

**IT IS ANTICIPATED THAT THIS MEETING**  
**WILL BE ADJOURNED TO**  
**NOVEMBER 2, 2017**

*For further information on an agenda item, please contact the City at  
101 North "D" Street, or call (951) 943-6100*

**AGENDA**  
**JOINT MEETING OF THE CITY COUNCIL, SUCCESSOR**  
**AGENCY TO THE REDEVELOPMENT AGENCY, PUBLIC**  
**FINANCE AUTHORITY, PUBLIC UTILITY AUTHORITY,**  
**HOUSING AUTHORITY, PERRIS JOINT POWERS**  
**AUTHORITY AND PERRIS COMMUNITY ECONOMIC**  
**DEVELOPMENT CORPORATION OF THE CITY OF PERRIS**

**Tuesday, October 31, 2017**

**6:30 P.M.**

**City Council Chambers**  
**(corner of San Jacinto and Perris Boulevard)**  
**101 North "D" Street**  
**Perris, California**

**1. CALL TO ORDER: 6:30 P.M.**

**2. ROLL CALL:**

Burke, Corona, Rabb, Rogers, Vargas

**3. INVOCATION:**

Pastor James Baylark  
Good Hope Missionary Baptist Church  
22876 Mountain Avenue  
Perris, California 92570

**4. PLEDGE OF ALLEGIANCE:**

Councilwoman Burke will lead the Pledge of Allegiance.

**5. REPORT ON CLOSED SESSION ITEMS:**

**6. PRESENTATIONS/ANNOUNCEMENTS:**

*At this time, the City Council may recognize citizens and organizations that have made significant contributions to the community and it may accept awards on behalf of the City.*

**7. APPROVAL OF MINUTES:**

- A. Approve the Minutes of the Regular Joint Meeting of the City Council, Successor Agency to the Redevelopment Agency, Public Finance Authority, Public Utility Authority, Housing Authority, Perris Community Economic Development Corporation and Perris Joint Powers Authority held on October 10, 2017.

**8. CONSENT CALENDAR:**

*Consent Calendar items are normally enacted in one motion. The Mayor or City Council may remove a Consent Calendar item for separate action. Public comment is limited to three (3) minutes.*

- A. Adopt Resolution Numbers (next in order) regarding Annexation of CUP 02-0061 to Maintenance District No. 84-1. CUP 02-0061 is a 7.48 acre project located at the northwest corner of Perris Boulevard and Walnut Avenue. An existing self-storage facility is to be refurbished and expanded. (Ownership of Charles Ware, Perris Mini Storage).

The Proposed Resolution Numbers (next in order) are entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, INITIATING PROCEEDINGS, APPOINTING THE ENGINEER OF WORK, ORDERING THE PREPARATION OF A DISTRICT MAP INDICATING THE PROPOSED BOUNDARIES OF AN ANNEXATION TO THE CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, AND FOR PROVIDING OTHER ENGINEERING SERVICES IN THE MATTER OF THE ANNEXATION OF CUP 02-0061 INTO MAINTENANCE DISTRICT NUMBER 84-1

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, OF PRELIMINARY APPROVAL OF ENGINEER'S REPORT FOR ANNEXATION OF CUP 02-0061 TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO ORDER THE ANNEXATION TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1,

DECLARING THE WORK TO BE OF MORE LOCAL THAN ORDINARY PUBLIC BENEFIT; SPECIFYING THE EXTERIOR BOUNDARIES OF THE AREA TO BE ANNEXED TO MAINTENANCE DISTRICT NUMBER 84-1 AND TO BE ASSESSED THE COST AND EXPENSE THEREOF; DESIGNATING SAID ANNEXATION AS ANNEXATION OF CUP 02-0061 TO MAINTENANCE DISTRICT NUMBER 84-1; DETERMINING THAT THESE PROCEEDINGS SHALL BE TAKEN PURSUANT TO THE LANDSCAPING AND LIGHTING AT OF 1972; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON JANUARY 9, 2018

- B. Adopt Resolution Numbers (next in order) regarding Annexation of CUP 02-0061 to Landscape Maintenance District No. 1 (LMD 1). CUP 02-0061 is a 7.48 acre project located at the northwest corner of Perris Boulevard and Walnut Avenue. An existing self-storage facility is to be refurbished and expanded. (Ownership of: Charles Ware, Perris Mini Storage).

The Proposed Resolution Numbers (next in order) are entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, INITIATING PROCEEDINGS, APPOINTING THE ENGINEER OF WORK, ORDERING THE PREPARATION OF A DISTRICT MAP INDICATING THE PROPOSED BOUNDARIES OF AN ANNEXATION TO THE CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, AND FOR PROVIDING OTHER ENGINEERING SERVICES IN THE MATTER OF THE ANNEXATION OF BENEFIT ZONE 129 (CUP 02-0061) TO LANDSCAPE MAINTENANCE DISTRICT NUMBER 1

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, OF PRELIMINARY APPROVAL OF ENGINEER'S REPORT FOR ANNEXATION OF CUP 02-0061 TO BENEFIT ZONE 129, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO ORDER THE ANNEXATION TO BENEFIT ZONE 129, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, DECLARING THE WORK TO BE OF MORE LOCAL THAN ORDINARY PUBLIC BENEFIT; SPECIFYING THE EXTERIOR BOUNDARIES OF THE AREA TO BE ANNEXED TO BENEFIT ZONE 129, LANDSCAPE MAINTENANCE DISTRICT NUMBER 1 AND TO BE ASSESSED THE COST AND EXPENSE THEREOF; DESIGNATING SAID

ANNEXATION AS ANNEXATION OF CUP 02-0061 TO BENEFIT ZONE 129, LANDSCAPE MAINTENANCE DISTRICT NUMBER 1; DETERMINING THAT THESE PROCEEDINGS SHALL BE TAKEN PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON JANUARY 9, 2018

- C. Approve the Contract Services Agreement with Willdan Financial Services for Maintenance District Annexation Services
- D. Approve Final Parcel Map 37055 (FM 17-05152) to consolidate eight parcels into one lot to facilitate the construction of a 400,000 square foot industrial building located at the southeast corner of Harley Knox Boulevard and the I-215 Freeway. (Applicant: Chad Manista, Perris Gateway Investor LLC).
- E. Approve a revised contract with Tri-R Gen Construction Company for Seismic Retrofit at 406 South D Street.
- F. Approve the First Addendum to the Agreement for Professional Services Agreement with Fieldman, Rolapp & Associates, Inc. for Financial Advisor Consulting Services.
- G. Approve the Supplemental Law Enforcement Services Fund Grant Application to supplement the cost of Perris Police Special Enforcement Operations which are included in the Police Department 2017-2018 Budget.
- H. Adopt Resolution Number (next in order) authorizing a budget transfer from the Patriot Park Field upgrade project (CIP#P039) to the Patriot Park Improvement project (CIP#P035).

The Proposed Resolution Number (next in order) is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS AUTHORIZING A BUDGET TRANSFER OF \$70,000 FROM CIP #P039 PATRIOT PARK FIELD UPGRADE TO CIP #P035 PATRIOT PARK IMPROVEMENT PROJECT

- I. Approval to award contracts to Lyons Security Services, Inc. to provide security guard services at the City of Perris City Hall Campus, facilities and parks; and Bastian Security for video monitoring and maintenance services.
- J. Approve City's Monthly Check Register for September 2017.

**9. PUBLIC HEARINGS:**

*The public is encouraged to express your views on any matter set for public hearing. It is our procedure to first receive the staff report, then to ask for public testimony, first from those in favor of the project followed by testimony from those in opposition to it, and if there is opposition, to allow those in favor, rebuttal testimony only as to the points brought up in opposition. To testify on the matter, you need to simply come forward to the speaker's podium at the appropriate time, give your name and address and make your statement. After a hearing is closed, you may not further speak on the matter unless requested to do so or are asked questions by the Mayor or a Member of the City Council. **Public comment is limited to three (3) minutes.***

- A. Consideration to adopt Resolution Numbers (next in order) regarding Annexation of Parcel Map 36266 to the City's Maintenance Districts. Parcel Map 36266 is a 5.12 acre project located at the southwest corner of Redlands Avenue and San Jacinto Avenue. Retail stores are to be constructed. (Ownership of: WLPX Perris Triangle).

The Proposed Resolution Numbers (next in order) are entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF PARCEL MAP 36266 TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2017-2018

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF PARCEL MAP 36266 TO BENEFIT ZONE 124, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2017-2018

Introduced by: Habib Motlagh, City Engineer

PUBLIC COMMENT:

- B. Consideration to adopt Resolution Number (next in order) regarding Annexation of CUP 16-05237 to the City's Landscape Maintenance District No. 1. CUP 16-05237 is a 0.89 acre project located at the northwest corner of Brennan Avenue and the Ramona Expressway. A Carl's Jr. fast food restaurant is to be constructed. (Owners of: KZ Perris LP).

The Proposed Resolution Number (next in order) is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF CUP 16-05237 TO BENEFIT ZONE 128, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2017-2018

Introduced by: Habib Motlagh, City Engineer

PUBLIC COMMENT:

- C. Consideration to adopt Resolution Numbers (next in order) regarding Annexation of Southeast High School (Orange Vista) to the City's Maintenance Districts. Val Verde Unified School Districts' Southeast High School is a 59.23 acre project located on the southeast corner of Orange Avenue and Evans Road.

The Proposed Resolution Numbers (next in order) are entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF SOUTHEAST HIGH SCHOOL (ORANGE VISTA) TO BENEFIT ZONE 103, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2017-2018

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF SOUTHEAST HIGH SCHOOL (ORANGE VISTA) TO BENEFIT ZONE 76, CITY OF PERRIS FLOOD CONTROL MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2017-2018

Introduced by: Habib Motlagh, City Engineer

PUBLIC COMMENT:

- D. Consideration to adopt Ordinance Amendment 17-05193 and introduce the First Reading of Ordinance Numbers (next in order) to add new Chapter 5.58 to regulate commercial marijuana operation; to add new Chapter 7.48 to prohibit outdoor personal marijuana cultivation and regulate indoor personal marijuana cultivations, and/or to regulate indoor and outdoor personal marijuana cultivation.

The First Reading of Proposed Ordinance Numbers (next in order) are entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PERRIS, CALIFORNIA, ADDING CHAPTER 5.58 (COMMERCIAL MARIJUANA OPERATIONS REGULATORY PROGRAM) TO TITLE 5 OF THE PERRIS MUNICIPAL CODE TO PERMIT THE COMMERCIAL MARIJUANA USES OF CULTIVATION (INDOOR AND MIXED-LIGHT) AND TESTING AND TO PROHIBIT ALL OTHER MEDICAL AND ADULT-USE COMMERCIAL MARIJUANA USES (WITH THE EXCEPTION OF MEDICAL MARIJUANA DISPENSARIES ARE REGULATED UNDER CHAPTER 5.54)

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PERRIS, CALIFORNIA, ADDING A NEW CHAPTER 7.48 (PERSONAL MARIJUANA CULTIVATION) TO THE PERRIS MUNICIPAL CODE TO PROHIBIT OUTDOOR CULTIVATION OF MARIJUANA FOR PERSONAL USE AND ESTABLISH REASONABLE REGULATIONS FOR INDOOR CULTIVATION OF MARIJUANA FOR PERSONAL USE

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PERRIS, CALIFORNIA, ADDING A NEW CHAPTER 7.48 (PERSONAL MARIJUANA CULTIVATION) TO THE PERRIS MUNICIPAL CODE TO ESTABLISH REASONABLE REGULATIONS FOR THE INDOOR CULTIVATION OF MARIJUANA FOR PERSONAL USE AND ESTABLISH REASONABLE REGULATIONS FOR THE LIMITED OUTDOOR CULTIVATION OF MARIJUANA FOR PERSONAL USE

Introduced by: Clara Miramontes, Assistant City Manager

PUBLIC COMMENT:

**10. BUSINESS ITEMS: (not requiring a “Public Hearing”): No Business Items**

*Public comment will be called for each non-hearing item. Please keep comments brief so that everyone who wishes to speak has the opportunity to do so. After public comment is closed, you may not further speak on the matter unless the Mayor or City Council requests further clarification of your statement. Public Comment is limited to three (3) minutes.*

**11. PUBLIC COMMENT/CITIZEN PARTICIPATION:**

*This is the time when any member of the public may bring a matter to the attention of the Mayor and the City Council that is within the jurisdiction of the City Council. The Ralph M. Brown act limits the Mayor's, City Council's and staff's ability to respond to comments on non-agendized matters at the time such comments are made. Thus, your comments may be agendized for a future meeting or referred to staff. The City Council may discuss or ask*

*questions for clarification, if desired, at this time. Public comment is limited to three (3) minutes.*

**12. COUNCIL COMMUNICATIONS:**

*(Committee Reports, Agenda Items, Meeting Requests and Review etc.)*

*This is an opportunity for the Mayor and City Councilmembers to report on their activities and the actions of the Committees upon which they sit, to bring a matter to the attention of the full Council and staff, and to request agenda items. Any matter that was considered during the public hearing portion is not appropriate for discussion in this section of the agenda. NO ACTION CAN BE TAKEN AT THIS TIME.*

**13. CITY MANAGER'S REPORT**

**14. ADJOURNMENT:**

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Building Official (951) 443-1029. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*