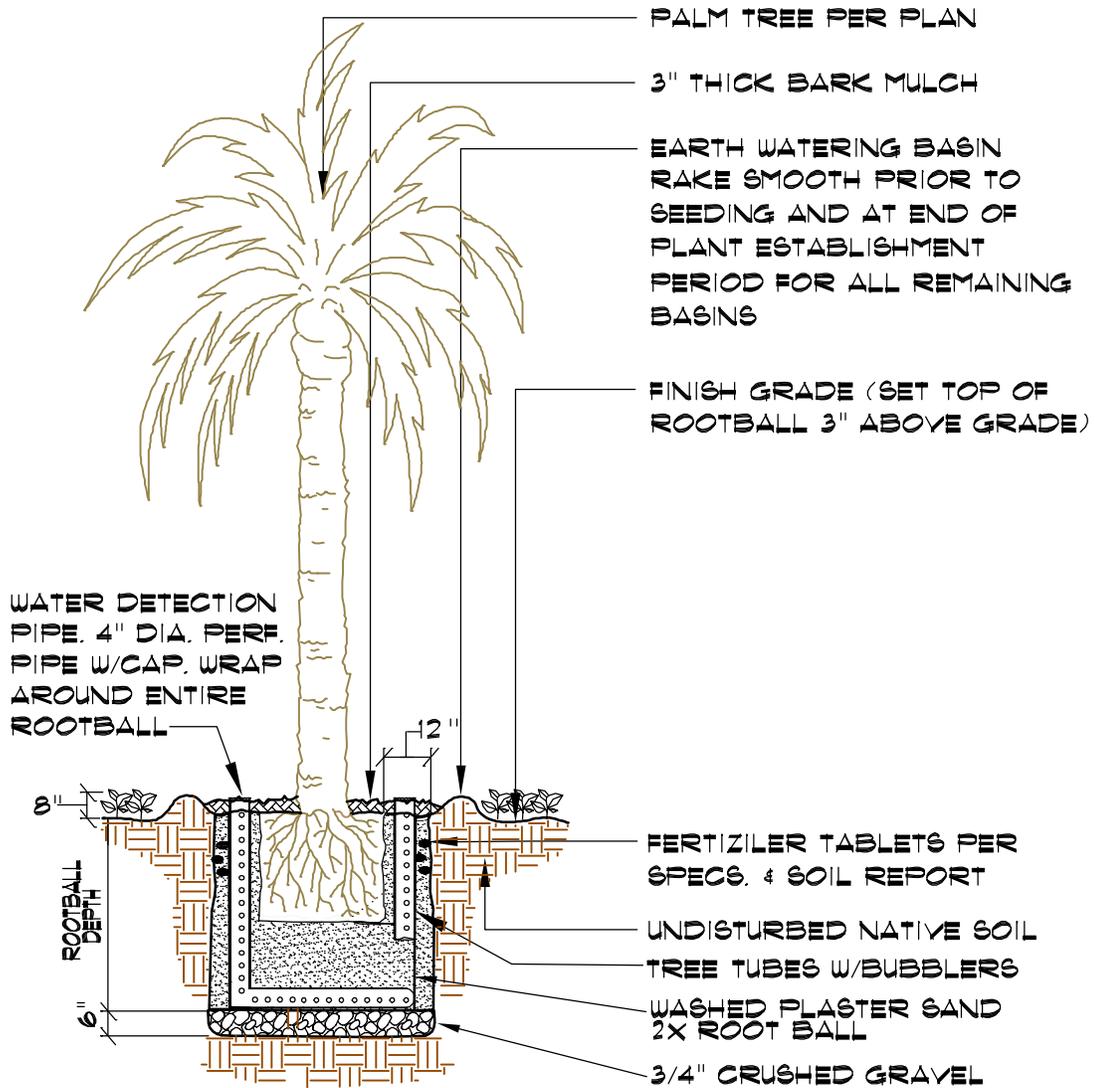


# CITY OF PERRIS

DEVELOPMENT SERVICES DEPARTMENT  
PLANNING DIVISION

135 NORTH "D" STREET, PERRIS, CA. 92570-2200  
TEL: (951) 943-5003 FAX(951) 943-8379

## PLANTING DETAIL



WATER DETECTION  
PIPE. 4" DIA. PERF.  
PIPE W/CAP. WRAP  
AROUND ENTIRE  
ROOTBALL

8"  
ROOTBALL  
DEPTH  
6"

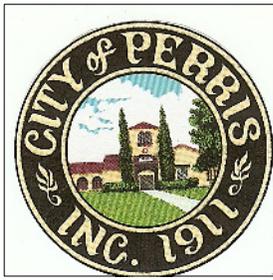
**NOTE:**

ALL BACKFILL TO BE WATER JETTED  
DURING PLANTING FOR MAXIMUM  
STABILITY

ALL FRONDS TO BE TIED TOGETHER  
WITH ORGANIC TWINE PRIOR TO  
PLANTING

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CITY LANDSCAPE ARCHITECT

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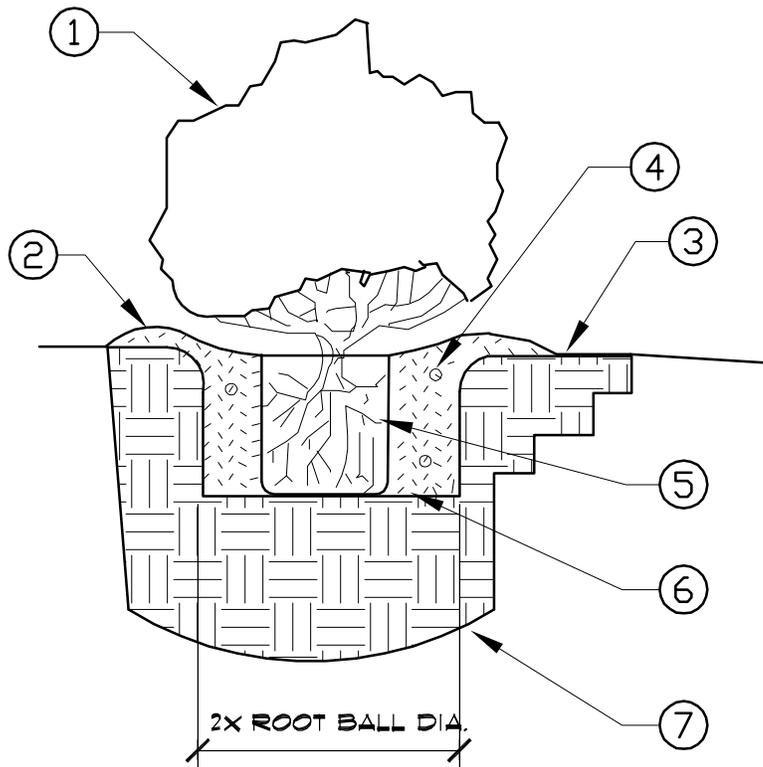
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PLANNING DIVISION

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TEL: (951) 943-5003 FAX(951) 943-8379

## PLANTING DETAIL

1. SHRUB OR VINE PER PLAN
2. EARTH WATERING BASIN (RAKE SMOOTH AT END OF PLANT ESTABLISHMENT PERIOD)
3. FINISH GRADE 3" MULCH TYP.
4. 7 GRAM PLANT TABLETS 1 GAL=2, 5 GAL=4, 15 GAL=6
5. ROOTBALL (SET CROWN 1" + ABOVE FINISH GRADE)
6. COMPACTED BACKFILL MIX
7. UNDISTURBED NATIVE SOIL



2/08

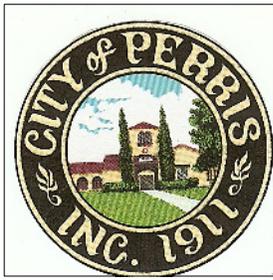
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# SHRUB PLANTING

P-2





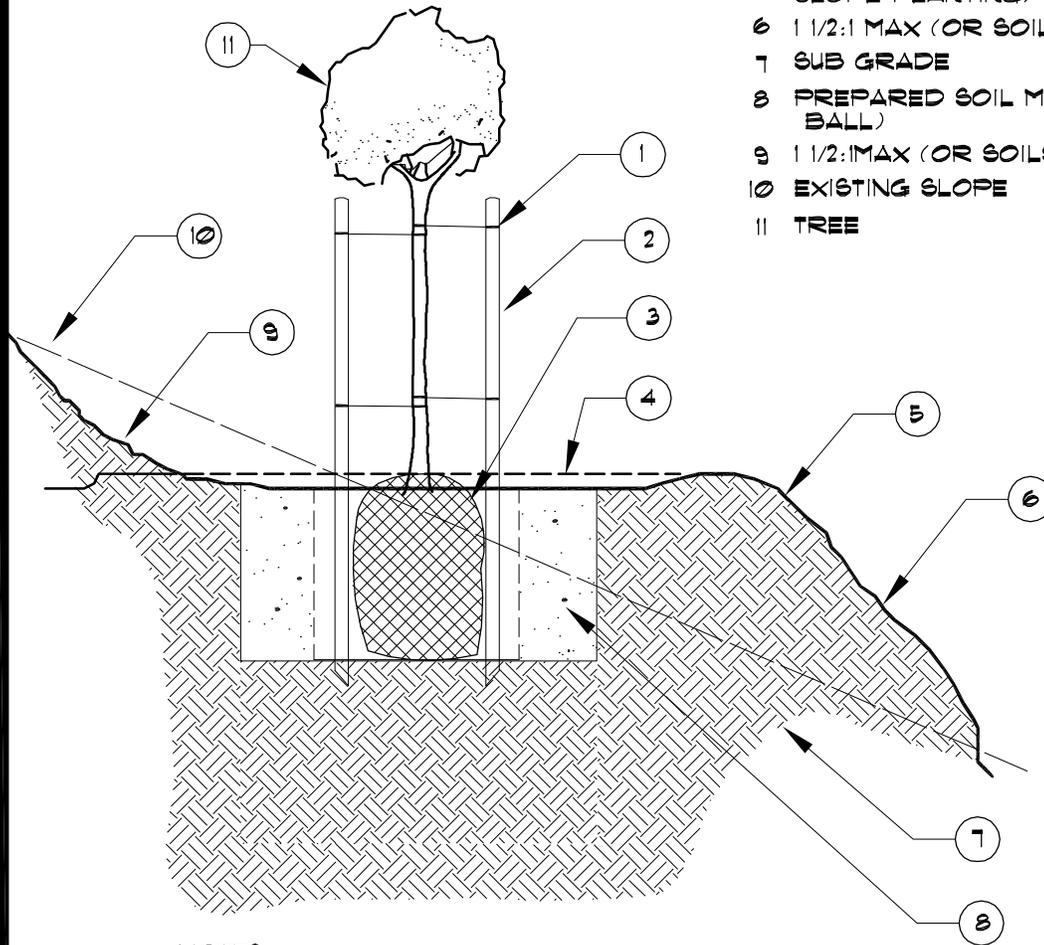
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## PLANTING DETAIL

- 1 RUBBER OR VINYL " CINCH TIE" OR APPROVED EQUAL. NAILED TO STAKE. NO HOSE AND WIRE.
- 2 LODGEPOLE PINE TREE STAKE TREATED W/ COPPER NAPHTHANATE. 2" DIA. x 8' LENGTH FOR 15 GAL. TREE AND BY 10' LENGTH FOR 24" BOX TREE.
- 3 PLANT ROOT BALL 1-1/2" ABOVE FINISHED GRADE. ALLOW ROOT BALL TO SETTLE TO FINISHED GRADE BY FLOODING ROOT ZONE.
- 4 MULCH
- 5 WATERING BASIN (COMPACT BASIN FOR SLOPE PLANTING)
- 6 1 1/2:1 MAX (OR SOILS REPORT)
- 7 SUB GRADE
- 8 PREPARED SOIL MIX (SIZE TO BE 2x ROOT BALL)
- 9 1 1/2:1 MAX (OR SOILS REPORT)
- 10 EXISTING SLOPE
- 11 TREE



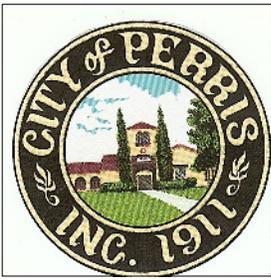
**NOTES:**

1. SLOPE PLANTING SHALL INCLUDE A COMBINATION OF TREES, SHRUBS, SUB SHRUBS, AND GROUND COVERS.

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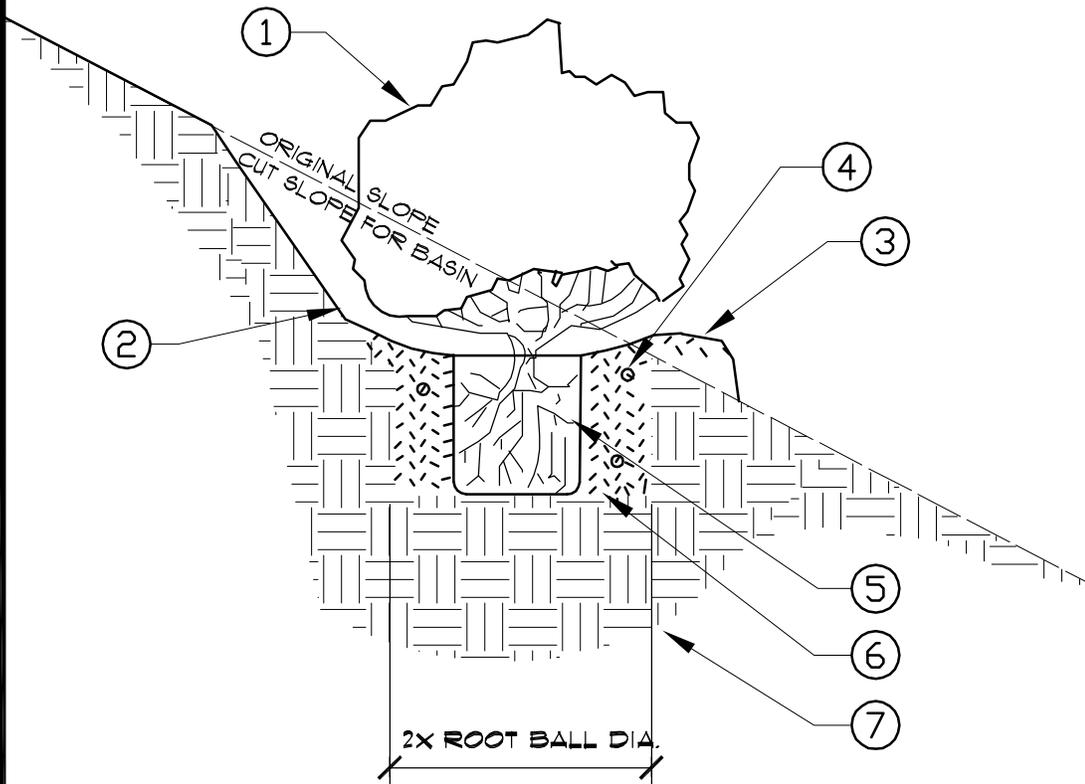
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PLANNING DIVISION

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TEL: (951) 943-5003 FAX(951) 943-8379

## PLANTING DETAIL

1. SHRUB OR VINE PER PLAN
2. EARTH WATERING BASIN (RAKE SMOOTH AT END OF PLANT ESTABLISHMENT PERIOD)
3. FINISH GRADE 3" MULCH TYP.
4. 7 GRAM PLANT TABLETS 1 GAL=3, 5 GAL=6, 15 GAL=9
5. ROOTBALL (SET CROWN 1" ? ABOVE FINISH GRADE
6. COMPACTED BACKFILL MIX (PER SOIL REPORT)
7. UNDISTURBED NATIVE SOIL



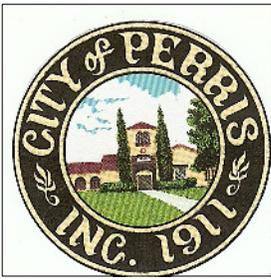
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# SHRUB SLOPE PLANTING

# P-5

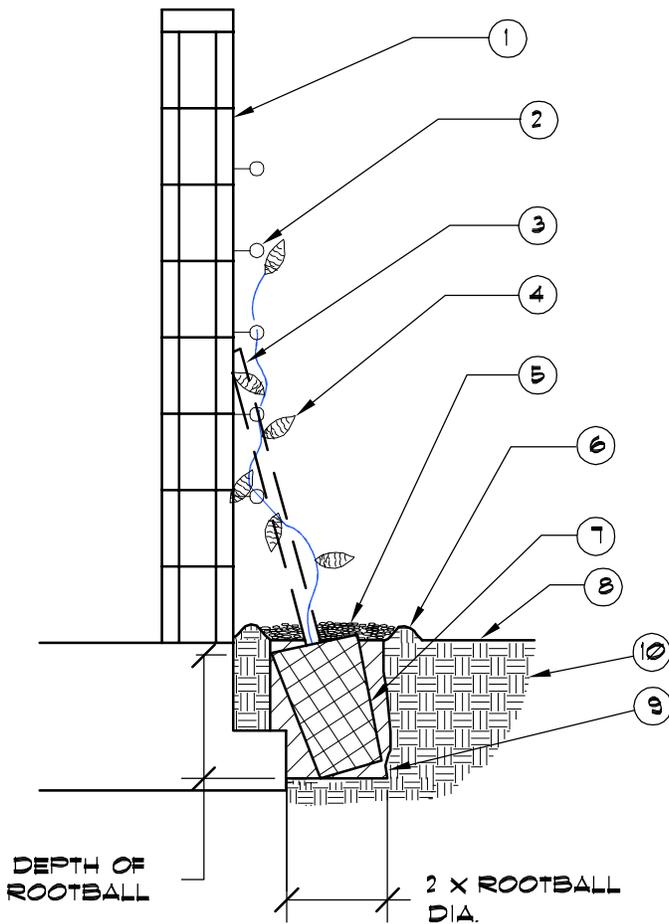


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## PLANTING DETAIL



- ① PERIMETER WALL
- ② 1" DIA. EYE SCREW (FASTEN W/ EPOXY RESIN)
- ③ REMOVE NURSERY STAKE
- ④ VINE
- ⑤ 3" THICK MULCH LAYER
- ⑥ WATERING BASIN
- ⑦ SHRUB ROOTBALL
- ⑧ FINISHED GRADE
- ⑨ BACKFILL MIX BASED ON RESULTS OF SOILS TEST TO BE PROVIDED BY CONTRACTOR.
- ⑩ UNDISTURBED EXISTING SOIL

NOTE: TOP OF ROOTBALL IS TO BE PLACED AT 3/4" ABOVE FINISH GRADE.

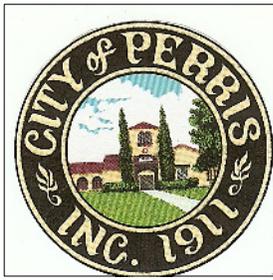
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VINE PLANTING

P-6



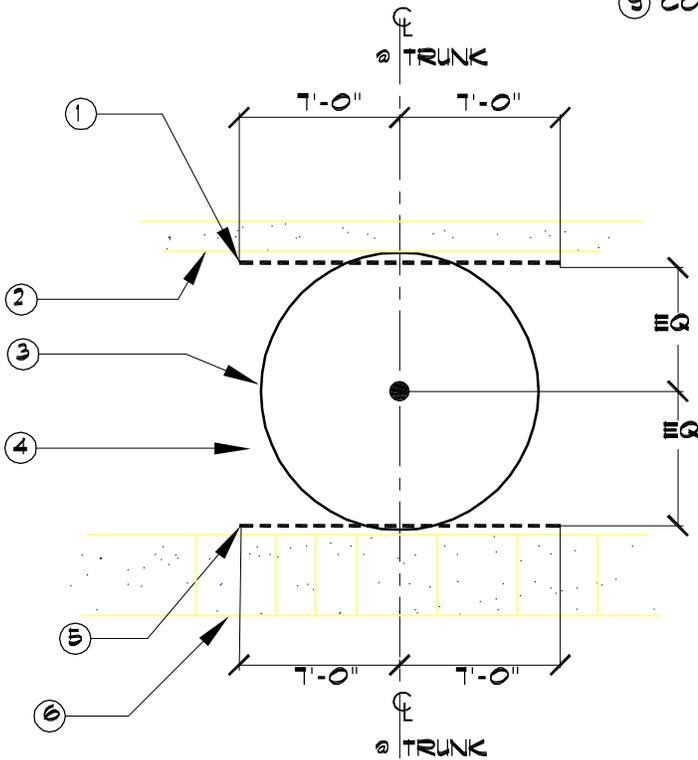
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PLANNING DIVISION

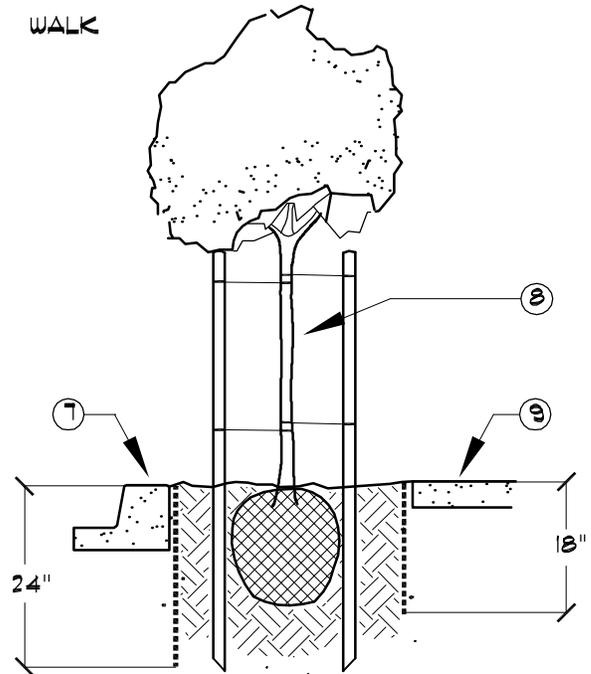
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TEL: (951) 943-5003 FAX(951) 943-8379

## PLANTING DETAIL

- ① PLACE 24" DEEP ROOT BARRIER @ CURB EDGE
- ② CURB
- ③ TREE PER PLAN
- ④ PLANTING AREA
- ⑤ PLACE 18" DEEP ROOT BARRIER @ WALK EDGE
- ⑥ CONC. WALK
- ⑦ CURB
- ⑧ TREE PER PLAN
- ⑨ CONC. WALK



PLAN VIEW NTS



SECTION NTS

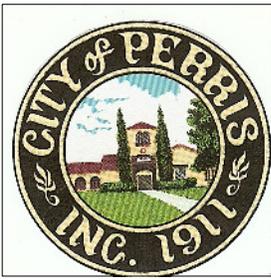
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# ROOT BARRIER

# P-7

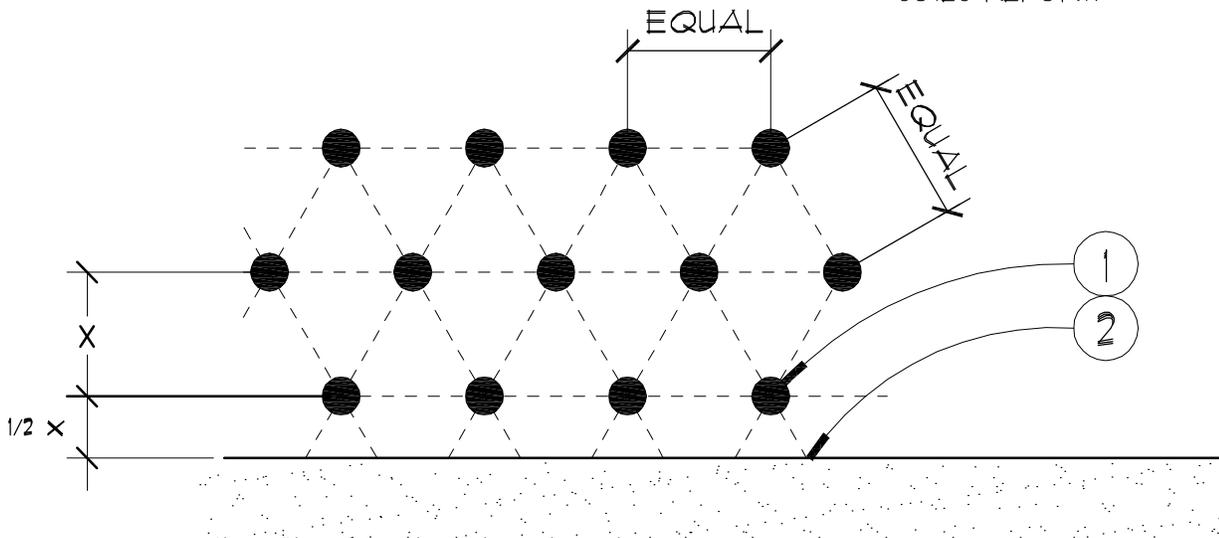
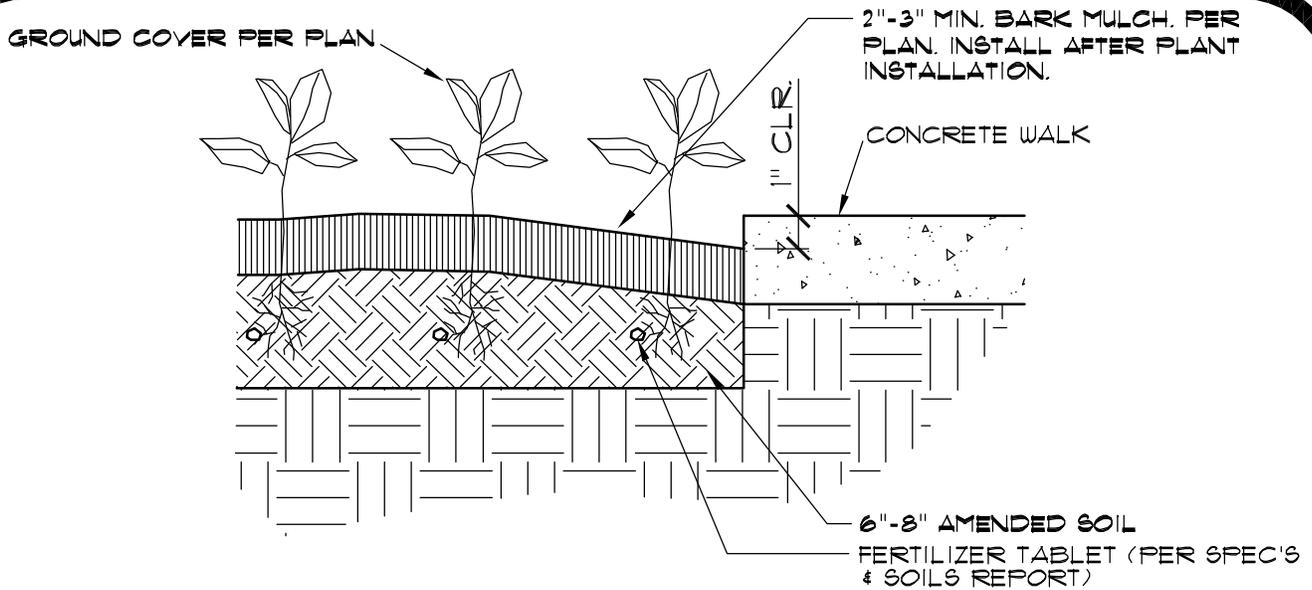


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## PLANTING DETAIL

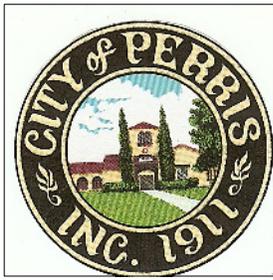


- ① PLANT LOCATION
- ② EDGE OF PAVING
- X = PLANT SPACING PER PLANTING PLAN

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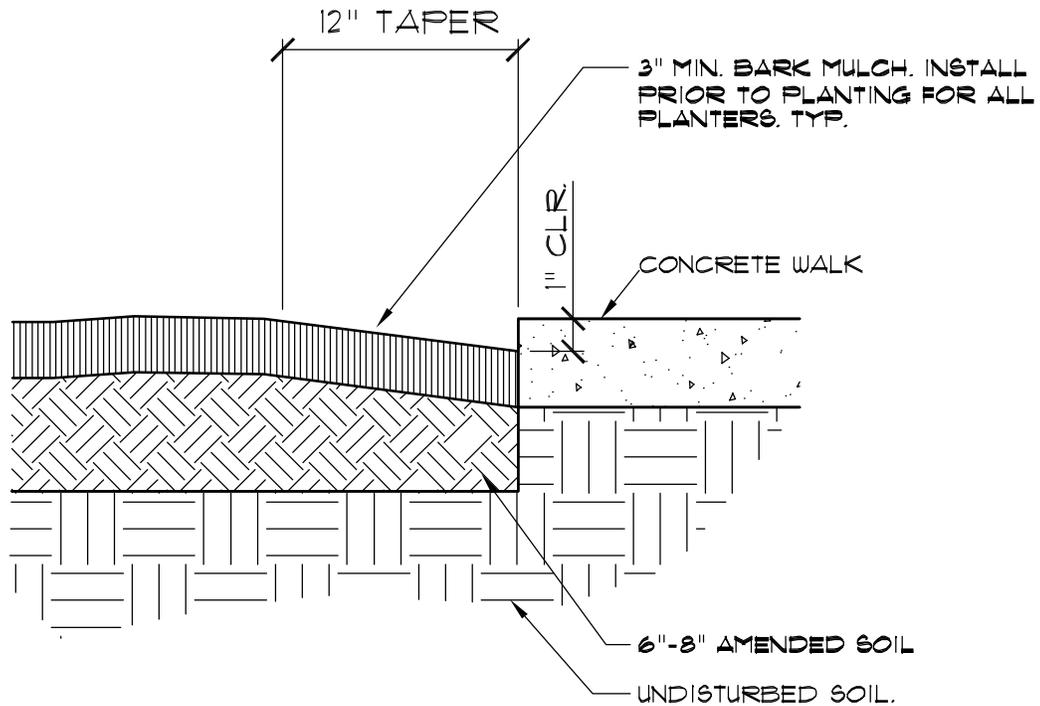


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## PLANTING DETAIL



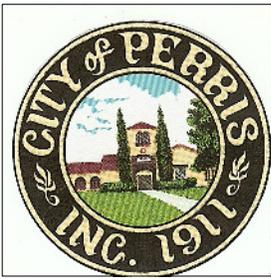
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# BARK MULCH

# P-9

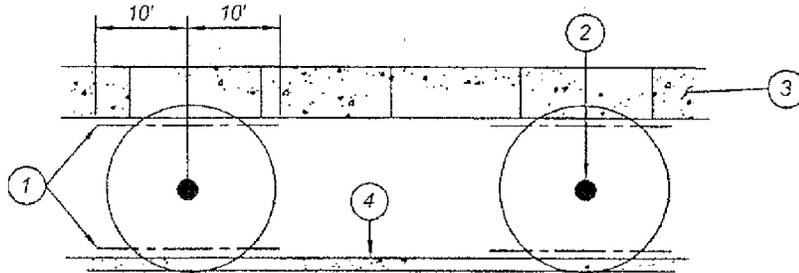


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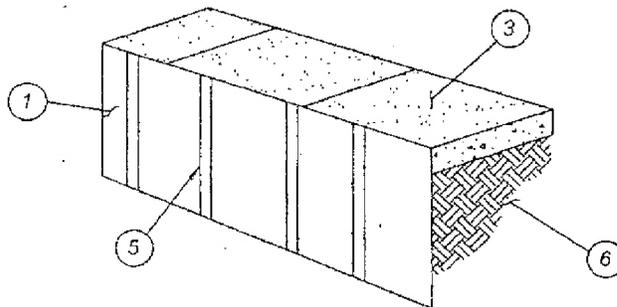
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## PLANTING DETAIL



PLAN



ELEVATION

### LEGEND:

1. 24" DEEP LINEAR ROOT BARRIER. INSTALL IN TRENCH WITH VERTICAL RIBS FACING TOWARDS THE TREE. TOP OF BARRIER TO EXTEND TO TOP OF CURB OR WALK, OR 1" ABOVE TOP OF MULCH LAYER OR FINISH GRADE.
2. TREE TRUNK LOCATION.
3. CONCRETE SIDEWALK OR SLAB.
4. CONCRETE CURB OR SITE WALL.
5. VERTICAL RIBS.
6. COMPACTED SUBGRADE.

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# LINEAR ROOT BARRIER

# P-10