

AFFIDAVIT OF NOMINEE & OATH OR AFFIRMATION OF NOMINEE

AFFIDAVIT OF NOMINEE

State of California }
County of Riverside }

ss.

OFFICIAL FILING FORM

City:	Perris
Issued by:	[Redacted]
RECEIVED	
ALIS - 4 2016	
Date:	July 18, 2016
TITLE	Deputy Clerk

I, Brady A. McCarron, under penalty of perjury, state that I am a nominee for the office of City Council Member

Ward or Councilmanic District N/A Full Term Short Term

I will accept the office in the event of my election to this office at the election to be held on November 8, 2016

I desire my name to appear on the ballot as follows: BRADY A McCARRON
PRINT OR TYPE YOUR NAME

and I desire the following designation to appear on the ballot under my name:
Military Broadcaster / Teacher

(Print or type your principal profession(s), vocation(s), or occupation(s), in 3 words or less; or the name of the elective public office you hold or "Incumbent". If you leave this space blank, no designation will appear on the ballot.)

My residence address is as follows:
[Redacted]
RESIDENCE ADDRESS: NUMBER, STREET, CITY & ZIP

[Redacted] MAILING ADDRESS, IF DIFFERENT

() (951) ()
DAY TELEPHONE NUMBER EVENING TELEPHONE NUMBER FAX

EMAIL ADDRESS: [Redacted]

OATH OR AFFIRMATION OF NOMINEE

I do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.

State of California }
County of Riverside } ss. [Redacted] NOMINEE

Subscribed and sworn to before me this 4th August, 2016

[Redacted Signature]
SIGNATURE OF OFFICER ADMINISTERING OATH
Deputy Clerk
TITLE OF OFFICER ADMINISTERING OATH

Ballot Designation Worksheet

Pursuant to California Elections Code Section 13107.3 and California Code of Regulations section 20711, this entire form must be completed, or it will not be accepted and you will not be entitled to a ballot designation. **DO NOT LEAVE ANY RESPONSE SPACES BLANK.** If information requested is not applicable, please write N/A in the space provided. Otherwise the information **MUST** be provided. Upon filing, this worksheet will be a public record.

RECEIVED
AUG - 4 2011
CITY CLERK'S OFFICE
CITY OF EUREKA

Candidate Name: Brady A McCarron
Office: Perris City Council
Home Address: [REDACTED] E-Mail: [REDACTED]
Business Address: N/A
Mailing Address: N/A
Phone Number(s) Business: [REDACTED] Home/Mobile: [REDACTED] Fax: N/A
Gender (optional, for translation use only): male

Attorney Name (or other person authorized to act in your behalf): Mike Donaldson
Address: [REDACTED]
Home Address: N/A E-Mail: [REDACTED]
Business Address: N/A
Mailing Address: N/A
Phone Number(s) Business: [REDACTED] Home/Mobile: N/A Fax: N/A

Proposed Ballot Designation: Military Broadcaster / Teacher
1st Alternative: military Broadcaster / Educator
2nd Alternative: N/A

You may select as your ballot designation:

- (a) Your current principal profession(s), vocation(s), or occupation(s) (maximum total of three words, separated by a "/")
- (b) The full title of the public office you currently occupy and to which you were elected
- (c) "Appointed [full title of public office]" if you currently serve by appointment in an elective public office and are seeking election to a different office
- (d) "Incumbent" if you were elected (or, if you are a Superior Court Judge, appointed) to your current public office and seek election to a new term
- (e) "Appointed Incumbent" if you were appointed to your current elective public office (other than Superior Court Judge) and seek election to a new term

In the space provided on the next page or on an attachment sheet, describe why you believe you are entitled to use the proposed ballot designation. Attach any documents or exhibits that you believe support your proposed ballot designation. If using the title of an elective office, attach a copy of your certificate of election or appointment. These documents will not be returned to you. **Do not submit originals.**

If your proposed ballot designation includes the word "volunteer," indicate the title of your volunteer position and the name of the entity for which you volunteer along with a brief description of the type of volunteer work you do and the approximate amount of time

involved. You may only use the ballot designation "community volunteer" if you volunteer for a 501(c)(3) charitable, educational, or religious organization, a governmental agency or an educational institution. You may not use "community volunteer" together with another designation.

Remember, it is your responsibility to justify your proposed ballot designation and to provide all requested details. For your reference, attached are Elections Code Sections 13107 and 13107.3, and 2 California Code of Regulations (CCR) Section 20711. You may also wish to consult Elections Code Section 13107.5 ("community volunteer") and 2 CCR Sections 20712 - 20719 (found at www.sos.ca.gov).

Justification for use of proposed ballot designation: Primary job is as a radio broadcaster for the American Forces Network. AFN serves military members stationed on bases overseas and on U.S. Navy ships at sea. I work at the Broadcast Center which falls under the command of the Assistant Secretary of Defense for Public Affairs. I am also a substitute teacher for the Perris Union High School District.

Current or Most Recent Job Title: 1071- Audio Visual Production Start/End Dates: April 2009- Current

Employer Name or Business: AFN-BC Radio Directorate

Person(s) who can verify this information:

Name(s): Scott Stover

Phone Number: [Redacted]

E-mail: [Redacted]

Name(s): Velisa Provost
(Perris Union High School District)

Phone Number: [Redacted]

E-mail: [Redacted]

Before signing below, answer the following questions.

Does your proposed ballot designation:

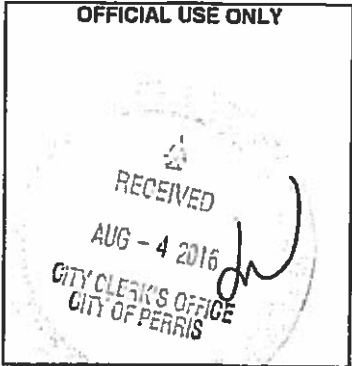
- Use only a portion of the title of your current elected office? Yes No
- Use only the word "Incumbent" for an elective office (other than Superior Court Judge) to which you were appointed? Yes No
- Use more than three total words for your principal professions, vocations, or occupations? Yes No
- Suggest an evaluation of you, such as outstanding, leading, expert, virtuous, or eminent? Yes No
- Refer to a status (Veteran, Activist, Founder, Scholar), rather than a profession, vocation or occupation? Yes No
- Abbreviate the word "retired"? Yes No
- Place the word "retired" after the words it modifies? Example: Accountant, retired Yes No
- Use any word of prefix (except "retired") such as "former" or "ex-" to refer to a former profession, vocation or occupation? Yes No
- Use the word "retired" along with a current profession, vocation, or occupation? Example: Retired Firefighter/Teacher Yes No
- Use the name of a political party or political body? Yes No
- Refer to a racial, religious, or ethnic group? Yes No
- Refer to any activity prohibited by law? Yes No

If the answer to any of these questions is "Yes," your proposed ballot designation is likely to be rejected.

Candidate's Signature [Redacted]

Date August 4, 2016

**CANDIDATE'S STATEMENT
Municipal Offices**



TO THE CANDIDATE:

The Candidate's Statement is optional. Indicate your decision below and return this form with your Nomination Documents.

I do not wish to submit a Candidate's Statement. _____
CANDIDATE'S INITIALS

I am submitting my Candidate's Statement (on the back of this form).

TO CANDIDATE SUBMITTING A CANDIDATE'S STATEMENT:

Please check below concerning payment of Candidate's Statement deposit.

City of Perris required deposit of \$500.00 is submitted herewith.

I understand that I must pay my pro rata share of the actual cost. I agree that if my pro rata share exceeds the deposit, I will pay the difference when billed.

Signature of Candidate

I request a waiver of the deposit on the grounds of indigence. My Statement of Financial Worth is submitted herewith. (Form available from the City Clerk)

I am aware that if notified that indigent status is not granted, I must pay the deposit within three days of notification or my Candidate's Statement will not be printed.

Further, I am aware that if indigent status is granted, I am excused only from payment of the deposit. I will be required to pay my pro rata share of the actual cost, and I agree to do so when billed.

Signature of Candidate _____

No deposit is required. (The city pays the cost.)

NOTE: Pursuant to Elections Code Section § 13308 Candidate statements shall be limited to a recitation of the candidate's own personal background and qualifications and shall not in any way make reference to other candidates for that office or to another candidate's qualifications, character, or activities. The Registrar of Voters will not print or circulate any statement that makes reference to other candidates.

WORD COUNT (Elections Code § 9)	
Punctuation	free
Dictionary words and single characters	one
Each abbreviation for a word, phrase, or expression	one
All proper nouns, including geographical names, shall be considered as one word: example, "City and County of San Francisco"	one
Whole numbers:	
Digits (1 or 10 or 100, etc.)	one
Spelled out (one or ten or one hundred)	one for each word
Dates:	
(5/30/02) or (May 30, 2002)	one
Hyphenated words (unless dictionary defined as one word)	one for each word
Phone Number	one
Internet Address	one

NAME OF OFFICE SOUGHT: City Council
(CITY COUNCIL, MAYOR, SCHOOL BOARD MEMBER, DIRECTOR, ETC.)

- WARD
- DIVISION
- TRUSTEE AREA (IF ANY) _____ FULL TERM SHORT TERM

JURISDICTION: City of Perris
NAME OF DISTRICT

OCCUPATION: Military (OPTIONAL) Broadcaster / Educator AGE: 47
NAL)

CANDIDATE: Brady A McCarron
PRINTED NAME

In 200 words or less briefly state your Education and Qualifications:

The time for change is now!

Perris is a wonderful city, rich in history, and filled with possibilities. As we look to the future, we look to our leaders to help us create a better tomorrow.

Perris deserves leaders who will bring a newfound energy and passion to the City Council - that is the Leader I will be.

As your Council Member I will push to bring more commercial options to Perris so we can spend our money in our city. I will make infrastructure expansion and repair a priority. I will work to increase youth and senior programs. I also will stress city beautification throughout every area in our great city!

As a 20-year veteran of the Air Force, I believe in service before self. As a five year member of the City's Planning Commission, and member of the Chamber of Commerce, I completely understand the city's business environment. As a parent and substitute teacher, I know the problems families face and how we can work together to solve them.

A change in leadership is required to produce a change in outcomes.

Our future is now! Let's make a difference together!

Vote Brady McCarron.

Integrity. Leadership. Dedication.

www.mccarron4perris.com

OFFICIAL USE ONLY

6

30

22

54

56

12

9

2

Et

195

TOTAL WORD COUNT

CANDIDATE BIOGRAPHY FORM

This form is completely optional; it may be filed in the City Clerk's Office for provision of information to the news media and public upon request. You may attach additional sheets.

NAME: BRADY A MCCARRON

OFFICE SOUGHT: PERRIS CITY COUNCIL

ADDRESS: 

AGE: 46

YEARS OF RESIDENCE IN CALIFORNIA: 11

YEARS OF RESIDENCE IN PERRIS: 8

EDUCATION & TRAINING: Masters, Public Administration
Masters, Management Bachelors, Business Administration

MEMBERSHIP & OFFICES IN CIVIC, RELIGIOUS OR FRATERNAL ORGANIZATIONS: Chairman, Planning Commission; Board of Directors, Boys & Girls Club of Perris; Rotary Club of Perris;

CAMPAIGN CONTACT/HEADQUARTERS (IF ANY): Economic Development Committee

HOME PHONE  BUSINESS PHONE: _____

WEBSITE: mccarron4perris.com EMAIL 

AT WHICH NUMBER DO YOU PREFER TO BE CONTACTED? 

I APPROVE THE USE OF THIS FORM FOR PUBLIC INFORMATION.

DATE: 8.4.16 SIGNATURE 

RECEIVED
AUG 11
CITY CLERK
CITY OF PERRIS
dw

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Date Initial Filing Received
Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) A
McCarron Brady

RECEIVED
AUG 14 2016
CITY CLERK
CITY OF PERRIS

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
City of Perris
City Council
Planning Commissioner
Your Position

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of Perris
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2015, through December 31, 2015.
- or-
 The period covered is _____ through December 31, 2015.
- Assuming Office: Date assumed _____
- Leaving Office: Date Left _____ (Check one)
- The period covered is January 1, 2015, through the date of leaving office.
- or-
 The period covered is _____ through the date of leaving office.
- Candidate: Election year 2016 and office sought, if different than Part 1: City Council

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 3

Schedules attached

- Schedule A-1 - Investments - schedule attached
 - Schedule A-2 - Investments - schedule attached
 - Schedule B - Real Property - schedule attached
 - Schedule C - Income, Loans, & Business Positions - schedule attached
 - Schedule D - Income - Gifts - schedule attached
 - Schedule E - Income - Gifts - Travel Payments - schedule attached
- OR-
 None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed Aug 4, 2016 (month, day, year) Signature _____

SCHEDULE A-1

Investments

Stocks, Bonds, and Other Interests

(Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

CALIFORNIA FORM **700**

FAIR POLITICAL PRACTICES COMMISSION

Name

Brady McCarron

▶ NAME OF BUSINESS ENTITY
Home Depot

GENERAL DESCRIPTION OF THIS BUSINESS
Home Improvement Store

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 _____ / _____ / **15** _____ / _____ / **15**
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY
Rite Aid Corp

GENERAL DESCRIPTION OF THIS BUSINESS
Drugstore

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 _____ / _____ / **15** _____ / _____ / **15**
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 _____ / _____ / **15** _____ / _____ / **15**
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 _____ / _____ / **15** _____ / _____ / **15**
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 _____ / _____ / **15** _____ / _____ / **15**
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 _____ / _____ / **15** _____ / _____ / **15**
 ACQUIRED DISPOSED

Comments:

SCHEDULE C
Income, Loans, & Business
Positions
 (Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION

Name
 Brady McCarron

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
 Department of Defense

ADDRESS (Business Address Acceptable)
 [REDACTED]

BUSINESS ACTIVITY, IF ANY, OF SOURCE
 Federal Government

YOUR BUSINESS POSITION
 Military Radio Broadcaster

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's Income
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use
 Schedule A-2.)

Sale of _____
 (Real property, car, boat, etc.)

Loan repayment

Commission or Rental Income, list each source of \$10,000 or more

 (Describe)

Other _____
 (Describe)

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
 Perris Union High School District

ADDRESS (Business Address Acceptable)
 [REDACTED]

BUSINESS ACTIVITY, IF ANY, OF SOURCE
 School District

YOUR BUSINESS POSITION
 Substitute Teacher

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's Income
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use
 Schedule A-2.)

Sale of _____
 (Real property, car, boat, etc.)

Loan repayment

Commission or Rental Income, list each source of \$10,000 or more

 (Describe)

Other _____
 (Describe)

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 OVER \$100,000

INTEREST RATE _____% None

TERM (Months/Years) _____

SECURITY FOR LOAN
 None Personal residence

Real Property _____
 Street address _____
 City _____

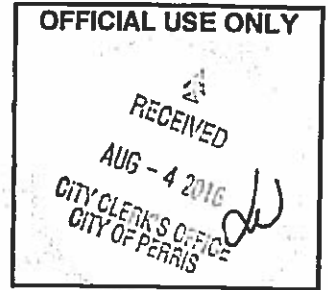
Guarantor _____

Other _____
 (Describe)

Comments: _____

"CODE OF FAIR CAMPAIGN PRACTICES"

There are basic principles of decency, honesty, and fair play which every candidate for public office in the State of California has a moral obligation to observe and uphold in order that, after vigorously contested but fairly conducted campaigns, our citizens may exercise their constitutional right to a free and untrammelled choice and the will of the people may be fully and clearly expressed on the issues.

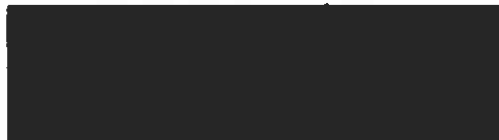


THEREFORE:

- (1) I SHALL CONDUCT my campaign openly and publicly, discussing the issues as I see them, presenting my record and policies with sincerity and frankness, and criticizing without fear or favor the record and policies of my opponents or political parties which merit this criticism.
- (2) I SHALL NOT USE OR PERMIT the use of character defamation, whispering campaigns, libel, slander, or scurrilous attacks on any candidate or his or her personal or family life.
- (3) I SHALL NOT USE OR PERMIT any appeal to negative prejudice based on a candidate's actual or perceived race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, marital status, age, sexual orientation, sex, including gender identity, or any other characteristic set forth in Section 12940 of the Government Code, or association with another person who has any of the actual or perceived characteristics set forth in Section 12940 of the Government Code.
- (4) I SHALL NOT USE OR PERMIT any dishonest or unethical practice that tends to corrupt or undermine our American system of free elections, or that hampers or prevents the full and free expression of the will of the voters including acts intended to hinder or prevent any eligible person from registering to vote, enrolling to vote, or voting.
- (5) I SHALL NOT coerce election help or campaign contributions for myself or for any other candidate from my employees.
- (6) I SHALL IMMEDIATELY AND PUBLICLY REPUDIATE support deriving from any individual or group that resorts, on behalf of my candidacy or in opposition to that of my opponent, to the methods and tactics that I condemn. I shall accept responsibility to take firm action against any subordinate who violates any provision of this code or the laws governing elections.
- (7) I SHALL DEFEND AND UPHOLD the right of every qualified American voter to full and equal participation in the electoral process.

I, the undersigned, candidate for election to public office in the State of California or treasurer or chairperson of a committee making any independent expenditures, hereby voluntarily endorse, subscribe to, and solemnly pledge myself to conduct my campaign in accordance with the above principles and practices.

Aug 4, 2016
DATE OF SIGNING



BRADY A McCAFFREY
PRINTED NAME

Perris City Council

OFFICE SOUGHT (INCLUDING DISTRICT/DIVISION IF APPLICABLE)

November 8, 2016

DATE OF ELECTION