

# CITY OF PERRIS

*MINUTES:* City Council, Redevelopment Agency,  
PPFA & PPUA  
*Date of Meeting:* 30 September 2003  
*Time of Meeting:* 6:00 p.m.  
*Place of Meeting:* Senior Center – City of Perris

**1. CALL TO ORDER:**

The Honorable Mayor Busch called the Joint City Council, Redevelopment Agency, Perris Public Finance Authority and Perris Public Utilities Authority Meeting to order.

*6:20 p.m. Called to Order*

**2. ROLL CALL:**

Council Members Present: Motte, Rogers, Yarbrough, Landers and Busch.

*All Councilmembers were present.*

Staff Members Present: Interim City Manager Apodaca, City Attorney Dunn, Finance Director Rogers-Elmore, Community Development Director Gutierrez, Public Services Director Owens, City Engineer Motlagh, Police Chief Kestell and City Clerk Rey.

*All Staff Members were present.*

**3. INVOCATION:**

*Councilmember Rita Rogers gave the invocation.*

**4. PLEDGE OF ALLEGIANCE:**

*Mayor Pro Tem Motte led the pledge.*

**5. PRESENTATIONS/ANNOUNCEMENTS:**

Mayor Busch congratulated Boy Scout Troop 40, chartered by American Legion Post 595 in Perris, for being crowned champions at the Inland Empire Final Boy Scout Competition.

*Mayor Busch congratulated Boy Scout Troop 40 for being crowned champions at the Final Boy Scout Competition*

**A. Metropolitan Water District to present grant award to TODEC**

Betty Gibbel from Metropolitan Water District presented awards to representatives from Metropolitan Water District, TODEC and Eastern Municipal Water District and introduced Randy Record from the Metropolitan Board of Directors.

*Betty Gibbel from Metropolitan Water District presented the awards and introduced Director Randy Record.*

Director Record explained that the purpose of the Community Partnering Program was to present information on water quality and conservation to the public.

*Director Record explained the purpose of the Community Partnering Program.*

Posters of the 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place winners of the Water Quality and Conservation Contest were shown and a class from the Conservation Program was introduced.

*The winning Conservation Contest posters were shown and a class from the program was introduced.*

- B. Presentation of certificates of appreciation for community service. (Rebuilding Together)

Mayor Busch presented certificates of appreciation to Rebuilding Together Perris Valley.

*Mayor Busch presented the certificates.*

Grace Hill explained what the organization does and talked about some of the projects they have completed and thanked the City for its support.

*Grace Hill gave an up-date on the organization and thanked the City for its support.*

**6. APPROVAL OF MINUTES:**

- A. Approval of the minutes of the Adjourned Joint Meeting of the City Council, Redevelopment Agency, PPFA and PPUA held September 16, 2003 and the approval of the minutes of the Special City Council Meeting held September 16, 2003.

*Approval of the minutes of the Adjourned Joint Meeting of the City Council, Redevelopment Agency, PPFA and PPUA held September 16, 2003 and the approval of the minutes of the Special City Council meeting held September 16, 2003.*

M/S/C (Landers/Yarbrough) to approve

*Approved: 5-0*

AYES: Motte, Rogers, Yarbrough, Landers, Busch  
NOES:

**7. CONSENT CALENDAR:**

Councilmember Motte pulled Items F and I for discussion.

*Items F and I were pulled for discussion.*

Councilmember Landers abstained from Item D.

*Councilmember Landers abstained from Item D.*

Mayor Busch stated that one of the Items on the Consent Calendar was the Employment Agreement for the City Manager.

*Mayor Busch stated that the Consent Calendar contained the Employment Agreement for the City Manager.*

- A. To adopt Resolution Number 3159 for the annexation of the Perris Mini Storage into Maintenance District No. 84-1.

*Adoption of Resolution Number 3159 for the annexation of the Perris Mini Storage into Maintenance District No. 84-1*

The proposed Resolution Number 3159 is entitled:

*Approved: 5-0*

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, CALIFORNIA, ORDERING THE ANNEXATION OF CERTAIN TERRITORY TO MAINTENANCE DISTRICT NO. 84-1 (CUP 02-0061, ASSESSOR PARCEL NUMBERS 305-030-024 AND 305-030-033)

- B. To receive and file traffic report regarding Redlands Avenue and 4<sup>th</sup> Street intersection, and direct staff to monitor this intersection during the next 24 months and budget for signal when appropriate.

*To receive and file traffic report regarding Redlands Avenue and 4<sup>th</sup> Street, monitor during the next 24 months and budget for signal when appropriate.*

*Approved: 5-0*

- C. To approve second reading of Ordinance Number 1121 approving Zone Change 03-0031 from R4 Residential (four units per acre) and CC Community Commercial to R7 Residential (seven units per acre) on a 53.46-acre property at the northeast corner of Placentia Boulevard and Perris Avenue. Applicant: Corman Leigh Communities
- Adoption of Ordinance Number 1121 approving Zone Change 03-0031*  
*Approved: 5-0*

The Second Reading of Ordinance Number 1121 is entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, APPROVING ZONE CHANGE NO. 03-0031 TO CHANGE THE ZONING DESIGNATION FROM R4 RESIDENTIAL ON APPROXIMATELY 53.46 ACRES OF LAND AT THE NORTHEAST CORNER OF PERRIS AVENUE AND PLACENTIA BOULEVARD AND MAKING FINDINGS IN SUPPORT THEREOF

- D. To approve Second Reading of Ordinance Number 1122 approving Zone Change 02-0248 from R4 Residential (four units per acre) to R7 Residential (seven units per acre) on a 158.2-acre property between the Perris Valley Storm Drain and Evans Road, south of Orange Avenue. Applicant: Aware Development
- Adoption of Ordinance Number 1122 approving Zone Change 02-0248*  
*Approved: 4-0*  
*Abstained: Landers*

The Second Reading of Ordinance Number 1122 is entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, APPROVING ZONE CHANGE NO. 02-0248 TO CHANGE THE ZONING DESIGNATION FROM R4 RESIDENTIAL TO R7 RESIDENTIAL ON APPROXIMATELY 158.2 ACRES OF LAND BETWEEN THE PERRIS VALLEY STORM DRAIN AND EVANS ROAD, SOUTH OF ORANGE AVENUE, AND MAKING FINDINGS IN SUPPORT THEREOF.

- E. To approve Final Tract Map 30518 (FTM 03-0130), a proposal to finalize Tentative Tract Map 30518 for development within Phase 3 of the May Ranch Specific Plan, consisting of the subdivision of 34.79 gross acres into 180 single family lots. Applicant: KB Home Coastal, Inc.
- Approval of Final Tract Map 30518 (FTM 03-0130) for development within Phase 3 of the May Ranch Specific Plan*  
*Approved: 5-0*

- F. To approve Final Tract Map 30380 (FTM 03-0041), a proposal to finalize the final phase of Tentative Tract Map 30380. Final Tract Map 30380 consists of 71 single family lots within the R7 Zone. The location of the tract is the southwest corner of Morgan Street and Evans Road. Applicant: Citation Homes.
- Approval of Final Tract Map 30380 (FTM 03-0041) to finalize the final phase of Tentative Tract Map 30380.*  
*Approved: 5-0*

- G. To approve the revised City of Perris/Perris Union High School District Master Joint Use and Maintenance of Facilities Agreement.
- Approval of the revised City of Perris/Perris Union High School District Agreement*  
*Approved: 5-0*

- H. To approve the City of Perris/Val Verde Unified School District Joint Use and Maintenance of Facilities Agreement.
- Approval of the City of Perris/Val Verde Unified School District Agreement*  
*Approved: 5-0*

- I. To approve an open agreement with VRPA Technologies to provide general traffic consulting services and authorize the City Manager to approve scope of work on future projects. *Approval of an open agreement with VRPA Technologies for general traffic consulting services.  
Approved: 5-0*
- J. To approve the Contract Services Agreement between the City of Perris and/or the Redevelopment Agency and Inland Tri-Tech, Inc. to provide Graffiti Removal Services in the City of Perris and the Redevelopment areas in the amount of \$30,000 and \$24,000. *Approval of the Contract Services Agreement between the City of Perris and/or the Redevelopment Agency and Tri-Tech, Inc. for Graffiti Removal.  
Approved: 5-0*
- K. To approve the Professional Services Agreement with Purkiss Rose-RSI for the update of the City's Parks and Recreation Master Plan. *Approval of the professional services agreement with Purkiss Rose-RSI to update the City's Parks and Recreation Master Plan.  
Approved: 5-0*
- L. To approve the Employment Agreement between the City Manager and the City of Perris. *Approval of the Employment Agreement with the City Manager.  
Approved: 5-0*
- M. Consideration and discussion to adopt Resolution Number 3160 to support creation of a Joint Land Use Study regarding compatible land uses near March Air Reserve Base. *Adoption of Resolution 3160 to support creation of a Joint Land Use Study regarding compatible land uses near March Air Reserve Base.  
Approved: 5-0*

The proposed Resolution Number 3160 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ADOPTING A RESOLUTION TO SUPPORT PREPARATION OF A JOINT LAND USE STUDY REGARDING COMPATIBLE LAND USES NEAR MARCH AIR RESERVE BASE.

M/S/C: (Rogers/Landers) To approve the Consent Calendar as presented with the exception of Items F and I and noting that Councilmember Landers abstained from Item D.

*Consent Calendar Approved as presented with the exception of Items F and I and noting that Councilmember Landers abstained from D.  
Approved: 5-0*

AYES: Motte, Rogers, Yarbrough, Landers, Busch  
NOES:

Councilmember Motte asked what the City was doing with the aqueduct property and how Item F would affect it.

*Councilmember Motte asked how Item F affected the aqueduct property.*

Planning and Community Development Director Olivia Gutierrez explained that the overall design is being looked at and that the design of the trail is in the works.

*Director Gutierrez explained that the design of the trail around the aqueduct is in the works.*

M/S/C: (Motte/Rogers) To approve Item F approval of Final Tract Map 30380 (FTM 03-0041) to finalize the final phase of Tentative Tract Map 30380.

*Approval of Item F Final Tract Map 30380 (FTM 03-0041) to finalize the final phase of Tentative Tract Map 30380.  
Approved: 5-0*

AYES: Motte, Rogers, Yarbrough, Landers, Busch  
NOES:

Councilmember Motte asked if there was some kind of plan for maintenance of the City streets and if VRPA would be the only contractor.

*Councilmember Motte asked if VRPA would be the only contractor under the open contract in Item I*

Planning and Community Development Director Olivia Gutierrez explained that this item was to have an open contract with VRPA since they are familiar with the City's circulation element. All costs associated with the contract would be paid for by the developers and as a general fund expense this contract carried and required the authorization of the City Manager to approve the scope of work on future projects. She explained that the City would not use them exclusively but would use other consultants as appropriate in conjunction with the City Engineer.

*Director Gutierrez explained that VRPA would not be used exclusively but that it would be easier to contract with them directly using an open contract.*

M/S/C: (Motte/Rogers) To approve Item I, an open contract with VRPA Technologies to provide general traffic consulting services and authorize the City Manager to approve scope of work on future project.

*Approval of Item I an open contract with VRPA Technologies  
Approved: 5-0*

AYES: Motte, Rogers, Yarbrough, Landers, Busch  
NOES:

Ted Owens introduced **Steve Rose** from Purkiss Rose-RSI who gave a brief presentation on the company.

*Ted Owens introduced Steve Rose from Purkiss Rose-RSI*

Steve Rose, Park Planner for Purkiss Rose-RSI, stated that the update of the Master Plan would prove to be a useful tool to look at current and projected needs in the passive and active recreation throughout the community. He explained that they will be looking at funding sources in order to move forward and get new facilities built.

*Steve Rose, Park Planner at Purkiss Rose-RSI gave a brief presentation on his company.*

Mayor Busch skipped to Item 9, Business Items and asked Rod Pacheco from the Riverside District Attorney's office to give a presentation on their office's Gang Task Force.

*Mayor Busch skipped to Item 9 Business Items and asked Rod Pacheco from the District Attorney's office to make a presentation.*

## **8. PUBLIC HEARINGS:**

- A. Consideration and discussion regarding the proposed issuance of Local Agency Revenue Bonds, Series 2003 by the Perris Public Financing Authority.

*Issuance of Local Agency Revenue Bonds by the Perris Public Financing Authority.  
Approved: 5-0*

Introduced by: Urban Schreiner, Aleshire, Wynder & Sylva

Urban Schreiner, from the law firm of Aleshire, Wynder and Sylva, made the presentation. He stated that the improvements that are being bonded are in Areas 1, 2, and 3 of the May Farms project. He said that these areas are within the boundaries of the City of Perris and that significant public benefits will result from the bonds.

*Urban Schreiner, from the City Attorney's office presented the proposal.*

M/S/C: (Rogers/Motte) To approve the proposed issuance of Local Agency Revenue Bonds by the Perris Public Financing Authority.

*Proposal to issue Local Agency Revenue Bonds by the Perris Public Financing Authority  
Approved: 5-0*

AYES: Motte, Rogers, Yarbrough, Landers, Busch  
NOES:

- B. Consideration and discussion regarding the adoption of Resolution Number 3161 making responsible agency findings, approving the Multiple Species Habitat Conservation Plan and authorizing execution of Implementing Agreement for the MSHCP; adoption of Resolution 3162 establishing procedures and requirements for implementation of the Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP); and the First Reading of Ordinance Number 1123 for Multiple Species Habitat Conservation Plan fees.  
The proposed Resolution Number 3161 is entitled:

*Adopt Resolution Numbers 3161, 3162 and Ordinance Number 1123  
Approved: 4-1  
Noes: Councilmember Yarbrough*

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS APPROVING THE WESTERN RIVERSIDE COUNTY MULTIPLE SPECIES HABITAT CONSERVATION PLAN/NATURAL COMMUNITY CONSERVATION PLAN AND IMPLEMENTING AGREEMENT, ADOPTING RESPONSIBLE AGENCY ENVIRONMENTAL FINDINGS PURSUANT TO THE CALIFORNIA ENVIRONMENTAL QUALITY ACT, AND ADOPTING A STATEMENT OF OVERRIDING CONSIDERATIONS.

The proposed Resolution Number 3162 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS TO ESTABLISH PROCEDURES AND REQUIREMENTS FOR IMPLEMENTATION OF THE WESTERN RIVERSIDE COUNTY MULTIPLE SPECIES HABITAT CONSERVATION PLAN

The First Reading of Ordinance Number 1123 is entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PERRIS TO ESTABLISH A LOCAL DEVELOPMENT MITIGATION FEE FOR FUNDING THE PRESERVATION OF NATURAL ECOSYSTEMS IN ACCORDANCE WITH THE WESTERN RIVERSIDE COUNTY MULTIPLE SPECIES HABITAT CONSERVATION PLAN

Introduced by: Olivia Gutierrez, Community Development Director

Community Development Director Gutierrez introduced Nelson Miller from the Planning Department, to present the subject.

*Director Gutierrez introduced Nelson Miller*

Mr. Miller stated that the implementation of the MSHCP consists of several components including an Environmental Impact Report, the Multiple Species Habitat Plan, Implementing Agreements, a Joint Powers Agreement and Multiple Species Habitat Plan Mitigation Fees. He explained that under the Plan, the City would be a permittee and that the consultation process provides that the City retain the Land Use Authority. He also stated that all concerns regarding the MSHCP have been addressed and that this is a proactive approach that will benefit the City.

*Nelson Miller explained that all concerns regarding the MSHCP have been addressed and that this plan will benefit the City.*

PUBLIC COMMENT:

Darren Stroud, representative of the Property Owners Association, explained that the problem lies in the fact that what the MSHCP says and how the County interprets what the MSHCP says is not in accord. He recommended that the City Council take time to look into this until they have some certainty on these matters before they decide to adopt these resolutions.

*Darren Stroud, representing the Property Owners Association, thought that the City should look into the matter further before adopting the resolutions.*

Bruce Colbert, Executive Director of the Property Owners Association, stated that the “No Surprises” policy only applies if the plan is properly implemented. He said that unless the County acquires the land, it is unlikely that the landowners will receive fair market value for their property when they sell and that the plan is unfair to property owners.

*Bruce Colbert, Executive Director of the Property Owners Association, felt that this plan was unfair to property owners.*

Rick Alaldi thought that this was a good plan and urged the Council to adopt the MSHCP.

*Rick Alaldi urged the Council to adopt the plan.*

A staff member from Supervisor Marion Ashley’s office also urged the Council to adopt the plan.

*A staff member from Supervisor Marion Ashley’s office, also supported the plan.*

CITY COUNCIL COMMENTS AND DISCUSSION:

Councilmember Yarbrough thought that the votes were already in place but would like to see the litigation on the subject from Supervisor Ashley.

*Councilmember Yarbrough felt that the votes are already in place.*

Mayor Busch stated that he though the Plan would help the area and would benefit the City.

*Mayor Busch thought the Plan would benefit the City.*

M/S/C: (Rogers/Busch) adoption of Resolution Number 3161 to approve the Multiple Species Habitat Conservation Plan and authorizing execution of implementing agreement for the MSHCP; adoption of Resolution 3162 establishing procedures and requirements for implementation of the Western Riverside County Multiple Species Habitat Conservation Plan and the First Reading of Ordinance Number 1123 for Multiple Species Habitat Conservation Plan fees.

*Adoption of Resolution Numbers 3161 and 3162 and First Reading of Ordinance Number 1123  
Approved: 4-1  
Noes: Yarbrough*

AYES: Motte, Rogers, Landers, Busch  
NOES: Yarbrough

**9. BUSINESS ITEMS: (not requiring a “Public Hearing”):**

A. Consideration and discussion to adopt Resolution Number 3163 approving participation in the Riverside County District Attorney’s Office Gang Task Force.

*Adoption of Resolution 3163 approving participation in the Riverside County District Attorney’s Office Gang Task Force.  
Approved: 5-0*

The proposed Resolution Number 3163 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS,  
CALIFORNIA, APPROVING PARTICIPATION IN THE RIVERSIDE  
COUNTY DISTRICT ATTORNEY'S OFFICE GANG TASK FORCE

Introduced by: Hector Apodaca, City Manager

Rod Pacheco, Chief-Deputy District Attorney, stated that nine cities had passed Resolutions like this one to participate in the Riverside County District Attorney's Office Gang Task Force. He stated that the proposal was to take advantage of community resources already in existence and focus these resources to work together collectively.

*Rod Pacheco from the Riverside County District Attorney's office explained that the program seeks to take advantage of resources already in place to work together collectively.*

**PUBLIC COMMENT:**

Brian Vidal stated that there is a huge gang problem in Perris.

*Brian Vidal commented on the huge gang problem in Perris.*

Mr. Pacheco responded that he was aware of the gang problem in Perris and that the District Attorney's office has identified 233 gangs and over 8000 gang members in Riverside County.

*Mr. Pacheco responded that the District Attorney's was aware of the gang problem in Perris.*

Marsha Allen, from the Global Church, asked if the Gang Task Force had any program in which someone could come out to talk to some of the young people in the community to prevent them from joining a gang.

*Marsha Allen, from the Global Church, asked about preventative talks for young people in the community.*

Mr. Pacheco responded that it could be possible and that this Task Force uses resources the communities already have in order to work together collectively.

*Mr. Pacheco responded that this is possible.*

Kirsten Olson asked if this program has anything to counteract racial problems and drug treatment.

*Kirsten Olson asked about racial problems and drug treatment.*

Mr. Pacheco answered that this was a combination unit that handled gang crimes and hate crimes but that drug treatment and rehabilitation was not one of the things that the District Attorney's office did. He stated that this proposal is to gather these resources together and to not duplicate them and that the Sheriff of Riverside County was an active participant in this proposal.

*Mr. Pacheco stated that drug treatment and rehabilitation was not one of the services the Gang Task Force handled.*

**CITY COUNCIL COMMENTS AND DISCUSSION:**

Councilmember Rogers stated that she had been involved in a home invasion robbery by gang members and commended the District Attorney's office on its efforts.

*Councilmember Rogers commended the District Attorney's office on its efforts.*

Councilmember Motte asked if the idea was to combine organizations and not duplicate them and to share resources.

*Councilmember Motte asked if the idea was to share resources.*

Mr. Pacheco responded that the District Attorney's office hoped to identify all the resources and combine them to work together as a Task Force.

*Mr. Pacheco responded that it was.*

Councilmember Landers stated that he did not believe anything would change until there was more education available to the gang members. He believed that the children need reassurance that they can amount to something and that the focus should be on intervention and prevention. He stated that there was a school for troubled youth in Perris.

*Councilmember Landers believed that the focus should be on intervention and prevention by having more education available for the children.*

Councilmember Yarbrough believed that the problems start at home and that the City needs more police and educators. He believed that it is important to deal with this problem collectively and was impressed with the program.

*Councilmember Yarbrough believed that the problems start at home and that the problem should be dealt with collectively.*

Mayor Busch stated that the City would back this Resolution with funds to help the community.

*Mayor Busch stated that the City would back this Resolution.*

M/S/C: (Yarbrough/Landers) to adopt Resolution Number 3163 approving participation in the Riverside County District Attorney's office Gang Task Force.

*Adoption of Resolution 3163 approving participation in the Riverside County District Attorney's office Gang Task Force.*

AYES: Motte, Rogers, Yarbrough, Landers, Busch  
NOES:

*Approved: 5-0*

- B. Consideration and discussion to enter into an agreement with "Signs of Support" to place commercial ads, in support of local youth, on the tailgates of City owned trucks.

*Approval of an agreement to place commercial ads, in support of local youth, on the tailgates of City owned trucks  
Approved: 5-0*

Introduced by: Hector Apodaca, City Manager

City Manager, Hector Apodaca, introduced Willie James Buchanan, Director of Marketing for Signs of Support, to present the proposal.

*City Manager Apodaca introduced Willie James Buchanan to present the subject.*

Mr. Buchanan explained that the program was designed to help Cities help their children. Their company is a mobile billboard in which local businesses advertise on the tailgates of the City's trucks with one half of the sponsorship going to the City to fund programs for the City's youth.

*Willie Buchanan explained that one half of the sponsorship would go to the City to help fund programs for the City's youth.*

PUBLIC COMMENT:

David Stuart asked if there was a guarantee that these ads would not advertise alcohol, adult subject matter or political themes.

*Dave Stuart asked if the advertisements would be controlled.*

Mr. Buchanan responded that they would be controlled per the contract.

*Mr. Buchanan responded that the ads would be controlled per the contract.*

CITY COUNCIL COMMENT AND DISCUSSION:

Councilmember Rogers asked about the length of time of the sponsorship and if there was any expense to the City.

*Councilmember Rogers asked about the length of the sponsorship and the expense.*

Mr. Buchanon responded that the sponsorship was usually for one year and that there was no expense to the City. Councilmember Motte wanted to make sure that the proceeds would go to Youth Programs and requested to add that to the motion.

*Mr. Buchanon responded.*

*Councilmember Motte requested to add that the proceeds go to Youth Programs in the motion.*

Councilmember Landers asked how this would benefit the City's youth.

*Councilmember Landers asked how this would benefit the City's youth.*

Mr. Buchanon responded that it was up to the City to decide what they wanted to do with the money and that the money could be designated to youth programs.

*Mr. Buchanon said that the money from the program could be designated to youth programs.*

Councilmember Yarbrough asked if City Attorney Dunn had a chance to look at this contract.

*Councilmember Yarbrough asked if the City Attorney had looked at this plan.*

City Attorney Dunn responded that he had and that he had been involved with other Cities who have adopted this plan and they all seemed very happy with it.

*City Attorney Dunn responded that he had.*

M/S/C: (Landers/Yarbrough) to enter into an agreement with "Signs of Support" to place commercial ads, in support of local youth on the tailgates of City owned trucks.

*Approval of an agreement with "Signs of Support" to place commercial ads, in support of local youth on the tailgates of City owned trucks.*

*Approved: 5-0*

AYES: Motte, Rogers, Yarbrough, Landers, Busch  
NOES:

- C. Consideration and discussion to adopt Ordinance Number 1124 reducing water and sewer rates for efficiency unit apartments.

*Adoption of Ordinance Number 1124 reducing water and sewer rates for efficiency unit apartments*

*Approved: 5-0*

The First Reading of Ordinance Number 1124 is entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PERRIS AMENDING CHAPTERS 14.08 AND 14.28 OF THE MUNICIPAL CODE TO ESTABLISH A REDUCED MONTHLY WATER AND SEWER SERVICE CHARGE FOR EFFICIENCY UNIT APARTMENTS

Introduced by: Connie Rogers-Elmore, Finance Director

Finance Director Connie Roger-Elmore stated that the City owned and operated its own water and sewer system and imposed its own service charges. She explained that there were some small one-bedroom efficiency units occupied by seniors and lower income residents that had less impact on the water and sewer system use. She stated that the Ordinance recommends that the City reduce the fixed portion of the City's monthly water and sewer charges by 50% or

*Finance Director Rogers-Elmore explained that the Ordinance would reduce the charges to efficiency units by 50%.*

\$8.77 per efficiency unit use. She said that the total impact on the City would be about \$2500 or less depending on how many apartment complexes qualify.

**PUBLIC COMMENT:**

Jim Morris, on behalf of Mr. Warren, owner of Country Hill apartments, wished to convey Mr. Warren's request for the Council's support of this Ordinance.

*Jim Morris conveyed Mr. Warren's request that this Ordinance be adopted.*

**CITY COUNCIL COMMENTS AND DISCUSSION:**

Councilmember Motte stated that he understood that EMWD had already reduced rates for these types of units.

*Councilmember Motte commented that EMWD had already reduced rates for these units.*

M/S/C (Motte/Landers) to adopt Ordinance Number 1124 reducing water and sewer rates for efficiency unit apartments.

*Adoption of Ordinance Number 1124  
Approved: 5-0*

AYES: Motte, Rogers, Yarbrough, Landers, Busch  
NOES:

- D. Consideration and discussion regarding appointment of Elected Official to TUMF Zone Committee.

*Appointment of Councilmember Al Landers as the Representative of City of Perris to the TUMF Zone Committee  
Approved: 5-0*

Introduced by: Olivia Gutierrez, Community Development Director

Community Development Director Gutierrez explained that this item is to select a Councilmember to represent the City of Perris on the TUMF Zone Committee.

*Director Gutierrez stated that this item is to select a representative to the TUMF Zone Committee.*

PUBLIC COMMENT: None

*No public comment*

**COUNCIL COMMENTS AND DISCUSSION:**

Mayor Busch appointed Councilmember Al Landers to represent the City of Perris.

*Mayor Busch appointed Councilmember Al Landers*

Councilmember Landers accepted.

*Councilmember Landers accepted.*

M/S/C (Motte/Rogers) to appoint Councilmember Al Landers as representative for the City of Perris to the TUMF Zone Committee.

*Appointment of Councilmember Landers to TUMF Zone Committee  
Approved: 5-0*

AYES: Motte, Rogers, Yarbrough, Landers, Busch  
NOES:

**10. PUBLIC COMMENT/CITIZEN PARTICIPATION:**

Dave Stuart, from the Chamber of Commerce announced Chamber events. He stated that on October 7, the Chamber would host a Wake Up Perris Breakfast and on October 15, there would be a Chamber Mixer. He also announced that the Chamber would be

*Dave Stuart announced Chamber of Commerce events.*

accepting nominations for the Board of Directors of the Chamber of Commerce and that there would be a Candidates Forum on October 8, at the Senior Center for the candidates running for Mayor and City Council. The Forum would be aired on the City's cable channel from October 13 until the election and would be shown three times daily at 12:00 p.m., 3:00 p.m. and 6:00 p.m. He announced the new location of the Chamber at the corner of 'D' Street and San Jacinto.

Marsha Allen, from the Global Church, announced upcoming events sponsored by the Church. She stated that on December 14, there would be a Prayer and Day of Repentance; on December 13, the Church would sponsor Christmas with the Community; and on December 12 they would have a Night at the Opera.

*Marsha Allen, from the Global Church, announced upcoming events.*

Brian Vidal, a citizen of Perris, commented on the number of sex offenders in the City. He stated that according to the Attorney General's report, there are over 200 sex offenders in Perris, four times more than in Temecula. He stated that he would like for the Council to adopt a Resolution to get equitability for all cities regarding the number of sex offenders released to the area.

*Brian Vidal commented on the number of sex offenders in Perris and asked that a Resolution be adopted to get equitability.*

George Francis, a citizen, thanked the Council and the Police for all they do for the City but stated that he was disturbed that the City went to such great lengths concerning the alleged Code Violations of Councilmember Yarbrough. He stated that he was also upset that City Attorney Dunn was unaware that this matter was sent to an outside agency and thought that the Council should apologize to Mr. Dunn.

*George Francis was disturbed by the way the City handled the alleged Code Violations of Councilmember Yarbrough and felt that the Council owed City Attorney Dunn an apology.*

Judy Haugney, a resident of Perris, stated that she would like for the City Council to adopt a Resolution to strengthen Megan's law and that she believed that sex offender's information should be on the internet.

*Judy Haugney would like the Council to pass a Resolution to strengthen Megan's law.*

James Finney, also a resident of Perris, stated that he had some issues regarding the paving of driveways on Rider Street. He said that the City Engineering Department agreed to pave to the first driveway and would give six feet of concrete on the second entrance. He stated that this had not been done as agreed. One resident had paid to have his driveway extended but Councilmember Yarbrough had his driveway finished at no cost.

*James Finney had some issues regarding paving of driveways on Rider Street.*

Shelly Yarbrough stated that she had been misquoted and had not said that the resident did not pay for his driveway but had said that no one should have to pay for the driveways.

*Shelly Yarbrough stated that she had been misquoted.*

**11. COUNCIL COMMUNICATIONS:**

Councilmember Rogers announced that Pastor Mike Lewis from the Free Indeed Church passed away on Monday and that Pastor Brigg's mother passed away. She also announced that Pastor Marvin Brown was recovering from triple by-pass surgery and that Pastor Mumford was facing surgery on his leg.

*Councilmember Rogers made announcements regarding Pastors in the area.*

Councilmember Yarbrough stated that he was disappointed with the actions of Mr. Finney and apologized to City Attorney Dunn on behalf of the Council regarding the Code Enforcement violations matter.

*Councilmember Yarbrough expressed his disappointment with Mr. Finney's actions and apologized to City Attorney Dunn regarding the Code Enforcement violations matter.*

Councilmember Landers commented that he believed that Mr. Finney's comment was a political payback and stated that he had a problem with a Planning Commissioner attacking a Councilmember.

*Councilmember Landers had a problem with a Planning Commissioner attacking a Councilmember.*

**12. COUNCIL COMMITTEE REPORTS:**

Councilmember Rogers announced Riverside County Department of Community Action received a grant secured by Senator Boxer for \$300,000 to help low income families achieve home ownership.

*Councilmember Rogers announced a grant to the Riverside County Department of Community Action.*

Mayor Busch announced October 9 at 9:00 a.m. would be the time for both the Val Verde Schools dedication and the groundbreaking for March Joint Powers.

*Mayor Busch announced the dedication of Val Verde Schools and the groundbreaking for March Joint Powers.*

**13. CITY MANAGER'S REPORT:**

**A. 135 North "D" Street:**

City Manager Apodaca stated that City Staff had received authorization to purchase the building at 135 North D Street which currently housed the Department of Community Development. He explained that the purchase of this building would enable the City to continue with the finalization of the Civic Center expansion plan.

*City Manager Apodaca explained that the purchase of this building will enable the City to continue with the Civic Center expansion plan.*

**B. Meet the Candidates Forum:**

City Manager Apodaca stated that this item was covered by Dave Stuart from the Chamber of Commerce.

*City Manager Apodaca stated that Dave Stuart covered this item.*

**C. Parolee and Sex Offenders Report (Requested by Councilmember Landers/Presented by Police Department):**

Chief Kestell of the Perris Police Department, explained that the Police Department was involved in a program with the State Parole Board that meets monthly with parolees assigned to the area. He also explained that the department cannot control who is paroled to the City. He stated that a Megan's Law computer can be assessed at any

*Chief Kestell explained the Police Departments involvement with parolees and the issue of Megan's Law.*

Sheriff's Department but that, according to State law, only the names of the offenders are provided. He also stated that the Police Department has one full time detective dedicated to sexual registrants in the City.

Councilmember Landers voiced his concerns of a half-way house which was located in May Ranch that housed six sex offenders. He felt that places like these should be checked more closely.

*Councilmember Landers was concerned about a half-way house in May Ranch.*

Chief Kestell responded that the Police Department is doing all it can to keep sex offenders out of the City.

*Chief Kestell responded that the Police Department is doing all it can.*

Councilmember Yarbrough stated that he would like for this item to be agendized and would like to see a Resolution asking the State to extend the law.

*Councilmember Yarbrough would like to see a Resolution extending the law.*

Councilmember Rogers stated that the City of Redlands is a model for a pilot project to help parolees get back into society. She would like to set up a meeting with the Police Chief of Redlands to discuss the subject.

*Councilmember Rogers would like to meet with the Police Chief of Redlands to discuss a pilot project to help parolees get back into society.*

D. Parks and Recreation Sub-Committee Update (Requested by Councilmember Landers/Presented by Ted Owens, Public Services Director):

Director Owens stated that the Parks and Recreation Sub-Committee was formed to look at the parks and recreation needs for facility and program enhancement. He explained that one issue that the sub-committee worked on was to find a focal point to bring the City together. He stated that the Bob Glass gymnasium was chosen and renovation was started. He stated that \$750,000 worth of grants have been received and that \$1,000,000 has been budgeted toward Phase I. He stated that another area that the sub-committee worked on was to establish joint use and maintenance agreements with the school districts. He explained that this opportunity allowed both agencies to maximize land use and dollars for everyone's benefit. He stated that another area they were working on was upgrading play equipment to make it ADA accessible that the sub-committee is looking at new facilities to utilize for ball and soccer fields as well as looking at how to expand programs to benefit the City's youth and seniors.

*Director Owens explained the areas that the sub-committee was working on.*

**14. AGENDA ITEMS/MEETING REQUESTS AND REVIEW:**

Councilmember Yarbrough stated that he would like to see a presentation from Staff outlining the policies and procedures regarding Code Enforcement and Neighborhood Preservation, so that the public can understand the process. He stated that he would also like to see the Public Record on the number of cases of code violations.

*Councilmember Yarbrough requested a presentation on Code Enforcement, Neighborhood Preservation and the Public Record on the number of code violations.*

**15. CLOSED SESSION: None**

**16. ADJOURNMENT:**

Councilmember Landers made the motion to adjourn the meeting in honor of Pastor Mike Lewis.

By unanimous consent the Joint City Council, Redevelopment Agency, PPFA and PPUA Meeting was adjourned at 10:00 p.m.

*10:00 p.m. Joint City Council,  
RDA, PPFA & PPUA Adjourned*

Respectfully Submitted,

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Margaret Rey, City Clerk