

*For further information on an agenda item, please contact the City at
101 North "D" Street, or call (951) 943-6100*

AGENDA

**JOINT MEETING OF THE CITY COUNCIL, SUCCESSOR
AGENCY TO THE REDEVELOPMENT AGENCY, PUBLIC
FINANCE AUTHORITY, PUBLIC UTILITY AUTHORITY,
HOUSING AUTHORITY, PERRIS JOINT POWERS
AUTHORITY AND PERRIS COMMUNITY ECONOMIC
DEVELOPMENT CORPORATION OF THE CITY OF PERRIS**

Tuesday, January 8, 2019

6:30 P.M.

City Council Chambers

(Corner of San Jacinto and Perris Boulevard)

101 North "D" Street

Perris, California

1. CALL TO ORDER: 6:30 P.M.

2. ROLL CALL:

Magaña, Corona, Rabb, Rogers Vargas

3. INVOCATION:

Pastor Benjamin Briggs
Greater Light Community Church
3060 Barrett Ave.
Perris, CA 92571

4. PLEDGE OF ALLEGIANCE:

Councilwoman Magaña will lead the Pledge of Allegiance.

5. REPORT ON CLOSED SESSION ITEMS:

6. PRESENTATIONS/ANNOUNCEMENTS:

At this time, the City Council may recognize citizens and organizations that have made significant contributions to the community and it may accept awards on behalf of the City.

- A. 2019 Point in Time Count Collaboration Presentation by Maya Aguilar of Cozy Collection.

7. APPROVAL OF MINUTES:

- A. Approve the Minutes of the Regular Joint Meeting held on December 11, 2018 of the City Council, Successor Agency to the Redevelopment Agency, Public Finance Authority, Public Utility Authority, Housing Authority, Perris Community Economic Development Corporation and the Perris Joint Powers Authority.

8. CONSENT CALENDAR:

*Consent Calendar items are normally enacted in one motion. The Mayor or City Council may remove a Consent Calendar item for separate action. **Public comment is limited to three (3) minutes.***

- A. Approve and Authorize the Mayor or City Manager to execute the Maintenance Agreement with Southern California Regional Rail Authority for the Perris Valley Line Grade Crossings.
- B. Approve the acceptance of three Offers of Dedication and Maintenance of Drainage for various storm drain systems pursuant to a cooperative agreement between the City of Perris, the Riverside County Flood Control and Water Conservation District and Optimus/Rockefeller Group, per instrument numbers 2017-0531733, 2017-0531734, and 2017-0531735.
- C. Adopt Resolution Number (next in order) regarding Annexation of DPR 06-0635 to Flood Control Maintenance District No. 1. DPR 06-0635 is a 16.24 acre industrial project. Rider Street is located on the north boundary of the project and Redlands Avenue is located to the east of the project. (Owner: IDIG Rider Distribution Center, LLC)

The Proposed Resolution Number (next in order) is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO AUTHORIZE LEVYING ASSESSMENTS UPON CERTAIN PARCELS OF REAL PROPERTY,

TO ORDER ANNEXATION OF PM 35268 TO BENEFIT ZONE 104, FLOOD CONTROL MAINTENANCE DISTRICT NUMBER 1, PURSUANT TO THE BENEFIT ASSESSMENT ACT OF 1982; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON MARCH 12, 2019.

- D. Adopt Resolution Numbers (next in order) regarding Annexation of DPR 06-0635 to Landscape Maintenance District No. 1. DPR 06-0635 is a 16.24 acre industrial project. Rider Street is located on the north boundary of the project and Redlands Avenue is located to the east of the project. (Owner: IDIG Rider Distribution Center, LLC)

The Proposed Resolution Numbers (next in order) are entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, INITIATING PROCEEDINGS, APPOINTING THE ENGINEER OF WORK, ORDERING THE PREPARATION OF A DISTRICT MAP INDICATING THE PROPOSED BOUNDARIES OF AN ANNEXATION TO THE CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, AND FOR PROVIDING OTHER ENGINEERING SERVICES IN THE MATTER OF THE ANNEXATION OF BENEFIT ZONE 137 (PM 35268) TO LANDSCAPE MAINTENANCE DISTRICT NUMBER 1.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, OF PRELIMINARY APPROVAL OF ENGINEER'S REPORT FOR ANNEXATION OF DPR 06-0635 TO BENEFIT ZONE 138, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO ORDER THE ANNEXATION TO BENEFIT ZONE 138, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, DECLARING THE WORK TO BE OF MORE LOCAL THAN ORDINARY PUBLIC BENEFIT; SPECIFYING THE EXTERIOR BOUNDARIES OF THE AREA TO BE ANNEXED TO BENEFIT ZONE 138, LANDSCAPE MAINTENANCE DISTRICT NUMBER 1 AND TO BE ASSESSED THE COST AND EXPENSE THEREOF; DESIGNATING SAID ANNEXATION AS ANNEXATION OF DPR 06-0635 TO BENEFIT ZONE 138, LANDSCAPE MAINTENANCE DISTRICT NUMBER 1; DETERMINING THAT THESE PROCEEDINGS SHALL BE TAKEN PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON MARCH 12, 2019.

- E. Adopt Resolution Numbers (next in order) regarding Annexation of DPR 06-0635 to Maintenance District No. 84-1. DPR 06-0635 is a 16.24 acre industrial project. Rider Street is located on the north boundary of the project and Redlands Avenue is located to the east of the project. (Owner: IDIG Rider Distribution Center, LLC)

The Proposed Resolution Numbers (next in order) are entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, INITIATING PROCEEDINGS, APPOINTING THE ENGINEER OF WORK, ORDERING THE PREPARATION OF A DISTRICT MAP INDICATING THE PROPOSED BOUNDARIES OF AN ANNEXATION TO THE CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, AND FOR PROVIDING OTHER ENGINEERING SERVICES IN THE MATTER OF THE ANNEXATION OF DPR 06-0635 INTO MAINTENANCE DISTRICT NUMBER 84-1.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, OF PRELIMINARY APPROVAL OF ENGINEER'S REPORT FOR ANNEXATION OF DPR 06-0635 TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO ORDER THE ANNEXATION TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, DECLARING THE WORK TO BE OF MORE LOCAL THAN ORDINARY PUBLIC BENEFIT; SPECIFYING THE EXTERIOR BOUNDARIES OF THE AREA TO BE ANNEXED TO MAINTENANCE DISTRICT NUMBER 84-1; DETERMINING THAT THESE PROCEEDINGS SHALL BE TAKEN PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON MARCH 12, 2019.

- F. Adopt Resolution Numbers (next in order) regarding Annexation of PM 35268 to Maintenance District No. 84-1. PM 35268 is a 28.15 acre industrial project. Rider Street is located south of the project, Johnson Avenue is located along the project's west boundary, Sinclair Street is located along the project's north boundary, and Redlands Avenue is located along the project's east boundary. (Owner: IDIG Rider Distribution Center, LLC)

The Proposed Resolution Numbers (next in order) are entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, INITIATING PROCEEDINGS, APPOINTING THE ENGINEER OF WORK, ORDERING THE PREPARATION OF A DISTRICT MAP INDICATING THE PROPOSED BOUNDARIES OF AN ANNEXATION TO THE CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, AND FOR PROVIDING OTHER ENGINEERING SERVICES IN THE MATTER OF THE ANNEXATION OF PM 35268 INTO MAINTENANCE DISTRICT NUMBER 84-1.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, OF PRELIMINARY APPROVAL OF ENGINEER'S REPORT FOR ANNEXATION OF DPR 06-0635 TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO ORDER THE ANNEXATION TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, DECLARING THE WORK TO BE OF MORE LOCAL THAN ORDINARY PUBLIC BENEFIT; SPECIFYING THE EXTERIOR BOUNDARIES OF THE AREA TO BE ANNEXED TO MAINTENANCE DISTRICT NUMBER 84-1 AND TO BE ASSESSED THE COST AND EXPENSE THEREOF; DESIGNATING SAID ANNEXATION AS ANNEXATION OF DPR 84-1; DETERMINING THAT THESE PROCEEDINGS SHALL BE TAKEN PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING A TIME AND PLACE FOR HEAIRNG OBJECTIONS THERETO ON MARCH 12, 2019.

- G. Adopt Resolution Number (next in order) regarding Annexation of PM 35268 to Flood Control Maintenance District No. 1. PM 35268 is a 28.15 acre industrial project. Rider Street is located south of the project, Johnson Avenue is located along the project's west boundary, Sinclair Street is located along the project's north boundary, and Redlands Avenue is located along the project's east boundary. (Owner: IDIG Rider Distribution Center, LLC)

The Proposed Resolution Number (next in order) is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO AUTHORIZE LEVYING ASSESSMENTS UPON CERTAIN PARCELS OF REAL PROPERTY, TO ORDER ANNEXATION OF PM 35268 TO BENEFIT ZONE 104, FLOOD CONTROL MAINTENANCE DISTRICT NUMBER 1,

PURSUANT TO THE BENEFIT ASSESSMENT ACT OF 1982; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON MARCH 12, 2019.

- H. Adopt Resolution Numbers (next in order) regarding Annexation of PM 35268 to Landscape Maintenance District No. 1. PM 35268 is a 28.15 acre industrial project. Rider Street is located south of the project, Johnson Avenue is located along the project's west boundary, Sinclair Street is located along the project's north boundary, and Redlands Avenue is located along the project's east boundary. (Owner: IDIG Rider Distribution Center, LLC)

The Proposed Resolution Numbers (next in order) are entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, INITIATING PROCEEDINGS, APPOINTING THE ENGINEER OF WORK, ORDERING THE PREPARATION OF A DISTRICT MAP INDICATING THE PROPOSED BOUNDARIES OF AN ANNEXATION TO THE CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, AND FOR PROVIDING OTHER ENGINEERING SERVICES IN THE MATTER OF THE ANNEXATION OF BENEFIT ZONE 137 (PM 35268) TO LANDSCAPE MAINTENANCE DISTRICT NUMBER 1.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, OF PRELIMINARY APPROVAL OF ENGINEER'S REPORT FOR ANNEXATION OF PM 35268 TO BENEFIT ZONE 137, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO ORDER THE ANNEXATION TO BENEFIT ZONE 137, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, DECLARING THE WORK TO BE OF MORE LOCAL THAN ORDINARY PUBLIC BENEFIT; SPECIFYING THE EXTERIOR BOUNDARIES OF THE AREA TO BE ANNEXED TO BENEFIT ZONE 137, LANDSCAPE MAINTENANCE DISTRICT NUMBER 1 AND TO BE ASSESSED THE COST AND EXPENSE THEREOF; DESIGNATING SAID ANNEXATION AS ANNEXATION OF PM 35268 TO BENEFIT ZONE 137, LANDSCAPE MAINTENANCE DISTRICT NUMBER 1; DETERMINING THAT THESE PROCEEDINGS SHALL BE TAKEN PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON MARCH 12, 2019.

- I. Adopt Resolution Number (next in order) approving the 19-20 Recognized Obligation Payment Schedule.

The Proposed Resolution Number (next in order) is entitled:

A RESOLUTION OF THE SUCCESSOR AGENCY TO THE DISSOLVED REDEVELOPMENT AGENCY OF THE CITY OF PERRIS APPROVING A RECOGNIZED OBLIGATION PAYMENT SCHEDULE 19-20.

- J. Approve the City's Monthly Check Register for November 2018.

9. PUBLIC HEARINGS:

*The public is encouraged to express your views on any matter set for public hearing. It is our procedure to first receive the staff report, then to ask for public testimony, first from those in favor of the project followed by testimony from those in opposition to it, and if there is opposition, to allow those in favor, rebuttal testimony only as to the points brought up in opposition. To testify on the matter, you need to simply come forward to the speaker's podium at the appropriate time, give your name and address and make your statement. After a hearing is closed, you may not further speak on the matter unless requested to do so or are asked questions by the Mayor or a Member of the City Council. **Public comment is limited to three (3) minutes.***

- A. Consideration to adopt Resolution Numbers (next in order) regarding the Annexation of DPR 16-00015 to the City's Maintenance Districts. DPR 16-00015 is a 9.12 acre industrial project located on the northeast corner of Indian Avenue and Markham Street. (Owner: CGU Capital Management)

The Proposed Resolution Numbers (next in order) are entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF DPR 16-00015 TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2018-2019

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF DPR-16-00015 TO BENEFIT ZONE 135, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2018-2019.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF DPR-16-00015 TO

BENEFIT ZONE 100, CITY OF PERRIS FLOOD CONTROL MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2018-2019.

Introduced by: Habib Motlagh, City Engineer

PUBLIC COMMENT:

- B. Consideration to adopt Resolution Numbers (next in order) regarding the Annexation of CUP 16-05168 to the City's Maintenance Districts. CUP 16-05168 is a 3.28 acre commercial project located on the southwest corner of Ethanac Road and Trumble Road. (Owner: Emarra, L.P.)

The Proposed Resolution Numbers (next in order) are entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF CUP 16-05168 TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2018-2019.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF CUP 16-05168 TO BENEFIT ZONE 136, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2018-2019.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF CUP 16-05168 TO BENEFIT ZONE 101, CITY OF PERRIS FLOOD CONTROL MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2018-2019.

Introduced by: Habib Motlagh, City Engineer

PUBLIC COMMENT:

10. BUSINESS ITEMS: (not requiring a “Public Hearing”):

*Public comment will be called for each non-hearing item. Please keep comments brief so that everyone who wishes to speak has the opportunity to do so. After public comment is closed, you may not further speak on the matter unless the Mayor or City Council requests further clarification of your statement. **Public Comment is limited to three (3) minutes.***

- A. Consideration of Appointments to Committees, City Commissions, Agencies and Mayor Pro Tem.

Introduced by: Michael M. Vargas, Mayor

PUBLIC COMMENT:

11. PUBLIC COMMENT/CITIZEN PARTICIPATION:

*This is the time when any member of the public may bring a matter to the attention of the Mayor and the City Council that is within the jurisdiction of the City Council. The Ralph M. Brown act limits the Mayor’s, City Council’s and staff’s ability to respond to comments on non-agendized matters at the time such comments are made. Thus, your comments may be agendized for a future meeting or referred to staff. The City Council may discuss or ask questions for clarification, if desired, at this time. **Public comment is limited to three (3) minutes.***

12. COUNCIL COMMUNICATIONS:

(Committee Reports, Agenda Items, Meeting Requests and Review etc.)

This is an opportunity for the Mayor and City Councilmembers to report on their activities and the actions of the Committees upon which they sit, to bring a matter to the attention of the full Council and staff, and to request agenda items. Any matter that was considered during the public hearing portion is not appropriate for discussion in this section of the agenda. NO ACTION CAN BE TAKEN AT THIS TIME.

13. CITY MANAGER’S REPORT:

14. ADJOURNMENT:

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Building Official (951) 443-1029. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**CITY COUNCIL
AGENDA SUBMITTAL**

Meeting Date: January 8, 2019

SUBJECT: Presentation on Cozy Collection Collaboration in Preparation of 2019 Point In Time Count Exercise

REQUESTED ACTION: Receive and file Cozy Collection Presentation

CONTACT: Dr. Grace I. Williams, Director of Planning & Economic Development *gw*

BACKGROUND DISCUSSION:

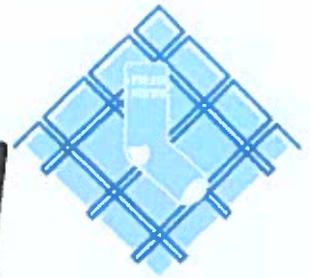
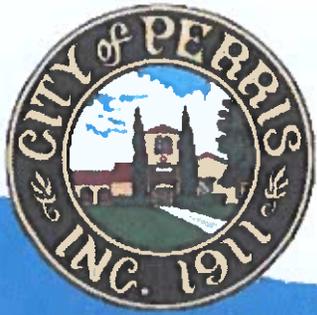
On January 29, 2019 the Social Work Action Group (SWAG) will lead the City's annual Point-In-Time Count exercise in the City. The Point-In-Time Count exercise is an unduplicated count on a single morning of the people in a community who are experiencing homelessness. This is an exercise that is held nationwide annually and the results help support efforts in addressing issues of homelessness on a regional basis. The evening prior to the Count, City staff will be hosting a blanket and socks drive in partnership with a family project called "Cozy Collection". Ms. Maya Aguilar of Cozy Collection and her family will be present to make a presentation to the Council and discuss the importance of this collaboration for Perris communities.

BUDGET (or FISCAL) IMPACT: None

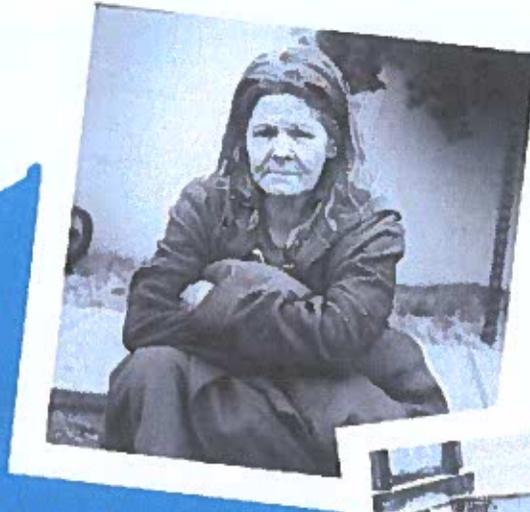
Prepared by: Dr. Grace I. Williams
City Attorney: Eric Dunn
Assistant City Manager: Clara Miramontes *cm*
Director of Finance: Jennifer Erwin *je*

Presentation: January 8, 2019

Attachment: Blanket & Socks Drive Flyer



Cozy
Collection



WARM & COZY BLANKET & SOCK DRIVE

MONDAY, JAN 28TH, 5P-8P

City of Perris Council Chambers

101 North D. Street, Perris, CA 92570

SPREAD THE WARMTH

The City of Perris will be conducting a Point in Time Count in January for the homeless and the Community Economic Development Corporation (CEDC), in partnership with Cozy Collection, will be accepting blanket & sock donations which will be distributed at the Count. Please help us by donating new socks and/or new or gently used blankets.

For more information contact Sara Cortes de Pavon at (951) 943-5003

**CITY COUNCIL/
SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY/
PERRIS PUBLIC FINANCE AUTHORITY/
PERRIS PUBLIC UTILITIES AUTHORITY/HOUSING
AUTHORITY/PERRIS JOINT POWERS AUTHORITY/PERRIS
COMMUNITY ECONOMIC DEVELOPMENT CORPORATION
AGENDA SUBMITTAL**

TO: The Honorable Mayor and Members of the City Council
FROM: Nancy Salazar, City Clerk *NS*
DATE: January 8, 2019
SUBJECT: *Approval of Minutes*

BACKGROUND: None.

FISCAL IMPACT: None.

- **RECOMMENDATION:** Motion to approve the Minutes of the Regular Joint Meeting held on December 11, 2018 of the City Council, Successor Agency to the Redevelopment Agency, Public Finance Authority, Public Utility Authority, Housing Authority, Perris Community Economic Development Corporation and Perris Joint Powers Authority

Prepared by: Judy L. Haughney, CMC, Assistant City Clerk *de*
Approved by: Nancy Salazar, City Clerk

Attachments:

- Minutes of the Regular Joint Meeting held on December 11, 2018 of the City Council, Successor Agency to the Redevelopment Agency, Public Finance Authority, Public Utility Authority, Housing Authority, Perris Community Economic Development Corporation and Perris Joint Powers Authority

CITY OF PERRIS

MINUTES:

Date of Meeting: December 11, 2018

06:30 PM

Place of Meeting: City Council Chambers

1. CALL TO ORDER: 6:30 P.M.

Mayor Vargas called the Regular City Council meeting to order at 6:32 p.m.

2. ROLL CALL: Rogers, Burke, Corona, Rabb, Vargas

Present: Roger, Burke, Corona, Rabb, Vargas

Staff Members Present: City Manager Belmudez, City Attorney Dunn, City Engineer Motlagh, Assistant City Manager Madkin, Assistant City Manager Miramontes, Police Captain Fellows, Fire Chief Barnett, Chief Information Officer Cervantes, Director of Planning and Economic Development Williams, Director of Administrative Services Carlos, Director of Community Services and Housing Chavez, Director of Finance Erwin, Director of Public Works Hartwill, Public Information Officer Vargo, Assistant City Clerk Haughney and City Clerk Salazar.

3. INVOCATION: Pastor Wade Forde Seventh day Adventist Church 380 W. 3rd Street Perris, California 92570

4. PLEDGE OF ALLEGIANCE:

Councilwoman Rogers led the Pledge of Allegiance.

5. REPORT ON CLOSED SESSION ITEMS:

There was no Closed Session.

6. PRESENTATIONS/ANNOUNCEMENTS:

- A. Natural Gas Update presented by: Randon Lane, Public Affairs Manager at Southern California Gas Company.

7. APPROVAL OF MINUTES:

- A. Approved the Minutes of the Regular Joint Meeting held on November 27, 2018 of the City Council, Successor Agency to the Redevelopment Agency, Public Finance Authority, Public Utility Authority, Housing Authority, Perris Community Economic Development Corporation and the Perris Joint Powers Authority.

The Mayor called for a motion.

M/S/C: Moved by Tonya Burke, seconded by Malcolm Corona to Approve the Minutes, as presented.

AYES: Rita Rogers, Tonya Burke, Malcolm Corona, David Starr Rabb, Michael Vargas

NOES:

ABSENT:

ABSTAIN:

8. CONSENT CALENDAR:

Regarding Item 8.G. City Manager Belmudez clarified that this item would also include adding the architectural plans for a bathroom facility at Rotary Park.

Regarding item 8.H. City Manager Belmudez clarified that the source of the funding for this item would come from Community Facility Development Impact fees.

The Mayor called for Public Comment. The following person spoke regarding item 8.K.:

Esteban Escobedo

- A. Approved the TUMF Reimbursement Agreement with WRCOG for Ethanac Road Widening between Goetz Road and I-215 for the construction phase of the project.
- B. Awarded Contract of Services to Kramer Regency Pacific Development Corporation for the Information Technology (IT) Studio and Billiard Room Remodel Project in the Senior Center for a total bid of \$835,300 (CIP# F043 and F036).
- C. Received and Filed the City's Community Facilities District Annual Report for the Fiscal Year ended June 30, 2018.
- D. Adopted Resolution Number 5404 to reaffirm the necessity of developer fees and receive and file AB 1600 Report for the Fiscal Year ended June 30, 2018.

Resolution Number 5404 is entitled:

A RESOLUTION OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, TO REAFFIRM THE NECESSITY OF DEVELOPER FEES

- E. Approved the two year Contract for Lobbying Services with Nielsen Merksamer Parrinello Gross & Leoni, LLP.
- F. Approved and adopted the Recognized Obligation Payment Schedule 19-20 (ROPS) for the Successor Agency to the Redevelopment Agency of the City of Perris.
- G. Approved award of Bid to Greer Contracting and Concrete, Inc. for the construction of two (2) Park Restrooms located at Paragon Park and Monument Ranch Park for a total bid of \$646,600 (CIP #F047).
- H. Approved allocation of Parks Development Impact Fee (DIF) funds to the Community Services Department budget for an award of a contract to Prebot Construction to renovate the former Boys and Girls Club Offices for additional City Administrative Office space located at 227 North D Street.

- I. Approved Community Services Department Contract Services Agreement Forms for Vendors and Instructors.
- J. Adopted Resolution Number 5405 to declare a shelter crisis by December 15, 2018 and direct staff to apply for Homeless Emergency Assistance Program (HEAP) eligible projects for Perris Housing Authority through Riverside County Continuum of Care.

Resolution Number 5405 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING A SHELTER CRISIS PURSUANT TO SB850 (CHAPTER 48, STATUTES OF 2018 AND GOVERNMENT CODE § 8698.2)

- K. Received, Filed and Directed staff to work with the California Governors' Office of Emergency Services in regards to future notices and public meetings regarding the mandatory block depopulation of birds in the City of Perris.

The Mayor called for a motion.

M/S/C: Moved by Tonya Burke, seconded by David Starr Rabb to Approve the Consent Calendar, as presented.

AYES: Rita Rogers, Tonya Burke, Malcolm Corona, David Starr Rabb, Michael Vargas

NOES:

ABSENT:

ABSTAIN:

9. PUBLIC HEARINGS:

There were no Public Hearing items.

10. BUSINESS ITEMS:

- A. Adopted Resolution Number 5406 Certifying Election Results for Measures G and H.

Resolution Number 5406 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, RECITING THE FACTS OF THE GENERAL MUNICIPAL ELECTION HELD IN SAID CITY ON NOVEMBER 6, 2018, DECLARING THE RESULTS THEREOF AS TO CITY MEASURES SUBMITTED AT SUCH ELECTION AND SUCH OTHER MATTERS AS PROVIDED BY LAW

This item was introduced by City Clerk Salazar.

The Mayor called for Public Comment. There was no Public Comment.

The Mayor called for a motion.

M/S/C: Moved by Tonya Burke, seconded by David Starr Rabb to Approve Resolution Number 5406, as presented.

AYES: Rita Rogers, Tonya Burke, Malcolm Corona, David Starr Rabb, Michael

Vargas

NOES:

ABSENT:

ABSTAIN:

B. DECLARATION OF ELECTION RESULTS

Adopted Resolution Number 5407 Certifying the General Municipal Election in the City of Perris.

Resolution Number 5407 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, RECITING THE FACTS OF THE CONSOLIDATED GENERAL ELECTION (GENERAL MUNICIPAL ELECTION) HELD IN SAID CITY ON NOVEMBER 6, 2018, DECLARING THE RESULTS THEREOF AS TO THE ELECTION OF CITY COUNCIL MEMBERS AND THE CITY CLERK AND SUCH OTHER MATTERS AS PROVIDED BY LAW

This item was introduced by City Clerk Salazar.

The Mayor called for Public Comment. There was no Public Comment.

The Mayor called for a motion.

M/S/C: Moved by Tonya Burke, seconded by Malcolm Corona to Approve Resolution Number 5407, as presented.

AYES: Rita Rogers, Tonya Burke, Malcolm Corona, David Starr Rabb, Michael Vargas

NOES:

ABSENT:

ABSTAIN:

C. OATHS OF OFFICE:

Isaiah Rabb administered the Oath of Office and delivered the Certificate of Election to David Starr Rabb who assumed office as a Member of the City Council;
Sandra Espinosa administered the Oath of Office and delivered the Certificate of Election to Marisela Magaña who assumed office as a Member of the City Council;
Cesar Salazar administered the Oath of Office and delivered the Certificate of Election to Nancy Salazar who assumed the office of City Clerk

Councilmember Magaña assumed her seat, as City Councilmember, on the dais.

The Mayor called for Public Comment.

The following people spoke at Public Comment:

Dianne Ochoa and Ashley Lopez-City of Perris Youth Advisory Committee

The following Councilmember's and the City Clerk spoke:

Rabb

Magaña

Salazar

Corona

**Rogers
Vargas**

11. PUBLIC COMMENT/CITIZEN PARTICIPATION:

**The following person spoke at Public Comment:
Bill Lamb**

12. COUNCIL COMMUNICATIONS:

There were no Council Communications.

13. CITY MANAGER'S REPORT:

14. ADJOURNMENT:

There being no further business, Mayor Vargas adjourned the regular City Council meeting at 7:18 p.m.

Respectfully Submitted,

Nancy Salazar, City Clerk

CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date: January 8, 2019

SUBJECT: Maintenance Agreement with the Southern California Regional Rail Authority for Perris Valley Line Grade Crossings

REQUESTED ACTIONS: That the City Council approve and authorize the Mayor or City Manager to execute the Maintenance Agreement with the Southern California Regional Rail Authority for Perris Valley Line Grade Crossings

CONTACT: Eric Dunn, City Attorney

BACKGROUND/DISCUSSION:

Southern California Regional Rail Authority ("SCRRA") is a five-county joint powers authority created to build, maintain and operate the Metrolink commuter train system. The five member agencies are: Los Angeles County Metropolitan Transportation Authority ("METRO"), Ventura County Transportation Commission ("VCTC"), Orange County Transportation Authority ("OCTA"), San Bernardino County Transportation Authority ("SBCTA"), and Riverside County Transportation Commission ("RCTC"). Metrolink tracks and rights-of-way are owned by the member agencies and through other shared use and joint operation agreements with AMTRAK, Union Pacific Railroad Company, and BNSF Railway Company.

RCTC constructed and owns the Perris Valley Line (PVL). The PVL includes 24 miles of commuter rail from the existing Riverside Downtown Station to the cities of Moreno Valley and Perris. The PVL connects to the existing Riverside Downtown Station from the existing BNSF San Bernardino Subdivision and extends rail service south to the City of Perris. RCTC has upgraded at-grade crossings along the PVL to current California Public Utilities Commission (CPUC) and SCRRA standards in the Cities of Riverside and Perris and the County of Riverside. SCRRA also maintains the former BNSF San Jacinto Branch track further to the east to Watson Road in the City of Menifee. That track also crosses Mapes Road and the Mapes Road crossing is included in the proposed maintenance agreement.

The attached agreement provides for the maintenance of the at-grade crossings within the City. In general, SCRRA will maintain and repair the area two feet outside of the rails of each track pursuant to CPUC standards. This includes railroad warning devices. The City will maintain and repair any street improvements, sidewalks, and signage affecting the crossing areas pursuant to CPUC standards.

BUDGET IMPACT:

There is no cost to the City for SCRRA's maintenance obligations. The cost for the City's obligations will depend on repairs and maintenance necessary in the future.

Reviewed by:
City Attorney x

Assistant City Manager Darren Madkin DM

Director of Finance Jennifer Erwin JE

Attachments:

- 1. Maintenance Agreement for PVL Grade Crossings

Consent: X

Public Hearing:

Business Item:

MAINTENANCE AGREEMENT
For
PVL GRADE CROSSINGS

Between

SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY
(SCRRA)

and the

CITY OF PERRIS

For

MAINTENANCE OF EXISTING
RAILROAD GRADE CROSSINGS

In

CITY OF PERRIS, CALIFORNIA

MAINTENANCE AGREEMENT

This Maintenance Agreement (“AGREEMENT”) is made and entered into as of the _____ day of _____, 2019, by and between the **SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY**, a joint powers authority existing under the laws of the State of California (hereinafter referred to as “SCRRA”), to be addressed at 900 Wilshire Blvd, Suite 1500, Los Angeles, CA 90017 and the **CITY OF PERRIS**, a general law CITY and a municipal corporation duly organized and existing under the laws of the State of California (hereinafter referred to as the “CITY”), to be addressed at 101 North D. Street, Perris, California 92570. SCRRA and the CITY may be referred to singly as “PARTY” and collectively as “PARTIES.”

RECITALS

SCRRA is a five-county joint powers authority, created pursuant to California Public Utilities Code Section 130255 and California Government Code Section 6500 et seq., to build, maintain and operate the “METROLINK” commuter train system on railroad rights-of-way owned by the member agencies and through other shared use and joint operation agreements. The five-county member agencies are comprised of the following: Los Angeles County Metropolitan Transportation Authority (“METRO”), Ventura County Transportation Commission (“VCTC”), Orange County Transportation Authority (“OCTA”), San Bernardino County Transportation Authority (“SBCTA”), and Riverside County Transportation Commission (“RCTC”). For this AGREEMENT, the owner of the rail right-of-way is RCTC.

SCRRA and “Operating Railroads” [as used herein “Operating Railroads means any passenger or freight-related railroad company(s) operating on SCRRA track(s), including the National Railroad Passenger Corporation (AMTRAK), the Union Pacific Railroad Company (UPRR), and the BNSF Railway Company (BNSF)], operate trains and rail equipment through the crossing locations on tracks and right-of-way owned by RCTC.

RCTC constructed the Perris Valley Line (PVL). The PVL includes 24 miles of commuter rail services from the existing Riverside Downtown Station to the cities of Moreno Valley and Perris in western Riverside County, California. The PVL connects to the existing Riverside Downtown Station from the existing BNSF San Bernardino Subdivision and extends rail service south to the

City of Perris. RCTC has upgraded at-grade crossings along the PVL to current California Public Utilities Commission (CPUC) and SCRRA Standards in the Cities of Riverside and Perris and the County of Riverside. Beyond the limits of the PVL, SCRRA also maintains the former BNSF San Jacinto Branch track (herein referred to as the South Industrial Drill Track) further to the east to Watson Rd in the City of Menifee. Within the city limits of the CITY, the South Industrial Drill Track also crosses Mapes Road. SCRRA also desires to include Mapes Road crossing as part of this AGREEMENT.

SCRRA and CITY desire to cooperate and maintain the at-grade crossings listed herein with the least amount of disruption to vehicle and rail traffic.

AGREEMENT

In consideration of the promises and mutual understandings of the parties hereto, SCRRA and the CITY agree as follows:

ARTICLE 1 - LIST OF EXHIBITS

The exhibits below are attached to and made a part of this AGREEMENT as if set forth in their entirety.

<u>Exhibit</u>	<u>Grade Crossing</u>	<u>Subdivision</u>	<u>Milepost</u>	<u>CPUC No.</u>	<u>DOT No.</u>
A-1	San Jacinto Avenue (1)	Perris Valley	82.90	101PV – 82.90	027338N
A-2	Perris Station Pedestrian	Perris Valley	83.04	101PV – 83.04–D	929042G
A-3	W. 4th Street/SR-74 (1)	Perris Valley	83.19	101PV – 83.19	027340P
A-4	W. 7th Street	Perris Valley	83.40	101PV – 83.40	027343K
A-5	South D Street	Perris Valley	83.50	101PV – 83.50	027347M
A-6	South Perris Boulevard (1)	Perris Valley	83.70	101PV – 83.70	027348U
A-7	G Street (1)	Perris Valley	84.00	101PV – 84.00	027349B
A-8	E. Ellis Avenue (1)	Perris Valley	84.19	101PV – 84.19	027350V
A-9	Mapes Rd	Perris Valley	85.89	101PV – 85.89	027352J

(1) Crossing with Traffic Signal Pre-emption

ARTICLE 2 – SCRRA AGREES:

- 2.1 To maintain, promptly repair, and renew each crossing area between lines two (2) feet outside of the rails of each track. When two or more tracks are involved, SCRRA shall maintain, at its expense, the area between the tracks where the distance between the centerlines of tracks is fifteen (15) feet or less measured at the centerline of the highway, normal to the tracks. This work shall be done pursuant to CPUC General Order 72-B. CITY acknowledges repair work is dependent of the scope of the repairs. SCRRA will endeavor make necessary maintenance repairs as soon as practicable and shall diligently pursue repairs until completion. If the repairs are of an emergency nature SCRRA will immediately make repairs to provide a safe crossing.
- 2.2 To maintain, repair, and renew the railroad warning devices including vehicular and pedestrian warning devices and vehicle intrusion detection devices.
- 2.3 To provide flagging at its expense for routine maintenance by the CITY for maintenance activities specific to the roadway within the railroad right-of-way, such as striping or patching, that can be completed within one (1) flagging shift period, if the CITY coordinates the work with SCRRA for the arrangement of flagging services.
- 2.4 To perform annual testing at those crossings with railroad/traffic signal pre-emption equipment and facilities in accordance with FRA Regulation Title 49 Part 234 Subpart D of the Code of Federal Regulations (49 CFR Part 234).

ARTICLE 3 – CITY AGREES:

- 3.1 To provide assistance at CITY expense in support of SCRRA annual testing of railroad/traffic signal pre-emption equipment and facilities in accordance with FRA Regulation Title 49 Part 234 Subpart D of the Code of Federal Regulations (49 CFR Part 234);
- 3.2 To provide assistance at shared expense in support of more frequent SCRRA re-testing of railroad/traffic signal pre-emption equipment and facilities, as necessary for the safe operation of railroad/traffic signal pre-emption equipment and facilities.
- 3.3 To provide qualified personnel to assist with testing of those traffic signal interconnect features for those crossings listed in Article 1.
- 3.4 To notify SCRRA five (5) working days in advance of any maintenance of a roadway, sidewalk or median islands, if that maintenance activity is to occur within the railroad right-of-

way. Any SCRRA flagging or inspection deemed by SCRRA to be required to protect SCRRA tracks or the traffic moving thereon shall be paid for by CITY if the maintenance activity requires more than one (1) flagging shift period as specified in Article 2.3.

3.5 To control or remove at CITY expense weeds or vegetation located within the CITY crossing easement or within public street right of way on or about the crossing area so that it does not become a fire hazard; obstruct visibility of railroad signs and signals along the right-of-way and at highway-rail crossings; obstruct visibility of trains or rail equipment; interfere with railroad employees performing normal trackside duties; prevent proper functioning of signal and communication lines or impede railroad employees visually inspecting moving equipment. If CITY may not lawfully perform the control or removal work, CITY shall reimburse SCRRA for the cost of performing such control or removal.

3.6 To maintain and repair, at CITY's expense, any street improvement, including street lighting, sidewalks, curb and gutter, emergency exit swing gates, detectible warning tactile strips, channelization devices for pedestrians (fencing and hand railing), pavement striping and markings (traffic and pedestrian), raised pavement markers, raised medians, and signage affecting the crossing area. This work shall be done pursuant to CPUC General Order 72-B.

3.7 If in the future, CITY elects to modify an existing crossing by widening or replacement of crossing surface, then SCRRA's cost of reasonably necessary modifications to crossings caused by CITY'S modifications, including material and/or repair or rehabilitation of the railroad tracks, shall be borne by the CITY.

3.8 CITY shall share equally with SCRRA the maintenance cost of the railroad crossing warning signals and signal controls in accordance with CPUC Code §1202.2 of the California state statutes, except that CITY's liability thereof shall be limited to such funds as may be set aside for allocation through the CPUC pursuant to CPUC Code §1231.1. SCRRA shall submit to CPUC invoices for CITY's share of the maintenance costs of the railroad crossing warning signals and signal controls. This results in no direct cost to the CITY for the maintenance of the automatic warning devices.

ARTICLE 4 - EMERGENCY TELEPHONE NUMBERS

4.1 If CITY becomes aware of the following circumstances, CITY must immediately contact

SCRRA in case of accidents, personal injury, defect in track or signals, or any unusual condition that may affect the safe operation of the PVL within the CITY limits. The following are SCRRA's emergency numbers:

Signal Emergencies and Grade Crossing Problems	(888) 446-9721
Metrolink Chief Dispatcher	(909) 596-3584 or (888) 446-9715
Metrolink Sheriff's Dispatch Center	(323) 563-5280
Signal and Communications Cable Location	(909) 592-1346

SCRRA shall notify CITY of any changes to the foregoing emergency numbers.

ARTICLE 5 - INDEMNIFICATION

5.1 Neither SCRRA, nor the Operating Railroads, nor any of SCRRA's board members, member agencies, officers, agents, volunteers, contractors, or employees shall be responsible for any damage or liability occurring by reason of any negligent acts or omissions on the part of CITY under or in connection with any aspect of the PROJECT, work, authority or obligation agreed to by the CITY under this AGREEMENT. CITY shall indemnify, defend and hold harmless SCRRA, any Operating Railroads, as identified by SCRRA, as well as their respective board members, member agencies, officers, agents, volunteers, contractors, and employees ("SCRRA Indemnitees") from any and all liability, loss, expense (including reasonable attorneys' fees and other defense costs), demands, suits, liens, damages, costs, claims, including but not limited to, claims for bodily injury, death, personal injury, or property damage, that are incurred by or asserted against the SCRRA Indemnitees arising out of or connected with any negligent acts or omissions on the part of CITY, its council, officers, agents, volunteers, contractors, or employees under or in connection with any aspect of the PROJECT, work, authority or obligation agreed to by the CITY under this AGREEMENT. This indemnity shall survive completion of the PROJECT, CITY work, Operating Railroad or SCRRA work, and termination of this AGREEMENT.

5.2 Neither CITY, nor its council, officers, agents, volunteers, contractors, or employees shall be responsible for any damage or liability occurring by reason of any negligent acts or omissions on the part of SCRRA under or in connection with any aspect of the PROJECT, work, authority or obligation agreed to by SCRRA under this AGREEMENT. SCRRA shall

indemnify, defend and hold harmless CITY, as well as their respective council, officers, agents, volunteers, contractors, and employees (“CITY Indemnitees”) from any and all liability, loss, expense (including reasonable attorneys’ fees and other defense costs), demands, suits, liens, damages, costs, claims, including but not limited to, claims for bodily injury, death, personal injury, or property damage, that are incurred by or asserted against the CITY Indemnitees arising out of or connected with any negligent acts or omissions on the part of SCRRA, its board members, officers, agents, volunteers, contractors or employees under or in connection with any aspect of the PROJECT, authority or obligation agreed to by SCRRA under this AGREEMENT. This indemnity shall survive completion of the PROJECT, CITY work, Operating Railroad or SCRRA work, and termination of this AGREEMENT.

5.3 In contemplation of the provisions of Government Code §895.2 imposing certain tort liability jointly upon public entities solely by reason of such entities being parties to an AGREEMENT, as defined in Government Code §895, each of the parties hereto, pursuant to the authorization contained in Government Code §895.4 and §895.6, will assume the full liability imposed upon it or any of its officers, agents or employees by law for injury caused by any negligent or wrongful act or omission occurring in the performance of this AGREEMENT to the same extent that such liability would be imposed in the absence of §895.2 of such code. To achieve this purpose, each other agrees to indemnify and hold harmless each other for any cost or expense that may be imposed upon each other solely by virtue of said §895.2. The provisions of Civil Code §2778 are made a part hereof as if incorporated herein.

ARTICLE 6 - GENERAL PROVISIONS

6.1 This AGREEMENT shall continue in force and effect unless otherwise provided herein, until mutual termination by the parties or the elimination or removal of the at-grade highway railroad crossing(s) on the PVL for those crossings listed in Article 1, whichever occurs first. The covenants and provisions of this AGREEMENT shall be binding upon and inure to the benefit of the successors and assigns of SCRRA and CITY.

6.2 This AGREEMENT may be modified or amended only in writing. All modifications, amendments, changes and revisions of this AGREEMENT, in whole or part and from time to

time, shall be binding upon the parties, so long as the same shall be in writing and executed by SCRRA and the CITY.

6.3 This AGREEMENT and the exhibits attached hereto contain the entire understanding between the parties and supersede any prior written or oral understanding and AGREEMENT between them regarding the subject matter of this AGREEMENT. There are no representations, agreements, arrangements or understandings, oral or written, between the parties relating to the subject matter of this AGREEMENT, which are not fully expressed herein.

6.4 In addition to the specific provisions of this AGREEMENT, delay in performance by any party hereunder shall not be a default where delays or defaults are due to war; insurrection; strikes; lock-outs; riots; floods; earthquakes; weather; fires; casualties; accidents; emergencies; acts of God; acts of the public enemy; epidemics; quarantine restrictions; freight embargoes; lack of transportation; unusually severe weather; Federally-mandated inspections and maintenance; and/or any other causes beyond the control or without the fault of the party claiming an extension of time for any such cause. An extension of time for any such cause shall only be for the period of the enforced delay, which period shall commence to run from the time of commencement of the cause. If, however, notice by the party claiming such extension is sent to the other party more than thirty (30) days after the commencement of the cause, the period shall commence to run only 30 days prior to the giving of such notice.

6.5 The execution and delivery of this AGREEMENT by each party and the consummation of the transactions contemplated hereby are within the power of each party and have been duly authorized by all necessary actions of each respective party.

6.6 In the event any part of this AGREEMENT is declared by a court of competent jurisdiction to be invalid, void or unenforceable, such part shall be deemed severed from the remainder of the AGREEMENT and the balance of the AGREEMENT shall remain in effect.

6.7 This AGREEMENT shall be construed and interpreted under the laws of the State of California.

6.8 The article and section headings in this AGREEMENT are for convenience only and shall not be used in its interpretation or considered part of this AGREEMENT.

6.9 Any notice sent by first class mail, postage paid, to the address and addressee, shall be deemed to have been given when in the ordinary course it would be delivered. The

representatives of the parties who are primarily responsible for the administration of this AGREEMENT, and to whom notices, demands and communications shall be given, are as follows:

To CITY	To SCRRA
Richard Belmudez City Manager	Justin Fornelli, P.E. Director of Engineering & Construction
City of Perris	Southern California Regional Rail Authority
101 North D. Street	2558 Supply Street
Perris, California 92570	Pomona, CA 91767

ARTICLE 7 - TERMINATION OF ORIGINAL AGREEMENT

7.1 Upon the execution of this AGREEMENT by both parties, any prior agreement(s), if any, shall be terminated and the terms and conditions of this AGREEMENT shall govern the use, maintenance, repair and reconstruction of the at-grade crossings listed in Article 1

IN WITNESS WHEREOF, the CITY OF PERRIS and the SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY have caused this AGREEMENT to be executed and attested by their duly qualified and authorized officials.

**SOUTHERN CALIFORNIA
REGIONAL RAIL AUTHORITY**

CITY OF PERRIS

By: _____

**Stephanie Wiggins
Chief Executive Officer**

By: _____

**Richard Belmudez
City Manager**

Date: _____

Date: _____

APPROVED AS TO FORM:

APPROVED AS TO FORM:

By: _____

**Don O. Del Rio
General Counsel**

By: _____

**Eric L. Dunn
City Attorney**

Date: _____

Date: _____

ATTEST:

ATTEST:

By: _____

By: _____

EXHIBIT A

To Maintenance Agreement
for
PVL GRADE CROSSINGS

Cover Sheet for the
Railroad Location Print
&
Project Plans

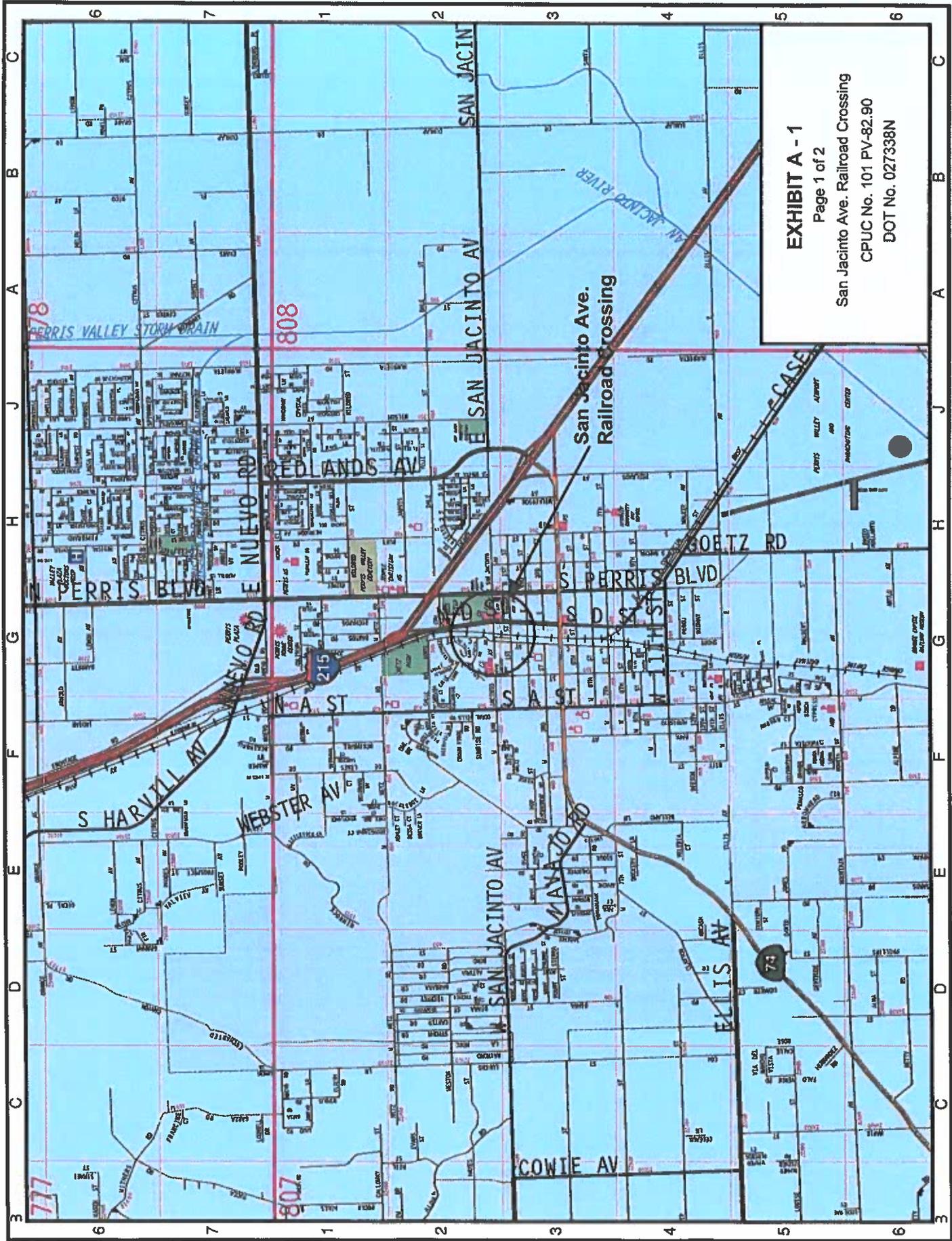


EXHIBIT A - 1

Page 1 of 2

San Jacinto Ave. Railroad Crossing

CPUC No. 101 PV-82.90

DOT No. 027338N

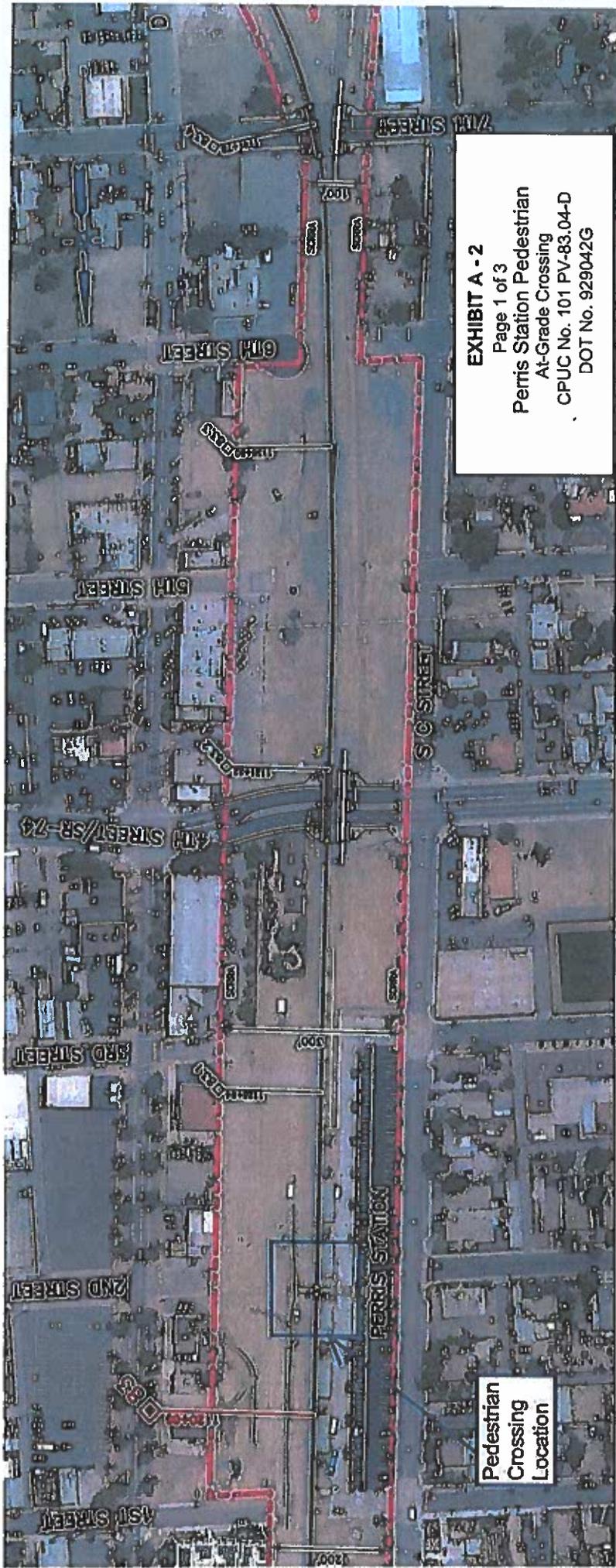


EXHIBIT A - 2
Page 1 of 3
Perris Station Pedestrian
At-Grade Crossing
CPUC No. 101 PV-83.04-D
DOT No. 929042G

Pedestrian
Crossing
Location

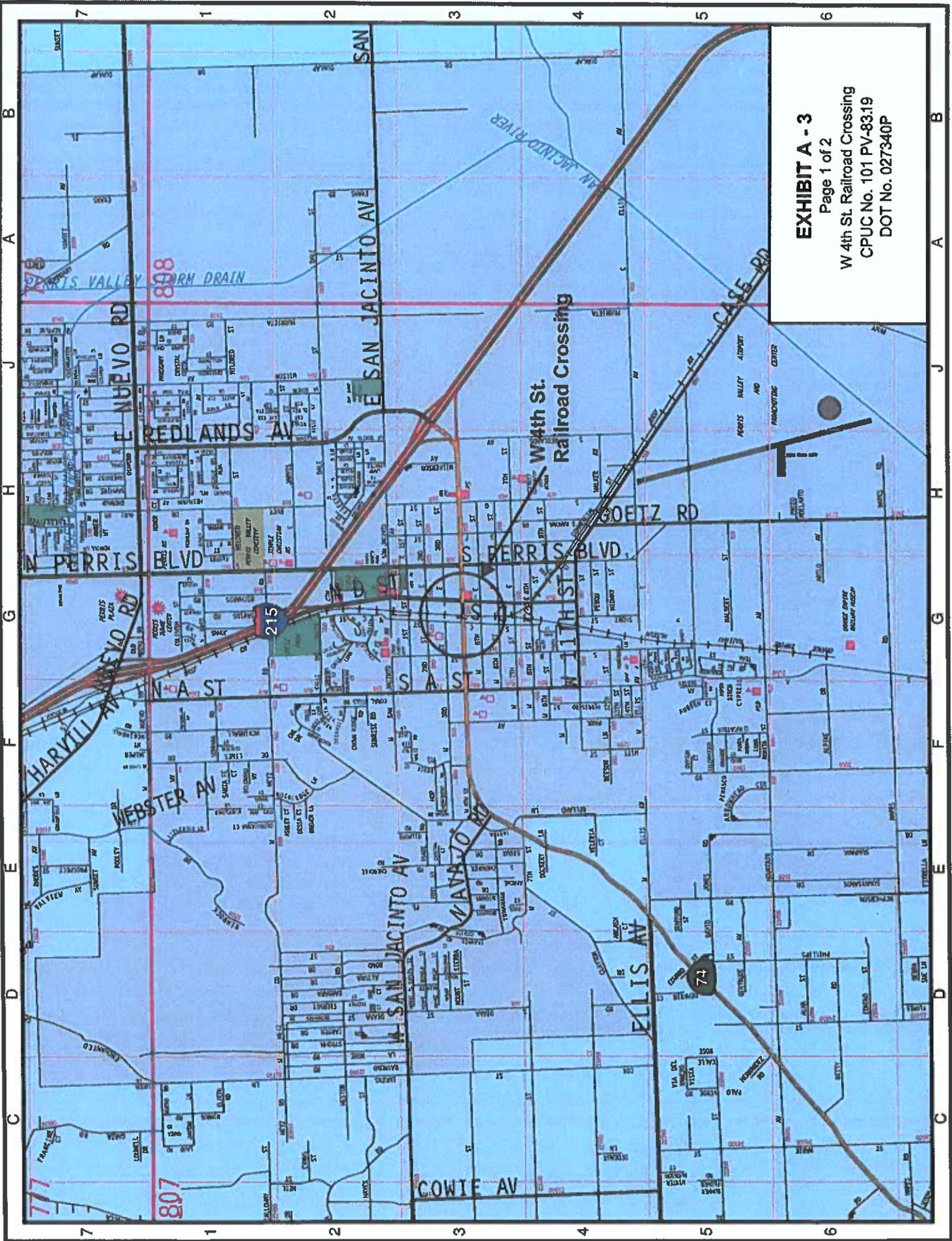


EXHIBIT A - 3

Page 1 of 2

W 4th St. Railroad Crossing
CPUC No. 101 PV-83.19
DOT No. 027340P

A
B
C
D
E
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G
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J

B
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898

807

215

74

W 4th St.
Railroad Crossing

SPORTS VALLEY

898
DORM DRAIN

HARVILL
NUEVO RD

WEBSTER AV

SAN JACINTO AV

COWIE AV

ELLIS AV

N PERRIS BLVD

MA ST

SAN JACINTO AV

WAVADO

ELLIS AV

E REDLANDS AV

E SAN JACINTO AV

GOETZ RD

S FERRIS BLVD

W 11TH ST

W 10TH ST

W 9TH ST

W 8TH ST

W 7TH ST

W 6TH ST

W 5TH ST

W 4TH ST

W 3RD ST

W 2ND ST

W 1ST ST

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W 1/22835963605143762322386492443828617792 ST

W 1/45671927210287524644772984887657235584 ST

W 1/913438544205750492895459697753144711168 ST

W 1/1826877088411500985790919395506288222336 ST

W 1/3653754176823001971581838791012576444672 ST

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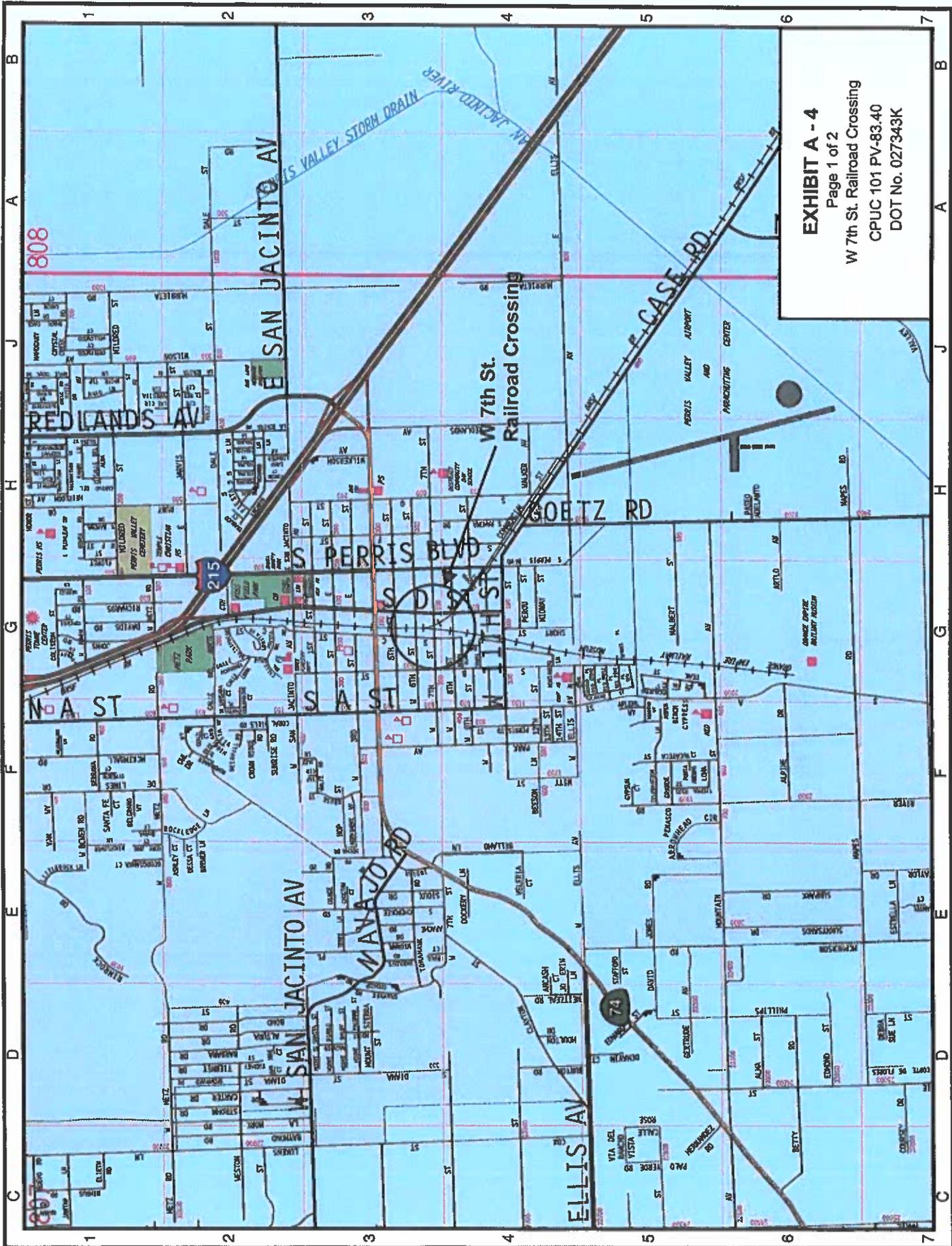


EXHIBIT A - 4
 Page 1 of 2
 W 7th St. Railroad Crossing
 CPUC 101 PV-83.40
 DOT No. 027343K

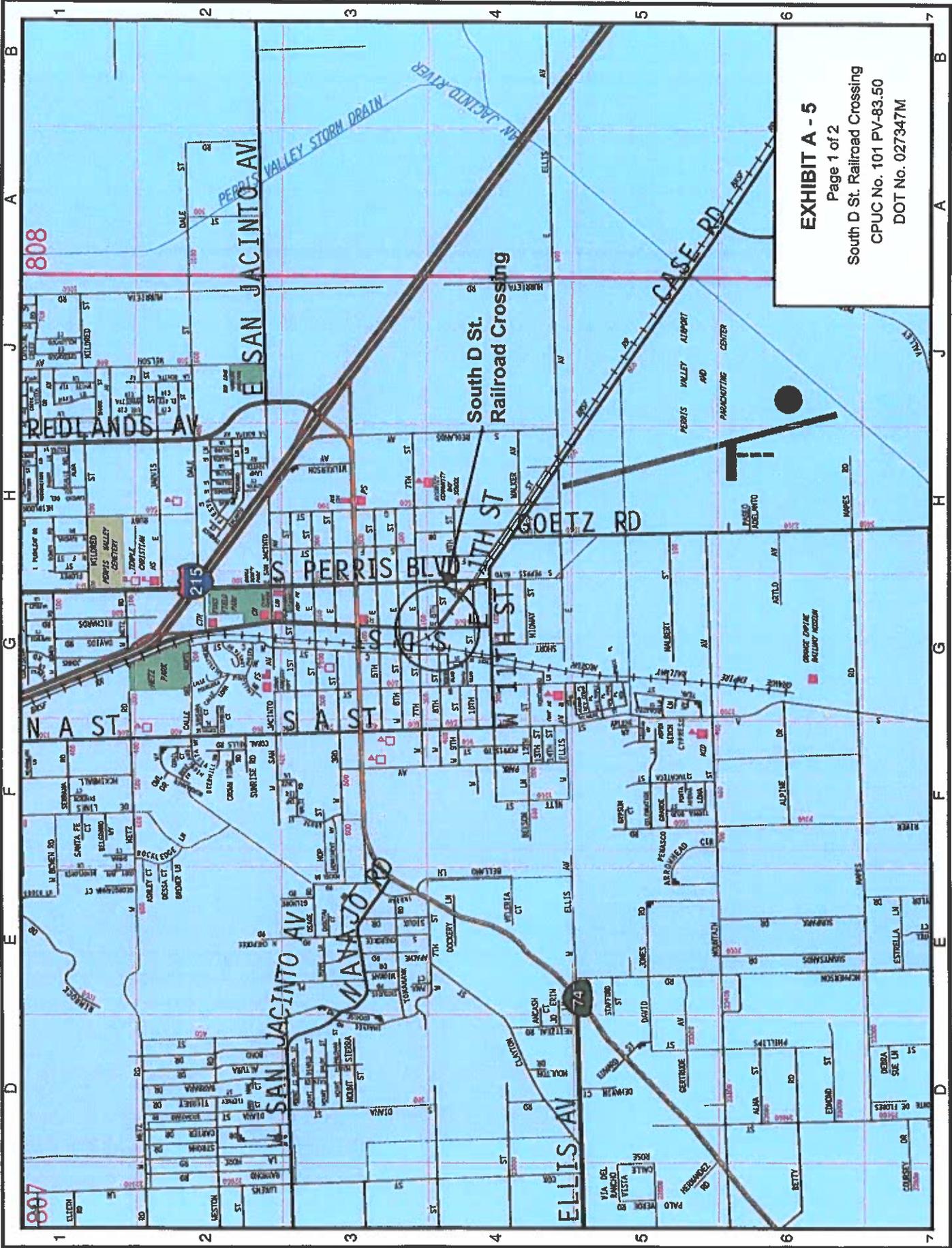


EXHIBIT A - 5

Page 1 of 2
South D St. Railroad Crossing
CPUC No. 101 PV-83.50
DOT No. 027347M

CONSTRUCTION SYMBOLS

- CONSTRUCT
- REMODEL EXISTING
- REMOVE AND CONSTRUCT
- EXISTING
- WORK BY OTHERS
- PROJECT IN PLACE

CONSTRUCTION NOTES:

- 1 6" CURB & GUTTER
- 2 8" CURB & GUTTER
- 3 8" CURB FOR EXISTING PAVEMENT
- 4 8" CURB
- 5 4" FCC CONCRETE (SEE DWG E-W-318)
- 6 RESIDENTIAL DRIVEWAY WITH A.C. DIKE
- 7 RESIDENTIAL DRIVEWAY WITH SIDEWALK AT CURB
- 8 COMMERCIAL DRIVEWAY WITH SIDEWALK AT CURB
- 9 CROSS CUTTER
- 10 CROSS CUTTER WITH SPLASH AREA
- 11 ASPHALT CONCRETE DIKE
- 12 RESIDENTIAL DRIVEWAY WITH SIDEWALK AT R/W
- 13 A.C. PAVEMENT PER TYPICAL CROSS SECTION
- 14 COLD MILL EXISTING A.C.
- 15 SAWCUT
- 16 CUTTER DEPRESSION FOR CURB OPENING CB
- 17 ASPHALT PAVEMENT FOR GRADE CROSSING
- 18 CURB RAMP (SEE DWG E-W-319)
- 19 TREE
- 20 SAFETY LIGHTING
- 21 STREET SIGN
- 22 CURB WALL
- 23 TRAFFIC SIGNAL PULL BOX
- 24 RETAINING WALL
- 25 FIRE HYDRANT
- 26 WATER METER
- 27 MANHOLE
- 28 UTILITY POLE
- 29 UTILITY POLE ANCHOR
- 30 BARRICADE
- 31 PEDESTRIAN WARNING DEVICE AND GATE W/ FLASHER
- 32 WARNING DEVICE ASSEMBLY
- 33 PEDESTRIAN SWING GATE
- 34 PEDESTRIAN WARNING DEVICE AND GATE
- 35 DETECTABLE WARNING STRIP
- 36 PEDESTRIAN BARRICADE AND METAL HAND RAILING
- 37 WIRE MESH TYPE FENCE
- 38 SECURITY ACCESS GATE
- 39 BOLLARD
- 40 SIGNAL SHELTER
- 41 PRECAST CONCRETE PANEL GRADE CROSSING SYSTEM
- 42 REINFORCED CONCRETE BLOCK WALL
- 43 RIVER ROCK
- 44 CLASS II JOB PER TYPICAL CROSS SECTION
- 45 MAINTENANCE ROAD 20' IS 10' S 10' 20'

NOTES:

EXHIBIT A - 5
Page 2 of 2
South D St Railroad Crossing
CPUC No. 101 PV-83.50
DOT 027347M

PROJECT NO.	102-250-000
DATE	11-31-15
REVISION	REV. NO.
SCALE	HORIZ 1"=50'
	VERT 1"=4'

RCTC PERRIS VALLEY LINE
SOUTH D STREET CROSSING
CPUC NO. 002X-19.20, MP 19.2, USDOT NO. 027347M
ROADWAY IMPROVEMENTS
PLAN AND PROFILE



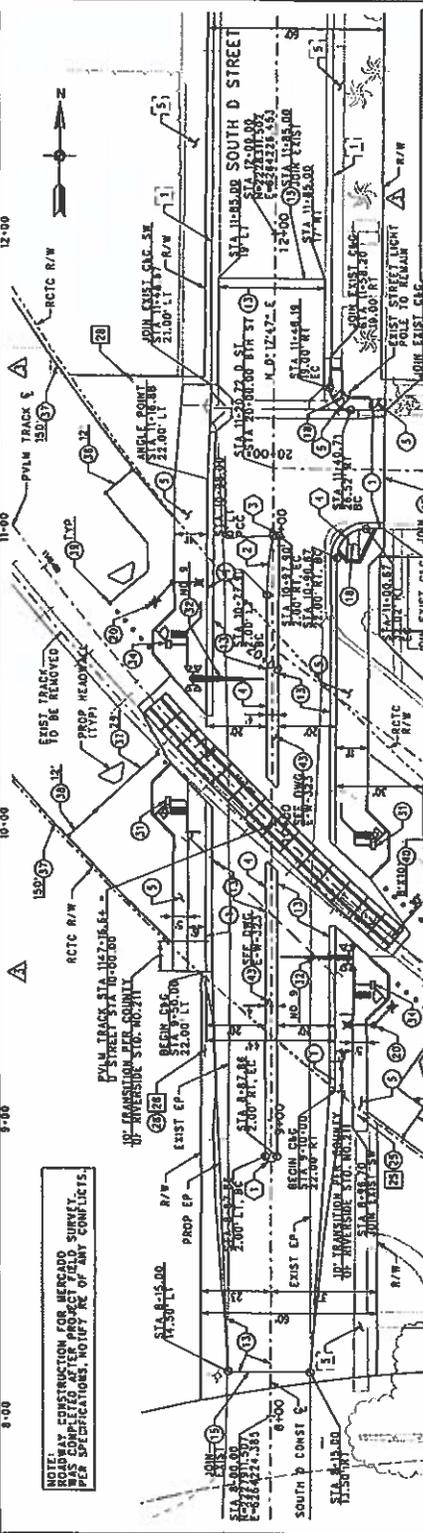
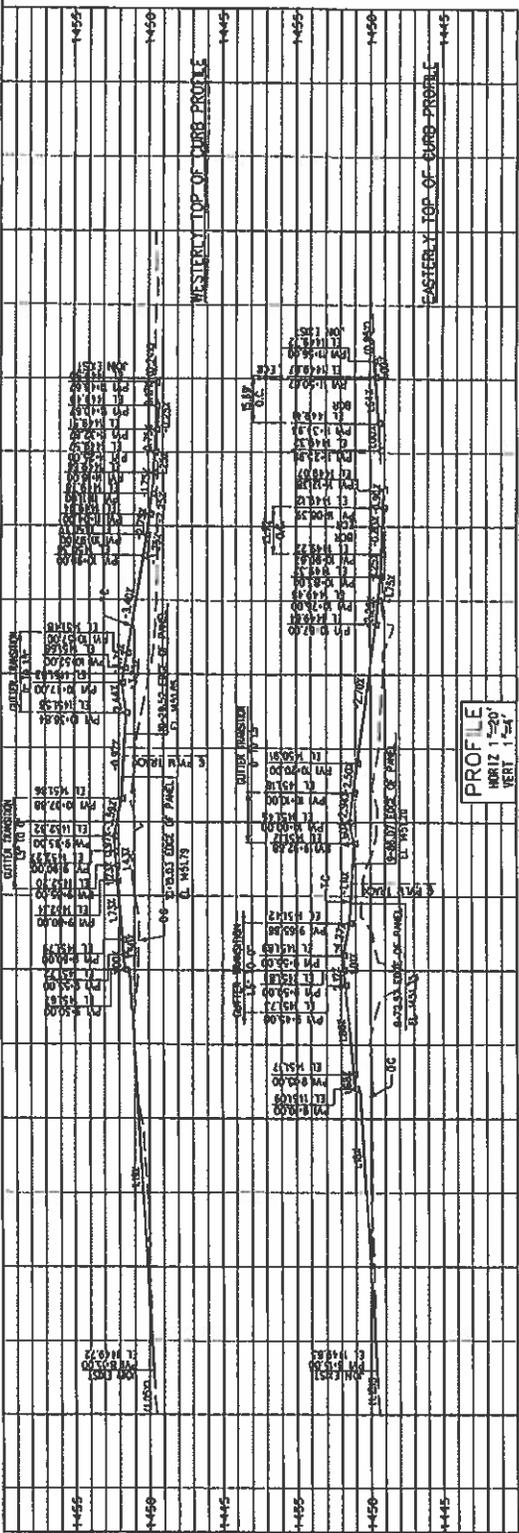
RIVERSIDE COUNTY TRANSPORTATION COMMISSION
APPROVED BY: *Steven J. Sladky*
TITLE: PROJECT ENGINEER

STV Incorporated
REGISTERED PROFESSIONAL ENGINEER
STATE OF CALIFORNIA, LICENSE NO. 44354

CITY OF PERRIS, CALIFORNIA
DEPARTMENT OF ENGINEERING
APPROVED BY: *Steve Sladky*
DATE: 12-18-12

CITY OF PERRIS, CALIFORNIA
DEPARTMENT OF ENGINEERING
APPROVED BY: *Steve Sladky*
DATE: 12-18-12

REV	DATE	DESCRIPTION
1	12-18-12	ISSUED FOR BID
2		
3		
4		
5		



CURVE DATA

NO.	R	L	T
1	2.00'	100.00'	6.28'
2	102.15'	117.20'	20.23'
3	1.00'	174.19'	3.04'
4	10.00'	90.85'	15.12'
5	7.50'	89.55'	11.77'

NOTE: INSTRUCTIONS FOR FORWARD SURVEY, TO BE COMPLETED AFTER PROJECT FOLD CONFLICTS, PER SPECIFICATIONS, NOTIFY ME OF ANY CONFLICTS.

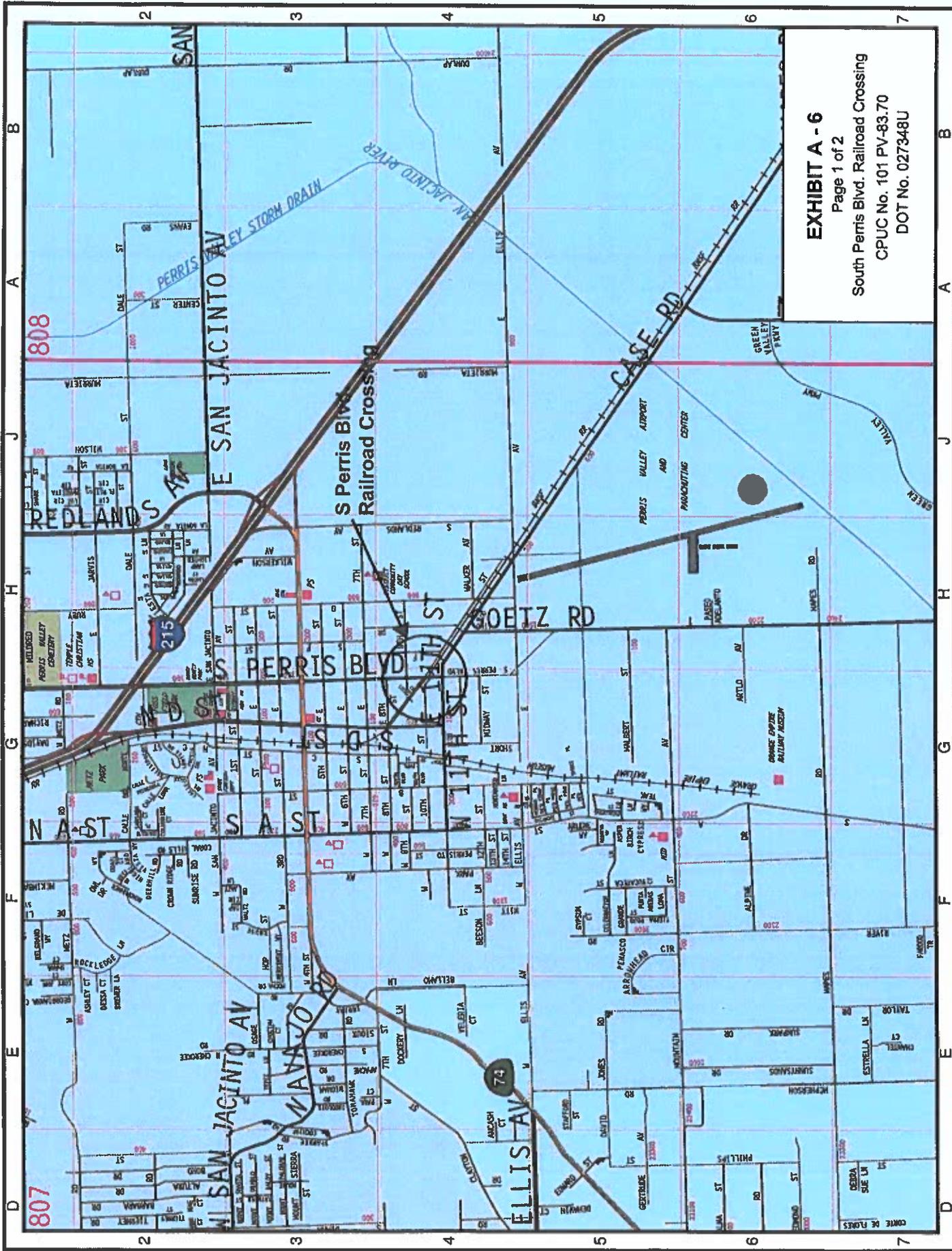


EXHIBIT A - 6

Page 1 of 2

South Parris Blvd. Railroad Crossing

CPUC No. 101 PV-83.70

DOT No. 027348U

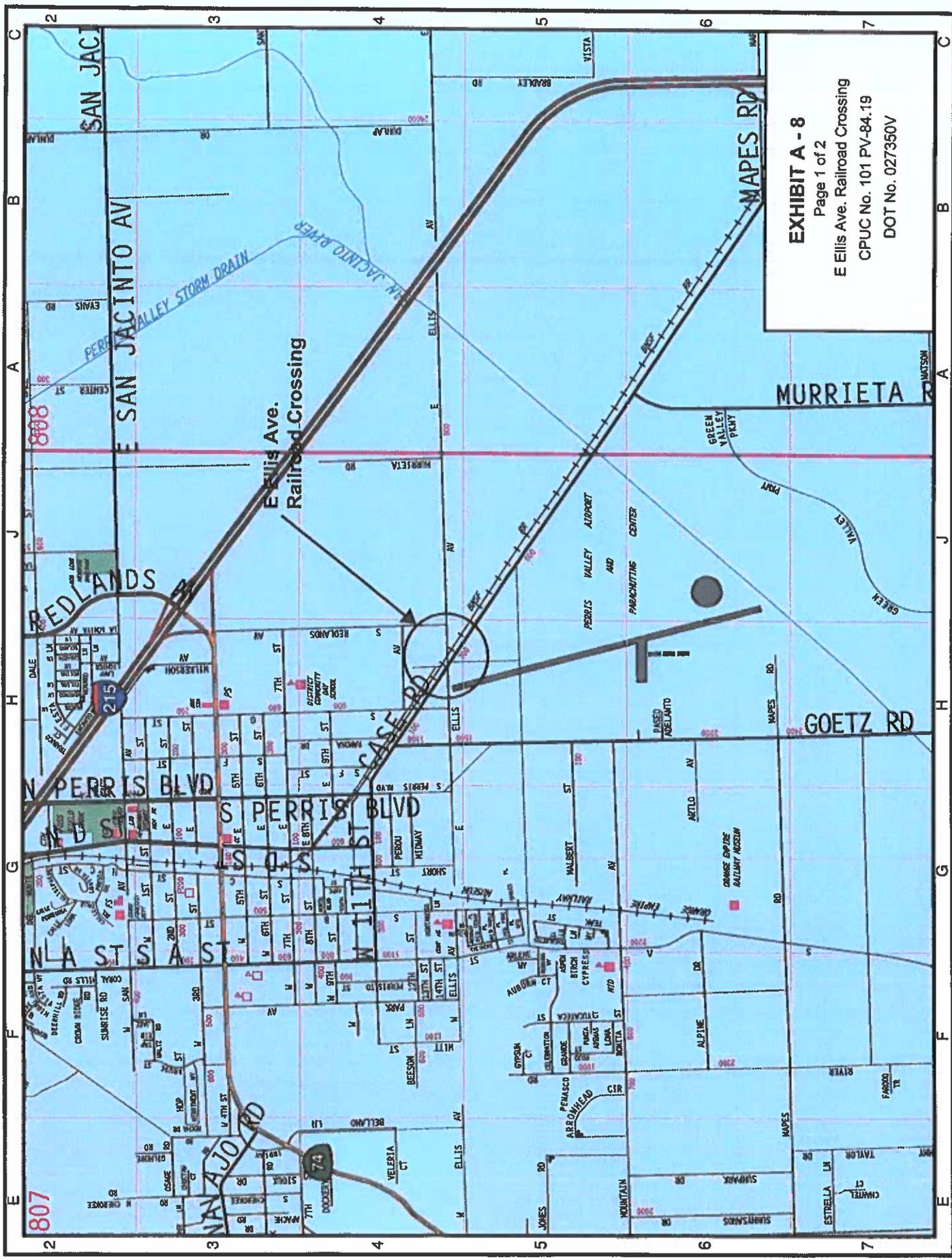


EXHIBIT A - 8
 Page 1 of 2
 E Ellis Ave. Railroad Crossing
 CPUC No. 101 PV-84.19
 DOT No. 027350V

**E Ellis Ave.
 Railroad Crossing**

MURRIETA RD

GOETZ RD

SAN JACINTO AV

MAPES RD

REDLANDS

N PERRIS BLVD

S PERRIS BLVD

NLA ST

S A ST

S P ST

S T ST

S U ST

S V ST

S W ST

S X ST

S Y ST

S Z ST

S AA ST

S AB ST

S AC ST

S AD ST

S AE ST

S AF ST

S AG ST

S AH ST

S AI ST

S AJ ST

S AK ST

S AL ST

S AM ST

S AN ST

S AO ST

S AP ST

S AQ ST

S AR ST

S AS ST

S AT ST

S AU ST

S AV ST

S AW ST

S AX ST

S AY ST

S AZ ST

S BA ST

S BB ST

S BC ST

S BD ST

S BE ST

S BF ST

S BG ST

S BH ST

S BI ST

S BJ ST

S BK ST

S BL ST

S BM ST

S BN ST

S BO ST

S BP ST

S BQ ST

S BR ST

S BS ST

S BT ST

S BU ST

S BV ST

S BW ST

S BX ST

S BY ST

S BZ ST

S CA ST

S CB ST

S CC ST

S CD ST

S CE ST

S CF ST

S CG ST

S CH ST

S CI ST

S CJ ST

S CK ST

S CL ST

S CM ST

S CN ST

S CO ST

S CP ST

S CQ ST

S CR ST

S CS ST

S CT ST

S CU ST

S CV ST

S CW ST

S CX ST

S CY ST

S CZ ST

S DA ST

S DB ST

S DC ST

S DD ST

S DE ST

S DF ST

S DG ST

S DH ST

S DI ST

S DJ ST

S DK ST

S DL ST

S DM ST

S DN ST

S DO ST

S DP ST

S DQ ST

S DR ST

S DS ST

S DT ST

S DU ST

S DV ST

S DW ST

S DX ST

S DY ST

S DZ ST

S EA ST

S EB ST

S EC ST

S ED ST

S EE ST

S EF ST

S EG ST

S EH ST

S EI ST

S EJ ST

S EK ST

S EL ST

S EM ST

S EN ST

S EO ST

S EP ST

S EQ ST

S ER ST

S ES ST

S ET ST

S EU ST

S EV ST

S EW ST

S EX ST

S EY ST

S EZ ST

S FA ST

S FB ST

S FC ST

S FD ST

S FE ST

S FF ST

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S FH ST

S FI ST

S FJ ST

S FK ST

S FL ST

S FM ST

S FN ST

S FO ST

S FP ST

S FQ ST

S FR ST

S FS ST

S FT ST

S FU ST

S FV ST

S FW ST

S FX ST

S FY ST

S FZ ST

S GA ST

S GB ST

S GC ST

S GD ST

S GE ST

S GF ST

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S GM ST

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S GO ST

S GP ST

S GQ ST

S GR ST

S GS ST

S GT ST

S GU ST

S GV ST

S GW ST

S GX ST

S GY ST

S GZ ST

S HA ST

S HB ST

S HC ST

S HD ST

S HE ST

S HF ST

S HG ST

S HH ST

S HI ST

S HJ ST

S HK ST

S HL ST

S HM ST

S HN ST

S HO ST

S HP ST

S HQ ST

S HR ST

S HS ST

S HT ST

S HU ST

S HV ST

S HW ST

S HX ST

S HY ST

S HZ ST

S IA ST

S IB ST

S IC ST

S ID ST

S IE ST

S IF ST

S IG ST

S IH ST

S IJ ST

S IK ST

S IL ST

S IM ST

S IN ST

S IO ST

S IP ST

S IQ ST

S IR ST

S IS ST

S IT ST

S IU ST

S IV ST

S IW ST

S IX ST

S IY ST

S IZ ST

S JA ST

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S JF ST

S JG ST

S JH ST

S JI ST

S JJ ST

S JK ST

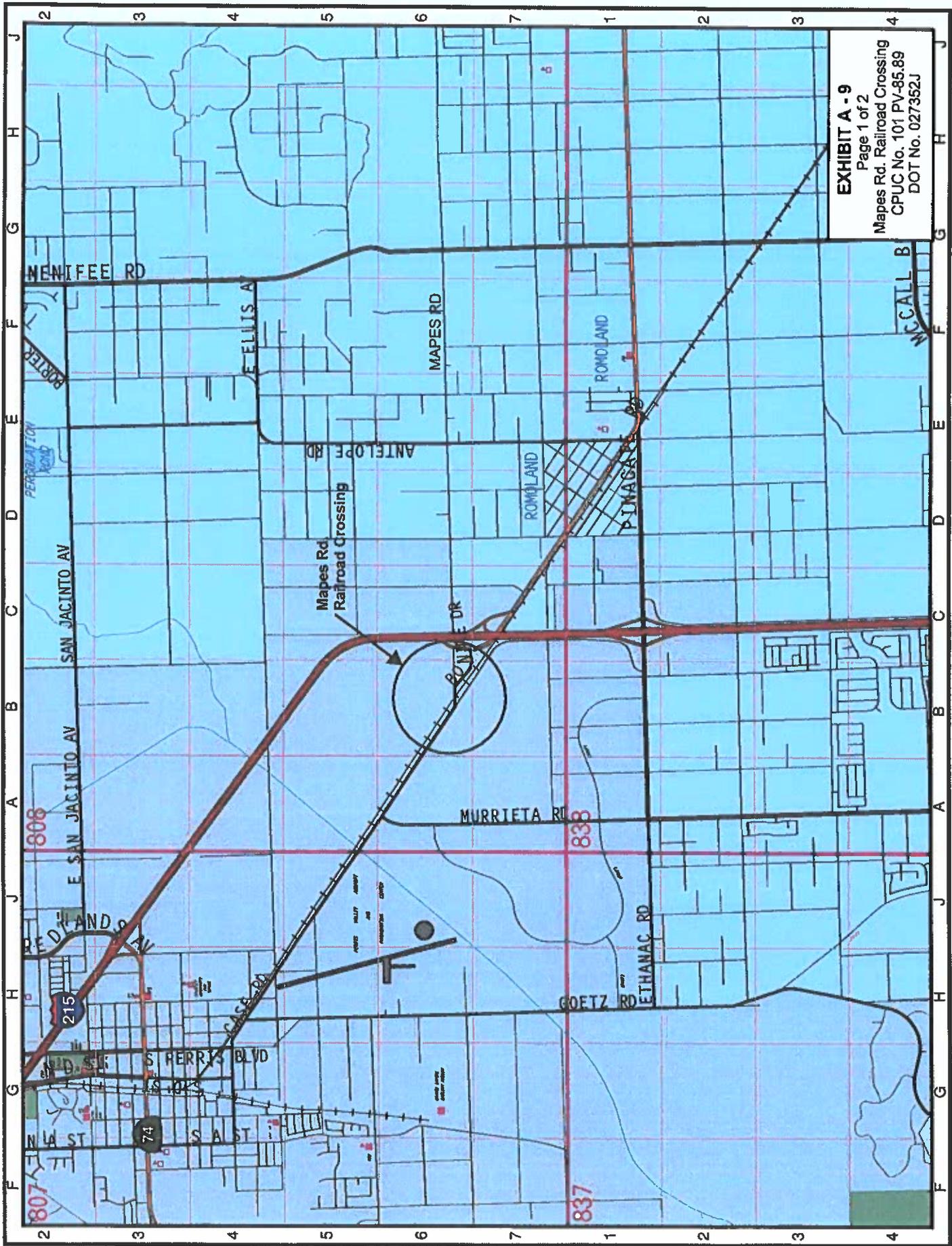


EXHIBIT A - 9
 Page 1 of 2
 Mapes Rd. Railroad Crossing
 CPUC No. 101 PV-85.89
 DOT No. 027352J

807
 808
 837
 838

NEMIFEE RD

E ELLIS AV

MAPES RD

ANTELOPE RD

ROMLAND

ROMLAND

PINACATE RD

MCCALL B

SAN JACINTO AV

E SAN JACINTO AV

MURRIETA RD

GOETZ RD

LETHANAC RD

S HERRYS BLVD

S A ST

N W ST

Mapes Rd.
 Railroad Crossing

BONNIE DR

74

215

807

837

838

808

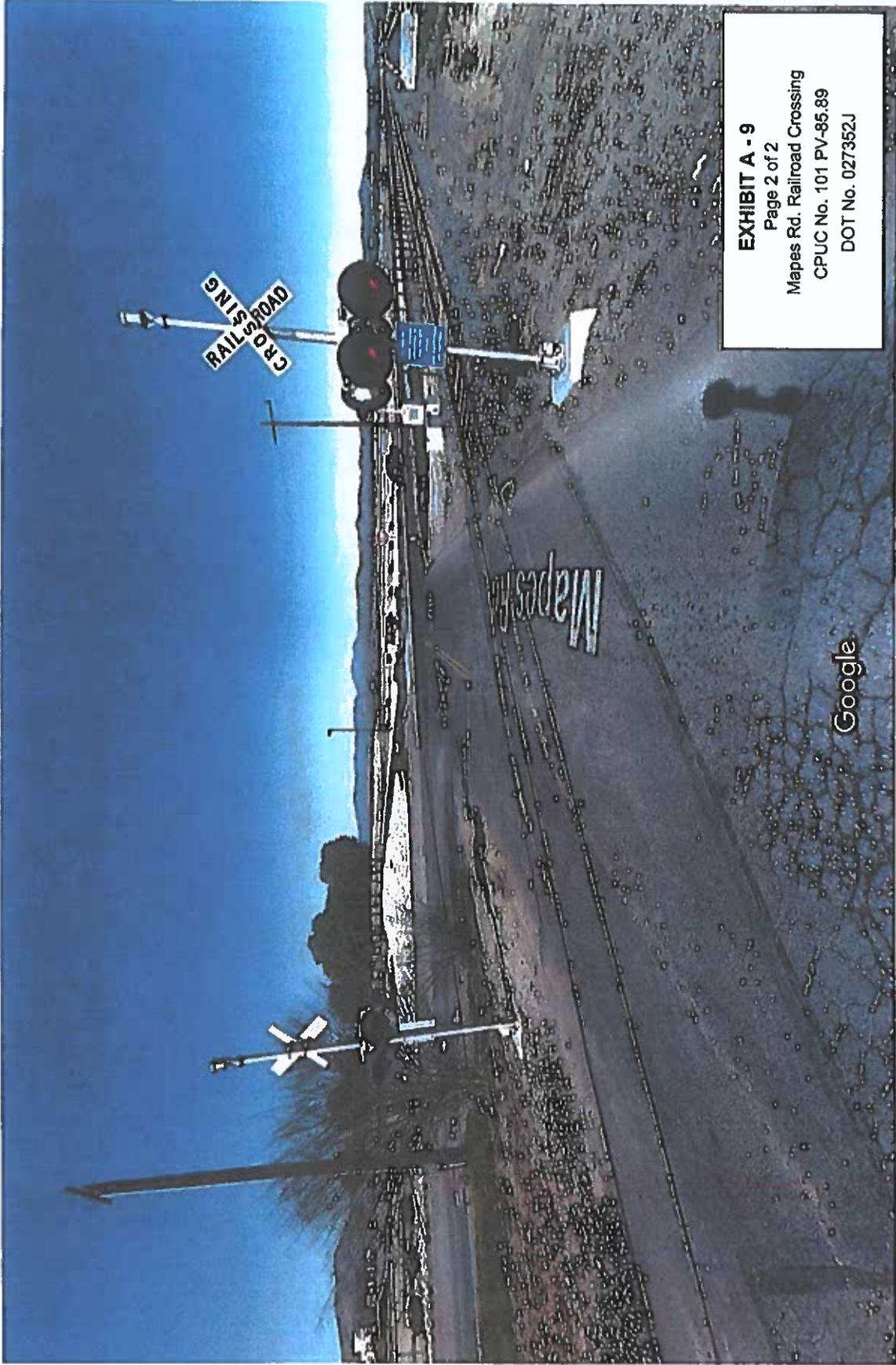


EXHIBIT A - 9
Page 2 of 2
Mapes Rd. Railroad Crossing
CPUC No. 101 PV-85.89
DOT No. 027352J

CITY COUNCIL/REDEVELOPMENT AGENCY
AGENDA SUBMITTAL

Meeting Date: January 8, 2019

SUBJECT: Offer of Dedication for Various Storm Drain Systems for
Line E, F. and Miscellaneous Other Systems

REQUESTED ACTION: Accept the Offer of Dedication & Maintenance of Drainage

CONTACT: Habib Motlagh, City Engineer

BACKGROUND/DISCUSSION: Pursuant to cooperative agreement between City of Perris, RCFC and RG Optimus, LLC, the City of Perris will be responsible to maintain the recently installed storm drain facilities constructed by Optimus / Rockafeller Group and accept the offer of dedication per instrument numbers 2017-0531733, 2017-0531734, and 2017-0531735.

BUDGET (or FISCAL) IMPACT: The maintenance cost of the public drainage improvements as stated in the cooperative agreement is included in the Flood Control Maintenance District #1.

Reviewed by:

City Attorney
Assistant City Manager *DM*
Director of Finance *JK*

Attachments: RCFC Letter dated November 15, 2018 Including Various Attachments

Consent: Yes

Public Hearing:

Business Item:

Other:

JASON E. UHLEY
General Manager-Chief Engineer



1995 MARKET STREET
RIVERSIDE, CA 92501
951.955.1200
FAX 951.788.9965
www.rcflood.org
223407

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

November 15, 2018

PC-1226

Mr. Habib Motlagh, City Engineer
City of Perris
101 N. D Street, Suite 100
Perris, CA 92570

Dear Mr. Motlagh:

Re: Perris Valley MDP Line E, Stage 3
Perris Valley MDP Line F, Stage 1
Perris Valley-Perry Street Storm Drain, Stage 1
Perris Valley – Webster Avenue Storm Drain,
Stage 1
Project Nos. 4-0-00488, 4-0-00450,
4-0-00448 and 4-0-00449
Drawing No. 4-1117
Parcel Maps 36512 and 36582

In accordance with the Cooperative Agreement dated October 17, 2017 between Riverside County Flood Control and Water Conservation District, the City of Perris, and RG-Optimus, LLC, the above-referenced projects were inspected by the District and found to be constructed per the plans and specifications. Per the terms of the Agreement, the City shall accept the operations and maintenance of these facilities until such a time as the ultimate facilities have been constructed and approved by the District.

These facilities shall continue to be maintained by the City until such time as:

1. District's acceptance of the ultimate Line E construction as being complete;
2. District's acceptance of the ultimate Line E for ownership, operation, and maintenance;
3. Complete removal of the interim spillway shown on Drawing Number 4-1070;
4. Complete removal of all portions of the Lift Station located within project right of way;
5. District's receipt of all appropriate engineering documentation to establish that the above removals were completed in accordance with City and District approved plans;
6. District's receipt of stamped and signed "Record Drawings" from the City of the revised plans for the referenced projects;
7. District's receipt of all necessary rights of way from the City to access, operate, and maintain the referenced projects;
8. Line E, Stages 2 and 3 drains into the District's existing Perris Valley Chanel via the ultimate Line E;
9. District's sole determination that the referenced project is fully functioning as a flood control drainage system;
10. District's sole determination that the referenced project is in a satisfactorily maintained condition; and
11. District formally accepts the referenced project for ownership, operation, and maintenance.

November 15, 2018

-2-

Mr. Habib Motlagh

Re: Perris Valley MDP Line E, Stage 3
Perris Valley MDP Lateral F, Stage 1
Perris Valley – Perry Storm Drain, Stage 1
Perris Valley – Webster Avenue Storm Drain, Stage 1
Project Nos. 4-0-00488, 4-0-00450, 4-0-00448 and 4-0-00449
Drawing No. 4-1117
Parcel Maps 36512 and 36582

The right of way necessary to maintain these facilities include:

The three (3) Irrevocable Offers of Dedication per Instrument Numbers 2017-0531733, 2017-0531734 and 2017-0531735 recorded on December 19, 2017.

The District has provided copies of these Instruments. The City will need to accept these dedications and have the Resolutions recorded. Please provide a conformed copy to the District upon completion.

Once the City has approved the right of way and issued a Notice of Completion for the projects, please release the flood control bonds for Parcel Maps 36512 and 36582, retaining 5% of the bond value for a period of 12 months per the terms of the Cooperative Agreement.

A copy of the Cooperative Agreement and reduced set of plans is enclosed for your use. If you require further information, please contact Ami Urista at 951.955.4518 or aurista@rivco.org.

Very truly yours,



HENRY OLIVO
Chief of Operations and
Maintenance Division

Enclosures

AU:rlp

CONSENT TO RECORD (GOV. CODE 7050)

THIS IS TO CERTIFY that the City of Perris consents to the recordation of this Irrevocable Offer of Dedication pursuant to a Cooperative Agreement recorded on 12/19/2017 as Instrument No. 2017-0531050

**AFTER RECORDING RETURN TO:
RIVERSIDE COUNTY FLOOD CONTROL
1995 MARKET STREET, RIVERSIDE, CA 92501**

NO FEE (GOV. CODE 6103)

2017-0531733

12/19/2017 02:36 PM Fee: \$ 0.00

Page 1 of 8

Recorded in Official Records
County of Riverside
Peter Aidana
Assessor-County Clerk-Recorder



648

Perris Valley MDP Line F
Project No. 4-0-00450
PM 36512 Parcel 1

IRREVOCABLE OFFER OF DEDICATION

RG/MRE OPTIMUS LLC, a Delaware limited liability company, hereby dedicates in perpetuity to the City of Perris, on behalf of the Riverside County Flood Control and Water Conservation District, a storm drain easement for flood control and drainage purposes for the construction, use, repair, reconstruction, inspection, operation and maintenance of storm drain facilities and all appurtenant works, including ingress and egress thereto, over, under and across that certain real property situated in the city of Perris, County of Riverside, State of California, described in legal description attached hereto as Exhibit "A" and shown in Exhibit "B" and made a part hereof.

**RG/MRE OPTIMUS LLC,
a Delaware limited liability company**

By: RG-Optimus LLC,
Its Managing Member:

Date: 12/1/2017

By: [Signature]
Name: JAMES V. CAMP
Its: SENIOR VICE PRESIDENT

(Notary Attached)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

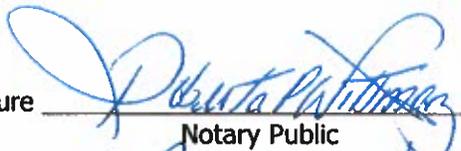
COUNTY OF ORANGE

On December 1, 2017, before me, Roberta P. Wittman, Notary Public, personally appeared James V. Camp, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

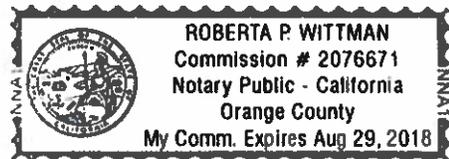
WITNESS my hand and official seal.

Signature _____


Notary Public

Printed Name: _____





(Area Reserved for Official Notarial Seal)

Exhibit "A"

**LEGAL DESCRIPTION
DRAINAGE EASEMENT**

Parcel "D1"

IN THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BEING A STRIP OF LAND 26.00 FEET WIDE LYING WITHIN PARCEL 1 OF PARCEL MAP NO. 36512, AS SHOWN BY MAP ON FILE IN BOOK 242 OF PARCEL MAPS, PAGES 33 THROUGH 37, INCLUSIVE, RECORDS OF SAID COUNTY, THE CENTERLINE OF SAID STRIP DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID PARCEL 1;

THENCE NORTH 00° 28' 29" EAST 26.81 FEET ALONG THE EASTERLY LINE OF SAID PARCEL 1 TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 40.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 22° 53' 09" EAST. SAID BEGINNING ALSO BEING THE **TRUE POINT OF BEGINNING**;

THENCE NORTHWESTERLY 15.73 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 22° 31' 59";

THENCE NORTH 89° 38' 50" WEST 26.82 FEET;

THENCE SOUTH 88° 57' 53" WEST 149.89 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 500.00 FEET;

THENCE WESTERLY 12.16 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 01° 23' 36";

THENCE NORTH 89° 38' 31" WEST 865.12 FEET TO THE BEGINNING OF CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 45.00 FEET;

THENCE WESTERLY, NORTHWESTERLY AND NORTHERLY 70.69 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90° 00' 00";

THENCE NORTH 00° 21' 29" EAST 770.33 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 45.00 FEET;

THENCE NORTHERLY, NORTHWESTERLY AND WESTERLY 70.64 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 89° 56' 31";

THENCE NORTH 89° 35' 02" WEST 91.75 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 45.00 FEET;

THENCE NORTHWESTERLY 35.34 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 45° 00' 00";

THENCE NORTH 44° 35' 02" WEST 26.36 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 45.00 FEET;

THENCE NORTHWESTERLY ALONG SAID CURVE 35.34 FEET THROUGH A CENTRAL ANGLE OF 45° 00' 00";

THENCE NORTH 89° 35' 02" WEST 1127.31 FEET TO THE EASTERLY RIGHT-OF-WAY OF PATTERSON AVENUE, SHOWN AS LOT A OF PARCEL MAP NO. 36582, AS SHOWN BY MAP ON FILE IN BOOK 242 OF PARCEL MAPS, PAGES 30 THROUGH 32, INCLUSIVE, RECORDS OF SAID COUNTY.

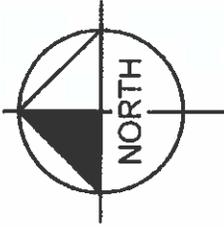
THE SIDELINES OF SAID STRIP ARE TO BE CONTINUED OR SHORTENED AS TO TERMINATE WESTERLY IN SAID EASTERLY RIGHT-OF-WAY, AND EASTERLY IN THE EASTERLY LINE OF PARCEL 1 OF PARCEL MAP NO. 36512, AS SHOWN BY MAP ON FILE IN BOOK 242 OF PARCEL MAPS, PAGES 33 THROUGH 37, INCLUSIVE, RECORDS OF SAID COUNTY.

AREA = 1.25 ACRES.

MICHAEL JAMES KNAPTON
P.L.S. 8012
REV. 11/29/2017

11/29/17
DATE





SCALE: 1" = 500



LEGEND

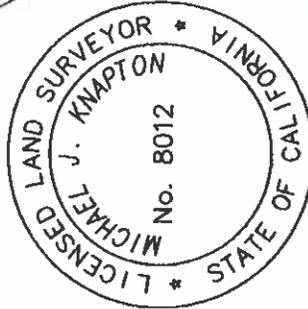
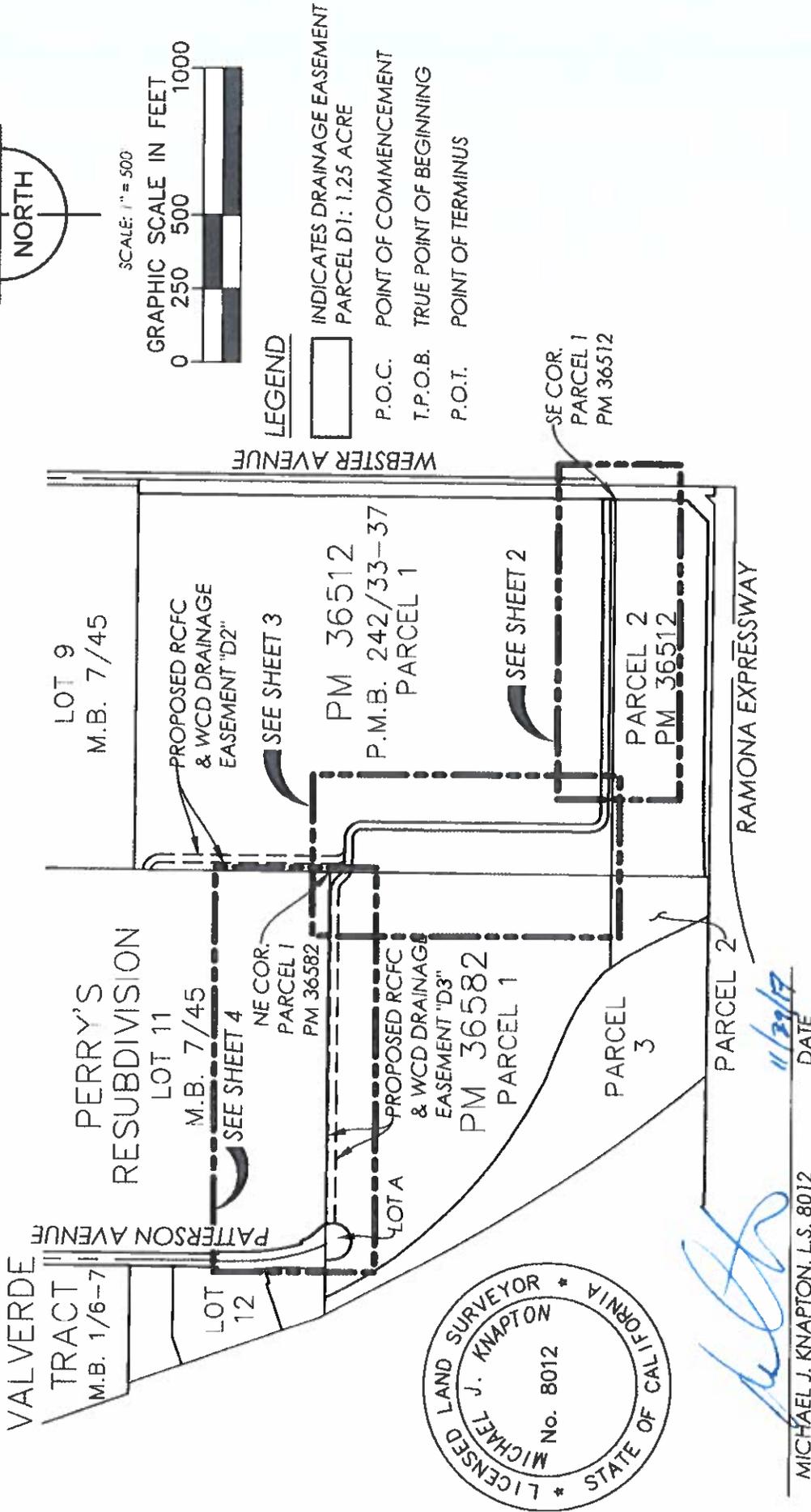


INDICATES DRAINAGE EASEMENT
PARCEL D1: 1.25 ACRE

P.O.C. POINT OF COMMENCEMENT

T.P.O.B. TRUE POINT OF BEGINNING

P.O.T. POINT OF TERMINUS



[Signature]
DATE 11/29/17

MICHAEL J. KNAPTON, L.S. 8012

Kimley»»Horn

DRAINAGE EASEMENT
RIVERSIDE COUNTY FLOOD CONTROL AND
WATER CONSERVATION DISTRICT
October 6, 2017

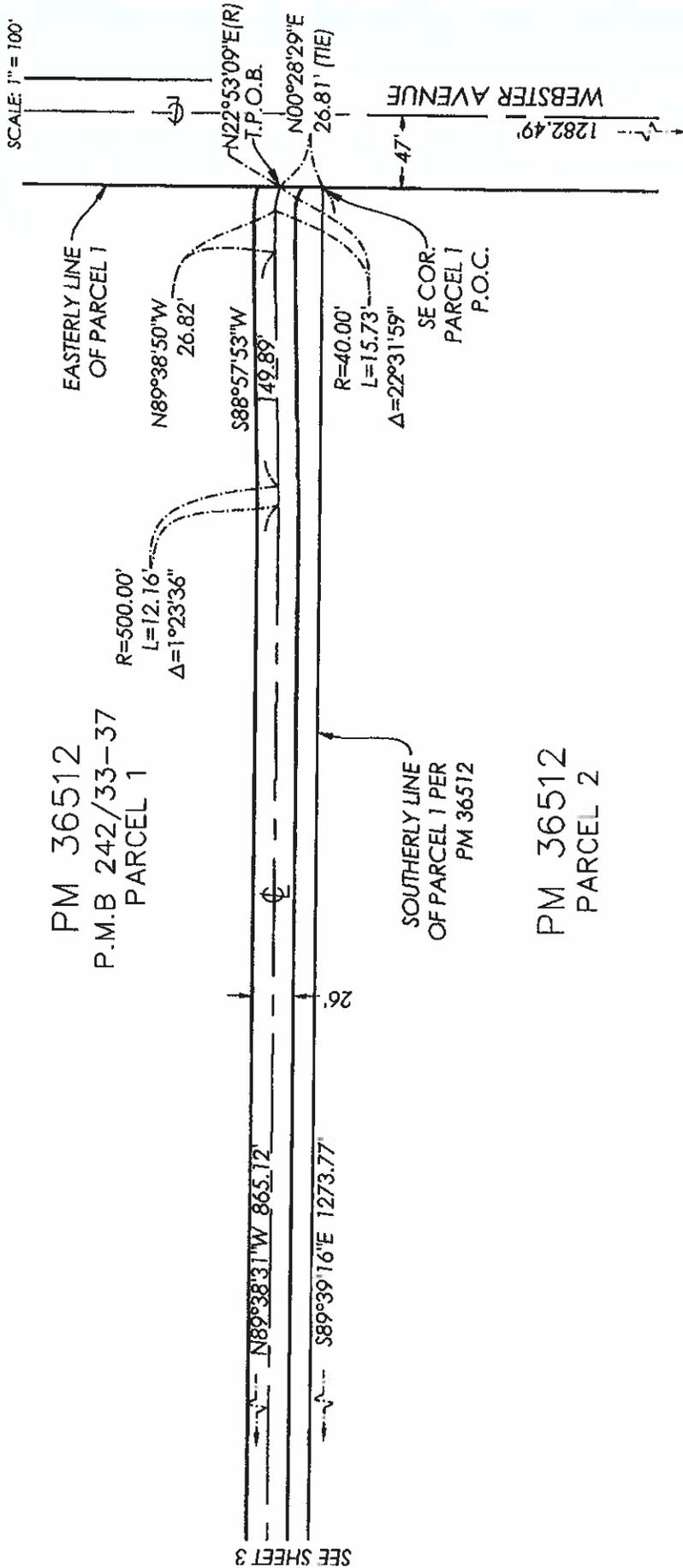
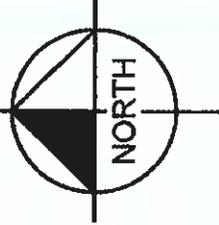
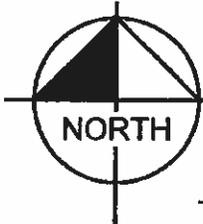


EXHIBIT "B"

SHEET 3 OF 4



SCALE: 1" = 100'

PM 36582
P.M.B. 242/30-32
PARCEL 1

S00°29'44"W 949.02'

WESTERLY LINE
OF PARCEL 1 PER
PM 36512

SOUTHERLY LINE
OF PARCEL 1 PER
PM 36512

SEE SHEET 4

R=45.00'
L=35.34'
Δ=45°00'00"
91.75'
N89°35'02"W

N.E. COR.
PARCEL 1
PM 36582

S89°39'16"E 1273.77'

N00°21'29"E 770.33'

R=45.00'
L=70.69'
Δ=90°00'00"

26'

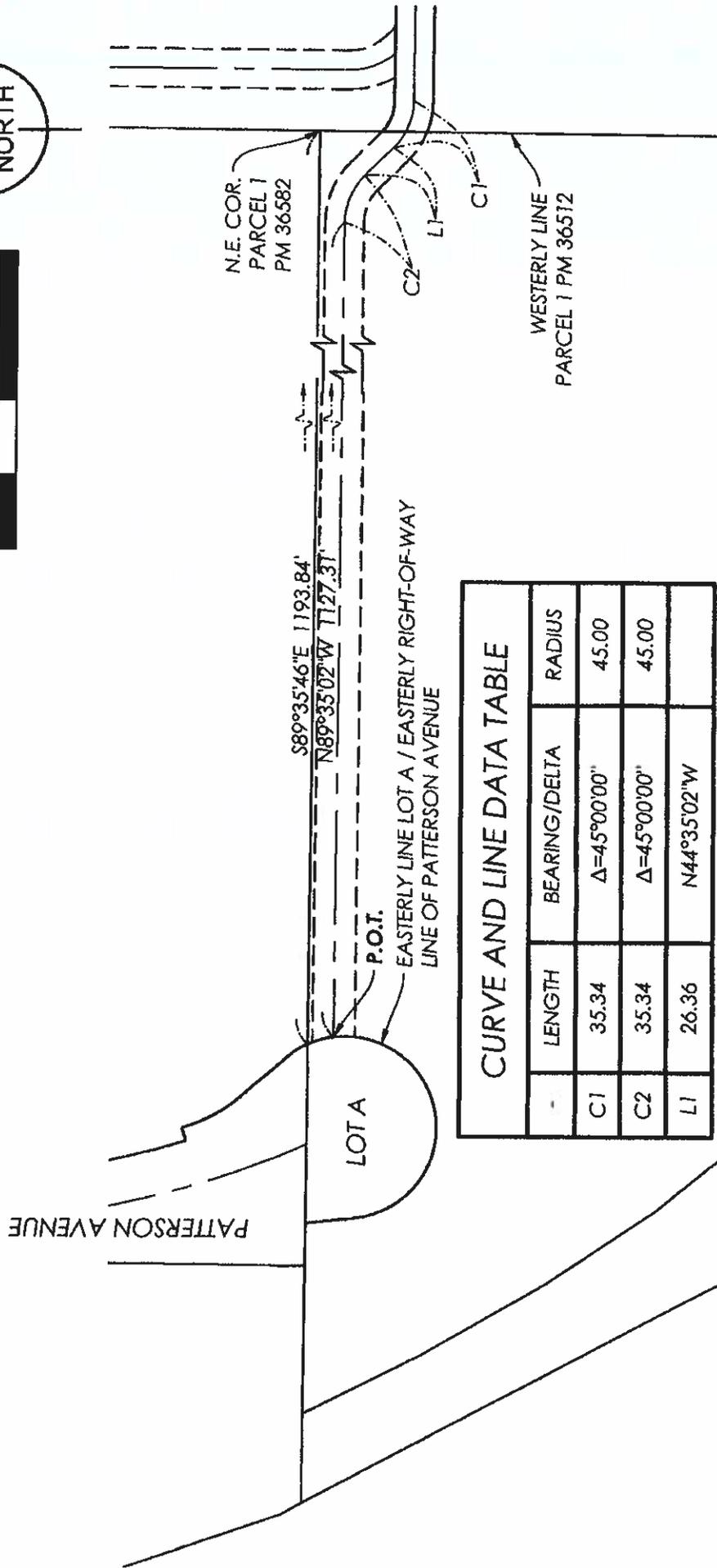
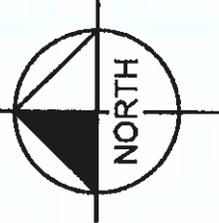
R=45.00'
L=70.64'
Δ=89°56'31"

PM 36512
P.M.B. 242/33-37
PARCEL 1

SEE SHEET 2

Kimley»»Horn

DRAINAGE EASEMENT
RIVERSIDE COUNTY FLOOD CONTROL AND
WATER CONSERVATION DISTRICT
October 6, 2017



CURVE AND LINE DATA TABLE

	LENGTH	BEARING/Delta	RADIUS
C1	35.34	$\Delta=45^{\circ}00'00''$	45.00
C2	35.34	$\Delta=45^{\circ}00'00''$	45.00
L1	26.36	$N44^{\circ}35'02''W$	

CONSENT TO RECORD (GOV. CODE 7050)

THIS IS TO CERTIFY that the City of Perris consents to the recordation of this Irrevocable Offer of Dedication pursuant to a Cooperative Agreement recorded on 12/19/2017 as Instrument No. 2017-0531734

**AFTER RECORDING RETURN TO:
RIVERSIDE COUNTY FLOOD CONTROL
1995 MARKET STREET, RIVERSIDE, CA 92501**

NO FEE (GOV. CODE 6103)

2017-0531734

12/19/2017 02:36 PM Fee: \$ 0.00

Page 1 of 8

Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



648

Perris Valley MDP Line F
Project No. 4-0-00450
PM 36582 Parcel 1

IRREVOCABLE OFFER OF DEDICATION

RG/MRE OPTIMUS LLC, a Delaware limited liability company, hereby dedicates in perpetuity to the City of Perris, on behalf of the Riverside County Flood Control and Water Conservation District, a storm drain easement for flood control and drainage purposes for the construction, use, repair, reconstruction, inspection, operation and maintenance of storm drain facilities and all appurtenant works, including ingress and egress thereto, over, under and across that certain real property situated in the city of Perris, County of Riverside, State of California, described in legal description attached hereto as Exhibit "A" and shown in Exhibit "B" and made a part hereof.

**RG/MRE OPTIMUS LLC,
a Delaware limited liability company**

By: RG-Optimus LLC,
Its Managing Member:

Date: DECEMBER 2, 2017

By: [Signature]

Name: JAMIS V. CAMP

Its: SENIOR VICE PRESIDENT

(Notary Attached)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF ORANGE

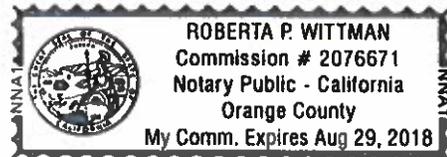
On December 1, 2017, before me, Roberta P. Wittman, Notary Public, personally appeared James V. Camp, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 
Notary Public

Printed Name: ROBERTA P. WITTMAN



(Area Reserved for Official Notarial Seal)

Exhibit "A"

**LEGAL DESCRIPTION
DRAINAGE EASEMENT**

Parcel "D3"

IN THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BEING A STRIP OF LAND 26.00 FEET WIDE TOGETHER WITH A STRIP OF LAND 28.00 FEET WIDE LYING WITHIN PARCEL 1 OF PARCEL MAP NO. 36582, AS SHOWN BY MAP ON FILE IN BOOK 242 OF PARCEL MAPS, PAGES 30 THROUGH 32, INCLUSIVE, RECORDS OF SAID COUNTY, THE CENTERLINE OF SAID STRIP DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF PARCEL 1 OF PARCEL MAP NO. 36512, AS SHOWN BY MAP ON FILE IN BOOK 242 OF PARCEL MAPS, PAGES 33 THROUGH 37, INCLUSIVE, RECORDS OF SAID COUNTY;

THENCE NORTH 00° 28' 29" EAST 26.81 FEET ALONG THE EASTERLY LINE OF SAID PARCEL TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 40.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 22° 53' 09" EAST. SAID BEGINNING ALSO BEING THE TRUE POINT OF BEGINNING;

THENCE NORTHWESTERLY 15.73 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 22° 31' 59";

THENCE NORTH 89° 38' 50" WEST 26.82 FEET;

THENCE SOUTH 88° 57' 53" WEST 149.89 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 500.00 FEET;

THENCE WESTERLY 12.16 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 01° 23' 36";

THENCE NORTH 89° 38' 31" WEST 865.12 FEET TO THE BEGINNING OF CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 45.00 FEET;

THENCE WESTERLY, NORTHWESTERLY AND NORTHERLY 70.69 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90° 00' 00";

THENCE NORTH 00° 21' 29" EAST 770.33 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 45.00 FEET;

THENCE NORTHERLY, NORTHWESTERLY AND WESTERLY 70.64 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 89° 56' 31";

THENCE NORTH 89° 35' 02" WEST 91.75 FEET TO THE BEGINNING OF A CURVE
CONCAVE NORTHEASTERLY HAVING A RADIUS OF 45.00 FEET;

THENCE NORTHWESTERLY 35.34 FEET ALONG SAID CURVE THROUGH A
CENTRAL ANGLE OF 45° 00' 00";

THENCE NORTH 44° 35' 02" WEST 26.36 FEET TO THE BEGINNING OF A CURVE
CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 45.00 FEET;

THENCE NORTHWESTERLY ALONG SAID CURVE 35.34 FEET THROUGH A
CENTRAL ANGLE OF 45° 00' 00";

THENCE NORTH 89° 35' 02" WEST 695.45 FEET TO THE END OF THE 26.00 FOOT
WIDE STRIP AND THE BEGINNING OF A 28.00 FOOT WIDE STRIP;

THENCE NORTH 89° 35' 02" WEST 431.86 FEET TO THE EASTERLY RIGHT-OF-WAY
OF PATTERSON AVENUE, SHOWN AS LOT A OF PARCEL MAP NO. 36582, AS SHOWN
BY MAP ON FILE IN BOOK 242 OF PARCEL MAPS, PAGES 30 THROUGH 32,
INCLUSIVE, RECORDS OF SAID COUNTY.

THE SIDELINES OF SAID STRIP ARE TO BE CONTINUED OR SHORTENED AS TO
TERMINATE WESTERLY IN SAID EASTERLY RIGHT-OF-WAY, AND EASTERLY IN
THE EASTERLY LINE OF PARCEL 1 OF PARCEL MAP NO. 36512, AS SHOWN BY MAP
ON FILE IN BOOK 242 OF PARCEL MAPS, PAGES 33 THROUGH 37, INCLUSIVE,
RECORDS OF SAID COUNTY.

AREA = 0.74 ACRES.

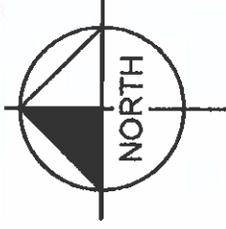


MICHAEL JAMES KNAPTON
P.L.S. 8012
REV. 11/29/2017

11/29/17

DATE





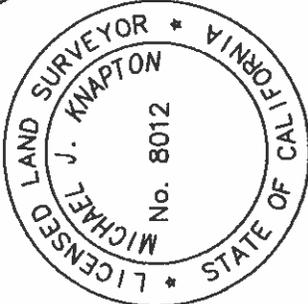
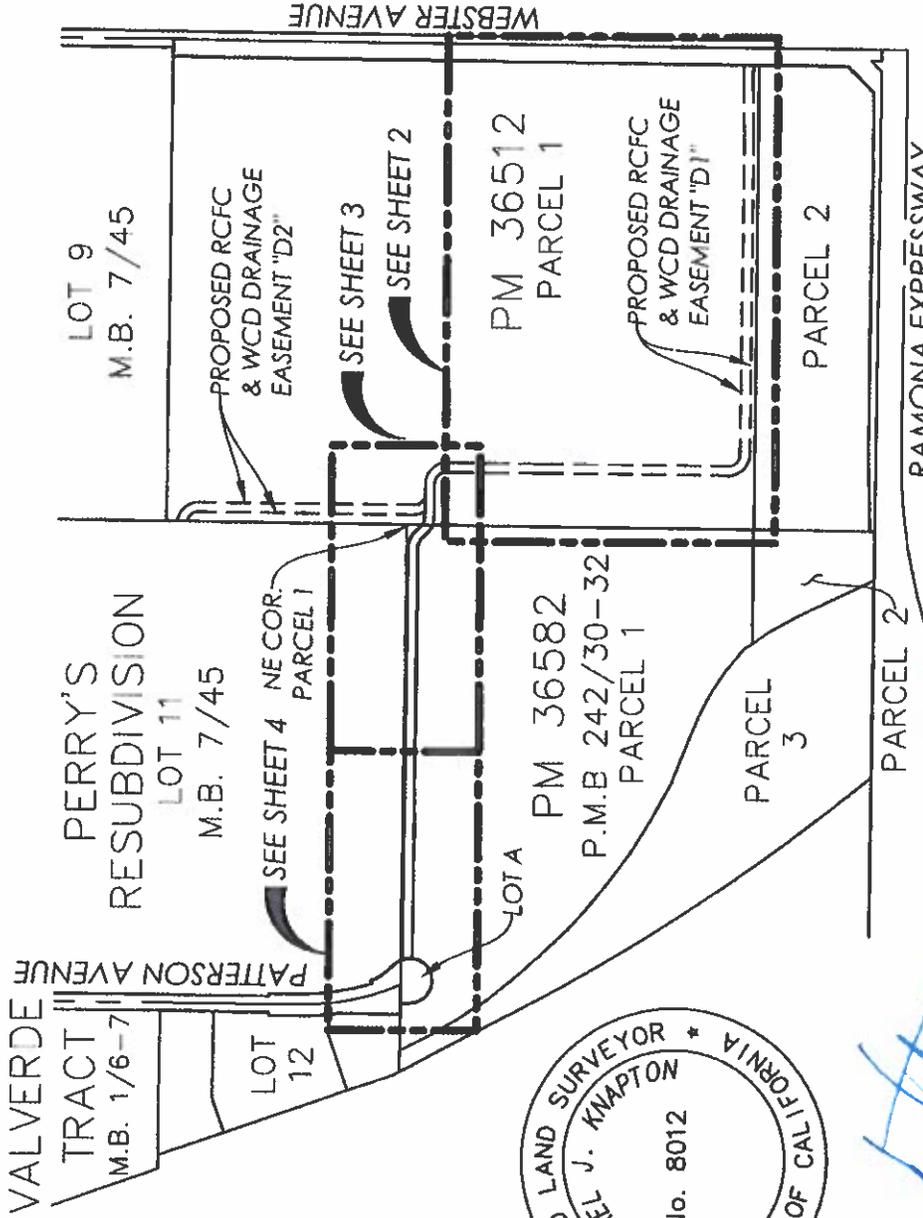
SCALE: 1" = 500



LEGEND

INDICATES DRAINAGE EASEMENT
PARCEL D3: 0.74 ACRE

P.O.C. POINT OF COMMENCEMENT
T.P.O.B. TRUE POINT OF BEGINNING
P.O.T. POINT OF TERMINUS



[Signature]
MICHAEL J. KNAPTON, L.S. 8012
DATE 11/29/17

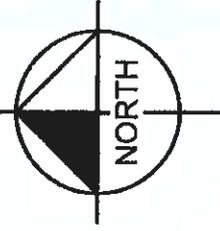
Kimley»Horn

DRAINAGE EASEMENT
RIVERSIDE COUNTY FLOOD CONTROL AND
WATER CONSERVATION DISTRICT
November 29, 2017

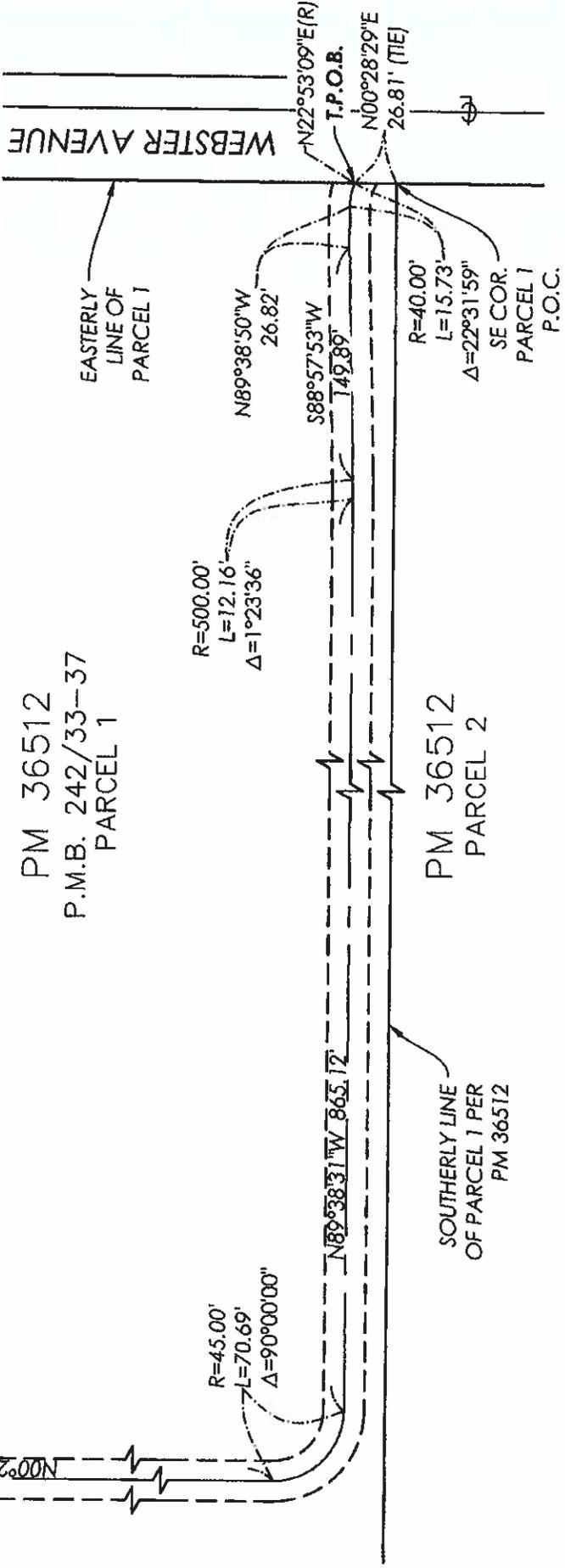
EXHIBIT 'B'

SHEET 2 OF 4

SEE SHEET 3
R=45.00'
L=70.64'
Δ=89°56'31"

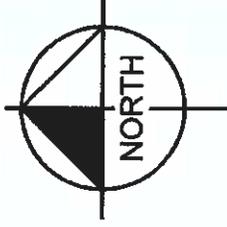


SCALE: 1" = 100'



Kimley»»Horn

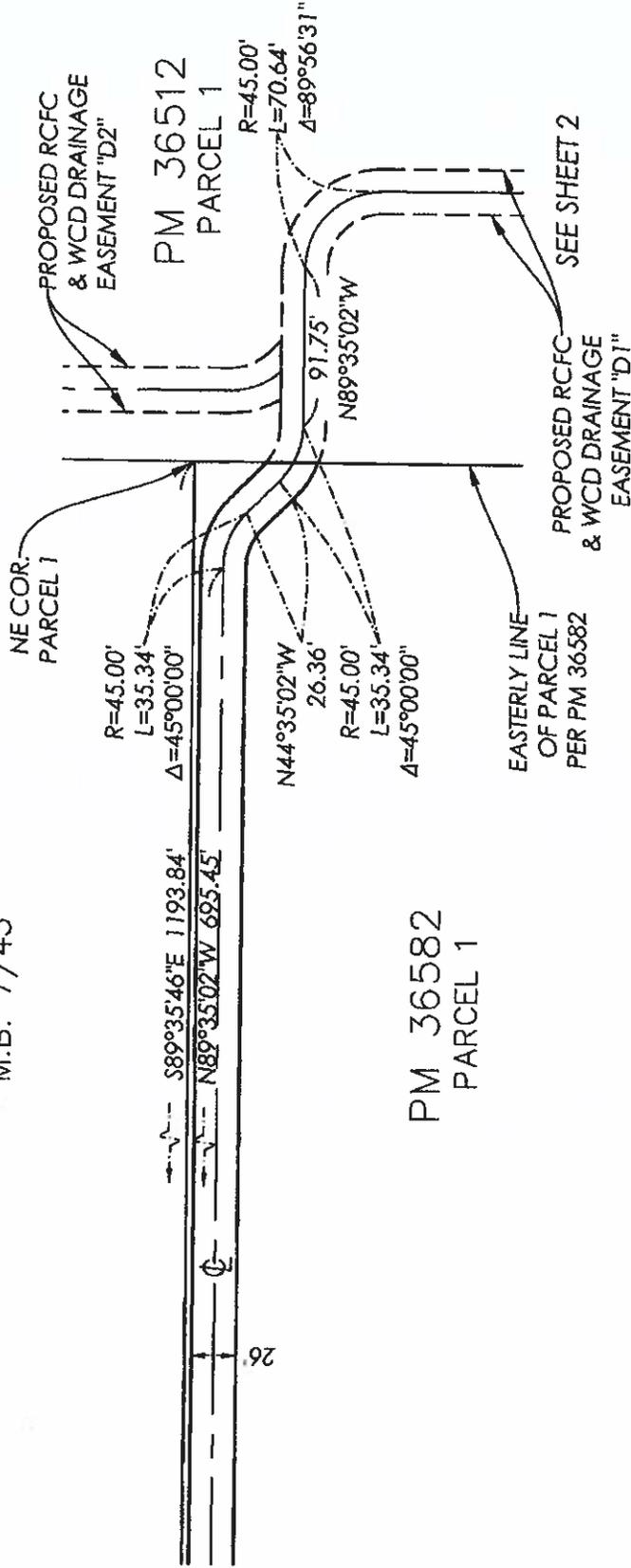
DRAINAGE EASEMENT
RIVERSIDE COUNTY FLOOD CONTROL AND
WATER CONSERVATION DISTRICT
November 29, 2017

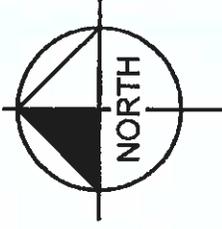


SCALE: 1" = 100'

PERRY'S
RESUBDIVISION
LOT 11
M.B. 7/45

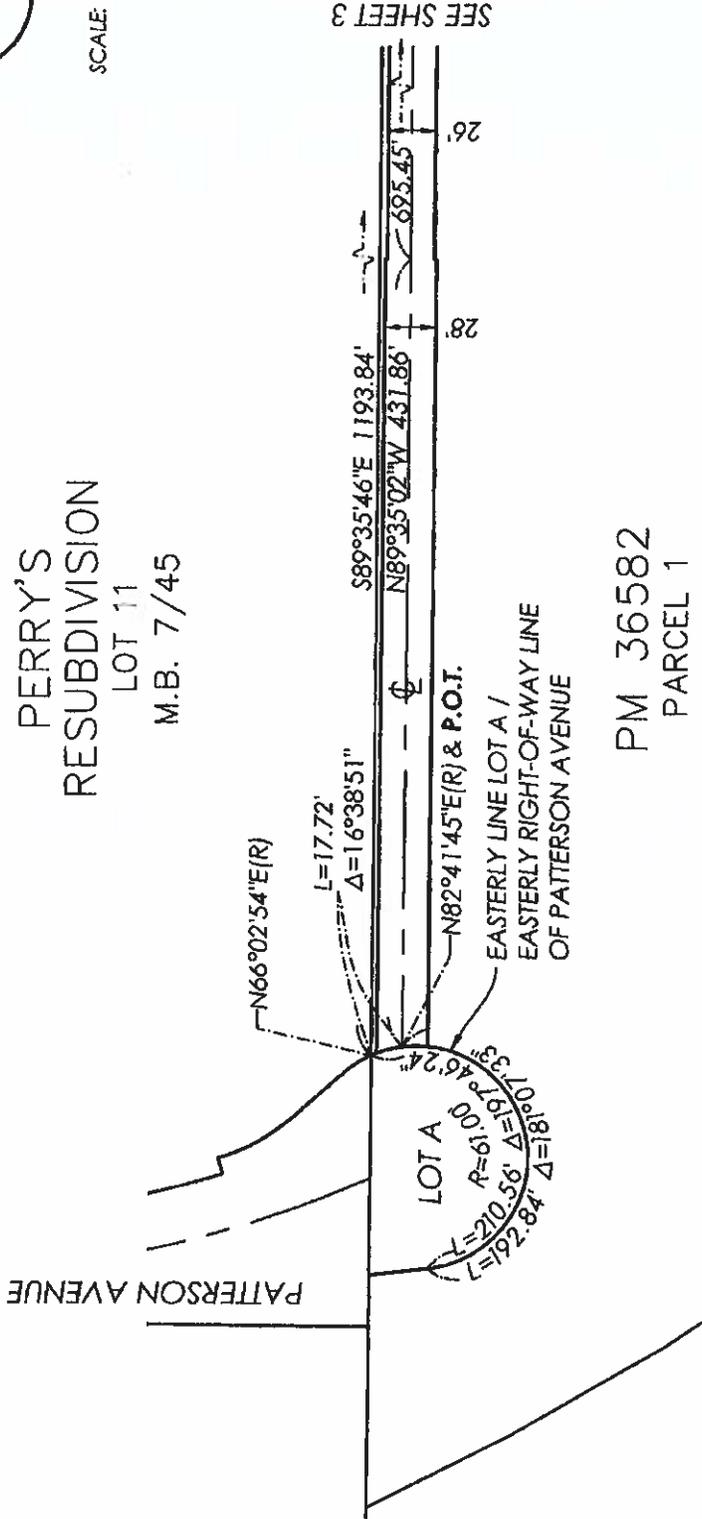
SEE SHEET 4





SCALE: 1" = 100'

PERRY'S
RESUBDIVISION
LOT 11
M.B. 7/45



SEE SHEET 3

PM 36582
PARCEL 1

CONSENT TO RECORD (GOV. CODE 7050)

THIS IS TO CERTIFY that the City of Perris consents to the recordation of this Irrevocable Offer of Dedication pursuant to a Cooperative Agreement recorded on 2017-Dec 19 as Instrument No. 2017-0531450

**AFTER RECORDING RETURN TO:
RIVERSIDE COUNTY FLOOD CONTROL
1995 MARKET STREET, RIVERSIDE, CA 92501**

NO FEE (GOV. CODE 6103)

2017-0531735

12/19/2017 02:36 PM Fee: \$ 0.00

Page 1 of 7

Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



648

Perris Valley-Perry Street Storm Drain
Project No. 4-0-00448
PM 36512 Parcel 1

IRREVOCABLE OFFER OF DEDICATION

RG/MRE OPTIMUS LLC, a Delaware limited liability company, hereby dedicates in perpetuity to the City of Perris, on behalf of the Riverside County Flood Control and Water Conservation District, a storm drain easement for flood control and drainage purposes for the construction, use, repair, reconstruction, inspection, operation and maintenance of storm drain facilities and all appurtenant works, including ingress and egress thereto, over, under and across that certain real property situated in the city of Perris, County of Riverside, State of California, described in legal description attached hereto as Exhibit "A" and shown in Exhibit "B" and made a part hereof.

**RG/MRE OPTIMUS LLC,
a Delaware limited liability company**

By: RG-Optimus LLC,
Its Managing Member:

Date: 12/1/2017

By: [Signature]

Name: JAMES V. CAMP

Its: SENIOR VICE PRESIDENT

(Notary Attached)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

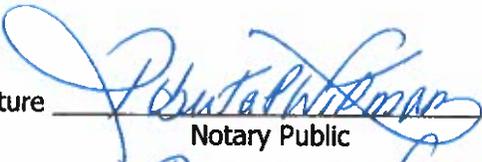
STATE OF CALIFORNIA

COUNTY OF ORANGE

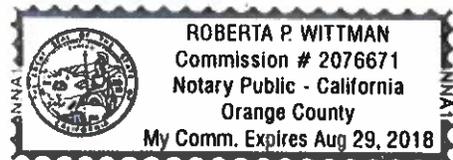
On December 1, 2017, before me, Roberta P. Wittman, Notary Public, personally appeared James V. Camp, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 
Notary Public

Printed Name: ROBERTA P. WITTMAN



(Area Reserved for Official Notarial Seal)

Exhibit "A"

**LEGAL DESCRIPTION
DRAINAGE EASEMENT**

Parcel "D2"

IN THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BEING A STRIP OF LAND 26.00 FEET WIDE LYING WITHIN PARCEL 1 OF PARCEL MAP NO. 36512, AS SHOWN BY MAP ON FILE IN BOOK 242 OF PARCEL MAPS, PAGES 33 THROUGH 37, INCLUSIVE, RECORDS OF SAID COUNTY, THE CENTERLINE OF SAID STRIP DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID PARCEL 1;

THENCE NORTH 00° 28' 29" EAST 26.81 FEET ALONG THE EASTERLY LINE OF SAID PARCEL 1 TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 40.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 22° 53' 09" EAST;

THENCE NORTHWESTERLY 15.73 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 22° 31' 59";

THENCE NORTH 89° 38' 50" WEST 26.82 FEET;

THENCE SOUTH 88° 57' 53" WEST 149.89 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 500.00 FEET;

THENCE WESTERLY 12.16 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 01° 23' 36";

THENCE NORTH 89° 38' 31" WEST 865.12 FEET TO THE BEGINNING OF CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 45.00 FEET;

THENCE WESTERLY, NORTHWESTERLY AND NORTHERLY 70.69 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90° 00' 00";

THENCE NORTH 00° 21' 29" EAST 770.33 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 45.00 FEET;

THENCE NORTHERLY, NORTHWESTERLY AND WESTERLY 70.64 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 89° 56' 31";

THENCE NORTH 89° 35' 02" WEST 60.35 FEET, SAID COURSE ALSO BEING LABELED AS "COURSE A";

THENCE NORTH 00° 24' 58" EAST 13.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 45.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 49° 40' 04" WEST. SAID BEGINNING ALSO BEING THE TRUE POINT OF BEGINNING;

THENCE NORTHWESTERLY ALONG SAID CURVE, 31.96 FEET THROUGH A CENTRAL ANGLE OF 40° 41' 25";

THENCE NORTH 00° 21' 29" EAST 592.96 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 45.00 FEET;

THENCE NORTHWESTERLY 64.67 FEET ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 82° 20' 22" TO THE WESTERLY LINE OF SAID PARCEL 1.

THE SIDELINES OF SAID STRIP ARE TO BE LENGTHENED OR SHORTENED AS TO TERMINATE SOUTHERLY ON A LINE PARALLEL WITH AND 13.00 FEET NORTHERLY OF SAID "COURSE A", AND NORTHERLY IN THE WESTERLY LINE OF SAID PARCEL 1.

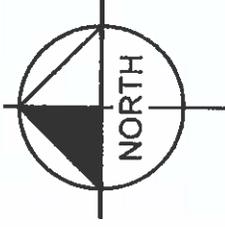
AREA = 0.41 ACRES.

MICHAEL JAMES KNAPTON
P.L.S. 8012
REV. 09/01/2017

11/29/17

DATE





SCALE: 1" = 500'



LEGEND

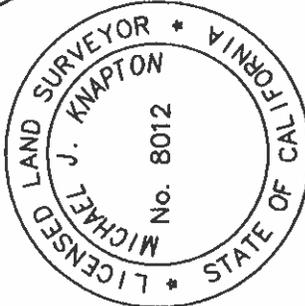
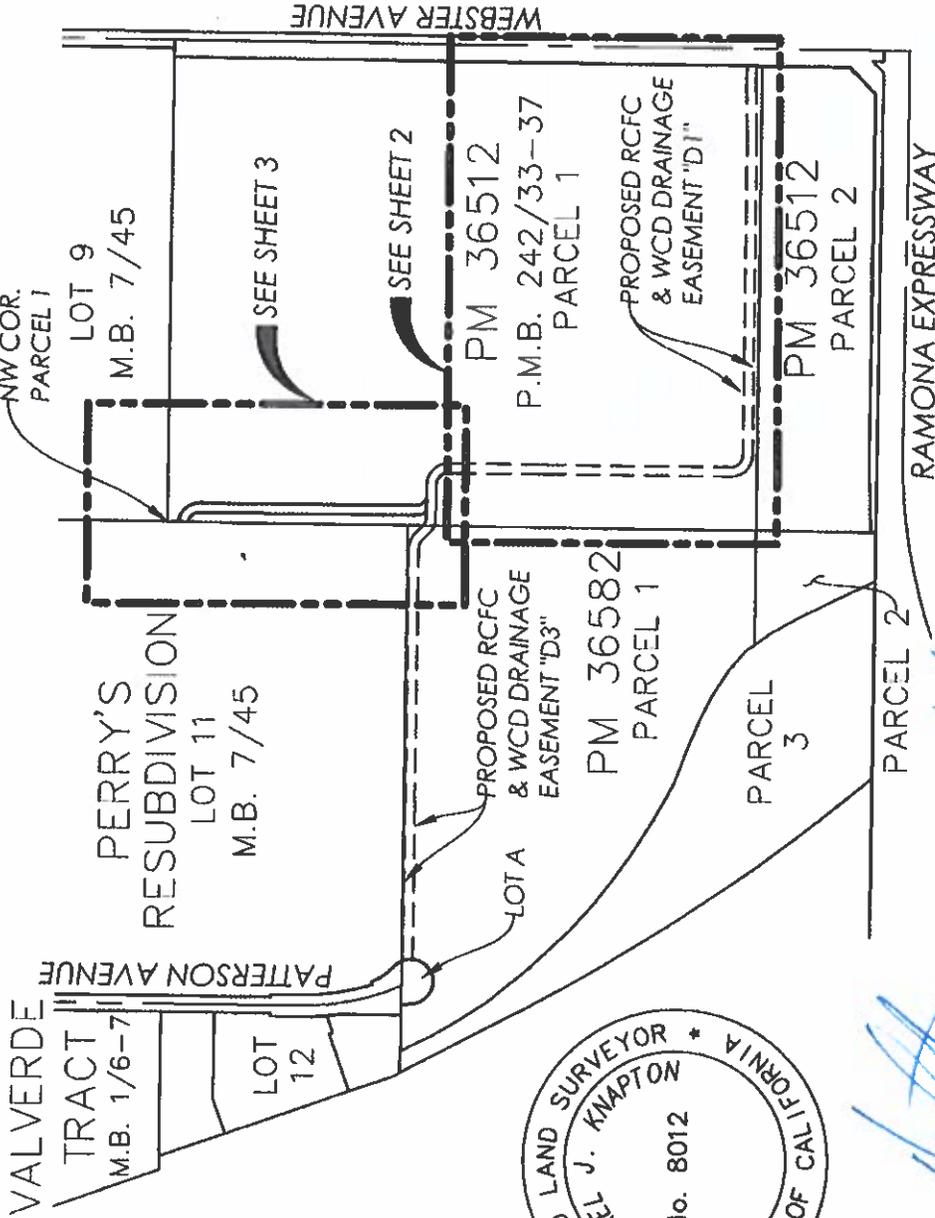


INDICATES DRAINAGE EASEMENT
PARCEL D2: 0.41 ACRE

P.O.C. POINT OF COMMENCEMENT

T.P.O.B. TRUE POINT OF BEGINNING

P.O.T. POINT OF TERMINUS



[Signature]
MICHAEL J. KNAPTON, L.S. 8012
DATE 11/29/17



SCALE: 1" = 100'

SEE SHEET 3
R=45.00'
L=70.64'
Δ=89°56'31"

PM 36512
P.M.B. 242/33-37
PARCEL 1

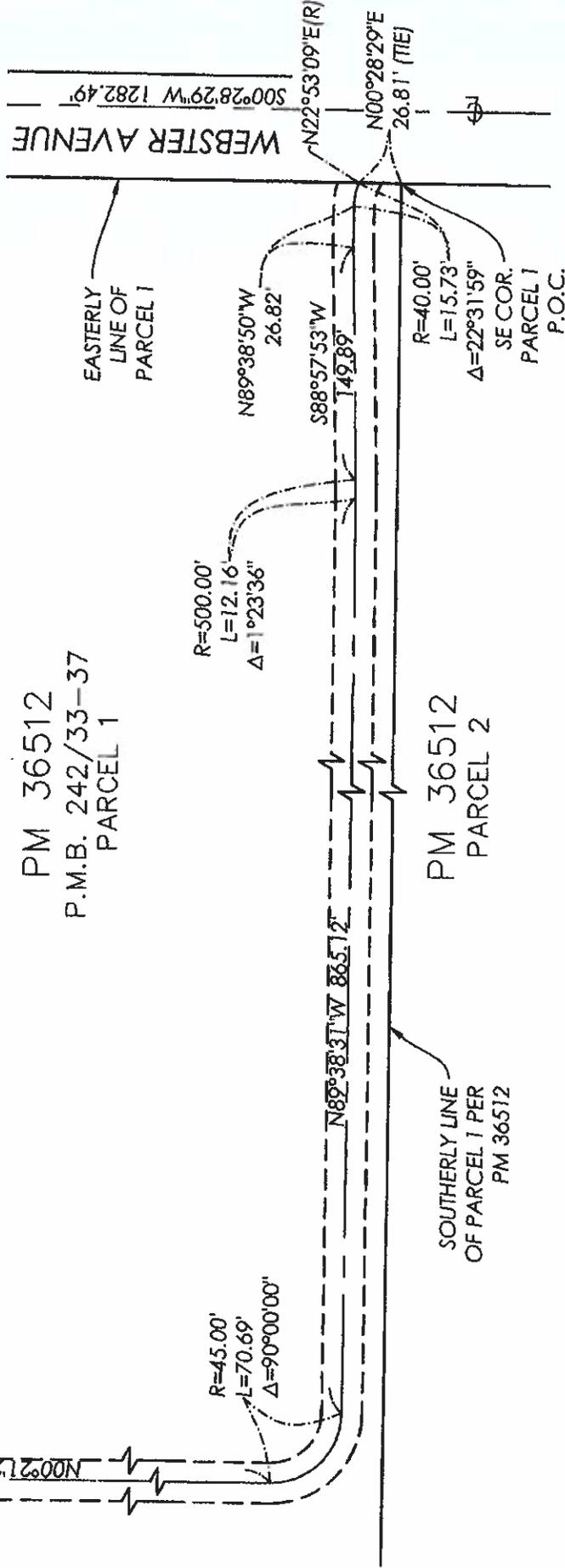
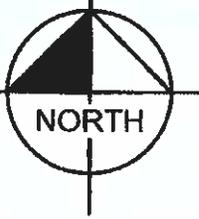


EXHIBIT 'B'

SHEET 3 OF 3



SCALE: 1" = 100'

PERRY'S
RESUBDIVISION
LOT 11
M.B. 7/45

PROPOSED RCFC
& WCD DRAINAGE
EASEMENT "D3"
PM 36582
P.M.B. 242/30-32
PARCEL 1

WESTERLY LINE
OF PARCEL 1 PER
PM 36512

P.O.I.

N00°33'12"E 660.14'

T.P.O.B.

N00°21'29"E 592.96'

PM 36512

P.M.B. 242/33-37
PARCEL 1

NE COR.
PARCEL 1
PM 36582

SEE SHEET 2

R=45.00'
L=70.64'
Δ=89°56'31"

C1
S49°40'04"W(R)
L1(TIE)

26'

S89°38'31"E(R)

NW COR.
PARCEL 1

LOT 9
M.B. 7/45

LINE DATA TABLE	
-	BEARING
L1	N0°24'58"E
L2	N89°35'02"W

"COURSE A"

CURVE DATA TABLE		
-	RADIUS	DELTA
C1	45.00'	Δ=40°41'25"
C2	45.00'	Δ=82°20'22"

Kimley»»Horn

DRAINAGE EASEMENT
RIVERSIDE COUNTY FLOOD CONTROL AND
WATER CONSERVATION DISTRICT
November 29, 2017

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

**RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT**

FREE RECORDING

This instrument is for the benefit of the Riverside County
Flood Control and Water Conservation District and should
Be recorded without a fee pursuant to Govt. Code 6103.

AND WHEN RECORDED MAIL TO:

**RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT
1995 MARKET STREET
RIVERSIDE, CA 92501-1770**

2017-0531650

12/19/2017 02:21 PM Fee: \$ 0.00

Page 1 of 35

Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



NCHG, CC

648-

THIS SPACE FOR RECORDER'S USE ONLY

COOPERATIVE AGREEMENT

Title of Document

PROJECT: Perris Valley MDP Line E, Stage 3
Perris Valley MDP Line F, Stage 1
Perris Valley – Perry Street Storm Drain, Stage 1
Perris Valley – Webster Avenue Storm Drain, Stage 1

PROJECT NOS.: 4-0-00488, 4-0-00450, 4-0-00448 and 4-0-00449

DEVELOPER: RG-Optimus, LLC

SUBDIVISION: PM36512 and PM36582

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(\$3.00 Additional Recording Fee Applies)

1 COOPERATIVE AGREEMENT
 2 Perris Valley MDP Line E, Stage 3
 3 Perris Valley MDP Line F, Stage 1
 4 Perris Valley-Perry Street Storm Drain, Stage 1
 5 Perris Valley-Webster Avenue Storm Drain, Stage 1
 6 Project Nos. 4-0-00488, 4-0-00450, 4-0-00448 and 4-0-00449
 7 Parcel Map Nos. 36512 and 36582

8 The Riverside County Flood Control and Water Conservation District
 9 ("DISTRICT"), City of Perris ("CITY"), and RG-Optimus, LLC a Delaware limited
 10 liability company ("DEVELOPER"), hereby agree as follows:

11 RECITALS

12 A. DEVELOPER is the legal owner of record of certain real property,
 13 located within Riverside County. DEVELOPER recently caused to be recorded Parcel
 14 Map Nos. 36512 and 36582 located in the City of Perris. As a condition of approval for
 15 Parcel Map Nos. 36512 and 36582, DEVELOPER must construct certain flood control
 16 facilities in order to provide flood protection and drainage for DEVELOPER'S planned
 17 development; and

18 B. The legal description of Parcel Map Nos. 36512 and 36582 is
 19 provided in Exhibit "A" attached hereto and made a part hereof; and

20 C. The required flood control facilities, all as more particularly
 21 described on DISTRICT Drawing No. 4-1117, include construction of:

- 22 1. Approximately 1,423 lineal feet of underground storm drain
 23 system, hereinafter known as "LINE E" as shown in concept in
 24 red on Exhibit "B" attached hereto and made a part hereof.
 25 LINE E will connect to existing Perris Valley MDP Line E,
 26 Stage 2 traveling west on Ramona Expressway to Webster
 27 Avenue; and
- 28 2. Approximately 4,029 lineal feet of underground storm drain

11.1

1 system, hereinafter known as "LINE F" as shown in concept
2 in blue on Exhibit "B" attached hereto and made a part hereof.
3 From Ramona Expressway LINE F travels north on Webster
4 Avenue continuing through property, travels west along
5 property line of PM 36582 terminating at a bulkhead on
6 Patterson Avenue; and
7

8 3. Approximately 710 lineal feet of underground storm drain
9 system, hereinafter known as "LINE B5.1" as shown in concept
10 in yellow on Exhibit "B" attached hereto and made a part
11 hereof. LINE B5.1 will connect to LINE F which travels along
12 the west side of PM 36512 and terminates at property line
13 between PM 36572 and PM 36512; and
14

15 4. Approximately 1,710 lineal feet of underground storm drain
16 system, hereinafter known as "LINE F5" as shown in concept
17 in orange on Exhibit "B" attached hereto and made a part
18 hereof. Travels north on Webster Avenue from the connection
19 tying into LINE F and terminating at a bulkhead on Webster
20 Avenue.
21

22 Together LINE E, LINE F, LINE B5.1, and LINE F5 are hereinafter called "DISTRICT
23 DRAINAGE FACILITIES".

24 D. The inlet headwall for LINE B5.1 will be maintained by separate
25 agreement; and

26 E. Associated with the construction of DISTRICT DRAINAGE
27 FACILITIES is the construction of certain street inlets, connector pipe, curb and gutter
28 and a lateral storm drain that is thirty-six inches (36") or less in diameter that are

1 located within DEVELOPER held easements or rights of way ("DEVELOPER
2 APPURTENANCES") and CITY held easements or rights of way ("CITY
3 APPURTENANCES") (collectively, "APPURTENANCES"); and

4 F. Together, DISTRICT DRAINAGE FACILITIES and
5 APPURTENANCES are hereinafter called "PROJECT"; and

6 G. All parties recognize and acknowledge that DISTRICT DRAINAGE
7 FACILITIES will not become a fully functioning flood control drainage system until such
8 time that the construction of the Perris Valley MDP Line E, Stage 2, for the downstream
9 terminus of Perris Valley MDP Line E, Stage 3 is completed. Perris Valley MDP Line E,
10 Stage 2 is hereinafter called "ULTIMATE LINE E"; and

11 H. CITY and DEVELOPER desire DISTRICT to ultimately accept
12 ownership and responsibility for the operation and maintenance of DISTRICT
13 DRAINAGE FACILITIES. Therefore, DISTRICT must review and approve
14 DEVELOPER'S plans and specifications for DISTRICT DRAINAGE FACILITIES and
15 subsequently inspect the construction of DISTRICT DRAINAGE FACILITIES; and

16 I. DEVELOPER and DISTRICT desire CITY to accept ownership and
17 responsibility for the operation and maintenance of CITY APPURTENANCES.
18 Therefore, CITY must review and approve DEVELOPER'S plans and specifications
19 for PROJECT and subsequently inspect the construction of APPURTENANCES; and

20 J. CITY and DISTRICT desire DEVELOPER to accept ownership and
21 responsibility for the operation and maintenance of DEVELOPER
22 APPURTENANCES. Therefore, CITY must review and approve DEVELOPER'S
23 plans and specifications for PROJECT and subsequently inspect the construction of
24 APPURTENANCES; and

25 K. DISTRICT is willing to; (i) review and approve DEVELOPER'S
26
27
28

1 plans and specifications for PROJECT, (ii) inspect the construction of DISTRICT
2 DRAINAGE FACILITIES, and (iii) accept ownership and responsibility for the
3 operation and maintenance of DISTRICT DRAINAGE FACILITIES, provided
4 DEVELOPER; (a) complies with this Agreement, (b) constructs PROJECT in
5 accordance with DISTRICT and CITY approved plans and specifications, (c) obtains
6 and conveys to DISTRICT all rights of way necessary for the inspection, operation
7 and maintenance of DISTRICT DRAINAGE FACILITIES as set forth herein, and (d)
8 causes CITY to accept ownership and responsibility for the operation and maintenance
9 of PROJECT following completion of PROJECT construction until such time as
10 DISTRICT accepts ownership and responsibility for the operation and maintenance of
11 DISTRICT DRAINAGE FACILITIES; and
12
13

14 L. CITY is willing to; (i) review and approve DEVELOPER'S plans
15 and specifications for PROJECT, (ii) inspect the construction of PROJECT, (iii) accept
16 and hold faithful performance and payment bonds or a letter of credit submitted by
17 DEVELOPER for DISTRICT DRAINAGE FACILITIES, (iv) grant DISTRICT the
18 right to inspect, operate and maintain DISTRICT DRAINAGE FACILITIES within
19 CITY rights of way, (v) conveys to DISTRICT all rights of way necessary for the
20 inspection, operation and maintenance of DISTRICT DRAINAGE FACILITIES as set
21 forth herein, (vi) accept ownership and responsibility for the operation and maintenance
22 of CITY APPURTENANCES, provided PROJECT is constructed in accordance with
23 plans and specifications approved by DISTRICT and CITY and (vii) assume ownership
24 and responsibility for the operation and maintenance of DISTRICT DRAINAGE
25 FACILITIES following completion of PROJECT construction until such time as DISRICT
26 accepts ownership and responsibility for the operation and maintenance of DISTRICT
27 DRAINAGE FACILITIES as set forth herein, provided PROJECT is constructed in
28

1 accordance with plans and specifications approved by DISTRICT and CITY.

2 NOW, THEREFORE, the parties hereto mutually agree as follows:

3 SECTION I

4 DEVELOPER shall:

5
6 1. Prepare PROJECT plans and specifications, hereinafter called
7 "IMPROVEMENT PLANS", in accordance with applicable DISTRICT and CITY
8 standards, and submit to DISTRICT and CITY for their respective review and approval.

9 2. Continue to pay DISTRICT, within thirty (30) days after receipt of
10 periodic billings from DISTRICT, any and all such amounts as are deemed reasonably
11 necessary by DISTRICT to cover DISTRICT'S costs associated with the review of
12 IMPROVEMENT PLANS, review and approval of rights of way and conveyance
13 documents, and with the processing and administration of this Cooperative
14 Agreement.

15
16 3. Deposit with DISTRICT (Attention: Business Office – Accounts
17 Receivable), at the time of providing written notice to DISTRICT of the start of
18 PROJECT construction as set forth in Section 1.8., the estimated cost of providing
19 construction inspection for DISTRICT DRAINAGE FACILITIES, in an amount as
20 determined and approved by DISTRICT in accordance with Ordinance Nos. 671 and
21 749 of the County of Riverside, including any amendments thereto, based upon the
22 bonded value of DISTRICT DRAINAGE FACILITIES. If at any time the costs
23 exceed the deposit or are anticipated by DISTRICT to exceed the deposit with
24 DISTRICT, DEVELOPER shall pay such additional amount(s), as deemed reasonably
25 necessary by DISTRICT to complete inspection of DISTRICT DRAINAGE
26 FACILITIES, within thirty (30) days after receipt of billing from DISTRICT.
27
28

4. Grant DISTRICT and CITY, by execution of this Cooperative

1 Agreement, the right to enter upon DEVELOPER'S property where necessary and
2 convenient for the purpose of gaining access to, and performing inspection service for
3 the construction of PROJECT as set forth herein.

4
5 5. Secure, at its sole cost and expense, all necessary licenses,
6 agreements, permits, approvals, rights of way, rights of entry and temporary construction
7 easements as may be needed for the construction, inspection, operation and maintenance
8 of PROJECT. DEVELOPER shall furnish DISTRICT, at the time of providing written
9 notice to DISTRICT of the start of construction as set forth in Section I.8., with sufficient
10 evidence of DEVELOPER having secured such necessary licenses, agreements, permits,
11 approvals, rights of way, rights of entry and temporary construction easements as
12 determined and approved by DISTRICT and CITY.

13
14 6. Prior to commencing construction, furnish DISTRICT and CITY
15 with copies of all permits, approvals or agreements required by any federal, state or
16 local resource and/or regulatory agency for the construction, operation and maintenance
17 of PROJECT. Such documents include but are not limited to those issued by the U.S.
18 Army Corps of Engineers, California Regional Water Quality Control Board, California
19 State Department of Fish and Wildlife, State Water Resources Control Board, and
20 Western Riverside County Regional Conservation Authority ("REGULATORY
21 PERMITS").

22
23 7. Provide CITY, at the time of providing written notice to DISTRICT
24 of the start of construction as set forth in Section I.8., with faithful performance and
25 payment bonds or letter of credit, each in the amount of one hundred percent (100%)
26 of the estimated cost for construction of DISTRICT DRAINAGE FACILITIES as
27 determined by DISTRICT. The surety, amount and form of the bonds or letter of
28 credit shall be subject to the approval of DISTRICT and CITY. The bonds or letter

1 of credit shall remain in full force and effect until DISTRICT DRAINAGE
2 FACILITIES are accepted by DISTRICT and CITY as complete; at which time the bond
3 or letter of credit amount may be reduced to five percent (5%) for a period of one (1)
4 year to guarantee against any defective work, labor or materials.
5

6 8. Notify DISTRICT in writing (Attention: Contract Services Section)
7 at least twenty (20) days prior to the start of construction of PROJECT. Construction
8 shall not begin on any element of PROJECT, for any reason whatsoever, until
9 DISTRICT has issued to DEVELOPER a written Notice to Proceed authorizing
10 DEVELOPER to commence construction of PROJECT.
11

12 9. Obtain and provide DISTRICT (Attention: Right of Way
13 Acquisition Section), at the time of providing written notice to DISTRICT of the start
14 of construction of PROJECT as set forth in Section I.8., with duly executed Irrevocable
15 Offers(s) of Dedication to the public for flood control and drainage purposes, including
16 ingress and egress, for the rights of way deemed necessary by DISTRICT for the
17 construction, inspection, operation and maintenance of DISTRICT DRAINAGE
18 FACILITIES. The Irrevocable Offer(s) of Dedication shall be in a form approved by
19 DISTRICT and shall be executed by all legal and equitable owners of the property
20 described in the offer(s).
21

22 10. Furnish DISTRICT, when submitting the Irrevocable Offer(s) of
23 Dedication as set forth in Section I.9., with Preliminary Reports on Title dated not more
24 than thirty (30) days prior to date of submission of all the property described in the
25 Irrevocable Offer(s) of Dedication.
26

27 11. Furnish DISTRICT, at the time of providing written notice to
28 DISTRICT of the start of construction as set forth in Section I.8., with a complete list of
all contractors and subcontractors to be performing work on PROJECT, including the

1 corresponding license number and license classification of each. At such time,
2 DEVELOPER shall further identify in writing its designated superintendent for PROJECT
3 construction.

4
5 12. Furnish DISTRICT, at the time of providing written notice to
6 DISTRICT of the start of construction as set forth in Section I.8., a construction schedule
7 which shall show the order and dates in which DEVELOPER or DEVELOPER'S
8 contractor proposes to carry out the various parts of work, including estimated start and
9 completion dates. As construction of PROJECT progresses, DEVELOPER shall update
10 said construction schedule as requested by DISTRICT.

11
12 13. Furnish DISTRICT and CITY each with a set of final mylar
13 PROJECT plans and assign their ownership to DISTRICT and CITY respectively prior
14 to the start on any portion of PROJECT construction.

15
16 14. Not permit any change to or modification of DISTRICT and CITY
17 approved IMPROVEMENT PLANS without the prior written permission and consent of
18 DISTRICT and CITY.

19
20 15. Comply with all Cal/OSHA safety regulations including
21 regulations concerning confined space and maintain a safe working environment for
22 DEVELOPER, CITY and DISTRICT employees on the site.

23
24 16. Furnish DISTRICT, at the time of providing written notice to
25 DISTRICT of the start of construction as set forth in Section I.8., with a confined space
26 entry procedure specific to PROJECT. The procedure shall comply with requirements
27 contained in California Code of Regulations, Title 8, Section 5158, Other Confined
28 Space Operations, Section 5157, Permit Required Confined Space and District
Confined Space Procedures, SOM-18. The procedure shall be reviewed and approved
by DISTRICT prior to the issuance of a Notice to Proceed, which shall be given by

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DISTRICT to DEVELOPER upon DISTRICT'S and CITY'S approval.

17. DEVELOPER shall not commence operations until DISTRICT has been furnished with original certificate(s) of insurance and original certified copies of endorsements and if requested, certified original policies of insurance including all endorsements and any and all other attachments as required in this Section.

Without limiting or diminishing DEVELOPER'S obligation to indemnify or hold DISTRICT and CITY harmless, DEVELOPER shall procure and maintain or cause to be maintained, at its sole cost and expense, the following insurance coverages during the term of this Agreement:

A. Workers' Compensation:

If DEVELOPER has employees as defined by the State of California, DEVELOPER shall maintain statutory Workers' Compensation Insurance (Coverage A) as prescribed by the laws of the State of California. Policy shall include Employers' Liability (Coverage B) including Occupational Disease with limits not less than \$1,000,000 per person per accident. Policy shall be endorsed to waive subrogation in favor of DISTRICT, the County of Riverside and CITY.

B. Commercial General Liability:

Commercial General Liability insurance coverage, including but not limited to, premises liability, unmodified contractual liability, products and completed operations liability, personal and advertising injury, and cross liability coverage, covering claims which may arise from or out of DEVELOPER'S performance of its obligations hereunder. Policy shall name

1 DISTRICT, County of Riverside and CITY, its agencies,
2 districts, special districts, and departments, their respective
3 directors, officers, Board of Supervisors, employees, elected
4 or appointed officials, agents or representatives as additional
5 insureds. Policy's limit of liability shall not be less than
6 \$2,000,000 per occurrence combined single limit. If such
7 insurance contains a general aggregate limit, it shall apply
8 separately to this Agreement or be no less than two (2) times
9 the occurrence limit.
10

11 C. Vehicle Liability:

12 If DEVELOPER'S vehicles or mobile equipment are used
13 in the performance of the obligations under this Agreement, then
14 DEVELOPER shall maintain liability insurance for all
15 owned, non- owned or hired vehicles so used in an amount not
16 less than \$1,000,000 per occurrence combined single limit. If
17 such insurance contains a general aggregate limit, it shall
18 apply separately to this Agreement or be no less than two
19 (2) times the occurrence limit. Policy shall name DISTRICT,
20 the County of Riverside and CITY, its agencies, districts,
21 special districts, and departments, their respective directors,
22 officers, Board of Supervisors, employees, elected or
23 appointed officials, agents or representatives as additional
24 insureds.
25

26 D. Professional Liability:

27 DEVELOPER shall cause any architect or engineer retained by
28

1 DEVELOPER in connection with the performance of
2 DEVELOPER'S obligation under this Agreement to maintain
3 Professional Liability Insurance providing coverage for the
4 performance of their work included within this Agreement,
5 with a limit of liability of not less than \$2,000,000 per
6 occurrence and \$4,000,000 annual aggregate. DEVELOPER
7 shall require that, if such Professional Liability Insurance is
8 written on a claims made basis rather than an occurrence
9 basis, such insurance shall continue through the term of this
10 Agreement and that such architect or engineer shall purchase
11 at such architect or engineer's sole expense either; 1) an
12 Extended Reporting Endorsement (also known as Tail
13 Coverage), 2) Prior Dates Coverage from a new insurer with
14 a retroactive date back to the date of, or prior to, the inception
15 of this Agreement, or 3) demonstrate through Certificates of
16 Insurance that such architect or engineer has maintained
17 continuous coverage with the same or original insurer.
18 Coverage provided under items 1), 2) or 3) shall continue for
19 the term specified in the insurance policy which shall be
20 reasonably acceptable to DISTRICT and CITY.

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22
23
24 E. General Insurance Provisions – All Lines:

- 25
26 i. Any insurance carrier providing insurance coverage
27 hereunder shall be admitted to the State of California
28 and have an A.M. BEST rating of not less than an A:
VIII (A:8) unless such requirements are waived, in

1 writing, by the County Risk Manager. If the County Risk
2 Manager waives a requirement for a particular insurer
3 such waiver is only valid for that specific insurer and
4 only for one (1) policy term.
5

6 ii. DEVELOPER must declare its insurance self-insured
7 retention for each coverage required herein. If any such
8 self-insured retention exceeds \$500,000 per occurrence
9 each such retention shall have the prior written consent
10 of the County Risk Manager before the commencement
11 of operations under this Agreement. Upon notification of
12 self-insured retention deemed unacceptable to
13 DISTRICT, and at the election of the County Risk
14 Manager, DEVELOPER'S carriers shall either: 1) reduce
15 or eliminate such self-insured retention with respect to this
16 Agreement with DISTRICT, or 2) procure a bond or
17 letter of credit which guarantees payment of losses and
18 related investigations, claims administration, and defense
19 costs and expenses.
20

21
22 iii. DEVELOPER shall cause their insurance carrier(s) or
23 its contractor's insurance carrier(s), to furnish DISTRICT
24 and CITY with 1) a properly executed original
25 certificate(s) of insurance and certified original copies of
26 endorsements effecting coverage as required herein; and
27 2) if requested to do so orally or in writing by the County
28 Risk Manager, provide original certified copies of

1 rise to a claim arising from the performance of this
2 Agreement.

3 Failure to maintain the insurance required by this paragraph
4 shall be deemed a material breach of this Agreement and shall authorize and constitute
5 authority for DISTRICT or CITY, at its sole discretion, to provide written notice to
6 DEVELOPER that DISTRICT or CITY is unable to perform its obligations hereunder,
7 nor to accept responsibility for ownership, operation and maintenance of DISTRICT
8 DRAINAGE FACILITIES or PROJECT due, either in whole or in part, to said breach of
9 this Agreement.
10

11 18. Construct or cause to be constructed, PROJECT at DEVELOPER'S
12 sole cost and expense, in accordance with DISTRICT and CITY approved
13 IMPROVEMENT PLANS.
14

15 19. Within two (2) weeks of completing PROJECT construction,
16 provide DISTRICT (Attention: Development Review Section) and CITY with written
17 notice that PROJECT construction is substantially complete and requesting that
18 DISTRICT conduct a final inspection of DISTRICT DRAINAGE FACILITIES and
19 CITY conduct a final inspection of PROJECT.
20

21 20. Upon completion of PROJECT construction, and upon acceptance
22 by CITY of all rights of way deemed necessary by DISTRICT and CITY for the
23 operation and maintenance of PROJECT but prior to DISTRICT acceptance of
24 DISTRICT DRAINAGE FACILITIES for ownership, operation and maintenance,
25 convey or cause to be conveyed to CITY the flood control easement(s) including
26 ingress and egress, in a form approved by DISTRICT, to the rights of way as shown
27 in concept cross-hatched in red on Exhibit "C", attached hereto and made a part hereof.
28

21. At the time of recordation of the conveyance document(s) as set

1 forth in Section I.20., furnish DISTRICT with policies of title insurance, each in the
2 amount of not less than (i) fifty percent (50%) of the estimated fee value, as determined
3 by DISTRICT, for each easement parcel to be conveyed to DISTRICT, or (ii) one
4 hundred percent (100%) of the estimated value, as determined by DISTRICT, for each
5 fee parcel to be conveyed to DISTRICT, guaranteeing DISTRICT'S interest in said
6 property as being free and clear of all liens, encumbrances, assessments, easements,
7 taxes and leases (recorded or unrecorded), and except those which, in the sole discretion
8 of DISTRICT, are acceptable.
9

10 22. Accept ownership and sole responsibility for the operation and
11 maintenance of PROJECT until such time as CITY accepts ownership and responsibility
12 for operation and maintenance of PROJECT. Further, it is mutually understood by the
13 parties hereto that prior to CITY acceptance of ownership and responsibility for the
14 operation and maintenance of PROJECT, PROJECT shall be in a satisfactorily
15 maintained condition as determined by DISTRICT and CITY. If, subsequent to the
16 inspection and in the discretion of DISTRICT and CITY, PROJECT is not in an
17 acceptable condition, corrections shall be made at sole expense of DEVELOPER.
18

19 23. Upon completion of PROJECT construction but prior to DISTRICT
20 acceptance of DISTRICT DRAINAGE FACILITIES for ownership, operation and
21 maintenance and CITY acceptance of PROJECT for ownership, operation and
22 maintenance, provide or cause its civil engineer of record or construction civil
23 engineer of record, duly registered in the State of California, to provide DISTRICT with
24 a redlined "Record Drawings" of DISTRICT DRAINAGE FACILITIES plans. After
25 DISTRICT approval of the redlined "Record Drawings", DEVELOPER'S engineer
26 shall schedule with DISTRICT a time to transfer the redlined changes onto
27 DISTRICT'S original mylars at DISTRICT'S office, after which the engineer shall
28

1 review, stamp and sign the original DISTRICT DRAINAGE FACILITIES plans "Record
2 Drawings".

3 24. Ensure that all work performed pursuant to this Cooperative
4 Agreement by DEVELOPER, its agents or contractors is done in accordance with all
5 applicable laws and regulations, including but not limited to all applicable provisions
6 of the Labor Code, Business and Professions Code, and Water Code. DEVELOPER
7 shall be solely responsible for all costs associated with compliance with applicable laws
8 and regulations.
9

10 SECTION II

11 DISTRICT shall:

12 1. Review and approve IMPROVEMENT PLANS prior to the start
13 of PROJECT construction.
14

15 2. Provide CITY an opportunity to review and approve
16 IMPROVEMENT PLANS prior to DISTRICT'S final approval.

17 3. Upon execution of this Cooperative Agreement, record or cause
18 to be recorded, a copy of this Cooperative Agreement in the Official Records of the
19 Riverside County Recorder.
20

21 4. Record or cause to be recorded, the Irrevocable Offer(s) of
22 Dedication provided by DEVELOPER pursuant to Section I.10.

23 5. Inspect construction of DISTRICT DRAINAGE FACILITIES.

24 6. Keep an accurate accounting of all DISTRICT costs associated
25 with the review and approval of IMPROVEMENT PLANS, the review and approval of
26 right of way and conveyance documents, and the processing and administration of this
27 Cooperative Agreement.
28

7. Keep an accurate accounting of all DISTRICT construction

1 inspection costs, and within forty-five (45) days after DISTRICT acceptance of
2 DISTRICT DRAINAGE FACILITIES as being complete, submit a final cost statement
3 to DEVELOPER. If the deposit, as set forth in Section I.3., exceeds such costs,
4 DISTRICT shall reimburse DEVELOPER the excess amount within sixty (60) days
5 after DISTRICT acceptance of DISTRICT DRAINAGE FACILITIES as being complete.
6 If at any time the costs exceed the deposit or are anticipated by DISTRICT to exceed the
7 deposit, DEVELOPER shall pay such additional amount(s), as deemed reasonably
8 necessary by DISTRICT to complete inspection of DISTRICT DRAINAGE
9 FACILITIES, within thirty (30) days after receipt of billing from DISTRICT.
10

11 8. Accept ownership and sole responsibility for the operation and
12 maintenance of DISTRICT DRAINAGE FACILITIES from CITY upon; (i) DISTRICT
13 inspection of DISTRICT DRAINAGE FACILITIES in accordance with Section I.19.,
14 (ii) DISTRICT acceptance of PROJECT construction as being complete, (iii)
15 DISTRICT receipt of stamped and signed "Record Drawings" of PROJECT plans, as
16 set forth in Section I.23., (iv) recordation of all conveyance documents described in
17 Section I.20., (v) CITY acceptance of APPURTENANCES for ownership, operation,
18 and maintenance, (vi) DISTRICT acceptance of ULTIMATE LINE E construction as
19 being complete, (vii) DISTRICT acceptance of ULTIMATE LINE E for ownership,
20 operation and maintenance, (viii) DISTRICT DRAINAGE FACILITIES are fully
21 functioning as a flood control drainage system as solely determined by DISTRICT, and
22 (ix) DISTRICT'S sole determination that DISTRICT DRAINAGE FACILITIES are
23 in a satisfactorily maintained condition.
24

25 9. Provide CITY with a reproducible duplicate copy of "Record
26 Drawings" of DISTRICT DRAINAGE FACILITIES plans upon; (i) DISTRICT
27 acceptance of PROJECT construction as being complete, and (ii) DISTRICT receipt of
28

1 stamped and signed "record drawings" of DISTRICT DRAINAGE FACILITIES plans as
2 set forth in Section I.21.

3 CITY shall:

4 SECTION III

5
6 1. Review and approve IMPROVEMENT PLANS prior to the start of
7 PROJECT construction.

8 2. Accept CITY and DISTRICT approved faithful performance and
9 payment bonds or letter of credit submitted by DEVELOPER as set forth in Section I.7.,
10 and hold said bonds or letter of credit as provided herein.

11 3. Inspect PROJECT construction.

12
13 4. Consent, by execution of this Cooperative Agreement, to the
14 recording of any Irrevocable Offer(s) of Dedication furnished by DEVELOPER pursuant
15 to this Cooperative Agreement.

16 5. As requested by DISTRICT, accept the Irrevocable Offer(s) of
17 Dedication as set forth herein, and any other outstanding offers of dedication necessary
18 for the construction, inspection, operation and maintenance of DISTRICT DRAINAGE
19 FACILITIES, and convey sufficient rights of way to DISTRICT to allow DISTRICT to
20 construct, inspect, operate and maintain DISTRICT DRAINAGE FACILITIES.

21
22 6. Grant DISTRICT, by execution of this Agreement, the right to
23 construct, inspect, operate and maintain DISTRICT DRAINAGE FACILITIES within
24 CITY rights of way.

25 7. Upon completion of PROJECT construction, but prior to DISTRICT
26 acceptance of DISTRICT DRAINAGE FACILITIES for ownership, operation and
27 maintenance, convey or cause to be conveyed to DISTRICT the flood control easement(s)
28 including ingress and egress, to the rights of way as shown in concept crossed-hatched in

1 red on Exhibit "C".

2 8. Accept ownership and sole responsibility for the operation and
3 maintenance of CITY APPURTENANCES upon CITY acceptance of DISTRICT
4 DRAINAGE FACILITIES for ownership, operation and maintenance.
5

6 9. Not grant any occupancy permits for any units within any portion
7 of Parcel Map Nos. 36512 and 36582 or any phase thereof, until construction of
8 PROJECT is complete, unless otherwise approved in writing by DISTRICT.

9 10. Accept sole ownership and responsibility for the operation and
10 maintenance of DISTRICT DRAINAGE FACILITIES until such time as; (i) the
11 construction of ULTIMATE LINE E is completed, (ii) DISTRICT accepts ownership and
12 responsibility for the operation and maintenance of ULTIMATE LINE E, (iii) DISTRICT
13 DRAINAGE FACILITIES drain freely into the ULTIMATE LINE E and are fully
14 functioning as a flood control drainage system as solely determined by DISTRICT, and
15 (iv) DISTRICT DRAINAGE FACILITIES are formally accepted by DISTRICT for
16 ownership, operation and maintenance. It is mutually understood that, prior to DISTRICT
17 acceptance of ownership and responsibility for the operation and maintenance of
18 DISTRICT DRAINAGE FACILITIES, DISTRICT DRAINAGE FACILITIES shall be
19 in a satisfactorily maintained condition as solely determined by DISTRICT. If,
20 subsequent to the inspection and, in the sole discretion of DISTRICT, DISTRICT
21 DRAINAGE FACILITIES are not in an acceptable condition, corrections shall be made
22 at CITY'S sole expense.
23
24

25 11. Following CITY'S acceptance of DISTRICT DRAINAGE
26 FACILITIES for ownership, operation and maintenance, not permit any change to, or
27 modification of, DISTRICT DRAINAGE FACILITIES without the prior written
28 permission and consent of DISTRICT.

1 3. DEVELOPER shall complete construction of PROJECT within
2 twelve (12) consecutive months after execution of this Cooperative Agreement and within
3 eight (8) months after commencing work on PROJECT. It is expressly understood that
4 since time is of the essence in this Cooperative Agreement, failure of DEVELOPER to
5 perform the work within the agreed upon time shall constitute authority for DISTRICT
6 to perform the remaining work and require DEVELOPER'S surety to pay to CITY the
7 penal sum of any and all bonds. In which case, CITY shall subsequently reimburse
8 DISTRICT for DISTRICT costs incurred.
9

10 4. If DEVELOPER fails to commence construction of PROJECT within
11 nine (9) months after execution of this Cooperative Agreement, then DISTRICT reserves
12 the right to withhold issuance of the Notice to Proceed pending a review of the existing
13 site conditions as they exist at the time DEVELOPER provides written notification to
14 DISTRICT of the start of construction as set forth in Section I.8. In the event of a change
15 in the existing site conditions that materially affects PROJECT function or DISTRICT'S
16 ability to operate and maintain DISTRICT DRAINAGE FACILITIES, DISTRICT may
17 require DEVELOPER to modify IMPROVEMENT PLANS as deemed necessary by
18 DISTRICT.
19
20

21 5. DISTRICT shall endeavor to issue DEVELOPER a Notice to
22 Proceed within twenty (20) days of receipt of DEVELOPER'S complete written notice
23 as set forth in Section I.8.; however, DISTRICT'S construction inspection staff is
24 limited and, therefore, the issuance of a Notice to Proceed is subject to staff availability.

25 In the event DEVELOPER wishes to expedite issuance of a
26 Notice to Proceed, DEVELOPER may elect to furnish an independent qualified
27 construction inspector at DEVELOPER'S sole cost and expense. DEVELOPER shall
28 furnish appropriate documentation of the individual's credentials and experience to

1 DISTRICT for review and, if appropriate, approval. DISTRICT shall review the
2 individual's qualifications and experience, upon approval thereof, said individual,
3 hereinafter called "DEPUTY INSPECTOR", shall be authorized to act on DISTRICT'S
4 behalf on all DISTRICT DRAINAGE FACILITIES construction and quality control
5 matters. If DEVELOPER'S initial construction inspection deposit furnished pursuant to
6 Section I.3. exceeds ten thousand dollars (\$10,000), DISTRICT shall refund to
7 DEVELOPER up to eighty percent (80%) of DEVELOPER'S initial inspection deposit
8 within forty-five (45) days of DISTRICT'S approval of DEPUTY INSPECTOR;
9 however, a minimum balance of ten thousand dollars (\$10,000) shall be retained on
10 account.
11

12
13 6. PROJECT construction work shall be on a five (5) day, forty (40)
14 hour work week with no work on Saturdays, Sundays or DISTRICT designated legal
15 holidays, unless otherwise approved in writing by DISTRICT. If DEVELOPER feels
16 it is necessary to work more than the normal forty (40) hour work week or on holidays,
17 DEVELOPER shall make a written request for permission from DISTRICT to work
18 the additional hours. The request shall be submitted to DISTRICT at least seventy-two
19 (72) hours prior to the requested additional work hours and state the reasons for the
20 overtime and the specific time frames required. The decision of granting permission
21 for overtime work shall be made by DISTRICT at its sole discretion and shall be final.
22 If permission is granted by DISTRICT, DEVELOPER will be charged the cost incurred
23 at the overtime rates for additional inspection time required in connection with the
24 overtime work in accordance with Ordinance Nos. 671 and 749, including any
25 amendments thereto, of the County of Riverside.
26

27
28 7. DEVELOPER shall indemnify and hold harmless DISTRICT,
County of Riverside and CITY (including their agencies, districts, special districts and

1 departments, their respective directors, officers, Board of Supervisors, elected and
2 appointed officials, employees, agents and representatives) from any liability, claim,
3 damage, proceeding or action, present or future, based upon, arising out of or in any
4 way relating to DEVELOPER'S (including its officers, employees, subcontractors and
5 agents) actual or alleged acts or omissions related to this Agreement, performance under
6 this Agreement, or failure to comply with the requirements of this Agreement, including
7 but not limited to: (a) property damage; (b) bodily injury or death; (c) liability or damage
8 pursuant to Article I, Section 19 of the California Constitution, the Fifth Amendment of
9 the United States Constitution or any other law, ordinance or regulation caused by the
10 diversion of waters from the natural drainage patterns or the discharge of drainage within
11 or from PROJECT; or (d) any other element of any kind or nature whatsoever.

14 DEVELOPER shall defend, at its sole expense, including all costs
15 and fees (including but not limited to attorney fees, cost of investigation, defense and
16 settlements or awards), DISTRICT, County of Riverside and CITY (including their
17 respective agencies, districts, special districts and departments, their respective directors,
18 officers, Board of Supervisors, elected and appointed officials, employees, agents and
19 representatives) in any claim, proceeding or action for which indemnification is required.

21 With respect to any of DEVELOPER'S indemnification
22 requirements, DEVELOPER shall, at its sole cost, have the right to use counsel of their
23 own choice and shall have the right to adjust, settle, compromise any such claim,
24 proceeding or action without the prior consent of DISTRICT, County of Riverside and
25 CITY; provided, however, that any such adjustment, settlement or compromise in no
26 manner whatsoever limits or circumscribes DEVELOPER'S indemnification obligations
27 to DISTRICT, County of Riverside or CITY.

28 DEVELOPER'S indemnification obligations shall be satisfied

1 when DEVELOPER has provided to DISTRICT, County of Riverside and CITY the
2 appropriate form of dismissal (or similar document) relieving DISTRICT, County of
3 Riverside or CITY from any liability for the claim, proceeding or action involved.

4 The specified insurance limits required in this Cooperative
5 Agreement shall in no way limit or circumscribe DEVELOPER'S obligations to
6 indemnify and hold harmless DISTRICT, County of Riverside and CITY from third party
7 claims.
8

9 In the event there is conflict between this section and California Civil
10 Code Section 2782, this section shall be interpreted to comply with California Civil
11 Code Section 2782. Such interpretation shall not relieve DEVELOPER from
12 indemnifying DISTRICT, County of Riverside or CITY to the fullest extent allowed by
13 law.
14

15 .8. DEVELOPER for itself, its successors and assigns hereby releases
16 DISTRICT, County of Riverside and CITY (including their agencies, districts, special
17 districts and departments, their respective directors, officers, Board of Supervisors, elected
18 and appointed officials, employees, agents and representatives) from any and all claims,
19 demands, actions or suits of any kind arising out of any liability, known or unknown,
20 present or future, including but not limited to any claim or liability, based or asserted,
21 pursuant to Article I, Section 19 of the California Constitution, the Fifth Amendment
22 of the United States Constitution or any other law or ordinance which seeks to impose
23 any other liability or damage, whatsoever, for damage caused by the discharge of
24 drainage within or from PROJECT. Nothing contained herein shall constitute a
25 release by DEVELOPER of DISTRICT or CITY, their officers, agents and employees
26 from any and all claims, demands, actions or suits of any kind arising out of any
27 liability, known or unknown, present or future, for the negligent maintenance of
28

1 PROJECT, after the acceptance of PROJECT by CITY.

2 9. Any waiver by any party hereto of any breach of any one or more
3 of the terms of this Cooperative Agreement shall not be construed to be a waiver
4 of any subsequent or other breach of the same or of any other term hereof. Failure
5 on the part of any party hereto to require exact, full and complete compliance with
6 any terms of this Cooperative Agreement shall not be construed as in any manner
7 changing the terms hereof, or stopping such party from enforcement hereof.
8

9 10. Any and all notices sent or required to be sent to the parties of this
10 Cooperative Agreement will be mailed by first class mail, postage prepaid, to the
11 following addresses:

12 RIVERSIDE COUNTY FLOOD CONTROL CITY OF PERRIS
13 AND CONSERVATION DISTRICT PUBLIC WORKS DEPARTMENT
14 1995 Market Street 101 North D Street
15 Riverside, CA 92501 Perris, CA 92570
16 Attn: Contract Services Section

17 RG-OPTIMUS, LLC
18 4 Park Plaza, Suite 840
Irvine, CA 92614
Attn: James V. Camp

19 11. This Agreement is to be construed in accordance with the laws of the
20 State of California. If any provision of this Agreement is held by a court of competent
21 jurisdiction to be invalid, void or unenforceable, the remaining provisions will
22 nevertheless continue in full force without being impaired or invalidated in any way.
23

24 12. Any action at law or in equity brought by any of the parties hereto
25 for the purpose of enforcing a right or rights provided for by the Cooperative Agreement,
26 shall be tried in a court of competent jurisdiction in the County of Riverside, State of
27 California, and the parties hereto waive all provisions of law providing for a change of
28 venue in such proceedings to any other County.

1 13. This Cooperative Agreement is the result of negotiations between the
2 parties hereto, and the advice and assistance of their respective counsel. The fact
3 that this Cooperative Agreement was prepared as a matter of convenience by DISTRICT
4 shall have no importance or significance. Any uncertainty or ambiguity in this
5 Cooperative Agreement shall not be construed against DISTRICT because DISTRICT
6 prepared this Cooperative Agreement in its final form.
7

8 14. The rights and obligations of DEVELOPER shall inure to and be
9 binding upon all heirs, successors and assignees.

10 15. DEVELOPER shall not assign or otherwise transfer any of its rights,
11 duties or obligations hereunder to any person or entity without the written consent of the
12 other parties hereto being first obtained. In the event of any such transfer or assignment,
13 DEVELOPER expressly understands and agrees that it shall remain liable with respect to
14 any and all of the obligations and duties contained in this Cooperative Agreement.
15

16 16. The individual(s) executing this Cooperative Agreement on behalf
17 of DEVELOPER certify that they have the authority within their respective company(ies)
18 to enter into and execute this Cooperative Agreement, and have been authorized to do
19 so by all boards of directors, legal counsel, and/or any other board, committee or other
20 entity within their respective company(ies) which have the authority to authorize or deny
21 entering into this Cooperative Agreement.
22

23 17. This Cooperative Agreement is intended by the parties hereto as
24 a final expression of their understanding with respect to the subject matters hereof and
25 as a complete and exclusive statement of the terms and conditions thereof and
26 supersedes any and all prior and contemporaneous agreements and understandings, oral
27 or written, in connection therewith. This Cooperative Agreement may be changed or
28 modified only upon the written consent of the parties hereto.

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IN WITNESS WHEREOF, the parties hereto have executed this Cooperative Agreement on
OCT 17 2017

(to be filled in by Clerk of the Board)

RECOMMENDED FOR APPROVAL:

**RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT**

By *Jason E. Uhley*
JASON E. UHLEY
General Manager-Chief Engineer

By *Marion Ashley*
MARION ASHLEY, Chairman
Riverside County Flood Control and Water
Conservation District Board of Supervisors

APPROVED AS TO FORM:

ATTEST:

GREGORY P. PRIAMOS
County Counsel

KECIA HARPER-IHEM
Clerk of the Board

By *Leila Moshref-Danesh*
LEILA MOSHREF-DANESH
Deputy County Counsel

By *Kecia Harper-Ihem*
Deputy



Cooperative Agreement: with City of Perris and RG-Optimus, LLC
Perris Valley MDP Line E, Stage 3
Perris Valley MDP Line F, Stage 1
Perris Valley - Perry Street Storm Drain, Stage 1
Perris Valley - Webster Avenue Storm Drain, Stage 1
Project Nos. 4-0-00488, 4-0-00450, 4-0-00448 and 4-0-00449
Parcel Map No. 36512 and 36582

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CITY OF PERRIS

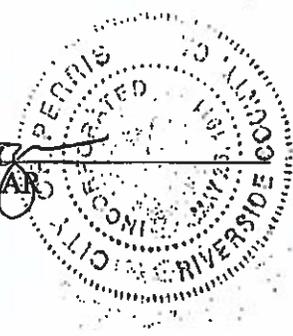
By 
RICHARD BELMUDEZ
City Manager

APPROVED AS TO FORM:

ATTEST:

By 
ERIC DUNN
City Attorney

By 
NANCY SALAZAR
City Clerk



(SEAL)

Cooperative Agreement: with City of Perris and RG-Optimus, LLC
Perris Valley MDP Line E, Stage 3
Perris Valley MDP Line F, Stage 1
Perris Valley - Perry Street Storm Drain, Stage 1
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Parcel Map No. 36512 and 36582
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RG-OPTIMUS LLC,
a Delaware limited liability company

By 
JAMES V. CAMP
Vice President MS

Cooperative Agreement: with City of Perris and RG-Optimus, LLC
Perris Valley MDP Line E, Stage 3
Perris Valley MDP Line F, Stage 1
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Project Nos. 4-0-00488, 4-0-00450, 4-0-00448 and 4-0-00449
Parcel Map No. 36512 and 36582
TRI:blm
08/03/17

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF ORANGE

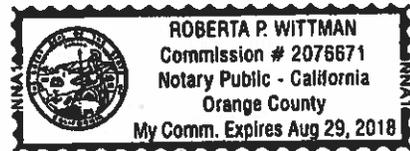
On September 19, 2017 before me, Roberta P. Wittman, Notary Public, personally appeared James V. Camp, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Roberta P. Wittman*
Notary Public

Printed Name: Roberta P. Wittman



(Area Reserved for Official Notarial Seal)

Exhibit A

Order Number: NCS-786370-ONT1

Page Number: 10

LEGAL DESCRIPTION

Real property in the City of Perris, County of Riverside, State of California, described as follows:

PARCEL A:

PARCEL 1 AND LOT A OF PARCEL MAP NO. 36582, AS SHOWN BY PARCEL MAP ON FILE IN BOOK 242, PAGES 30 THROUGH 32, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL B:

PARCEL 1 AND LOTS A AND C, INCLUSIVE, OF PARCEL MAP NO. 36512, AS SHOWN BY PARCEL MAP ON FILE IN BOOK 242, PAGES 33 THROUGH 37, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

APN: 314-170-015-4; 314-170-016-5; 314-180-001-2; 314-180-009-0; 314-180-013-3; 314-180-014-4; 314-180-011-1; 314-170-013-2; 314-170-014-3; 314-170-005-5; 314-170-007-7; 314-140-056-8; 314-180-010-0; and 314-180-007-8

COOPERATIVE AGREEMENT

Perris Valley MDP Line E, Stage 3

Perris Valley MDP Line F, Stage 1

Perris Valley-Perry Street Storm Drain, Stage 1

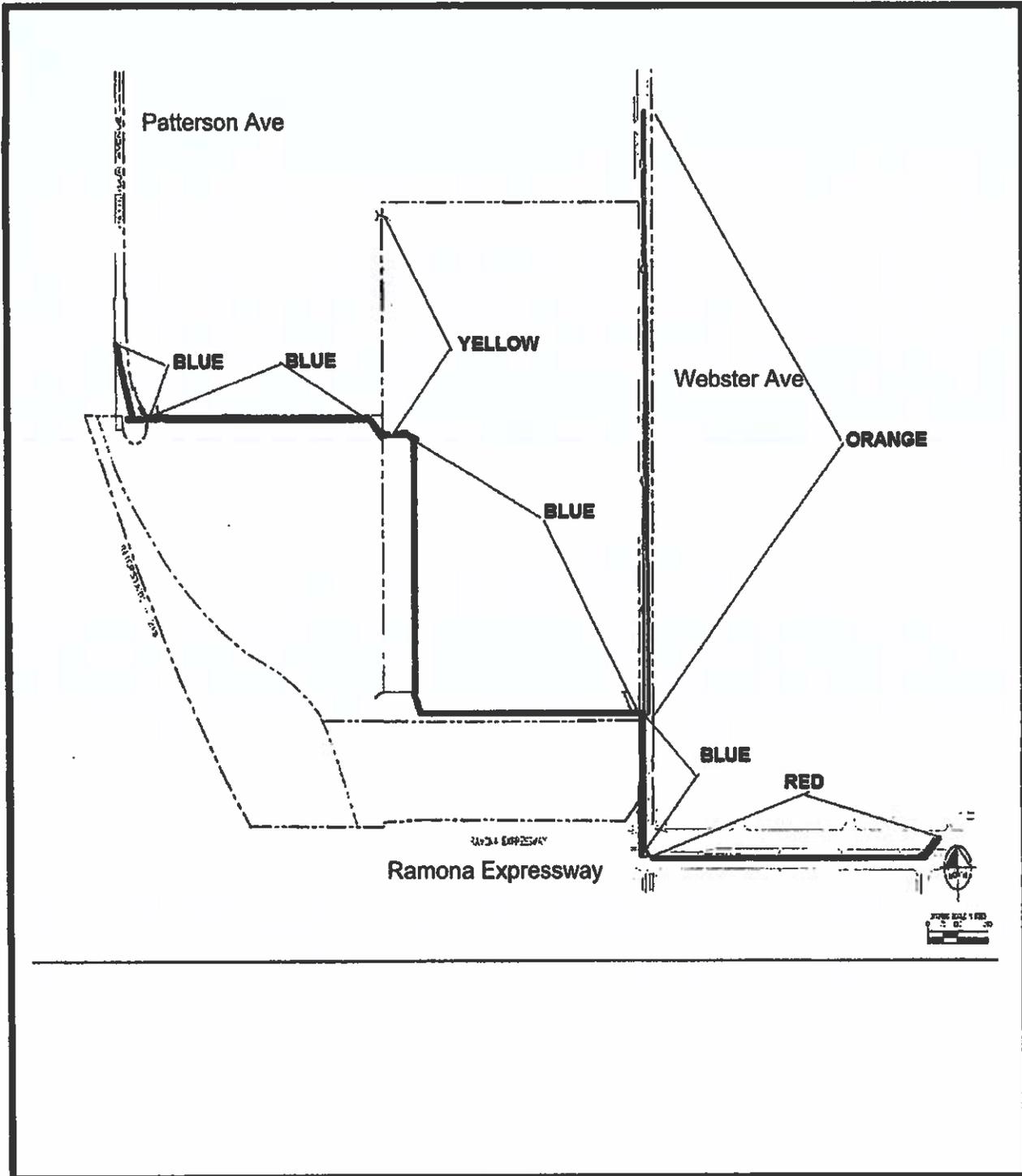
Perris Valley-Webster Avenue Storm Drain, Stage 1

Project Nos. 4-0-00488, 4-0-00450, 4-0-00448 and 4-0-00449

Parcel Map Nos. 36512 and 36582

Page 1 of 1

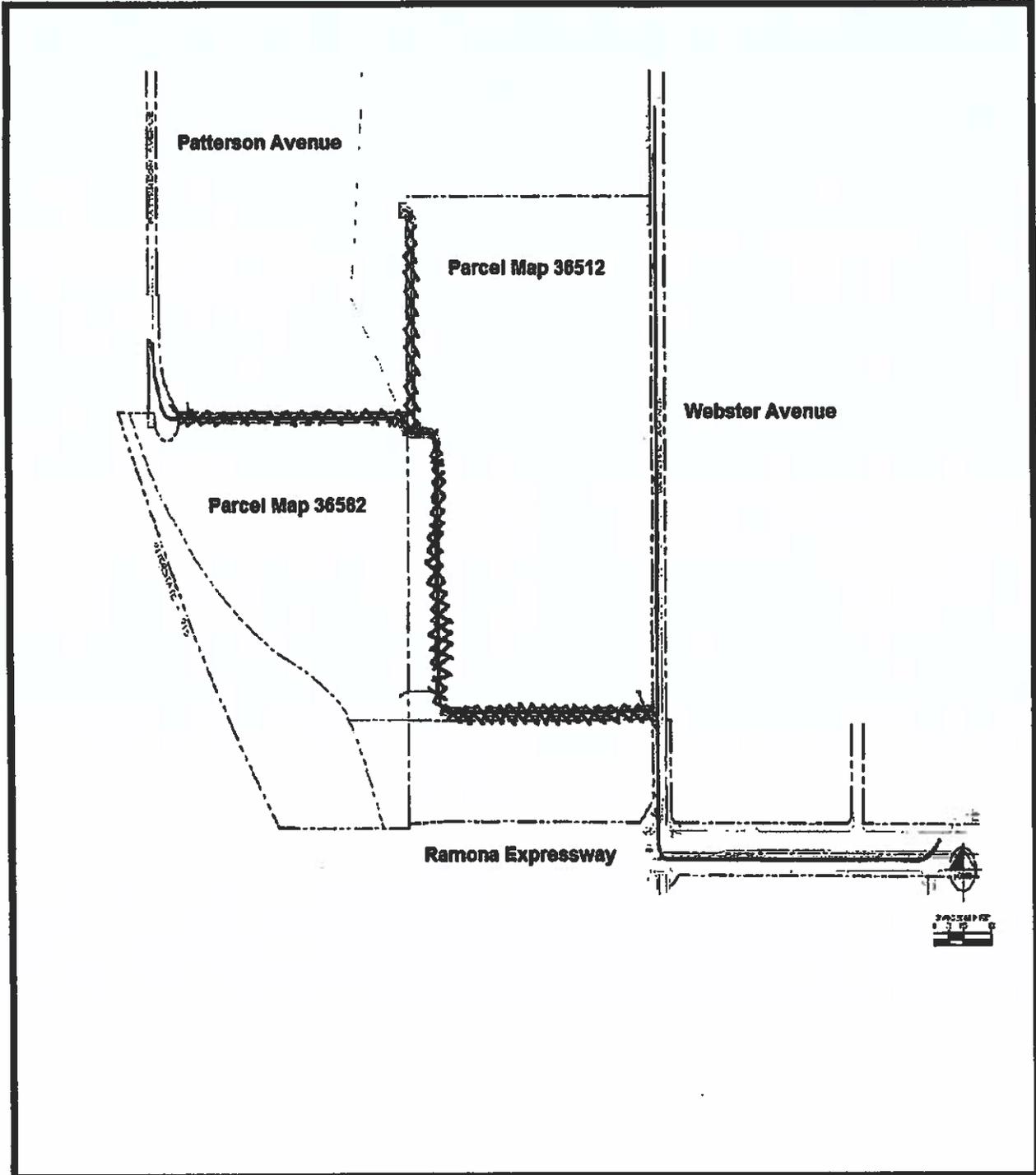
Exhibit B



COOPERATIVE AGREEMENT

Perris Valley MDP Line E, Stage 3
Perris Valley MDP Line F, Stage 1
Perris Valley-Perry Street Storm Drain, Stage 1
Perris Valley-Webster Avenue Storm Drain, Stage 1
Project Nos. 4-0-00488, 4-0-00450, 4-0-00448 and 4-0-00449
Parcel Map Nos. 36512 and 36582

Exhibit C



COOPERATIVE AGREEMENT

Perris Valley MDP Line E, Stage 3
Perris Valley MDP Line F, Stage 1
Perris Valley-Perry Street Storm Drain
Perris Valley-Webster Avenue Storm Drain
Project Nos. 4-0-00488, 4-0-00450, 4-0-00448 and 4-0-00449
Parcel Map Nos. 36512 and 36582
Page 1 of 1

CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date: January 8, 2019

SUBJECT: Annexation of DPR 06-0635 to Flood Control MD No. 1

REQUESTED ACTION: Adoption of Resolution of Intention to Annex DPR 06-0635 to Flood Control Maintenance District No. 1 and set a public hearing date of March 12, 2019.

CONTACT: Habib Motlagh, City Engineer

BACKGROUND/DISCUSSION: DPR 06-0635 is a 16.24-acre industrial project under the ownership of IDIG Rider Distribution Center, LLC. Rider Street is located on the north boundary of the project and Redlands Avenue is located to the east of the project. As a condition of approval, the project is required to annex into FCMD 1. This district provides revenue for the annual maintenance of flood control improvements installed in conjunction with new development.

The project will benefit from the maintenance and servicing of public flood control facilities that protect the project from inundation. In general, these public improvements channel, contain and convey the storm flow to a privately maintained detention basin. These improvements include catch basins, inlets, storm drain pipes, median drains, and appurtenances. A 10-foot by 5-foot reinforced concrete box and a 20-foot wide channel leading to the detention basin will also be maintained on an interim basis pending the completion of Master Plan facilities.

BUDGET (or FISCAL) IMPACT: The maximum annual assessment is \$2,089.09. Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

Reviewed by:

Assistant City Manager DM

Director of Finance af

City Attorney _____

Attachments: 1. Engineer's Report
2. Resolution of Intention to Annex DPR 06-0635 to Flood Control MD No. 1

Consent:

AGENCY: City of Perris

**PROJECT: Annexation of DPR 06-0635
To Benefit Zone 105, Flood Control Maintenance District No. 1**

**TO: City Council
City of Perris
State of California**

REPORT PURSUANT TO "BENEFIT ASSESSMENT ACT OF 1982"

Pursuant to the direction from the City Council of the City of Perris, submitted herewith is the "Report," consisting of the following parts, pursuant to the provisions of Part 1 of Division 2 of Title 5 of the Government Code of the **STATE OF CALIFORNIA**, being the "Benefit Assessment Act of 1982", as amended, commencing with Section 54703. This "Report" provides for the annexation into the District of additional parcels and the levy of assessments for the fiscal year commencing July 1, 2018 to June 30, 2019, for that area to be known and designated as:

**"Annexation of DPR 06-0635
To Benefit Zone 105, Flood Control Maintenance District No. 1"**

I do hereby assess and apportion the total amount of the costs and expenses upon the several parcels of land within said designated area liable therefor and benefited thereby, in proportion to the estimated benefits that each parcel receives, respectively, from said maintenance works of improvement and appurtenances.

Executed this 8th day of January 2019.

**HABIB M. MOTLAGH, City Engineer
CITY OF PERRIS
STATE OF CALIFORNIA**

Final approval, confirmation and levy of the annual assessment and all matters relating to annexation and the Engineer's "Report" were made on the 12th day of March 2019, by adoption of Resolution _____ of the City Council.

**NANCY SALAZAR, City Clerk
CITY OF PERRIS
STATE OF CALIFORNIA**

A copy of the Assessment Roll and Engineer's "Report" were filed in the Office of the City Clerk on the 8th day of January, 2019.

**NANCY SALAZAR, City Clerk
CITY OF PERRIS
STATE OF CALIFORNIA**

Report

PART 1. A General Description of the flood control improvements to be maintained includes facilities that will accommodate the storm flow and protect Benefit Zone 105 from inundation. These public improvements channel, contain and convey the storm flow to a privately maintained detention basin.

There are two categories of improvements to be maintained under Benefit Zone 105. The first category of improvements includes catch basins and median drains; 18- and 30-inch reinforced concrete storm drain pipes; and, appurtenances, all located within the public right-of-way. Improvements within the first category are to be maintained by Benefit Zone 105 in perpetuity.

The second category of improvements includes a 10-foot by 5-foot reinforced concrete box (RCB) and a 20-foot wide concrete channel leading from the RCB to the privately maintained detention basin. Improvements within the second category are to be maintained on an interim basis pending the completion of certain master plan facilities. At that time, the channel and detention basin are to be abandoned and the RCB is to be maintained by Riverside County Flood Control and Water Conservation District (RCFC&WCD).

Maintenance and upkeep of these storm drainage facilities includes, but is not limited to, grading, general cleanup and debris removal, inspections, stenciling, replacement and repairs. Annual photo documentation is scheduled to take place, along with silt removal as required. Depending on that year's storm drain flow and the level of debris in the flow, a system cleaning may be required after the first rain and again during or at the end of the rainy season.

It is noted that, other than the concrete channel identified under the second category of improvements, all private on-site storm drainage facilities and basins identified within the property line are to be maintained by the property owner and not the City of Perris.

PART 2. Plans and Specifications for the improvements to be maintained for a fiscal year have been approved by the City of Perris. The improvements are identified on the plans and specifications prepared by Albert A. Webb Associates that are entitled:

- "Street Improvement Plans for Rider Business Center, City of Perris – DRP 06-0635",
- "Street Improvement Plans for Rider Distribution Center 3 – PM35268, City of Perris – DPR No. 06-0432", and
- Perris Valley MDP, Line G2".

The plans and specifications have been approved by both the City Engineer for the City of Perris and the Chief Engineer for the Riverside County Flood Control and Water Conservation District (RCFC&WCD) and are on file in the City of Perris Office of Community Development. The plans and specifications sufficiently show and describe the general nature, location and extent of the improvements, and by reference, are hereby made a part of this report to the same extent as if said plans and specifications were attached hereto.

PART 3. **An Estimate** of the cost for the public improvements to be maintained and/or improved for a given fiscal year includes labor, equipment, materials, and appurtenances. Incidentals include annual engineering, legal, City Clerk, and finance expenses to the District, including the processing of payments and the submittal of billings to the Riverside County Auditor for placement on the tax roll.

The maximum annual assessment is based on the estimated cost of maintaining the facilities. The estimated annual cost for maintenance of the facilities, by category, is listed below.

First Category of Improvements	<u>Unit</u>	<u>Total Annual Cost</u>
Catch Basins, Inlets, Headwall and Drains	Lump Sum	\$665.00
Storm Drain Pipe	Lump Sum	<u>491.64</u>
Subtotal		\$1,156.64
Incidentals		\$231.33
Annual Cost of Maintaining First Category of Improvements		\$1,387.97
Second Category of Improvements	<u>Unit</u>	<u>Total Annual Cost</u>
10' by 5' Reinforced Concrete Box	Lump Sum	\$1,068.16
Channel	Lump Sum	<u>528.86</u>
Subtotal		\$1,597.02
Incidentals		\$319.41
Annual Cost of Maintaining Second Category of Improvements		\$1,916.43

Maintenance costs for the first category of improvements are to be assessed to Benefit Zone 105. Costs for the maintenance of the second category of improvements are to be assessed to Benefit Zone 104 and Benefit Zone 105, as set forth herein in Part 4, the Assessment Roll.

With service intervals and staggered maintenance operations, revenue requirements for maintenance will fluctuate year to year. Each year's maintenance operations will be funded by that year's assessment plus the fund balance remaining from prior year assessments.

Zero costs will be assessed to Benefit Zone 105 for the fiscal year commencing July 1, 2018 to June 30, 2019.

PART 4 **The Assessment Roll** shows the proportionate amount of the assessment to be charged in proportion to the benefits to be received by each lot or parcel within the exterior boundaries of the Diagram, enclosed herein as Part 5.

The storm drainage facilities will accommodate the storm flow specifically impacting Benefit Zone 104 and Benefit Zone 105. These improvements specifically benefit the area within each annexation; and, the improvements were required for the approval of, and as of consequence of, development of these areas.

Maintenance costs for the first category of improvements were assessed to each Benefit Zone based on the location of the facilities adjacent to the respective Benefit Zone. Costs for maintenance of the second category of improvements were assessed to each benefit zone, based on the net area within each benefit zone, as follows:

<u>Benefit Zone</u>	<u>Development</u>	<u>Net Area/ Benefit Units</u>	<u>Annual Cost of Second Category of Improvements</u>
Zone 104	PM 35268	28.15	\$1,215.31
Zone 105	DPR 06-0635	16.24	701.12
Totals		44.39	\$1,916.43

The method of assessment is based on units, with one benefit unit assigned to the net area within Benefit Zone 105. The current maximum annual assessment, under Benefit Zone 105, reflecting the reasonable cost of providing for the maintenance and servicing of the improvements and appurtenant facilities, is equal to \$2,089.09 per Benefit Unit, as follows:

$$\frac{\text{Annual Cost of First Category} + \text{Share of Annual Cost of Second Category}}{\text{One Benefit Unit}} =$$

$$\frac{\$1,387.97 + \$701.12}{\text{One Benefit Unit}} = \$2,089.09 \text{ per Benefit Unit}$$

Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

For the current maximum annual assessment and the assessment for the fiscal year commencing July 1, 2018 to June 30, 2019, reference is made to the Assessment Roll included herein as Attachment No. 1.

A 6-month tax roll reserve provides funding for the cost of servicing and maintenance prior to the receipt of tax collections from the County of Riverside. The fiscal year begins July 1 and the first installment from the tax roll collections are usually distributed by the County of Riverside the following January. A 6-month tax roll reserve for the current maintenance of the flood control facilities and incidental costs is estimated to be \$1,044.54.

PART 5. **A Diagram** of the Annexation. The boundary of the area to be annexed is coincident with DPR 06-0635. Said boundary is designated as "Diagram of Annexation of DPR 06-0635 to Benefit Zone 105, Flood Control Maintenance District No. 1, City of Perris, County of Riverside, State of California". The Diagram is included herein as Attachment No. 2, which shows the boundaries of the area of benefit. Reference is made to the County Assessor's Maps for a detailed description of the lines and dimensions of any lots or parcels. The lines and dimensions of each lot shall conform to those shown on the County Assessor's Maps for the fiscal year to which the "Report" applies.

PART 6. **A Petition for Annexation** to the District has been signed by the owners of the area within the proposed annexation. Said petitions are included herein as Attachment No. 3.

**Annexation of DPR 06-0635
To Benefit Zone 105,
Flood Control Maintenance District No. 1, City of Perris**

<u>Benefit Zone and Assessment Number</u>	<u>Assessor Parcel Numbers</u>	<u>Estimated Annual Assessment</u>	<u>Fiscal Year 2018/2019</u>
105	300-250-017	\$2,089.09	\$00.00

Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

DIAGRAM OF ANNEXATION OF DPR 06-0635 TO BENEFIT ZONE 105 FLOOD CONTROL MAINTENANCE DISTRICT NO. 1

CITY OF PERRIS
COUNTY OF RIVERSIDE
STATE OF CALIFORNIA



Legend

-  ANNEXATION BOUNDARY
-  MAP REFERENCE NUMBER

MAP REFERENCE NUMBER	ASSESSOR'S PARCEL NUMBER
1	300-250-017



REFERENCE THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of Riverside }

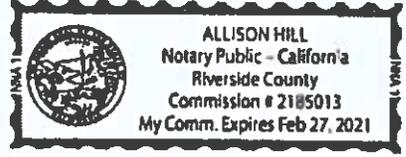
On June 11, 2018 before me, Allison Hill, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Stephen S. Hollis
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal and/or Stamp Above

Signature Allison Hill
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Corporate Officer – Title(s): _____
- Partner – Limited General
- Individual Attorney in Fact
- Trustee Guardian of Conservator
- Other: _____

Signer is Representing: _____

Signer's Name: _____

- Corporate Officer – Title(s): _____
- Partner – Limited General
- Individual Attorney in Fact
- Trustee Guardian of Conservator
- Other: _____

Signer is Representing: _____

EXHIBIT A TO PETITION AND CONSENT WAIVER FOR ANNEXATION OF DPR 06-0635 TO BENEFIT ZONE 105 FLOOD CONTROL MAINTENANCE DISTRICT NO. 1

CITY OF PERRIS
COUNTY OF RIVERSIDE
STATE OF CALIFORNIA



Legend

- ANNEXATION BOUNDARY
- MAP REFERENCE NUMBER

MAP REFERENCE NUMBER	ASSESSOR'S PARCEL NUMBER
1	300-250-017



REFERENCE THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.

RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO AUTHORIZE LEVYING ASSESSMENTS UPON CERTAIN PARCELS OF REAL PROPERTY, TO ORDER ANNEXATION OF PM 35268 TO BENEFIT ZONE 104, FLOOD CONTROL MAINTENANCE DISTRICT NUMBER 1, PURSUANT TO THE BENEFIT ASSESSMENT ACT OF 1982; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON MARCH 12, 2019

WHEREAS, the City Council of the City of Perris, County of Riverside, California ("this City Council"), wishes to provide continued financing for necessary maintenance of certain flood control and drainage improvements within the boundaries of PM 35268 through the levy of benefit assessments pursuant to the provisions of Chapter 6.4 (commencing with Section 54703) of Part 1 of Division 2 of Title 5 of the California Government Code commonly known as the "Benefit Assessment Act of 1982", (the "Act"); and

WHEREAS, IDIG Rider Distribution Center, LLC (the "Owner") has presented signed petitions to the City Council requesting the annexation of PM 35268 to a benefit assessment district to finance the maintenance of those certain drainage and flood control improvements permitted pursuant to Sections 54710 and 54710.5 of the Act (the "Improvements") which benefit properties within PM 35268; and

WHEREAS, the City Council now proposes to levy benefit assessments under the provisions of the Act to insure continued financing to maintain the Improvements pursuant to the Act, all for the benefit of parcels within PM 35268; and

WHEREAS, to accomplish such purposes, the City Council proposes to annex PM 35268 to Benefit Zone 104, Flood Control Maintenance District No. 1.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Perris, California, as follows:

Section 1. The public interest, convenience, and necessity require, and it is the intention of the City Council pursuant to the provisions of the Act to maintain the Improvements for the benefit of the properties within the area of benefit.

Section 2. Maintenance of the improvements will be of direct benefit to parcels within PM 35268 which are hereby declared to be the properties benefited by the Improvements and to be assessed to pay the cost and expenses thereof. The area of benefit shall be all that part of the City within the boundaries shown on the map entitled "Diagram of Annexation of PM 35268 to Benefit Zone 104, Flood Control Maintenance District Number 1" on file in the office of the City Clerk of the City of Perris, California.

Section 3. At least forty-five (45) days prior to the date set for the hearing on the proposed assessment, the Assessment Engineer is hereby directed to file with the City Clerk a written report (the "Engineer's Report") pursuant to the Act, Government Code Section 53753 and Article XIID of the Constitution of the State of California, containing the following:

- a. A description of the service proposed to be financed through the revenue derived from the benefit assessments.
- b. A description of each lot or parcel of property proposed to be subject to the benefit assessments. The assessor's parcel number or Tract Map number shall be a sufficient description of the parcel.
- c. The amount of the proposed assessment for each parcel.
- d. The basis and schedule of the assessments.
- e. Other such matters as the Assessment Engineer shall deem appropriate.

Section 4. On the 12th day of March, 2019, at 6:30 p.m., in the City Council Chambers of the City Council of the City of Perris, California, 101 North "D" Street, in the City of Perris, State of California, the City Council will conduct a Protest Hearing at which time any and all persons having any objections to the work or extent of the annexation to the assessment district, may appear and show cause why said work should not be done or carried out in accordance with this Resolution of Intention. The City Council will consider all oral and written protests.

Section 5. The City Clerk is hereby directed to publish notice of the hearing on the proposed assessment and notice of the filing of the Engineer's Report once a week for two successive weeks, with at least five days intervening between the respective publication dates, not counting such publication dates, in the Perris City News, a newspaper of general circulation within the area of benefit. The notice shall be 1/8 of a page in size and contain the following information:

- a. The amount of the assessment.
- b. The purpose of the assessment.
- c. The total estimated assessments expected to be generated annually.
- d. The method and frequency for collecting the assessment.
- e. The date, time, and location of the public hearing.
- f. The phone number and address of an individual that interested persons may contact to receive additional information about the assessment.

Section 6. The City Clerk is also hereby instructed to give additional notice of the hearing and notice of the filing of the Engineer's Report by posting a copy of this resolution in three public places within the City of Perris.

Section 7. The City Clerk shall also give notice by a first-class mailing to all owners of property subject to any new or increased assessments, including the Owners. The notice shall be mailed no later than 45 days prior to the public hearing at which the City Council

will consider levying the new or increased assessments and shall be at least in 10 point type.
The

form of said notice shall conform in all respects with the requirements of subdivision (b) of Section 53753 of the Government Code and pursuant to subdivision (c) of that section, each notice shall contain an assessment ballot whereon the property owner may indicate support or opposition to the proposed assessment.

Section 8. That this City Council does hereby designate, Habib Motlagh, City Engineer of the City of Perris, (951) 943-6504 as the person to answer inquiries regarding the District and the proposed annexation thereto.

ADOPTED, SIGNED and **APPROVED** this 8th day of January, 2019.

Mayor, Michael M. Vargas

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number XXX was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held 8th day of January, 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar

CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date: JANUARY 8, 2019

SUBJECT: Annexation of DPR 06-0635 to Landscape Maintenance District No. 1 (LMD 1)

REQUESTED ACTION:

1. Adoption of Resolution Ordering Preparation of the Engineer's Report
2. Adoption of Resolution Preliminarily Approving Engineer's Report
3. Adoption of Resolution of Intention to Annex DPR 06-0635 and setting a public hearing date of March 12, 2019

CONTACT: Habib Motlagh, City Engineer

BACKGROUND/DISCUSSION: DPR 06-0635 is 16.24-acre industrial project under the ownership of IDIG Rider Distribution Center, LLC. Rider Street is located on the north boundary of the project and Redlands Avenue is located to the east of the project.

In general, the landscaping, irrigation, and appurtenances to be maintained are within the Rider Street medians and parkways along the frontage of DPR 06-0635.

As a condition of approval, the project is required to annex into LMD 1. This district was formed to finance the annual maintenance of landscape improvements installed in conjunction with new development.

BUDGET (or FISCAL) IMPACT: The current maximum annual assessment is \$18,016.55. Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

Reviewed by:

Assistant City Manager DM

Director of Finance JL

City Attorney _____

- Attachments:
1. Resolution Ordering Preparation of the Engineer's Report
 2. Engineer's Report
 3. Resolution Preliminarily Approving Engineer's Report
 4. Resolution of Intention to Annex DPR 06-0635 to LMD 1

Consent:

RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, INITIATING PROCEEDINGS, APPOINTING THE ENGINEER OF WORK, ORDERING THE PREPARATION OF A DISTRICT MAP INDICATING THE PROPOSED BOUNDARIES OF AN ANNEXATION TO THE CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, AND FOR PROVIDING OTHER ENGINEERING SERVICES IN THE MATTER OF THE ANNEXATION OF BENEFIT ZONE 137 (PM 35268) TO LANDSCAPE MAINTENANCE DISTRICT NUMBER 1

WHEREAS, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 (the "District"), and created BENEFIT ZONE 137 therein (hereinafter referred to as the "Benefit Zone 137"); and

WHEREAS, it has been determined by the City Council of the City of Perris, County of Riverside, California, that the public interest, convenience and necessity requires the installation and planting of landscape materials and the installation and construction of an irrigation system and other facilities set forth in Section 22525 of the Streets and Highways Code, State of California, and the maintenance thereof, all within the incorporated boundaries of the City of Perris, California; and

WHEREAS, the City Council has heretofore appointed Habib Motlagh, the City Engineer for the City of Perris, as the "Engineer of Work" for Landscape Maintenance District Number 1 and Willdan Financial Services has heretofore been appointed for the purpose of assisting in the preparation of the written report provided for in Section 22567 of Chapter 1 of Part 2 of Division 15 of the Streets and Highways Code, State of California.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Perris as follows:

Section 1. The above recitals are true and correct, and are incorporated herein by this reference.

Section 2. That the public interest, convenience and necessity, requires the annexation to a maintenance district for the purpose of installing, constructing and maintaining the installation and planting of landscape materials and the installation and construction of an

irrigation system and other facilities authorized by Section 22525 of the Streets and Highways Code, State of California.

Section 3. That PM 35268 be defined as that area to be annexed to Benefit Zone 137, City of Perris Landscape Maintenance District Number 1.

Section 4. That the lands to be specially charged for the installation, construction, and maintenance of the facilities shall be the area within the boundaries of the annexation to the district generally indicated on the map entitled "Diagram of Annexation of PM 35268, to Benefit Zone 137, Landscape Maintenance District Number 1, City of Perris, County of Riverside, State of California."

Section 5. That the proceedings are to be conducted for said annexation to the maintenance district under and in accordance with provisions of Division 15 of the Streets and Highways Code (Landscaping and Lighting Act of 1972) of the State of California.

Section 6. That Habib Motlagh, the City Engineer for the City of Perris, is hereby appointed the "Engineer of Work" and all provisions of Division 15 applicable to the Engineer shall apply to said "Engineer of Work" and Willdan Financial Services, is hereby appointed for the purpose of assisting in the preparation of the written report provided for in Section 22567 of said Division 15 of the Streets and Highways Code.

Section 7. That Habib Motlagh, the City Engineer for the City of Perris, is hereby designated to sign all papers and documents in connection with the proceedings for the annexation to said maintenance district, acting in the capacity of the Engineer of Work.

Section 8. That the cost of maintaining the facilities set forth herein in subject annexation to the district shall be borne by the property owners within the subject annexation to the district, said cost to be assessed and collected in accordance with said Landscaping and Lighting Act of 1972.

Section 9. That the Engineer of Work is hereby ordered to prepare a report in accordance with Article 4 of said maintenance act, and is hereby directed to prepare and file such report with the City Clerk.

ADOPTED, SIGNED and APPROVED this 8th day of January, 2019.

Mayor, Michael M. Vargas

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number XXX was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held 8th day of January, 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar

AGENCY: City of Perris

**PROJECT: Annexation of DPR 06-0635
To Benefit Zone 138, Landscape Maintenance District No. 1**

**TO: City Council
City of Perris
State of California**

REPORT PURSUANT TO "LANDSCAPING AND LIGHTING ACT OF 1972"

Pursuant to the direction from the City Council, submitted herewith is the "Report," consisting of the following parts, pursuant to the provisions of Division 15, Part 2 of the Streets and Highways Code of the **STATE OF CALIFORNIA**, being the "Landscaping and Lighting Act of 1972", as amended. This "Report" provides for the annexation into the District of additional parcels and the levy of assessments for the fiscal year commencing July 1, 2018 to June 30, 2019, for that area to be known and designated as:

**"Annexation of DPR 06-0635
To Benefit Zone 138, Landscape Maintenance District No. 1"**

I do hereby assess and apportion the total amount of the costs and expenses upon the several parcels of land within said designated area liable therefor and benefited thereby, in proportion to the estimated benefits that each parcel receives, respectively, from said maintenance works of improvement and appurtenances.

Executed this 8th day of January, 2019.

**HABIB M. MOTLAGH, City Engineer
CITY OF PERRIS
STATE OF CALIFORNIA**

Final approval, confirmation and levy of the annual assessment and all matters relating to annexation and the Engineer's "Report" were made on the 12th day of March 2019, by adoption of Resolution _____ of the City Council.

**City Clerk
CITY OF PERRIS
STATE OF CALIFORNIA**

A copy of the Assessment Roll and Engineer's "Report" were filed in the Office of the City Clerk on the 8th day of January, 2019.

**City Clerk
CITY OF PERRIS
STATE OF CALIFORNIA**

Report

PART 1. Plans and Specifications for the improvements to be maintained and/or improved for a fiscal year have been or will be designed for acceptance by the City of Perris. In general, the landscaping, irrigation, and appurtenances to be maintained are within the Rider Avenue medians and parkways along the frontage of DPR 06-0635.

Reference is made to the landscaping plans and specifications prepared by Albert A. Webb Associates, that are entitled, "Off-site Landscape Improvement Plans, Rider Distribution Center 1" and "Median Landscape Improvement Plans, Rider Median - POC #3."

Additional information on the location of the right-of-way and the improvements, further reference is made to the plans and specifications that are entitled, "Street Improvement Plans for Rider Distribution Center 3-PM 35268, City of Perris – DPR 06-0635", as prepared by Albert A. Webb Associates.

Upon final approval, plans and specifications for the improvements are or will be on file in the City of Perris Office of Community Development and, by reference, are hereby made a part of this report to the same extent as if said plans and specifications were attached hereto. The plans and specifications will sufficiently show and describe the general nature, location and extent of all the improvements.

PART 2. An Estimate of the cost for the improvements to be maintained and/or improved for a given fiscal year includes labor, water, electricity, materials and plant replacement, and appurtenances. Incidental costs include annual engineering, legal, City Clerk, Finance Department, and Public Works expenses, including the processing of payments and the submittal of billings to the Riverside County Auditor for placement on the tax roll.

Due to the soil, water, exposure, and pedestrian traffic, plant replacement in medians is estimated at a 3% die-off rate at 2.5-feet on-center. Plant replacement in parkways is estimated at a 2% die-off rate at 2.5-feet on-center. Tree trimming is scheduled to occur every other year. Mulch is applied every three years and irrigation replacement/repairs are scheduled to occur every fifth year. Within the medians, the cost estimate also provides for the repair/replacement of the rock cobble over a three-year period and the safety edge over a ten-year period.

The maximum annual assessment is based on the estimated cost of maintaining the plants at maturity. The annual assessment levied will be based on the actual expenses incurred by Benefit Zone 138.

The annual cost for maintenance of the public improvements is estimated as follows:

<u>Item</u>	<u>Quantity</u>	<u>Unit</u>	<u>Unit Cost</u>	<u>Estimated Annual Cost</u>
Rider Street Parkway Maintenance				
Maintenance	6,079	SF	\$0.54	\$3,282.66
Plant Replacement	19	each	15.75	299.25
Tree Trimming	31	0.5	150.00	2,325.00
Irrigation Repair & Replacement Fund	1,216	SF	0.06	72.96
30% Mulch	17	CY	30.00	510.00
Total Parkway Maintenance Costs				\$6,489.87
Rider Street Median Maintenance				
Maintenance	5,411	SF	\$0.54	\$2,921.94
Plant Replacement	26	each	15.75	409.50
Tree Trimming	23	0.5	150.00	1,725.00
Irrigation Repair & Replacement Fund	1,082	SF	0.06	64.92
30% Mulch	15	CY	30.00	450.00
Rock Cobble	1,932	0.33	0.55	350.66
Safety Edge Replacement Fund	1,652	0.1	15.75	2,601.90
Total Median Maintenance				\$8,523.92
Incidentals				3,002.76
Balance to Assessment				\$18,016.55

A 6-month tax roll reserve provides funding for the cost of servicing and maintenance prior to the receipt of tax collections from the County of Riverside. The fiscal year begins July 1 and the first installment from the tax roll collections is usually distributed by the County of Riverside the following January. A 6-month tax roll reserve, based on the annual cost of all the improvements is \$9,008.28.

The property owner shall be responsible for the maintenance and upkeep of the public landscaping set forth herein for a period of one year after acceptance of the improvements by the City of Perris. Benefit Zone 138, for the fiscal year commencing July 1, 2018 to June 30, 2019, will incur zero costs.

PART 3. The Assessment Roll shows the proportionate amount of the assessment to be charged in proportion to the benefits to be received by each lot or parcel within the exterior boundaries of Benefit Zone 138, as shown on the Diagram, enclosed herein as Part 4.

The area within Benefit Zone 138 specifically benefits from the maintenance of the parkways and medians along the streets that provide ingress and egress to Benefit Zone 138. DPR 06-0635 is conditioned for the improvement of certain parkways and medians as a requirement for development.

The method of assessment is based on units, with one benefit unit assigned to the net area within Benefit Zone 138. The current maximum annual assessment reflecting the reasonable cost of providing for the maintenance and servicing of the public improvements and appurtenant facilities within Benefit Zone 138 is equal to \$18,016.55 per benefit unit.

Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

For the current maximum annual assessment and the assessment for the fiscal year commencing July 1, 2018 to June 30, 2019, reference is made to the Assessment Roll included herein as Attachment No. 1.

PART 4. **A Diagram** of the Annexation. The boundary of the area to be annexed is coincident with the boundary of DPR 06-0635. Said boundary is designated as "Diagram of Annexation of DPR 06-0635 to Benefit Zone 138, Landscape Maintenance District No. 1, City of Perris, County of Riverside, State of California". The Diagram is included herein as Attachment No. 2, which shows the boundaries of the area of benefit. Reference is made to the County Assessor's Maps for a detailed description of the lines and dimensions of any lots or parcels. The lines and dimensions of each lot shall conform to those shown on the County Assessor's Maps for the fiscal year to which the "Report" applies.

PART 5. **A Consent and Waiver for Annexation** to the District has been signed by the owner of the area within the proposed annexation. Said consent and waiver are included herein as Attachment No. 3.

**Assessment Roll
Annexation of DPR 06-0635
To Benefit Zone 138,
Landscape Maintenance District No. 1, City of Perris**

<u>Benefit Zone and Assessment Number</u>	<u>Assessor Parcel Number(s)</u>	<u>Estimated Annual Assessment</u>	<u>Fiscal Year 2018/2019</u>
138	300-250-017	\$18,016.55	\$00.00

Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

DIAGRAM OF ANNEXATION OF DPR 06-0635 TO BENEFIT ZONE 138 LANDSCAPE MAINTENANCE DISTRICT NO. 1

CITY OF PERRIS
COUNTY OF RIVERSIDE
STATE OF CALIFORNIA



Legend

-  ANNEXATION BOUNDARY
-  MAP REFERENCE NUMBER

MAP REFERENCE NUMBER	ASSESSOR'S PARCEL NUMBER
1	300-250-017



REFERENCE THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS

CONSENT AND WAIVER TO ANNEXATION

WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA, has previously formed a special maintenance district pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, said special maintenance district known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 (hereinafter referred to as the "Maintenance District"); and,

WHEREAS, the provisions of Article II of Chapter 2 of the Act authorize the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA to order the annexation of territory to the Maintenance District; and,

WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA may, pursuant to said provisions of the Act, order the annexation of territory to the Maintenance District without notice and hearing or filing of an Engineer's "Report" as would otherwise be required by the provisions of the Act if all of the owners of property within the territory proposed to be annexed, have given written consent to the proposed annexation; and,

WHEREAS, the undersigned, the owners of all property within the territory proposed to be annexed to the Maintenance District, acknowledge that pursuant to the provisions of the Act, the undersigned would be entitled to notice and hearing and the preparation of an Engineer's "Report" pertaining to the annexation of the property, acknowledge that they are aware of the proposed annexation to the Maintenance District of the property owned by the undersigned, and waives any and all right which the undersigned may now have to notice and hearing or the filing of an Engineer's "Report" pertaining to the annexation of the undersigned's property to the Maintenance District.

NOW, THEREFORE, it is hereby declared by the undersigned property owners as follows:

SECTION 1. That the above recitals are all true and correct.

SECTION 2. That the undersigned, constituting the owners of the property described in Exhibit "A" attached hereto and incorporated herein by this reference and further constituting all of the property within the territory proposed to be annexed to the Maintenance District, hereby consent to the proposed annexation of said property to the Maintenance District without notice and hearing or filing of an Engineer's "Report" pertaining to such annexation.

Dated: 6/11/18



Signature

List Property Owner Name and Mailing Address

IDI Rider 1, LLC
c/o IDI Logistics
Stephen Hollis, VP Construction
8 Corporate Park, Suite 300
Irvine, CA 92606

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

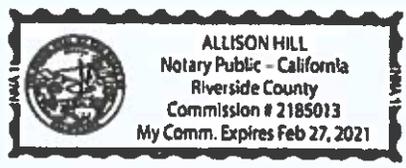
State of California }
County of Riverside }

On June 11, 2018 before me, Allison Hill, Notary Public
Date Here Insert Name and Title of the Officer
personally appeared Stephen S. Hollis
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal and/or Stamp Above

Signature Allison Hill
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Corporate Officer – Title(s): _____
- Partner – Limited General
- Individual Attorney In Fact
- Trustee Guardian of Conservator
- Other: _____

Signer is Representing: _____

Signer's Name: _____

- Corporate Officer – Title(s): _____
- Partner – Limited General
- Individual Attorney In Fact
- Trustee Guardian of Conservator
- Other: _____

Signer is Representing: _____

EXHIBIT A TO CONSENT AND WAIVER TO ANNEXATION OF DPR 06-0635 TO BENEFIT ZONE 138 LANDSCAPE MAINTENANCE DISTRICT NO. 1

CITY OF PERRIS
COUNTY OF RIVERSIDE
STATE OF CALIFORNIA



Legend

-  ANNEXATION BOUNDARY
-  MAP REFERENCE NUMBER

MAP REFERENCE NUMBER	ASSESSOR'S PARCEL NUMBER
1	300-250-017



REFERENCE THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.

RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, OF PRELIMINARY APPROVAL OF ENGINEER'S REPORT FOR ANNEXATION OF DPR 06-0635 TO BENEFIT ZONE 138, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1

WHEREAS, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 (the "District"), and created BENEFIT ZONE 138 therein (hereinafter referred to as the "Benefit Zone 138"); and

WHEREAS, on the 8th day of January 2019, the City Council of the City of Perris, County of Riverside, California ("the City Council") adopted its Resolution Number _____ directing the Engineer of Work to prepare and file with the City Clerk of said City a report in writing as required by Act in connection with the annexation of DPR 06-0635 to Benefit Zone 138; and

WHEREAS, said Engineer of Work has prepared and filed with the City Clerk of said City a report (the "Engineer's Report") in writing as called for in said resolution and under and pursuant to said act, which report has been presented to this City Council for consideration; and

WHEREAS, said City Council has duly considered said report and each and every part thereof, and finds that each and every part of said report is sufficient, and that no portion of the report requires or should be modified in any respect.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Perris as follows:

Section 1. The above recitals are true and correct and are incorporated herein by this reference.

Section 2. That the Engineer's estimate prepared by the City Engineer of the itemized costs and expenses of said work and of the incidental expenses in connection therewith, contained in said report be, and each of them are hereby, preliminary approved and confirmed.

Section 3. That the diagram showing the District referred to and described in said report, the boundaries of the subdivisions of the land within said District as the same existed at the time of passage of said Resolution, is hereby preliminarily approved and confirmed.

Section 4. That the proposed assessment upon the subdivisions of land in said District is in proportion to the estimated benefit to be received by said subdivision, respectively, from said work and of the incidental expenses thereof, as contained in said report is hereby preliminarily approved and confirmed.

Section 5. That said report shall stand as the Engineer's Report for the purposes of all subsequent proceedings, and pursuant to the proposed District.

ADOPTED, SIGNED and APPROVED this 8th day of January, 2019.

Mayor, Michael M. Vargas

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number XXX was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held 8th day of January, 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar

RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO ORDER THE ANNEXATION TO BENEFIT ZONE 138, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, DECLARING THE WORK TO BE OF MORE LOCAL THAN ORDINARY PUBLIC BENEFIT; SPECIFYING THE EXTERIOR BOUNDARIES OF THE AREA TO BE ANNEXED TO BENEFIT ZONE 138, LANDSCAPE MAINTENANCE DISTRICT NUMBER 1 AND TO BE ASSESSED THE COST AND EXPENSE THEREOF; DESIGNATING SAID ANNEXATION AS ANNEXATION OF DPR 06-0635 TO BENEFIT ZONE 138, LANDSCAPE MAINTENANCE DISTRICT NUMBER 1; DETERMINING THAT THESE PROCEEDINGS SHALL BE TAKEN PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON MARCH 12, 2019

WHEREAS, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 (the "District"), and created BENEFIT ZONE 138 therein (hereinafter referred to as the "Benefit Zone 138"); and

WHEREAS, the provisions of Article II of Chapter 2 of the Act authorize the City Council to order the annexation of territory to the District; and

WHEREAS, on the 8th day of January 2019, the City Council of the City of Perris, County of Riverside, California ("the City Council") adopted its Resolution Number ___ directing the Engineer of Work to prepare and file with the City Clerk of said City a report in writing as required by the Act; and

WHEREAS, said Engineer of Work has prepared and filed with the City Clerk of said City a report (the "Engineer's Report") in writing as called for in said resolution and under and pursuant to said act, which report has been presented to this City Council for consideration; and

WHEREAS, said City Council has duly considered the Engineer's Report and each and every part thereof, and has found that each and every part of the Engineer's Report is sufficient, and that no portion of the report requires or should be modified in any respect; and

WHEREAS, the City now desires to declare its intention to annex certain property into Benefit Zone 138 of the District, pursuant to the Act and, more specifically, Section 22587 thereof, and to take certain other actions as required by the Act;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Perris, California, as follows:

Section 1. Recitals. The Recitals set forth above are true and correct, and are incorporated herein by this reference.

Section 2. Description of Work: That the public interest and convenience requires and it is the intention of the City Council of the City of Perris to annex DPR 06-0635 to Benefit Zone 138 of the District, and to order the following work be done, to wit:

1. Installation, construction, maintenance, and servicing of landscaping as authorized by Section 22525 of the Streets and Highways Code, State of California.
2. Any and all work and materials appurtenant thereto or which are necessary or convenient for the maintenance and servicing thereof.

Section 3. Location of Work: The improvements to be maintained and serviced include the irrigation system, landscaping, and appurtenances benefiting DPR 06-0635. The landscaping, irrigation, and appurtenances to be maintained are within the Rider Street medians and parkways along the frontage of DPR 06-0635.

Section 4. Description of Assessment District: That the contemplated work, in the opinion of said City Council, is of more local than ordinary public benefit, and this City Council hereby makes the expense of said work chargeable upon a District, which said District is assessed to pay the costs and expenses thereof, and which District is described as follows:

All that certain territory of the City of Perris included within the exterior boundary lines shown upon that certain "Diagram of Annexation of DPR 06-0635 to Benefit Zone 138, Landscape Maintenance District Number 1" heretofore approved by the City Council of said City by Resolution No ____, indicating by said boundary line the extent of the territory included within the proposed assessment district and which map is on file in the office of the City Clerk of said City.

Reference is hereby made to said map for a further, full, and more particular description of said assessment district, and the said map so on file shall govern for all details as to the extent of said assessment district.

Section 5. Report of Engineer: The City Council of said City by Resolution Number ____ has preliminarily approved the report of the Engineer of Work which report indicated the amount of the proposed assessment, the district boundaries, assessment zones, detailed description of improvements, and the method of assessment. The report titled "Engineer's Report for Annexation of DPR 06-0635 to Benefit Zone 138, Landscape Maintenance District Number 1", is on file in the office of the City Clerk of said City. Reference to said report is hereby made for all particulars for the amount and extent of the assessments and for the extent of the work.

Section 6. Collection of Assessments: The assessment shall be collected at the same time and in the same manner as taxes for the County of Riverside are collected. The Engineer of Work shall file a report annually with the City Council of said City and said City Council will annually conduct a hearing upon said report at their regular meeting before August 10th, at which time assessments for the next Fiscal Year will be determined. That the annual assessment reflecting the reasonable cost of providing for the maintenance, servicing and operation of the public landscaping and appurtenant facilities is equal to \$18,016.55 per Benefit Unit. Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

Section 7. Time and Place of Public Hearing: Notice is hereby given that on March 12, 2019, at 6:30 p.m., in the City Council Chambers of the City Council of the City of Perris, California, 101 North "D" Street, in the City of Perris, State of California, is hereby fixed as the time and place for a hearing by this City Council on the question of the levying and collection of the proposed assessments. That any and all persons having any objections to the work or the extent of the annexation to the assessment district may appear and show cause why said work should not be done or carried out or why said annexation to the district should not be confirmed in accordance with this Resolution of Intention. City Council will consider all oral and written protests.

Section 8. Landscaping and Lighting Act of 1972: All the work herein proposed shall be done and carried through in pursuance of an act of the legislature of the State of California designated the Landscaping and Lighting Act of 1972, being Division 15 of the Streets and Highways Code of the State of California.

Section 9. Publication of Resolution of Intention: The City Clerk shall cause this Resolution of Intention to be published one time as required by 22552 of the California Streets and Highways Code, with the publication occurring no later than 10 days prior to the public hearing at which the City Council will consider levying the proposed special assessments. The published notice will encompass one-eighth of a newspaper page. The Perris City News is hereby designated as the newspaper in which the City Clerk shall publish this Resolution of

Intention. Upon completion of giving notice, the City Clerk is further directed to file in her office a proof of publication setting forth compliance with the requirements for publishing.

Section 10. Mailing of Notice: The City Clerk shall also give notice by a first-class mailing to all owners of property subject to any new or increased assessments. The notice shall be mailed no later than 45 days prior to the public hearing at which the City Council will consider levying the new or increased assessments and shall be at least in 10 point type. The form of said notice shall conform in all respects with the requirements of subdivision (b) of Section 54953 of the Government Code and pursuant to subdivision (c) of that section, each notice shall contain an assessment ballot whereon the property owner may indicate support or opposition to the proposed assessment.

Section 11. Designation of Contact Person: That this City Council does hereby designate, Habib Motlagh, City Engineer of the City of Perris, (951) 943-6504 as the person to answer inquiries regarding the District and the proposed annexation thereto.

Section 12. Certification: The City Clerk shall certify to the adoption of this Resolution.

ADOPTED, SIGNED and APPROVED this 8th day of January, 2019.

Mayor, Michael M. Vargas

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number XXX was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held 8th day of January, 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar

CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date: January 8, 2019

SUBJECT: Annexation of DPR 06-0635 to Maintenance District No. 84-1

REQUESTED ACTION:

1. Adoption of Resolution Ordering Preparation of the Engineer's Report
2. Adoption of Resolution Preliminarily Approving Engineer's Report
3. Adoption of Resolution of Intention to Annex DPR 06-0635 to Maintenance District No. 84-1 and setting a public hearing date of March 12, 2019

CONTACT: Habib Motlagh, City Engineer

BACKGROUND/DISCUSSION:

DPR 06-0635 is a 16.24-acre industrial project under the ownership of IDIG Rider Distribution Center, LLC. Rider Street is located on the north boundary of the project and Redlands Avenue is located to the east of the project. As a condition of approval, the project is required to annex into MD 84-1.

This district was formed to finance the annual maintenance of streetlights and traffic signals installed in conjunction with new development. The project specifically benefits from street lights on Rider Street, and from existing and future traffic signals located at the intersections of Redlands Avenue with Rider Street and Redlands Avenue with Ramona Expressway.

BUDGET (or FISCAL) IMPACT: The maximum annual assessment is \$3,156.67. Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison rate percent increase projected for the upcoming fiscal year.

Reviewed by:

Assistant City Manager 

Director of Finance 

City Attorney _____

Attachments:

1. Resolution Ordering Preparation of the Engineer's Report
2. Engineer's Report
3. Resolution Preliminarily Approving Engineer's Report
4. Resolution of Intention to Annex DPR 06-0635 to Maintenance District No. 84-1

Consent:

RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, OF PRELIMINARY APPROVAL OF ENGINEER'S REPORT FOR ANNEXATION OF DPR 06-0635 TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1

WHEREAS, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as MAINTENANCE DISTRICT NO. 84-1 (the "District"); and

WHEREAS, on the 8th day of January, 2019, the City Council of the City of Perris, County of Riverside, California ("the City Council") adopted its Resolution Number ___ directing the Engineer of Work to prepare and file with the City Clerk of said City a report in writing as required by the Act in connection with the annexation of DPR 06-0635; and

WHEREAS, said Engineer of Work has prepared and filed with the City Clerk of said City a report (the "Engineer's Report") in writing as called for in said resolution and under and pursuant to said act, which report has been presented to this City Council for consideration; and

WHEREAS, said City Council has duly considered said report and each and every part thereof, and finds that each and every part of said report is sufficient, and that no portion of the report requires or should be modified in any respect.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Perris as follows:

Section 1. The above recitals are true and correct, and are incorporated herein by this reference.

Section 2. That the Engineer's estimate prepared by the City Engineer of the itemized costs and expenses of said work and of the incidental expenses in connection therewith, contained in said report be, and each of them are hereby, preliminary approved and confirmed.

Section 3. That the diagram showing the District referred to and described in said report, the boundaries of the subdivisions of the land within said District as the same existed at the time of passage of said Resolution, is hereby preliminarily approved and confirmed.

Section 4. That the proposed assessment upon the subdivisions of land in said District is in proportion to the estimated benefit to be received by said subdivision, respectively, from said work and of the incidental expenses thereof, as contained in said report is hereby preliminarily approved and confirmed.

Section 5. That said report shall stand as the Engineer's Report for the purposes of all subsequent proceedings, and pursuant to the proposed District.

ADOPTED, SIGNED and APPROVED this 8th day of January, 2019.

Mayor, Michael M. Vargas

Attest:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, City CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number _____ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 8th day of January, 2019, by the following called vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

City Clerk, Nancy Salazar

RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO ORDER THE ANNEXATION TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, DECLARING THE WORK TO BE OF MORE LOCAL THAN ORDINARY PUBLIC BENEFIT; SPECIFYING THE EXTERIOR BOUNDARIES OF THE AREA TO BE ANNEXED TO MAINTENANCE DISTRICT NUMBER 84-1 AND TO BE ASSESSED THE COST AND EXPENSE THEREOF; DESIGNATING SAID ANNEXATION AS ANNEXATION OF DPR 06-0635 TO MAINTENANCE DISTRICT NUMBER 84-1; DETERMINING THAT THESE PROCEEDINGS SHALL BE TAKEN PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON MARCH 12, 2019

WHEREAS, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as MAINTENANCE DISTRICT NO. 84-1 (hereinafter referred to as the "District"); and

WHEREAS, the provisions of Article II of Chapter 2 of the Act authorize the City Council to order the annexation of territory to the District; and

WHEREAS, on the 8th day of January, 2019, the City Council of the City of Perris, County of Riverside, California ("the City Council") adopted its Resolution Number ___ directing the Engineer of Work to prepare and file with the City Clerk of said City a report in writing as required by the Act; and

WHEREAS, said Engineer of Work has prepared and filed with the City Clerk of said City a report (the "Engineer's Report") in writing as called for in said resolution and under and pursuant to said act, which report has been presented to this City Council for consideration; and

WHEREAS, said City Council has duly considered the Engineer's Report and each and every part thereof, and has found that each and every part of the Engineer's Report is sufficient, and that no portion of the report requires or should be modified in any respect; and

WHEREAS, the City now desires to declare its intention to annex certain property into the District, pursuant to the Act and, more specifically, Section 22587 thereof, and to take certain other actions as required by the Act;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Perris, California, as follows:

Section 1. Recitals. The Recitals set forth above are true and correct, and are incorporated herein by this reference.

Section 2. Description of Work: That the public interest and convenience requires and it is the intention of the City Council of the City of Perris to annex DPR 06-0635 to the District, and to order the following work be done, to wit:

1. Installation, construction, maintenance, and servicing of streetlight and traffic signal facilities as authorized by Section 22525 of the Streets and Highways Code, State of California.
2. Any and all work and materials appurtenant thereto or which are necessary or convenient for the maintenance and servicing thereof.

Section 3. Location of Work: The improvements to be maintained and serviced consist of the streetlights and traffic signals within said annexation.

Section 4. Description of Assessment District: That the contemplated work, in the opinion of said City Council, is of more local than ordinary public benefit, and this City Council hereby makes the expense of said work chargeable upon a District, which said District is assessed to pay the costs and expenses thereof, and which District is described as follows:

All that certain territory of the City of Perris included within the exterior boundary lines shown upon that certain "Diagram of Annexation of DPR 06-0635 to Maintenance District Number 84-1" heretofore approved by the City Council of said City by Resolution No. ____, indicating by said boundary line the extent of the territory included within the proposed assessment district and which map is on file in the office of the City Clerk of said City.

Reference is hereby made to said map for a further, full, and more particular description of said assessment district, and the said map so on file shall govern for all details as to the extent of said assessment district.

Section 5. Report of Engineer: The City Council of said City by Resolution Number ____ has preliminarily approved the report of the Engineer of Work which report indicated the amount of the proposed assessment, the district boundaries, assessment zones, detailed description of improvements, and the method of assessment. The report titled "Engineer's Report for Annexation of DPR 06-0635, to Maintenance District Number 84-1", is on file in the office of the City Clerk of said City. Reference to said report is hereby made for all particulars for the amount and extent of the assessments and for the extent of the work.

Section 6. Collection of Assessments: The assessment shall be collected at the same time and in the same manner as taxes for the County of Riverside are collected. The Engineer of Work shall file a report annually with the City Council of said City and said City Council will annually conduct a hearing upon said report at their regular meeting before August 10th, at which time assessments for the next Fiscal Year will be determined. That the annual assessment reflecting the reasonable cost of providing for the maintenance, servicing and operation of the streetlights and traffic signals and appurtenant facilities is \$46.28 per Benefit Unit (single family home). Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison rate increase projected for the upcoming fiscal year.

Section 7. Time and Place of Public Hearing: Notice is hereby given that on March 12, 2019, at 6:30 p.m., in the City Council Chambers of the City Council of the City of Perris, California, 101 North "D" Street, in the City of Perris, State of California, is hereby fixed as the time and place for a hearing by this City Council on the question of the levying and collection of the proposed assessments. That any and all persons having any objections to the work or the extent of the annexation to the assessment district may appear and show cause why said work should not be done or carried out or why said annexation to the district should not be confirmed in accordance with this Resolution of Intention. City Council will consider all oral and written protests.

Section 8. Landscaping and Lighting Act of 1972: All the work herein proposed shall be done and carried through in pursuance of an act of the legislature of the State of California designated the Landscaping and Lighting Act of 1972, being Division 15 of the Streets and Highways Code of the State of California.

Section 9. Publication of Resolution of Intention: The City Clerk shall cause this Resolution of Intention to be published one time as required by Section 22552 of the California Streets and Highways Code, occurring no later than 10 days prior to the public hearing at which the City Council will consider levying the proposed special assessments. The published notice will encompass one-eighth of a newspaper page. The Perris City News is hereby designated as the newspaper in which the City Clerk shall publish this Resolution of Intention. Upon completion of giving notice, the City Clerk is further directed to file in her office a proof of publication setting forth compliance with the requirements for publishing.

Section 10. Mailing of Notice: The City Clerk shall also give notice by a first-class mailing to all owners of property subject to any new or increased assessments. The notice shall be mailed no later than 45 days prior to the public hearing at which the City Council will consider levying the new or increased assessments and shall be at least in 10 point type. The form of said notice shall conform in all respects with the requirements of subdivision (b) of Section 53753 of the Government Code and pursuant to subdivision (c) of that section, each

notice shall contain an assessment ballot whereon the property owner may indicate support or opposition to the proposed assessment.

Section 11. Designation of Contact Person: That this City Council does hereby designate, Habib Motlagh, City Engineer of the City of Perris, (951) 943-6504 as the person to answer inquiries regarding the District and the proposed annexation thereto.

Section 12. Certification: The City Clerk shall certify to the adoption of this Resolution.

ADOPTED, SIGNED and APPROVED this 8th day of January, 2019.

Mayor, Michael M. Vargas

Attest:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number XXX was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 8th day of January, 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar

RESOLUTION NUMBER

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, INITIATING PROCEEDINGS, APPOINTING THE ENGINEER OF WORK, ORDERING THE PREPARATION OF A DISTRICT MAP INDICATING THE PROPOSED BOUNDARIES OF AN ANNEXATION TO THE CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, AND FOR PROVIDING OTHER ENGINEERING SERVICES IN THE MATTER OF THE ANNEXATION OF DPR 06-0635 INTO MAINTENANCE DISTRICT NUMBER 84-1

WHEREAS, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as MAINTENANCE DISTRICT NO. 84-1 (the "District"); and

WHEREAS, it has been determined by the City Council of the City of Perris, County of Riverside, California, that the public interest, convenience and necessity requires the installation of streetlights, traffic signals and other facilities set forth in Section 22525 of the Streets and Highways Code, State of California, and the maintenance thereof, all within the incorporated boundaries of the City of Perris, California; and

WHEREAS, the City Council has heretofore appointed Habib Motlagh, the City Engineer for the City of Perris, as the "Engineer of Work" for Maintenance District Number 84-1 and Willdan Financial Services has heretofore been appointed for the purpose of assisting in the preparation of the written report provided for in Section 22567 of Chapter 1 of Part 2 of Division 15 of the Streets and Highways Code, State of California.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Perris as follows:

Section 1. The above recitals are true and correct, and are incorporated herein by this reference.

Section 2. That the public interest, convenience and necessity, requires the annexation to a maintenance district for the purpose of installing, constructing and maintaining the streetlights, traffic signals and other facilities authorized by Section 22525 of the Streets and Highways Code, State of California,

Section 3. That DPR 06-0635 be defined as that area to be annexed to the City of Perris Maintenance District Number 84-1.

Section 4. That the lands to be specially charged for the installation, construction, and maintenance of the facilities shall be the area within the boundaries of the annexation to the district generally indicated on the map entitled "Diagram of Annexation of DPR 06-0635 to Maintenance District Number 84-1, City of Perris, County of Riverside, State of California."

Section 5. That the proceedings are to be conducted for said annexation to the maintenance district under and in accordance with provisions of Division 15 of the Streets and Highways Code (Landscaping and Lighting Act of 1972) of the State of California.

Section 6. That Habib Motlagh, the City Engineer for the City of Perris, is hereby appointed the "Engineer of Work" and all provisions of Division 15 applicable to the Engineer shall apply to said "Engineer of Work" and Willdan Financial Services, is hereby appointed for the purpose of assisting in the preparation of the written report provided for in Section 22567 of said Division 15 of the Streets and Highways Code.

Section 7. That Habib Motlagh, the City Engineer for the City of Perris, is hereby designated to sign all papers and documents in connection with the proceedings for the annexation to said maintenance district, acting in the capacity of the Engineer of Work.

Section 8. That the cost of maintaining the facilities set forth herein in subject annexation to the district shall be borne by the property owners within the subject annexation to the district, said cost to be assessed and collected in accordance with said Landscaping and Lighting Act of 1972.

Section 9. That the Engineer of Work is hereby ordered to prepare a report in accordance with Article 4 of said maintenance act, and is hereby directed to prepare and file such report with the City Clerk.

ADOPTED, SIGNED and APPROVED this 8th day of January, 2019.

Mayor, Michael M. Vargas

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number ____ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 8th day of January, 2019, by the following called vote:

Ayes:

Noes:

Absent:

Abstain:

City Clerk, Nancy Salazar

AGENCY: City of Perris

**PROJECT: Annexation of DPR 06-0635
To Maintenance District No. 84-1**

**TO: City Council
City of Perris
State of California**

REPORT PURSUANT TO "LANDSCAPING AND LIGHTING ACT OF 1972"

Pursuant to the direction from the City Council, submitted herewith is the "Report," consisting of the following parts, pursuant to the provisions of Division 15, Part 2 of the Streets and Highways Code of the **STATE OF CALIFORNIA**, being the "Landscaping and Lighting Act of 1972", as amended. This "Report" provides for the annexation into the District of additional parcels and the levy of assessments for the fiscal year commencing July 1, 2018 to June 30, 2019, for that area to be known and designated as:

**"Annexation of DPR 06-0635
to Maintenance District No. 84-1"**

I do hereby assess and apportion the total amount of the costs and expenses upon the several parcels of land within said designated area liable therefore and benefited thereby, in proportion to the estimated benefits that each parcel receives, respectively, from said maintenance works of improvement and appurtenances.

Executed this 8th day of January, 2019.

**HABIB M. MOTLAGH, City Engineer
CITY OF PERRIS
STATE OF CALIFORNIA**

Final approval, confirmation and levy of the annual assessment and all matters relating to annexation and the Engineer's "Report" were made on the 12th day of March 2019, by adoption of Resolution _____ of the City Council.

**NANCY SALAZAR, City Clerk
CITY OF PERRIS
STATE OF CALIFORNIA**

A copy of the Assessment Roll and Engineer's "Report" were filed in the Office of the City Clerk on the 8th day of January, 2019.

**NANCY SALAZAR, City Clerk
CITY OF PERRIS
STATE OF CALIFORNIA**

Report

PART 1. Plans and Specifications. Generally, the work to be performed consists of the annual energy and maintenance costs for 14 new streetlights. The streetlights to be installed and maintained are shown on the plans and specifications prepared by Albert A Webb Associates, and entitled, "Street Light Location Plan for Rider Distribution Center III-PM35268, City of Perris-DPR No. 06-0432".

In addition to the streetlights, this area benefits from existing and future traffic signals. Of specific benefit are the traffic signals at the intersections of Redlands Avenue with Rider Street and Redlands Avenue with Ramona Expressway.

The plans and specifications for all facilities are or will be on file in the City of Perris Office of Community Development and, by reference, are hereby made a part of this report to the same extent as if said plans and specifications were attached hereto. The plans and specifications sufficiently show and describe the general nature, location and extent of the improvements.

The streetlight improvements are owned by Southern California Edison (SCE) and, upon construction will be shown on the SCE Street Light Atlas Maps. The traffic signals are owned by the City of Perris and are shown on the City of Perris Traffic Signal Location Map. Said Map and Atlas are on file in the City of Perris Office of Community Development and are made a part of this report to the same extent as if said documents were attached hereto.

It is noted that the City of Perris is transitioning ownership of the streetlights from SCE to the City of Perris. This pending change in ownership and LED conversion in no manner negates the benefit received.

PART 2. An Estimate of the cost for the improvements to be maintained and/or improved for a given fiscal year includes labor, materials, electricity, and appurtenances. Incidental costs include engineering, legal, City Clerk, and administration expenses, including the processing of payments and the submittal of billings to the Riverside County Auditor for placement on the tax roll.

The estimated annual cost for maintenance of the facilities is listed as follows:

Facility		Quantity	Annual Cost	Total Cost
Street Lights				
	8600 Lumen LED	0	\$150.32	\$00.00
	11800 Lumen LED	14	\$204.28	2,859.92
Traffic Signals				
	Redlands Avenue and Rider Street	10%	8,367.55	836.76
	Redlands Avenue and Ramona Exprwy	10%	8,367.55	836.76
Subtotal				\$4,533.44
Incidental Costs				\$680.02
City Contribution for Street Lights				-755.44
Resolution No. 5307				-1,301.35
Balance to Assessment				\$3,156.67

PART 3. The Assessment Roll shows the proportionate amount of the assessment to be charged in proportion to the benefits to be received by each lot or parcel within the exterior boundaries of the Diagram, enclosed herein as Part 4.

Street lighting and the orderly circulation of traffic directly benefits the area to be annexed to Maintenance District No. 84-1. Any share of the benefits received that does not provide a special benefit to the assessed properties is a general benefit provided by the improvements. The cost of the general benefit is not to be assessed to the properties in the district.

The cost of the general benefit is to be contributed by the City. This cost for lights is equal to the unit cost difference between a local street light and an arterial street light. A local street light is the standard light required on a local street. Arterial streets require a higher output street light in order to service a capacity greater than the local traffic.

The method of assessment is based on units, with a residential dwelling or condominium equal to one benefit unit. The relationship between residential lots and non-residential development has been established at 4.2 residential lots to one assessed acre based on the general density of the City as a whole. The assessed acreage is the net acreage of the area to be annexed.

The current annual assessment reflecting the reasonable cost of providing for the maintenance and servicing of the improvements and appurtenant facilities is equal to \$46.28 per benefit unit, shown as follows:

$$\frac{1.0 \text{ Assessed Acre}}{4.2 \text{ Benefit Units}} \times \frac{\$3,156.67}{16.24 \text{ AC}} = \$46.28 \text{ per Benefit Unit}$$

Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison rate percent increase projected for the upcoming fiscal year.

Reference is made to the FY 2018/2019 annual proceedings for Maintenance District No. 84-1, as confirmed and set forth in Resolution 5307 approved on June 12, 2018. Under these proceedings, the benefit for the annual maintenance of streetlight and traffic signals is equal to \$46.28 per Benefit Unit, or single family home. For the purposes of this report, this assessment determines the streetlight and traffic signal benefit.

As a condition of approval, the developer is required by the City to provide certain standard street lighting for the area within the development; and the energy costs for the initial 18-month period. No newly annexed area or portion thereof is assessed prior to the completion of the initial 18-month period.

For the current maximum annual assessment and the assessment for the fiscal year commencing July 1, 2018 to June 30, 2019, reference is made to the Assessment Roll included herein as Attachment No.1.

PART 4. **A Diagram** of the Annexation. The boundary of the area to be annexed is coincident with the boundary of DPR 06-0635. Said boundary is designated as "Diagram of Annexation of DPR 06-0635 to Maintenance District No. 84-1, City of Perris, County of Riverside, State of California." The Diagram is included herein as Attachment No. 2, which shows the boundaries of the area of annexation and benefit. Reference is made to the County Assessor's Maps for a detailed description of the lines and dimensions of any lots or parcels. The lines and dimensions of each lot shall conform to those shown on the County Assessor's Maps for the fiscal year to which the "Report" applies.

PART 5. **A Consent and Waiver for Annexation** to the District has been signed by the owners of the area within the proposed annexation. Said consent and waiver is included herein as Attachment No. 3.

**Assessment Roll
Annexation of DPR 06-0635
To Maintenance District No. 84-1
City of Perris**

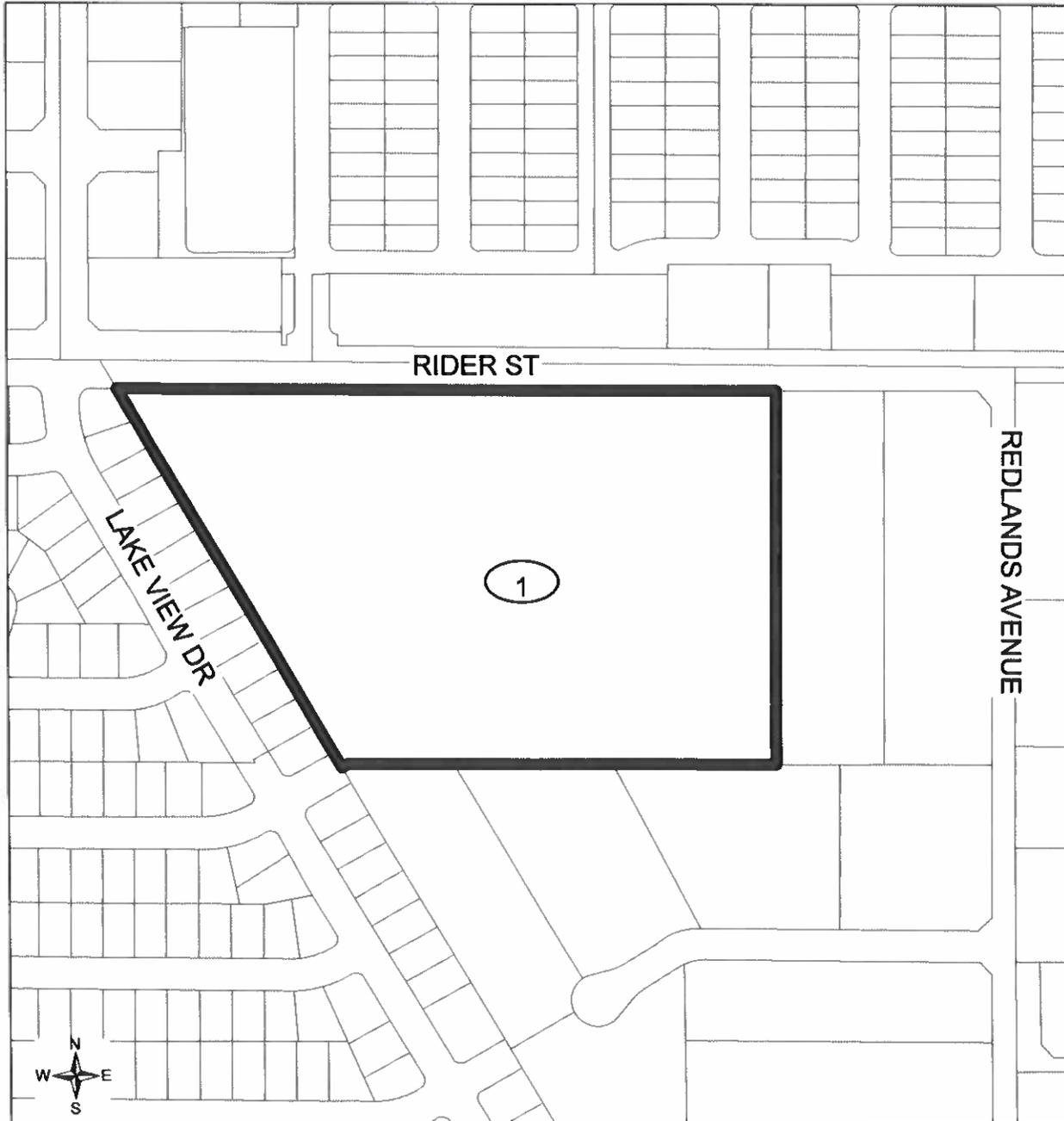
Parcel and Assessment Number	Assessor Parcel Number	Estimated Annual Assessment	Fiscal Year 2018/2019
1	300-250-017	\$3,156.67	\$0.00

Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison rate percent increase projected for the upcoming fiscal year.

ATTACHMENT 1

DIAGRAM OF ANNEXATION OF DPR 06-0635 TO MAINTENANCE DISTRICT NO. 84-1

CITY OF PERRIS
COUNTY OF RIVERSIDE
STATE OF CALIFORNIA



Legend

- ANNEXATION BOUNDARY
- MAP REFERENCE NUMBER

MAP REFERENCE NUMBER	ASSESSOR'S PARCEL NUMBER
1	300-250-017



REFERENCE THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.

CONSENT AND WAIVER TO ANNEXATION

WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA, has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, said special maintenance districts known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 and MAINTENANCE DISTRICT NO. 84-1 (hereinafter referred to as the "Maintenance Districts"); and,

WHEREAS, the provisions of Article II of Chapter 2 of the Act authorize the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA to order the annexation of territory to the Maintenance Districts; and,

WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA may, pursuant to said provisions of the Act, order the annexation of territory to the Maintenance Districts without notice and hearing or filing of an Engineer's "Report" as would otherwise be required by the provisions of the Act if all of the owners of property within the territory proposed to be annexed, have given written consent to the proposed annexation; and,

WHEREAS, the undersigned, the owners of all property within the territory proposed to be annexed to the Maintenance Districts, acknowledge that pursuant to the provisions of the Act, the undersigned would be entitled to notice and hearing and the preparation of an Engineer's "Report" pertaining to the annexation of the property, acknowledge that they are aware of the proposed annexation to the Maintenance Districts of the property owned by the undersigned, and waives any and all right which the undersigned may now have to notice and hearing or the filing of an Engineer's "Report" pertaining to the annexation of the undersigned's property to the Maintenance Districts.

NOW, THEREFORE, it is hereby declared by the undersigned property owners as follows:

SECTION 1. That the above recitals are all true and correct.

SECTION 2. That the undersigned, constituting the owners of the property described in Exhibit "A" attached hereto and incorporated herein by this reference and further constituting all of the property within the territory proposed to be annexed to the Maintenance Districts, hereby consent to the proposed annexation of said property to the Maintenance Districts without notice and hearing or filing of an Engineer's "Report" pertaining to such annexation.

Dated: 12/04/18


Signature

List Property Owner Name and Mailing Address

1DIL Rider 2, LLC
C/O 1D1 Logistics
Stephen Hollis, VP Construction
8 Corporate Park, Ste. 300
Perris, CA 92506

Please have notarized

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

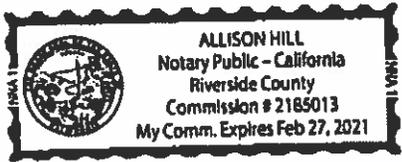
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of RIVERSIDE

On 12.4.18 before me, Allison Hill, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared STEPHEN HOLLIS
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Allison Hill
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian of Conservator

Other: _____

Signer is Representing: _____

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney in Fact

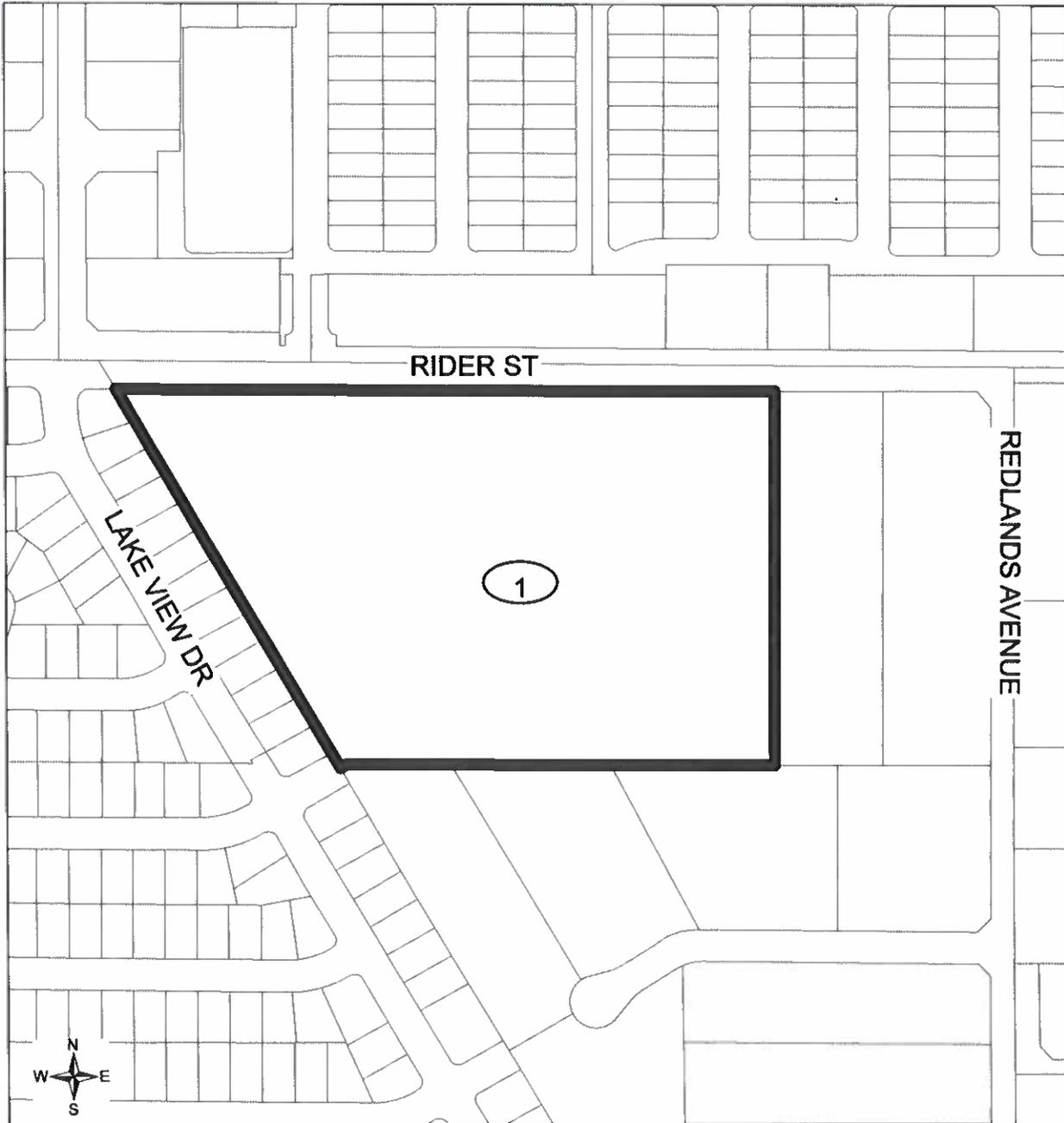
Trustee Guardian of Conservator

Other: _____

Signer is Representing: _____

EXHIBIT A TO CONSENT AND WAIVER TO ANNEXATION OF DPR 06-0635 TO MAINTENANCE DISTRICT NO. 84-1

CITY OF PERRIS
COUNTY OF RIVERSIDE
STATE OF CALIFORNIA



Legend

-  ANNEXATION BOUNDARY
-  MAP REFERENCE NUMBER

MAP REFERENCE NUMBER	ASSESSOR'S PARCEL NUMBER
1	300-250-017



REFERENCE THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.

CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date: January 8, 2019

SUBJECT: Annexation of PM 35268 to Maintenance District No. 84-1

REQUESTED ACTION:

1. Adoption of Resolution Ordering Preparation of the Engineer's Report
2. Adoption of Resolution Preliminarily Approving Engineer's Report
3. Adoption of Resolution of Intention to Annex PM 35268 to Maintenance District No. 84-1 and setting a public hearing date of March 12, 2019

CONTACT: Habib Motlagh, City Engineer

BACKGROUND/DISCUSSION:

PM 35268 is a 28.15-acre industrial project under the ownership of IDIG Rider Distribution Center, LLC. Rider Street is located to the south of the project, Johnson Avenue is located along the project's west boundary, Sinclair Street is located along the project's north boundary, and Redlands Avenue is located along the project's east boundary. As a condition of approval, the project is required to annex into MD 84-1.

This district was formed to finance the annual maintenance of streetlights and traffic signals installed in conjunction with new development. The project specifically benefits from street lights on Rider Street, Redlands Avenue, Johnson Avenue and Sinclair Street, and from existing and future traffic signals located at the intersections of Redlands Avenue with Rider Street and Redlands Avenue with Ramona Expressway.

BUDGET (or FISCAL) IMPACT: The maximum annual assessment is \$5,471.68. Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison rate percent increase projected for the upcoming fiscal year.

Reviewed by:

Assistant City Manager Bm

Director of Finance je

City Attorney _____

- Attachments:
1. Resolution Ordering Preparation of the Engineer's Report
 2. Engineer's Report
 3. Resolution Preliminarily Approving Engineer's Report
 4. Resolution of Intention to Annex PM 35268 to Maintenance District No. 84-1

Consent:

RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, INITIATING PROCEEDINGS, APPOINTING THE ENGINEER OF WORK, ORDERING THE PREPARATION OF A DISTRICT MAP INDICATING THE PROPOSED BOUNDARIES OF AN ANNEXATION TO THE CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, AND FOR PROVIDING OTHER ENGINEERING SERVICES IN THE MATTER OF THE ANNEXATION OF PM 35268 INTO MAINTENANCE DISTRICT NUMBER 84-1

WHEREAS, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as MAINTENANCE DISTRICT NO. 84-1 (the "District"); and

WHEREAS, it has been determined by the City Council of the City of Perris, County of Riverside, California, that the public interest, convenience and necessity requires the installation of streetlights, traffic signals and other facilities set forth in Section 22525 of the Streets and Highways Code, State of California, and the maintenance thereof, all within the incorporated boundaries of the City of Perris, California; and

WHEREAS, the City Council has heretofore appointed Habib Motlagh, the City Engineer for the City of Perris, as the "Engineer of Work" for Maintenance District Number 84-1 and Willdan Financial Services has heretofore been appointed for the purpose of assisting in the preparation of the written report provided for in Section 22567 of Chapter 1 of Part 2 of Division 15 of the Streets and Highways Code, State of California.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Perris as follows:

Section 1. The above recitals are true and correct, and are incorporated herein by this reference.

Section 2. That the public interest, convenience and necessity, requires the annexation to a maintenance district for the purpose of installing, constructing and maintaining the streetlights, traffic signals and other facilities authorized by Section 22525 of the Streets and Highways Code, State of California,

Section 3. That PM 35268 be defined as that area to be annexed to the City of Perris Maintenance District Number 84-1.

Section 4. That the lands to be specially charged for the installation, construction, and maintenance of the facilities shall be the area within the boundaries of the annexation to the district generally indicated on the map entitled "Diagram of Annexation of PM 35268 to Maintenance District Number 84-1, City of Perris, County of Riverside, State of California."

Section 5. That the proceedings are to be conducted for said annexation to the maintenance district under and in accordance with provisions of Division 15 of the Streets and Highways Code (Landscaping and Lighting Act of 1972) of the State of California.

Section 6. That Habib Motlagh, the City Engineer for the City of Perris, is hereby appointed the "Engineer of Work" and all provisions of Division 15 applicable to the Engineer shall apply to said "Engineer of Work" and Willdan Financial Services, is hereby appointed for the purpose of assisting in the preparation of the written report provided for in Section 22567 of said Division 15 of the Streets and Highways Code.

Section 7. That Habib Motlagh, the City Engineer for the City of Perris, is hereby designated to sign all papers and documents in connection with the proceedings for the annexation to said maintenance district, acting in the capacity of the Engineer of Work.

Section 8. That the cost of maintaining the facilities set forth herein in subject annexation to the district shall be borne by the property owners within the subject annexation to the district, said cost to be assessed and collected in accordance with said Landscaping and Lighting Act of 1972.

Section 9. That the Engineer of Work is hereby ordered to prepare a report in accordance with Article 4 of said maintenance act, and is hereby directed to prepare and file such report with the City Clerk.

ADOPTED, SIGNED and APPROVED this 8th day of January, 2019.

Mayor, Michael M. Vargas

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number ___ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 8th day of January, 2019, by the following called vote:

Ayes:
Noes:
Absent:
Abstain:

City Clerk, Nancy Salazar

AGENCY: City of Perris

**PROJECT: Annexation of PM 35268
To Maintenance District No. 84-1**

**TO: City Council
City of Perris
State of California**

REPORT PURSUANT TO "LANDSCAPING AND LIGHTING ACT OF 1972"

Pursuant to the direction from the City Council, submitted herewith is the "Report," consisting of the following parts, pursuant to the provisions of Division 15, Part 2 of the Streets and Highways Code of the **STATE OF CALIFORNIA**, being the "Landscaping and Lighting Act of 1972", as amended. This "Report" provides for the annexation into the District of additional parcels and the levy of assessments for the fiscal year commencing July 1, 2018 to June 30, 2019, for that area to be known and designated as:

**"Annexation of PM 35268
to Maintenance District No. 84-1"**

I do hereby assess and apportion the total amount of the costs and expenses upon the several parcels of land within said designated area liable therefore and benefited thereby, in proportion to the estimated benefits that each parcel receives, respectively, from said maintenance works of improvement and appurtenances.

Executed this 8th day of January, 2019.

**HABIB M. MOTLAGH, City Engineer
CITY OF PERRIS
STATE OF CALIFORNIA**

Final approval, confirmation and levy of the annual assessment and all matters relating to annexation and the Engineer's "Report" were made on the 12th day of March 2019, by adoption of Resolution _____ of the City Council.

**NANCY SALAZAR, City Clerk
CITY OF PERRIS
STATE OF CALIFORNIA**

A copy of the Assessment Roll and Engineer's "Report" were filed in the Office of the City Clerk on the 8th day of January, 2019.

**NANCY SALAZAR, City Clerk
CITY OF PERRIS
STATE OF CALIFORNIA**

Report

PART 1. Plans and Specifications. Generally, the work to be performed consists of the annual energy and maintenance costs for 26 new streetlights. The streetlights to be installed and maintained are shown on the plans and specifications prepared by Albert A Webb Associates, and entitled, "Street Light Location Plan for Rider Distribution Center III-PM35268, City of Perris-DPR No. 06-0432".

In addition to the streetlights, this area benefits from existing and future traffic signals. Of specific benefit are the traffic signals at the intersections of Redlands Avenue with Rider Street and Redlands Avenue with Ramona Expressway.

The plans and specifications for all facilities are or will be on file in the City of Perris Office of Community Development and, by reference, are hereby made a part of this report to the same extent as if said plans and specifications were attached hereto. The plans and specifications sufficiently show and describe the general nature, location and extent of the improvements.

The streetlight improvements are owned by Southern California Edison (SCE) and, upon construction will be shown on the SCE Street Light Atlas Maps. The traffic signals are owned by the City of Perris and are shown on the City of Perris Traffic Signal Location Map. Said Map and Atlas are on file in the City of Perris Office of Community Development and are made a part of this report to the same extent as if said documents were attached hereto.

It is noted that the City of Perris is transitioning ownership of the streetlights from SCE to the City of Perris. This pending change in ownership and LED conversion in no manner negates the benefit received.

PART 2. An Estimate of the cost for the improvements to be maintained and/or improved for a given fiscal year includes labor, materials, electricity, and appurtenances. Incidental costs include engineering, legal, City Clerk, and administration expenses, including the processing of payments and the submittal of billings to the Riverside County Auditor for placement on the tax roll.

The estimated annual cost for maintenance of the facilities is listed as follows:

Facility		Quantity	Annual Cost	Total Cost
Street Lights				
	8600 Lumen LED	0	\$150.32	\$00.00
	11800 Lumen LED	26	\$204.28	5,311.28
Traffic Signals				
	Redlands Avenue and Rider Street	10%	8,367.55	836.76
	Redlands Avenue and Ramona Exprwy	10%	8,367.55	836.76
Subtotal				\$6,984.80
Incidental Costs				\$1,047.72
City Contribution for Street Lights		26	-53.96	-1,402.96
Resolution No. 5307				-1,157.88
Balance to Assessment				\$5,471.68

PART 3. The Assessment Roll shows the proportionate amount of the assessment to be charged in proportion to the benefits to be received by each lot or parcel within the exterior boundaries of the Diagram, enclosed herein as Part 4.

Street lighting and the orderly circulation of traffic directly benefits the area to be annexed to Maintenance District No. 84-1. Any share of the benefits received that does not provide a special benefit to the assessed properties is a general benefit provided by the improvements. The cost of the general benefit is not to be assessed to the properties in the district.

The cost of the general benefit is to be contributed by the City. This cost for lights is equal to the unit cost difference between a local street light and an arterial street light. A local street light is the standard required on a local street. Arterial streets require a higher output street light in order to service a capacity greater than the local traffic.

The method of assessment is based on units, with a residential dwelling or condominium equal to one benefit unit. The relationship between residential lots and non-residential development has been established at 4.2 residential lots to one assessed acre based on the general density of the City as a whole. The assessed acreage is the net acreage of the area to be annexed.

The current annual assessment reflecting the reasonable cost of providing for the maintenance and servicing of the improvements and appurtenant facilities is equal to \$46.28 per benefit unit, shown as follows:

$$\frac{1.0 \text{ Assessed Acre}}{4.2 \text{ Benefit Units}} \times \frac{\$5,471.68}{28.15 \text{ AC}} = \$46.28 \text{ per Benefit Unit}$$

Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison rate percent increase projected for the upcoming fiscal year.

Reference is made to the FY 2018/2019 annual proceedings for Maintenance District No. 84-1, as confirmed and set forth in Resolution 5307 approved on June 12, 2018. Under these proceedings, the benefit for the annual maintenance of streetlight and traffic signals is equal to \$46.28 per Benefit Unit, or single family home. For the purposes of this report, this assessment determines the streetlight and traffic signal benefit.

With the construction of streetlights, as a condition of approval, the developer is required by the City to provide certain standard street lighting for the area within the development; and the energy costs for the initial 18-month period. No newly annexed area or portion thereof is assessed prior to the completion of the initial 18-month period.

For the current maximum annual assessment and the assessment for the fiscal year commencing July 1, 2018 to June 30, 2019, reference is made to the Assessment Roll included herein as Attachment No.1.

PART 4. **A Diagram** of the Annexation. The boundary of the area to be annexed is coincident with the boundary of PM 35268. Said boundary is designated as "Diagram of Annexation of PM 35268 to Maintenance District No. 84-1, City of Perris, County of Riverside, State of California." The Diagram is included herein as Attachment No. 2, which shows the boundaries of the area of annexation and benefit. Reference is made to the County Assessor's Maps for a detailed description of the lines and dimensions of any lots or parcels. The lines and dimensions of each lot shall conform to those shown on the County Assessor's Maps for the fiscal year to which the "Report" applies.

PART 5. **A Consent and Waiver for Annexation** to the District has been signed by the owners of the area within the proposed annexation. Said consent and waiver is included herein as Attachment No. 3.

**Assessment Roll
Annexation of PM 35268
To Maintenance District No. 84-1
City of Perris**

Assessment Number	Assessor Parcel Number	Estimated Annual Assessment	Fiscal Year 2018/2019
1	See below	\$5,471.68	\$0.00

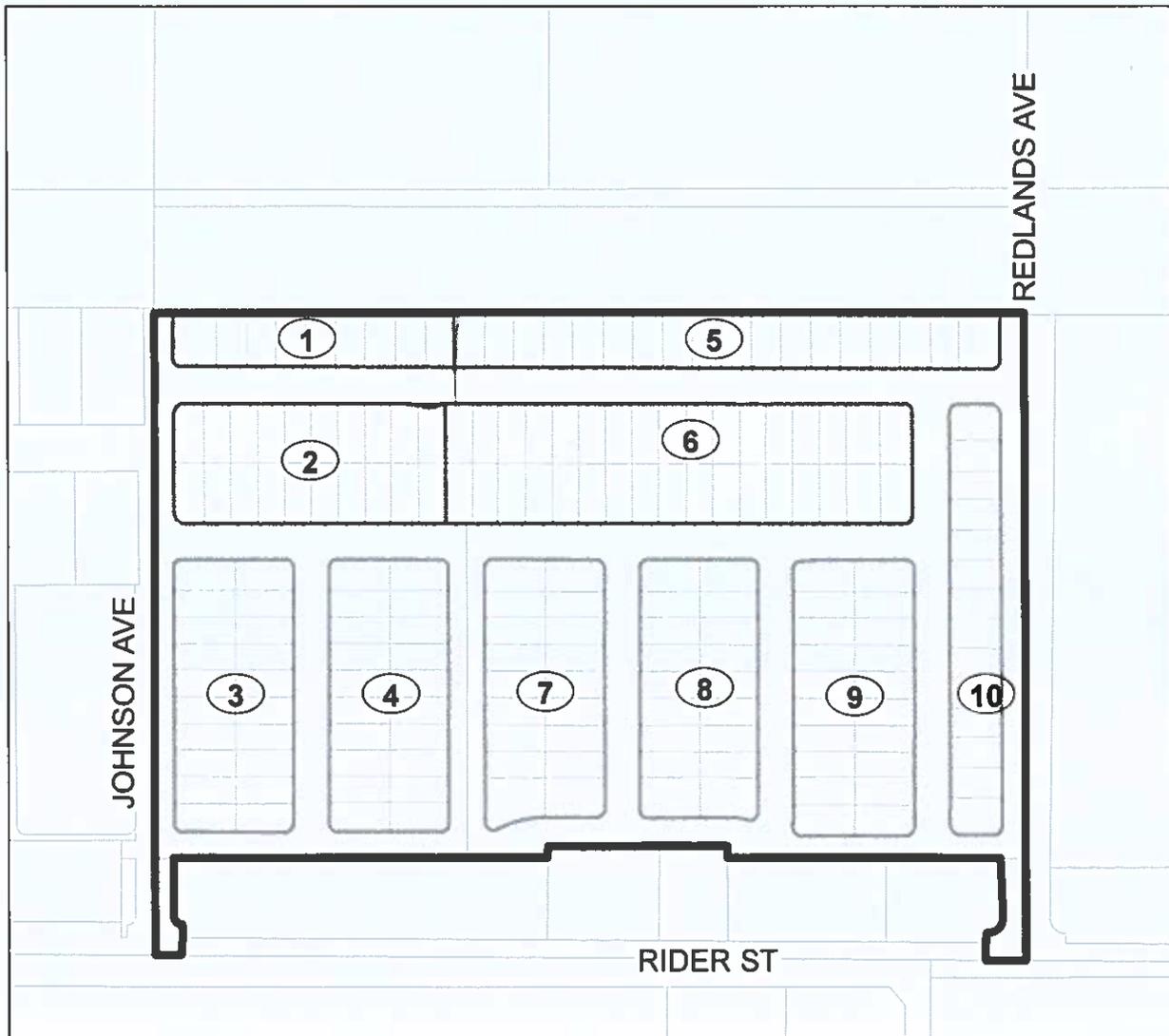
Assessor's Parcel Numbers

303-272-001	THRU	303-272-009
303-273-001	THRU	303-273-020
303-276-001	THRU	303-276-020
303-277-001	THRU	303-277-020
303-281-001	THRU	303-281-018
303-282-001	THRU	303-282-034
303-283-001	THRU	303-283-018
303-284-001	THRU	303-284-018
303-285-001	THRU	303-285-020
303-286-001	THRU	303-286-014

Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison rate percent increase projected for the upcoming fiscal year.

DIAGRAM OF ANNEXATION OF PM 35268 TO MAINTENANCE DISTRICT NO. 84-1

CITY OF PERRIS
COUNTY OF RIVERSIDE
STATE OF CALIFORNIA



Reference No.	Assessor's Parcel Numbers		
1	303-272-001	THRU	303-272-009
2	303-273-001	THRU	303-273-020
3	303-276-001	THRU	303-276-020
4	303-277-001	THRU	303-277-020
5	303-281-001	THRU	303-281-018
6	303-282-001	THRU	303-282-034
7	303-283-001	THRU	303-283-018
8	303-284-001	THRU	303-284-018
9	303-285-001	THRU	303-285-020
10	303-286-001	THRU	303-286-014



Legend

- ANNEXATION BOUNDARY
- MAP REFERENCE NUMBER



REFERENCE THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.

CONSENT AND WAIVER TO ANNEXATION

WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA, has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, said special maintenance districts known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 and MAINTENANCE DISTRICT NO. 84-1 (hereinafter referred to as the "Maintenance Districts"); and,

WHEREAS, the provisions of Article II of Chapter 2 of the Act authorize the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA to order the annexation of territory to the Maintenance Districts; and,

WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA may, pursuant to said provisions of the Act, order the annexation of territory to the Maintenance Districts without notice and hearing or filing of an Engineer's "Report" as would otherwise be required by the provisions of the Act if all of the owners of property within the territory proposed to be annexed, have given written consent to the proposed annexation; and,

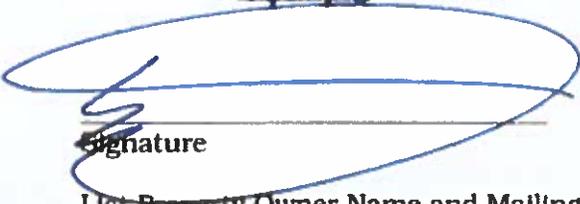
WHEREAS, the undersigned, the owners of all property within the territory proposed to be annexed to the Maintenance Districts, acknowledge that pursuant to the provisions of the Act, the undersigned would be entitled to notice and hearing and the preparation of an Engineer's "Report" pertaining to the annexation of the property, acknowledge that they are aware of the proposed annexation to the Maintenance Districts of the property owned by the undersigned, and waives any and all right which the undersigned may now have to notice and hearing or the filing of an Engineer's "Report" pertaining to the annexation of the undersigned's property to the Maintenance Districts.

NOW, THEREFORE, it is hereby declared by the undersigned property owners as follows:

SECTION 1. That the above recitals are all true and correct.

SECTION 2. That the undersigned, constituting the owners of the property described in Exhibit "A" attached hereto and incorporated herein by this reference and further constituting all of the property within the territory proposed to be annexed to the Maintenance Districts, hereby consent to the proposed annexation of said property to the Maintenance Districts without notice and hearing or filing of an Engineer's "Report" pertaining to such annexation.

Dated: 12/04/18



Signature

List Property Owner Name and Mailing Address

IDIQ, Rider Distribution Center, LLC
C/O IDI Logistics
Stephen Hollis, VP Construction
8 Corporate Park, Ste. 300
Irvine CA 92606

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

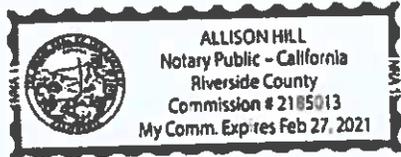
CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of RIVERSIDE }

On 12.4.18 before me, Allison Hill, Notary Public
Date Here Insert Name and Title of the Officer
personally appeared STEPHEN HOLLIS
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney In Fact

Trustee Guardian of Conservator

Other: _____

Signer is Representing: _____

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian of Conservator

Other: _____

Signer is Representing: _____

**EXHIBIT "A" TO
CONSENT AND WAIVER TO ANNEXATION
LANDSCAPE MAINTENANCE DISTRICT NO. 1 and
MAINTENANCE DISTRICT NO. 84-1
CITY OF PERRIS, CALIFORNIA**

Real Property in the City of Perris, County of Riverside, State of California, described as follows:

Parcel Map 35268, as shown by map on file in Book 245, Pages 58 through 60 of Parcel Maps, Records of Riverside County, California, as Instrument Number 2018-0366334. Also identified as the following Assessor Parcel Numbers, as shown on the Assessor's Maps found in the Office of the Assessor-County Clerk-Recorder, County of Riverside, State of California.

Assessor's Parcel Numbers

303-272-001	THRU	303-272-009
303-273-001	THRU	303-273-020
303-276-001	THRU	303-276-020
303-277-001	THRU	303-277-020
303-281-001	THRU	303-281-018
303-282-001	THRU	303-282-034
303-283-001	THRU	303-283-018
303-284-001	THRU	303-284-018
303-285-001	THRU	303-285-020
303-286-001	THRU	303-286-014

RESOLUTION NUMBER XXXX

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
PERRIS, COUNTY OF RIVERSIDE, STATE OF
CALIFORNIA, OF PRELIMINARY APPROVAL OF
ENGINEER'S REPORT FOR ANNEXATION OF PM 35268
TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER
84-1**

WHEREAS, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as MAINTENANCE DISTRICT NO. 84-1 (the "District"); and

WHEREAS, on the 8th day of January, 2019, the City Council of the City of Perris, County of Riverside, California ("the City Council") adopted its Resolution Number ____ directing the Engineer of Work to prepare and file with the City Clerk of said City a report in writing as required by the Act in connection with the annexation of PM 35268; and

WHEREAS, said Engineer of Work has prepared and filed with the City Clerk of said City a report (the "Engineer's Report") in writing as called for in said resolution and under and pursuant to said act, which report has been presented to this City Council for consideration; and

WHEREAS, said City Council has duly considered said report and each and every part thereof, and finds that each and every part of said report is sufficient, and that no portion of the report requires or should be modified in any respect.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Perris as follows:

Section 1. The above recitals are true and correct, and are incorporated herein by this reference.

Section 2. That the Engineer's estimate prepared by the City Engineer of the itemized costs and expenses of said work and of the incidental expenses in connection therewith, contained in said report be, and each of them are hereby, preliminary approved and confirmed.

Section 3. That the diagram showing the District referred to and described in said report, the boundaries of the subdivisions of the land within said District as the same existed at the time of passage of said Resolution, is hereby preliminarily approved and confirmed.

Section 4. That the proposed assessment upon the subdivisions of land in said District is in proportion to the estimated benefit to be received by said subdivision, respectively, from said work and of the incidental expenses thereof, as contained in said report is hereby preliminarily approved and confirmed.

Section 5. That said report shall stand as the Engineer's Report for the purposes of all subsequent proceedings, and pursuant to the proposed District.

ADOPTED, SIGNED and APPROVED this 8th day of January, 2019.

Mayor, Michael M. Vargas

Attest:

City Clerk, Nancy Salazar

RESOLUTION NUMBER XXXX
STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

Page 3

I, Nancy Salazar, City CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number _____ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 8th day of January, 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar

RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO ORDER THE ANNEXATION TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, DECLARING THE WORK TO BE OF MORE LOCAL THAN ORDINARY PUBLIC BENEFIT; SPECIFYING THE EXTERIOR BOUNDARIES OF THE AREA TO BE ANNEXED TO MAINTENANCE DISTRICT NUMBER 84-1 AND TO BE ASSESSED THE COST AND EXPENSE THEREOF; DESIGNATING SAID ANNEXATION AS ANNEXATION OF PM 35268 TO MAINTENANCE DISTRICT NUMBER 84-1; DETERMINING THAT THESE PROCEEDINGS SHALL BE TAKEN PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON MARCH 12, 2019

WHEREAS, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as MAINTENANCE DISTRICT NO. 84-1 (hereinafter referred to as the "District"); and

WHEREAS, the provisions of Article II of Chapter 2 of the Act authorize the City Council to order the annexation of territory to the District; and

WHEREAS, on the 8th day of January, 2019, the City Council of the City of Perris, County of Riverside, California ("the City Council") adopted its Resolution Number ___ directing the Engineer of Work to prepare and file with the City Clerk of said City a report in writing as required by the Act; and

WHEREAS, said Engineer of Work has prepared and filed with the City Clerk of said City a report (the "Engineer's Report") in writing as called for in said resolution and under and pursuant to said act, which report has been presented to this City Council for consideration; and

WHEREAS, said City Council has duly considered the Engineer's Report and each and every part thereof, and has found that each and every part of the Engineer's Report is sufficient, and that no portion of the report requires or should be modified in any respect; and

WHEREAS, the City now desires to declare its intention to annex certain property into the District, pursuant to the Act and, more specifically, Section 22587 thereof, and to take certain other actions as required by the Act;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Perris, California, as follows:

Section 1. Recitals. The Recitals set forth above are true and correct, and are incorporated herein by this reference.

Section 2. Description of Work: That the public interest and convenience requires and it is the intention of the City Council of the City of Perris to annex PM 35268 to the District, and to order the following work be done, to wit:

1. Installation, construction, maintenance, and servicing of streetlight and traffic signal facilities as authorized by Section 22525 of the Streets and Highways Code, State of California.
2. Any and all work and materials appurtenant thereto or which are necessary or convenient for the maintenance and servicing thereof.

Section 3. Location of Work: The improvements to be maintained and serviced consist of the streetlights and traffic signals within said annexation.

Section 4. Description of Assessment District: That the contemplated work, in the opinion of said City Council, is of more local than ordinary public benefit, and this City Council hereby makes the expense of said work chargeable upon a District, which said District is assessed to pay the costs and expenses thereof, and which District is described as follows:

All that certain territory of the City of Perris included within the exterior boundary lines shown upon that certain "Diagram of Annexation of PM 35268 to Maintenance District Number 84-1" heretofore approved by the City Council of said City by Resolution No. ____, indicating by said boundary line the extent of the territory included within the proposed assessment district and which map is on file in the office of the City Clerk of said City.

Reference is hereby made to said map for a further, full, and more particular description of said assessment district, and the said map so on file shall govern for all details as to the extent of said assessment district.

Section 5. Report of Engineer: The City Council of said City by Resolution Number ____ has preliminarily approved the report of the Engineer of Work which report indicated the amount of the proposed assessment, the district boundaries, assessment zones,

detailed description of improvements, and the method of assessment. The report titled "Engineer's

Report for Annexation of PM 35268, to Maintenance District Number 84-1", is on file in the office of the City Clerk of said City. Reference to said report is hereby made for all particulars for the amount and extent of the assessments and for the extent of the work.

Section 6. Collection of Assessments: The assessment shall be collected at the same time and in the same manner as taxes for the County of Riverside are collected. The Engineer of Work shall file a report annually with the City Council of said City and said City Council will annually conduct a hearing upon said report at their regular meeting before August 10th, at which time assessments for the next Fiscal Year will be determined. That the annual assessment reflecting the reasonable cost of providing for the maintenance, servicing and operation of the streetlights and traffic signals and appurtenant facilities is \$46.28 per Benefit Unit (single family home). Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison rate increase projected for the upcoming fiscal year.

Section 7. Time and Place of Public Hearing: Notice is hereby given that on March 12, 2019, at 6:30 p.m., in the City Council Chambers of the City Council of the City of Perris, California, 101 North "D" Street, in the City of Perris, State of California, is hereby fixed as the time and place for a hearing by this City Council on the question of the levying and collection of the proposed assessments. That any and all persons having any objections to the work or the extent of the annexation to the assessment district may appear and show cause why said work should not be done or carried out or why said annexation to the district should not be confirmed in accordance with this Resolution of Intention. City Council will consider all oral and written protests.

Section 8. Landscaping and Lighting Act of 1972: All the work herein proposed shall be done and carried through in pursuance of an act of the legislature of the State of California designated the Landscaping and Lighting Act of 1972, being Division 15 of the Streets and Highways Code of the State of California.

Section 9. Publication of Resolution of Intention: The City Clerk shall cause this Resolution of Intention to be published one time as required by Section 22552 of the California Streets and Highways Code, occurring no later than 10 days prior to the public hearing at which the City Council will consider levying the proposed special assessments. The published notice will encompass one-eighth of a newspaper page. The Perris City News is hereby designated as the newspaper in which the City Clerk shall publish this Resolution of Intention. Upon completion of giving notice, the City Clerk is further directed to file in her office a proof of publication setting forth compliance with the requirements for publishing.

Section 10. Mailing of Notice: The City Clerk shall also give notice by a first-class mailing to all owners of property subject to any new or increased assessments. The notice shall be mailed no later than 45 days prior to the public hearing at which the City Council will

consider levying the new or increased assessments and shall be at least in 10 point type. The form of said notice shall conform in all respects with the requirements of subdivision (b) of Section 53753 of the Government Code and pursuant to subdivision (c) of that section, each notice shall contain an assessment ballot whereon the property owner may indicate support or opposition to the proposed assessment.

Section 11. Designation of Contact Person: That this City Council does hereby designate, Habib Motlagh, City Engineer of the City of Perris, (951) 943-6504 as the person to answer inquiries regarding the District and the proposed annexation thereto.

Section 12. Certification: The City Clerk shall certify to the adoption of this Resolution.

ADOPTED, SIGNED and APPROVED this 8th day of January, 2019.

Mayor, Michael M. Vargas

Attest:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)

RESOLUTION NUMBER XXXX
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

Page 5

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number XXX was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 8th day of January, 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar

CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date: January 8, 2019

SUBJECT: Annexation of PM 35268 to Flood Control MD No. 1

REQUESTED ACTION: Adoption of Resolution of Intention to Annex PM 35268 to Flood Control Maintenance District No. 1 and set a public hearing date of March 12, 2019.

CONTACT: Habib Motlagh, City Engineer

BACKGROUND/DISCUSSION: PM 35268 is a 28.15-acre industrial project under the ownership of IDIG Rider Distribution Center, LLC. Rider Street is located to the south of the project, Johnson Avenue is located along the project's west boundary, Sinclair Street is located along the project's north boundary, and Redlands Avenue is located along the project's east boundary. As a condition of approval, the project is required to annex into FCMD 1. This district provides revenue for the annual maintenance of flood control improvements installed in conjunction with new development.

The project will benefit from the maintenance and servicing of public flood control facilities that protect the project from inundation. In general, these public improvements channel, contain and convey the storm flow to a privately maintained detention basin. These improvements include catch basins, inlets, storm drain pipes, median drains, and appurtenances. A 10-foot by 5-foot reinforced concrete box and a 20-foot wide channel leading to the detention basin will also be maintained on an interim basis pending the completion of Master Plan facilities.

BUDGET (or FISCAL) IMPACT: The maximum annual assessment is \$11,886.45. Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

Reviewed by:

Assistant City Manager DM

Director of Finance JF

City Attorney _____

Attachments: 1. Engineer's Report
2. Resolution of Intention to Annex PM 35268 to Flood Control MD No. 1

Consent:

AGENCY: City of Perris

**PROJECT: Annexation of Parcel Map 35268
To Benefit Zone 104, Flood Control Maintenance District No. 1**

**TO: City Council
City of Perris
State of California**

REPORT PURSUANT TO "BENEFIT ASSESSMENT ACT OF 1982"

Pursuant to the direction from the City Council of the City of Perris, submitted herewith is the "Report," consisting of the following parts, pursuant to the provisions of Part 1 of Division 2 of Title 5 of the Government Code of the **STATE OF CALIFORNIA**, being the "Benefit Assessment Act of 1982", as amended, commencing with Section 54703. This "Report" provides for the annexation into the District of additional parcels and the levy of assessments for the fiscal year commencing July 1, 2018 to June 30, 2019, for that area to be known and designated as:

**"Annexation of Parcel Map 35268
To Benefit Zone 104, Flood Control Maintenance District No. 1"**

I do hereby assess and apportion the total amount of the costs and expenses upon the several parcels of land within said designated area liable therefor and benefited thereby, in proportion to the estimated benefits that each parcel receives, respectively, from said maintenance works of improvement and appurtenances.

Executed this 8th day of January 2019.

**HABIB M. MOTLAGH, City Engineer
CITY OF PERRIS
STATE OF CALIFORNIA**

Final approval, confirmation and levy of the annual assessment and all matters relating to annexation and the Engineer's "Report" were made on the 12th day of March 2019, by adoption of Resolution _____ of the City Council.

**NANCY SALAZAR, City Clerk
CITY OF PERRIS
STATE OF CALIFORNIA**

A copy of the Assessment Roll and Engineer's "Report" were filed in the Office of the City Clerk on the 8th day of January, 2019.

**NANCY SALAZAR, City Clerk
CITY OF PERRIS
STATE OF CALIFORNIA**

Report

PART 1. A General Description of the flood control improvements to be maintained includes facilities that will accommodate the storm flow and protect Benefit Zone 104 from inundation. These public improvements channel, contain and convey the storm flow to a privately maintained detention basin.

There are two categories of improvements to be maintained under Benefit Zone 104. The first category of improvements includes catch basins, inlets, headwall and median drains; 12-inch hope storm drain pipe; 18-, 24-, double 24-, 30-, and 42-inch reinforced concrete storm drain pipes; and, appurtenances, all located within the public right-of-way. Improvements within the first category are to be maintained by Benefit Zone 104 in perpetuity.

The second category of improvements includes a 10-foot by 5-foot reinforced concrete box (RCB) and a 20-foot wide concrete channel leading from the RCB to the privately maintained detention basin. Improvements within the second category are to be maintained on an interim basis pending the completion of certain master plan facilities. At that time, the channel and detention basin are to be abandoned and the RCB is to be maintained by Riverside County Flood Control and Water Conservation District (RCFC&WCD).

Maintenance and upkeep of these storm drainage facilities includes, but is not limited to, grading, general cleanup and debris removal, inspections, stenciling, replacement and repairs. Annual photo documentation is scheduled to take place, along with silt removal as required. Depending on that year's storm drain flow and the level of debris in the flow, a system cleaning may be required after the first rain and again during or at the end of the rainy season.

It is noted that, other than the concrete channel identified under the second category of improvements, all private on-site storm drainage facilities and basins identified within the property line are to be maintained by the property owner and not the City of Perris.

PART 2. Plans and Specifications for the improvements to be maintained for a fiscal year have been approved by the City of Perris. The improvements are identified on the plans and specifications prepared by Albert A. Webb Associates that are entitled:

- "Street Improvement Plans for Rider Business Center, City of Perris – DRP 06-0635",
- "Street Improvement Plans for Rider Distribution Center 3 – PM35268, City of Perris – DPR No. 06-0432", and
- "Perris Valley MDP, Line G2".

The plans and specifications have been approved by both the City Engineer for the City of Perris and the Chief Engineer for the Riverside County Flood Control and Water Conservation District (RCFC&WCD) and are on file in the City of Perris Office of Community Development. The plans and specifications sufficiently show and describe the general nature, location and extent of the improvements, and by reference, are hereby made a part of this report to the same extent as if said plans and specifications were attached hereto.

PART 3. An Estimate of the cost for the public improvements to be maintained and/or improved for a given fiscal year includes labor, equipment, materials, and appurtenances. Incidentals include annual engineering, legal, City Clerk, and finance expenses to the District, including the processing of payments and the submittal of billings to the Riverside County Auditor for placement on the tax roll.

The maximum annual assessment is based on the estimated cost of maintaining the facilities. The estimated annual cost for maintenance of the facilities, by category, is listed below.

First Category of Improvements	<u>Unit</u>	<u>Total Annual Cost</u>
Catch Basins, Inlets, Headwall and Drains	Lump Sum	\$1,451.00
Storm Drain Pipe	Lump Sum	<u>7,441.62</u>
Subtotal		\$8,892.62
Incidentals		\$1,778.52
Annual Cost of Maintaining First Category of Improvements		\$10,671.14
Second Category of Improvements	<u>Unit</u>	<u>Total Annual Cost</u>
10' by 5' Reinforced Concrete Box	Lump Sum	\$1,068.16
Channel	Lump Sum	<u>528.86</u>
Subtotal		\$1,597.02
Incidentals		\$319.41
Annual Cost of Maintaining Second Category of Improvements		\$1,916.43

Maintenance costs for the first category of improvements are to be assessed to Benefit Zone 104. Costs for the maintenance of the second category of improvements are to be assessed to Benefit Zone 104 and Benefit Zone 105, as set forth herein in Part 4, the Assessment Roll.

With service intervals and staggered maintenance operations, revenue requirements for maintenance will fluctuate year to year. Each year's maintenance operations will be funded by that year's assessment plus the fund balance remaining from prior year assessments.

Zero costs will be assessed to Benefit Zone 104 for the fiscal year commencing July 1, 2018 to June 30, 2019.

PART 4 The Assessment Roll shows the proportionate amount of the assessment to be charged in proportion to the benefits to be received by each lot or parcel within the exterior boundaries of the Diagram, enclosed herein as Part 5.

The storm drainage facilities will accommodate the storm flow specifically impacting Benefit Zone 104 and Benefit Zone 105. These improvements specifically benefit the area within each annexation; and, the improvements were required for the approval of, and as of consequence of, development of these areas.

Maintenance costs for the first category of improvements were assessed to each Benefit Zone based on the location of the facilities adjacent to the respective Benefit Zone. Costs for maintenance of the second category of improvements were assessed to each benefit zone, based on the net area within each benefit zone, as follows:

<u>Benefit Zone</u>	<u>Development</u>	<u>Net Area/ Benefit Units</u>	<u>Annual Cost of Second Category of Improvements</u>
Zone 104	PM 35268	28.15	\$1,215.31
Zone 105	DPR 06-0635	<u>16.24</u>	<u>701.12</u>
Totals		44.39	\$1,916.43

The method of assessment is based on units, with one benefit unit assigned to the net area within Benefit Zone 104. The current maximum annual assessment, under Benefit Zone 104, reflecting the reasonable cost of providing for the maintenance and servicing of the improvements and appurtenant facilities, is equal to \$11,886.45 per Benefit Unit, as follows:

$$\frac{\text{Annual Cost of First Category} + \text{Share of Annual Cost of Second Category}}{\text{One Benefit Unit}} =$$

$$\frac{\$10,671.14 + \$1,215.31}{\text{One Benefit Unit}} = \$11,886.45 \text{ per Benefit Unit}$$

Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

For the current maximum annual assessment and the assessment for the fiscal year commencing July 1, 2018 to June 30, 2019, reference is made to the Assessment Roll included herein as Attachment No. 1.

A 6-month tax roll reserve provides funding for the cost of servicing and maintenance prior to the receipt of tax collections from the County of Riverside. The fiscal year begins July 1 and the first installment from the tax roll collections are usually distributed by the County of Riverside the following January. A 6-month tax roll reserve for the current maintenance of the flood control facilities and incidental costs is estimated to be \$5,943.22.

PART 5. **A Diagram** of the Annexation. The boundary of the area to be annexed is coincident with Parcel Map 35268. Said boundary is designated as "Diagram of Annexation of Parcel Map 35268 to Benefit Zone 104, Flood Control Maintenance District No. 1, City of Perris, County of Riverside, State of California". The Diagram is included herein as Attachment No. 2, which shows the boundaries of the area of benefit. Reference is made to the County Assessor's Maps for a detailed description of the lines and dimensions of any lots or parcels. The lines and dimensions of each lot shall conform to those shown on the County Assessor's Maps for the fiscal year to which the "Report" applies.

PART 6. **A Petition for Annexation** to the District has been signed by the owners of the area within the proposed annexation. Said petitions are included herein as Attachment No. 3.

Assessment Roll
Annexation of Parcel Map 35268
To Benefit Zone 104,
Flood Control Maintenance District No. 1, City of Perris

<u>Benefit Zone and Assessment Number</u>	<u>Assessor Parcel Numbers</u>	<u>Estimated Annual Assessment</u>	<u>Fiscal Year 2018/2019</u>
104	See Table Below	\$11,886.45	\$00.00

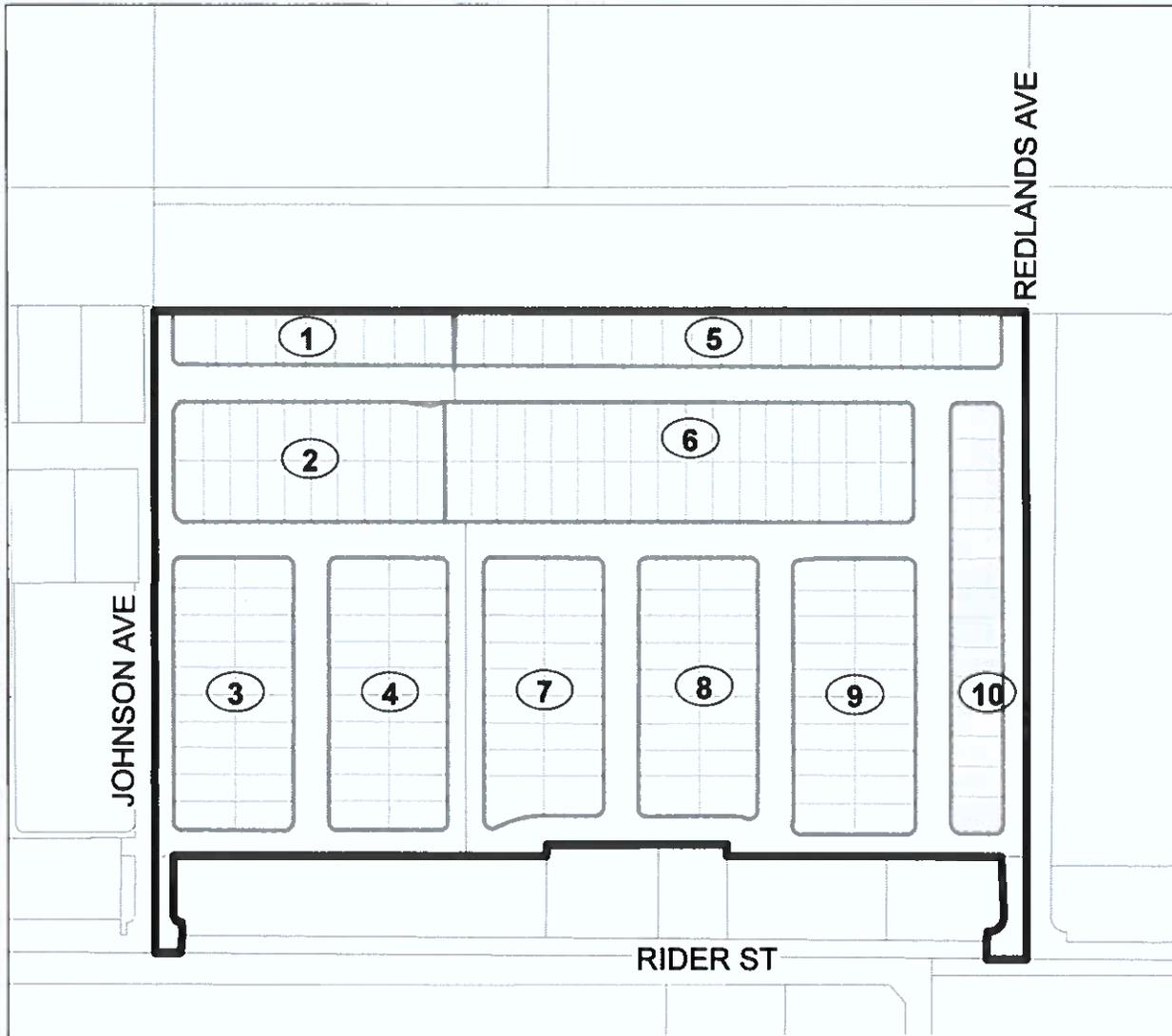
Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

Assessor's Parcel Numbers

303-272-001	THRU	303-272-009
303-273-001	THRU	303-273-020
303-276-001	THRU	303-276-020
303-277-001	THRU	303-277-020
303-281-001	THRU	303-281-018
303-282-001	THRU	303-282-034
303-283-001	THRU	303-283-018
303-284-001	THRU	303-284-018
303-285-001	THRU	303-285-020
303-286-001	THRU	303-286-014

DIAGRAM OF ANNEXATION OF PM 35268 TO BENEFIT ZONE 104 FLOOD CONTROL MAINTENANCE DISTRICT NO. 1

CITY OF PERRIS
COUNTY OF RIVERSIDE
STATE OF CALIFORNIA



Reference No.	Assessor's Parcel Numbers		
1	303-272-001	THRU	303-272-009
2	303-273-001	THRU	303-273-020
3	303-276-001	THRU	303-276-020
4	303-277-001	THRU	303-277-020
5	303-281-001	THRU	303-281-018
6	303-282-001	THRU	303-282-034
7	303-283-001	THRU	303-283-018
8	303-284-001	THRU	303-284-018
9	303-285-001	THRU	303-285-020
10	303-286-001	THRU	303-286-014



Legend

- ANNEXATION BOUNDARY
- MAP REFERENCE NUMBER



REFERENCE THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of Riverside }

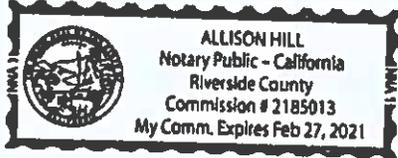
On June 11, 2018 before me, Allison Hill, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Stephen S. Hollis
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal and/or Stamp Above

Signature Allison Hill
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian of Conservator

Other: _____

Signer Is Representing: _____

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian of Conservator

Other: _____

Signer Is Representing: _____

**EXHIBIT "A" TO
PETITION TO ANNEXATION
FLOOD CONTROL MAINTENANCE DISTRICT NO. 1 CITY OF PERRIS, CALIFORNIA**

Real Property in the City of Perris, County of Riverside, State of California, described as follows:

Parcel Map 35268, as shown by map on file in Book 245, Pages 58 through 60 of Parcel Maps, Records of Riverside County, California, as Instrument Number 2018-0366334. Also identified as the following Assessor Parcel Numbers, as shown on the Assessor's Maps found in the Office of the Assessor-County Clerk-Recorder, County of Riverside, State of California.

Assessor's Parcel Numbers

303-272-001	THRU	303-272-009
303-273-001	THRU	303-273-020
303-276-001	THRU	303-276-020
303-277-001	THRU	303-277-020
303-281-001	THRU	303-281-018
303-282-001	THRU	303-282-034
303-283-001	THRU	303-283-018
303-284-001	THRU	303-284-018
303-285-001	THRU	303-285-020
303-286-001	THRU	303-286-014

RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO AUTHORIZE LEVYING ASSESSMENTS UPON CERTAIN PARCELS OF REAL PROPERTY, TO ORDER ANNEXATION OF PM 35268 TO BENEFIT ZONE 104, FLOOD CONTROL MAINTENANCE DISTRICT NUMBER 1, PURSUANT TO THE BENEFIT ASSESSMENT ACT OF 1982; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON MARCH 12, 2019

WHEREAS, the City Council of the City of Perris, County of Riverside, California ("this City Council"), wishes to provide continued financing for necessary maintenance of certain flood control and drainage improvements within the boundaries of PM 35268 through the levy of benefit assessments pursuant to the provisions of Chapter 6.4 (commencing with Section 54703) of Part 1 of Division 2 of Title 5 of the California Government Code commonly known as the "Benefit Assessment Act of 1982", (the "Act"); and

WHEREAS, IDIG Rider Distribution Center, LLC (the "Owner") has presented signed petitions to the City Council requesting the annexation of PM 35268 to a benefit assessment district to finance the maintenance of those certain drainage and flood control improvements permitted pursuant to Sections 54710 and 54710.5 of the Act (the "Improvements") which benefit properties within PM 35268; and

WHEREAS, the City Council now proposes to levy benefit assessments under the provisions of the Act to insure continued financing to maintain the Improvements pursuant to the Act, all for the benefit of parcels within PM 35268; and

WHEREAS, to accomplish such purposes, the City Council proposes to annex PM 35268 to Benefit Zone 104, Flood Control Maintenance District No. 1.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Perris, California, as follows:

Section 1. The public interest, convenience, and necessity require, and it is the intention of the City Council pursuant to the provisions of the Act to maintain the Improvements for the benefit of the properties within the area of benefit.

Section 2. Maintenance of the improvements will be of direct benefit to parcels within PM 35268 which are hereby declared to be the properties benefited by the Improvements and to be assessed to pay the cost and expenses thereof. The area of benefit shall be all that part of the City within the boundaries shown on the map entitled "Diagram of Annexation of PM 35268 to Benefit Zone 104, Flood Control Maintenance District Number 1" on file in the office of the City Clerk of the City of Perris, California.

Section 3. At least forty-five (45) days prior to the date set for the hearing on the proposed assessment, the Assessment Engineer is hereby directed to file with the City Clerk a written report (the "Engineer's Report") pursuant to the Act, Government Code Section 53753 and Article XIID of the Constitution of the State of California, containing the following:

- a. A description of the service proposed to be financed through the revenue derived from the benefit assessments.
- b. A description of each lot or parcel of property proposed to be subject to the benefit assessments. The assessor's parcel number or Tract Map number shall be a sufficient description of the parcel.
- c. The amount of the proposed assessment for each parcel.
- d. The basis and schedule of the assessments.
- e. Other such matters as the Assessment Engineer shall deem appropriate.

Section 4. On the 12th day of March, 2019, at 6:30 p.m., in the City Council Chambers of the City Council of the City of Perris, California, 101 North "D" Street, in the City of Perris, State of California, the City Council will conduct a Protest Hearing at which time any and all persons having any objections to the work or extent of the annexation to the assessment district, may appear and show cause why said work should not be done or carried out in accordance with this Resolution of Intention. The City Council will consider all oral and written protests.

Section 5. The City Clerk is hereby directed to publish notice of the hearing on the proposed assessment and notice of the filing of the Engineer's Report once a week for two successive weeks, with at least five days intervening between the respective publication dates, not counting such publication dates, in the Perris City News, a newspaper of general circulation within the area of benefit. The notice shall be 1/8 of a page in size and contain the following information:

- a. The amount of the assessment.
- b. The purpose of the assessment.
- c. The total estimated assessments expected to be generated annually.
- d. The method and frequency for collecting the assessment.
- e. The date, time, and location of the public hearing.
- f. The phone number and address of an individual that interested persons may contact to receive additional information about the assessment.

Section 6. The City Clerk is also hereby instructed to give additional notice of the hearing and notice of the filing of the Engineer's Report by posting a copy of this resolution in three public places within the City of Perris.

Section 7. The City Clerk shall also give notice by a first-class mailing to all owners of property subject to any new or increased assessments, including the Owners. The notice shall be mailed no later than 45 days prior to the public hearing at which the City Council

will consider levying the new or increased assessments and shall be at least in 10 point type.
The

form of said notice shall conform in all respects with the requirements of subdivision (b) of Section 53753 of the Government Code and pursuant to subdivision (c) of that section, each notice shall contain an assessment ballot whereon the property owner may indicate support or opposition to the proposed assessment.

Section 8. That this City Council does hereby designate, Habib Motlagh, City Engineer of the City of Perris, (951) 943-6504 as the person to answer inquiries regarding the District and the proposed annexation thereto.

ADOPTED, SIGNED and APPROVED this 8th day of January, 2019.

Mayor, Michael M. Vargas

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number XXX was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held 8th day of January, 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar

CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date: JANUARY 8, 2019

SUBJECT: Annexation of PM 35268 to Landscape Maintenance District No. 1 (LMD 1)

REQUESTED ACTION:

1. Adoption of Resolution Ordering Preparation of the Engineer's Report
2. Adoption of Resolution Preliminarily Approving Engineer's Report
3. Adoption of Resolution of Intention to Annex PM 35268 and setting a public hearing date of March 12, 2019

CONTACT: Habib Motlagh, City Engineer

BACKGROUND/DISCUSSION: PM 35268 is a 28.15-acre industrial project under the ownership of IDIG Rider Distribution Center, LLC. Rider Street is located to the south of the project, Johnson Avenue is located along the project's west boundary, Sinclair Street is located along the project's north boundary, and Redlands Avenue is located along the project's east boundary.

In general, the landscaping, irrigation, and appurtenances to be maintained are within the Redlands Avenue medians and parkways along the frontage of Parcel Map 35268.

As a condition of approval, the project is required to annex into LMD 1. This district was formed to finance the annual maintenance of landscape improvements installed in conjunction with new development.

BUDGET (or FISCAL) IMPACT: The current maximum annual assessment is \$15,102.14. Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

Reviewed by:

Assistant City Manager 

Director of Finance 

City Attorney _____

- Attachments:**
1. Resolution Ordering Preparation of the Engineer's Report
 2. Engineer's Report
 3. Resolution Preliminarily Approving Engineer's Report
 4. Resolution of Intention to Annex PM 35268 to LMD 1

Consent:

RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, INITIATING PROCEEDINGS, APPOINTING THE ENGINEER OF WORK, ORDERING THE PREPARATION OF A DISTRICT MAP INDICATING THE PROPOSED BOUNDARIES OF AN ANNEXATION TO THE CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, AND FOR PROVIDING OTHER ENGINEERING SERVICES IN THE MATTER OF THE ANNEXATION OF BENEFIT ZONE 137 (PM 35268) TO LANDSCAPE MAINTENANCE DISTRICT NUMBER 1

WHEREAS, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 (the "District"), and created BENEFIT ZONE 137 therein (hereinafter referred to as the "Benefit Zone 137"); and

WHEREAS, it has been determined by the City Council of the City of Perris, County of Riverside, California, that the public interest, convenience and necessity requires the installation and planting of landscape materials and the installation and construction of an irrigation system and other facilities set forth in Section 22525 of the Streets and Highways Code, State of California, and the maintenance thereof, all within the incorporated boundaries of the City of Perris, California; and

WHEREAS, the City Council has heretofore appointed Habib Motlagh, the City Engineer for the City of Perris, as the "Engineer of Work" for Landscape Maintenance District Number 1 and Willdan Financial Services has heretofore been appointed for the purpose of assisting in the preparation of the written report provided for in Section 22567 of Chapter 1 of Part 2 of Division 15 of the Streets and Highways Code, State of California.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Perris as follows:

Section 1. The above recitals are true and correct, and are incorporated herein by this reference.

Section 2. That the public interest, convenience and necessity, requires the annexation to a maintenance district for the purpose of installing, constructing and maintaining the installation and planting of landscape materials and the installation and construction of an

irrigation system and other facilities authorized by Section 22525 of the Streets and Highways Code, State of California.

Section 3. That PM 35268 be defined as that area to be annexed to Benefit Zone 137, City of Perris Landscape Maintenance District Number 1.

Section 4. That the lands to be specially charged for the installation, construction, and maintenance of the facilities shall be the area within the boundaries of the annexation to the district generally indicated on the map entitled "Diagram of Annexation of PM 35268, to Benefit Zone 137, Landscape Maintenance District Number 1, City of Perris, County of Riverside, State of California."

Section 5. That the proceedings are to be conducted for said annexation to the maintenance district under and in accordance with provisions of Division 15 of the Streets and Highways Code (Landscaping and Lighting Act of 1972) of the State of California.

Section 6. That Habib Motlagh, the City Engineer for the City of Perris, is hereby appointed the "Engineer of Work" and all provisions of Division 15 applicable to the Engineer shall apply to said "Engineer of Work" and Willdan Financial Services, is hereby appointed for the purpose of assisting in the preparation of the written report provided for in Section 22567 of said Division 15 of the Streets and Highways Code.

Section 7. That Habib Motlagh, the City Engineer for the City of Perris, is hereby designated to sign all papers and documents in connection with the proceedings for the annexation to said maintenance district, acting in the capacity of the Engineer of Work.

Section 8. That the cost of maintaining the facilities set forth herein in subject annexation to the district shall be borne by the property owners within the subject annexation to the district, said cost to be assessed and collected in accordance with said Landscaping and Lighting Act of 1972.

Section 9. That the Engineer of Work is hereby ordered to prepare a report in accordance with Article 4 of said maintenance act, and is hereby directed to prepare and file such report with the City Clerk.

ADOPTED, SIGNED and **APPROVED** this 8th day of January, 2019.

Mayor, Michael M. Vargas

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number XXX was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held 8th day of January, 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar

AGENCY: City of Perris

**PROJECT: Annexation of PM 35268
To Benefit Zone 137, Landscape Maintenance District No. 1**

**TO: City Council
City of Perris
State of California**

REPORT PURSUANT TO "LANDSCAPING AND LIGHTING ACT OF 1972"

Pursuant to the direction from the City Council, submitted herewith is the "Report," consisting of the following parts, pursuant to the provisions of Division 15, Part 2 of the Streets and Highways Code of the **STATE OF CALIFORNIA**, being the "Landscaping and Lighting Act of 1972", as amended. This "Report" provides for the annexation into the District of additional parcels and the levy of assessments for the fiscal year commencing July 1, 2018 to June 30, 2019, for that area to be known and designated as:

**"Annexation of PM 35268
To Benefit Zone 137, Landscape Maintenance District No. 1"**

I do hereby assess and apportion the total amount of the costs and expenses upon the several parcels of land within said designated area liable therefor and benefited thereby, in proportion to the estimated benefits that each parcel receives, respectively, from said maintenance works of improvement and appurtenances.

Executed this 8th day of January, 2019.

**HABIB M. MOTLAGH, City Engineer
CITY OF PERRIS
STATE OF CALIFORNIA**

Final approval, confirmation and levy of the annual assessment and all matters relating to annexation and the Engineer's "Report" were made on the 12th day of March 2019, by adoption of Resolution _____ of the City Council.

**City Clerk
CITY OF PERRIS
STATE OF CALIFORNIA**

A copy of the Assessment Roll and Engineer's "Report" were filed in the Office of the City Clerk on the 8th day of January, 2019.

**City Clerk
CITY OF PERRIS
STATE OF CALIFORNIA**

Report

PART 1. Plans and Specifications for the improvements to be maintained and/or improved for a fiscal year have been or will be designed for acceptance by the City of Perris. In general, the landscaping, irrigation, and appurtenances to be maintained are within the Redlands Avenue medians and parkways along the frontage of Parcel Map 35268.

Reference is made to the landscaping plans and specifications prepared by Albert A. Webb Associates, that are entitled, "Off-site Landscape Improvement Plans, Rider Distribution Center III" and "Landscape Improvement Plans, Redlands Median POC #4."

Additional information on the location of the right-of-way and the improvements, further reference is made to the plans and specifications that are entitled, "Street Improvement Plans for Rider Business Center, City of Perris – DRP 06-0635", as prepared by Albert A. Webb Associates.

Upon final approval, plans and specifications for the improvements are or will be on file in the City of Perris Office of Community Development and, by reference, are hereby made a part of this report to the same extent as if said plans and specifications were attached hereto. The plans and specifications will sufficiently show and describe the general nature, location and extent of all the improvements.

It is noted that due to the location of utilities and the installation of improvements based on plans that were not approved by the City of Perris, the property owner will be responsible for the maintenance of the Johnson Avenue landscape improvements installed within the public right-of-way. Before the maintenance of these improvements can be transferred to the City of Perris, the property owner will be required to: 1) provide funding for the maintenance of the Johnson Avenue improvements by re-annexing the property into Landscape Maintenance District No. 1, 2) submit irrigation and landscape improvement plans to the Public Works Department for approval, 3) install/revise improvements in accordance with Public Works Department inspections and approval, and, 4) transfer utilities to the City of Perris.

PART 2. An Estimate of the cost for the improvements to be maintained and/or improved for a given fiscal year includes labor, water, electricity, materials and plant replacement, and appurtenances. Incidental costs include annual engineering, legal, City Clerk, Finance Department, and Public Works expenses, including the processing of payments and the submittal of billings to the Riverside County Auditor for placement on the tax roll.

Due to the soil, water, exposure, and pedestrian traffic, plant replacement in medians is estimated at a 3% die-off rate at 2.5-feet on-center. Plant replacement in parkways is estimated at a 2% die-off rate at 2.5-feet on-center. Tree trimming is scheduled to occur every other year. Mulch is applied every three years and irrigation replacement/repairs are scheduled to occur every fifth year. Within the medians, the cost estimate also provides for the repair/replacement of the safety edge over a ten-year period.

The maximum annual assessment is based on the estimated cost of maintaining the plants at maturity. The annual assessment levied will be based on the actual expenses incurred by Benefit Zone 137.

The annual cost for maintenance of the public improvements is estimated as follows:

<u>Item</u>	<u>Quantity</u>	<u>Unit</u>	<u>Unit Cost</u>	<u>Estimated Annual Cost</u>
Redlands Avenue Parkway Maintenance				
Maintenance	4,291	SF	\$0.54	\$2,317.14
Plant Replacement	14	each	15.75	220.50
Tree Trimming	26	0.5	150.00	1,950.00
Irrigation Repair & Replacement Fund	858	SF	0.06	51.48
30% Mulch	12	CY	30.00	360.00
Total Parkway Maintenance Costs				\$4,899.12
Redlands Avenue Median Maintenance				
Maintenance	5,806	SF	\$0.54	\$3,135.24
Plant Replace	28	each	15.75	441.00
Tree Trimming	20	0.5	150.00	1,500.00
Irrigation Repair & Replacement Fund	1,161	SF	0.06	69.66
30% Mulch	16	CY	30.00	480.00
Safety Edge Replacement Fund	1,308	0.1	15.75	2,060.10
Total Median Maintenance Costs				\$7,686.00
Incidentals				2,517.02
Balance to Assessment				\$15,102.14

A 6-month tax roll reserve provides funding for the cost of servicing and maintenance prior to the receipt of tax collections from the County of Riverside. The fiscal year begins July 1 and the first installment from the tax roll collections is usually distributed by the County of Riverside the following January. A 6-month tax roll reserve, based on the annual cost of all the improvements is \$7,551.07.

The property owner shall be responsible for the maintenance and upkeep of the public landscaping set forth herein for a period of one year after acceptance of the improvements by the City of Perris. Benefit Zone 137, for the fiscal year commencing July 1, 2018 to June 30, 2019, will incur zero costs.

PART 3. The Assessment Roll shows the proportionate amount of the assessment to be charged in proportion to the benefits to be received by each lot or parcel within the exterior boundaries of Benefit Zone 137, as shown on the Diagram, enclosed herein as Part 4.

The area within Benefit Zone 137 specifically benefits from the maintenance of the easements, parkways and medians along the streets that provide ingress and egress to Benefit Zone 137. PM 35268 is conditioned for the improvement of certain easements and parkways as a requirement for development. Upon the improvement of the easement and parkways, Benefit Zone 137 will be assessed based on a schedule established by the Public Works Department for the acceptance of the improvements for maintenance by the City of Perris.

The method of assessment is based on units, with one benefit unit assigned to the net area within Benefit Zone 137. The current maximum annual assessment reflecting the

reasonable cost of providing for the maintenance and servicing of the public improvements and appurtenant facilities within Benefit Zone 137 is equal to \$15,102.14 per benefit unit.

Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

For the current maximum annual assessment and the assessment for the fiscal year commencing July 1, 2018 to June 30, 2019, reference is made to the Assessment Roll included herein as Attachment No. 1.

PART 4. **A Diagram** of the Annexation. The boundary of the area to be annexed is coincident with the boundary of PM 35268. Said boundary is designated as "Diagram of Annexation of PM 35268 to Benefit Zone 137, Landscape Maintenance District No. 1, City of Perris, County of Riverside, State of California". The Diagram is included herein as Attachment No. 2, which shows the boundaries of the area of benefit. Reference is made to the County Assessor's Maps for a detailed description of the lines and dimensions of any lots or parcels. The lines and dimensions of each lot shall conform to those shown on the County Assessor's Maps for the fiscal year to which the "Report" applies.

PART 5. **A Consent and Waiver for Annexation** to the District has been signed by the owner of the area within the proposed annexation. Said consent and waiver are included herein as Attachment No. 3.

**Assessment Roll
Annexation of PM 35268
To Benefit Zone 137,
Landscape Maintenance District No. 1, City of Perris**

<u>Benefit Zone and Assessment Number</u>	<u>Assessor Parcel Numbers</u>	<u>Estimated Annual Assessment</u>	<u>Fiscal Year 2018/2019</u>
137	See Table Below	\$15,102.14	\$00.00

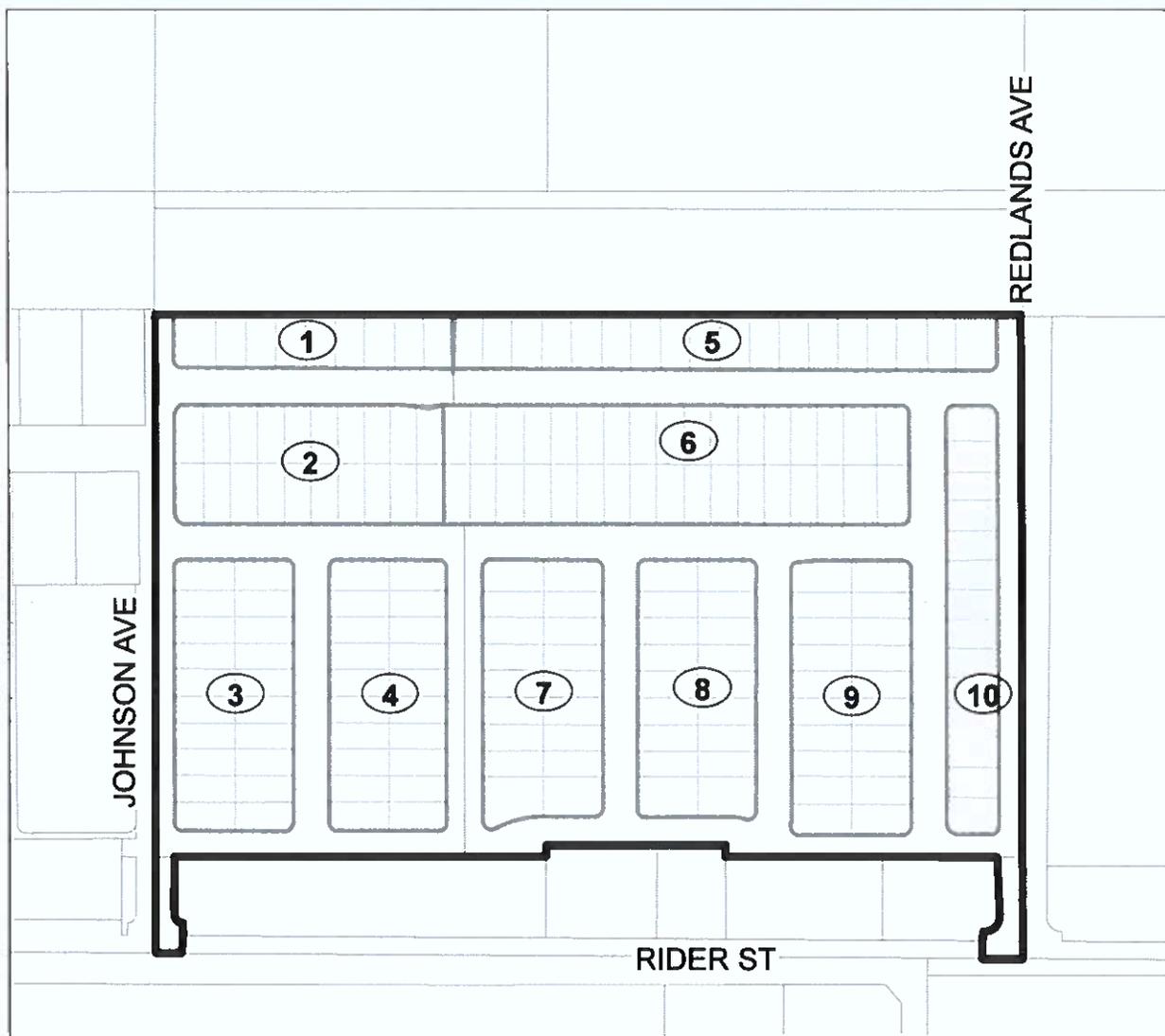
Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

Assessor's Parcel Numbers

303-272-001	THRU	303-272-009
303-273-001	THRU	303-273-020
303-276-001	THRU	303-276-020
303-277-001	THRU	303-277-020
303-281-001	THRU	303-281-018
303-282-001	THRU	303-282-034
303-283-001	THRU	303-283-018
303-284-001	THRU	303-284-018
303-285-001	THRU	303-285-020
303-286-001	THRU	303-286-014

DIAGRAM OF ANNEXATION OF PM 35268 TO BENEFIT ZONE 137 LANDSCAPE MAINTENANCE DISTRICT NO. 1

CITY OF PERRIS
COUNTY OF RIVERSIDE
STATE OF CALIFORNIA



Reference No.	Assessor's Parcel Numbers	
1	303-272-001	THRU 303-272-009
2	303-273-001	THRU 303-273-020
3	303-276-001	THRU 303-276-020
4	303-277-001	THRU 303-277-020
5	303-281-001	THRU 303-281-018
6	303-282-001	THRU 303-282-034
7	303-283-001	THRU 303-283-018
8	303-284-001	THRU 303-284-018
9	303-285-001	THRU 303-285-020
10	303-286-001	THRU 303-286-014



Legend

-  ANNEXATION BOUNDARY
-  MAP REFERENCE NUMBER



REFERENCE THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.

CONSENT AND WAIVER TO ANNEXATION

WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA, has previously formed a special maintenance district pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, said special maintenance district known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 (hereinafter referred to as the "Maintenance District"); and,

WHEREAS, the provisions of Article II of Chapter 2 of the Act authorize the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA to order the annexation of territory to the Maintenance District; and,

WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA may, pursuant to said provisions of the Act, order the annexation of territory to the Maintenance District without notice and hearing or filing of an Engineer's "Report" as would otherwise be required by the provisions of the Act if all of the owners of property within the territory proposed to be annexed, have given written consent to the proposed annexation; and,

WHEREAS, the undersigned, the owners of all property within the territory proposed to be annexed to the Maintenance District, acknowledge that pursuant to the provisions of the Act, the undersigned would be entitled to notice and hearing and the preparation of an Engineer's "Report" pertaining to the annexation of the property, acknowledge that they are aware of the proposed annexation to the Maintenance District of the property owned by the undersigned, and waives any and all right which the undersigned may now have to notice and hearing or the filing of an Engineer's "Report" pertaining to the annexation of the undersigned's property to the Maintenance District.

NOW, THEREFORE, it is hereby declared by the undersigned property owners as follows:

SECTION 1. That the above recitals are all true and correct.

SECTION 2. That the undersigned, constituting the owners of the property described in Exhibit "A" attached hereto and incorporated herein by this reference and further constituting all of the property within the territory proposed to be annexed to the Maintenance District, hereby consent to the proposed annexation of said property to the Maintenance District without notice and hearing or filing of an Engineer's "Report" pertaining to such annexation.

Dated: 6/11/18


Signature

List Property Owner Name and Mailing Address

IDI & Rider Distribution Center, LLC
C/O IDI Logistics
Stephen Hollie, VP Construction
8 Corporate Park, Suite 306
Irvine CA 92606

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of Riverside

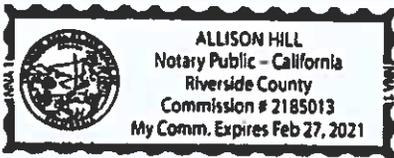
On June 11, 2018 before me, Allison Hill, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Stephen S. Hollis
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal and/or Stamp Above

Signature Allison Hill
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney In Fact

Trustee Guardian of Conservator

Other: _____

Signer is Representing: _____

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney In Fact

Trustee Guardian of Conservator

Other: _____

Signer is Representing: _____

**EXHIBIT "A" TO
CONSENT AND WAIVER TO ANNEXATION
LANDSCAPE MAINTENANCE DISTRICT NO. 1 and
MAINTENANCE DISTRICT NO. 84-1
CITY OF PERRIS, CALIFORNIA**

Real Property in the City of Perris, County of Riverside, State of California, described as follows:

Parcel Map 35268, as shown by map on file in Book 245, Pages 58 through 60 of Parcel Maps, Records of Riverside County, California, as Instrument Number 2018-0366334. Also identified as the following Assessor Parcel Numbers, as shown on the Assessor's Maps found in the Office of the Assessor-County Clerk-Recorder, County of Riverside, State of California.

Assessor's Parcel Numbers

303-272-001	THRU	303-272-009
303-273-001	THRU	303-273-020
303-276-001	THRU	303-276-020
303-277-001	THRU	303-277-020
303-281-001	THRU	303-281-018
303-282-001	THRU	303-282-034
303-283-001	THRU	303-283-018
303-284-001	THRU	303-284-018
303-285-001	THRU	303-285-020
303-286-001	THRU	303-286-014

RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, OF PRELIMINARY APPROVAL OF ENGINEER'S REPORT FOR ANNEXATION OF PM 35268 TO BENEFIT ZONE 137, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1

WHEREAS, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 (the "District"), and created BENEFIT ZONE 137 therein (hereinafter referred to as the "Benefit Zone 137"); and

WHEREAS, on the 8th day of January 2019, the City Council of the City of Perris, County of Riverside, California ("the City Council") adopted its Resolution Number _____ directing the Engineer of Work to prepare and file with the City Clerk of said City a report in writing as required by Act in connection with the annexation of PM 35268 to Benefit Zone 137; and

WHEREAS, said Engineer of Work has prepared and filed with the City Clerk of said City a report (the "Engineer's Report") in writing as called for in said resolution and under and pursuant to said act, which report has been presented to this City Council for consideration; and

WHEREAS, said City Council has duly considered said report and each and every part thereof, and finds that each and every part of said report is sufficient, and that no portion of the report requires or should be modified in any respect.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Perris as follows:

Section 1. The above recitals are true and correct and are incorporated herein by this reference.

Section 2. That the Engineer's estimate prepared by the City Engineer of the itemized costs and expenses of said work and of the incidental expenses in connection therewith, contained in said report be, and each of them are hereby, preliminary approved and confirmed.

Section 3. That the diagram showing the District referred to and described in said report, the boundaries of the subdivisions of the land within said District as the same existed at the time of passage of said Resolution, is hereby preliminarily approved and confirmed.

Section 4. That the proposed assessment upon the subdivisions of land in said District is in proportion to the estimated benefit to be received by said subdivision, respectively, from said work and of the incidental expenses thereof, as contained in said report is hereby preliminarily approved and confirmed.

Section 5. That said report shall stand as the Engineer's Report for the purposes of all subsequent proceedings, and pursuant to the proposed District.

ADOPTED, SIGNED and APPROVED this 8th day of January, 2019.

Mayor, Michael M. Vargas

ATTEST:

City Clerk, Nancy Salazar

RESOLUTION NUMBER XXXX
COUNTY OF RIVERSIDE) ss
CITY OF PERRIS)

Page 3

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number XXX was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held 8th day of January, 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar

RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO ORDER THE ANNEXATION TO BENEFIT ZONE 137, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, DECLARING THE WORK TO BE OF MORE LOCAL THAN ORDINARY PUBLIC BENEFIT; SPECIFYING THE EXTERIOR BOUNDARIES OF THE AREA TO BE ANNEXED TO BENEFIT ZONE 137, LANDSCAPE MAINTENANCE DISTRICT NUMBER 1 AND TO BE ASSESSED THE COST AND EXPENSE THEREOF; DESIGNATING SAID ANNEXATION AS ANNEXATION OF PM 35268 TO BENEFIT ZONE 137, LANDSCAPE MAINTENANCE DISTRICT NUMBER 1; DETERMINING THAT THESE PROCEEDINGS SHALL BE TAKEN PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON MARCH 12, 2019

WHEREAS, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 (the "District"), and created BENEFIT ZONE 137 therein (hereinafter referred to as the "Benefit Zone 137"); and

WHEREAS, the provisions of Article II of Chapter 2 of the Act authorize the City Council to order the annexation of territory to the District; and

WHEREAS, on the 8th day of January 2019, the City Council of the City of Perris, County of Riverside, California ("the City Council") adopted its Resolution Number ____ directing the Engineer of Work to prepare and file with the City Clerk of said City a report in writing as required by the Act; and

WHEREAS, said Engineer of Work has prepared and filed with the City Clerk of said City a report (the "Engineer's Report") in writing as called for in said resolution and under and pursuant to said act, which report has been presented to this City Council for consideration; and

WHEREAS, said City Council has duly considered the Engineer's Report and each and every part thereof, and has found that each and every part of the Engineer's Report is sufficient, and that no portion of the report requires or should be modified in any respect; and

WHEREAS, the City now desires to declare its intention to annex certain property into Benefit Zone 137 of the District, pursuant to the Act and, more specifically, Section 22587 thereof, and to take certain other actions as required by the Act;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Perris, California, as follows:

Section 1. Recitals. The Recitals set forth above are true and correct, and are incorporated herein by this reference.

Section 2. Description of Work: That the public interest and convenience requires and it is the intention of the City Council of the City of Perris to annex PM 35268 to Benefit Zone 137 of the District, and to order the following work be done, to wit:

1. Installation, construction, maintenance, and servicing of landscaping as authorized by Section 22525 of the Streets and Highways Code, State of California.
2. Any and all work and materials appurtenant thereto or which are necessary or convenient for the maintenance and servicing thereof.

Section 3. Location of Work: The improvements to be maintained and serviced include the irrigation system, landscaping, and appurtenances benefiting PM 35268. The landscaping, irrigation, and appurtenances to be maintained are within the Redlands Avenue medians and parkways along the frontage of Parcel Map 35268.

Section 4. Description of Assessment District: That the contemplated work, in the opinion of said City Council, is of more local than ordinary public benefit, and this City Council hereby makes the expense of said work chargeable upon a District, which said District is assessed to pay the costs and expenses thereof, and which District is described as follows:

All that certain territory of the City of Perris included within the exterior boundary lines shown upon that certain "Diagram of Annexation of PM 35268 to Benefit Zone 137, Landscape Maintenance District Number 1" heretofore approved by the City Council of said City by Resolution No ____, indicating by said boundary line the extent of the territory included within the proposed assessment district and which map is on file in the office of the City Clerk of said City.

Reference is hereby made to said map for a further, full, and more particular description of said assessment district, and the said map so on file shall govern for all details as to the extent of said assessment district.

Section 5. Report of Engineer: The City Council of said City by Resolution Number ____ has preliminarily approved the report of the Engineer of Work which report indicated the amount of the proposed assessment, the district boundaries, assessment zones, detailed description of improvements, and the method of assessment. The report titled "Engineer's Report for Annexation of PM 35268 to Benefit Zone 137, Landscape Maintenance District Number 1", is on file in the office of the City Clerk of said City. Reference to said report is hereby made for all particulars for the amount and extent of the assessments and for the extent of the work.

Section 6. Collection of Assessments: The assessment shall be collected at the same time and in the same manner as taxes for the County of Riverside are collected. The Engineer of Work shall file a report annually with the City Council of said City and said City Council will annually conduct a hearing upon said report at their regular meeting before August 10th, at which time assessments for the next Fiscal Year will be determined. That the annual assessment reflecting the reasonable cost of providing for the maintenance, servicing and operation of the public landscaping and appurtenant facilities is equal to \$15,102.14 per Benefit Unit. Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

Section 7. Time and Place of Public Hearing: Notice is hereby given that on March 12, 2019, at 6:30 p.m., in the City Council Chambers of the City Council of the City of Perris, California, 101 North "D" Street, in the City of Perris, State of California, is hereby fixed as the time and place for a hearing by this City Council on the question of the levying and collection of the proposed assessments. That any and all persons having any objections to the work or the extent of the annexation to the assessment district may appear and show cause why said work should not be done or carried out or why said annexation to the district should not be confirmed in accordance with this Resolution of Intention. City Council will consider all oral and written protests.

Section 8. Landscaping and Lighting Act of 1972: All the work herein proposed shall be done and carried through in pursuance of an act of the legislature of the State of California designated the Landscaping and Lighting Act of 1972, being Division 15 of the Streets and Highways Code of the State of California.

Section 9. Publication of Resolution of Intention: The City Clerk shall cause this Resolution of Intention to be published one time as required by 22552 of the California Streets and Highways Code, with the publication occurring no later than 10 days prior to the public hearing at which the City Council will consider levying the proposed special assessments. The published notice will encompass one-eighth of a newspaper page. The Perris City News is hereby designated as the newspaper in which the City Clerk shall publish this Resolution of

Intention. Upon completion of giving notice, the City Clerk is further directed to file in her office a proof of publication setting forth compliance with the requirements for publishing.

Section 10. Mailing of Notice: The City Clerk shall also give notice by a first-class mailing to all owners of property subject to any new or increased assessments. The notice shall be mailed no later than 45 days prior to the public hearing at which the City Council will consider levying the new or increased assessments and shall be at least in 10 point type. The form of said notice shall conform in all respects with the requirements of subdivision (b) of Section 54953 of the Government Code and pursuant to subdivision (c) of that section, each notice shall contain an assessment ballot whereon the property owner may indicate support or opposition to the proposed assessment.

Section 11. Designation of Contact Person: That this City Council does hereby designate, Habib Motlagh, City Engineer of the City of Perris, (951) 943-6504 as the person to answer inquiries regarding the District and the proposed annexation thereto.

Section 12. Certification: The City Clerk shall certify to the adoption of this Resolution.

ADOPTED, SIGNED and APPROVED this 8th day of January, 2019.

Mayor, Michael M. Vargas

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)

RESOLUTION NUMBER XXXX
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

Page 5

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number XXX was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held 8th day of January, 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar

CITY COUNCIL/SUCCESSOR AGENCY
AGENDA SUBMITTAL

Meeting Date: January 8, 2019

SUBJECT: Recognized Obligation Payment Schedule 19-20 (ROPS)

REQUESTED ACTION: Successor Agency to the Redevelopment Agency of the City of Perris: **Adopt a resolution approving the 19-20 Recognized Obligation Payment Schedule**

CONTACT: Jennifer Erwin, Director of Finance

BACKGROUND/DISCUSSION:

On December 11, 2018 the City Council approved the 19-20 ROPS to be submitted to the Countywide Oversight Board. The County has requested an additional form, the resolution presented for approval with this agenda item, be included with the Perris ROPS 19-20.

In prior years, most cities formed an oversight board with representatives from staff, elected officials, and/or residents. Effective July 1, 2018, the County of Riverside collectively serves as the Oversight Board for all city successor agencies. Because much of the responsibility was held at the city level before, some of the administrative processes have changed to accommodate the County's requirements.

The 19-20 ROPS was approved with the last Council agenda on December 11, 2018 without the requested resolution. This agenda item is being presented for approval of the required resolution.

The recommended ROPS covers the period from July 2019 through June 2020.

BUDGET (or FISCAL) IMPACT: Adoption of the ROPS is required to ensure that all required bond debt service payments are made timely.

Reviewed by:

City Attorney
Assistant City Manager 
Director of Finance 

Attachments:

1. Resolution
2. Recognized Obligation Payment Schedule

Consent

RESOLUTION NUMBER _____

A RESOLUTION OF THE SUCCESSOR AGENCY TO THE DISSOLVED REDEVELOPMENT AGENCY OF THE CITY OF PERRIS APPROVING A RECOGNIZED OBLIGATION PAYMENT SCHEDULE 19-20

WHEREAS, Assembly Bill x1 26 (“AB 26”) which abolished redevelopment in California and set forth the “winding down” procedures for redevelopment agencies, the designation of successor entities and oversight boards was passed by the State Legislature on June 15, 2011 and signed by the Governor on June 28, 2011; and

WHEREAS, Assembly Bill 1484 (“AB 1484”) which adds and amends certain provisions contained in AB 26, including the process for adopting Recognized Obligation Payment Schedules, was passed by the State Legislature and signed by the Governor on June 27, 2012; and

WHEREAS, pursuant to Health and Safety Code Section 34173(d), the Successor Agency to the Dissolved Redevelopment Agency of the City of Perris (“Successor Agency”) is the successor agency to the dissolved Redevelopment Agency of the City of Perris, confirmed by City of Perris Resolution No. 4383; and

WHEREAS, pursuant to Health and Safety Code Section 34179(j), effective July 1, 2018, the Countywide Oversight Board for the County of Riverside (“Oversight Board”) shall be in operation and the current Oversight Boards of all Successor Agencies within the County of Riverside shall dissolve; and

WHEREAS, the Oversight Board of the Successor Agency, previously established to direct the Successor Agency to take certain actions to wind down the affairs of the Dissolved Redevelopment Agency of the City of Perris, has been dissolved; and

WHEREAS, pursuant to Health and Safety Code Section 34177(l), the Successor Agency must prepare a Recognized Obligation Payment Schedule (“ROPS”) for each one-year fiscal period; and

WHEREAS, pursuant to Health and Safety Code Section 34177(l)(2)(B), the Oversight Board must duly approve each ROPS; and

WHEREAS, AB 1484 allows the Department of Finance (“DOF”) five business days to request a review of any action by the Oversight Board; and

WHEREAS, if, at the expiration of the five business day review period of DOF has not requested a review of an oversight board action, the action shall be deemed effective; and

WHEREAS, pursuant to Health and Safety Code Section 34177(l) and (m), the Successor Agency has prepared, approved and submit to the Oversight Board for approval the ROPS for the period covering July 1, 2019 through June 30, 2020 (“ROPS 19-20”); and

WHEREAS, the Successor Agency must submit the Oversight Board-approved ROPS 19-20 to the County Auditor-Controller (“CAC”); State Controller’s Office (“SCO”) and the DOF, and be posted on the City’s website.

NOW THEREFORE, the Successor Agency does resolve as follows:

Section 1. The above recitals are all true and correct and incorporated herein.

Section 2. The Successor Agency hereby finds the ROPS 19-20, attached hereto as Exhibit “A” and incorporated herein by reference is consistent with, satisfies all of the requirements set forth in Health and Safety Code Section 34177 and complies with the provisions of AB 26 and AB 1484.

Section 3. The Successor Agency hereby approves and adopts the ROPS 19-20, in substantially the form attached hereto as Exhibit “A.”

Section 4. The Successor Agency hereby authorizes and directs staff to submit the Oversight Board-approved ROPS 19-20 to the CAC, SCO and the DOF.

Section 5. The Successor Agency is hereby authorized to modify the ROPS 19-20 with respect to formatting or presentation should the DOF make changes to the report without action from the Oversight Board.

Section 6. The Successor Agency hereby designates the Director of Finance as the official to whom which the DOF may contact pursuant to Oversight Board actions and authorizes the Director of Finance to provide the DOF with the information requested; and the Director of Finance shall provide the DOF with his/her contact information. Furthermore, the Director of Finance is authorized to meet and confer pursuant to Health and Safety Section 34179.6(e), on behalf of the Successor Agency and Oversight Board to resolve any issues pertaining to the ROPS 19-20 or any other issues covered by this Resolution.

Section 7. Should the DOF determine that the action herein requires reconsideration, the Director of Finance on behalf of the Oversight Board is hereby authorized, in his/her sole and absolute discretion to determine whether the DOF’s request mandates Oversight Board action or can be addressed administratively by the Successor Agency with the caveat that such action be: (i) within the scope of the Successor Agency; (ii) financially or administratively immaterial; (iii) generally or specifically authorized by AB 26 or AB 1484.

Section 8. Should any substantive action not falling within the confines of Section 7 of this Resolution be pursued by the DOF, CAC, SCO or any other party adverse to the intent of the Oversight Board pursuant to this resolution, including, but not limited to its disapproval after review by the DOF, whether or not a meet and confer process or Successor Agency intervention has occurred to resolve the matter, this Resolution shall not be set aside, and remain in full force and effect.

Section 9. The Successor Agency declares that should any provision, section, paragraph, sentence, or word of this Resolution be rendered or declared invalid by any court of

competent jurisdiction, or by reason of any preemptive legislation, the remaining provisions, sections, paragraphs, sentences and words of this Resolution shall remain in full force and effect. The Successor Agency declares that the Successor Agency would have adopted this resolution irrespective of the invalidity of any particular portion of this Resolution.

Section 10. The Successor Agency Secretary shall certify to the adoption of this Resolution.

ADOPTED, SIGNED and APPROVED this 8th day of January, 2019.

Michael Vargas
Successor Agency Chairperson

ATTEST:

Nancy Salazar, Successor Agency Secretary

Attachment: Exhibit A Recognized Obligation Payment Schedule 19-20

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, SECRETARY OF THE OVERSIGHT BOARD OF THE SUCCESSOR AGENCY TO THE DISSOLVED REDEVELOPMENT AGENCY OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number _____ was duly and regularly adopted by the Successor Agency to the Dissolved Redevelopment Agency of the City of Perris at a regular meeting held the 8th day of January, 2019, by the following called vote:

- AYES:
- NOES:
- ABSENT:
- ABSTAIN:

Nancy Salazar, Oversight Board Secretary

EXHIBIT A

Recognized Obligation Payment Schedule 19-20

Recognized Obligation Payment Schedule (ROPS 19-20) - Summary
Filed for the July 1, 2019 through June 30, 2020 Period

Successor Agency: Perris
County: Riverside

	19-20A Total (July - December)	19-20B Total (January - June)	ROPS 19-20 Total
A Enforceable Obligations Funded as Follows (B+C+D):			
B Bond Proceeds	\$ -	\$ 15,792	\$ 15,792
C Reserve Balance	-	-	-
D Other Funds	-	15,792	15,792
E Redevelopment Property Tax Trust Fund (RPTTF) (F+G):	\$ 1,730,886	\$ 1,034,813	\$ 2,765,699
F RPTTF	1,605,886	909,813	2,515,699
G Administrative RPTTF	125,000	125,000	250,000
H Current Period Enforceable Obligations (A+E):	\$ 1,730,886	\$ 1,050,605	\$ 2,781,491

Certification of Oversight Board Chairman:
Pursuant to Section 34177 (c) of the Health and Safety code, I hereby
certify that the above is a true and accurate Recognized Obligation
Payment Schedule for the above named successor agency.

Name Title
/s/ _____
Signature Date

Perris Recognized Obligation Payment Schedule (ROPS 19-20) - Report of Cash Balances
July 1, 2016 through June 30, 2017
(Report Amounts in Whole Dollars)

A	B	C				E		F	G	H	
		D		Fund Sources		Other Funds	RPTTF	Non-Admin and Admin			
		Bond Proceeds	Bonds issued on or after 01/01/11	Reserve Balance	Prior ROPS RPTTF and Reserve Balances retained for future period(s)						
	ROPS 16-17 Cash Balances (07/01/16 - 06/30/17)	Bonds issued on or before 12/31/10								Comments	
1	Beginning Available Cash Balance (Actual 07/01/16) RPTTF amount should exclude "A" period distribution amount							15,792	501,300		
2	Revenue/Income (Actual 06/30/17) RPTTF amount should tie to the ROPS 16-17 total distribution from the County Auditor-Controller						4,529			5,494,637	Column F = Interest Allocated to RDA Fund
3	Expenditures for ROPS 16-17 Enforceable Obligations (Actual 06/30/17)									5,434,903	Spectrum Pledge was \$166,612, originally estimated at \$226,346
4	Retention of Available Cash Balance (Actual 06/30/17) RPTTF amount retained should only include the amounts distributed as reserve for future period(s)									459,434	School Funds
5	ROPS 16-17 RPTTF Prior Period Adjustment RPTTF amount should tie to the Agency's ROPS 16-17 PPA form submitted to the CAC										No entry required
6	Ending Actual Available Cash Balance (06/30/17) C to F = (1 + 2 - 3 - 4), G = (1 + 2 - 3 - 4 - 5)	\$	0 \$	0 \$	0 \$	0 \$	0 \$	20,321 \$	101,600 \$		Current Cash Balance = \$4,340,612, included is the 18/19A RPTTF of \$3,759,257, the difference is the cash balance shown here

Perris Recognized Obligation Payment Schedule (ROPS 19-20) - Notes July 1, 2019 through June 30, 2020

Item #	Notes/Comments

In an effort to make this schedule easier to read, the following are enlarged screenshots of the original report.

**Recognized Obligation Payment Schedule (ROPS 19-20) - Summary
Filed for the July 1, 2019 through June 30, 2020 Period**

Successor Agency: Perris
County: Riverside

Current Period Requested Funding for Enforceable Obligations (ROPS Detail)

	19-20A Total (July - December)	19-20B Total (January - June)	ROPS 19-20 Total
A Enforceable Obligations Funded as Follows (B+C+D):	\$ -	\$ 15,792	\$ 15,792
B Bond Proceeds	-	-	-
C Reserve Balance	-	-	-
D Other Funds	-	15,792	15,792
E Redevelopment Property Tax Trust Fund (RPTTF) (F+G):	\$ 1,730,886	\$ 1,034,813	\$ 2,765,699
F RPTTF	1,605,886	909,813	2,515,699
G Administrative RPTTF	125,000	125,000	250,000
H Current Period Enforceable Obligations (A+E):	\$ 1,730,886	\$ 1,050,605	\$ 2,781,491

Certification of Oversight Board Chairman:
Pursuant to Section 34177 (o) of the Health and Safety code, I
hereby certify that the above is a true and accurate Recognized
Obligation Payment Schedule for the above named successor
agency.

Name Title
/s/ _____
Signature Date

Perris Recognized Obligation Payment Schedule (I)
 July 1, 2019 through June 30,
 (Report Amounts in Whole Do

A	B	C	D	E	F	G	H	I	J	K
Item #	Project Name/Debt Obligation	Obligation Type	Contract/Agreement Execution Date	Contract/Agreement Termination Date	Payee	Description/Project Scope	Project Area	Total Outstanding Debt or Obligation	Retired	ROPS 19-20 Total
7	PFA 2009A	Bonds Issued On or Before	2/3/2009	10/1/2037	US Bank	BONDS	1987	\$ 44,049,252	Y	\$ 2,781,491
8	PFA 2009B	Bonds Issued On or Before	2/25/2009	10/1/2039	US Bank	BONDS	1994	0	Y	\$ -
9	PFA 2009C	Bonds Issued On or Before	6/19/2009	10/1/2035	US Bank	BONDS	CN	0	Y	\$ -
10	PFA 2010A	Bonds Issued On or Before	4/13/2010	10/1/2040	US Bank	BONDS	ALL	10,758,691	N	\$ 450,681
11	CFD 91-1 Spectrum	Business Incentive	2/10/1991	9/30/2021	US Bank	Tax Increment Pledge	ALL	480,000	N	\$ 255,992
15	Attorney Fees	Admin Costs	1/1/2014	6/30/2018	Alishire & Wynder	Attorney Fees	ALL	0	N	\$ -
18	Administration	Admin Costs	1/1/2014	6/30/2018	City of Perris	Administration	ALL	6,018,455	N	\$ 250,000
23	PFA 2015A	Bonds Issued After	7/9/2015	10/1/2036	US Bank	BONDS payable from repayment of four separate loans with respect to three separate Redevelopment projects and one Housing Loan.	ALL		N	\$ 577,900
24	PFA 2015B	Bonds Issued After	7/9/2015	10/1/2036	US Bank	BONDS payable from repayment of three separate loans with respect to three separate Redevelopment projects.	ALL	5,687,771	N	\$ 365,844
25	2018 Taxable Refunding Bonds (Refunded 2009 A, B, & C)	Bonds Issued After	8/15/2018	10/1/2039	US Bank	BONDS	ALL	21,104,335	N	\$ 881,074

Perris Recognized Obligation Payment Schedule (ROPS 19-20) - Report of Cash Balances

July 1, 2016 through June 30, 2017
(Report Amounts in Whole Dollars)

funding source is available or when payment from property tax revenues is required by an enforceable obligation. For tips on how to complete the Report of Cash Balances Form, see Cash Balance Tips Sheet.

A	B	C	D	E	F	G	H				
								Fund Sources			
								Bond Proceeds	Reserve Balance	Other Funds	RPTTF
Bonds issued on or before 12/31/10	Prior ROPS RPTTF and Reserve Balances retained for future period(s)	Rent, Grants, Interest, etc.	Non-Admin and Admin								
	ROPS 16-17 Cash Balances (07/01/16 - 06/30/17)										
1	Beginning Available Cash Balance (Actual 07/01/16) RPTTF amount should exclude "A" period distribution amount				15,792	501,300					
2	Revenue/Income (Actual 06/30/17) RPTTF amount should tie to the ROPS 16-17 total distribution from the County Auditor-Controller				4,529		Column F = Interest Allocated to RDA Fund				
3	Expenditures for ROPS 16-17 Enforceable Obligations (Actual 06/30/17)					5,434,903	Spectrum Pledge was \$166,612, originally estimated at \$226,346				
4	Retention of Available Cash Balance (Actual 06/30/17) RPTTF amount retained should only include the amounts distributed as reserve for future period(s)					459,434	School Funds				
5	ROPS 16-17 RPTTF Prior Period Adjustment RPTTF amount should tie to the Agency's ROPS 16-17 PPA form submitted to the CAC	No entry required									
6	Ending Actual Available Cash Balance (06/30/17) C to F = (1 + 2 - 3 - 4), G = (1 + 2 - 3 - 4 - 5)	\$	0 \$	0 \$	0 \$	20,321 \$	101,600 \$	Current Cash Balance = \$4,340,612, included is the 18/19A RPTTF of \$3,759,257, the difference is the cash balance shown here			

Perris Recognized Obligation Payment Schedule (ROPS 19-20) - Notes July 1, 2019 through June 30, 2020

Item #	Notes/Comments
11	This item is estimated each year for the ROPS (using the Spectrum bond official statement document) and then the actual calculation is done at the end of the fiscal year. There is always a difference and the amount is shown here.
11	Other Funds listed with this item are historical interest allocations based on the cash balance of the RDA fund each quarter.
25	Newly issued refunding bonds

CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date: January 8, 2019

SUBJECT: Check Register for November 2018

REQUESTED ACTION: Approve the City's Monthly Check Register for November 2018

CONTACT: Jennifer Erwin, Director of Finance

BACKGROUND/DISCUSSION:

The check register for the month of November 2018 is presented for City Council approval.

BUDGET (or FISCAL) IMPACT: None.

Reviewed by:

Darren Madkin, Assistant City Manager DM

Jennifer Erwin, Director of Finance JE

Consent Item: X

CITY OF PERRIS
CHECK REGISTER
November 30, 2018

CK NUMBER	DATE ISSUED	VENDOR	DESCRIPTION	AMOUNT
133517	11/01/2018	ADVANCE REFRIGERATION & ICE SYSTEMS	SENIOR CENTER: ICE MACHINE REPAIRS	\$ 688.00
133518	11/01/2018	AMERICAN FORENSIC NURSES LLC	BLOOD DRAWS	935.00
133519	11/01/2018	FULL THROTTLE	POWER WASHING: PARAGON PARK	525.00
133520	11/01/2018	HOME DEPOT CREDIT SERVICES	MATERIALS/SUPPLIES : STATLER YOUTH CENTER/CITY HALL/CODE ENFORCEMENT	3,026.11
133521	11/01/2018	LA GARE CAFE	PEP/STATLER YOUTH GRAND OPENING/PERRIS SCHOLARS	1,770.76
133522	11/01/2018	HECTOR LEDESMA	MILEAGE REIMBURSEMENT	248.40
133523	11/01/2018	LELANI CONSTRUCTION INC.	DEMO; E. NUEVO RD/FOXTAIL COURT/CHESTERFIELD	6,000.00
133524	11/01/2018	PACIFIC CODE COMPLIANCE	EMERGENCY SERVICES; JULY - AUGUST 2018	4,000.00
133525	11/01/2018	GG PUB INC.	LEGAL NOTICE FOR TRAIL CFD	98.17
133526	11/01/2018	THE SoCo GROUP INC	FUEL CARDS 10/01-10/15/18	3,517.46
133527	11/01/2018	SOSA, LAURA	FITNESS INSTRUCTOR 10/16-10/25 LIVEWELL/BOOTCAMP	1,310.10
133528	11/01/2018	WATER EDUCATION SERVICES, INC	SPECIAL PROJECTS COORDINATION 10/01-10/15/18	4,450.00
133529	11/01/2018	WEST COAST ARBORISTS, INC	RAMONA EXPRESSWAY: TREE REMOVAL 10/06/18	6,750.00
133530	11/02/2018	ACTION SURVEYS	NUEVO RD: TOPOGRAPHIC SURVEY	9,080.00
133531	11/02/2018	ADLERHORST INTERNATIONAL LLC	K-9 REX SUPPLIES	52.74
133532	11/02/2018	ANDERSON ELECTRIC	MAINT/REPAIRS: VARIOUS PARKS, PERRIS BLVD WIDENING, CODE ENFORCEMENT DEPT	20,120.00
133533	11/02/2018	APPLEONE EMPLOYMENT SERVICES	TEMP STAFF SERVICES	5,625.00
133534	11/02/2018	AUTO AIDE TOWING	CODE ENFORCEMENT; AMBERLY LN, COULT TURF	2,848.00
133535	11/02/2018	AUTO ZONE COMMERCIAL	REPLACEMENT SPEAKERS, IRON GUN KIT	61.40
133536	11/02/2018	AWTHENTIK DESIGN GROUP	PARAGON PARK INSTALLATION	1,000.00
133537	11/02/2018	GILBERT BANUELOS	TRAVEL REIMBURSEMENT	246.32
133538	11/02/2018	BARNES CONSTRUCTION, INC.	PANTHER PARK: RED CURB PAINTING	4,627.50
133539	11/02/2018	BUDLONG & ASSOCIATES, INC.	LINEAR PARK LIGHTING	4,228.10
133540	11/02/2018	CACEO	M3 ACADEMY RIVERSIDE - CODE ENFORCEMENT	430.00
133541	11/02/2018	CALIFORNIA VETERINARY SPECIALISTS	EMERGENCY EXAM	60.00
133542	11/02/2018	CAMPOS MATERIALS	RED WOOD CHIPS: LIBERTY PARK	2,292.45
133543	11/02/2018	CG RESOURCE MANAGEMENT	RIDER III- WQMP PLAN CHECK	3,223.62
133544	11/02/2018	CHO DESIGN ASSOCIATES, INC.	ETHANAC BRIDGE REVIEW	4,400.00
133545	11/02/2018	CODE 5 GROUP, LLC	ANNUAL TRACKING SERVICE: BIKE/GENERATOR/BAIT CAR	4,800.00
133546	11/02/2018	COLONIAL LIFE & ACCIDENT INS	INSURANCE, OCTOBER 2018	93.56
133547	11/02/2018	CORPORATE CASUALS	STAFF UNIFORMS- POLO SHIRTS	270.46
133548	11/02/2018	CORPORATE PAYMENT SYSTEMS	LATE PAYMENT CHARGE	2.00
133549	11/02/2018	CORPORATE PAYMENT SYSTEMS	DEVELOPMENT SERVICES TRAINING: LUNCH	13.78
133550	11/02/2018	CORPORATE PAYMENT SYSTEMS	BUSINESS MEALS 9/12-10/01/18	70.74
133551	11/02/2018	CORPORATE PAYMENT SYSTEMS	CM: BUSINESS MEALS/FUEL/CONFERENCE 9/11-10/09/18	717.35
133552	11/02/2018	CRANE ARCHITECTURAL GROUP	SENIOR CENTER BILLIARDS ROOM/I.T. STUDIO ROOM/227 NORTH "D" STREET	25,770.00
133553	11/02/2018	CREATIVE PRINTING	WATER BILLS/HR POSTCARDS/DOOR GRAP/STAFF DIRECTORIES	1,184.35
133554	11/02/2018	DAN'S FEED AND SEED INC.	PARAGON PARK	8.53
133555	11/02/2018	DAVID TAUSSIG AND ASSOCIATES, INC	PARK & TRAIL CFD SERVICES THRU SEPT 30, 2018	2,456.55
133556	11/02/2018	DIAMOND ENVIRONMENTAL SERVICES	VETERAN'S DAY PARADE: PORTABLE RESTROOM	235.00

CITY OF PERRIS
CHECK REGISTER
November 30, 2018

CK NUMBER	DATE ISSUED	VENDOR	DESCRIPTION	AMOUNT
133557	11/02/2018	EASTERN MUNICIPAL WATER DISTRICT	9/11-10/08/2018	17,973.92
133558	11/02/2018	ELITE ROAD SERVICES & TIRE, INC	(4) REPLACEMENT TIRES	1,509.76
133559	11/02/2018	EMPLOYMENT SCREENING SERVICES, INC	SERVICES: 9/26/18	98.00
133560	11/02/2018	EMPLOYMENT SCREENING SERVICES, INC	SERVICES: 9/26/18	26.00
133561	11/02/2018	ENHANCE THE GIFT INDUSTRIES	CDBG PERFORMING ARTS ACADEMY 9/01-9/30/18	164.99
133562	11/02/2018	ESGIL CORPORATION	PLAN REVIEW SERVICES	2,514.76
133563	11/02/2018	EWING	PARK SEED	2,690.09
133564	11/02/2018	FASTENAL COMPANY	CLEANING EQUIPMENT FOR ANIMAL CONTROL DEPT	176.76
133565	11/02/2018	FRONTIER	PHONE ANIMAL CTRL/FIRE DEPT 10/12-11/12/18	746.00
133566	11/02/2018	GREER'S CONTRACTING & CONCRETE, INC	MOTLACH FITNESS CENTER PROJECT	85,272.00
133567	11/02/2018	ICMA MEMBERSHIP RENEWAL	MEMBERSHIP RENEWAL 2019 (CITY MANAGER)	1,400.00
133568	11/02/2018	INLAND PRESORT & MAILING SERVICES	MONTHLY MAILERS- SENIOR CENTER	162.68
133569	11/02/2018	IRON MOUNTAIN	DEVELOPMENT SERVICES STORAGE 9/01-9/30/18	211.83
133570	11/02/2018	JIM ROGERS' LOCK & KEY	STATLER BUILDING RENOVATION	248.14
133571	11/02/2018	KH METALS AND SUPPLY	ALUMINUM ANGLE AND HINGE	69.32
133572	11/02/2018	KIMBALL MIDWEST	FILE SET, MOLY SPRAY LUBE, 5-PIECE COUNTER SINK	649.95
133573	11/02/2018	LAKE CHEVROLET	BALANCE FOR CODE ENFORCEMENT VEHICLES	3,611.00
133574	11/02/2018	LANGUAGE NETWORK, INC.	INTERPRETATION SERVICES 9/11-9/25	600.00
133575	11/02/2018	LAWN TECH	PARTS FOR FIELD EQUIPMENT	266.01
133576	11/02/2018	CAMEL FINANCIAL, INC	TUTORING SERVICES, SEPT 2018	1,350.00
133577	11/02/2018	CRYSTAL LOPEZ	FOOD DEMO REIMBURSEMENT	15.05
133578	11/02/2018	LOR GEOTECHNICAL GROUP INC	ASPHALT REPAIRS AT VARIOUS STREETS & 2018 CDBG CITYWIDE SIDEWALK PROJECT	8,471.00
133579	11/02/2018	MAC TOOLS DISTRIBUTOR	REPLACEMENT BATTERY JUMPER BOX	326.24
133580	11/02/2018	MANPOWER TEMP SERVICES, INC	TEMP STAFF SERVICES	3,812.88
133581	11/02/2018	IVAN MARIN	APA 2018 CONFERENCE- SAN DIEGO	295.00
133582	11/02/2018	MR. G'S PLUMBING	MERCADO PARK; RESTROOM REPAIRS	345.00
133583	11/02/2018	NAPA AUTO PARTS	WIRE HARNESS SPLIT LOOM	8.62
133584	11/02/2018	NATIONAL ASSOC OF FOREIGN TRADE ZONES	NAFTZ MEMBERSHIP RENEWAL (2)	500.00
133585	11/02/2018	NATIONAL DRIVE	TEAMSTERS DRIVE, OCT 2018	12.00
133586	11/02/2018	NATIONAL FITNESS CAMPAIGN, LLC	MOTLACH FITNESS CENTER PROJECT- SIGN DESIGN	1,000.00
133587	11/02/2018	NATIONAL NOTARY ASSOCIATION	MEMBERSHIP RENEWAL	119.00
133588	11/02/2018	NATIONWIDE SANTAS	TREE LIGHTING CEREMONY-DEPOSIT	275.00
133589	11/02/2018	NATIONWIDE SANTAS	BREAKFAST WITH SANTA-DEPOSIT	275.00
133590	11/02/2018	SERGIO ORTIZ	MILEAGE REIMBURSEMENT	45.89
133591	11/02/2018	PAR WEST TURF SERVICES, INC.	IRRIGATION PARTS	3,948.65
133592	11/02/2018	PCMG	ADOBE CC LICENSE	930.00
133593	11/02/2018	PERDUE & RUSSELL REAL ESTATE	APPRAISAL REPORT; REDLANDS AVE & GOETZ RD	12,000.00
133594	11/02/2018	PREFERRED BENEFIT INSURANCE	DELTA DENTAL	6,963.97
133595	11/02/2018	PUBLIC ENTITY RISK MANAGEMENT	WORKER'S COMP DEPOSIT PREMIUM, 2018-19	72,238.50
133596	11/02/2018	PURCHASE POWER	POSTAGE METER REFILL 9/06/2018	4,007.00

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133597	11/02/2018	QUINN COMPANY	EQUIPMENT RENTAL: COMPACT TRACK LOADER	6,044.95
133598	11/02/2018	RANCHO VET TACK & FEED SUPPLY	40LBS FEED SUPPLY	84.80
133599	11/02/2018	RANCHO VET TACK & FEED SUPPLY	DOG FOOD	84.80
133600	11/02/2018	RDO EQUIPMENT	REPLACEMENT RADIATOR, GASKET, HOSE	3,582.28
133601	11/02/2018	RELIABLE WORKPLACE SOLUTIONS	OFFICE SUPPLIES	3,109.23
133602	11/02/2018	RIGHTWAY	PARAGON PARK: PORTABLE TOILET SERVICES	110.15
133603	11/02/2018	COUNTY OF RIVERSIDE-COMM HEALTH	DFA FOR RABIES; IMPOUND	50.00
133604	11/02/2018	RIVERSIDE COUNTY TREASURER	PERRIS STATION APTS 1ST & 2ND INSTALLMENT PAYMENT (APN 3081018-5)	8,064.84
133605	11/02/2018	RIVERSIDE COUNTY TREASURER	PERRIS STATION APTS 1ST & 2ND INSTALLMENT PAYMENT (APN 3081020-6)	11,277.58
133606	11/02/2018	RK ENGINEERING GROUP INC	TRAFFIC CALMING STUDY-MURRIETA/ PLACENTIA EXPANSION	8,462.50
133607	11/02/2018	ROSA'S BRIDE & TUX SHOP	STATLER YOUTH CENTER- GRAND OPENING & MULTICULTURAL FAIR	640.29
133608	11/02/2018	SAFE SWIM	LIFEGUARD SERVICES 8/01-8/04/18	6,721.40
133609	11/02/2018	SCE	9/17-10/16/18 TS06	23.58
133610	11/02/2018	SCE	BZ90 9/18-10/17/18	24.31
133611	11/02/2018	SKILLPATH SEMINARS	HANDBOOK-CODE ENFORCEMENT	33.83
133612	11/02/2018	SOLID RED STUDIO	PURCHASE OF PERRIS-TV DOMAIN	39.00
133613	11/02/2018	SPARKLETT'S	BOTTLED WATER SERVICES	1,860.94
133614	11/02/2018	STAFFMARK	TEMP STAFF SERVICES	294.88
133615	11/02/2018	STATER BROS MARKETS	EARLY CHILDHOOD PROGRAM- SUPPLIES	246.74
133616	11/02/2018	STATER BROS MARKETS	EARLY CHILDHOOD PROGRAM- SUPPLIES, CHEF IN GARDEN, WORKFORCE TRAINING	547.24
133617	11/02/2018	SUPERION, LLC	SOFTWARE MONTHLY MAINTENANCE 11/01-11/30/18	3,557.40
133618	11/02/2018	SUPERIOR PAVEMENT MARKINGS, INC	"A" STREET, MURRIET RD & HARLEY KNOX	33,972.25
133620	11/02/2018	TACOS NOCHISTLAN	CATERING SERVICES: STATE OF THE CITY EVENT	3,501.88
133621	11/02/2018	TERRYBERRY	LABEL PINS - SERVICE AWARDS	403.05
133622	11/02/2018	THE THOMSEN COMPANY, INC.	ETHANAC ROAD WIDENING	15,736.88
133623	11/02/2018	SPECTRUM BUSINESS	120 N PERRIS BLVD 10/12-11/11/18	259.52
133624	11/02/2018	TIW ENGINEERING, INC	ETHANAC & MURRIETA INITIAL SIGNAL TIMING	950.00
133625	11/02/2018	COUNTY OF RIVERSIDE	SIGNAL/LIGHT COSTS AUGUST 2018	18,432.19
133626	11/02/2018	TREJO, ROBERT	EDUCATION REIMBURSEMENT FY 18-19	1,972.96
133627	11/02/2018	U. S. POSTAL SERVICE	BULK POSTAGE PERMIT- WATER BILLS	4,000.00
133628	11/02/2018	UNITED WAY OF THE INLAND VALLEY	PAYROLL DEDUCTION, OCT 2018	107.66
133629	11/02/2018	VERIZON WIRELESS	CITY PHONE/DEVICES 9/14-10/13/2018	7,697.49
133630	11/02/2018	ANGELICA VILLEGAS	TRANSLATION OF ARTICLES, AUG 2018	920.34
133631	11/02/2018	VISUAL EDGE, INC.	XEROX COPIER LEASE 9/01-9/30/18	4,125.04
133632	11/02/2018	WESTERN EXTERMINATOR COMPANY	PEST CONTROL SERVICES	1,400.97
133633	11/02/2018	WINZER CORPORATION	LOCK PIN, SHOP SUPPLIES; RIVETS, SANDING, ETC	1,035.82
133634	11/02/2018	YOURMEMBERSHIP.COM, INC	JOB ANNOUNCEMENTS: GOVTJOBS.COM	398.00
133635	11/05/2018	STATE CONTROLLER'S OFFICE	DEPOSIT WITH STATE APN 320-430-018	2,500.00
133636	11/05/2018	SUPERVALU, INC.	MARKET ANALYSIS-ECONOMIC DEVELOPMENT	5,000.00
133637	11/07/2018	AMERIPRIDE SERVICES INC.	UNIFORM SERVICES	1,388.07

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133638	11/07/2018	FULL THROTTLE	PRESSURE WASH PUBLIC WORKS YARD	575.00
133639	11/07/2018	HOME DEPOT CREDIT SERVICES	STATLER YOUTH CENTER, TOOLS FOR PARKS	1,258.35
133640	11/07/2018	LA GARE CAFE	T-NOW MEETING LUNCHEON	186.23
133641	11/07/2018	LIFE LIFTERS INTERNATIONAL	EMPLOYMENT EDUCATION SERVICES, 10/01-10/31/18	4,149.24
133642	11/07/2018	MAMCO INC.	ETHANAC ROAD WIDENING	281,342.12
133643	11/07/2018	PACIFIC CODE COMPLIANCE	NEW I.T. DEPT - REMODELING OF SENIOR CENTER	2,100.00
133644	11/07/2018	GG PUB INC.	ORDINANCE 1371-1372	163.92
133645	11/07/2018	TASO TECH, INC	TEMP STAFF SERVICES, I.T. SUPPORT FOR SEPT 2018	8,630.00
133646	11/07/2018	TRI-LAKE CONSULTANTS, INC.	ETHANAC RD WIDENING/PLACENTIA RD/NUEVO BRIDGE/GENERAL ENG SVCS 8/01-8/31/18	63,709.65
133647	11/07/2018	WILLDAN FINANCIAL SERVICES	PROFESSIONAL SERVICES; ARBITRAGE REBATE	3,800.00
133648	11/07/2018	ROSA'S BRIDE & TUX SHOP	ANNUAL SERVICE AWARDS: RENT TABLES & CHAIRS	1,583.00
133649	11/09/2018	ADAME LANDSCAPE, INC.	LANDSCAPE MAINTENANCE, SEPT 2018	29,371.33
133650	11/09/2018	AMERICAN EAGLE TROPHIES	2 PLAQUES	150.85
133651	11/09/2018	APPLEONE EMPLOYMENT SERVICES	TEMP STAFF SERVICES	2,700.00
133652	11/09/2018	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	21.23
133653	11/09/2018	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	75.23
133654	11/09/2018	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	200.00
133655	11/09/2018	SPENCER CAMPBELL	VISION REIMBURSEMENT FY 18-19	367.20
133656	11/09/2018	CAMPOS MATERIALS	PARAGON PARK; FILL SAND	100.05
133657	11/09/2018	CDW GOVERNMENT	EPSON INK CARTRIDGE	119.51
133658	11/09/2018	CMS COMMUNICATIONS, INC	OFFICE PHONES FOR PUBLIC HEALTH DEPARTMENT	716.90
133659	11/09/2018	CORPORATE PAYMENT SYSTEMS	CM: BUSINESS MEALS/FUEL/CONFERENCE 9/11-10/09/18	416.22
133660	11/09/2018	CORPORATE PAYMENT SYSTEMS	OFFICE SUPPLIES/CALVIP TRAINING/TEEN CENTER	4,684.91
133661	11/09/2018	CORPORATE PAYMENT SYSTEMS	TEEN CENTER FURNITURE/CSC CONFERENCE/STATE OF THE CITY	10,542.54
133662	11/09/2018	CR&R	SOLID WASTE, SEPT 2018	91,100.51
133663	11/09/2018	CREATIVE PRINTING	BUSINESS CARDS	116.37
133664	11/09/2018	DAN'S FEED AND SEED INC.	SPLIT KEY RING, CARABINER KEY	16.07
133665	11/09/2018	DELL MARKETING LP	PROJECTOR AND ACCESSORIES FOR CITY EVENTS	5,666.96
133666	11/09/2018	DUTALE, INC. DBA MCS	CITY HALL BUILDING CAT6 NETWORK DROPS	1,599.00
133667	11/09/2018	EAGLE PUMP SERVICES, INC.	FC56 NEW 2HP SUBMERGIBLE PUMP	3,304.83
133668	11/09/2018	EASTERN MUNICIPAL WATER DISTRICT	SEWER FEE COLLECTIONS, SEPT 2018	175,473.20
133669	11/09/2018	ELEGNOR BELCO ELECTRIC, INC.	ETHANAC RD AT MURRIETA RD	45,958.64
133670	11/09/2018	ESGIL CORPORATION	PLAN REVIEW SERVICES	51,775.59
133671	11/09/2018	FIRST SECURITY FINANCE, INC.	LOAN: HONEWELL SOLAR PANELS 11/01-12/01/18	2,563.82
133672	11/09/2018	FLO-SERVICES, INC.	PUMP SERVICES: 7TH & 4TH STREET	16,628.23
133673	11/09/2018	FRANCHISE TAX BOARD	GARNISHMENT	25.00
133674	11/09/2018	FRONTIER	WATER DEPT PHONE 10/16-11/15/18	271.39
133675	11/09/2018	GARY GARY	JAZZ MUSICIANS FOR DECEMBER 13, 2018	1,000.00
133676	11/09/2018	THE GAS COMPANY	9/24-10/25/2018	23.48
133677	11/09/2018	HERNANDEZ LANDSCAPE CO, INC	WEED ABATEMENT; WEBSTER, RAMONA EXPRESSWAY, HARLEY KNOX	4,200.00

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133678	11/09/2018	LISET HERNANDEZ	REIMBURSEMENT: OFFICE EXPENSE- WQMP AUDIT	16.25
133679	11/09/2018	A'JA HOLLINS-WALLACE	VISION REIMBURSEMENT FY 18-19	298.99
133680	11/09/2018	HONEYWELL GLOBAL FINANCE	KWH PRODUCTION AUG-SEPT 2018	31,938.90
133681	11/09/2018	ICSC LOCKBOX	ICSC MEMBERSHIP RENEWAL	270.00
133682	11/09/2018	IRON MOUNTAIN	FINANCE STORAGE 11/01-11/30/18	459.67
133683	11/09/2018	RUSSELL KELLY	YOGA IN THE GARDEN, SEPT 2018	225.00
133684	11/09/2018	KH METALS AND SUPPLY	CARBON STEEL EXP METAL	1,077.50
133685	11/09/2018	L.S. LIGHTY & ASSOCIATES	DATA CENTER DESIGN AUG-OCT 2018	337.50
133686	11/09/2018	LANGUAGE NETWORK, INC.	CITY COUNCIL TRANSLATION 10/31/18	637.50
133687	11/09/2018	MAC TOOLS DISTRIBUTOR	ATV LIFT USED FOR LAWN MOWERS	1,130.96
133688	11/09/2018	MONICA MARTINEZ	MILEAGE REIMBURSEMENT	63.66
133689	11/09/2018	JOHN MCGAUGHEY	REFUND: PAYOFF DEMAND APN 313-202-022 & 021	2,690.09
133690	11/09/2018	MUNICIPAL CODE CORPORATION	MUNIDOCs 10/01-9/30/2019	750.00
133691	11/09/2018	NAPA AUTO PARTS	WEATHER GUARD FLOOR MATS	972.98
133692	11/09/2018	NATIONAL BUSINESS FURNITURE, LLC	U-DESK, CODE ENFORCEMENT OFFICE	1,568.13
133693	11/09/2018	NEIGHBORHOOD CYCLERY	E-BICYCLES & LABOR	23,964.86
133694	11/09/2018	P&P UNIFORMS RIV	CODE ENFORCEMENT OFFICER: BOOTS	91.58
133695	11/09/2018	PAMA MANAGEMENT	REFUND FOR DOUBLE PAYMENT (WATER DEPOSIT)	299.99
133696	11/09/2018	QUINN COMPANY	EQUIPMENT RENTAL: COMPACT TRACK LOADER	2,296.24
133697	11/09/2018	RCTC	PROFESSIONAL & TECH SERVICES APRIL-JUNE - 5TH STREET WATER LINE	89,577.36
133698	11/09/2018	RELIABLE WORKPLACE SOLUTIONS	OFFICE SUPPLIES	455.05
133699	11/09/2018	RIGHTWAY	PORTABLE TOILET SERVICES	943.01
133700	11/09/2018	RINCON CONSULTANTS, INC	CULTURAL RESOURCES SERVICES & SKILLS CENTER: ENVIRONMENTAL STUDY	4,852.02
133701	11/09/2018	RIVERSIDE COUNTY SHERIFF'S OFFICE	GARNISHMENT	434.80
133702	11/09/2018	RIVERSIDE COUNTY SHERIFF'S DEPT	LAW ENFORCEMENT 8/16-9/12/18	1,265,711.96
133703	11/09/2018	RK ENGINEERING GROUP INC	TRAFFIC IMPACT STUDY: IDI LOGISTICS PROJECT	1,650.00
133704	11/09/2018	SAFETY-KLEEN CORPORATION	SERVICE PARTS: WASHER	980.37
133705	11/09/2018	SAM'S CLUB DIRECT	SUPPLIES: OFFICE, CIVIC SCHOLARS	276.74
133706	11/09/2018	SCE	9/25-10/24/2018	12,751.03
133707	11/09/2018	SIGMA BETA XI INC	CBO INVOICES FOR CALVIP JULY - AUG 2018	7,551.19
133708	11/09/2018	STAFFMARK	TEMP STAFF SERVICES	737.20
133709	11/09/2018	STATER BROS MARKETS	HALLOWEEN EVENT/VOLUNTEER REFRESHMENTS/CITY COUNCIL MEETING	349.23
133710	11/09/2018	SPECTRUM BUSINESS	EOC 105 S F STREET 10/30-11/29/18	43.10
133711	11/09/2018	COUNTY OF RIVERSIDE	PERRIS BLVD WIDENING	923.82
133712	11/09/2018	TREJO, ROBERT	VISION REIMBURSEMENT FY 18-19	104.97
133713	11/09/2018	TYLER BUSINESS FORMS	W-2, ACA FORMS & ENVELOPES	394.15
133714	11/09/2018	UNITED STORM WATER, INC	RETENTION PAYMENT FOR 1 YEAR BMP MAINTENANCE	11,073.88
133715	11/09/2018	VAL VERDE GRAPHICS	MILLITARY BANNERS- ARTWORK PREP	1,125.00
133716	11/09/2018	WALTERS WHOLESALE ELECTRIC CO	LIGHTING FOR CITY HALL	394.56
133717	11/09/2018	WESTERN RIVERSIDE COUNTY MSHCP	MSHCP FEES COLLECTED SEPT-OCT 2018	340,965.48

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133718	11/09/2018	WESTERN RIVERSIDE COUNCIL OF GOV'TS	TUMF FEES COLLECTED SEPT 2018	593,559.50
133719	11/09/2018	GRACE WILLIAMS	NAFTZ CONFERENCE 9/15-9/19, ICSC LA, EDA GRANT MEETING	306.17
133720	11/14/2018	MARION ASHLEY FOR SUPERVISOR	FAREWELL PARTY- 1 TICKET	25.00
133721	11/14/2018	ROBERT THORNOCK	CNOA CONFERENCE- SAN DIEGO 11/16-11/20/18	350.00
133722	11/14/2018	IGNACIO ALVAREZ	REIMBURSE FUEL EXPENSE	20.00
133723	11/14/2018	AMERICAN FENCE COMPANY, INC	RAMONA EXPRESSWAY & REDLANDS	690.00
133724	11/14/2018	AMERICAN FORENSIC NURSES LLC	BLOOD DRAWS	400.00
133725	11/14/2018	AMERIPRIDE SERVICES INC.	UNIFORM SERVICES	684.85
133726	11/14/2018	BILL & DAVE'S LDSC MAINTENANCE	LANDSCAPE MAINTENANCE, 10/01-10/31/18	49,479.00
133727	11/14/2018	CAMERON WELDING SUPPLY	WELDING SUPPLIES	58.84
133728	11/14/2018	DENNIS GRUBB & ASSOCIATES	DEVELOPMENT REVIEW, PLAN CHECK SERVICES	15,050.00
133729	11/14/2018	FULL THROTTLE	GRAFFITI ABATEMENT SERVICES 11/01-11/30/18	4,582.00
133730	11/14/2018	LA GARE CAFE	FED EDA WORKSHOP	215.46
133731	11/14/2018	LEILANI CONSTRUCTION INC.	DEMO SIDEWALK- BRADLEY RD	3,000.00
133732	11/14/2018	PACIFIC CODE COMPLIANCE	STATLER YOUTH CTR, STORM DRAIN TRAIL, I.T. REMODEL PROJECT	18,308.62
133733	11/14/2018	GG PUB INC.	SEVERAL PUBLICATIONS: ANNEXATION, PERRIS PLAZA	2,757.81
133734	11/14/2018	THE SoCo GROUP INC	FUEL CARDS	2,950.46
133735	11/14/2018	SOSA, LAURA	LIAISON: MOTLAGH FITNESS CENTER, OCT 26, 2018	200.00
133736	11/14/2018	TASO TECH, INC	TEMP STAFF 10/01-11/02/2018	4,586.35
133737	11/14/2018	WATER EDUCATION SERVICES, INC	BACKFLOW PRGM & SPECIAL PROJECT COORDINATION OCT 2018	8,787.50
133738	11/16/2018	A & D FIRE SPRINKLERS INC.	BUSINESS LICENSE REFUND	79.00
133739	11/16/2018	ANDERSON ELECTRIC	PARAGON PARK/ROTARY PARK	1,090.00
133740	11/16/2018	APPLEONE EMPLOYMENT SERVICES	TEMP STAFF SERVICES	3,903.75
133741	11/16/2018	AUTO ZONE COMMERCIAL	DRIP PANS, DEGREASER	185.20
133742	11/16/2018	GILBERT BANUELOS	WORK BOOTS FY 18-19	107.74
133743	11/16/2018	CACEO	CCEO APPLICATION FEE - CODE ENF DEPT	200.00
133744	11/16/2018	CALSENSE	1 YEAR RENEWAL DATA PLAN - CELLULAR MODEM	175.00
133745	11/16/2018	CAMPOS MATERIALS	MERCADO PARK: MARATHON GRASS SEED	1,082.06
133746	11/16/2018	CREATIVE PRINTING	BUSINESS CARDS, FITNESS COURT MARKETING PRINTS	405.41
133747	11/16/2018	D & D SERVICES, INC.	ANIMAL DISPOSAL, OCT 2018	324.00
133748	11/16/2018	COUNTY OF RIVERSIDE	N. PERRIS WATER SYSTEM PERMIT	1,730.00
133749	11/16/2018	DEPT OF TRANSPORTATION	SIGNALS & LIGHTING JULY - SEPT 2018	3,371.88
133750	11/16/2018	DR TOOLS	NUT SETTERS, ALLEN WRENCH	38.27
133751	11/16/2018	EASTERN MUNICIPAL WATER DISTRICT	WHOLESALE COST REIMB. AUGUST 2018	1,781.00
133752	11/16/2018	EASTERN MUNICIPAL WATER DISTRICT	9/11-10/08/2018	1,543.23
133753	11/16/2018	EASTERN MUNICIPAL WATER DISTRICT	9/24-10/21/2018	1,652.15
133754	11/16/2018	EASTERN MUNICIPAL WATER DISTRICT	9/24-10/21/2018	2,297.81
133755	11/16/2018	EASTERN MUNICIPAL WATER DISTRICT	9/25-10/22/2018	46,944.36
133756	11/16/2018	EASTERN MUNICIPAL WATER DISTRICT	9/25-10/22/2018	155,640.77
133757	11/16/2018	ELITE ROAD SERVICES & TIRE, INC	(4) TIRES-BRIDGESTONE	803.14

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133758	11/16/2018	EXPERIAN	CREDIT SERVICES 10/01-10/23/2018	60.32
133759	11/16/2018	FAIR HOUSING COUNCIL OF RIV. COUNTY	LANDLORD/TENANT PROGRAM SERVICES, OCT 2018	1,694.93
133760	11/16/2018	FASTENAL COMPANY	TRAILER LIGHT CONNECTORS	176.76
133761	11/16/2018	FEDERAL EXPRESS CORP	9/25-10/23/2018	613.36
133762	11/16/2018	FRONTIER	FIRE STATION 10/19-11/18/18	68.73
133763	11/16/2018	FULLER TRUCK ACCESSORIES	WHITE RACK, REINSTALLED SIDE BOX	1,352.70
133764	11/16/2018	GAVILAN SPRINGS NURSERY	GRAPE MYRTLE TREES FOR BZ-81	581.85
133765	11/16/2018	GREAT PONY PARTIES	TREE LIGHTING CEREMONY-PETTING ZOO , NOV 30, 2018	450.00
133766	11/16/2018	GUARANTEED JANITORIAL SERVICE	CHAMBER OF COMMERCE	2,452.50
133767	11/16/2018	HAULAWAY STORAGE CONTAINERS, INC	20FT CONTAINER RENTAL, 9/19-10/16/18	165.20
133769	11/16/2018	USET HERNANDEZ	MILEAGE REIMBURSEMENT	23.98
133770	11/16/2018	HORTICULTURAL PEST MANAGEMENT	PEST CONTROL SERVICES-ANIMAL CONTROL DEPT AUG 2018	125.00
133771	11/16/2018	ZAHID HUERTA	WORK BOOTS FY 18-19	133.61
133772	11/16/2018	IMPERIAL SPRINKLER SUPPLY	IRRIGATION REPAIR PARTS FOR BENEFIT ZONES	66.12
133773	11/16/2018	INFRAMARK, LLC	OPERATIONS/MAINTENANCE & PASS THRU OCT - SEPT 2018	85,747.25
133774	11/16/2018	IRON MOUNTAIN	COMMUNITY DEVELOPMENT STORAGE 11/01-11/30	201.57
133775	11/16/2018	KH METALS AND SUPPLY	SUPPLIES FOR SCE FENCE REPAIR	413.22
133776	11/16/2018	KIMBERLY KIRNER	CALVIP EVALUATOR, OCT 2018	1,875.00
133777	11/16/2018	LARRY MORITA	REIMBURSE FUEL EXPENSE	20.00
133778	11/16/2018	CRYSTAL LOPEZ	MILEAGE REIMBURSEMENT	50.74
133779	11/16/2018	MANPOWER TEMP SERVICES, INC	TEMP STAFF SERVICES	24,589.01
133780	11/16/2018	MARWAN ALABBASI	REFUND PERMIT: WATER DEPOSIT- HYDRANT METER	125.00
133781	11/16/2018	CITY OF MENIFEE	REIMBURSE CITY OF MENIFEE; TS67 & TS70	268.87
133782	11/16/2018	NATURESCAPE POOLS, INC.	BUSINESS LICENSE REFUND	41.50
133783	11/16/2018	OCHOA'S BACKFLOW SYSTEMS	BACKFLOW TEST & CERTIFICATION	2,085.00
133784	11/16/2018	ORLANDO BEN MORA	ACCELA SOFTWARE CONSULTING SERVICES	4,500.00
133785	11/16/2018	PACKET FUSION, INC.	LICENSE BUNDLE - 1 YEAR	202.33
133786	11/16/2018	PAR WEST TURF SERVICES, INC.	RAINBIRD/SENSOR	1,576.86
133787	11/16/2018	POWERPLAN OIB	RADIATOR, HOSES, HYDRAULIC COOLER	3,582.28
133788	11/16/2018	DAVID STARR RABB	VISION REIMBURSEMENT FY 18-19	379.95
133789	11/16/2018	RELIABLE WORKPLACE SOLUTIONS	OFFICE SUPPLIES	117.60
133790	11/16/2018	RIGHTWAY	PORTABLE TOILET SERVICES	94.78
133791	11/16/2018	RIVERSIDE COUNTY SHERIFF'S DEPT	"SHOP WITH A COP" EVENT DONATION	1,000.00
133792	11/16/2018	COUNTY OF RIVERSIDE-DEPT OF ENVIRO HEALTH	VECTOR CONTROL 7/01-9/30/2018	4,319.61
133793	11/16/2018	RK ENGINEERING GROUP INC	TRAFFIC IMPACT STUDY	1,375.00
133794	11/16/2018	ROTARY CLUB OF PERRIS	QTRLY DUES (2) MEMBERSHIPS OCT - DEC 2018	501.00
133795	11/16/2018	ROW TRAFFIC SAFETY, INC	SERVICED VARIOUS STREET SIGNS	6,457.92
133796	11/16/2018	SCE	9/25-10/25/2018	88,880.58
133797	11/16/2018	DANIEL SINGLETON	FIRE INSPECTOR-EDUCATION REIMBURSEMENT	380.00
133798	11/16/2018	SPARKLETT'S	BOTTLED WATER SERVICES	291.26

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133799	11/16/2018	STAFFMARK	TEMP STAFF SERVICES	737.20
133800	11/16/2018	STANLEY CONVERGENT SECURITY	STATLER YOUTH CENTER	9,200.24
133801	11/16/2018	SUNSTATE EQUIPMENT CO	STATE OF THE CITY/RODS & RAILS GENERATOR	2,433.08
133802	11/16/2018	T-MOBILE USA INC	GPS LOCATE 10/12-10/16/18	306.00
133803	11/16/2018	TEAMSTERS LOCAL 911	UNION DUES, NOV 2018	2,943.00
133804	11/16/2018	THE 20/20 NETWORK	PROFESSIONAL SERVICES, OCT 2018	8,000.00
133805	11/16/2018	SPECTRUM BUSINESS	PUBLIC WORKS/CITY HALL 11/11-12/11/2018	280.28
133806	11/16/2018	COUNTY OF RIVERSIDE	TRAFFIC SIGNAL MAINTENANCE: INDIAN/GIBRALTAR GATE	608.84
133807	11/16/2018	COUNTY OF RIVERSIDE	TRAFFIC SIGNAL MAINTENANCE	1,701.34
133808	11/16/2018	CESAR URIBE	REIMBURSE PERMIT 18-02259	250.00
133809	11/16/2018	VERIZON WIRELESS	SHERIFF DEPT: 9/11-10/10/2018	221.36
133810	11/16/2018	ANGELICA VILLEGAS	PRESS RELEASE TRANSLATION, OCT 2018	473.40
133811	11/16/2018	VIVINT SOLAR DEVELOPMENT, LLC	REIMBURSE SEVERAL PERMITS	1,890.00
133812	11/16/2018	WALTON, DESIREE	BALLET INSTRUCTOR 10/15-11/06/2018	676.02
133813	11/16/2018	XEROX FINANCIAL SERVICES	XEROX EQUIPMENT LEASE	297.32
133814	11/20/2018	DENNIS GRUBB & ASSOCIATES	DEVELOPMENT REVIEW	350.00
133815	11/20/2018	FULL THROTTLE	PRESSURE WASH- THREE GAZEBO'S	1,550.00
133816	11/20/2018	MAMCO INC.	EMERGENCY SEWER REPAIR- RETENTION PAYMENT	23,436.00
133817	11/20/2018	PACIFIC CODE COMPLIANCE	PROFESSIONAL SVCS: FITNESS CENTER/3 MILL GRANT EMERGENCY/LAND PURCHASE GRANT	10,058.10
133818	11/20/2018	GG PUB INC.	PUBLICATION: TEMPORARY SIGNS, DUKE PATTERSON	727.17
133819	11/20/2018	SOSA, LAURA	FITNESS INSTRUCTOR 10/29-11/14 LIVEWELL/BOOTCAMP	1,747.40
133820	11/20/2018	A1 EVENT & PARTY RENTAL	STATE OF THE CITY EVENT	3,341.44
133821	11/20/2018	ADLERHORST INTERNATIONAL LLC	NARCOTICS COURSE 1/07-2/15/2019	5,500.00
133822	11/20/2018	AMERICAN EAGLE TROPHIES	FITNESS COURT SPONSOR AWARD	137.92
133823	11/20/2018	APPLEONE EMPLOYMENT SERVICES	TEMP STAFF SERVICES	4,104.00
133824	11/20/2018	ARVIE DAGATAN	VISION REIMBURSEMENT FY 18-19	450.00
133825	11/20/2018	AUTO ZONE COMMERCIAL	TIRE PRESSURE SENSOR	45.24
133826	11/20/2018	CALIFORNIA MUNICIPAL STATISTIC	CAFR AS OF 6/30/2018	500.00
133827	11/20/2018	ISABEL CARLOS	TEAM BUILDING RECOGNITION LUNCH	360.04
133828	11/20/2018	CDW GOVERNMENT	EXTRA UNIFI WIFI HUBS	457.25
133829	11/20/2018	CINTAS	FIRST AID KIT SUPPLIES	261.61
133830	11/20/2018	CIRCLE OF SAFE-T INC	SART EXAM	1,200.00
133831	11/20/2018	CITIZENS BUSINESS BANK	PETTY CASH 9/26-10/05/2018	980.54
133832	11/20/2018	COMCATE	RENEWAL 11/01-10/31/2019	19,826.02
133833	11/20/2018	CORPORATE PAYMENT SYSTEMS	FINANCE OFFICE FURNITURE/ACCELA PAYPAL FEE	3,146.63
133834	11/20/2018	CORPORATE PAYMENT SYSTEMS	TEEN CENTER/GARDEN CHALLENGE/STAT OF THE CITY/MOTLACH FITNESS CENTER	5,669.57
133835	11/20/2018	CORPORATE PAYMENT SYSTEMS	NAFTZ CONF/LIVEWELL HIKE/STATE OF THE CITY/CIVIC SCHOLARS	15,538.92
133836	11/20/2018	CREATIVE PRINTING	WATER DEPT FORMS: ENVELOPES & BILLS	1,834.66
133837	11/20/2018	CSI INTERNATIONAL, INC	ANNUAL SERVICE AWARDS: GIFTS	1,076.77
133838	11/20/2018	DAN'S FEED AND SEED INC.	STRAW HAT/CAT & DOG FOOD/GENERAL SUPPLIES FOR STREETS DEPT.	108.20

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CK NUMBER	DATE ISSUED	VENDOR	DESCRIPTION	AMOUNT
133839	11/20/2018	DATA TICKET, INC.	DAILY CITATION PROCESSING, SEPT 2018	157.11
133840	11/20/2018	DAVID TAUSSIG AND ASSOCIATES, INC	PARK & TRAIL CFD- PROFESSIONAL SERVICES THRU OCT 31, 2018	9,475.87
133841	11/20/2018	DEGUIRE WEED ABATEMENT	HOMELESS CAMPUS UNDER PERRIS BLVD	485.00
133842	11/20/2018	DIVERSIFIED DISTRIBUTION	(7) CASES OF OIL	430.92
133843	11/20/2018	THE DUMBELL MAN FITNESS EQUIPMENT	GYM EQUIPMENT 10/25/18	125.00
133844	11/20/2018	EAGLE PUMP SERVICES, INC.	ELLIS AVE: FLOOD BASIN, REWIRE CONTROL PANEL	3,881.32
133845	11/20/2018	EASTERN MUNICIPAL WATER DISTRICT	10/07-11/07/2018	11,170.44
133846	11/20/2018	ELITE ROAD SERVICES & TIRE, INC	(8) TRAILER TIRES (4) TRUCK	1,851.84
133847	11/20/2018	ESGIL CORPORATION	PLAN REVIEW SERVICES	480.00
133848	11/20/2018	EVERETT SMITH DESIGNS	BOB GLASS GYM EVACUATION PLAN	2,000.00
133849	11/20/2018	EWING	PARK IRRIGATION REPAIR PARTS	516.06
133850	11/20/2018	THE GAS COMPANY	NATURAL GAS VEHICLE FUEL 10/01-11/01/18	60.09
133851	11/20/2018	GORM, INC.	RUBBERMAID AUTOFOAM HANDSOAP/SUPPLIES FOR PARKS MAINTENANCE	1,398.40
133852	11/20/2018	GREER'S CONTRACTING & CONCRETE, INC	2018 CDBG SIDEWALK & PEDESTRIAN RAMPS	112,052.50
133853	11/20/2018	GUARANTEED JANITORIAL SERVICE	JANITORIAL SERVICES, OCT 2018	11,080.00
133854	11/20/2018	HERNANDEZ LANDSCAPE CO, INC	WEED ABATEMENT: DUNLAP, INDIAN	4,200.00
133855	11/20/2018	HONEYWELL GLOBAL FINANCE	OCTOBER 2018 KWH PRODUCTION	12,277.10
133856	11/20/2018	HORTICULTURAL PEST MANAGEMENT	PEST CONTROL SERVICES: ANIMAL CONTROL DEPT	4,070.00
133857	11/20/2018	IMPERIAL SPRINKLER SUPPLY	BLUE TRENCH SHOVELS	35.37
133858	11/20/2018	INFRAMARK, LLC	SEPT 2018 PERRIS NORTH PASS THRU	768.72
133859	11/20/2018	INTERPRETERS UNLIMITED	JURUPA VALLEY STATION	12.00
133860	11/20/2018	JIM ROGERS' LOCK & KEY	DUPLICATE KEY FOR VEHICLE	86.70
133861	11/20/2018	JONNIE FOX ENTERTAINMENT	VETERAN'S DAY PARADE 2018	400.00
133862	11/20/2018	KOFF & ASSOCIATES, INC	CLASSIFICATION STUDY	4,050.00
133863	11/20/2018	LAKE CHEVROLET	FRONT FASCIA, MOUNTING, BRACKET, SENSOR	463.15
133864	11/20/2018	LAWLER'S TRIPLE L TOWING	EVIDENCE TOW: SEVERAL VEHICLES	1,790.00
133865	11/20/2018	LAWN TECH	EQUIPMENT LABOR/SPRAYER/OIL/GLOVES	515.58
133866	11/20/2018	LYONS SECURITY SERVICE INC.	SECURITY OFFICER FOR CITY HALL/EVENING PATROL SERVICE	12,815.82
133867	11/20/2018	MAC TOOLS DISTRIBUTOR	JUMPER BOX	326.24
133868	11/20/2018	MANPOWER TEMP SERVICES, INC	TEMP STAFF SERVICES	1,816.48
133869	11/20/2018	MR. G'S PLUMBING	RESTROOM REPAIRS: SEVERAL CITY PARKS	410.00
133870	11/20/2018	O'REILLY FIRST CALL	VARIOUS PARTS 4/13-8/28/2018	434.57
133871	11/20/2018	MICHELE OGAWA	EDUCATION REIMBURSEMENT FY 18-19	1,216.65
133872	11/20/2018	PAPER RECYCLING & SHREDDING	ON-SITE SHREDDING 8/08/2018	195.00
133873	11/20/2018	PEPE'S TOWING SERVICE, INC.	EVIDENCE TOW 9/17/2018	100.00
133874	11/20/2018	PERRIS VALLEY CHAMBER OF COMMERCE	SPONSORSHIP PASS-THRU FOR STATE OF THE CITY EVENT	1,725.00
133875	11/20/2018	PURCHASE POWER	POSTAGE METER FINANCE CHARGES & LATE FEE	222.19
133876	11/20/2018	RELIABLE WORKPLACE SOLUTIONS	OFFICE SUPPLIES	332.57
133877	11/20/2018	RIGHTWAY	PORTABLE TOILET SERVICES	309.55
133878	11/20/2018	COUNTY OF RIVERSIDE	FLEET JULY - AUGUST 2018	915.86

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CK NUMBER	DATE ISSUED	VENDOR	DESCRIPTION	AMOUNT
133879	11/20/2018	ROSA'S BRIDE & TUX SHOP	CHAIRS & BALLOON DECORATION- MOTLAGH FITNESS CENTER	263.98
133880	11/20/2018	ROTARY CLUB OF PERRIS	MIKE PORTILLO QTRLY DUES OCT -DEC 2018	250.50
133881	11/20/2018	SCE	10/05-11/05/2018	6,192.22
133882	11/20/2018	SOCIAL WORK ACTION GROUP	HOMELESS SERVICES, OCTOBER 2018	11,408.00
133883	11/20/2018	SOUTHERN CROSS, LLC	WATER DEPOSIT REFUND	19.86
133884	11/20/2018	SPARKLETT'S	BOTTLED WATER SERVICES	188.54
133885	11/20/2018	STANLEY CONVERGENT SECURITY	MONITORING FOR SEVERAL DEPTS: 12/01-2/28/2019	723.75
133886	11/20/2018	STATE OF CALIFORNIA	BLOOD ALCOHOL ANALYSIS	210.00
133887	11/20/2018	STATER BROS MARKETS	WORKFORCE CONFERENCE PLAN/FITNESS COURT EVENT	113.85
133888	11/20/2018	STERICYCLE ENVIRONMENTAL SOLUTIONS INC.	WORK PERFORMED: ETHANAC RD/215 MENIFEE	1,797.16
133889	11/20/2018	COUNTY OF RIVERSIDE	SIGNAL & LIGHTS - SEPT 2018	20,303.50
133890	11/20/2018	RICHARD TOTH	MILEAGE REIMBURSEMENT	72.08
133891	11/20/2018	TRANSPORT GRAPHICS	DECALS FOR NEW TRUCKS	388.00
133892	11/20/2018	VISION GLASS AND TINT	TINT WINDOWS FOR NEW TRUCKS: CODE ENFORCEMENT	150.00
133893	11/20/2018	VOYAGER FLEET	FUEL CARDS - 10/24/18	1,174.91
133894	11/20/2018	WALTERS WHOLESAL ELECTRIC CO	MATERIALS: FIRE STATION, BOB GLASS GYM, PUBLIC WORKS	1,224.65
133895	11/20/2018	WINZER CORPORATION	TRAILER LIGHT SOCKETS, RUST CONVERTER	285.10
133896	11/28/2018	ALESHIRE & WYNDER, LLP	LEGAL SERVICES: PERSONNEL/LABOR SEPT-OCT 2018	4,837.50
133897	11/28/2018	AMERIPRIDE SERVICES INC.	UNIFORM SERVICES	641.40
133898	11/28/2018	FULL THROTTLE	POWER WASHING: MAY RANCH COMMUNITY AREA	3,000.00
133899	11/28/2018	HOME DEPOT CREDIT SERVICES	FACILITY VAN TOOLS/STATLER YOUTH CENTER SUPPLIES	2,227.73
133900	11/28/2018	LA GARE CAFE	MEETING: SKILLS CENTER	53.82
133901	11/28/2018	LELANI CONSTRUCTION INC.	INTERSECTION OF MURRIETA RD & CASE RD	5,200.00
133902	11/28/2018	LIFE LIFTERS INTERNATIONAL	EMPLOYMENT ED & BUILDING TRADES, 10/21-11/18/18	1,763.97
133903	11/28/2018	PACIFIC CODE COMPLIANCE	SENIOR CENTER POOL ROOM & EMERGENCY SERVICES	6,432.98
133904	11/28/2018	SOSA, LAURA	FITNESS INSTRUCTOR 11/16-11/26 LIVEWELL/BOOTCAMP	459.60
133905	11/28/2018	TRI-LAKE CONSULTANTS, INC.	GOETZ RD WIDENING/2018 CDBG SIDEWALK & PED RAMPS/GENERAL ENGINEERING SERVICES	67,613.72
133906	11/28/2018	ALBERT A. WEBB ASSOCIATES	PROFESSIONAL SERVICES: PERRIS VALLEY STORM DRAIN TRAIL	38,602.45
133907	11/28/2018	ANDERSON ELECTRIC	MAINT/REPAIRS: VARIOUS PARKS, FIRE STATION	3,865.00
133908	11/28/2018	APPLEONE EMPLOYMENT SERVICES	TEMP STAFF SERVICES	2,461.50
133909	11/28/2018	ARVIE DAGATAN	EDUCATION REIMBURSEMENT FY 18-19	1,438.97
133910	11/28/2018	AUTO AIDE TOWING	TOWING SERVICES: CODE ENFORCEMENT	42,811.70
133911	11/28/2018	BIO-TOX LABORATORIES	BLOOD ALCOHOL ANALYSIS	1,832.00
133912	11/28/2018	BIO-TOX LABORATORIES	BLOOD ALCOHOL ANALYSIS	3,274.00
133913	11/28/2018	CALIFORNIA DEPT OF TAX AND FEE ADMIN	2ND WATER PERMIT- NORTH PERRIS 7/01-6/30/19	258.00
133914	11/28/2018	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	21.23
133915	11/28/2018	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	75.23
133916	11/28/2018	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	200.00
133917	11/28/2018	CAMPOS MATERIALS	CITY HALL: 3 YARDS REDWOOD CHIPS	130.50
133918	11/28/2018	CDW GOVERNMENT	ADDITIONAL LICENSE FOR ADOBE ACRO	37.00

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CK NUMBER	DATE ISSUED	VENDOR	DESCRIPTION	AMOUNT
133919	11/28/2018	CINTAS	FIRST AID KIT SUPPLIES	97.45
133920	11/28/2018	CIRCLE OF SAFE-T INC	SART EXAM	1,200.00
133921	11/28/2018	COLONIAL LIFE & ACCIDENT INS	INSURANCE, NOVEMBER 2018	93.56
133922	11/28/2018	CORPORATE PAYMENT SYSTEMS	ACM: BUSINESS MEALS	67.89
133923	11/28/2018	CORPORATE PAYMENT SYSTEMS	ACM: BUSINESS MEALS	100.36
133924	11/28/2018	CORPORATE PAYMENT SYSTEMS	ACM: BUSINESS MEALS	182.61
133925	11/28/2018	CORPORATE PAYMENT SYSTEMS	CM: BUSINESS MEALS/FUEL	1,034.57
133926	11/28/2018	CORPORATE PAYMENT SYSTEMS	IEHCLS GALA DINNER	2,017.95
133927	11/28/2018	COUNTS UNLIMITED INC	TRAFFIC DATA COLLECTION	360.00
133928	11/28/2018	CR&R	TRASH COLLECTED BY EMWD AUG-SEPT 2018	697,044.57
133929	11/28/2018	CREATIVE PRINTING	GROW PERRIS BOOKLET/PROGRAM	13.47
133930	11/28/2018	DAN'S FEED AND SEED INC.	MATERIALS & SUPPLIES: SNAP LINK, SPRAY PAINT, BOTTLE, FOOD	150.80
133931	11/28/2018	DATA TICKET, INC.	DAILY CITATION PROCESSING, OCT 2018	468.51
133932	11/28/2018	COUNTY OF RIVERSIDE	ANIMAL CONTROL GENERATOR PERMIT	53.00
133933	11/28/2018	DISPENSING TECHNOLOGY CORP	UPM COLD PATCH	2,231.08
133934	11/28/2018	DIVERSIFIED DISTRIBUTION	(1) BATTERY, (1) CASE COOLANT	261.35
133935	11/28/2018	EASTERN MUNICIPAL WATER DISTRICT	10/07-11/08/2018	6,348.00
133936	11/28/2018	EMPLOYMENT SCREENING SERVICES	SERVICES 11/05/18	51.00
133937	11/28/2018	EWING	SLIP FIX REPAIR, PVC TEE, PVC, SOD ROLLER	262.48
133938	11/28/2018	FASTENAL COMPANY	STORAGE CABINETS FOR FUEL CONTAINER	3,020.10
133939	11/28/2018	CALIFORNIA DEPT OF FISH AND WILDLIFE	CDFW FEES FOR NUEVO BRIDGE & RD WIDENING PROJECT	12,462.00
133940	11/28/2018	GALLARDOS TRANSMISSION	TOW/CHECK & REPAIR EVAPORATION CONTROL MODULE	1,236.71
133941	11/28/2018	GOVERNMENT FINANCE OFFICERS ASSOC	ANNUAL MEMBERSHIP 12/01-11/30/2019	595.00
133942	11/28/2018	GRANICUS, INC.	MEETING EFFICIENCY/ENCODING/TRANSPARENCY	2,081.96
133943	11/28/2018	GRAPPLERS, INC.	TRASH PICKERS	1,439.40
133944	11/28/2018	IMPERIAL SPRINKLER SUPPLY	IRRIGATION REPAIR PARTS	74.84
133945	11/28/2018	INLAND LIGHTING SUPPLIES	CITY YARD; SHOP LIGHTING	552.76
133946	11/28/2018	JOBS AVAILABLE INC.	JOB ADVERTISEMENT: PIO	702.00
133947	11/28/2018	JOLLY JUMPS	SANTA'S WORKSHOP/TRAIN NOV 30, 2018	2,595.00
133948	11/28/2018	LAWN TECH	FIELD EQUIPMENT MAINTENANCE	143.06
133949	11/28/2018	LEARNING FOR LIFE	EXPLORER POST REGISTRATION 12/31-12/31/2019	766.00
133950	11/28/2018	LOVE 4 LIFE ASSOCIATION	2018 ANNUAL MEMBERS CHRISTMAS DINNER	500.00
133951	11/28/2018	DARREN MADKIN	VISION REIMBURSEMENT FY 18-19	53.00
133952	11/28/2018	MANPOWER TEMP SERVICES, INC	TEMP STAFF SERVICES	16,584.17
133953	11/28/2018	NAPA AUTO PARTS	REPLACEMENT BATTERIES	271.89
133954	11/28/2018	NATIONAL DRIVE	TEAMSTERS DRIVE, NOV 2018	12.00
133955	11/28/2018	NPG CORPORATION	LEMON AVE & EVANS RD: THERMOPLASTIC STRIPING	999.00
133956	11/28/2018	P&P UNIFORMS RIV	CODE ENFORCEMENT DEPARTMENT	1,378.94
133957	11/28/2018	PACKET FUSION, INC.	LICENSE BUNDLE - 1 YEAR	202.32
133958	11/28/2018	PREFERRED BENEFIT INSURANCE	DELTA DENTAL/NOV 2018	6,963.95

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CK NUMBER	DATE ISSUED	VENDOR	DESCRIPTION	AMOUNT
133959	11/28/2018	PREMIERE GLOBAL SERVICES	CONFERENCE CALL SERVICES 10/01-10/31/18	11.52
133960	11/28/2018	QUALITYIMPRINT	SPORT SUPPLIES	796.29
133961	11/28/2018	QUINN COMPANY	EQUIPMENT: CATERPILLAR MODEL 262D	80,004.38
133962	11/28/2018	REFLEX CORPORATION	DISPOSABLE SLIP LEADS	307.50
133963	11/28/2018	RELIABLE WORKPLACE SOLUTIONS	OFFICE SUPPLIES	709.17
133964	11/28/2018	RIGHTWAY	PORTABLE TOILET SERVICES	997.13
133965	11/28/2018	RINCON CONSULTANTS, INC	NUEVO CROSSING 3/01-8/31/18	22,251.78
133966	11/28/2018	RIVCO COATINGS	PAINTED CODE ENFORCEMENT OFFICE	3,800.00
133967	11/28/2018	RIVERSIDE COUNTY SHERIFF'S OFFICE	GARNISHMENT	111.79
133968	11/28/2018	RIVERSIDE COUNTY SHERIFF'S DEPT	COUNCIL MEETING SECURITY 10/09/18	213.06
133969	11/28/2018	COUNTY OF RIVERSIDE	FLEET SEPT 2018	484.95
133970	11/28/2018	SANTA ANA REGIONAL WATER	SARWQCB CERTIFICATION & PERMIT, NUEVO BRIDGE & ROAD	1,638.00
133971	11/28/2018	SOLID RED STUDIO	IPAD CASE FOR COUNCIL/MICROPHONE CABLE	44.77
133972	11/28/2018	SPARKLETTS	BOTTLED WATER SERVICES	565.49
133973	11/28/2018	STAFFMARK	TEMP STAFF SERVICES	1,419.11
133974	11/28/2018	THE STANDARD	LIFE/AD&D/LTD, NOVEMBER 2018	2,107.60
133975	11/28/2018	STATE OF CALIFORNIA	BLOOD ALCOHOL ANALYSIS	35.00
133976	11/28/2018	STATER BROS MARKETS	ELECTION COLLECTION CENTER/HALLOWEEN EVENT/ANNUAL SERVICE AWARDS	106.34
133977	11/28/2018	STEVE LEMON AIR CONDITIONING	MONTHLY A/C MAINTENANCE	2,509.00
133978	11/28/2018	UNITED WAY OF THE INLAND VALLEY	UNITED WAY, NOV 2018	107.66
133979	11/28/2018	JOE VARGO	MILEAGE REIMBURSEMENT	685.16
133980	11/28/2018	VERIZON WIRELESS	SHERIFF DEPT: 10/11-11/10/18	110.96
133981	11/28/2018	VISTA PAINT CORPORATION	GRAFFITI ABATEMENT PAINT	535.90
133982	11/28/2018	WALTERS WHOLESALE ELECTRIC CO	LIGHTING SUPPLIES FOR CITY HALL	191.77
133983	11/28/2018	WINZER CORPORATION	TRUCK WASH 5- GALLONS	117.20
TOTAL REGISTER				5,768,325.67

CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date January 8, 2019 (November 27, 2018)

SUBJECT: Annexation of DPR 16-00015 to the City's Maintenance Districts

REQUESTED ACTION:

Open and Close of Public Hearing, Open 3 Ballots and Adoption of 3 Resolutions Ordering the Annexation of DPR 16-00015 to the City's Maintenance Districts, Giving Final Approval to the Engineer's Reports, and the Levying of the 2018-2019 Assessments

CONTACT: Habib Motlagh, City Engineer

BACKGROUND/DISCUSSION: DPR 16-00015 is a 9.12-acre industrial project under the ownership of CGU Capital Management. The project is located on the northeast corner of Indian Avenue and Markham Street. As a condition of approval, the project is required to annex into the City's three maintenance districts.

On October 9, 2018, resolutions were approved stating the City Council's intention to annex this project into the City's maintenance districts and set a Public Hearing for November 27, 2018. The November 27, 2018 Public Hearing was continued to January 8, 2019.

BUDGET (or FISCAL) IMPACT: The proposed maximum annual assessments are subject to Standard Inflation Factors for labor, energy and water. The current maximum annual assessments, by district, are as follows:

<u>Maintenance District</u>	<u>Maximum Annual Assessment</u>
Maintenance District No. 84-1 (streetlights & traffic signals)	\$1,772.52
Landscape Maintenance District (Parkways)	9,465.04
Landscape Maintenance District (Medians)	<u>1,800.00</u>
Flood Control Maintenance District 1	<u>13,255.00</u>
Total Maximum Annual Assessment	\$26,292.56

Reviewed by:

Assistant City Manager DM

Director of Finance [Signature]

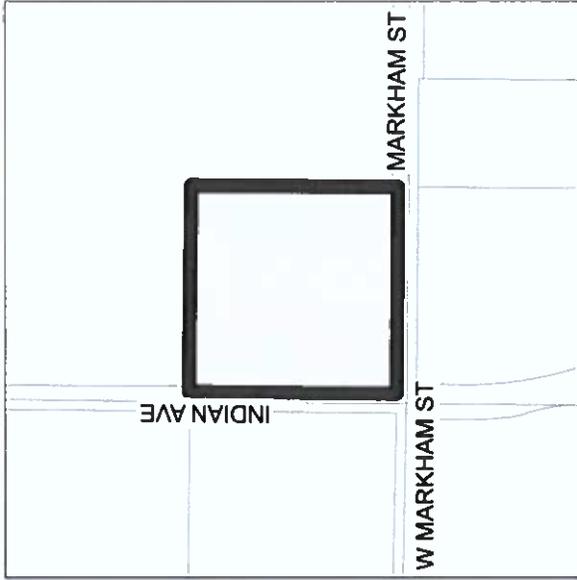
City Attorney _____

Attachments:

1. Location Map
2. Resolution Ordering the Annexation of DPR 16-00015 to MD 84-1, Giving Final Approval to the Engineer's Report, and the Levying of the 2018-2019 Assessments.
3. Resolution Ordering the Annexation of DPR 16-00015 to LMD 1, Giving Final Approval to the Engineer's Report, and the Levying of the 2018-2019 Assessments.
4. Resolution Ordering the Annexation of DPR 16-00015 to FCMD 1, Giving Final Approval to the Engineer's Report, and the Levying of the 2018-2019 Assessments.

Public Hearing:

ANNEXATION OF DPR 16-00015 TO CITY OF PERRIS MAINTENANCE DISTRICT NO. 84-1, LANDSCAPE MAINTENANCE DISTRICT NO. 1, AND FLOOD CONTROL MAINTENANCE DISTRICT NO. 1



Owner: CGU Capital Management

9.12 - ACRE SITE

MD 84-1

8 Street Lights

Contribution towards traffic signals at the intersection of:

Harley Knox Boulevard and Indian Avenue 10%
 Indian Avenue and Markham Street 10%

LMD 1

Indian Avenue medians and parkways along the west boundary

Markham Street parkways along the south boundary

FCMD 1

Public flood control facilities including a catch basin, an 18-inch reinforced concrete pipe (RCP), and a 20% contribution towards an 84-inch RCP abutting the property and towards an earthen channel and facilities along the north side of the Ramona Expressway extending from Indian Avenue to the Perris Valley Storm Drain Channel, and appurtenances.

Facility	Maximum Annual Assessment
Street Lights and Traffic Signals	\$1,772.52
Landscaped Parkways	9,465.04
Landscaped Medians	1,800.00
Flood Control Facilities	13,255.00
Total Annual Assessments	\$26,292.56

Standard Inflation Factors (SIF)

- 1) "Common Labor, Construction Cost Index", ENR
- 2) Southern California Edison rate increases
- 3) Eastern Municipal Water District rate increases

MD 84-1 Assessments include SIF 1 and 2
 LMD 1 and FCMD 1 Assessments include SIF 1, 2, and 3



RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF DPR 16-00015 TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2018-2019

WHEREAS, the City Council of the City of Perris, County of Riverside, California ("the City Council") did on the 9th day of October 2018, adopt its Resolution of Intention Number 5373 to order the therein described work in connection with the annexation and assessment procedures in the City of Perris Maintenance District Number 84-1 (the "District"), which Resolution of Intention Number 5373 was duly and legally published in the time, form and manner as required by law, shown by the Affidavit of Publication of said Resolution of Intention on file in the office of the City Clerk; and

WHEREAS, after the adoption thereof, notice of the adoption of the Resolution of Intention, a Notice of Public Hearing and an Assessment Ballot were duly mailed to all persons owning real property proposed to be assessed for the improvements described in said Resolution of Intention Number 5373, according to the names and addresses of such owners as the same appears on the last equalized assessment roll for taxes of the County of Riverside or more recent information available to the City of Perris, which said documents were duly mailed in the time, form, and manner as required by law, as appears from the Affidavit of Mailing on file in the office of the City Clerk; and

WHEREAS, the hearing scheduled for November 27, 2018 was continued to January 8, 2019, pursuant to Government Code 54955.1, and on January 8, 2019, the hearing was duly opened and held by this City Council at the time and place for the hearing; and

WHEREAS, said City Council having duly received and considered evidence, oral and documentary, concerning the jurisdiction facts in this proceedings and concerning the necessity for the contemplated work and the benefits to be derived therefrom and said City Council having now acquired jurisdiction to order the proposed maintenance work; and

WHEREAS, said City Council has determined that a majority protest does not exist.

NOW, THEREFORE, BE IT RESOLVED, ADOPTED, SIGNED and APPROVED by the City Council of the City of Perris, California, as follows:

Section 1. That the public interest and convenience requires the annexation to the district and levying assessments for maintenance, and said City Council hereby orders that the work, as set forth and described in said Resolution of Intention Number 5373, be done and made.

Section 2. Be it further resolved that:

- A. The Riverside County assigned fund number for the Maintenance District No. 84-1 and the annexation thereto, is 68-2651.
- B. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 53750 et seq. of the State of California Government Code.
- C. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 22500 et seq. of the State of California Streets and Highways Code.
- D. The assessments are levied without regard to the property value.
- E. The purpose of the assessments is to provide for the energy and maintenance of streetlights and traffic signals that will benefit the parcels being assessed.

Section 3. That the report filed by the Engineer is hereby finally approved;
and

Section 4. That pursuant to Sections 22640 and 22641 of the Code, the City Clerk shall file a certified copy of the diagram and assessment with the Riverside County Auditor-Controller not later than the third Monday in August.

Section 5. Be it finally resolved that the method of assessment in the Engineer's Report is hereby approved and the assessments for Fiscal Year 2018-2019 are hereby levied.

ADOPTED, SIGNED and **APPROVED** this 8th day of January 2019.

Mayor, Michael M. Vargas

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number ____ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 8th day of January 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar

RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF DPR 16-00015 TO BENEFIT ZONE 135, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2018-2019

WHEREAS, the City Council of the City of Perris, County of Riverside, California ("the City Council") did on the 9th day of October 2018, adopt its Resolution of Intention Number 5376 to order the therein described work in connection with the annexation and assessment procedures in the City of Perris Landscape Maintenance District Number 1 (the "District"), which Resolution of Intention Number 5376 was duly and legally published in the time, form and manner as required by law, shown by the Affidavit of Publication of said Resolution of Intention on file in the office of the City Clerk; and

WHEREAS, after the adoption thereof, notice of the adoption of the Resolution of Intention, a Notice of Public Hearing and an Assessment Ballot were duly mailed to all persons owning real property proposed to be assessed for the improvements described in said Resolution of Intention Number 5376, according to the names and addresses of such owners as the same appears on the last equalized assessment roll for taxes of the County of Riverside or more recent information available to the City of Perris, which said documents were duly mailed in the time, form, and manner as required by law, as appears from the Affidavit of Mailing on file in the office of the City Clerk; and

WHEREAS, the hearing scheduled for November 27, 2018 was continued to January 8, 2019, pursuant to Government Code 54955.1, and on January 8, 2019, the hearing was duly opened and held by this City Council at the time and place for the hearing; and

WHEREAS, said City Council having duly received and considered evidence, oral and documentary, concerning the jurisdiction facts in this proceedings and concerning the necessity for the contemplated work and the benefits to be derived therefrom and said City Council having now acquired jurisdiction to order the proposed maintenance work; and

WHEREAS, said City Council has determined that a majority protest does not exist.

NOW, THEREFORE, BE IT RESOLVED, ADOPTED, SIGNED and APPROVED by the City Council of the City of Perris, California, as follows:

Section 1. That the public interest and convenience requires the annexation to the district and levying assessments for maintenance, and said City Council hereby orders that the work, as set forth and described in said Resolution of Intention Number 5376, be done and made.

Section 2. Be it further resolved that:

- A. The Riverside County assigned fund number for the Landscape Maintenance District No. 1 and the annexation thereto, is 68-2652.
- B. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 53750 et seq. of the State of California Government Code.
- C. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 22500 et seq. of the State of California Streets and Highways Code.
- D. The assessments are levied without regard to the property value.
- E. The purpose of the assessments is to provide landscape maintenance on those lands that will benefit the parcels being assessed.

Section 3. That the report filed by the Engineer is hereby finally approved;
and

Section 4. That pursuant to Sections 22640 and 22641 of the Code, the City Clerk shall file a certified copy of the diagram and assessment with the Riverside County Auditor-Controller not later than the third Monday in August.

Section 5. Be it finally resolved that the method of assessment in the Engineer's Report is hereby approved and the assessments for Fiscal Year 2018-2019 are hereby levied.

ADOPTED, SIGNED and **APPROVED** this 8th day of January 2019.

Mayor, Michael M. Vargas

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number ____ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 8th day of January 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar

RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF DPR 16-00015 TO BENEFIT ZONE 100, CITY OF PERRIS FLOOD CONTROL MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2018-2019

WHEREAS, the City Council of the City of Perris, County of Riverside, California (“the City Council”) did on the 9th day of October 2018, adopt its Resolution of Intention Number 5377 to order the therein described work in connection with the annexation and assessment procedures in the City of Perris Flood Control Maintenance District Number 1 (the “District”), and which a Notice of Public Hearing was duly and legally published in the time, form and manner as required by law, shown by the Affidavit of Publication of said Notice on file in the office of the City Clerk; and

WHEREAS, after the adoption of Resolution Number 5377, said Resolution was duly posted in the time, form and manner as required by law, shown by the Affidavit of Posting on file in the office of the City Clerk; and

WHEREAS, after the adoption thereof, notice of the adoption of the Resolution of Intention, a Notice of Public Hearing and an Assessment Ballot were duly mailed to all persons owning real property proposed to be assessed for the improvements described in said Resolution of Intention Number 5377, according to the names and addresses of such owners as the same appears on the last equalized assessment roll for taxes of the County of Riverside or more recent information available to the City of Perris, which said documents were duly mailed in the time, form, and manner as required by law, as appears from the Affidavit of Mailing on file in the office of the City Clerk; and

WHEREAS, the hearing scheduled for November 27, 2018 was continued to January 8, 2019, pursuant to Government Code 54955.1, and on January 8, 2019, the hearing was duly opened and held by this City Council at the time and place for the hearing; and

WHEREAS, said City Council having duly received and considered evidence, oral and documentary, concerning the jurisdiction facts in this proceedings and concerning the necessity for the contemplated work and the benefits to be derived therefrom and said City Council having now acquired jurisdiction to order the proposed maintenance work; and

WHEREAS, said City Council has determined that a majority protest does not exist.

NOW, THEREFORE, BE IT RESOLVED, ADOPTED, SIGNED and APPROVED by the City Council of the City of Perris, California, as follows:

Section 1. That the public interest and convenience requires the annexation to the district and levying assessments for maintenance, and said City Council hereby orders that the work, as set forth and described in said Resolution of Intention Number 5377, be done and made.

Section 2. Be it further resolved that:

- A. The Riverside County assigned fund number for the Flood Control Maintenance District No. 1 and the annexation thereto, is 68-2657.
- B. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 53750 et seq. of the State of California Government Code.
- C. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 22500 et seq. of the State of California Streets and Highways Code.
- D. The assessments are levied without regard to the property value.
- E. The purpose of the assessments is to provide flood control facility maintenance on those lands that will benefit the parcels being assessed.

Section 3. That the report filed by the Engineer is hereby finally approved; and

Section 4. Be it finally resolved that the method of assessment in the Engineer's Report is hereby approved and the assessments for Fiscal Year 2018-2019 are hereby levied.

ADOPTED, SIGNED and **APPROVED** this 8th day of January 2019.

Mayor, Michael M. Vargas

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number ____ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 8th day of January 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar

CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date January 8, 2019

SUBJECT: Annexation of CUP 16-05168 to the City's Maintenance Districts

REQUESTED ACTION:

Open and Close of Public Hearing, Open 3 Ballots and Adoption of 3 Resolutions Ordering the Annexation of CUP 16-05168 to the City's Maintenance Districts, Giving Final Approval to the Engineer's Reports, and the Levying of the 2018-2019 Assessments

CONTACT: Habib Motlagh, City Engineer

BACKGROUND/DISCUSSION: CUP 16-05168 is a 3.28-acre commercial project under the ownership of Emarra L.P. The project is located on the southwest corner of Ethanac Road and Trumble Road. As a condition of approval, the project is required to annex into the City's three maintenance districts.

On November 13, 2018, resolutions were approved stating the City Council's intention to annex this project into the City's maintenance districts and set a Public Hearing for January 8, 2019.

BUDGET (or FISCAL) IMPACT: The proposed maximum annual assessments are subject to Standard Inflation Factors for labor, energy and water. The current maximum annual assessments, by district, are as follows:

<u>Maintenance District</u>	<u>Maximum Annual Assessment</u>
Maintenance District No. 84-1 (streetlights & traffic signals)	\$637.55
Landscape Maintenance District (Parkways)	5,063.40
Landscape Maintenance District (Future Parkways and Medians)	5,622.14
Landscape Maintenance District (Maintained by Property Owner)	14,807.16
Flood Control Maintenance District No. 1	<u>2,135.40</u>
Total Maximum Annual Assessment	\$28,265.65

Reviewed by:

Assistant City Manager 

Director of Finance 

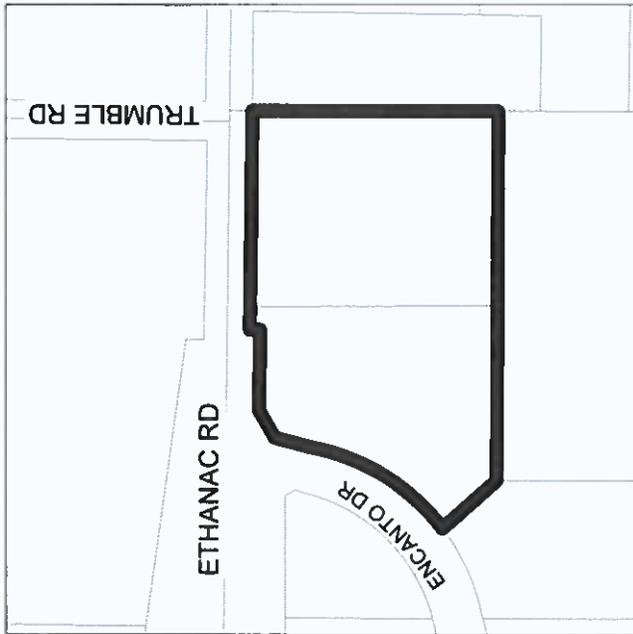
City Attorney _____

Attachments:

1. Location Map
2. Resolution Ordering the Annexation of CUP 16-05168 to MD 84-1, Giving Final Approval to the Engineer's Report, and the Levying of the 2018-2019 Assessments.
3. Resolution Ordering the Annexation of CUP 16-05168 to LMD 1, Giving Final Approval to the Engineer's Report, and the Levying of the 2018-2019 Assessments.
4. Resolution Ordering the Annexation of CUP 16-05168 to FCMD 1, Giving Final Approval to the Engineer's Report, and the Levying of the 2018-2019 Assessments.

Public Hearing:

ANNEXATION OF CUP 16-05168 TO CITY OF PERRIS MAINTENANCE DISTRICT NO. 84-1, LANDSCAPE MAINTENANCE DISTRICT NO. 1, AND FLOOD CONTROL MAINTENANCE DISTRICT NO. 1



VICINITY MAP
NOT TO SCALE



Owner: Emarra LP

3.28 - ACRE SITE

MD 84-1

3 Street Lights

Contribution towards traffic signals at the intersection of:
Ethanac and Trumble Roads 10%

LMD 1

Ethanac Road and Trumble Road parkways along the north and east boundaries

Future Encanto Road parkways and Ethanac Road and Trumble Road medians along the west, north and east boundaries

If not kept to standard by property owner, Basin N and WQMP Bio-Swale located within the parkways and behind the property line

If not kept to standard by property owner, landscaping behind the property line and adjacent to the above-improvements

FCMD 1

Public flood control facilities including catch basins, storm drain pipes, box culverts and appurtenances that channel, contain and convey the storm flow to the Romoland "Line A" Interim Channel

Facility	Maximum Annual Assessment
Street Lights and Traffic Signals	\$637.55
Landscaped Parkways	5,063.40
Future Landscaped Parkways and Medians	5,622.14
Landscaping Maintained by Property Owner	14,807.16
Flood Control Facilities	2,135.40
Total Maximum Annual Assessments	\$28,265.65

Standard Inflation Factors (SIF)

- 1) "Common Labor, Construction Cost Index", ENR
- 2) Southern California Edison rate increases
- 3) Eastern Municipal Water District rate increases

MD 84-1 Assessments include SIF 1 and 2
LMD 1 and FCMD 1 Assessments include SIF 1, 2, and 3



Special Tax

Recommendations to Remove Delinquent Installments - Add Ons

City of Roseville

District CFD/Crocker Ranch CFD 1 - Crocker Ranch Community Facilities District No. 1

A Active	fs Foreclosure Action	R Reminder Letter Sent	N Notice of Intent / Strip Requested	U SBE	H Handbilled
P Paid Off	S Split	D Demand Letter Sent	T Removal confirmed	F Parcel in Foreclosure	B Bankrupt
F Finished		L Foreclosure Letter Sent	P Payment Plan	S Hold/Special Circumstance	J Judgement
R Refunded					

APN	APN Status	Original Assessment	Owner Name	Address	City/State/Zip	Status Address	Due Date	Installment Amount	Penalty	Interest	Fees	Total Due	Flags	Special Circumstance	Date Due			
484-180-035-000	A		ZORICHAK KRISTA S	116 ADRIENNE CT	ROSEVILLE, CA 95747	116 ADRIENNE CT	12/10/2017	\$605.47	\$60.55	\$27.24	\$0.00	\$693.26	R		09/10/2018			
	A						04/10/2018	605.47	60.55	27.24	0.00	693.26	R		09/10/2018			
Total Delinquent:													\$1,210.94	\$54.48	0.00	\$1,366.52		



Special Tax
Recommendations to Remove Delinquent Installments - Add Ons
City of Roseville

District CFD/Crocker Ranch CFD 1 - Crocker Ranch Community Facilities District No. 1

District Totals:	Parcels	Amount	Penalties	Interest	Fees	Total
All delinquencies prior to the 2018/2019 levy	1	\$1,210.94	\$121.10	\$54.48	\$0.00	\$1,386.52
2018/2019 delinquencies	0	0.00	0.00	0.00	0.00	0.00
Total	1	\$1,210.94	\$121.10	\$54.48	\$0.00	\$1,386.52

RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF CUP 16-05168 TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2018-2019

WHEREAS, the City Council of the City of Perris, County of Riverside, California ("the City Council") did on the 13th day of November 2018, adopt its Resolution of Intention Number 5395 to order the therein described work in connection with the annexation and assessment procedures in the City of Perris Maintenance District Number 84-1 (the "District"), which Resolution of Intention Number 5395 was duly and legally published in the time, form and manner as required by law, shown by the Affidavit of Publication of said Resolution of Intention on file in the office of the City Clerk; and

WHEREAS, after the adoption thereof, notice of the adoption of the Resolution of Intention, a Notice of Public Hearing and an Assessment Ballot were duly mailed to all persons owning real property proposed to be assessed for the improvements described in said Resolution of Intention Number 5395, according to the names and addresses of such owners as the same appears on the last equalized assessment roll for taxes of the County of Riverside or more recent information available to the City of Perris, which said documents were duly mailed in the time, form, and manner as required by law, as appears from the Affidavit of Mailing on file in the office of the City Clerk; and

WHEREAS, said City Council having duly received and considered evidence, oral and documentary, concerning the jurisdiction facts in this proceedings and concerning the necessity for the contemplated work and the benefits to be derived therefrom and said City Council having now acquired jurisdiction to order the proposed maintenance work; and

WHEREAS, said City Council has determined that a majority protest does not exist.

NOW, THEREFORE, BE IT RESOLVED, ADOPTED, SIGNED and APPROVED by the City Council of the City of Perris, California, as follows:

Section 1. That the public interest and convenience requires the annexation to the district and levying assessments for maintenance, and said City Council hereby orders that the work, as set forth and described in said Resolution of Intention Number 5395, be done and made.

Section 2. Be it further resolved that:

- A. The Riverside County assigned fund number for the Maintenance District No. 84-1 and the annexation thereto, is 68-2651.
- B. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 53750 et seq. of the State of California Government Code.
- C. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 22500 et seq. of the State of California Streets and Highways Code.
- D. The assessments are levied without regard to the property value.
- E. The purpose of the assessments is to provide for the energy and maintenance of streetlights and traffic signals that will benefit the parcels being assessed.

Section 3. That the report filed by the Engineer is hereby finally approved;

and

Section 4. That pursuant to Sections 22640 and 22641 of the Code, the City Clerk shall file a certified copy of the diagram and assessment with the Riverside County Auditor-Controller not later than the third Monday in August.

Section 5. Be it finally resolved that the method of assessment in the Engineer's Report is hereby approved and the assessments for Fiscal Year 2018-2019 are hereby levied.

ADOPTED, SIGNED and **APPROVED** this 8th day of January 2019.

Mayor, Michael M. Vargas

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number ____ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 8th day of January 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar

RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF CUP 16-05168 TO BENEFIT ZONE 136, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2018-2019

WHEREAS, the City Council of the City of Perris, County of Riverside, California ("the City Council") did on the 13th day of November 2018, adopt its Resolution of Intention Number 5398 to order the therein described work in connection with the annexation and assessment procedures in the City of Perris Landscape Maintenance District Number 1 (the "District"), which Resolution of Intention Number 5398 was duly and legally published in the time, form and manner as required by law, shown by the Affidavit of Publication of said Resolution of Intention on file in the office of the City Clerk; and

WHEREAS, after the adoption thereof, notice of the adoption of the Resolution of Intention, a Notice of Public Hearing and an Assessment Ballot were duly mailed to all persons owning real property proposed to be assessed for the improvements described in said Resolution of Intention Number 5398, according to the names and addresses of such owners as the same appears on the last equalized assessment roll for taxes of the County of Riverside or more recent information available to the City of Perris, which said documents were duly mailed in the time, form, and manner as required by law, as appears from the Affidavit of Mailing on file in the office of the City Clerk; and

WHEREAS, said City Council having duly received and considered evidence, oral and documentary, concerning the jurisdiction facts in this proceedings and concerning the necessity for the contemplated work and the benefits to be derived therefrom and said City Council having now acquired jurisdiction to order the proposed maintenance work; and

WHEREAS, said City Council has determined that a majority protest does not exist.

NOW, THEREFORE, BE IT RESOLVED, ADOPTED, SIGNED and APPROVED by the City Council of the City of Perris, California, as follows:

Section 1. That the public interest and convenience requires the annexation to the district and levying assessments for maintenance, and said City Council hereby orders that the work, as set forth and described in said Resolution of Intention Number 5398, be done and made.

Section 2. Be it further resolved that:

- A. The Riverside County assigned fund number for the Landscape Maintenance District No. 1 and the annexation thereto, is 68-2652.
- B. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 53750 et seq. of the State of California Government Code.
- C. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 22500 et seq. of the State of California Streets and Highways Code.
- D. The assessments are levied without regard to the property value.
- E. The purpose of the assessments is to provide landscape maintenance on those lands that will benefit the parcels being assessed.

Section 3. That the report filed by the Engineer is hereby finally approved;

and

Section 4. That pursuant to Sections 22640 and 22641 of the Code, the City Clerk shall file a certified copy of the diagram and assessment with the Riverside County Auditor-Controller not later than the third Monday in August.

Section 5. Be it finally resolved that the method of assessment in the Engineer's Report is hereby approved and the assessments for Fiscal Year 2018-2019 are hereby levied.

ADOPTED, SIGNED and APPROVED this 8th day of January 2019.

Mayor, Michael M. Vargas

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number ____ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 8th day of January 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar

RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF CUP 16-05168 TO BENEFIT ZONE 101, CITY OF PERRIS FLOOD CONTROL MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2018-2019

WHEREAS, the City Council of the City of Perris, County of Riverside, California (“the City Council”) did on the 13th day of November 2018, adopt its Resolution of Intention Number 5399 to order the therein described work in connection with the annexation and assessment procedures in the City of Perris Flood Control Maintenance District Number 1 (the “District”), and which a Notice of Public Hearing was duly and legally published in the time, form and manner as required by law, shown by the Affidavit of Publication of said Notice on file in the office of the City Clerk; and

WHEREAS, after the adoption of Resolution Number 5399, said Resolution was duly posted in the time, form and manner as required by law, shown by the Affidavit of Posting on file in the office of the City Clerk; and

WHEREAS, after the adoption thereof, notice of the adoption of the Resolution of Intention, a Notice of Public Hearing and an Assessment Ballot were duly mailed to all persons owning real property proposed to be assessed for the improvements described in said Resolution of Intention Number 5399, according to the names and addresses of such owners as the same appears on the last equalized assessment roll for taxes of the County of Riverside or more recent information available to the City of Perris, which said documents were duly mailed in the time, form, and manner as required by law, as appears from the Affidavit of Mailing on file in the office of the City Clerk; and

WHEREAS, said City Council having duly received and considered evidence, oral and documentary, concerning the jurisdiction facts in this proceedings and concerning the necessity for the contemplated work and the benefits to be derived therefrom and said City Council having now acquired jurisdiction to order the proposed maintenance work; and

WHEREAS, said City Council has determined that a majority protest does not exist.

NOW, THEREFORE, BE IT RESOLVED, ADOPTED, SIGNED and APPROVED by the City Council of the City of Perris, California, as follows:

Section 1. That the public interest and convenience requires the annexation to the district and levying assessments for maintenance, and said City Council hereby orders that the work, as set forth and described in said Resolution of Intention Number 5399, be done and made.

Section 2. Be it further resolved that:

- A. The Riverside County assigned fund number for the Flood Control Maintenance District No. 1 and the annexation thereto, is 68-2657.
- B. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 53750 et seq. of the State of California Government Code.
- C. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 22500 et seq. of the State of California Streets and Highways Code.
- D. The assessments are levied without regard to the property value.
- E. The purpose of the assessments is to provide flood control facility maintenance on those lands that will benefit the parcels being assessed.

Section 3. That the report filed by the Engineer is hereby finally approved;
and

Section 4. Be it finally resolved that the method of assessment in the Engineer's Report is hereby approved and the assessments for Fiscal Year 2018-2019 are hereby levied.

ADOPTED, SIGNED and **APPROVED** this 8th day of January 2019.

Mayor, Michael M. Vargas

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number ____ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 8th day of January 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar

**CITY COUNCIL
AGENDA SUBMITTAL**

Meeting Date: January 8, 2019

**SUBJECT: Appointments to Committees and City Commissions,
 Agencies and Mayor Pro Tem**

**REQUESTED ACTION: Mayor and City Council to make appointments to the various
 agencies and committees to represent the City:**

CONTACT: City Council and City Manager

BACKGROUND/DISCUSSION:

The terms for the various committee appointments are nearing expiration and it is now time to appoint delegates for 2019. A list of the committees/agencies requiring appointment is attached for consideration.

BUDGET (or FISCAL) IMPACT: None

REVIEWED BY:

City Attorney _____
Assistant City Manager DM
Finance Director J

Attachments: Council Appointments

Consent:
Public Hearing:
Business Item: January 8, 2019
Other:



CITY OF PERRIS

Office of the City Clerk

Nancy Salazar, City Clerk
101 North "D" Street
Perris, California 92570
Tel: (951) 956-2925
Fax: (951) 657-1087

On January 9, 2018, the following appointments were made and will be effective until December 31, 2018, and will be updated when new appointments or changes are made.

COUNCIL APPOINTMENTS

Mayor Pro Tem Malcolm Corona

COMMUNITY ACTION COMMISSION

Councilmember David Starr Rabb, Delegate

December 2018

RIVERSIDE TRANSIT AGENCY

Councilmember Tonya Burke, Delegate

December 2018

Councilmember Rita Rogers, Alternate

December 2018

WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS

Councilmember Rita Rogers, Representative

December 2018

Councilmember Tonya Burke, Alternate

December 2018

WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY

Councilmember David Starr Rabb, Delegate

December 2018

Mayor Pro Tem Malcolm Corona, Alternate

December 2018

MARCH JOINT POWERS AUTHORITY COMMISSION

Mayor Michael M. Vargas, Representative

December 2018

Councilmember Rita Rogers, Representative

December 2018

Mayor Pro Tem Malcolm Corona, Alternate

December 2018

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

Mayor Pro Tem Malcolm Corona, Delegate

December 2018

WESTERN COMMUNITY ENERGY JOINT POWERS AUTHORITY

Councilmember Rita Rogers, Delegate

December 2018

Councilmember Tonya Burke, Alternate

December 2018

EAST-WEST CORRIDOR COMMITTEE

*Councilmember David Starr Rabb, Representative
Councilmember Rita Rogers, Alternate*

*December 2018
December 2018*

RIVERSIDE COUNTY HABITAT CONSERVATION AUTHORITY

*Mayor Michael M. Vargas, Representative
Councilmember Tonya Burke, Alternate*

*December 2018
December 2018*

RIVERSIDE COUNTY LIBRARY SYSTEM ZONE ADVISORY BOARD

Councilmember Tonya Burke, Representative

December 2018

RIVERSIDE COUNTY TRANSPORTATION COMMISSION

*Mayor Michael M. Vargas, Representative
Councilmember Rita Rogers, Alternate*

*December 2018
December 2018*

RIVERSIDE COUNTY OFFICE ON AGING ADVISORY BOARD

Councilmember David Starr Rabb, Representative

December 2018

TUMF ZONE COMMITTEE

*Councilmember Rita Rogers, Representative
Councilmember David Starr Rabb, Alternate*

*December 2018
December 2018*

TRAUMA INTERVENTION PROGRAM

Councilmember Tonya Burke, Representative

December 2018

CITY COUNCIL WORKING COMMITTEES

WAYS & MEANS

*Councilmember Tonya Burke
Councilmember Rita Rogers*

*December 2018
December 2018*

PUBLIC WORKS

*Councilmember David Starr Rabb
Mayor Pro Tem Malcolm Corona*

*December 2018
December 2018*

PARKS & RECREATION

*Councilmember Rita Rogers
Mayor Pro Tem Malcolm Corona*

*December 2018
December 2018*

AD HOC SCHOOL DISTRICT LIAISON

*Mayor Pro Tem Malcolm Corona
Councilmember Tonya Burke*

*December 2018
December 2018*

SENIOR CITIZEN AD HOC

*Councilmember Rita Rogers
Councilmember David Starr Rabb*

*December 2018
December 2018*

PUBLIC SAFETY AD HOC

*Mayor Michael M. Vargas
Councilmember David Starr Rabb*

*December 2018
December 2018*

ECONOMIC DEVELOPMENT AD HOC

*Councilmember David Starr Rabb
Councilmember Tonya Burke*

*December 2018
December 2018*

CAMPAIGN TRANSPARENCY AD HOC

*Councilmember David Starr Rabb
Mayor Pro Tem Malcolm Corona*

*December 2018
December 2018*

VETERAN'S MEMORIAL AD HOC

*Mayor Michael Vargas
Councilmember David Starr Rabb*

*December 2018
December 2018*