

**RESOLUTION NO. XXXX**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS ACCEPTING GIRDHARI S. PUROHIT AND SHANTI PUROHIT'S IRREVOCABLE OFFER OF DEDICATION FOR PUBLIC PURPOSES (APN 302-100-009)**

**WHEREAS**, pursuant to Government Code § 7050, Girdhari S. Purohit and Shanti Purohit, as Trustees of the Girdhari S. and Shanti Purohit Family Trust Dated January 28, 1997, made irrevocable offers of dedication to the City of Perris ("City"), attached hereto as Exhibits "A," "B," and "C," of portions of APN 302-100-009 ("Property") located at the northeast corner of the Harley Knox Boulevard proposed extension and North Perris Boulevard, in the City of Perris, County of Riverside, State of California as more particularly described in the legal description attached to Exhibits A, B, and C, for street and highway improvement purposes (the "Offer"); and

**WHEREAS**, Girdhari S. Purohit and Shanti Purohit, as Trustees of the Girdhari S. and Shanti Purohit Family Trust Dated January 28, 1997 (collectively referred to as "PUROHIT") are the current owners of the Property and subject to the terms and conditions of the Offer; and

**WHEREAS**, pursuant to Government Code section 7050, the City's City Council may accept all or any portion of an irrevocable offer of dedication at any time; and

**WHEREAS**, the City Council desires to accept the Offer at this time for the public purposes stated therein, namely for public street and highway improvements.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PERRIS AS FOLLOWS:**

**Section 1.** All of the above-stated recitals are true and correct and incorporated herein by reference.

**Section 2.** The City Council hereby accepts the Offer for public street and highway improvements.

**Section 3.** The City Clerk is hereby authorized and directed to cause a Certificate of Acceptance to be recorded on behalf of the City in the Office of the Riverside County Recorder, and to certify the adoption of this resolution. The Mayor, City Manager, and City Clerk are hereby authorized and directed to execute any and all other documents as may be necessary to effect the recordation of the Certificate of Acceptance and its enforcement.

**PASSED, APPROVED and ADOPTED**, this \_\_ day of June, 2019.

\_\_\_\_\_  
Michael M. Vargas, Mayor

ATTEST:

\_\_\_\_\_  
Nancy Salazar, City Clerk

STATE OF CALIFORNIA            )  
COUNTY OF RIVERSIDE        ) §  
CITY OF PERRIS                 )

I, Nancy Salazar, City Clerk of the City of Perris, California, do hereby certify that the foregoing Resolution Number \_\_\_\_\_ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held on the \_\_\_\_\_ day of June, 2019 by the following vote:

AYES: ROGERS, MAGAÑA, CORONA, RABB, VARGAS  
NOES: NONE  
ABSENT: NONE  
ABSTAIN: NONE

\_\_\_\_\_  
Nancy Salazar, City Clerk

**Exhibit "A"**

**Irrevocable Offer of Dedication**

[on following pages]

DOC # 2011-0573767

12/28/2011 03:34P Fee:NC

Page 1 of 9

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

City of Perris  
Attn: Judy L. Haughney, City Clerk  
101 North "D" Street  
Perris, CA 92570

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
			9						
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
NCHG/CC					T:		CTY	UNI	Del

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Irrevocable Offer of Dedication - Girdhari S. Purohit and Shanti Purohit

Title of Document

TRA: \_\_\_\_\_

DTT: \_\_\_\_\_

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION  
(\$3.00 Additional Recording Fee Applies)

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:  
City Clerk, City Hall  
101 N. "D" Street  
Perris, CA 92570

FREE RECORDING: This instrument is  
for the benefit of the City of Perris  
and is entitled to be recorded  
without fee. (Gov. Code 6103)

---

APN 302-100-009

**IRREVOCABLE OFFER OF DEDICATION**

On this day of November 30, 2011, GIRDHARI S. PUROHIT AND SHANTI PUROHIT, TRUSTEES OF THE GIRDHARI S. AND SHANTI PUROHIT FAMILY TRUST DATED JANUARY 28, 1997, hereby irrevocably offer for dedication to the CITY OF PERRIS, a municipal corporation, pursuant to the provisions of California *Government Code* Section 7050, for public street and highway purposes, together with all right to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, fee interests in portions of real property together with all improvements thereon, located in the City of Perris, County of Riverside, State of California as more particularly described on Exhibit "A" and depicted on Exhibit "B" attached hereto and by this reference incorporated herein.

*Girdhari S. Purohit*

GIRDHARI S. PUROHIT

Trustee of the Girdhari S. and Shanti Purohit Family Trust dated January 28, 1997

*Shanti Purohit*

SHANTI PUROHIT

Trustee of the Girdhari S. and Shanti Purohit Family Trust dated January 28, 1997



*Karen K. Kelso, Notary Public*

State of California }

County of Riverside }

On 11-30-2011 before me, Karen K. Kelso, a Notary Public, personally appeared Geetha S. Purohit

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Karen K. Kelso

Notary Public

Seal:



State of California }

County of Riverside }

On Nov 30, 2011 before me, Karen K. Kelso, a Notary Public, personally appeared Shanti Purohit

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Karen K. Kelso

Notary Public

Seal:





**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Riverside

On 12-13-11 before me, Marilyn Beth Fernholz, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Judith L. Haughney  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Marilyn Beth Fernholz  
Signature of Notary Public



Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

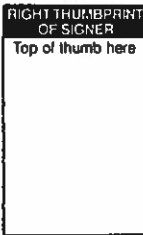
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_



**EXHIBIT A**  
**LEGAL DESCRIPTION**

**EXHIBIT "A"**

**LEGAL DESCRIPTION  
HARLEY KNOX BOULEVARD DEDICATION**

**APN 302-100-009**

**IN THE CITY OF PERRIS , COUNTY OF RIVERSIDE , STATE OF CALIFORNIA , BEING THAT PORTION OF LOT 4 , BLOCK 1 OF THE RIVERSIDE TRACT AS SHOWN BY A MAP ON FILE IN BOOK 14 OF MAPS , PAGE 668 SAN DIEGO COUNTY, CALIFORNIA , SAID LAND IS SITUATED IN THE NORTHWEST ONE-QUARTER OF SECTION 5 , TOWNSHIP 4 SOUTH , RANGE 3 WEST , SAN BERNARDINO BASE AND MERIDIAN AND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING ON THE EASTERLY RIGHT-OF-WAY LINE OF PERRIS BOULEVARD AT THE SOUTHWEST CORNER OF SAID LOT 4 ;  
THENCE NORTH 00°33'51" EAST ALONG SAID EASTERLY RIGHT-OF-WAY LINE , A DISTANCE OF 78.00 FEET ;  
THENCE SOUTH 89°26'09" EAST , A DISTANCE OF 14.00 FEET ;  
THENCE SOUTH 44°28'36" EAST , A DISTANCE OF 19.66 FEET ;  
THENCE SOUTH 89°31'02" EAST ALONG A LINE THAT IS 64.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 4 , A DISTANCE OF 583.85 FEET TO A POINT ON THE EAST LINE OF SAID LOT 4 ;  
THENCE SOUTH 00°35'14" WEST ALONG SAID EASTERLY LINE , A DISTANCE OF 64.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 4 ;  
THENCE NORTH 89°31'02" WEST ALONG THE SOUTHERLY LINE OF SAID LOT 4 , A DISTANCE OF 611.73 FEET TO THE POINT OF BEGINNING.**

**CONTAINING A COMPUTED AREA OF 39,465.2 SQUARE FEET OR 0.906 ACRES, MORE OR LESS.**

*Marvin L. Lancaster*

**Marvin L. Lancaster , LS 6054  
Expires 6/30/11  
February 21 , 2011**



**EXHIBIT B**  
**LEGAL MAP**

105693

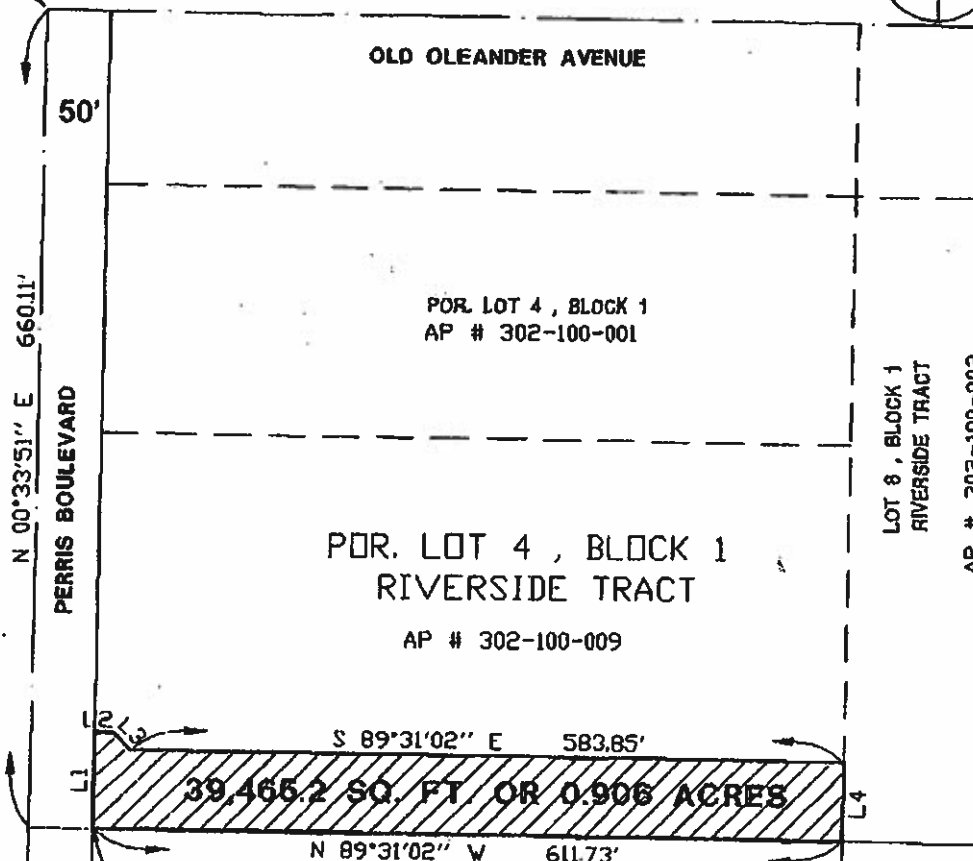
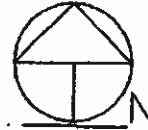
# EXHIBIT "B"

## LEGAL DESCRIPTION PLAT- HARLEY KNOX BLVD.

BASIS OF BEARINGS IS CENTERLINE OF PERRIS BLVD. BEING N 00°33'51" E PER P.M. 82 / 10

N.W. COR. SECTION 5  
T.4 S. , R. 3 W. , S.B.B.M.

SCALE : 1" = 120'



### LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	N 00°33'51" E	78.00'
L2	S 89°26'09" E	14.00'
L3	S 44°28'36" E	19.66'
L4	S 00°35'14" W	64.00'



*Marvin Lancaster*  
MARVIN L. LANCASTER LS 6054

**Exhibit “B”**

**Irrevocable Offer of Dedication**

[on following pages]

DOC # 2013-0517094

10/31/2013 09:52A Fee:NC

Page 1 of 8

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

City Clerk, City Hall  
101 N. "D" Street  
Perris, CA 92570



S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
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M	A	L	485	426	PCOR	NCOR	SMF	NCHG	EXAM
R#4145544 for copies						T:	CTY	UNI	512

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OFFER OF DEDICATION

Title of Document

TRA: \_\_\_\_\_

DTT: \_\_\_\_\_

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION  
(\$3.00 Additional Recording Fee Applies)

RECORDING REQUESTED BY:  
City Clerk, City Hall 101 N. "D"  
Street Perris, CA 92570

FREE RECORDING: This instrument is for the  
benefit of the City of Perris  
and is entitled to be recorded without fee.  
(Gov. Code 6103)

OFFER OF DEDICATION

On this day of October 9, 2013, Girdhari S. Purohit and Shanti Purohit, Trustees of the  
Girdhari S. and Shanti Purohit Family Trust dated January 28, 1997 irrevocably offers for dedication to  
the CITY OF PERRIS, a municipal corporation, pursuant to the provisions of California  
Government Code Section 7050, Streets and Highways Code 1806 for public street and  
highway purposes, together with all right to construct and maintain utilities, sewers, drains and  
other improvements consistent with the use as a public street and highway, that real property  
located in the City of Perris, County of Riverside, State of California and more particularly  
described as follows:

Girdhari S. Purohit

Girdhari S. Purohit  
Trustee of the Girdhari S. and Shanti  
Purohit Family Trust dated January 28, 1997

Shanti Purohit

Shanti Purohit  
Trustee of the Girdhari S. and Shanti  
Purohit Family Trust dated January 28, 1997

ACKNOWLEDGMENT

State of California  
County of Riverside

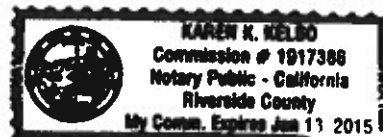
On October 9, 2013 before me, Karen K. Kelso, Notary Public  
(here insert name & title of the officer)

Personally appeared Girdhari S. Purohit and Shanti Purohit  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)  
~~is~~/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed  
the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the  
instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal

Signature Karen K. Kelso







**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

State of California

County of Riverside

On 10-17-13 before me Marilyn Beth Smith, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Nancy Salazar  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Marilyn Beth Smith  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

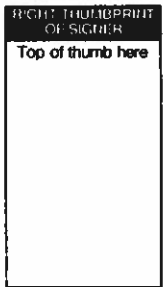
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

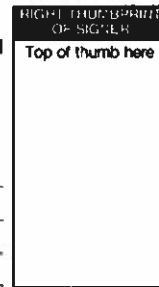
- Corporate Officer — Title(s): \_\_\_\_\_
- Individual
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Corporate Officer — Title(s): \_\_\_\_\_
- Individual
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_





**EXHIBIT "A"**

That portion of Lot 4 in Block 1 of the Riverside Tract as shown by Map on file in Book 14, page 668 of Maps, San Diego County Records, California, lying in Section 5, Township 4 South, Range 3 West, San Bernardino Meridian, described as follows:

**COMMENCING** at the centerline intersection of Perris Boulevard and Harley Knox Boulevard (formerly Oleander Avenue) as shown on Parcel Map No. 31832 on file in Book 217 of Parcel Maps at pages 81 and 82 thereof, Records of Riverside County, California;

Thence North 00°34'10" East along the centerline of said Perris Boulevard, a distance of 78.08 feet to a point thereon;

Thence leaving said centerline South 89°25'50" East, a distance of 50.00 feet to the **TRUE POINT OF BEGINNING**, said point being on the easterly right of way line of said Perris Boulevard, said point also being on the westerly line of said Lot 4, said point also being the northwest corner of that certain Irrevocable Offer of Dedication, as dedicated to the City of Perris by deed recorded December 28, 2011 as Document No. 2011-0573767, Official Records of Riverside County, California;

Thence North 00°34'10" East along said right of way line and along said westerly line, a distance of 248.16 feet to a point thereon, said point being on the southwest corner of that certain Grant Deed, as conveyed to Ralph E. Miller and Bozena Miller by deed recorded August 15, 1958 in Book 2318 at page 142, Official Records of Riverside County, California;

Thence South 89°25'52" East along the southerly line of said Grant Deed, so conveyed, a distance of 6.21 feet to a point thereon;

Thence leaving said southerly line South 00°59'51" East, a distance of 28.97 feet to a point on a line parallel with and distant easterly 57.00 feet, measured at a right angle, from said centerline of Perris Boulevard;

Thence South 00°34'10" West along said parallel line, a distance of 183.17 feet;

Thence leaving said parallel line South 89°25'50" East, a distance of 12.00 feet;

Thence South 44°31'17" East, a distance of 46.54 feet to a point on a line parallel with and distant northerly 81.00 feet, measured at a right angle, from said centerline of Harley Knox Boulevard;

Thence South 89°30'46" East along said parallel line, a distance of 12.01 feet to a point thereon;

Thence South 00°29'14" West, a distance of 17.00 feet to a point on the northerly line of said Irrevocable Offer of Dedication;



2013-0517094  
10/31/2013 09:52A  
6 of 8

Thence North 89°30'46" West along said northerly line, a distance of 36.09 feet to an angle point thereon;

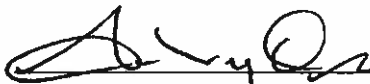
Thence North 44°33'20" West along said northerly line, a distance of 19.63 feet to an angle point thereon;

Thence North 89°25'50" West along said northerly line, a distance of 14.00 feet to the **TRUE POINT OF BEGINNING.**

Containing 3,438 square feet, more or less.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION

  
Andrew Y. Orosco, LS 5491

4/4/13  
Date

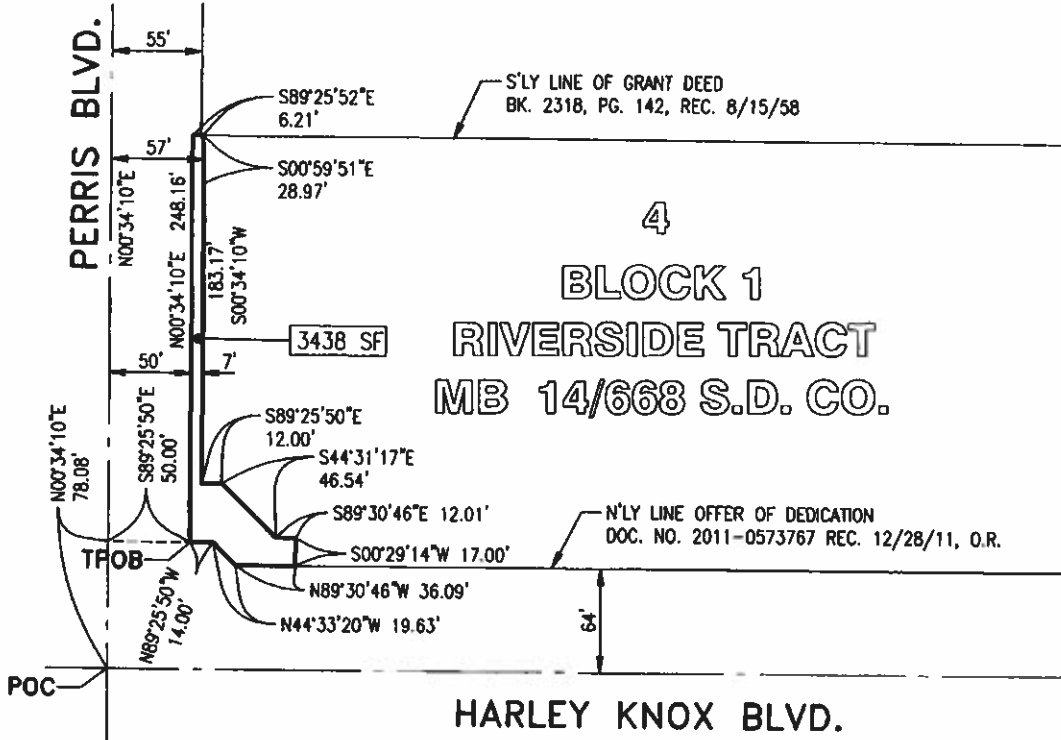


Prepared by:   
Checked by: 



2013-0517034  
10/31/2013 09:52A  
7 of 8

# EXHIBIT " B "



ALBERT A.  
**WEBB**  
ASSOCIATES  
CIVIL ENGINEERS  
3788 McCRAY ST.  
RIVERSIDE CA. 92506  
(951) 686-1070



G:\2011\11-0205\Parcel Map\11-0205 Rd Ded.pro 10/11/2012 PUOHIT

SECTION 5, T4S, R3W, SBM

## CITY OF PERRIS

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

SHEET 1 OF 1

W.O.  
11-234

SCALE: 1"=100'

DRWN BY *AW* DATE *4/4/13*  
CHKD BY *AW* DATE *4/11/13*

SUBJECT: OFFER OF DEDICATION



LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000  
[www.riversideacr.com](http://www.riversideacr.com)

### NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: Marilyn Beth Fernholz

Commission #: 2024905

Place of Execution: Riverside

Date Commission Expires: June 13, 2017

Date: 10.31.13

Signature: 

Print Name: ANDREA ARCILLA



**Exhibit “C”**

**Irrevocable Offer of Dedication**

[on following pages]

DOC # 2014-0444827

11/20/2014 10:27A Fee:NC

Page 1 of 7

Recorded in Official Records  
County of Riverside

Larry W. Ward  
Assessor, County Clerk & Recorder



PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

City of Perris  
Attn: Judy L. Haughney, Records Clerk  
101 North "D" Street  
Perris, CA 92570  
\*Exempt from recording fee, per  
Government Code Section 6103

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			7						
M	A	L	485	426	PCOR	NCOR	SMF	NCHG	EXAM
NCHG cc						T:	CTY	UNI	013

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C  
043

Offer of Dedication-APN# 302-100-009

Title of Document

TRA: \_\_\_\_\_

DTT: \_\_\_\_\_

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION  
(\$3.00 Additional Recording Fee Applies)

RECORDING REQUESTED BY:  
City Clerk, City Hall  
101 N. "D" Street  
Perris, CA 92570

FREE RECORDING: This instrument is  
for the benefit of the City of Perris  
and is entitled to be recorded  
without fee. (Gov. Code 6103)

OFFER OF DEDICATION

On this day of 30<sup>th</sup> October, 2014, GIRDHARI S. Purohit and SHANTI Purohit, Trustees  
OF THE GIRDHARI & SHANTI PUROHIT FAMILY TRUST dated JAN 28, 1997  
(Name of Owner) irrevocably offers for  
dedication to the CITY OF PERRIS, a municipal corporation, pursuant to the provisions of California  
Government Code Section 7050, Streets and Highways Code 1806 for public street and highway purposes,  
together with all right to construct and maintain utilities, sewers, drains and other improvements consistent  
with the use as a public street and highway, that real property located in the City of Perris, County of  
Riverside, State of California and more particularly described as follows:

DATES: 10.30.2014

Girdhari S. Purohit

Shanti Purohit  
Girdhari S. Purohit  
Shanti Purohit  
Trustees

ACKNOWLEDGMENT

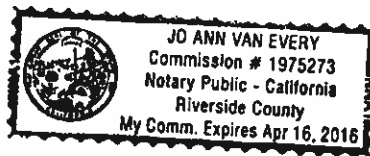
State of California  
County of RIVERSIDE)

On NOVEMBER 3, 2014 before me, JO ANN VAN EVERY, Notary Public  
(insert name and title of the officer)

Personally appeared GIRDHARI S. PUROHIT  
Who provided to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in  
his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or  
the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph  
is true and correct.

WITNESS my hand and official seal.



Signature Jo Ann Van Every (Seal)



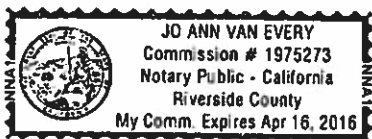
**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of RIVERSIDE

On NOV. 3, 2014 before me, JO ANN VAN EVERY NOTARY PUBLIC

personally appeared GERDHARI S. PURDHIT AND SHANTI PURDHIT



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ they executed the same in ~~his~~ ~~her~~ their authorized capacity(ies), and that by ~~his~~ ~~her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature Jo Ann Van Every  
Signature of Notary Public

**OPTIONAL**

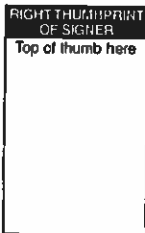
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: offer of Dedication  
 Document Date: 10-30-2014 Number of Pages: \_\_\_\_\_  
 Signer(s) Other Than Named Above: City Clerk

**Capacity(ies) Claimed by Signer(s)**

- Signer's Name: GERDHARI S. PURDHIT
- Individual
  - Corporate Officer — Title(s): \_\_\_\_\_
  - Partner —  Limited  General
  - Attorney in Fact
  - Trustee
  - Guardian or Conservator
  - Other: \_\_\_\_\_



Signer Is Representing: GERDHARI S. PURDHIT TRUST

- Signer's Name: SHANTI PURDHIT
- Individual
  - Corporate Officer — Title(s): \_\_\_\_\_
  - Partner —  Limited  General
  - Attorney in Fact
  - Trustee
  - Guardian or Conservator
  - Other: \_\_\_\_\_



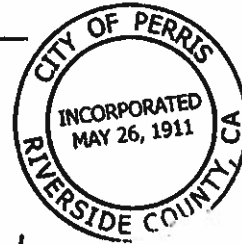
Signer Is Representing: GERDHARI S. PURDHIT TRUST

COUNTY OF RIVERSIDE )  
 )  
CITY OF PERRIS )


The City of Perris, a municipal corporation, consents to the hereinabove irrevocable Offer of Dedication, provided, however, this consent does not constitute acceptance of said Offer of Dedication until such time the improvements are installed and accepted by the City. The undersigned officer consents on behalf of the City Council pursuant to authority conferred by Resolution Number 1200 adopted on April 9, 1984 and the grantee consents to recordation thereof by its duly authorized officer.

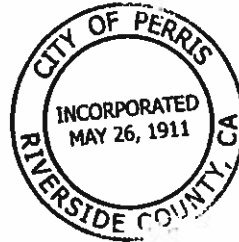
Dated 11/19/14

  
City Clerk  
Nancy Salazar



ATTEST:

  
Judy L. Haughney  
Deputy Clerk



**EXHIBIT "A"**

That portion of Lot 4 in Block 1 of the Riverside Tract as shown by Map on file in Book 14, page 668 of Maps, San Diego County Records, California, lying in Section 5, Township 4 South, Range 3 West, San Bernardino Meridian, described as follows:

**COMMENCING** at the centerline intersection of Perris Boulevard and Harley Knox Boulevard (formerly Oleander Avenue) as shown on Parcel Map No. 31832 on file in Book 217 of Parcel Maps at pages 81 and 82 thereof, Records of Riverside County, California;

Thence South  $89^{\circ}30'46''$  West along the centerline of said Harley Knox Boulevard, a distance of 114.10 feet to a point thereon;

Thence leaving said centerline North  $00^{\circ}29'14''$  East, a distance of 64.00 feet to the **TRUE POINT OF BEGINNING**, said point being on the northerly line of that certain Irrevocable Offer of Dedication, as dedicated to the City of Perris by deed recorded December 28, 2011 as Document No. 2011-0573767, Official Records of Riverside County, California;

Thence South  $89^{\circ}30'46''$  East along said northerly line, a distance of 547.86 feet to a point on the easterly line of said Lot 4;

Thence North  $00^{\circ}35'34''$  East along said easterly line, a distance of 1.23 feet to a point thereon;

Thence North  $88^{\circ}10'34''$  West, a distance of 97.43 feet;

Thence North  $86^{\circ}25'28''$  West, a distance of 250.56 feet to a point on a line parallel with and distant northerly 17.00 feet, measured at a right angle, from said northerly line;

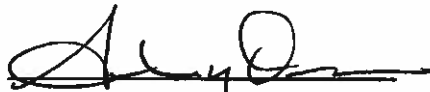
Thence North  $89^{\circ}30'46''$  West along said parallel line, a distance of 200.27 feet to a point thereon;



Thence South  $00^{\circ}29'14''$  West, a distance of 17.00 feet to the **TRUE POINT OF BEGINNING**.

Containing 6,199 square feet, more or less.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

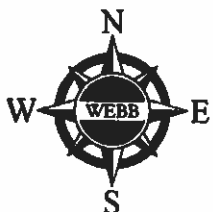
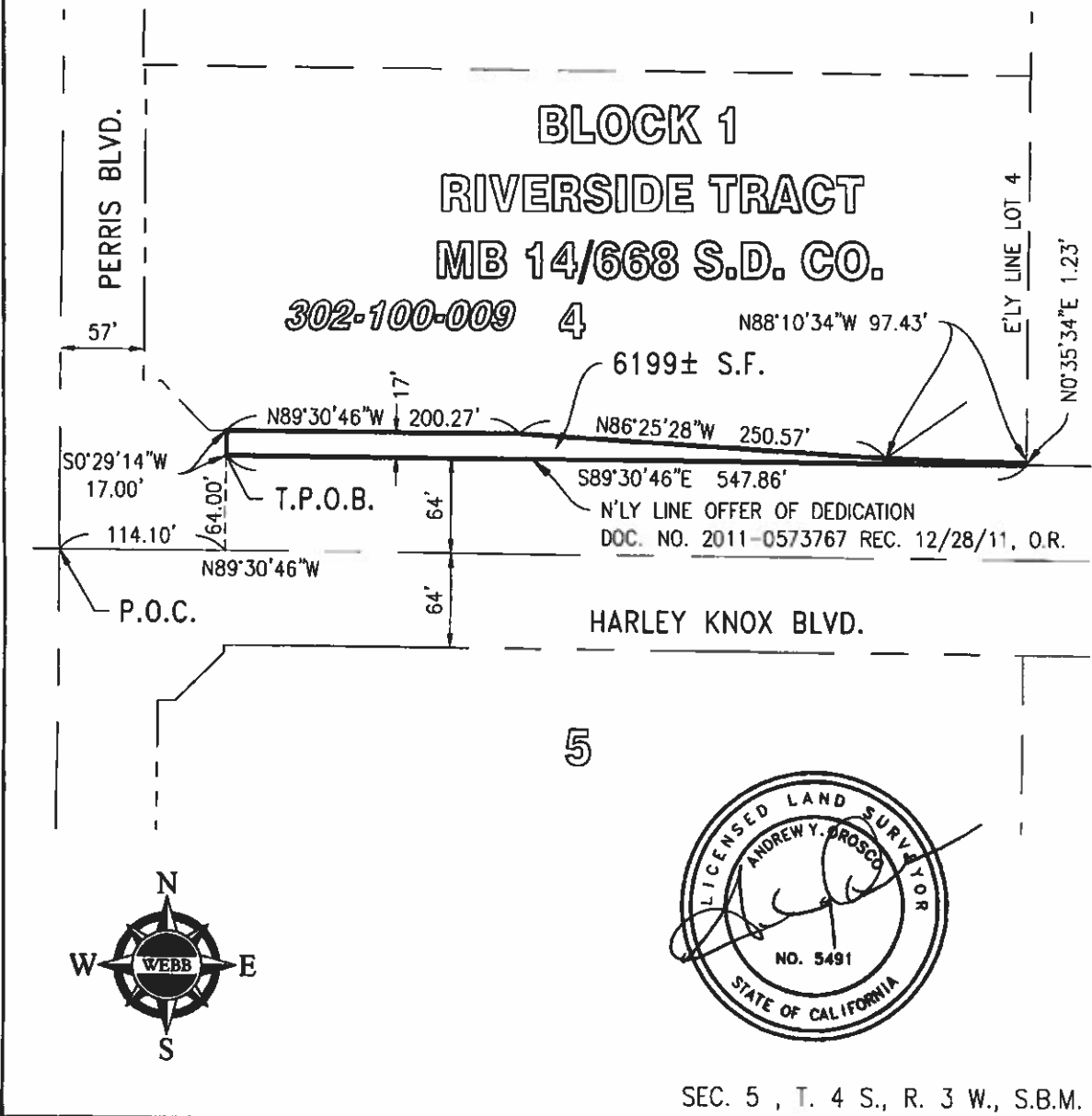
PREPARED UNDER MY SUPERVISION

 4-8-14  
Andrew Y. Orosco, LS 5491 Date

Prepared by:   
Checked by: 



# EXHIBIT "B"



ALBERT A. <b>WEBB</b> ASSOCIATES	<h2>CITY OF PERRIS</h2>		
G:\2013\13-0239\Parcel Map & Easements\13-0239RW.dwg 12/19/2013			
THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DOCUMENT.	SHEET 1 OF 1	W.O. 13-0239	
SCALE: 1"=100'	DRWN BY <i>AW</i> CHKD BY <i>AW</i>	DATE <i>4/13/16</i> DATE <i>4-1-17</i>	SUBJECT: OFFER OF DEDICATION

**Exhibit “D”**

**Certificate of Acceptance**

[on following page]

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

City Clerk, City Hall  
101 N. "D" Street  
Perris, CA 92570

FREE RECORDING: This instrument is  
for the benefit of the City of Perris  
and is entitled to be recorded  
without fee. (Gov. Code § 6103)

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**CERTIFICATE OF ACCEPTANCE**

This is to certify that the City of Perris, a California municipal corporation ("City"), by and through its City Council, hereby accepts the Offers of Dedication recorded in the Official Records of the Recorder of the County of Riverside, California, on December 28, 2011, October 31, 2013, and November 20, 2014, respectively, as Instrument Nos. 0573767, 0517094, and 0444827, executed by Girdhari S. Purohit and Shanti Purohit, as Trustees of the Girdhari S. and Shanti Purohit Family Trust Dated January 28, 1997, of portions of Assessor's Parcel Number ("APN") 302-100-009, which is presently owned by Girdhari S. Purohit and Shanti Purohit, as Trustees of the Girdhari S. and Shanti Purohit Family Trust Dated January 28, 1997, and hereby consents to the recordation hereof by its duly authorized officer. This acceptance is made pursuant to the authority conferred by City Resolution Number \_\_\_\_\_ adopted on June \_\_, 2019.

Dated: June \_\_, 2019

CITY OF PERRIS, a California  
municipal corporation

By: \_\_\_\_\_  
Richard Belmudez, City Manager

ATTEST:

\_\_\_\_\_  
Nancy Salazar, City Clerk