

*For further information on an agenda item, please contact the City at
101 North "D" Street, or call (951) 943-6100*

AGENDA
JOINT MEETING OF THE CITY COUNCIL, SUCCESSOR
AGENCY TO THE REDEVELOPMENT AGENCY, PUBLIC
FINANCE AUTHORITY, PUBLIC UTILITY AUTHORITY,
HOUSING AUTHORITY, PERRIS JOINT POWERS
AUTHORITY AND PERRIS COMMUNITY ECONOMIC
DEVELOPMENT CORPORATION OF THE CITY OF PERRIS
Tuesday, January 9, 2018
6:30 P.M.
City Council Chambers
(corner of San Jacinto and Perris Boulevard)
101 North "D" Street
Perris, California

ROLL CALL:

Burke, Corona, Rabb, Rogers, Vargas

CLOSED SESSION: 6:00 P.M.

- A. Conference with Legal Counsel – Existing Litigation –
Government Code Section 54956.9(d)(2); 1 case:
1. Vincent Scarpino, et al. v. City of Perris, et al. Case Number RIC 1510034

1. *CALL TO ORDER:* 6:30 P.M.

2. *ROLL CALL:*

Burke, Corona, Rabb, Rogers, Vargas

3. *INVOCATION:*

Abdallah Jadallah
Director of the Perris Islamic Center
19383 Aspenleaf Dr.
Perris, CA 92571

4. PLEDGE OF ALLEGIANCE:

Councilwoman Burke will lead the Pledge of Allegiance.

5. REPORT ON CLOSED SESSION ITEMS:

6. PRESENTATIONS/ANNOUNCEMENTS:

At this time, the City Council may recognize citizens and organizations that have made significant contributions to the community and it may accept awards on behalf of the City.

7. APPROVAL OF MINUTES:

- A. Approve the Minutes of the Regular Joint Meeting held on December 12, 2017 of the City Council, Successor Agency to the Redevelopment Agency, Public Finance Authority, Public Utility Authority, Housing Authority, Perris Community Economic Development Corporation and the Perris Joint Powers Authority.

8. CONSENT CALENDAR:

Consent Calendar items are normally enacted in one motion. The Mayor or City Council may remove a Consent Calendar item for separate action. Public comment is limited to three (3) minutes.

- A. Approve the Perris Station Lease Assignment Agreement. Perris Station, more commonly referred to as the Perris Station Apartments, is located within the ground floor of the building at 24 South D Street, Perris, California.
- B. Approve Extension of Time No. 17-05264 for Tentative Tract Map 32497, located on the northwest corner of Orange Avenue and Medical Center Drive. (Applicant: CHT Investment, LLC).
- C. Adopt Resolution Number (next in order) approving amendment #2 to the License Agreement between the City of Perris and the Metropolitan Water District of Southern California for the Linear Park West (between Indian Street and Perris Boulevard).

The Proposed Resolution Number (next in order) is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, APPROVING AMENDMENT #2 TO THE LICENSE AGREEMENT BETWEEN THE CITY OF PERRIS AND THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

- D. Approval to award Contract for Ethanac Road Widening Project to Mamco, Inc. dba: Alabbasi.
- E. Approve the City of Perris Monthly Check Register for November 2017.

9. PUBLIC HEARINGS:

The public is encouraged to express your views on any matter set for public hearing. It is our procedure to first receive the staff report, then to ask for public testimony, first from those in favor of the project followed by testimony from those in opposition to it, and if there is opposition, to allow those in favor, rebuttal testimony only as to the points brought up in opposition. To testify on the matter, you need to simply come forward to the speaker's podium at the appropriate time, give your name and address and make your statement. After a hearing is closed, you may not further speak on the matter unless requested to do so or are asked questions by the Mayor or a Member of the City Council. Public comment is limited to three (3) minutes.

- A. Consideration to adopt Resolution Numbers (next in order) regarding Annexation of CUP 02-0061 to the City's Maintenance Districts. CUP-02-0061 is a 7.48 acre project located at the northwest corner of Perris Boulevard and Walnut Avenue. (Owner: Charles Ware, Perris Mini Storage).

The Proposed Resolution Numbers (next in order) are entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF CUP 02-0061 TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2017-2018

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF CUP 02-0061 TO BENEFIT ZONE 129, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2017-2018

Introduced by: Habib Motlagh, City Engineer

PUBLIC COMMENT:

- B. Consideration to introduce the First Reading of Ordinance Number (next in order) amending Chapter 5.54 and 5.58 to permit commercial wholesale marijuana distribution and manufacturing, to further clarify the definition of places of worship to permit co-location of commercial

marijuana uses and adopt Resolution Numbers (next in order) to establish deposit based fees for cultivation and testing permit applications and the City's related regulatory program and to establish deposit based fees for distribution and manufacturing permit applications and the City's related regulatory program; and in addition: submit to the voters a ballot measure to tax commercial wholesale marijuana distribution and manufacturing, which will include a Tax Ordinance and Resolutions.

The Proposed First Reading of Ordinance Number (next in order) is entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PERRIS, CALIFORNIA, AMENDING, CHAPTER 5.58 (COMMERCIAL MARIJUANA OPERATIONS REGULATORY PROGRAM) OF TITLE 5 OF THE PERRIS MUNICIPAL CODE TO PERMIT THE COMMERCIAL MARIJUANA USES OF (WHOLESALE) DISTRIBUTION AND MANUFACTURING TO CLARIFY THE DEFINITION OF "PLACES OF WORSHIP", TO PERMIT CO-LOCATION OF COMMERCIAL MARIJUANA USES AS ALLOWED BY STATE LAW, AND TO PROVIDE PROCEDURES FOR DISTRIBUTION AND MANUFACTURING COMMERCIAL MARIJUANA OPERATIONS TO ENTER INTO CITY COMMUNITY BENEFIT AGREEMENTS; AND AMENDING CHAPTER 5.54 (MEDICAL MARIJUANA DISPENSARY REGULATORY PROGRAM) OF TITLE 5 OF THE PERRIS MUNICIPAL CODE TO CLARIFY THE DEFINITION OF "PLACES OF WORSHIP"

The Proposed Resolution Numbers (next in order) are entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, CALIFORNIA, ESTABLISHING FEES FOR THE PROCESSING OF COMMERCIAL MARIJUANA USES OF CULTIVATION (INDOOR AND MIXED LIGHT) AND TESTING PERMIT APPLICATIONS TO OPERATE IN THE CITY OF PERRIS AND REES FOR THE RELATED ADMINISTRATION AND IMPLEMENTATION OF CHAPTER 5.58 OF TITLE 5 OF THE PERRIS MUNICIPAL CODE

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, CALIFORNIA, ESTABLISHING FEES FOR THE PROCESSING OF COMMERCIAL MARIJUANA DISTRIBUTION AND MANUFACTURING PERMIT APPLICATIONS TO OPERATE IN THE CITY OF PERRIS AND FEES FOR THE RELATED ADMINISTRATION AND IMPLEMENTATION OF CHAPTER 5.58 OF TITLE 5 OF THE PERRIS MUNICIPAL CODE

The Proposed Ordinance Number (next in order) to tax commercial wholesale marijuana distribution and manufacturing operations is entitled:

AN ORDINANCE OF THE PEOPLE OF THE CITY OF PERRIS, CALIFORNIA APPROVING AND IMPLEMENTING A MARIJUANA TAX OF UP TO 10 CENTS PER \$1.00 OF PROCEEDS OF COMMERCIAL MARIJUANA DISTRIBUTION AND MANUFACTURING OPERATIONS WITHIN THE CITY, BY AMENDING CHAPTER 3.40 (MARIJUANA TAX) TO TITLE 3 (REVENUE AND FINANCE) OF THE PERRIS MUNICIPAL CODE

The Proposed Resolution Number (next in order) calling of a General Municipal Election on Tuesday, November 6, 2018 to tax wholesale distribution and manufacturing is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, CALIFORNIA, CALLING FOR, AND GIVING NOTICE OF THE HOLDING OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 6, 2018, FOR THE SUBMISSION TO THE QUALIFIED ELECTORS OF THE CITY OF A CERTAIN MEASURE, ENTITLED THE COMMERCIAL MARIJUANA DISTRIBUTION AND MANUFACTURING OPERATIONS TAX MEASURE; AND, REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE TO CONSOLIDATE A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 6, 2018, WITH THE STATEWIDE GENERAL ELECTION TO BE HELD ON THE SAME DATE PURSUANT TO § 10403 OF THE ELECTIONS CODE

The Proposed Resolution Number (next in order) for filing argument(s) and authorizing arguments and an impartial analysis regarding commercial marijuana distribution and manufacturing tax measure is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS CALIFORNIA, SETTING PRIORITIES FOR FILING WRITTEN ARGUMENT(S) AND DIRECTING THE CITY ATTORNEY TO PREPARE AN IMPARTIAL ANALYSIS, REGARDING THE COMMERCIAL MARIJUANA DISTRIBUTION AND MANUFACTURING OPERATIONS TAX MEASURE

The Proposed Resolution Number (next in order) setting for filing rebuttals to the arguments regarding commercial marijuana distribution and manufacturing tax measure is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, CALIFORNIA, PROVIDING FOR THE FILING OF REBUTTAL ARGUMENTS REGARDING THE COMMERCIAL

MARIJUANA DISTRIBUTION AND MANUFACTURING
OPERATIONS TAX MEASURE

Introduced by: Clara Miramontes, Assistant City Manager

PUBLIC COMMENT:

10. BUSINESS ITEMS: (not requiring a “Public Hearing”):

Public comment will be called for each non-hearing item. Please keep comments brief so that everyone who wishes to speak has the opportunity to do so. After public comment is closed, you may not further speak on the matter unless the Mayor or City Council requests further clarification of your statement. Public Comment is limited to three (3) minutes.

- A. Consideration of Appointments to Committees, City Commissions Agencies and Mayor Pro Tem.

Introduced by: Michael M. Vargas, Mayor

PUBLIC COMMENT:

11. PUBLIC COMMENT/CITIZEN PARTICIPATION:

This is the time when any member of the public may bring a matter to the attention of the Mayor and the City Council that is within the jurisdiction of the City Council. The Ralph M. Brown act limits the Mayor's, City Council's and staff's ability to respond to comments on non-agendized matters at the time such comments are made. Thus, your comments may be agendized for a future meeting or referred to staff. The City Council may discuss or ask questions for clarification, if desired, at this time. Public comment is limited to three (3) minutes.

12. COUNCIL COMMUNICATIONS:

(Committee Reports, Agenda Items, Meeting Requests and Review etc.)

This is an opportunity for the Mayor and City Councilmembers to report on their activities and the actions of the Committees upon which they sit, to bring a matter to the attention of the full Council and staff, and to request agenda items. Any matter that was considered during the public hearing portion is not appropriate for discussion in this section of the agenda. NO ACTION CAN BE TAKEN AT THIS TIME.

13. CITY MANAGER'S REPORT:

14. ADJOURNMENT:

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Building Official (951) 443-1029. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**CITY COUNCIL/
SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY/
PERRIS PUBLIC FINANCE AUTHORITY/
PERRIS PUBLIC UTILITIES AUTHORITY/HOUSING
AUTHORITY/PERRIS JOINT POWERS AUTHORITY/PERRIS
COMMUNITY ECONOMIC DEVELOPMENT CORPORATION
AGENDA SUBMITTAL**

TO: The Honorable Mayor and Members of the City Council
FROM: Nancy Salazar, City Clerk *NS*
DATE: January 9, 2018
SUBJECT: *Approval of Minutes*

BACKGROUND: None.

FISCAL IMPACT: None.

- **RECOMMENDATION:** Motion to approve the Minutes of the Regular Joint Meeting held on December 12, 2017 of the City Council, Successor Agency to the Redevelopment Agency, Public Finance Authority, Public Utility Authority, Housing Authority, Perris Community Economic Development Corporation and Perris Joint Powers Authority

Prepared by: Judy L. Haughney, CMC, Assistant City Clerk *JLH*
Approved by: Nancy Salazar, City Clerk

Attachments:

- Minutes of the Regular Joint Meeting held on December 12, 2017 of the City Council, Successor Agency to the Redevelopment Agency, Public Finance Authority, Public Utility Authority, Housing Authority, Perris Community Economic Development Corporation and Perris Joint Powers Authority

CITY OF PERRIS

MINUTES:

Date of Meeting: December 12, 2017

06:30 PM

Place of Meeting: City Council Chambers

CLOSED SESSION

Mayor Vargas called the Closed Session to Order at 6:00 p.m.

ROLL CALL

Present: Rogers, Burke, Corona, Rabb, Vargas

Staff Present: City Manager Belmudez, City Attorney Dunn and City Clerk Salazar

- A. Conference with Legal Counsel – Existing Litigation – Government Code Section 54956.9(d)(2); 1 case:
 - 1. BAI Investor, LLC v. City of Perris, et al.
- B. Conference with Legal Counsel – Existing Litigation – Government Code Section 54956.9(d)(2); 1 case:
 - 1. Pfeifer v. City of Perris
- C. Conference with Legal Counsel - Potential Litigation - Government Code Section 54956.9 (d)(4) - 1 case

The City Council adjourned to Closed Session at 6:01 p.m.

- 1. CALL TO ORDER: 6:30 P.M.

The Mayor called the Regular City Council meeting to order at 6:30 p.m.

- 2. ROLL CALL: Rogers, Burke, Corona, Rabb, Vargas

Present: Rogers, Burke, Corona, Rabb, Vargas

Staff Members Present: City Manager Belmudez, City Attorney Dunn, City Engineer Motlagh, Assistant City Manager Madkin, Assistant City Manager Miramontes, Police Captain Fellows, Fire Chief Barnett, Director of Planning and Economic Development Williams, Director of Administrative Services Carlos, Director of Finance Erwin, Director of Public Works Hartwill, Public Information Officer Vargo and City Clerk Salazar.

3. INVOCATION: Pastor Rose Anderson Cry Aloud Temple 848 Valle Verde Way Perris, CA 92571

4. PLEDGE OF ALLEGIANCE:

Councilwoman Rogers led the Pledge of Allegiance.

5. REPORT ON CLOSED SESSION ITEMS:

City Attorney Dunn reported that the City Council met in Closed Session to discuss the items listed on the agenda. He noted that an update was given, direction was given to staff, but no reportable action was taken.

6. PRESENTATIONS/ANNOUNCEMENTS:

There were no Presentations.

7. APPROVAL OF MINUTES:

- A. Approved the Minutes of the Regular Joint Meeting held on November 28, 2017 of the City Council, Successor Agency to the Redevelopment Agency, Public Finance Authority, Public Utility Authority, Housing Authority, Perris Community Economic Development Corporation and the Perris Joint Powers Authority.

The Mayor called for a motion.

M/S/C: Moved by Tonya Burke, seconded by David Starr Rabb to Approve the Minutes as presented.

AYES: Rita Rogers, Tonya Burke, Malcolm Corona, David Starr Rabb, Michael Vargas

NOES:

ABSENT:

ABSTAIN:

8. CONSENT CALENDAR:

The Mayor called for Public Comment. There was no Public Comment.

- A. Adopted the Second Reading of Ordinance Number 1357 approving Ordinance Amendment 17-05199, amending Zoning Code 19.02.140 "Home Occupations" to update regulations pertaining to residential home occupations in the City of Perris.

The Second Reading of Ordinance Number 1357 is entitled :

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, APPROVING ORDINANCE AMENDMENT 17-05199, AMENDING ZONING CODE 19.02.140 "HOME OCCUPATIONS" OF THE CITY OF PERRIS, TO UPDATE REGULATIONS PERTAINING TO

RESIDENTIAL HOME OCCUPATIONS AND MAKE FINDINGS IN SUPPORT THEREOF

- B. Adopted Resolution Number 5199 regarding the adjustment for Pass-through Sewer Service Rates from Eastern Municipal Water District.

Resolution Number 5199 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ADOPTING A SEWER SERVICE ADJUSTMENT FOR PASS THROUGH SEWER SERVICE RATES FROM EASTERN MUNICIPAL WATER DISTRICT.

- C. Received and Filed the City's Community Facilities District annual report for the Fiscal Year ended June 30, 2017.

- D. Adopted Resolution Numbers 5200, 5201 and 5202 regarding Annexation of Parcel Map 37055 to Maintenance District No. 84-1. Parcel Map 37055 is a 23.13 acre industrial project. Interstate 215 is located along the project's west boundary, Harley Knox Boulevard is located along the north and easterly boundaries and Oleander Avenue is located along the project's south boundary. (Ownership: Perris Gateway Investors, LLC).

Resolution Number 5200 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, INITIATING PROCEEDINGS, APPOINTING THE ENGINEER OF WORK, ORDERING THE PREPARATION OF A DISTRICT MAP INDICATING THE PROPOSED BOUNDARIES OF AN ANNEXATION TO THE CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, AN FOR PROVIDING OTHER ENGINEERING SERVICES IN THE MATTER OF THE ANNEXATION OF PARCEL MAP 37055 INTO MAINTENANCE DISTRICT NUMBER 84-1

Resolution Number 5201 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, OF PRELIMINARY APPROVAL OF ENGINEER'S REPORT FOR ANNEXATION OF PARCEL MAP 37055 TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1

Resolution Number 5202 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA DECLARING INTENTION TO ORDER THE ANNEXATION TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, DECLARING THE WORK TO BE OF MORE LOCAL THAN ORDINARY PUBLIC BENEFIT; SPECIFYING THE EXTERIOR BOUNDARIES OF THE AREA TO BE ANNEXED TO MAINTENANCE DISTRICT NUMBER 84-1 AND TO BE ASSESSED THE COST AND EXPENSE THEREOF; DESIGNATING SAID ANNEXATION AS ANNEXATION OF PARCEL MAP 37055 TO MAINTENANCE DISTRICT NUMBER 84-1; DETERMINING THAT THESE PROCEEDINGS SHALL BE TAKEN PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS

THERE TO ON JANUARY 30, 2018

- E. Adopted Resolution Numbers 5203, 5204 and 5205 regarding Annexation of Parcel Map 37055 to Landscape Maintenance District No. 1 (LMD 1). Parcel Map 37055 is a 23.13 acre industrial project. Interstate 215 is located along the project's west boundary, Harley Knox Boulevard is located along the north and easterly boundaries and Oleander Avenue is located along the project's south boundary. (Ownership of: Perris Gateway Investors, LLC).

Resolution Number 5203 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, INITIATING PROCEEDINGS, APPOINTING THE ENGINEER OF WORK, ORDERING THE PREPARATION OF A DISTRICT MAP INDICATING THE PROPOSED BOUNDARIES OF AN ANNEXATION TO THE CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, AND FOR PROVIDING OTHER ENGINEERING SERVICES IN THE MATTER OF THE ANNEXATION OF BENEFIT ZONE 130 (PARCEL MAP 37055) TO LANDSCAPE MAINTENANCE DISTRICT NUMBER 1

Resolution Number 5204 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, OF PRELIMINARY APPROVAL OF ENGINEER'S REPORT FOR ANNEXATION OF PARCEL MAP 37055 TO BENEFIT ZONE 130, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1

Resolution Number 5205 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO ORDER THE ANNEXATION TO BENEFIT ZONE 130, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, DECLARING THE WORK TO BE OF MORE LOCAL THAN ORDINARY PUBLIC BENEFIT; SPECIFYING THE EXTERIOR BOUNDARIES OF THE AREA TO BE ANNEXED TO BENEFIT ZONE 130, LANDSCAPE MAINTENANCE DISTRICT NUMBER 1 AND TO BE ASSESSED THE COST AND EXPENSE THEREOF; DESIGNATING SAID ANNEXATION AS ANNEXATION OF PARCEL MAP 37055 TO BENEFIT ZONE 130, LANDSCAPE MAINTENANCE DISTRICT NUMBER 1; DETERMINING THAT THESE PROCEEDINGS SHALL BE TAKEN PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON JANUARY 30, 2018

- F. Adopted Resolution Number 5206 regarding Annexation of Parcel Map 37055 to Flood Control Maintenance District No. 1. Parcel Map 37055 is a 23.13 acre industrial project. Interstate 215 is located along the project's west boundary, Harley Knox Boulevard is located along the north and easterly boundaries and Oleander Avenue is located along the project's

south boundary. (Ownership of: Perris Gateway Investors, LLC).

The Proposed Resolution Number 5206 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO AUTHORIZE LEVYING ASSESSMENTS UPON CERTAIN PARCELS OF REAL PROPERTY, TO ORDER ANNEXATION OF PARCEL MAP 37055 TO BENEFIT ZONE 96, FLOOD CONTROL MAINTENANCE DISTRICT NUMBER 1, PURSUANT TO THE BENEFIT ASSESSMENT ACT OF 1982; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON JANUARY 30, 2018

- G. Adopted Resolution Number 5207 accepting O3M, LLC's Irrevocable Offer of Dedication for Public Purposes.

Resolution Number 5207 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA ACCEPTING O3M, LLC'S IRREVOCABLE OFFER OF DEDICATION FOR PUBLIC PURPOSES

- H. Approved Final Parcel Map 37043 (FPM 16-05167) to subdivide 3.3 acres into two (2) commercial lots within the Ramona Expressway Retail Center located at the southeast corner of Perris Boulevard and Ramona Expressway. (Applicant: Rob Deprat).
- I. Received and Filed AB 1600 report for the Fiscal Year ended June 30, 2017 and adopt Resolution Number (next in order) reaffirming the necessity of developer fees.

Resolution Number 5208 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, TO REAFFIRM THE NECESSITY OF DEVELOPER FEES

- J. Approved a Location Agreement between the City of Perris and TechStyle, Inc. to re-locate TechStyle, Inc. e-commerce retail sales operations to the City of Perris.
- K. Adopted Resolution Number 5209 approving the California Infrastructure and Economic Development Bank (CIEDB) Sewer Loan Payoff.

Resolution Number 5209 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, CALIFORNIA, APPROVING PREPAYMENT OF THE CALIFORNIA INFRASTRUCTURE AND ECONOMIC DEVELOPMENT BANK LOAN PRINCIPAL AND INTEREST FROM THE SEWER ENTERPRISE FUND

- L. Approved Cooperative Agreement between the City of Perris and Riverside County Flood Control regarding Perris Valley Master Drainage Plan - Line A-J.

- M. Adopted Resolution Number 5210 certifying election results for Measures G and H.

Resolution Number 5210 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, RECITING THE FACTS OF THE SPECIAL MUNICIPAL ELECTION HELD IN SAID CITY ON NOVEMBER 7, 2017, DECLARING THE RESULTS THEREOF AND SUCH OTHER MATTERS AS PROVIDED BY LAW

The Mayor called for a motion.

M/S/C: Moved by David Starr Rabb, seconded by Tonya Burke to Approve the Consent Calendar as presented.

AYES: Rita Rogers, Tonya Burke, Malcolm Corona, David Starr Rabb, Michael Vargas

NOES:

ABSENT:

ABSTAIN:

9. PUBLIC HEARINGS:

There were no Public Hearing Items.

10. BUSINESS ITEMS:

A. Economic Development Update

This item was presented by Planning and Economic Development Director Williams.

The following Councilmembers spoke:

Vargas

Corona

Burke

Rogers

The Mayor called for Public Comment. There was no Public Comment.

B. Discussion and feedback to form an Economic Development Advisory Council and a Veterans Memorial Ad Hoc Sub-Committee.

This item was presented by Planning and Economic Development Director Williams.

Direction was given to staff to form an Economic Development Advisory Council.

Mayor Vargas appointed himself and Mayor Pro Tem Rabb to serve on the Veteran's Memorial Sub-Committee.

The Mayor called for a motion.

M/S/C: Moved by Michael Vargas, seconded by Rita Rogers to Approve the appointment of Mayor Vargas and Mayor Pro Tem Rabb to the Veteran's Memorial Ad Hoc Sub Committee

AYES: Rita Rogers, Tonya Burke, Malcolm Corona, David Starr Rabb, Michael Vargas

NOES:

ABSENT:

ABSTAIN:

- C. Reviewed and considered a report by the Campaign Transparency Ad Hoc Sub-Committee concerning Council Term Limits and Campaign/Financial Interest Disclosures.

This item was presented by City Attorney Dunn.

The following Councilmember's spoke:

Burke
Vargas
Rogers
Rabb
Corona

The Mayor called for Public Comment. There was no Public Comment.

Direction was given to staff to bring back the term limit item at the second meeting in January 2018 and to refer the financial transparency item back to the Ad-Hoc committee for further review.

- D. Planning Commission Appointments to fill five open seats on the Planning Commission.

This item was introduced by Planning and Economic Development Director Williams.

The Mayor called for Public Comment. The following person spoke at Public Comment:

Debbie Andelin

The following Councilmember's spoke:

Rogers
Burke
Rabb

The following Candidate's for Planning Commission spoke:

1. Alfonso Hernandez

2. Brady McCarron

3. Dwayne Hammond

4. Ivan Marin

5. Jack Shively

6. Jason Reed

7. Kandace Shaw

8. Phyllis Scott

The following Councilmember's asked questions of the candidates:

Corona

Rabb

Vargas

Rogers

The Mayor called for a motion.

M/S/C: Moved by Rita Rogers, seconded by David Starr Rabb to Approve the appointment of the three incumbents, Dwayne Hammond (seat 1), Brady McCarron (seat 2) and Jack Shively (seat 3) to the Planning Commission. (4 year terms)

AYES: Rita Rogers, Tonya Burke, David Starr Rabb

NOES: Michael Vargas

ABSENT:

ABSTAIN: Malcolm Corona

The Mayor called for a motion.

M/S/C: Moved by Tonya Burke, seconded by Malcolm Corona to Approve the Mayor's appointment of Phyllis Scott (seat 4) to the Planning Commission (2 year term)

AYES: Rita Rogers, Malcolm Corona, Michael Vargas

NOES: Tonya Burke, David Starr Rabb

ABSENT:

ABSTAIN:

The Mayor called for a motion.

M/S/C: Moved by Michael Vargas, seconded by David Starr Rabb to Approve the Mayor's appointment of Ivan Marin (seat 6) to the Planning Commission (4 year term).

AYES: Malcolm Corona, David Starr Rabb, Michael Vargas

NOES: Rita Rogers, Tonya Burke

ABSENT:

ABSTAIN:

11. PUBLIC COMMENT/CITIZEN PARTICIPATION:

The following people spoke at Public Comment:

Michael Weir

Carlos Hernandez

12. COUNCIL COMMUNICATIONS:

The following Councilmember's spoke:

Corona

Rogers

Burke

Rabb

Vargas

13. CITY MANAGER'S REPORT:14. ADJOURNMENT:

There being no further business Mayor Vargas adjourned the Regular City Council meeting at 10:08 p.m. in memory of former Mayor Daryl R. Busch, Salvador Vasquez and Alberto Arvizu.

Respectfully Submitted,

Nancy Salazar, City Clerk

**CITY COUNCIL
AGENDA SUBMITTAL**

Meeting Date: January 9, 2018

SUBJECT: **Perris Station Lease Assignment Agreement**

REQUESTED ACTION: That the City Council approve and authorize the City Manager to execute the Agreement in a form approved by the City Attorney.

CONTACT: Eric Dunn, City Attorney

BACKGROUND/DISCUSSION:

On February 12, 2014, HCHP Affordable Multi-Family, LLC and the City of Perris signed a Master Lease providing for the lease of a retail/food use/service oriented commercial project containing approximately 9,978 square feet of floor area located within the ground floor of the building at 24 S. "D" Street in Perris California, more commonly referred to as the Perris Station Apartments.

Four tenants occupy the Perris Station Apartments pursuant to subleases. The subleases are in the name of the Perris Community Economic Development Corporation not in the name of the City of Perris.

Staff recommends transferring the Master Lease to the Community Economic Development Corporation to be consistent with the four sublease agreements for property located in the Perris Station Apartments.

In order to transfer the Master Lease from the City to the Community Economic Development Corporation, the City and Community Economic Development Corporation will need to enter into a lease assignment agreement.

The Master Lease allows the City of Perris to transfer the lease with the approval of HCHP Affordable Multi-Family, LLC. The City will need to obtain consent from HCHP Affordable Multi-Family, LLC . As a result, a consent to assignment is included as part of the draft Perris Station Lease Assignment Agreement. A draft of the Agreement is attached.

Staff recommends the City Council authorize the City Manager to execute the agreement in a form approved by the City Attorney.

BUDGET (or FISCAL) IMPACT

None.

Reviewed by:

City Attorney X

Assistant City Manager Darren Madkin DM

Director of Finance Jennifer Erwin JE

Attachments:

1. Perris Station Lease Assignment Agreement

Consent: X

Public Hearing:

Business Item:

Other:

Lease Assignment and Assumption Agreement

Perris Station Apartments

THIS LEASE ASSIGNMENT AND ASSUMPTION AGREEMENT (“Assignment”) is entered into as of this ___ day of January 2018 (“Approval Date”), by and between the City of Perris (“Assignor”) and the Perris Community Economic Development Corporation (“Assignee”).

RECITALS

A. HCHP Affordable Multi-Family, LLC and Assignor are parties to that certain Master Lease dated February 12, 2014, (the “Lease”), providing for the lease of a retail/food use/service-oriented commercial project containing approximately nine thousand nine hundred seventy-eight (9,978) square feet of floor area located within the ground floor of the building at 24 S. “D” Street in Perris California legally described as the “Premises” in the Lease.

B. The Premises is located in a building which is commonly known as “The Perris Station Apartments” and is occupied by four (4) tenants under Subleases with Assignee (“Subleases”). Assignor desires to transfer to Assignee, and Assignee desires to accept all of Assignor’s rights and obligations under the Lease.

C. Pursuant to Section 13.1 of the Lease, Assignor may transfer the Lease, or the Premises, or any part of the Premises, to another entity upon Landlord’s prior written approval.

D. This Assignment is made with no intent of making any additions or modifications to the terms of the Lease or the terms of the Subleases.

E. Assignee has represented to Assignor that Assignee shall perform all obligations of Assignor under the Lease.

LEASE

NOW, THEREFORE, in consideration of the mutual promises of the parties hereto and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor and Assignee agree as follows:

1. Recitals. All of the foregoing recitals are true and correct and are incorporated herein by reference.

2. Assignment. Assignor hereby assigns, sells, and conveys and otherwise transfers to Assignee all of Assignor’s interests, rights and obligations under the Lease, including the Subleases, along with any tenant or rental deposits in possession of Assignor. This assignment shall be effective on February 14, 2014 (“Effective Date”). Assignee’s execution hereof confirms that Assignor shall no longer remain liable for the performance of any obligations, terms, covenants and conditions with respect to the Lease and that Assignee hereby agrees to forever release Assignor from the performance of any such obligations, terms, covenants, and conditions with respect to the Lease.

Lease Assignment and Assumption Agreement
Perris Station

3. Assumption of Leases. Assignee hereby accepts all of Assignor's interests, rights and obligations under the Lease, including the Subleases, and assumes and agrees to perform all of Assignor's corresponding obligations, terms, covenants, and conditions under the Lease on, from and after the Effective Date. Assignee represents all of the following:

(a) it has reviewed the Lease and is fully familiar with the terms thereof;
and

(b) neither Assignee nor Assignor have made any representations concerning the Lease except as expressly provided herein.

4. Due Execution. The person(s) executing this Assignment on behalf of the parties hereto warrant that (i) such party is duly organized and existing, (ii) they are duly authorized to execute and deliver this Assignment on behalf of said party, (iii) by so executing this Assignment, such party is formally bound to the provisions of this Assignment, and (iv) the entering into this Assignment does not violate any provision of any other Lease to which said party is bound.

5. Full Force and Effect. The parties further agree that, except as specifically provided in this Assignment, the terms of the Lease shall remain unchanged and in full force and effect

IN WITNESS WHEREOF, the parties have executed and entered into this Assignment as of the date first written above.

“ASSIGNOR”
City of Perris, a municipal corporation

By: _____
Richard Belmudez, City Manager

Date: _____, ____

ATTEST:

By: _____
Nancy Salazar, City Clerk

APPROVED AS TO FORM:

By: _____
Eric L. Dunn, City Attorney

Lease Assignment and Assumption Agreement
Perris Station

“ASSIGNEE”

Perris Community Economic Development
Corporation, a nonprofit public benefit corporation

By: _____
Grace Williams, Chief Operating Officer

Date: _____, _____

Consent

HCHP Affordable Multi-Family, LLC, a California limited liability company, hereby consents to this Assignment for purposes of Section 13.1 of the Master Lease dated February 12, 2014 and hereby releases Assignor from any and all obligations under the Master Lease dated February 12, 2014 to the extent such obligations and responsibilities relate to Assignee as provided in this Assignment.

HCHP AFFORDABLE MULTI-FAMILY, LLC,
a California limited liability company

By: _____

Its: _____

STATE OF CALIFORNIA)

) ss

COUNTY OF RIVERSIDE)

On _____, 2018, before me, _____,
personally appeared _____ personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person whose name is subscribed to the within
instrument and acknowledged to me that she executed the same in her authorized capacity, and
that by her signature on the instrument the person or the entity upon behalf of which the person
acted, executed the instrument.

Witness my hand and official seal.

Notary Public

[SEAL]

CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date: January 9, 2018

SUBJECT: **Extension of Time No. 17-05264** for Tentative Tract Map 32497, located on the northwest corner of Orange Avenue and Medical Center Drive. Applicant: CHT Investment, LLC

REQUESTED ACTION: **APPROVE** a one (1) year Extension of Time (EOT 17-05264) for Tentative Tract Map 32497, until October 31, 2018, for the subdivision of 12 acres into 80 residential lots for single family residential development.

CONTACT: Kenneth Phung, Planning Manager *KP*

BACKGROUND/DISCUSSION:

Tentative Tract Map 32497 (TTM 05-0457) was approved by City Council on October 31, 2006 subject to the enclosed Conditions of Approval. The tentative tract map is located on the northwest corner of Orange Avenue and Medical Center Drive and is for the subdivision of 12 acres into 80 single family residential lots.

The final map for Tentative Tract Map 32497 has not been submitted for processing. The applicant is requesting the third Extension of Time for a period of one year, extending the expiration of Tentative Tract Map 32497 to October 31, 2018. The Map is eligible for (2) additional one year extensions. If the subject map is not recorded or has not applied for an extension prior to the new expiration date, a new Tentative Tract Map application must be filed and approved by the City Council in addition to payment of the appropriate filing fees.

FISCAL IMPACT: Cost for staff preparation of this item is covered by the applicant.

Prepared by: Brian Mihu, Assistant Planner

Assistant City Manager: Darren Madkin *DM*

Director of Finance: Jennifer Erwin *JE*

Attachments: Tentative Tract Map 32497, Planning and Engineering Conditions of Approval

Consent: **January 9, 2018**

**CITY OF PERRIS
DEPARTMENT OF COMMUNITY DEVELOPMENT
PLANNING DIVISION**

CONDITIONS OF APPROVAL

**Tentative Tract Map 32497
November 30, 2004 City Council Meeting**

Project: Tentative Tract Map to subdivide an 11.85-acre site into an 80-lot single family residential gated subdivision with recreational amenities located at the southwest corner of Orange Avenue and Medical Center Drive. The applicant is Craig Heaps representing Fidelity Homes, Inc.

1. **Approval Period.** In accordance with the Subdivision Map Act, the recordation of the final map shall occur within two (2) years from the approval date unless an extension is granted. The applicant may apply for a maximum of five (5) one-year extensions, to permit additional time to record the final map. A written request for extension shall be submitted to the Department of Planning and Community Development at least thirty (30) days prior to the expiration of Tentative Map approval.

The approval of Tentative Tract Map 32497 is subject to City Council approval of General Plan Amendment 04-0276 and Zone Change 04-0277 from CC Commercial Community to R14 Residential.

Acceptance of Tentative Tract Map 32497 Conditions of Approval letter shall be signed and submitted to the Planning Division prior to issuance of any building permits.

2. **Approved Plans.** The project shall conform to the approved Development Plans and Tentative Tract Map, presented to the Planning Commission, except as modified by these Conditions.
3. **Permitted Use Permit (ADPR).** An approved Permitted Use Permit (ADPR) for the final project design shall be required prior to the recordation of the Final Map and the construction of the dwelling units.

Additional window treatment shall be provided for the rear and side elevations of each product type totaling nine distinct elevations.

4. **Final Map Submittal.** A final map application shall be submitted to the Planning Division with payment of appropriate fees for review and approval concurrently with application to the City Engineer.
5. **City Codes.** The project shall comply with all disabled access requirements of the

American with Disabilities Act and title 24 of the State Code, and all local requirements of the City of Perris Municipal Code Titles 18 and 19, including all of the following R14 Residential zoning district regulations:

- Minimum Lot Size: 3,000 square feet
- Maximum Lot Coverage: 40%
60% for lots less than 6,000 sq. ft
- Minimum Lot Width: 35 feet
- Minimum Lot Depth: 85 feet for lots 4,500 sq. ft. or less
100 feet for lots greater than 4,500 sq. ft.
- Minimum Lot Frontage: 35 feet for lots 4,500 sq. ft. or less
50 feet for lots greater than 4,500 sq. ft.
- Minimum Lot Frontage
(cul-de-sac/knuckle): 35 feet

All lots within the subdivision shall maintain the minimum lot width and lot depth. Adjustments shall not be granted as part of this approval.

6. **City Engineer.** The proposed project shall adhere to the requirements of the City Engineer as indicated in the in the Conditions of Approval dated September 15, 2004.

A meandering sidewalk shall be constructed along the Medical Center Drive property frontage to the satisfaction of the City Engineer.

7. **Building Official/Fire Marshal.** The proposed project shall adhere to all requirements of the Building Official/Fire Marshal. Fire hydrants shall be located on the project site pursuant to the Building Official. Water, gas, sewer, electrical transformers, power vaults and separate fire/water supply lines (if applicable) must be shown on the final set of construction plans pursuant to the requirements of the Building Official
8. **Southern California Edison.** Prior to issuance of building permits, the applicant shall contact the area service planner (909 928-8323, Art Alvarado) for Southern California Edison (SCE) to complete the required forms prior to commencement of construction.
9. **Residential Use and Development Restrictions.** The physical development of all lots shall be reviewed and approved by the city. Any use, activity, and/or development occurring on the site without appropriate city approvals shall constitute a code violation and shall be treated as such. Placement of any sales trailer or a model home shall require separate review and approval by the City.
10. **Compatibility with March Air Reserve Base (March ARB).** The project is located in March ARB Airport Influence Zone II and shall, therefore, comply with the following measures:

- A. **Avigation Easement.** The applicant shall grant to the City of Perris and to the March Inland Port Airport Authority an avigation easement in the form and manner approved by the City Attorney and shall cause such easement to be duly recorded in the office of the County Recorder.
- B. **Notice of Airport in the Vicinity.** A Notice of Airport in the Vicinity and aerial photograph identifying the location of March ARB and the project site shall be displayed and distributed in model homes at the project site. The following statement is required for distribution.

NOTICE OF AIRPORT IN VICINTIY

“This property is located in the vicinity of an airport, within what is known as an airport influence area. For that reason, the property may be subject to some of the annoyances or inconveniences associated with proximity to airport operations (for example: noise, vibration, or odors). Individual sensitivities to those annoyances can vary from person to person. You may wish to consider what airport annoyances, if any, are associated with the property before you complete your purchase and determine whether they are acceptable to you”.

- C. **Disclosure.** The applicant shall provide full disclosure of the Avigation Easement and Notice of Airport in the Vicinity prior to the sale of individual properties within the project.
- D. **Upgraded Sound Insulation.** The applicant shall offer an optional sound insulation package (e.g., upgraded doors, windows, insulation, baffles, etc.) for homebuyers who have considered potential noise impacts from March ARB and future traffic, and wish to purchase additional sound attenuation materials. The upgraded sound insulation package is voluntary and any costs shall be borne by the purchaser. Each optional measure shall be in addition to any sound mitigation measures otherwise required to meet City of Perris standards for residential land use.
- E. **Prohibited Uses:**
 - a. Any use which would direct a steady light or flashing light of red, white, green or amber colors associated with airport operations toward an aircraft engaged in an initial straight climb following take off or toward an aircraft engaged in a straight final approach toward a landing at an airport, other than an FAA-approved navigational signal light or visual approach slope indicator.
 - 2. Any use which would cause sunlight to be reflected towards an aircraft engaged in an initial straight climb following takeoff or towards an aircraft engaged in a straight final approach towards a landing at an airport.

3. Any use which would generate excessive smoke or water vapor, attract large concentrations of birds, or otherwise affect safe air navigation in the area.
 4. Any use which would generate electrical interference that may be detrimental to the operation of aircraft and/or aircraft instrumentation.
 5. Any use involving the storage of explosives or flammable materials.
 6. Any obstruction of the Federal Aviation Regulations, Part 77 Conical Surface.
11. **Required Approvals.** Prior to recordation of the Final Map, the developer shall obtain the following clearances or approvals:
- a. Verification from the Planning Division that all pertinent conditions of approval have been met, including any Administrative Development Plan Review approvals, as mandated by the Perris Municipal Code;
 - b. Planning Commission approval of all proposed street names; and,
 - c. Any other required approval from an outside agency.
12. **Plans and CC&Rs.** Prior to recordation of the Final Map, the developer shall submit and obtain approvals on the following items:
- a. Public improvement plans to the City Engineer. These plans shall include but not be limited to street, drainage, utility improvements, and dedications in accordance with Municipal Code Title 18.
 - b. Any Covenants, Conditions, and Restrictions (CC&Rs) to the Department of Planning and Community Development and the City Attorney's office. Approved CC&Rs shall be recorded with the final map.
 - c. Grading plans to the City Engineer, demonstrating compliance with National Pollution Discharge Elimination System requirements. The plans shall include a Storm Water Pollution Prevention Plan detailing water quality management controls and identifying Best Management Practices (BMPs) to control pollutant runoff. The applicant shall identify measures specified in Supplement A of the Riverside County Drainage Area Management Plans New Development Guidelines or other equally effective standard for implementing project BMPs, assignment of long-term maintenance responsibilities (specifying the developer, parcel owner, lessee, etc.) and shall reference the location(s) of structural BMPs.

13. **Water Resources Control Board.** Prior to issuance of Building Permits, the applicant shall submit a copy of the State Water Resources Control Board permit letter with the WDID number.
14. **Landscaping.** Prior to issuance of building permits, the developer shall submit three (3) copies of construction level Landscape and Irrigation Plans to the Department of Planning and Community Development, accompanied by the appropriate filing fee. The plans shall be prepared by a registered landscape architect and include the location, number, genus species, and container size of the plants. Plants shall be consistent with Section 19.70 of the Perris Municipal Code. The cover page shall identify the total square footage of the landscaped area and note that it shall maintained in accordance with Section 19.70 of the City Code. Use of water efficient fixtures and drought tolerant plants is encouraged. For model home complexes at least one of the models should be landscaped utilizing xeriscape concepts. Additional landscape requirements include that front-yard landscaping and irrigation shall be provided for all lots, and landscaping, irrigation, and street trees along all arterial and collector road abutting the project.. All slopes greater than two (2) feet in height shall be landscaped and irrigated.
15. **Landscaping of Storm Drain Facilities.** The grading, fencing, plant material, irrigation, and other aspects of landscape design shall positively integrate the pedestrian paseo/storm drain channel and detention basins into the residential neighborhood. Fencing shall consist of high-quality tubular steel or decorative wrought iron that does not obstruct views into or through these facilities. Fencing shall maintain a streetscape that is consistent with single-family residential neighborhoods (10-20 foot setbacks) and provide adequate transitions to individual dwellings. Plant material shall incorporate species used in front-yards throughout the project, to further integrate these facilities into the design. The final use and design of these facilities may include joint recreational use and shall be subject to an Administrative Development Plan Review, subject to approval from the Director of Planning and Community Development.
16. **Landscape Inspections.** The project applicant shall be aware and inform the on-site project or construction manager and the landscape contractor of their responsibility to call for landscape inspections. A minimum of three (3) landscape inspections are required in the following order, and the landscape inspection card shall be signed by the City's landscape inspector to signify approval at the following stages of landscape installation:
 - a. At installation of irrigation equipment, when the trenches are still open;
 - b. After soil preparation, when plant materials are positioned and ready to plant; and,
 - c. At final inspection, when all plant materials are installed and the irrigation system is fully operational.
17. **Walls and Fences.** Prior to issuance of building permits, the developer shall submit and obtain approval form the Department of Planning and Community Development of a block wall/wood fence plan. At a minimum, this plan shall include the following items:

- a. A six-foot high, decorative block wall around the perimeter of the project site and along entry drives into the tract; Pilasters shall be provided approximately every 120 to 150 feet coincident with interior lot corners along perimeter walls adjacent to collector and arterial streets. Types of block and colors shall be coordinated with other block walls along the same street.
 - b. A six-foot high, decorative block wall/tubular steel fence on all residential property lines where side or rear yards adjoin a public street or storm drain facility; and,
 - c. Six-foot high, PVC fences on all other side and rear property lines throughout the project.
18. **Fees.** The developer shall pay the following fees according to the timeline noted herein:
- a. Prior to the issuance of building permits, the applicant shall pay Stephen's Kangaroo Rat Mitigation Fees of \$500.00 per acre;
 - b. Prior to the issuance of building permits, the applicant shall pay City Development Impact Fees in effect at the time of development, except as may be modified by Development Agreement #03-0120;
 - c. Prior to the issuance of building permits, the applicant shall pay Multi-Species Habitat Conservation Plan fees of \$1,651 per dwelling unit;
 - d. Prior to issuance of building permits, the applicant will pay the statutory school fees in effect at issuance of building permits to all appropriate school districts;
 - e. The applicant shall pay any outstanding development processing fees.
19. **Construction Practices.** To reduce potential noise and air quality nuisances, the following items shall be listed as "General Notes" on the construction drawings:
- a. Construction activity and equipment maintenance is limited to the hours between 7:00 a.m. and 7:00 p.m., on weekdays. Construction may not occur on weekends or State holidays, without prior consent of the Building Official. Non-noise generating activities (e.g., interior painting) are not subject to these restrictions.
 - b. Stationary construction equipment that generates noise in excess of 65 dBA at the project boundaries must be shielded and located at least 100 feet from occupied residences. The equipment area with appropriate acoustic shielding shall be designated on building and grading plans. Equipment and shielding shall remain in the designated location throughout construction activities.

- c. Construction routes are limited to City of Perris designated truck routes.
 - d. Water trucks or sprinkler systems shall be used during clearing, grading, earth moving, excavation, transportation of cut or fill materials and construction phases to prevent dust from leaving the site and to create a crust after each day's activities cease. At a minimum, this would include wetting down such areas in the later morning and after work is completed for the day and whenever wind exceeds 15 miles per hour.
 - e. A person or persons shall be designated to monitor the dust control program and to order increased watering as necessary to prevent transport of dust off-site. The name and telephone number of such persons shall be provided to the City.
20. **Energy Conservation.** To improve local air quality, the applicant is encouraged to incorporate any or all of the following energy-conservation features into the project:
- Low NO_x water heaters per specifications in the Air Quality Attainment Plan;
 - Heat transfer modules in furnaces;
 - Light colored water-based paint and roofing materials;
 - Passive solar cooling/heating; and,
 - Energy efficient appliances and lighting.
21. **Underground Utilities.** All utilities such as cable TV and electrical distribution lines (including those which provide direct service to the project site and/or currently exist along public right-of-ways) adjacent to the site shall be placed underground, except for electrical utility lines rated at 65kv or larger.
22. **Tract Identification.** The developer shall provide community entry statements, including theme walls, monumentation and enhance landscaping at the Medical Center Drive and Orange Avenue entrances to the tract. Theme walls and monuments shall not occur within the public right-of-way. The design of entry statements shall be subject to the review and approval of the Department of Planning and Community Development.
23. **Unit Identification.** Each unit in the tract shall include a lighted address fixture. This fixture shall allow for replacement of the bulbs, and shall be reviewed and approved by the Department of Planning and Community Development and the Police Department.
24. **Phasing.** Any Phasing Plan shall be reviewed and approved by the Department of Planning and Community Development and the City Engineer. Each Phase of the project shall provide adequate drainage and at least two points of access to all lots.
25. **Assessment Districts.** Prior to recordation of the Final Map, the developer shall annex into the Landscape Maintenance District and post an adequate maintenance performance bond to be retained by the City. The developer shall also annex the project into the North

Perris Community Facilities Assessment District, Street Lighting, Flood Control, Park Maintenance Districts, and a future Street Maintenance Community Facilities District.

26. **Residential Use and Development Restrictions.** The physical development of all lots shall be reviewed and approved by the city. Any use, activity, and/or development occurring on the site without appropriate city approvals shall constitute a code violation and shall be treated as such. Placement of any sales trailer or a model home shall require separate review and approval by the City.
27. **City-Approved Waste Hauling.** The developer shall use only the City-approved waste hauler for all construction and other waste disposal.
28. **Disclosure Statements.** Developer shall formally record a disclosure on the Title of each lot and provide the following disclosure statements to prospective property owners, prior to purchase of residential property:
 - a. The project is within a dam inundation area and is subject to flooding in the event of a dam failure. The developer shall document, acknowledge, and disclose potential flooding and related impacts from dam inundation.
 - b. The project is in the vicinity of an airport, and may be affected by noise impacts from March Air Reserve Base. The developer shall document, acknowledge and disclose potential noise impacts, as well as the issuance of an aviation easement granted to the City of Perris and to the March Inland Port Airport Authority.
29. **Liens.** The developer shall pay-off all liens owned to the city prior to issuance of building permits.
30. **Indemnification/Hold Harmless.** The developer/applicant shall indemnify, protect, defend, and hold harmless, the City and any agency or instrumentality thereof, and/or any of its officers, employees and agents from any and all claims, actions, or proceedings against the City, or any agency or instrumentality thereof, or any of its officers, employees and agents, to attack, set aside, void, annul, or seek monetary damages resulting from an approval of the City, or any agency or instrumentality thereof, advisory agency, appeal board or legislative body including actions approved by the voters of the City. City shall promptly notify the developer/applicant of any claim, action, or proceeding for which indemnification is sought and shall further cooperate fully in the defense of the action.
31. **Homeowner's Association (HOA).** Prior to the recordation of the final map, a Homeowner's Association (HOA) shall be formed. The CC&R's of the HOA shall require the review and approval of the City Attorney and the Community Development Director. The CC &R's shall reflect the following:

“The City of Perris shall be given access to the club house facility whenever

possible, but at least one time per year, free of charge.”

32. **Knox Box.** Knox boxes shall be required at all entrances to the proposed development. The location shall be approved by the Fire Marshall and Police Department.

November 30, 2004 City Council Meeting*

APPROVAL DATE

PROJECT PLANNER

Conditions revised December 27, 2004



CITY OF PERRIS

HABIB MOTLAGH, CITY ENGINEER

CONDITIONS OF APPROVAL

P8-731

September 15, 2004, Revised September 20, 2006,

Revised October 5, 2006

TTM 32497 – Private Subdivision

With respect to the Conditions of Approval for the above referenced project, the City of Perris requires that the land divider provide the following street improvements and/or road dedications in accordance with the City of Perris Municipal Code Title 18. It is understood that the Site Plan correctly shows all existing easements, traveled ways and drainage courses with appropriate Q's and that their omission may require the map to be resubmitted for further consideration. These Ordinances and the following conditions are essential parts and requirement occurring in ONE is as binding as though occurring in all. They are intended to be complimentary and to describe the conditions for a complete design of the improvements. All questions regarding the true meaning of the conditions shall be referred to the City Engineers' office.

1. Drainage and flood control facilities and improvements shall be provided in accordance with Riverside County Flood Control and Water Conservation District and the City of Perris requirements and standards. The following drainage related conditions are the requirements of this project:
 - a. Onsite drainage facilities located outside of road right-of-way (if required) shall be constructed within dedicated drainage easements.
 - b. Drainage facilities outletting sump conditions shall be designed to convey the tributary 100-year storm flows. Additional emergency escape shall also be provided.

- c. The property's street and lot grading shall be designed in a manner that perpetuates the existing natural drainage patterns with respect to tributary drainage area. No ponding or concentration of water to upstream and downstream properties shall be permitted.
- d. Drainage easements shall be obtained from the affected property owners for the release of concentrated or diverted storm flows, if any, onto the adjacent property. A copy of the drainage easements shall be submitted to the City for review prior to its recordation.
- e. All drainage facilities with exception of nuisance drainage improvements as indicated below shall be designed to convey the 100-year storm runoff. Minimum 18" storm drain and catch basins to eliminate nuisance runoff from cross gutters shall be installed and connected to proposed storm drain facilities in addition to those shown on tentative map at the following locations:
 - Catch basin and pipe at the intersection of:
 1. ~~"A" "B" Street and Orange Avenue.~~
 2. ~~"B" "A" Street and Medical Center Drive.~~
 3. ~~"E" Street and "B" Street at upstream end of proposed cross gutters. All intersections of "B" with interior streets.~~
 4. ~~"A" Street and "F" Street at upstream end of proposed cross gutters.~~
 5. Orange Avenue and Medical Center Drive.
- f. A detailed hydrology report and hydraulic calculation shall be submitted to the City for review and approval. The report shall address the offsite flow, accumulative onsite runoff and the impact to adjacent downstream properties. ***This shall include upgrading of existing downstream facilities to accommodate this project. Coordination with proposed projects located westerly of Perris Blvd. will be required.***
- g. All grading and drainage improvements shall comply with NPDES and Best Management Practices. Erosion control plans shall be prepared and submitted to Water Quality Board and the City as part of the grading plans.
- h. Storm drain plan shall be submitted to the Riverside County Flood Control for review and approval prior to connection to

the existing storm drain facility along Medical Center Drive and Orange Avenue.

- i. All onsite storm drain facilities are private.
2. Sufficient right-of-way along Orange Avenue shall be dedicated to provide for a ~~50'~~ **47'**, half-width dedicated right-of-way. Orange Avenue from west tract boundary up to east tract boundary shall be improved to provide for new 36' wide paving, curb, gutter and sidewalk located 38' on the south side of centerline.
3. Sufficient right-of-way along Medical Center Drive shall be dedicated to provide for 66' dedicated right-of-way from the intersection of Orange Avenue to the intersection of Flame Avenue. Medical Center Drive within this reach **along west side** shall be improved with ~~40 wide~~ **20'** new paving and curb and gutter located 22' ~~on either side of~~ **from** centerline. Medical Center Drive from the intersection of Flame Avenue up to the southerly tract boundary **along west side** shall have sufficient right-of-way to provide for 33', half width dedicated right-of-way. Medical Center Drive from the intersection of Flame Avenue to the existing development on the south shall be improved to provide minimum 20' new paving, curb, gutter and sidewalk located at 22' on the west side of centerline ~~and 0.15' grind and overlay on the east side of the centerline within the same reach.~~ **Existing pavement along Medical Center from south tract boundary to Orange Avenue along east side shall be grind (0.15') and overlay.**
4. All interior streets are private and shall be improved with concrete curb, gutter, and paving located ~~18'~~ **minimum of 11'** from either side of centerline located within the proposed right-of-way **as shown on the map.**
5. Street lights shall be installed along all interior streets, Orange Avenue, and Medical Center Drive as approved by the City Engineer per Riverside County and Southern California Edison standards.
6. ~~6'~~ **4'** wide concrete sidewalk shall be installed ~~throughout this project~~ **along interior and 6' sidewalk along Orange and Medical Center Drive.**
7. The proposed development is in the service area of Eastern Municipal Water District for sewer and water. The applicant shall provide water and sewer facilities to this development and

comply with City, EMWD, Fire Department, and Health Department's requirements.

8. Prior to issuance of any permit, the developer shall sign the consent and waiver forms to join the landscaping (offsite), flood control (offsite and non master planned facilities) and lighting districts. The developer shall maintain the **onsite storm drain and offsite** landscaping ~~for a period of one year after acceptance of these improvements~~ and pay the 18-month advanced energy charges for street lights.

All onsite storm drain facilities including catch basins, and pipes shall be maintained by residents of this sub-division.

9. ~~Existing power poles fronting this site (if any) shall be undergrounded.~~ **Existing power poles within the project site or along the project boundary (under 65kv), if any, shall be removed and cables undergrounded. All other utility poles, if any, shall be removed and utilities undergrounded.**
10. On and off-site street, drainage, water, sewer, striping, signing, street lighting, grading, and erosion control plans along with hydrology and hydraulic reports shall be submitted to City Engineer's office for review and approval.
11. Access shall be restricted along Orange Avenue and Medical Center Drive as shown on the tentative map and so noted on the final map.
12. Additional street improvements shall be provided along existing paved area if disturbed due to construction of utilities as directed by the City Engineer.
13. Prior to issuance of any permit or recordation of the map, a warrant study shall be prepared to determine the need and timing for signal at the intersection of Orange Avenue and Medical Center Drive. If the signal is warranted, the City shall reimburse the developer ~~up to \$100,000 for the cost of the signal utilizing the projects street portion of the Cap Fee pursuant to DIF Ordinance.~~
14. Prior to approval of improvements, an encroachment permit from Riverside County Flood Control and other governing agencies (if necessary) shall be obtained for any work within their right-of-way.

- ~~15. This development shall be required to purchase and incorporate the not a part parcel at intersection of Orange Avenue and Medical Center Drive and use this and lot 81 as entry monuments as driveways close to Orange Avenue will create potential safety hazard.~~
16. Installation of raised median on Orange to prohibit left turn movements to and from "A" "B" Street will be required as determined by City. ***If the entrance from "B" to Orange Avenue is for emergency vehicles only and is protected by a private gate, no median is required.***
17. The City Council is concerned about the speeding along Medical Center Drive. Traffic calming devices and improvements such as raised median and other improvements shall be implemented along this road as determined by the City Engineer.

Habib Motlagh


Habib Motlagh
City Engineer

CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date: June 12, 2012

SUBJECT: Resolution approving amendment #2 to the License Agreement between the City of Perris and The Metropolitan Water District of Southern California

REQUESTED ACTION: That the City Council approve the attached Resolution and License Agreement amendment #2 between the City of Perris and The Metropolitan Water District of Southern California, in substantially the form as presented.

CONTACT: Darren Madkin, Assistant City Manager 

BACKGROUND/DISCUSSION:

In 2012 the City of Perris approved a license agreement between the City of Perris and The Metropolitan Water District of Southern California to construct a linear park within Metropolitan Water District's (MWD) right-of-way between Bradley and Evans Road. The agreement was amended (Amendment #1) in September 2015 to include a small 3,707 square foot section of MWD property for the construction of the Perris Valley Storm Drain Trail. The proposed license amendment (Amendment #2) will allow the City to maintain and operate a continuation of the walking trail, commonly known as the Linear Park, west of Perris Boulevard to Indian Street. The park will feature a 25-foot wide passive open space with a decomposed granite walking path. There is ample room to include future exercise stations along the route as funding becomes available. The City will be responsible for general maintenance which is estimated to be less than \$3,000 annually. It is recommended that the City Council approve the attached resolution authorizing the City to execute Amendment #2 to the license agreement with The Metropolitan Water District of Southern California for the Linear Park West on MWD right-of-way between Indian Street and Perris Boulevard.

BUDGET (or FISCAL) IMPACT: The terms of the license agreement require the City to pay an application fee of \$500; a processing fee of \$4,000, and a one-time amendment fee of \$1,500 upon execution of the agreement. The total rent for the entire reach of the linear park (Bradley to Evans Road and Indian to Perris Boulevard) will be \$3,209.25 per year. Construction of the trail is being managed by the developer of an adjacent project at no cost to the City.

Attachment(s): Resolution
License Agreement

Reviewed by:

Assistant City Manager _____
Director of Finance 

Consent: X

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS
APPROVING AMENDMENT #2 TO THE LICENSE AGREEMENT BETWEEN THE
CITY OF PERRIS AND THE METROPOLITAN WATER DISTRICT OF SOUTHERN
CALIFORNIA

WHEREAS, the City of Perris wishes to ensure that residents have access to adequate open space and recreational facilities; and

WHEREAS, the Metropolitan Water District right-of-way passes through the City of Perris at a constant width of 175 feet; and

WHEREAS, the Metropolitan Water District maintains pipelines, conduits, blow-off structures, and related facilities for the Colorado River Aqueduct and Perris Valley Siphons for water conveyance purposes within its right-of-way; and

WHEREAS, the City of Perris requested a license to construct a passive linear park on the MWD right-of-way; and

WHEREAS, the Metropolitan Water District has agreed to grant the City a license to construct a linear park on their right-of-way.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Perris, as follows:

Section 1. That the City of Perris approves the Amendment #2 to the License Agreement between the City and MWD, effective with the date of this resolution.

Section 2. Delegates authority to the City Manager and City Attorney to sign all documents which may be necessary for the execution of the License Agreement Amendment #2.

ADOPTED, SIGNED AND APPROVED this 9th day of January 2018.

MAYOR OF THE CITY OF PERRIS

Attest:

City Clerk

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss
CITY OF PERRIS)

I, _____, City Clerk of the City of Perris, California, do hereby certify that the foregoing Resolution Number _____ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held on the 9th day of January 2018, by the following called vote:

Ayes:
Noes:

AMENDMENT NO. 2 TO LICENSE

R.L. 2686 WA 5910
Near Perris Valley Siphon on CRA between
3500 Indian Avenue and 3300 Indian Avenue
MWD Parcel Nos. 139-16-3; -5; -7; -9; 139-15-3
Station Nos. 11635+00.00 to 11661+00
Substructures Job No. 2001-13-001
APN 303-090-021
WSO DVL Team

License R.L. 2686 between THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA, a public corporation, hereinafter referred to as Licensor, and CITY OF PERRIS, CALIFORNIA, hereinafter referred to as Licensee, is hereby amended by deleting in its entirety the Paragraph 1 and Paragraph 19 of the License thereof, and substituting therefor the following:

1. DESCRIPTION OF PROPERTY. Licensor hereby grants to Licensee, on the terms hereinafter set forth, an exclusive ("License") to use that certain property, hereinafter referred to as the Property, described in Exhibit "A", "A-1", and "A-2" and shown on Exhibit "B", "B-1", and "B-2" attached hereto and incorporated herein by reference.

19. RENT. An application fee of \$500, a processing fee of \$4,000, and a one-time amendment fee of \$1,500 are payable concurrently with the execution of this Amendment. The rent shall be \$3,209.25 per year, of which \$3084.51 has been paid to date, payable prior to the commencement date of this Amendment and in advance of the next License term.

20. DETERMINATION OF FUTURE RENT. The subsequent annual rents shall be increased each and every year by an amount equal to three percent (3%) of the rent for the previous year. Lessor reserves the right to re-evaluate the rental rate no less than every five-year period.

Except as herein amended, all terms and conditions of License R.L. 2686 shall continue in full force and effect.

/

/

/

/

City of Perris
Amendment No. 2
to License R.L. 2686

-2-

Date Executed: _____

Lessor's Mailing Address:
Post Office Box 54153
Los Angeles, CA 90054
Attention: Real Property Development
and Management Group
Telephone: (213) 217-7750
E-Mail: RealEstateServices@ mwdh2o.com

THE METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA

Jeffrey Kightlinger
General Manager

By: _____
Lilly L. Shraibati, Manager
Real Property Development
and Management Group

Licensor

Date Executed: _____

Licensee's Mailing Address:
101 North D Street
Perris, CA 92570
Telephone (951) 943-6100
Attn: City Manager

CITY OF PERRIS, CALIFORNIA

By: _____

Print: _____

Title: _____

Licensee

City of Perris
Amendment No. 2
to License R.L. 2686

-2-

Date Executed: _____

Lessor's Mailing Address:
Post Office Box 54153
Los Angeles, CA 90054
Attention: Real Property Development
and Management Group
Telephone: (213) 217-7750
E-Mail: RealEstateServices@ mwdh2o.com

THE METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA

Jeffrey Kightlinger
General Manager

By: _____
Lilly L. Shraibati, Manager
Real Property Development
and Management Group

Licensor

Date Executed: _____

Licensee's Mailing Address:
101 North D Street
Perris, CA 92570
Telephone (951) 943-6100
Attn: City Manager

CITY OF PERRIS, CALIFORNIA

By: _____

Print: _____

Title: _____

Licensee

EXHIBIT A

Colorado River Aqueduct
139-21-3, 139-22-3, 3A, 5, 139-23-1, 3, 5
License RL 2686
MWD to City of Perris

Those portions of land hereinafter designated Area 1 and Area 2 lying within those certain parcels of land in the City of Perris, County of Riverside, State of California, conveyed to The Metropolitan Water District of Southern California by Grant Deeds recorded May 09, 1934 in Book 173, page 70, recorded December 12, 1933 in Book 148, page 405, and recorded November 20, 1933 in Book 147, page 121, all of Official Records of said County described as follows:

Area 1 (May Ranch Linear Park)

A strip of land 144.00 feet wide bounded southerly by the southerly line of said Grant Deeds as shown on Sheet 5 of 5 of Record of Survey filed in Book 86, pages 72 through 76, inclusive of Record of Surveys in the Office of the County Recorder of said County; bounded westerly by the easterly right of way line of Evans Road (formerly Center Street) as it now exists; bounded on the north by a line parallel with and 144.00 feet northerly of as measured at right angles to said southerly line; and bounded easterly by the westerly right of way line of Bradley Road as shown on said Record of Survey.

Area 2 (Maintenance)

All that portion of said Grant Deeds not included in Area 1 hereinabove described.

All as shown on Exhibit B attached hereto and made a part hereof

Subject to any and all existing uses, licenses, permits, easements, right of ways, covenants, conditions, and restrictions.

END OF DESCRIPTION

PREPARED UNDER MY SUPERVISION


Peter G. Wiseman P.L.S. 6241

Date

06/14/2012



EXHIBIT A-1

LICENSE
139-19-9LI100
R.L. 2686 Amendment No. 1
MWD to
City of Perris

A strip of land 20.00 feet wide being a portion of Lots A and B, Block 5, Tract 12 of Fairview Farms No. 5 in the City of Perris, County of Riverside, State of California as filed in Book 16, page 20 of Maps, in the Office of the County Recorder of said County, as conveyed to the Metropolitan Water District of Southern California by Document recorded December 21, 1935 in Book 263, page 244, of Official Records, of said County, the sidelines of said strip of land lying 10.00 feet on each side of the following described line:

Commencing at the northeast corner of Parcel 8 of said Document, as marked by 1 inch Iron Pipe with tag stamped "MWD LS 4454" as shown on Record of Survey map filed in Book 86, pages 72 through 76, inclusive of Record of Surveys, in the Office of the County Recorder of said County; thence westerly coincident with the northerly line of said Parcel 8 N 89° 49' 11" W 265.48 feet to the **Point of Beginning**; thence S 30° 36' 12" E 131.89 feet to the beginning of a curve concave westerly having a radius of 60.04 feet; thence southerly along the arc of said curve 28.30 feet; thence leaving said curve on a non-tangent bearing S 07° 32' 25" E 25.15 feet to the southerly line of said Parcel 8 and the **Point of Termination**, said point bears N 89° 49' 11" W 185.84 feet from the southeast corner of said Parcel 8, as marked by 1 inch Iron Pipe with tag stamped "MWD LS 4454" as shown on said Record of Survey.


The sidelines of said strip of land are to be lengthened, shortened or continued to create a continuous boundary and so as to terminate northerly and southerly at said northerly and southerly lines of Parcel 8, respectively.

All as shown on **EXHIBIT "B-1"** attached hereto and made a part hereof

Subject to any and all of existing uses, licenses, permits, easements, rights of way, covenants, conditions and restrictions.

END OF DESCRIPTION

Prepared Under My Supervision:


Budiman Gondosubroto, P.L.S. 7312

08/12/2015

Date

J:\Projects\Colorado_River_Aqueduct\ROW\legals\139-19-9LI100.docx



Date: 08/12/2015

Exhibit A-2

License - R.L. 2686 Amendment No. 2
139-16-3LIC200, 139-16-5LIC200, 139-16-7LIC200,
139-16-9LIC200, 139-15-3LIC200,
M.W.D. to
The City of Perris

Those certain parcels of land lying within Blocks 40 to 43, of Figadota Farms No. 10 as shown on map recorded in Book 17, pages 44 and 45, in the City of Perris, County of Riverside, State of California, and the southeast quarter of the southeast quarter of fractional Section 7, Township 4 South, Range 3 West, San Bernardino Meridian; being the southerly 13 feet of the following described parcels conveyed to The Metropolitan Water District of Southern California by:

Parcel 6-A of Final Order of Condemnation recorded December 21, 1935 in Book 263, page 244 of Official Records, Grant Deed recorded May 24, 1934 in Book 174, page 210 of Official Records, Grant Deed recorded July 03, 1934 in Book 179, page 450 of Official Records, and Grant Deed recorded September 15, 1933 in Book 133, page 460 of Official Records.

Excepting therefrom, the westerly 17 feet of that portion lying within the Permanent Easement conveyed to the City of Perris by Permanent Easement Deed recorded May 27, 2015 as Document No. 2015-0219272 of Official Records.

Also excepting therefrom the westerly 30 feet of Barrett Ave. (60.00 feet wide) and Perris Boulevard 100.00 feet wide, all as shown on Record of Survey Map filed in Book 86, pages 72 to 76, inclusive of Record of Surveys, in the Office of the County Recorder, of said County.

Subject to any and all of existing uses, licenses, permits, easements, rights of way, covenants, conditions and restrictions.

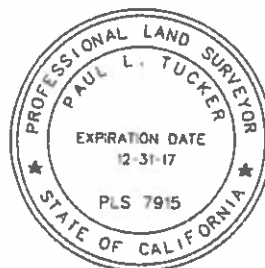
All as shown on EXHIBIT "B" attached hereto and made a part hereof.

END OF DESCRIPTION

PREPARED UNDER MY SUPERVISION

Paul L. Tucker

Paul L. Tucker, P.L.S. 7915



Date: September 27, 2017

J:\Projects\Colorado_River_Aqueduct\ROW\legals\RL_2686.docx

September 27, 2017

EXHIBIT B

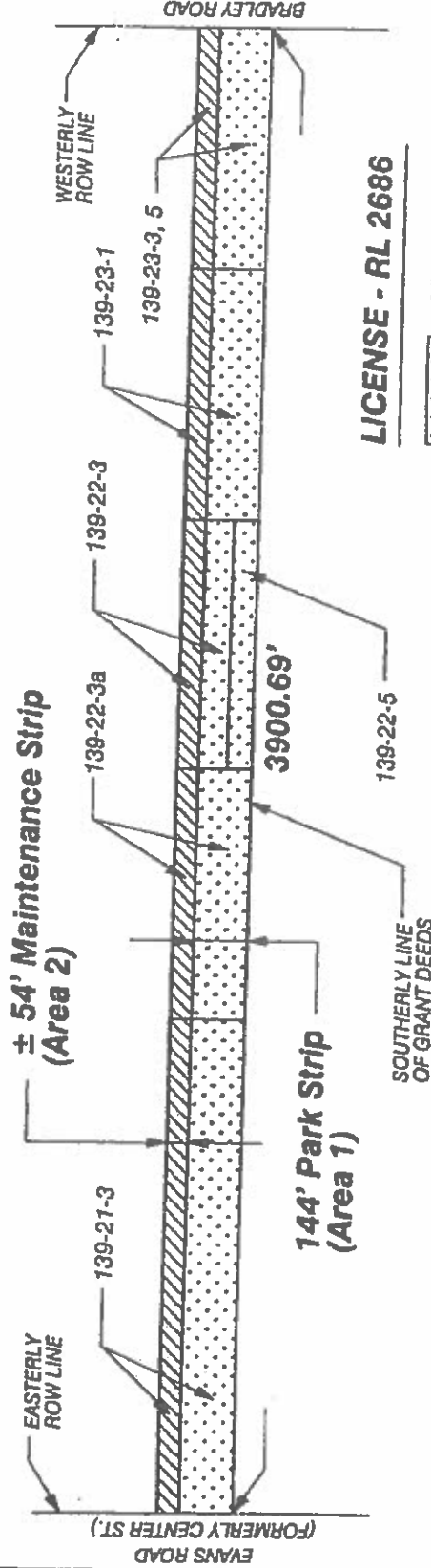
SHEET 1 OF 1

RANCHO SAN JACINTO NUEVO, CITY OF PERRIS,
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

THIS EXHIBIT IS TO BE ATTACHED TO THE LEGAL DESCRIPTION



NO SCALE

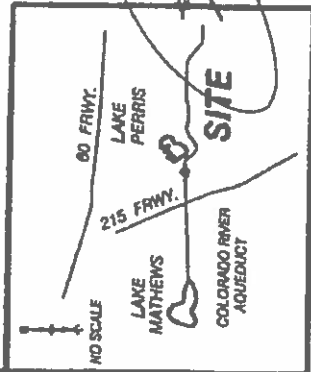


LICENSE - RL 2686

AREA 1 = 12.90 ACRE

AREA 2 = 4.22 ACRE

VICINITY MAP



PREPARED UNDER
MY SUPERVISION

PETER G. WISEMAN P.L.S. 6241

DATE



THE METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA

COLORADO RIVER AQUEDUCT

MWD TO
CITY OF PERRIS

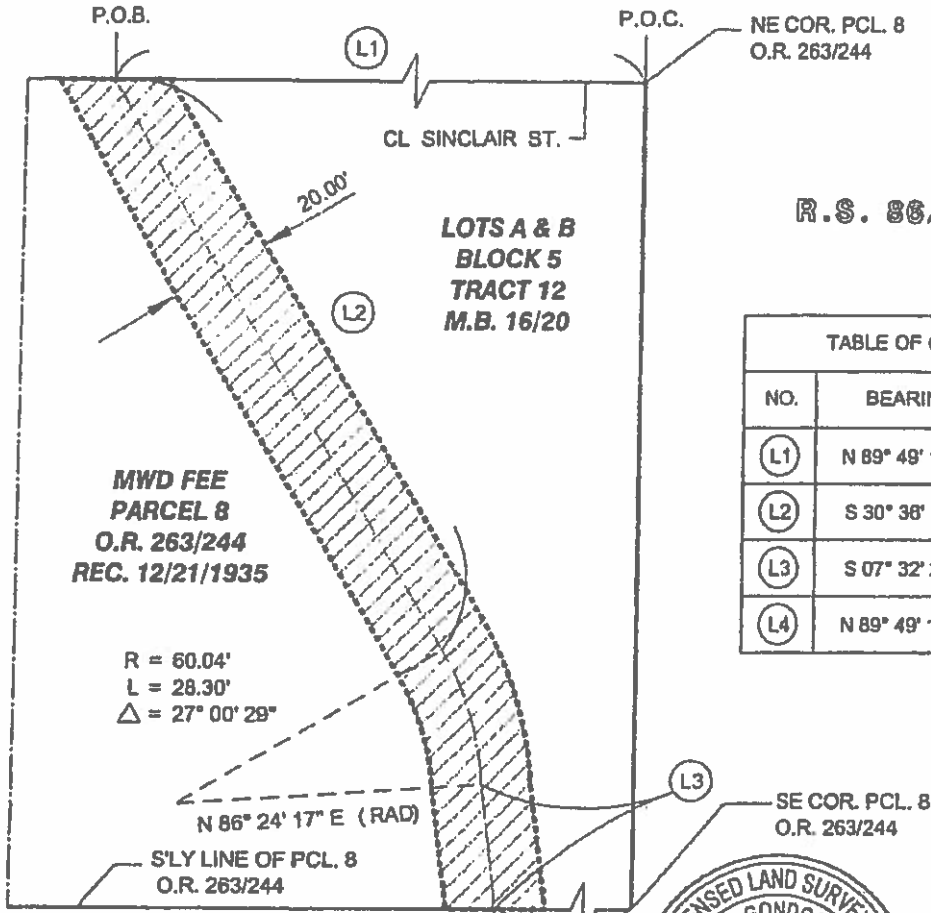
139-21-3, 139-22-3a,
139-22-3, 139-22-5, 139-23-1, 139-23-3, 5

06-12-2012 B.R.

EXHIBIT B-1

SHEET 1 OF 1

**POR. LOTS A & B OF BLOCK 5, TRACT 12
FAIRVIEW FARMS NO. 5, M.B. 16/20
CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
THIS EXHIBIT IS TO BE ATTACHED TO THE LEGAL DESCRIPTION**



R.S. 86/72-76

TABLE OF COURSES		
NO.	BEARING	DIST.
(L1)	N 89° 49' 11" W	265.48'
(L2)	S 30° 38' 12" E	131.89'
(L3)	S 07° 32' 25" E	25.15'
(L4)	N 89° 49' 11" W	185.84'

R = 60.04'
L = 28.30'
 $\Delta = 27^{\circ} 00' 29''$

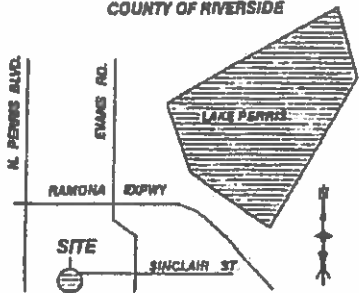
LEGEND

LICENSE
139-19-9L1100
AREA = 3,707 SF



NO SCALE

VICINITY MAP
CITY OF PERRIS
COUNTY OF RIVERSIDE



**PREPARED UNDER
MY SUPERVISION**

BUDIMAN GONDOSUBROTO
PLS 7312
DATE 08/12/2015

RIVERSIDE DISTRIBUTION TEAM

**THE METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA**

**COLORADO RIVER AQUEDUCT
LICENSE
R.L. 2686 AMENDMENT NO. 1
M.W.D. TO
CITY OF PERRIS
139-19-9L1100**

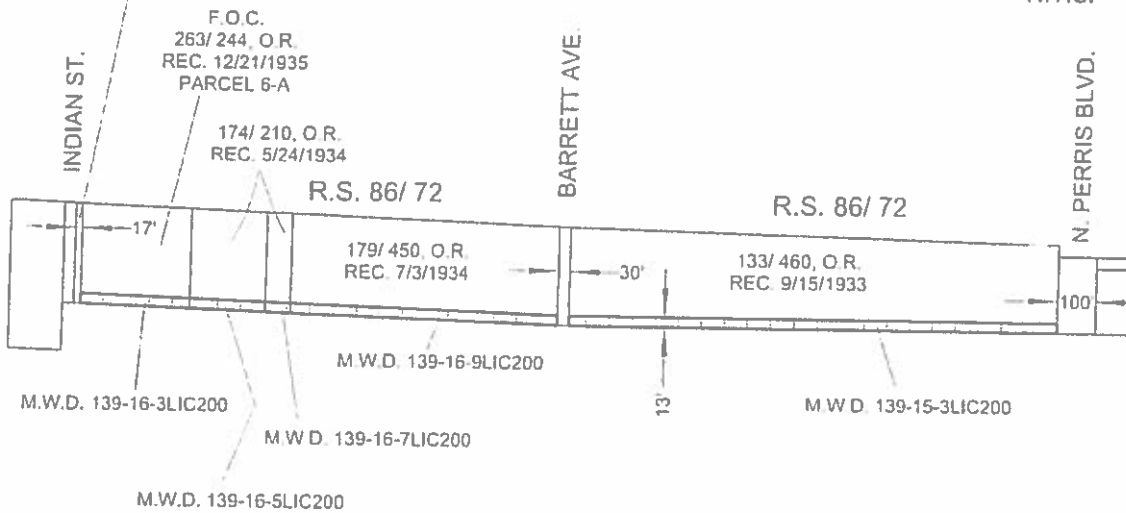
EXHIBIT B-2

SHEET 1 OF 1

PORTION OF BLOCKS 40 TO 43, FIGDOTA FARMS NO. 10,
 MAP BOOK 17, PAGE 44 & 45,
 & PORTION OF FRACTIONAL SECTION 7, T4S, R3W, S.B.M.,
 CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
 THIS EXHIBIT IS TO BE ATTACHED TO THE LEGAL DESCRIPTION

DOC. NO. 2015-0219272 O.R.
 REC. 05/27/2015

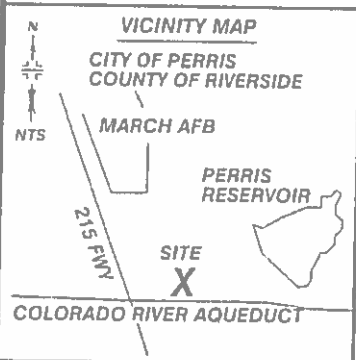
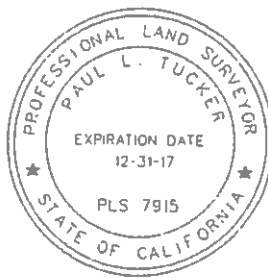
N.T.S.



LEGEND

LICENSE PARCELS	Area
M.W.D. 139-16-3LIC200	= 3,680 SQ. FT.
M.W.D. 139-16-5LIC200	= 2,575 SQ. FT.
M.W.D. 139-16-7LIC200	= 858 SQ. FT.
M.W.D. 139-16-9LIC200	= 9,058 SQ. FT.
M.W.D. 139-15-3LIC200	= 16,518 SQ. FT.

TOTAL LICENSE AREA = 32,910 SQ. FT.
 = 0.756 ACRES



PREPARED UNDER
 MY SUPERVISION

Paul L. Tucker
 PAUL L. TUCKER
 PLS 7915
 DATE 09/27/2017

RIVERSIDE TEAM

THE METROPOLITAN WATER DISTRICT
 OF SOUTHERN CALIFORNIA
 COLORADO RIVER AQUEDUCT
 LICENSE
 R.L. 2686 AMENDMENT NO. 2
 M.W.D.
 TO THE CITY OF PERRIS
 139-16-3LIC200, 139-16-5LIC200,
 139-16-7LIC200, 139-16-9LIC200,
 139-15-3LIC200

CITY COUNCIL/REDEVELOPMENT AGENCY
AGENDA SUBMITTAL

Meeting Date: January 9, 2018

SUBJECT: Award Contract for Ethanac Road Widening Project

REQUESTED ACTION: Adopt the Plans and Specifications for Ethanac Road Widening Project, Award Contract to Mamco, Inc., dba Alabbasi

CONTACT: Habib Motlagh, City Engineer

BACKGROUND/DISCUSSION:

On December 20, 2017 bids were revealed via Active Bidder for Ethanac Road Widening Project. There were 6 bids submitted for the project and bids ranged from \$3,097,777.00 to \$4,392,000.00. The low bid was submitted by Mamco, Inc., dba Alabbasi.

Mamco, Inc. has completed similar roadway widening projects in the City of Perris and surrounding communities and their work is considered acceptable. This project will provide for one additional travel lane in each direction (within City right-of-way) and left turn pockets along Ethanac Road between Goetz Road and Case Road. Construction is planned to begin early February 2018 and 270 calendar days have been allotted to complete the project. Included in the project scope is preparation of a comprehensive traffic control plan by the Contractor. Staff will review this plan and provide this information with the Council in the near future. Partial road closure at times may be necessary.

Along with improvements stated above, Mamco, Inc. will coordinate with Elecnor Belco Electric, Inc. to install a new traffic signal at the intersection of Ethanac Road and Murrieta Road. Elecnor Belco Electric, Inc. was awarded the traffic signal installation project back on July 11, 2017 and have ordered all signal materials to be ready to install early 2018.

Included in the scope of work is construction of curbed median and minor irrigation / drainage improvements.

This project is funded by TUMF, RBBD, and external developer contributions (Raintree). Staff recommends Council adopt the plans and specifications, award the project to Mamco, Inc. and authorize a construction contingency of 20%.

The cost of the median and related work (Alternative Bid) is paid by the developer (Raintree).

BUDGET (or FISCAL) IMPACT:

The Ethanac Road Widening Project (CIP Sheet S034) is funded through TUMF, RBBD, and external developer contributions (Raintree). Approximately \$11,500,000 remains in the budget which is sufficient for this project.

Reviewed by:

City Attorney
Assistant City Manager *DM*
Director of Finance *Je*

Attachments:

- Bid Results
- CIP Sheet S034

Consent: Yes

Public Hearing:

Business Item:

Other:

Bid Results

	Base Bid	Alternative Bid	Total Bid
1 Mamco (Alabbasi)	\$ 2,749,855.00	\$ 347,922.00	\$ 3,097,777.00
2 Griffith Company	\$ 3,423,431.00	\$ 612,319.00	\$ 4,035,750.00
3 Riverside Construction	\$ 3,529,818.00	\$ 563,884.00	\$ 4,093,702.00
4 All American Asphalt	\$ 3,622,770.00	\$ 535,000.00	\$ 4,157,770.00
5 RJ Noble	\$ 3,463,304.00	\$ 722,599.50	\$ 4,185,903.50
6 Sully-Miller	\$ 3,582,284.00	\$ 809,716.00	\$ 4,392,000.00

CITY OF PERRIS

Capital Improvement Program Project Details



Project Number: **S034**
 Project Title: **Ethanac Road Widening**
 Managing Department: **City Engineer**

Project Description and/or Justification: Widening Ethanac Road from 2 to 4 lanes between Goetz Road and Gase Road.



Original Budget: -		Project Dates:	
Budget Amendments: 8,750,000		Begin: FY 13/14	
Total Project Costs: 198,402		Completion:	
Available Funds: <u>8,551,598</u>		Total Proposed Budget Additions (Deletions):	5,000,000

Funding Sources:	Fund	Project to Date Available	Proposed 2016/2017	Plan 2017/2018	Plan 2018/2019	Plan 2019/2020	Total
External Contributions	157	3,551,598	500,000	1,250,000	1,000,000	750,000	\$ 7,051,598
Ext Cont - Raintree	157		2,000,000				\$ 2,000,000
RBBB	133		2,500,000				\$ 2,500,000
							\$ -
							\$ -
Total:		3,551,598	5,000,000	1,250,000	1,000,000	750,000	\$ 11,551,598

Budget Amendment Notes				
Date	Description / Action	Adopted Budget	Amendment	Amended Budget
2013/14	Ext Contribution TUMF		250,000	250,000
2015/16	Ext Contribution TUMF Amendment		3,500,000	3,750,000
2016/17	Ext Cont from Raintree		2,000,000	5,750,000
2016/17	Ext Cont TUMF		500,000	6,250,000
2016/17	RBBB DIF Budget		2,500,000	8,750,000
				8,750,000
				8,750,000
	TUMF reimb. over 4 yrs is \$3.5 mil			8,750,000
	\$500K 16/17, \$1.25M 17/18			8,750,000
	\$1M 18/19, \$750K 19/20			8,750,000
				8,750,000
				8,750,000
	Total:	\$ -	\$ 8,750,000	\$ 8,750,000

S-34

As of 12/31/2016

CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date: January 9, 2018

SUBJECT: Check Register for November 2017

REQUESTED ACTION: Approve the City's Monthly Check Register for November 2017

CONTACT: Jennifer Erwin, Director of Finance

BACKGROUND/DISCUSSION:

The check register for the month of November 2017 is presented for City Council approval.

BUDGET (or FISCAL) IMPACT: None.

Reviewed by: Darren Madkin, Assistant City Manager DM
Jennifer Erwin, Director of Finance JE

Consent Item: X

**CITY OF PERRIS
CHECK REGISTER
November 30, 2017**

CK NUMBER	DATE ISSUED	VENDOR	DESCRIPTION	AMOUNT
1	11/1/2017	TRI-LAKE CONSULTANTS, INC.	MISCELLANEOUS ENCROACHMENT	985.00
128693	11/02/2017	ACCESS ELECTRIC SUPPLY, INC.	CESAR CHAVEZ LIBRARY PARKING	\$ 674.25
128694	11/02/2017	ACQUAITEMPS	TEMP STAFF W/E 9/1	4,080.00
128695	11/02/2017	ACTION SURVEYS	PERRIS BLVD. WIDENING PB-1206	10,221.00
128696	11/02/2017	AFFANT COMMUNICATION, INC	CITY IP PHONE SYSTEM MANAGEMENT NOV 17	756.19
128697	11/02/2017	ALESHIRE & WYNDER, LLP	0004 PERSONNEL AUG 17	3,352.50
128698	11/02/2017	SUSAN ALMANZA	MILEAGE 7/03-10/26/17	101.12
128699	11/02/2017	AMERICAN FENCE COMPANY, INC	279 SOUTH "D" STREET / PERRIS	100.00
128700	11/02/2017	AMERICAN FORENSIC NURSES LLC	BLOOD DRAWS	380.00
128701	11/02/2017	AMERIPRIDE SERVICES INC.	UNIFORM RENTALS	1,157.74
128702	11/02/2017	ANGELA'S GLASS & MIRROR	INSTALLED METAL FRAME - 1093 HARLEY KNOX	2,714.95
128703	11/02/2017	AZTEC TECHNOLOGY CORP.	2 - 20 FT. STORAGE CONTAINERS	6,221.48
128704	11/02/2017	CAITUN BARRON	WORK BOOTS	134.67
128705	11/02/2017	BASTION SECURITY INC.	OCT. 2017 SECURITY SERVICES - PW YARD	1,900.00
128706	11/02/2017	BIO-TOX LABORATORIES	BLOOD ANALYSIS	2,908.50
128707	11/02/2017	BLUELINE RENTAL LLC	EQUIPMENT RENTAL FOR THE GUARD	254.66
128708	11/02/2017	CADENCE ENVIRONMENTAL CONSULTANTS	OPR 16-00008 DUKE REALTY	1,271.89
128709	11/02/2017	CADENCE ENVIRONMENTAL CONSULTA	OPR 16-00013	8,292.26
128710	11/02/2017	CALBO	SEMINAR - OCT 2017	2,230.00
128711	11/02/2017	CALOLYMPIC SAFETY	SAFETY GLOVES, GLASSES AND VESTS	1,563.97
128712	11/02/2017	CAMERON WELDING SUPPLY	ARGON GAS FOR WELDER	43.10
128713	11/02/2017	CATHY OWENS	KAJUKENBO INSTRUCTOR. 9/23-10/18/17	697.20
128714	11/02/2017	CINTAS	FIRST AID KIT SUPPLIES	138.37
128715	11/02/2017	CITI CARDS	COSTCO VISA CARD	104.29
128716	11/02/2017	COMMONWEALTH LAND TITLE COMPANY	NUEVO BRIDGE WIDENING - LITIGATION	2,893.00
128717	11/02/2017	COOPERATIVE PERSONNEL SERVICES	CLASS AND COMP	745.00
128718	11/02/2017	CORPORATE PAYMENT SYSTEMS	CITY MANAGER CREDIT CARD - CONF/TRAVEL EXPENSES	1,215.65
128719	11/02/2017	CREATIVE PRINTING	1,000 MAILING LABELS-DEVTM SRVCS	172.40
128720	11/02/2017	D & O SERVICES, INC.	SEPT. 2017 ANIMAL DISPOSAL SVCS	324.00
128721	11/02/2017	DAN'S FEED AND SEED INC.	SUPPLIES FOR ANIMAL CONTROL	92.31
128722	11/02/2017	DATA TICKET, INC.	AUGUST 17 MISC SVCS	192.35
128723	11/02/2017	DEGUIRE WEED ABATEMENT	WEED ABATE - CODE ENF	1,830.00
128724	11/02/2017	DENNIS GRUBB & ASSOCIATES	PLAN CHECK	350.00
128725	11/02/2017	DEPT OF TRANSPORTATION	CALTRANS SIGNS & LIGHTS JULY - SEPT 2017	3,932.59
128726	11/02/2017	DISPENSING TECHNOLOGY CORP	COLD PATCH FOR STREET REPAIRS	2,789.10
128727	11/02/2017	EASTERN MUNICIPAL WATER DISTRICT	9/20-10/09/17	2,945.16
128728	11/02/2017	ELITE FIRE PROTECTION	(4) NEW FIRE EXTINGUISHERS FOR YARD	422.38
128729	11/02/2017	ELITE ROAD SERVICES & TIRE, IN	TIRES, FIRESTONE	1,123.27
128730	11/02/2017	ELIZABETH DAVIS	REIMBURSE CFD LEVY - 3657 PYRAMID TR	1,377.82
128731	11/02/2017	EMERGENCY PET CLINIC OF TEMECU	EMERGENCY CONSULTATION	120.00
128732	11/02/2017	EMPLOYMENT SCREENING SERVICES,	SCREENING SVCS 9/28-9/29	556.00
128733	11/02/2017	EWING	MATERIALS & SUPPLIES FOR FIRE STATION	1,148.10
128734	11/02/2017	EXPERIAN	CREDIT SVCS 8/29-9/28/17	59.89
128735	11/02/2017	FAIR HOUSING COUNCIL OF RIV. C	SEPT 2017 FAIR HOUSING EXPENSES	7,960.97
128736	11/02/2017	FEDERAL EXPRESS CORP	SHIPPING 9/27-9/28/17	1,570.91
128737	11/02/2017	FRONTIER	940-4036 10/16-11/15/17	338.51
128738	11/02/2017	G/M BUSINESS INTERIORS	AERON TASK CHAIR FOR CM DEPT STAFF	938.81
128739	11/02/2017	GALLARDO'S TRANSMISSION	TOWED ANIMAL CONTROL TRUCK	802.00
128740	11/02/2017	GREG GARAY	VISION REIMBURSEMENT FY 17-18	152.47
128741	11/02/2017	THE GAS COMPANY	8/23-9/22/17	243.26
128742	11/02/2017	GORM, INC.	SUPPLIES FOR PARKS	292.28
128743	11/02/2017	GRAEFEN'S MARTIAL ARTS	TAE KWAN DO INSTRUCTOR - 10/03-10/26	636.82
128744	11/02/2017	GUARANTEED JANITORIAL SERVICE,	JANITORIAL SVCS, EXTRA SERVICE	150.00
128745	11/02/2017	MARIBEL GUTIERREZ	PERRIS GOT TALENT: 3RD PLACE WINNER	200.00
128746	11/02/2017	HLP, INC.	CHAMELEON/CMS SOFTWARE ANNUAL	6,723.60
128747	11/02/2017	HOME DEPOT CREDIT SERVICES	SUPPLIES FOR "PERRIS GOT TALENT"	1,224.45
128748	11/02/2017	HONEYWELL GLOBAL FINANCE	SEPTEMBER 2017 KWH PRODUCTION	7,069.76
128749	11/02/2017	ICMA MEMBERSHIP RENEWAL	ICMA MEMBERSHIP FEES	1,400.00
128750	11/02/2017	IMPERIAL SPRINKLER SUPPLY	MATERIALS & SUPPLIES FOR PARKS	154.29
128751	11/02/2017	INLAND DESERT SECURITY & COMM	H00465 ANSWERING SERVICES 11/01-11/30/17	61.80
128752	11/02/2017	IRON MOUNTAIN	FINANCE STORAGE 10/01-10/31/17	354.23
128753	11/02/2017	JENNIFER HUBER	BALLET INSTRUCTOR: SEPT. 18 - OCT. 30, 2017	1,130.06
128754	11/02/2017	JIM ROGERS' LOCK & KEY	PATRIOT PARK	174.71
128755	11/02/2017	JOE JONES	REIMB WORK BOOTS	166.39
128756	11/02/2017	KH METALS AND SUPPLY	MATERIAL FOR THE A/C CAGES	379.70
128757	11/02/2017	LANGSTON MOTORSPORTS	PARTS - SHERIFF DEPT	209.43
128758	11/02/2017	LAWN TECH	PARTS FOR FIELD EQUIPMENT	478.44
128759	11/02/2017	MANPOWER TEMP SERVICES, INC	TEMP STAFF W/E 10/15	4,564.45
128760	11/02/2017	MONARCH LANDSCAPE LLC	GRADE/LEVEL VEGGIE BOXES IN GARDEN	1,800.00
128761	11/02/2017	MR. G'S PLUMBING	BOB GLASS GYM; MEN'S RESTROOM	1,675.00
128762	11/02/2017	NAPA AUTO PARTS	CYCLE OIL MIX	68.76
128763	11/02/2017	OCHOA'S BACKFLOW SYSTEMS	PARTS AND LABOR BZ 115	130.00
128764	11/02/2017	PACIFIC CODE COMPLIANCE	EMERGENCY SVCS SEPT 17	8,103.56
128765	11/02/2017	PARTSMASTER	BOLT TOP PLANNER SET	230.71
128766	11/02/2017	PERRIS PROGRESS NEWSPAPER	ORDINANCE 1337	1,675.52
128767	11/02/2017	KENNETH PHUNG	PLANNING PROJECTS 9/18-9/29/17	10,200.00
128768	11/02/2017	PREMIERE GLOBAL SERVICES	CONFERENCE CALLS 09/01-09/30/17	23.04
128769	11/02/2017	PURCHASE POWER	POSTAGE METER	102.29
128770	11/02/2017	QUINN COMPANY	EQUIPMENT RENTAL FOR STREETS	4,626.20
128771	11/02/2017	RELIABLE WORKPLACE SOLUTIONS	OFFICE SUPPLIES	1,457.77
128772	11/02/2017	RIGHTWAY	PORTABLE TOILET SVC, ROTARY PARK	482.28
128773	11/02/2017	JOSEPH RIVERA	WORK BOOTS	248.25
128774	11/02/2017	COUNTY OF RIVERSIDE	1ST QTR 17-18 K-RAT FEES	14,425.00

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128775	11/02/2017	RIVERSIDE COUNTY SHERIFF'S DEP	POLICE SERVICES 7/20/17 8/16/17	1,094,396.94
128776	11/02/2017	COUNTY OF RIVERSIDE	FLEET - AUG 17	871.40
128777	11/02/2017	RIVERSIDE COUNTY	METZ PARK- HEALTH PERMIT FOR SNACK BAR	720.00
128778	11/02/2017	RK ENGINEERING GROUP INC	16-05257 TRAFFIC IMPACT STUDY MCLAUGHLIN VILLAGE	495.00
128779	11/02/2017	ROW TRAFFIC SAFETY, INC	STREET SIGNS & MATERIALS	1,315.54
128780	11/02/2017	SHEPHERD & STAATS INC	PM 36469 LMD1 ANNEXATION	8,172.50
128781	11/02/2017	SMART & FINAL	BOB GLASS GYM. CONCESSIONS	461.75
128782	11/02/2017	THE SoCo GROUP INC	FUEL CARDS	4,874.47
128783	11/02/2017	SOLAR CITY CORP	REIMB FOR PERMITS	1,200.00
128784	11/02/2017	LAURA SOSA	FITNESS BODY SCULPTING, 10/16 - 10/23/17	857.70
128785	11/02/2017	SPARKLETT'S	BOB GLASS GYM. WATER DELIVERY	842.72
128786	11/02/2017	SPRINT	SHERIFF DEPT 9/11-10/11/17	60.00
128787	11/02/2017	STATE OF CALIFORNIA	1ST QTR FY 17-18 SMI	11,625.11
128788	11/02/2017	STEVE LEMON AIR CONDITIONING	NEW CONDENSER FAN (LIBRARY); 2 NEW THERMOSTATS (COMM DVMT)	1,650.00
128789	11/02/2017	SYNTECH	CITY DATA BACKUPS	4,004.37
128790	11/02/2017	TASO TECH, INC	I.T. SUPPORT SERVICES AUG 2017	2,100.00
128791	11/02/2017	TEAMAN RAMIREZ & SMITH, INC	PROGRESS BILLING - ANNUAL AUDIT	40,700.00
128792	11/02/2017	SPECTRUM BUSINESS	ACCT *0029151 VARIOUS ACCOUNTS INTERNET	1,341.21
128793	11/02/2017	TYLER TECHNOLOGIES, INC.	APPLICATION SERVICES 10/01/17-12/31/17	46,788.00
128794	11/02/2017	USC CENTER OF ECONOMIC DEVELOPMENT	AMP SOCIAL BI-ANNUAL MEETING SPONSOR	2,000.00
128795	11/02/2017	VAL VERDE GRAPHICS	UNIFORMS/JACKETS	391.25
128796	11/02/2017	VARGAS, MICHAEL	ISCS TRAVEL EXPENSES	85.90
128797	11/02/2017	VARGAS, MICHAEL	VISION REIMBURSEMENT FY 17-18	218.00
128798	11/02/2017	JOE VARGO	MILEAGE REIMBURSEMENT 8/02-9/12/17	264.83
128799	11/02/2017	VERIZON WIRELESS	ACCT 870873139-00001 9/14-10/13/17	6,625.50
128800	11/02/2017	ANGELICA VILLEGAS	CITY WEBSITE SPANISH TRANSLATION	736.47
128801	11/02/2017	WATER EDUCATION SERVICES, INC	BACKFLOW PROGRAM - SEPTEMBER 2017	6,600.00
128802	11/02/2017	XEROX CORPORATION	XNE-128134/GYM/CANCELLATION INV	1,336.02
128803	11/02/2017	CORPORATE PAYMENT SYSTEMS	HARVEST/NEOP/ICSC CONF/GARDEN	7,973.27
128804	11/06/2017	MAMCO INC.	PERRIS BLVD WIDENING PER END 8	225,927.29
128805	11/07/2017	TRI-LAKE CONSULTANTS, INC.	HARLEY KNOX PW FACILITY	4,200.00
128806	11/08/2017	AMERIPRIDE SERVICES INC.	UNIFORM RENTALS	617.50
128807	11/08/2017	APPLEONE EMPLOYMENT SERVICES	TEMP STAFF W/E 10/07	1,598.74
128808	11/08/2017	AUTO ZONE COMMERCIAL	A/C KIT (COMPRESSOR, DRYER)	505.10
128809	11/08/2017	BARRY KAY ENTERPRISES, INC	PEE WEE & MIGHTY MITES SOCCER	3,367.62
128810	11/08/2017	BILL & DAVE'S LDCS MAINTENANCE	LMD 12016-1702 SEPT 2017	21,115.00
128811	11/08/2017	CHEF LEE BURTON	GARDEN 10/31/17	150.00
128812	11/08/2017	VOID	VOID	0.00
128813	11/08/2017	CG RESOURCE MANAGEMENT	WQMP PLAN CHECK-FIRST PERRY LOGISTICS	1,840.00
128814	11/08/2017	CHO DESIGN ASSOCIATES, INC.	NUEVO ROAD BRIDGE REPLACEMENT	400.00
128815	11/08/2017	CINTAS	SR CENTER - 1ST AID KIT	81.12
128816	11/08/2017	CLEAR-DOME SOLAR THERMAL	TOWER-READY FOOD SEEDLING ASSORTMENT	585.00
128817	11/08/2017	COMMUNITY CONNECT	APRIL 2017 - CDBG	480.00
128818	11/08/2017	COMMUNITY WORKS DESIGN GROUP	PERRIS VALLEY STORM DRAIN - PHASE III 8/01-8/31	3,885.34
128819	11/08/2017	CORPORATE PAYMENT SYSTEMS	LEAGUE OF CITIES/EMPLOYEE RECOGNITION	2,207.76
128820	11/08/2017	CR&R	CR&R SOLID WASTE - OCTOBER 2017	90,677.73
128821	11/08/2017	CRANE ARCHITECTURAL GROUP	PERRIS SENIOR CENTER	5,745.00
128822	11/08/2017	CREATIVE PRINTING	#10 WINDOW ENVELOPES	306.77
128823	11/08/2017	DAN'S FEED AND SEED INC.	MATERIALS & SUPPLIES FOR SR CTR	16.12
128824	11/08/2017	DAVID TAUSSIG AND ASSOCIATES, INC	PARK & TRAIL CPO SEPT 2017	5,712.64
128825	11/08/2017	EASTERN MUNICIPAL WATER DISTRI	WHOLESALE WATER REIMB. 08/17	4,085.00
128826	11/08/2017	EASTERN MUNICIPAL WATER DISTRICT	9/25-10/21/17	2,385.58
128827	11/08/2017	EASTERN MUNICIPAL WATER DISTRICT	9/26-10/23/17	157,354.76
128828	11/08/2017	EASTERN MUNICIPAL WATER DISTRI	EMWD SEWER - OCT. 2017	186,656.52
128829	11/08/2017	ENHANCE THE GIFT MINISTRIES	PERFORMING ARTS - ROOM RENTAL REIMBURSE	1,000.00
128830	11/08/2017	FRONTIER	ANIMAL CONTROL HARLEY KNOX - 9/12-10/11/17	586.77
128831	11/08/2017	GRAPPLERS, INC.	SUPPLY USED FOR TRASH PICKUP	1,664.10
128832	11/08/2017	HAMEL CONTRACTING, INC.	PATRIOT PARK FOOTBALL COMPLEX	63,824.19
128833	11/08/2017	HERNANDEZ LANDSCAPE CO, INC	PERFORMANCE BOND REFUND LMD 1-2013-14-03	18,270.00
128834	11/08/2017	HOME DEPOT CREDIT SERVICES	MATERIALS & SUPPLIES FOR SENIOR CENTER	454.17
128835	11/08/2017	IB REPROGRAPHICS	PEDESTRIAN COUNTDOWN HEADS	62.43
128836	11/08/2017	INLAND PRESORT & MAILING SERVI	SENIOR CENTER MONTHLY MAILERS	82.36
128837	11/08/2017	INSTALLED BUILDING PRODUCTS	BUSINESS LIC. REFUND	2.00
128838	11/08/2017	JIM ROGERS' LOCK & KEY	DUPLICATE KEYS	65.97
128839	11/08/2017	JOLLY JUMPS	HALLOWEEN HARVEST FESTIVAL	1,450.00
128840	11/08/2017	LANGUAGE NETWORK, INC.	INTERPRETING SERVICES, COUNCIL MEETING	300.00
128841	11/08/2017	JOYCE LEE	EDUCATION REIMB FY 17-18	2,000.00
128842	11/08/2017	LOR GEOTECHNICAL GROUP INC	2017 CDBG PEDESTRIAN IMPROVEMENT	2,767.50
128843	11/08/2017	MAMCO INC.	PERRIS BLVD WIDENING PER END 9	277,307.27
128844	11/08/2017	MOORE FENCE COMPANY	PATRIOT PARK. FENCE SUPPLIES	133.42
128845	11/08/2017	JESSICA MUNOZ	VISION REIMBURSEMENT FY 17-18	314.00
128846	11/08/2017	NAPA AUTO PARTS	BATTERY FOR JOHN DEERE RIDING MOWER	203.79
128847	11/08/2017	PACIFIC CODE COMPLIANCE	JUNE 2017 LANDSCAPING REVIEW	907.67
128848	11/08/2017	PCMG	SMARTPRO 100VA 2U RM-120V DB9 BATTERY BACKUP	512.09
128849	11/08/2017	PERRIS PROGRESS NEWSPAPER	ADVERTISEMENT FOR PERRIS BLVD.	273.32
128850	11/08/2017	RELIABLE WORKPLACE SOLUTIONS	OFFICE SUPPLIES	284.01
128851	11/08/2017	RIGHTWAY	PORTABLE TOILET SVC, PARAGON PARK	453.59
128852	11/08/2017	RK ENGINEERING GROUP INC	A ST & ELLIS SR APARTMENT COMMUNITY	1,650.00
128853	11/08/2017	JUDY ROSEEN-HAUGHNEY	MILEAGE REIMBURSEMENT 1/12-11/01/17	170.77
128854	11/08/2017	ROTARY CLUB OF PERRIS	QTRLY DUES-MADKIN APR-JUNE	522.00
128855	11/08/2017	SAM'S CLUB DIRECT	SUPPLIES/EMPLOYEE RECOGNITION	152.82
128856	11/08/2017	STEVE SAMPSON	WORK BOOTS	168.55
128857	11/08/2017	SCE	9/26-10/25/17	9,221.56

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128858	11/08/2017	SPARKLETT'S	CITY CLERK	512.18
128859	11/08/2017	STAFFMARK	A MARTINEZ W/E 10/15	1,017.45
128860	11/08/2017	STATER BROS MARKETS	OBE A II REFRESHMENTS PANEL	126.73
128861	11/08/2017	TASO TECH, INC	I.T. SUPPORT SERVICES OCT 2017	1,050.00
128862	11/08/2017	TBLA LANDSCAPE MAINTENANCE	D ST PLAN REVIEW	892.50
128863	11/08/2017	TJW ENGINEERING, INC	PERRIS BLVD AT SAN JACINTO	730.00
128864	11/08/2017	WALTERS WHOLESALE ELECTRIC CO	LIGHTING RETROFIT AND SUPPLIES	146.58
128865	11/08/2017	WATER EDUCATION SERVICES, INC	CONTRACT SVCS FOR BACKFLOW PROGRAM	4,000.00
128866	11/08/2017	WEST COAST ARBORISTS, INC	TREE & STUMP REMOVAL SERVICES, SEPT 2017	12,641.00
128867	11/08/2017	XEROX CORPORATION	ADMIN/MX4482560	9,537.99
128868	11/15/2017	TRI-LAKE CONSULTANTS, INC.	ANNUAL TRAFFIC SAFETY \$11,270.73; DPR 07 09 0018 \$211; \$5 MINI STORAGE \$8037; CARLS JR 55217; 7-ELEVEN \$9689; GREEN VALLEY \$51,700; ROUND ABOUT \$3705; DUKE \$70,224.50; HARLEY KNOX \$57,914.50; SELF STORAGE \$7627; STRATFORD III \$63,249; OPTIMUS II \$28,620.50; SPECTRUM CENTER \$6,894	321,419.23
128869	11/16/2017	ACQUANTEMS	TEMP STAFF W/E 10/13/17	3,940.20
128870	11/16/2017	ADAME LANDSCAPE, INC.	LANDSCAPE MAINTENANCE	27,671.07
128871	11/16/2017	AFFANT COMMUNICATION, INC	CITY IP TELEPHONE SYSTEM MANAGEMENT	1,118.69
128872	11/16/2017	AIR & HOSE SOURCE, INC.	REPLACEMENT HOSES FOR BOBCAT	131.63
128873	11/16/2017	AMERICAN FORENSIC NURSES LLC	BLOOD DRAWS	780.00
128874	11/16/2017	AMERIPRIDE SERVICES INC.	UNIFORMS	1,382.37
128875	11/16/2017	ANDERSON ELECTRIC	HARLEY KNOX; RAN NEW ELECTRICAL SWITCH	16,451.00
128876	11/16/2017	LOS ANGELES COUNTY	CORONER-GSR KITS ANALYZED	1,030.00
128877	11/16/2017	AUTO ZONE COMMERCIAL	REPLACEMENT RADIATOR	325.88
128878	11/16/2017	AVANT GARDE, INC	PERRIS VALLEY STORM DRAIN	347.50
128879	11/16/2017	BIO-TOX LABORATORIES	BLOOD ANALYSIS	2,357.04
128880	11/16/2017	BMW MOTORCYCLES OF RIVERSIDE	BMW SERVICE - BRAKES & TIRES	4,480.06
128881	11/16/2017	BOYS & GIRLS CLUB OF PERRIS	INVOICE #1- BGCP CDBG 2017-2018	3,623.50
128882	11/16/2017	CADENCE ENVIRONMENTAL CONSULTA	PLN 15-05180 GREEN VALLEY PHASE 1A	9,751.53
128883	11/16/2017	CALBO	K ESTEVA/REGISTRATION	55.00
128884	11/16/2017	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	42.46
128885	11/16/2017	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	150.46
128886	11/16/2017	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	400.00
128887	11/16/2017	CALIFORNIA VETERINARY SPECIALI	EMERGENCY EXAM, INTAKE #AC48	60.00
128888	11/16/2017	CG RESOURCE MANAGEMENT	WQMP PLAN CHECK	1,840.00
128889	11/16/2017	CINTAS	BOB GLASS GYM - FIRST AID SUPPLIES	529.64
128890	11/16/2017	CIRCLE OF SAFE T INC	SART EXAM	2,200.00
128891	11/16/2017	CITIZENS BUSINESS BANK	PETTY CASH 7/17-10/17	858.63
128892	11/16/2017	COMCATE	RENEWAL AGREEMENTS 11/2015-10/31/2016, NOV/2017-OCT/2018	27,215.26
128893	11/16/2017	COMMUNITY CONNECT	JULY-OCT 2017 - CDBG 211	1,250.01
128894	11/16/2017	CONTINENTAL INTERPRETING SERVICES, INC.	CDBG SVCS EVENT- 10/26/17	955.00
128895	11/16/2017	CPRS	131650 BANUELOS - MEMBER DUES	680.00
128896	11/16/2017	CREATIVE PRINTING	3 CUSTOM RUBBER STAMPS - PUBLIC WORKS	1,273.58
128897	11/16/2017	DAKENO, INC.	DEMOLITION OF 171 E. 1ST STREET	16,948.00
128898	11/16/2017	DAN'S FEED AND SEED INC.	GLOSS WHITE PAINT FOR FOSS FIELD	68.78
128899	11/16/2017	DEGUIRE WEED ABATEMENT	CODE ENF - WEED ABATEMENT	1,280.00
128900	11/16/2017	DENNIS GRUBB & ASSOCIATES	DPR 17-00006 METZ & A STREET	550.00
128901	11/16/2017	COUNTY OF RIVERSIDE	PATRIOT PARK - FOOD FACILITY PERMIT	524.00
128902	11/16/2017	DIAMOND ENVIRONMENTAL SERVICES	VETERAN'S DAY PARADE	326.79
128903	11/16/2017	DIVERSIFIED DISTRIBUTION	(5) CASES OF ENGINE OIL	424.06
128904	11/16/2017	DUTALE, INC. DBA MCS	INSTALL 2 CAT6 DROPS IN BUSINESS LICENSE OFFICE	300.00
128905	11/16/2017	EASTERN MUNICIPAL WATER DISTRICT	9/25-10/21/17	8,449.28
128906	11/16/2017	EASTERN MUNICIPAL WATER DISTRICT	10/06-11/08/17	10,161.12
128907	11/16/2017	ECOLINE INDUSTRIAL SUPPLY	ASPHALT RELEASE AGENT, ECOLINE	869.52
128908	11/16/2017	ELECNOR BELCO ELECTRIC, INC.	A STREET & 4TH STREET TRAFFIC	120,849.30
128909	11/16/2017	EWING	MATERIALS & SUPPLIES FOR PARKS	1,626.26
128910	11/16/2017	EXPERIAN	CREDIT SERVICES OCT 17	60.32
128911	11/16/2017	FIRST SECURITY FINANCE, INC.	SOLAR PANEL LEASE NOV-DEC 2017	2,563.82
128912	11/16/2017	FRANCHISE TAX BOARD	GARNISHMENT	50.00
128913	11/16/2017	FRANCHISE TAX BOARD	GARNISHMENT	535.29
128914	11/16/2017	FRONTIER	A/C HARLEY KNOX 10/12 11/11/17	605.26
128915	11/16/2017	THE GAS COMPANY	10/1-11/1/17	56.31
128916	11/16/2017	GONZALEZ, THELMA C.	WTR DEP REFUND #03369-03	128.74
128917	11/16/2017	GOODALE PANEL CONSTRUCTION	BUSINESS LICENSE REFUND	3.50
128918	11/16/2017	GORM, INC.	SUPPLIES FOR PARKS	1,008.79
128919	11/16/2017	GRAEFEN'S MARTIAL ARTS	TEEN CENTER: TEEN SELF-DEFENSE	75.00
128920	11/16/2017	HAULAWAY STORAGE CONTAINERS, INC	20 FT CONTAINER RENTAL, CURRENT	247.80
128921	11/16/2017	ALLISON HEISSER	PERRIS GOT TALENT: 1ST PLACE WINNER	800.00
128922	11/16/2017	HIRSCH & ASSOCIATES INC	ARCHITECTURAL SERVICES COMMUNITY GARDEN	6,000.00
128923	11/16/2017	HOME DEPOT CREDIT SERVICES	REPAIR MATERIALS & SUPPLIES	2,097.40
128924	11/16/2017	HORTICULTURAL PEST MANAGEMENT	OCTOBER 2017 PEST CONTROL SERVICES	2,974.00
128925	11/16/2017	IB REPROGRAPHICS	PERRIS BLVD. P8-1206	664.49
128926	11/16/2017	IMPERIAL SPRINKLER SUPPLY	SPRINKLERS FOR PARKS	873.04
128927	11/16/2017	INTERNATIONAL CODE COUNCIL	2017 CALDAG	241.20
128928	11/16/2017	JIM ROGERS' LOCK & KEY	FACILITY DUPLICATE KEYS	14.08
128929	11/16/2017	KH METALS AND SUPPLY	METZ PARK: LIGHT REPAIRS	381.86
128930	11/16/2017	LA GARE CAFE	PEP OFFSITE STAFF PAYROLL	230.78
128931	11/16/2017	LAKE CHEVROLET	REPLACE ENGINE - 06 CHEVROLET	9,095.59
128932	11/16/2017	LEARNING FOR LIFE	EXPLORERS UNIT RENEWAL	568.00
128933	11/16/2017	LIFE LIFTERS INTERNATIONAL	CDBG SEPTEMBER 2017	990.98
128934	11/16/2017	LYNN MERRILL & ASSOCIATES, INC.	NPDES INSPECTIONS & TECH SUPPORT	486.00
128935	11/16/2017	MANPOWER TEMP SERVICES, INC	TEMP STAFF W/E 10/22	10,084.87
128936	11/16/2017	MARTINEZ, ALEJANDRO	WTR REFUND- 03338-05	54.87
128937	11/16/2017	MUNICIPAL CODE CORPORATION	MUNIDOCX ONLINE 10/01-09/30/18	750.00
128938	11/16/2017	NAPA AUTO PARTS	OXYGEN SENSORS, NAPA AUTO PARTS	833.19

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CK NUMBER	DATE ISSUED	VENDOR	DESCRIPTION	AMOUNT
128939	11/16/2017	NESTLE WATERS OF NORTH AMERICA	PW ADMIN - 10/09/17	22.92
128940	11/16/2017	SERGIO ORTIZ	MILEAGE TO CALBO SEMINAR/INSPECTION	93.30
128941	11/16/2017	PACIFIC CODE COMPLIANCE	HOUSING/INSPECTION OCTOBER 2017	16,852.46
128942	11/16/2017	PCMG	OFFICE EQUIPMENT - PRINTER FOR REC SUPERVISOR	881.98
128943	11/16/2017	PERRIS PROGRESS NEWSPAPER	PUBLICATION OF 17-18 FINAL A.P.	1,146.42
128944	11/16/2017	PGI, INC	NEWSLETTER	13,127.76
128945	11/16/2017	KENNETH PHUNG	PLANNING PROJECTS 10/02-10/13/17	3,560.00
128946	11/16/2017	PREBOT CONSTRUCTION	PLACENTIA AVE & PERRIS BLVD	6,100.00
128947	11/16/2017	PURCHASE POWER	POSTAGE METER	105.90
128948	11/16/2017	QUEZADA, SABRINA L	WTR DEP REFUND #00637-03	26.44
128949	11/16/2017	ARCENIO RAMIREZ	VISION REIMBURSEMENT	450.00
128950	11/16/2017	RELIABLE WORKPLACE SOLUTIONS	OFFICE SUPPLIES	1,689.57
128951	11/16/2017	RIGHTWAY	PORTABLE TOILET SVC	708.38
128952	11/16/2017	RIVERSIDE COUNTY SHERIFF'S DEP	LAW ENFORCEMENT 8/17-9/13/17	1,106,189.95
128953	11/16/2017	RIVERSIDE COUNTY SHERIFF'S DEP	EXTRA DUTY 4/22/17	6,418.96
128954	11/16/2017	COUNTY OF RIVERSIDE	FLEET - JULY 2017	1,554.57
128955	11/16/2017	RCIT	APX 7500M DUAL BAND	2,012.35
128956	11/16/2017	RK ENGINEERING GROUP INC	INDIAN AVENUE AT PLACENTIA AVE	4,400.00
128957	11/16/2017	ROW TRAFFIC SAFETY, INC	STREET SIGNS	700.38
128958	11/16/2017	SAFETY-KLEEN CORPORATION	5G PARTS WASHER SVC	138.00
128959	11/16/2017	SCE	10/01-11/01/17	29,991.08
128960	11/16/2017	SCE	18 MONTH ENERGY CHARGES OCT 2017	63,725.14
128961	11/16/2017	SEVERN TRENT ENVIRONMENTAL SVC	SOUTH PASS THRU/SEPT 17	83,942.08
128962	11/16/2017	SKILLPATH SEMINARS	ADMIN ASST. CONF 11/09	199.00
128963	11/16/2017	SMART & FINAL	GYM REFRESHMENTS FOR SALE	578.40
128964	11/16/2017	SMEDLEY'S TOWING	EVIDENCE TOW	1,296.00
128965	11/16/2017	THE SoCo GROUP INC	FUEL, WILL CALL	66.80
128966	11/16/2017	LAURA SOSA	FITNESS BODY SCULPTING, 10/23 - 11/04/17	2,339.80
128967	11/16/2017	SPARKLETT'S	DEVELOPMENT SERVICES 9/26	322.02
128968	11/16/2017	STANLEY CONVERGENT SECURITY, I	PERRIS CITY ANIMAL CONTROL BUILDING	5,892.00
128969	11/16/2017	STATER BROS MARKETS	ADMIN KITCHEN SUPPLIES	783.80
128970	11/16/2017	STETSON ENGINEERS INC	SALE OF PERRIS WATER SYSTEM 9/01-9/30	450.00
128971	11/16/2017	STEVE LEMON AIR CONDITIONING	MONTHLY MAINTENANCE	2,339.00
128972	11/16/2017	STOTZ EQUIPMENT	REPLACEMENT GAS CAP FOR TRACTOR	44.03
128973	11/16/2017	SUPERION, LLC	PENTAMATION MAINTENANCE 11/01-11/30/17	3,388.00
128974	11/16/2017	TASO TECH, INC	DESKTOP FOR REC DEPT	1,192.94
128975	11/16/2017	COUNTY OF RIVERSIDE	TRAFFIC SIGNAL JULY 2017	574.73
128976	11/16/2017	RICHARD TOTH	MILEAGE TO CALBO SEMINAR	71.90
128977	11/16/2017	TRANSPORT GRAPHICS	BOB LONG PARK MONUMENT LOGO	509.68
128978	11/16/2017	TRI R GENERAL CONTRACTORS INC	FAÇADE/RETROFIT - ONE STOP STORE	30,805.00
128979	11/16/2017	TSENG, OLIVIA	WTR DEP REFUND #01556-11	75.73
128980	11/16/2017	ANGELICA VILLEGAS	WEBSITE TRANSLATION SERVICES	557.01
128981	11/16/2017	VISION GLASS AND TINT	INSTALLED WINDOW TINT ON TRUCK	169.00
128982	11/16/2017	WALTERS WHOLESALE ELECTRIC CO	FIRE STATION #90 FACILITY REPAIR	39.60
128983	11/16/2017	WATER EDUCATION SERVICES, INC	SPECIAL PROJECTS COORDINATOR - M REYES OCT 16TH-31ST	3,596.00
128984	11/16/2017	WEST COAST ARBORISTS, INC	TREE MAINTENANCE	236.00
128985	11/16/2017	WESTERN RIVERSIDE COUNTY MSHCP	MSHCP COLLECTED - OCT 2017	157,131.06
128986	11/16/2017	WESTERN RIVERSIDE COUNCIL OF G	TUMF FEES COLLECTED OCT 2017	35,492.00
128987	11/16/2017	WILLDAN FINANCIAL SERVICES	CFD ADMIN FY 2017-18	30,378.84
128988	11/16/2017	WRCOG	FY 17/18 CLEAN CITIES & SOLID WASTE DUES	10,926.08
128989	11/16/2017	XEROX CORPORATION	BOB GLASS GYM- XEROX RENTAL	1,976.17
128990	11/16/2017	XEROX CORPORATION	FINANCE XEROX OCT 17	1,307.26
128991	11/16/2017	ALESHIRE & WYNDER, LLP	LEGAL SERVICES JULY 17	180,554.28
128992	11/21/2017	ABSOLUTE SECURITY INTERNATIONA	UNARMED SECURITY GUARD 10/01-10/31/17	15,768.69
128993	11/21/2017	ADAME LANDSCAPE, INC.	LMD SERVICES 9/01-9/30/17	9,216.63
128994	11/21/2017	IGNACIO ALVAREZ	WORK BOOTS	225.97
128995	11/21/2017	BILL & DAVE'S LDSC MAINTENANCE	LMD SERVICES 9/01-9/30/17	13,828.00
128996	11/21/2017	BMW MANAGEMENT	SENIOR THANKSGIVING LUNCHEON	1,903.56
128997	11/21/2017	CALOLYMPIC SAFETY	SAFETY GLOVES, GLASSES AND VESTS	1,100.35
128998	11/21/2017	CG RESOURCE MANAGEMENT	P14-07-0007 WQMP PLAN CHECK	10,854.30
128999	11/21/2017	CITI CARDS	COSTCO VISA - 10/10-11/08/17	1.26
129000	11/21/2017	CR&R	UNSCHEDULED SWEEPS/HARLEY KNOX	2,206.70
129001	11/21/2017	CREATIVE PRINTING	INSPECTION REQUESTS	64.06
129002	11/21/2017	DAN'S FEED AND SEED INC.	SUPPLIES USED FOR FOSS FIELD PARK	7.67
129003	11/21/2017	DUTALE, INC. DBA MCS	NETWORK DROPS INSTALLED AT HARLEY KNOX	4,996.35
129004	11/21/2017	ENVIRONMENTAL KLEAN-UP	1546 ASHBURY PLACE	2,405.00
129005	11/21/2017	ESGIL CORPORATION	PLAN REVIEW SERVICES AUGUST 2017	150,502.65
129006	11/21/2017	ENVIRONMENTAL SYSTEMS RESEARCH	DESKTOP STANDALONE SINGLE USE LICENSE - ARC GIS SYSTEM	13,576.50
129007	11/21/2017	FAIR HOUSING COUNCIL OF RIV. C	CDBG, OCT 2017	1,610.01
129008	11/21/2017	FULL THROTTLE	GRAFFITI ABATEMENT 11/01-11/30	4,582.00
129009	11/21/2017	GUARANTEED JANITORIAL SERVICE,	JANITORIAL SERVICES	8,390.00
129010	11/21/2017	HOME DEPOT CREDIT SERVICES	MATERIALS & SUPPLIES FOR HARLEY KNOX	683.46
129011	11/21/2017	IMA DESIGN, INC	D ST PUBLIC AREA ENHANCEMENT	1,540.20
129012	11/21/2017	INLAND BOBCAT, INC	(2) REPLACEMENT RELEASE LEVERS	317.43
129013	11/21/2017	Integrity Capital Palomar, LLC	SETTLEMENT AGREEMENT - N/E CORNER OF GOETZ & ELLIS	11,200.00
129014	11/21/2017	L.C. PAVING & SEALING, INC.	2017 CITYWIDE CDBG PROJECT	160,562.35
129015	11/21/2017	LIFE LIFTERS INTERNATIONAL	OCTOBER 2017 CDBG	1,920.00
129016	11/21/2017	LOR GEOTECHNICAL GROUP INC	PERRIS BLVD. WIDENING PROJECT	10,095.00
129017	11/21/2017	MARTINEZ, MARTIN E.	MILEAGE 11/06-11/13	194.50
129018	11/21/2017	METROPOINTE ENGINEERS, INC.	NUEVO & I-215 INTERCHANGE	6,535.00
129019	11/21/2017	NAPA AUTO PARTS	ELECTRIC FAN MOTOR	50.25
129020	11/21/2017	NATIONWIDE SANTAS	TREE LIGHTING - BALANCE DUE	275.00
129021	11/21/2017	PERRIS PROGRESS NEWSPAPER	PEDESTRIAN HEAD COUNTDOWN	193.64

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129022	11/21/2017	ARCENIO RAMIREZ	MILEAGE 10/03-10/25/17	41.57
129023	11/21/2017	RELIABLE WORKPLACE SOLUTIONS	LUNCHROOM SUPPLIES	515.04
129024	11/21/2017	RIVERSIDE COUNTY SHERIFF'S DEP	LAW ENFORCEMENT 9/14-10/11/17	1,095,370.09
129025	11/21/2017	ROSA'S BRIDE & TUX SHOP	HARVEST FESTIVAL TABLE (x 10)	334.02
129026	11/21/2017	RTSS, INC	FENCE RENTAL EXTENSION FOR GARDEN	275.00
129027	11/21/2017	SPARKLETT'S	TEEN CTR 10/10/17	602.66
129028	11/21/2017	STANLEY CONVERGENT SECURITY, I	SERVICE CALL, SYSTEM LAYOUT	283.75
129029	11/21/2017	STATER BROS MARKETS	HALLOWEEN HARVEST FESTIVAL	408.48
129030	11/21/2017	SUPERIOR, LLC	INTERFACE METER READING/CUSTOM	3,694.61
129031	11/21/2017	SPECTRUM BUSINESS	1015 S G ST 11/11-12/10/17	27.95
129032	11/21/2017	U.S. HEALTHWORKS MEDICAL GROUP	EMPLOYMENT PHYSICAL 10/12/17	76.00
129033	11/21/2017	VISTA PAINT CORPORATION	PAINT	304.30
129034	11/21/2017	XEROX CORPORATION	MX4481581/CITY CLERK	1,277.78
129035	11/28/2017	NEW LIFE CULINARY CREATIONS	ANNUAL SERVICE AWARDS 11/30/17	2,855.43
129036	11/30/2017	ACCOUNTEMPS	TEMP STAFF W/E 11/03/17	1,822.50
129037	11/30/2017	ADVANCE REFRIGERATION & ICE SY	PROCESSING & SHIPPING OF PARTS	30.00
129038	11/30/2017	AFB GROUP	PROFESSIONAL SERVICES 10/01-10/31/17	7,830.00
129039	11/30/2017	AMERICAN FENCE COMPANY, INC	RENTAL OF 84 FT OF TEMPORARY FENCE	100.00
129040	11/30/2017	AMERICAN PLANNING ASSOCIATION	APA MEMBERSHIP	375.00
129041	11/30/2017	AMERIPRIDE SERVICES INC.	UNIFORM RENTALS	791.18
129042	11/30/2017	ANDERSON ELECTRIC	FIRE STATION #90	5,240.00
129043	11/30/2017	COUNTY OF RIVERSIDE	SHELTER SERVICES 9/01-9/30/17	5,922.50
129044	11/30/2017	APPLEONE EMPLOYMENT SERVICES	TEMP STAFF W/E 11/04	1,278.44
129045	11/30/2017	DEREK BROWN	HIP HOP DANCE INSTRUCTOR - 10/30-11/27	862.40
129046	11/30/2017	BSN SPORTS	WINTER BASKETBALL LEAGUE - CARRY BAG, SUPPLIES	266.04
129047	11/30/2017	CHEF LEE BURTON	CLASSES SEPT 27, 2017	392.50
129048	11/30/2017	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	21.23
129049	11/30/2017	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	75.23
129050	11/30/2017	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	200.00
129051	11/30/2017	CAMERON WELDING SUPPLY	ARGON GAS FOR WELDING	44.27
129052	11/30/2017	CATHY OWENS	KAJUKENBO INSTRUCTOR 11/08-12/02/17	736.23
129053	11/30/2017	CHRISTINA AVILA	EDUCATION REIMB FY 17 18	2,000.00
129054	11/30/2017	CIRCLE OF SAFE-T INC	STAND SART EXAM/PEDIATRIC ACUTE EXAM	2,900.00
129055	11/30/2017	CMS TRANSPORTS, INC	WARRANTY ROOF REPAIR WORK AT FIRE STATION	780.00
129056	11/30/2017	CORPORATE PAYMENT SYSTEMS	MADKIN CREDIT CARD: BUSINESS MEALS	136.58
129057	11/30/2017	CORPORATE PAYMENT SYSTEMS	ERWIN: ANNUAL GOVT GAAP UPDATE / PAYPAL FOR PLANNING DEPT	165.00
129058	11/30/2017	CORPORATE PAYMENT SYSTEMS	MIRAMONTES: URBAN INLAND EMPIRE/BUSINESS MEALS/HP.COM	777.14
129059	11/30/2017	CORPORATE PAYMENT SYSTEMS	RIBBON CUTTING/COUNCIL SUPPLIES/SR CTR THANKSGIVING	795.01
129060	11/30/2017	CORPORATE PAYMENT SYSTEMS	MIRAMONTES: TRAVEL EXPENSES 9/11-10/05/17/BUSINESS MEALS	1,587.97
129061	11/30/2017	CORPORATE PAYMENT SYSTEMS	SR CTR EVENTS/RECREATION/GARDEN SUPPLIES	3,660.93
129062	11/30/2017	CR&R	CLEAR DIRT FROM STREETS	374.09
129063	11/30/2017	CREATIVE PRINTING	ENVELOPES	289.74
129064	11/30/2017	D & D SERVICES, INC.	ANIMAL DISPOSAL - OCTOBER 2017	324.00
129065	11/30/2017	DAN'S FEED AND SEED INC.	NEW KEYS FOR EMPLOYEES	128.61
129066	11/30/2017	DAVID TAUSSIG AND ASSOCIATES, INC	PARK & TRAILER CFD SERVICES THRU 10/31/17	700.40
129067	11/30/2017	COUNTY OF RIVERSIDE	1015 SOUTH "G" STREET - SMALL QUANTITY GENERATOR	52.00
129068	11/30/2017	DIAMOND ENVIRONMENTAL SERVICES	TODEC MULTICULTURAL FAIR	1,046.32
129069	11/30/2017	EASTERN MUNICIPAL WATER DISTRICT	10/08/17-11/08/17	43,311.92
129070	11/30/2017	EASTERN MUNICIPAL WATER DISTRICT	OLD EVANS/MORGAN/CITRUS/DUNLAP RECYCLED	5,374.85
129071	11/30/2017	ECOLINE INDUSTRIAL SUPPLY	ORANGE GLOVES	900.05
129072	11/30/2017	EMPLOYMENT SCREENING SERVICES,	SERVICES 10/18-10/20/17	313.50
129073	11/30/2017	ENHANCE THE GIFT MINISTRIES	PERF. ARTS ACADEMY - CDRG/SEPTEMBER 2017	77.75
129074	11/30/2017	ENVIRONMENTAL KLEAN-UP	2217 FIREBRAND AVE	3,064.50
129075	11/30/2017	EWING	RYE GRASS BLEND FOR FOSS FIELD	264.18
129076	11/30/2017	FRANCHISE TAX BOARD	GARNISHMENT	25.00
129077	11/30/2017	FRONTIER	ANIMAL CONTROL INTERNET 657-1104	927.53
129078	11/30/2017	GALLARDOS TRANSMISSION	TOW SERVICE 11/02/17	280.00
129079	11/30/2017	GALLS LLC	ANIMAL CONTROL UNIFORMS	345.80
129080	11/30/2017	GARCIA'S GARAGE	WHEEL ALIGNMENT	60.00
129081	11/30/2017	GRAEFEN'S MARTIAL ARTS	TAE KWAN DO INSTRUCTOR - 11/08-12/02/17	610.05
129082	11/30/2017	GRANICUS, INC.	CITY COUNCIL MEETING SOFTWARE	2,060.00
129083	11/30/2017	GRAPHIC SOLUTIONS, LTD	PERRIS CITY BRANDING	730.00
129084	11/30/2017	HERNANDEZ LANDSCAPE CO, INC	LMD SERVICES 10/01-10/31/17	9,250.00
129085	11/30/2017	HOME DEPOT CREDIT SERVICES	MATERIALS & SUPPLIES FOR PERRIS BANK	2,147.75
129086	11/30/2017	INLAND DESERT SECURITY & COMM	RM2987 ANSWERING SERVICES 12/01-12/31/17	1,338.91
129087	11/30/2017	INLAND PRESORT & MAILING SERVI	MAILING SERVICES: CALENDARS/SR CTR	73.46
129088	11/30/2017	INTER-CITY ENERGY SYSTEMS INC.	311 MORNING SKY DRIVE	1,720.23
129089	11/30/2017	INTERNATIONAL CODE COUNCIL	BOOKS/CODE ENF	136.84
129090	11/30/2017	IRON MOUNTAIN	FINANCE STORAGE 11/01-11/30/17	334.99
129091	11/30/2017	J.P. COOKE COMPANY	STAINLESS STEEL LICENSE TAGS	423.99
129092	11/30/2017	JIM ROGERS' LOCK & KEY	DUPLICATE KEYS FOR CITY HALL	30.17
129093	11/30/2017	JOLLY JUMPS	YAC LOCK IN: BUNGEE RUN	3,900.00
129094	11/30/2017	LANGSTON MOTORSPORTS	PARTS FOR BIKE	82.42
129095	11/30/2017	LAWLER'S TRIPLE L TOWING	TOW SERVICE AUG - NOV 2017	4,054.00
129096	11/30/2017	CAMEL FINANCIAL, INC	TUTORING SERVICES FOR JULY, AUGUST, SEPTEMBER AND OCTOBER 2017	5,490.00
129097	11/30/2017	LEGALSHIELD	GROUP 0115834 OCTOBER 2017	25.90
129098	11/30/2017	DARREN MADKIN	VISION REIMBURSEMENT FY 17-18	90.05
129099	11/30/2017	MONJARAS & WISMAYER GROUP INC.	PROF SVCS 10/03-10/19/17	2,107.08
129100	11/30/2017	NAPA AUTO PARTS	FAN MOTOR	567.39
129101	11/30/2017	NATIONWIDE SANTAS	CHRISTMAS PARADE SANTA: BALANCE DUE	550.00
129102	11/30/2017	OGAWA, MICHELE	REIMB - AMP SO CAL PARKING	46.20
129103	11/30/2017	PACIFIC CODE COMPLIANCE	STORM DRAIN TRAIL PROJECT OCTOBER 2017	450.00
129104	11/30/2017	ARMANDO PANCHI	MILEAGE 10/04-10/25/17	94.16

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129105	11/30/2017	PATH OF LIFE MINISTRIES	HOMELESS SVCS 11/01-11/30/17	19,806.14
129106	11/30/2017	PCMG	HP COLOR LASER JET PRO DESK - PUBLIC WORKS	579.14
129107	11/30/2017	PERDUE & RUSSELL REAL ESTATE	NUEVO RD BRIDGE WIDENING PROJECT - APPRAISAL SERVICES	20,000.00
129108	11/30/2017	PERRIS PROGRESS NEWSPAPER	ORDINANCE 1346	454.40
129109	11/30/2017	PHOTOGRAPHY BY KELLEN	2017 SEMI-ANNUAL SPECIAL EVENTS (RECREATION DEPT)	3,760.00
129110	11/30/2017	PREFERRED BENEFIT INSURANCE	DELTA DENTAL/OCT. 2017	6,042.55
129111	11/30/2017	RELIABLE WORKPLACE SOLUTIONS	OFFICE SUPPLIES	4,032.64
129112	11/30/2017	RIGHTWAY	PORTABLE TOILET SVC, COPPERCREEK	307.15
129113	11/30/2017	RIVERSIDE COUNTY SHERIFF'S DEP	COUNCIL MEETING 9/26/2017	197.96
129114	11/30/2017	COUNTY OF RIVERSIDE. DEPT OF EN	VECTOR CONTROL JULY - SEPTEMBER 2017	7,537.86
129115	11/30/2017	ROSA'S BRIDE & TUX SHOP	CHAIRS FOR EMWD NETWORKING GATHERING	32.32
129116	11/30/2017	STEVE SAMPSON	WORK BOOTS	81.45
129117	11/30/2017	SCE	TRAFFIC SIGNALS 10/06-11/06/17	11,442.10
129118	11/30/2017	SCSBOA	CHRISTMAS PARADE BAND 2017	1,400.00
129119	11/30/2017	SEB SOUNDS	YAC LOCK-IN: DJ SERVICES	100.00
129120	11/30/2017	SEVERN TRENT ENVIRONMENTAL SVC	OPERATIONS & MAINT NOVEMBER 2017	82,937.56
129121	11/30/2017	SHEPHERD & STAATS INC	ANNEXATION OF DPR 06 0140 TO FCMD 1	6,295.00
129122	11/30/2017	DANIEL SINGLETON	UNIFORM REIMBURSEMENT	41.26
129123	11/30/2017	SKILLPATH SEMINARS	ALL ACCESS PASS - K ESTEVA	349.00
129124	11/30/2017	THE SoCo GROUP INC	FUEL CARDS	3,090.21
129125	11/30/2017	LAURA SOSA	FITNESS BODY SCULPTING, 11/06 - 11/20/17	1,275.60
129126	11/30/2017	SOUTHERN CALIFORNIA EDISON	GOETZ ROAD - MAPS	108.40
129127	11/30/2017	SPARKLETT'S	DEV SVCS 10/10/17	881.23
129128	11/30/2017	STAFFMARK	TEMP STAFF W/E 10/29/2017	581.40
129129	11/30/2017	STATER BROS MARKET	GROCERIES & KITCHEN SUPPLIES ADMIN	384.36
129130	11/30/2017	STOTZ EQUIPMENT	PIN BUSHINGS FOR TRACTOR	4,217.47
129131	11/30/2017	TASO TECH, INC	ADOBE ACROBAT PRO 2017 LICENSE	2,257.37
129132	11/30/2017	TEAMSTERS LOCAL 911	NOVEMBER 2017	3,123.00
129133	11/30/2017	COUNTY OF RIVERSIDE	PVL LINE CASE @ 11TH/PERRIS BLVD	2,087.77
129134	11/30/2017	TRI-R GENERAL CONTRACTORS INC	ONE STOP STORE 406 S D ST	39,370.00
129135	11/30/2017	VAL VERDE UNIFIED SCHOOL DIST	NOTE CARDS FOR MAYOR VARGAS	100.00
129136	11/30/2017	VARGAS, MICHAEL	TRAVEL EXP REIMBURSEMENT NOV 15-19	75.18
129137	11/30/2017	VISION GLASS AND TINT	WINDOW TINT - AC TRUCK	30.00
129138	11/30/2017	VOYAGER FLEET	FUEL CLOSING 10/24/17	1,466.11
129139	11/30/2017	WINZER CORPORATION	SHOP SUPPLIES, YARD	371.35
129140	11/30/2017	XEROX CORPORATION	MX4483187/PW ENG	6,293.39
129141	11/30/2017	XEROX CORPORATION	MX4483187/PW ENG	541.97
129142	11/30/2017	TRI-LAKE CONSULTANTS, INC.	PLACENTIA/I-285 \$1,854.20; SPECIFIC PLAN \$3615.30; OPTIMUS II \$1876. HIGHWAY SAFETY \$4880	12,225.50

TOTAL REGISTER

\$ 6,911,281.03

CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date January 9, 2018

SUBJECT: Annexation of CUP 02-0061 to the City's Maintenance Districts

REQUESTED ACTION:

Open and Close Public Hearings, Open 2 Ballots and Adoption of 2 Resolutions Ordering the Annexation of CUP 02-0061 to the City's Maintenance Districts, Giving Final Approval to the Engineer's Reports, and the Levying of the 2017-2018 Assessments

CONTACT: Habib Motlagh, City Engineer

BACKGROUND/DISCUSSION: CUP 02-0061 is a 7.48-acre project under the ownership of Charles Ware, Perris Mini Storage. The project is located at the northwest corner of Perris Boulevard and Walnut Avenue. An existing self-storage facility is to be refurbished and expanded.

On November 2, 2017, resolutions were approved stating the City Council's intention to annex this project into the City's maintenance districts and set a Public Hearing for January 9, 2018.

BUDGET (or FISCAL) IMPACT: The proposed maximum annual assessments are subject to Standard Inflation Factors for labor, energy and water. The current maximum annual assessments, by district, are as follows:

<u>Maintenance District</u>	<u>Maximum Annual Assessment</u>
Maintenance District No. 84-1 (streetlights & traffic signals)	\$ 1,453.84
Landscape Maintenance District 1 (parkways)	14,671.16
Total Maximum Annual Assessment	\$16,125.00

Reviewed by:

Assistant City Manager 

Director of Finance 

City Attorney _____

Attachments:

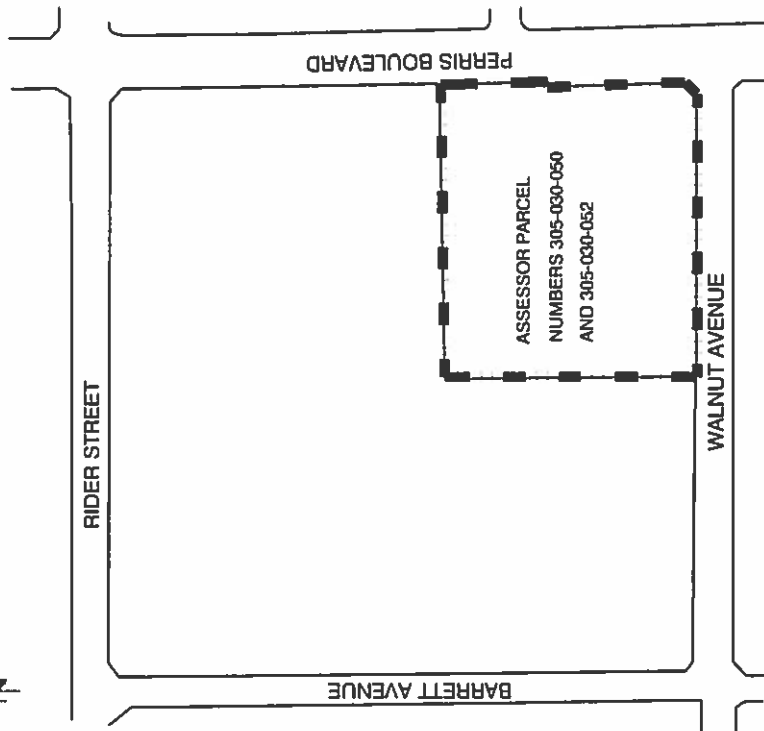
1. Location Map
2. Resolution Ordering the Annexation of CUP 02-0061 to MD 84-1, Giving Final Approval to the Engineer's Report, and the Levying of the 2017-2018 Assessments.
3. Resolution Ordering the Annexation of CUP 02-0061 to LMD 1, Giving Final Approval to the Engineer's Report, and the Levying of the 2017-2018 Assessments.

Public Hearing:

**ANNEXATION OF CUP 02-0061 TO CITY OF PERRIS
 MAINTENANCE DISTRICT 84-1 AND LANDSCAPE MAINTENANCE DISTRICT NO. 1**

7.48 ACRES

MD 84-1



3 Street Lights
 5% contribution towards a traffic signal at the intersection of Perris Boulevard and Morgan Street

LMD 1

Perris Boulevard parkway along the east boundary
 Walnut Avenue parkway along south boundary

Facility	Annual Assessment
Street Lights and Traffic Signals Parkways	\$ 1,453.84 14,671.16
Total Annual Assessments	\$ 16,125.00

- Standard Inflation Factors (SIF)
- 1) "Common Labor, Construction Cost Index", ENR
 - 2) Southern California Edison rate increases
 - 3) Eastern Municipal Water District rate increases

MD 84-1 Assessments include SIF 1 and 2
 LMD 1 Assessments include SIF 1, 2, and 3

VICINITY MAP
 NOT TO SCALE

RESOLUTION NUMBER

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF CUP 02-0061 TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2017-2018

WHEREAS, the City Council of the City of Perris, County of Riverside, California ("the City Council") did on the 2nd day of November 2017, adopt its Resolution of Intention Number 5184 to order the therein described work in connection with the annexation and assessment procedures in the City of Perris Maintenance District Number 84-1 (the "District"), which Resolution of Intention Number 5184 was duly and legally published in the time, form and manner as required by law, shown by the Affidavit of Publication of said Resolution of Intention on file in the office of the City Clerk; and

WHEREAS, after the adoption thereof, notice of the adoption of the Resolution of Intention, a Notice of Public Hearing and an Assessment Ballot were duly mailed to all persons owning real property proposed to be assessed for the improvements described in said Resolution of Intention Number 5184, according to the names and addresses of such owners as the same appears on the last equalized assessment roll for taxes of the County of Riverside or more recent information available to the City of Perris, which said documents were duly mailed in the time, form, and manner as required by law, as appears from the Affidavit of Mailing on file in the office of the City Clerk; and

WHEREAS, said City Council having duly received and considered evidence, oral and documentary, concerning the jurisdiction facts in this proceedings and concerning the necessity for the contemplated work and the benefits to be derived therefrom and said City Council having now acquired jurisdiction to order the proposed maintenance work; and

WHEREAS, said City Council has determined that a majority protest does not exist.

NOW, THEREFORE, BE IT RESOLVED, ADOPTED, SIGNED and APPROVED by the City Council of the City of Perris, California, as follows:

Section 1. That the public interest and convenience requires the annexation to the district and levying assessments for maintenance, and said City Council hereby orders that the work, as set forth and described in said Resolution of Intention Number 5184, be done and made.

Section 2. Be it further resolved that:

- A. The Riverside County assigned fund number for the Maintenance District No. 84-1 and the annexation thereto, is 68-2651.
- B. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 53750 et seq. of the State of California Government Code.
- C. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 22500 et seq. of the State of California Streets and Highways Code Code.
- D. The assessments are levied without regard to the property value.
- E. The purpose of the assessments is to provide for the energy and maintenance of streetlights and traffic signals that will benefit the parcels being assessed.

Section 3. That the report filed by the Engineer is hereby finally approved;
and

Section 4. That pursuant to Sections 22640 and 22641 of the Code, the City Clerk shall file a certified copy of the diagram and assessment with the Riverside County Auditor-Controller not later than the third Monday in August.

Section 5. Be it finally resolved that the method of assessment in the Engineer's Report is hereby approved and the assessments for Fiscal Year 2017-2018 are hereby levied.

ADOPTED, SIGNED and APPROVED this 9th day of January 2018.

Mayor, Michael M. Vargas

ATTEST:

City Clerk, Nancy Salazar

RESOLUTION NUMBER

Page 3

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number ____ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 9th day of January 2018, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar

RESOLUTION NUMBER

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF CUP 02-0061 TO BENEFIT ZONE 129, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2017-2018

WHEREAS, the City Council of the City of Perris, County of Riverside, California ("the City Council") did on the 2nd day of November, 2017, adopt its Resolution of Intention Number 5187 to order the therein described work in connection with the annexation and assessment procedures in the City of Perris Landscape Maintenance District Number 1 (the "District"), which Resolution of Intention Number 5187 was duly and legally published in the time, form and manner as required by law, shown by the Affidavit of Publication of said Resolution of Intention on file in the office of the City Clerk; and

WHEREAS, after the adoption thereof, notice of the adoption of the Resolution of Intention, a Notice of Public Hearing and an Assessment Ballot were duly mailed to all persons owning real property proposed to be assessed for the improvements described in said Resolution of Intention Number 5187, according to the names and addresses of such owners as the same appears on the last equalized assessment roll for taxes of the County of Riverside or more recent information available to the City of Perris, which said documents were duly mailed in the time, form, and manner as required by law, as appears from the Affidavit of Mailing on file in the office of the City Clerk; and

WHEREAS, said City Council having duly received and considered evidence, oral and documentary, concerning the jurisdiction facts in this proceedings and concerning the necessity for the contemplated work and the benefits to be derived therefrom and said City Council having now acquired jurisdiction to order the proposed maintenance work; and

WHEREAS, said City Council has determined that a majority protest does not exist.

NOW, THEREFORE, BE IT RESOLVED, ADOPTED, SIGNED and APPROVED by the City Council of the City of Perris, California, as follows:

Section 1. That the public interest and convenience requires the annexation to the district and levying assessments for maintenance, and said City Council hereby orders that the work, as set forth and described in said Resolution of Intention Number 5187, be done and made.

Section 2. Be it further resolved that:

- A. The Riverside County assigned fund number for the Landscape Maintenance District No. 1 and the annexation thereto, is 68-2652.
- B. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 53750 et seq. of the State of California Government Code.
- C. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 22500 et seq. of the State of California Streets and Highways Code Code.
- D. The assessments are levied without regard to the property value.
- E. The purpose of the assessments is to provide landscape maintenance on those lands that will benefit the parcels being assessed.

Section 3. That the report filed by the Engineer is hereby finally approved;
and

Section 4. That pursuant to Sections 22640 and 22641 of the Code, the City Clerk shall file a certified copy of the diagram and assessment with the Riverside County Auditor-Controller not later than the third Monday in August.

Section 5. Be it finally resolved that the method of assessment in the Engineer's Report is hereby approved and the assessments for Fiscal Year 2017-2018 are hereby levied.

ADOPTED, SIGNED and APPROVED this 9th day of January 2018.

Mayor, Michael M. Vargas

ATTEST:

City Clerk, Nancy Salazar

RESOLUTION NUMBER

Page 3

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number ____ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 9th day of January 2018, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar

CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date: January 9, 2018

SUBJECT: **Ordinance Amendment 17-05250** amending Chapter 5.54 and 5.58 to permit commercial wholesale marijuana distribution and manufacturing, to further clarify the definition of places of worship, to permit co-location of commercial marijuana uses, **Resolutions** to establish deposit-based fees for (a) marijuana distribution, manufacturing, (b) cultivation and testing applications and (c) establish the City's related regulatory program and in addition:

Submit to the voters a ballot measure to tax commercial wholesale marijuana distribution and manufacturing, which will include a **Tax Ordinance and Resolutions**

REQUESTED ACTION: Approve **Ordinance Amendment 17-05250** to introduce for first reading of proposed **Ordinance No. (Next in order)** to 1) to permit commercial wholesale marijuana distribution and manufacturing subject to a Community Benefit Agreement, 2) to further clarify the definition of places of worship, and 3) permit co-location of commercial marijuana uses; adopt **Resolution No. (Next in order)** to establish deposit-based fees for cultivation and testing permit applications and the City's related regulatory program; adopt **Resolution No. (Next in order)** to establish deposit-based fees for distribution and manufacturing permit applications and the City's related regulatory program; and to review **Ordinance No. (Next in order)** and three **Resolutions (Next in order)** to send to the voters as a ballot measure at the November 6, 2018 general municipal election to tax commercial wholesale marijuana distribution and manufacturing.

CONTACT: Clara Miramontes, Assistant City Manager



BACKGROUND/DISCUSSION:

At the October 31, 2017 City Council meeting, staff was directed to prepare and bring back an Ordinance Amendment to regulate and permit commercial wholesale marijuana distribution and manufacturing, and to more comprehensively address marijuana operations. If the proposed Ordinance Amendment is adopted, commercial marijuana wholesale distribution will be allowed; and commercial marijuana manufacturing operations will be allowed to manufacture marijuana plants into usable products ranging from medicinal purposes to clothing items. As part of this review, staff saw the need to further clarify the definition of places of worship, to permit co-location of commercial marijuana uses and to set application fees for cultivation and testing recently passed by Ordinance and for distribution and manufacturing currently under consideration.

Staff is presenting the following Ordinance to regulate and permit commercial wholesale marijuana distribution and manufacturing for discussion and first reading, in addition to two Resolutions to establish deposit-based fees for marijuana uses as noted below:

➤ Ordinance No. (Next in order) to

- Allow commercial wholesale marijuana distribution and manufacturing in LI and GI zones subject to a Community Benefit Agreement, with uses limited to two subareas: North Perris - North of Perry Street to the city limits, between the I-215 Freeway and the Perris Valley Storm Drain Channel; and, South Perris - North of Watson Road, south of Ellis Avenue, between the Santa Fe Railroad Tracks and the Perris Valley Storm Drain Channel.
 - To further clarify the definition of places of worship in both Chapter 5.58 and Chapter 5.54: “A place of worship for purposes of this chapter shall have received from the City a local entitlement, presently contained in the City’s regularly maintained files and reasonably accessible to City staff, which demonstrates the presence of the place of worship in the City (e.g., a building permit, business licenses, conditional use permit, certificate of occupancy, approval of a sign application).”
 - To permit co-location of commercial marijuana uses as allowed by state law
- Resolution No. (Next in order) establishing deposit-based fees for the processing of permit applications for commercial marijuana cultivation and testing and the City’s related regulatory program;
 - Resolution No. (Next in order) establishing deposit-based fees for the processing of permit applications for commercial marijuana distribution and manufacturing and the City’s related regulatory program;

In addition, because there is currently no taxes in place to tax wholesale marijuana distribution and manufacturing, a tax ordinance and necessary resolutions have been drafted to tax these uses up to 10-percent for voter approval or disapproval at the November 6, 2018 general municipal election.

The Ordinance Amendment, Resolutions and Ordinance to tax commercial wholesale marijuana distribution and manufacturing operations are summarized below:

A. Permit and regulate commercial marijuana uses of (wholesale) distribution and manufacturing and co-location of marijuana uses

The Ordinance recommended will allow commercial wholesale marijuana distribution and manufacturing in LI and GI zones subject to a Community Benefit Agreement, with the uses limited to two subareas:

- North Perris - North of Perry Street to the city limits, between the I-215 Freeway and the Perris Valley Storm Drain Channel; and
- South Perris - North of Watson Road, south of Ellis Avenue, between the Santa Fe Railroad Tracks and the Perris Valley Storm Drain Channel

The subarea restriction is consistent with the requirement for marijuana cultivation passed by the City Council in November 2017. With the same location restriction, the Ordinance proposal also permits co-location of commercial marijuana uses as allowed by state law. This allows marijuana operations to develop as a campus development with operations from growth to final product that could be sold to market. Similar to marijuana testing passed by the City Council November 2017, the buffer from sensitive uses will be consistent with state requirements, being 600 feet from schools, day care centers and youth centers.

As stated earlier, because there are no taxes currently in place for marijuana distribution or manufacturing, staff is recommending these uses enter into a Community Benefit Agreement (CBA) with the City prior to a certificate of occupancy permit. The CBA will set forth the terms and conditions under which the commercial marijuana operation will operate that are in addition to the requirements of the Ordinance proposed, possibly including, but not limited to, public outreach and education, community service, payment of fees and other charges as mutually agreed, and such other terms and conditions that will protect and promote the public health, safety, and welfare of the City and its residents. Once the CBA agreement is negotiated, the City Council shall review the agreement and will make a final determination whether to approve, approve with modifications or deny. If the voters approve a ballot tax measure, the Council at its discretion may propose an amendment, extension or termination of an approved CBA agreement.

Regulations for commercial wholesale marijuana distribution and manufacturing share some similar requirements:

- Regulatory requirements include:
 - licensed security guard
 - security plan
 - odor control system
 - background checks
 - insurance
 - inspection authority for City
 - indemnification of City
 - security cameras
 - record keeping
- City commercial marijuana operation permit:
 - required to operate a commercial marijuana operation
 - issued ministerially with City authority to impose additional conditions
 - annual renewal requirement
- Buffers zone of 600 feet from sensitive uses:
 - schools
 - youth-oriented facilities and youth centers
 - day care centers

Commercial wholesale marijuana manufacturing has specific requirements which include areas concerning:

- Fire Safety Plan
- Certified Industrial Hygienist
- Site requirements
- Sanitation
- Training
- Labeling of edible products
- Signage

Commercial wholesale marijuana distribution has specific requirements which include areas concerning:

-
- Distribution restrictions
 - Sanitation
 - Training
 - Signage

B. Clarify place of worship

The purpose of further clarifying the definition of places of worship is to enable the City to affirmatively and conclusively determine church locations for purposes of distance requirements from marijuana operations. Since some churches were in existence prior to the incorporation of the City or were approved through a process other than a Conditional Use Permit (as entitlement procedures have changed over time), staff determined a need to conclusively determine the location of a church through review of documentation in City files. Therefore, the following additional language is proposed:

“A place of worship for purposes of this chapter shall have received from the City a local entitlement, presently contained in the City’s regularly maintained files and reasonably accessible to City staff, which demonstrates the presence of the place of worship in the City (e.g., a building permit, business licenses, conditional use permit, certificate of occupancy, approval of a sign application).”

C. Establishment of application fees for marijuana distribution, manufacturing, cultivation and testing

Two resolutions are proposed, establishing deposit-based fees for marijuana distribution, manufacturing, cultivation and testing in the amount of \$15,000. The deposit-based fees cover application processing and the applicant’s share of the costs of administration and implementation of the City’s related regulatory program. This fee is based upon discussion with the contracted third party consultant firm that reviews dispensary applications. They informed staff that their costs for medical marijuana dispensary permits would apply to distribution, manufacturing, cultivation, and testing, as the same level of analysis will be required.

The dispensary application deposit-based fee is currently \$13,000. Of this amount, \$11,500 represents the costs of the City’s consultant and \$1,500 represents the staff costs related to reviewing the necessary submittal requirements, overseeing the process, and administration and implementation of the City’s related regulatory program. However, based upon experience, the staff costs related to dispensary applications have exceeded \$1,500.

Due to the similarities between the dispensary application and the current contemplated applications (i.e., distribution, manufacturing, cultivation, and testing), staff has concluded that the staff costs relating to distribution, manufacturing, cultivation, and testing will be similar to dispensaries. Therefore, based upon experience with the dispensaries, staff estimates the staff time required to process applications and to administer and implement the City’s related regulatory program will be 60 hours resulting in an estimated cost of \$3,500 for staff costs. Because the consultant’s costs of \$11,500 remain unchanged, the result is a \$15,000 deposit-based fee, where this deposit represents an estimation of the average costs of processing applications and of the applicant’s share of the costs for administration and implementation of the City-related regulatory program.

Furthermore, staff also reviewed fees of other similarly-situated cities for the application, processing and regulating of a commercial marijuana application (See Attachment 4). Application processing and regulatory permit fees range from \$10,735 up to \$16,500. This includes the processing and regulating of a permit that will require extensive review time by Planning and Police staff and the City Attorney. Staff recommends that the City Council require a \$15,000 deposit fee as part of the application and regulatory permit fee. Staff also recommends the same fee for Renewal Applications pursuant to Section 5.54.100 of the Perris Municipal Code due to similar processing requirements. The deposit-based fees discussed above are required to be paid at the time of application/permit filing. If the City's costs exceed the amounts deposited, then the applicant will be billed for such costs. Any unused portion of the deposit may be refunded upon the written request of the applicant.

D. Ordinance to tax commercial wholesale marijuana distribution and manufacturing operations as a ballot measure

The City Attorney's Office has drafted a tax ordinance, and prepared the necessary resolutions to send the tax ordinance to the City's voters for approval or disapproval at the November 6, 2018 general municipal election. The proposed tax ordinance is drafted so that the City Council may adjust the tax rate provided that rate is not increased above the maximum tax rate of 10 percent. The proposed tax further permits the City Council to establish exemptions, incentives, or other reductions, and penalties and interest charges or determinations of tax due for failure to pay the tax in a timely manner.

A two-thirds (i.e., four Councilmembers) vote by all members of the City Council (Cal. Const. art. 13C, § 2(b) and Gov't Code § 53724(b)) is required to pass the resolution to send to the voters a ballot measure on the ordinance for taxation of commercial marijuana distribution and manufacturing operations. The proposed taxes will generate revenue, deposited in the general fund, available for any general governmental purpose. Thus the taxes are considered "general taxes." Under Proposition 218, the levy of a new general tax must be approved by a majority of voters. (Cal. Const. art. 13C, § 2(b).)

There is also a resolution authorizing arguments and an impartial analysis by the City Attorney's Office, as well as a resolution authorizing (optional) rebuttals to the arguments. If the voter approves the proposed tax, it is expected \$2.3 million in annual revenue will be generated to the City's general fund.

RECOMMENDATION:

Staff recommends the Council approve **Ordinance Amendment 17-05250** to introduce for first reading of proposed **Ordinance No. (Next in order)** to 1) to permit commercial wholesale marijuana distribution and manufacturing subject to a Community Benefit Agreement, 2) to further clarify the definition of places of worship, and 3) permit co-location of commercial marijuana uses; adopt **Resolution No. (Next in order)** to establish deposit-based fees for cultivation and testing permit applications and the City's related regulatory program; adopt **Resolution No. (Next in order)** to establish deposit-based fees for distribution and manufacturing permit applications and the City's related regulatory program; and review **Ordinance No. (Next in order)** to tax commercial wholesale marijuana distribution and manufacturing operations; consider passage of three **Resolutions (Next in order)** to send the ordinance to the voters as a ballot measure at the November 6, 2018 general municipal election.

BUDGET (or FISCAL) IMPACT:

Cost for staff preparation of this item has been budgeted into the 2017-2018 budget. The cost of holding the election on November 6, 2018, regarding the above ballot measure is estimated to be approximately \$30,000. Further, if passed, staff estimates that this proposed tax would result in approximately \$2.3 million in annual revenue to the City's general fund.

Prepared by: Kenneth Phung, Planning Manager

Director of Finance: Jennifer Erwin 
Assistant City Manager: Darren Madkin 

Public Hearing: January 9, 2018

- Attachments:
1. Ordinance No. (Next in order) to allow wholesale distribution and manufacturing
 2. Resolution No. (Next in order) to establish fees for cultivation and testing applications
 3. Resolution No. (Next in order) to establish fees for distribution and manufacturing permit applications
 4. Survey of Commercial Marijuana Application Fees
 5. North Perris Location Restriction Map for Marijuana Distribution & Manufacturing
 6. South Perris Location Restriction Map for Marijuana Distribution & Manufacturing
 7. Ordinance No. (Next in order) to tax commercial wholesale marijuana distribution and manufacturing operations
 8. A Resolution No. (Next in order) calling of a General Municipal Election on Tuesday, November 6, 2018 to tax wholesale distribution and manufacturing
 9. A Resolution No. (Next in order) for filing argument(s) and authorizing arguments and an impartial analysis regarding commercial marijuana distribution and manufacturing tax measure
 10. A Resolution No. (Next in order) setting for filing rebuttals to the arguments regarding commercial marijuana distribution and manufacturing tax measure

ORDINANCE NO. (NEXT IN ORDER)

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PERRIS, CALIFORNIA, AMENDING CHAPTER 5.58 (COMMERCIAL MARIJUANA OPERATIONS REGULATORY PROGRAM) OF TITLE 5 OF THE PERRIS MUNICIPAL CODE, TO PERMIT THE COMMERCIAL MARIJUANA USES OF (WHOLESALE) DISTRIBUTION AND MANUFACTURING, TO CLARIFY THE DEFINITION OF “PLACES OF WORSHIP,” TO PERMIT CO-LOCATION OF COMMERCIAL MARIJUANA USES AS ALLOWED BY STATE LAW, AND TO PROVIDE PROCEDURES FOR DISTRIBUTION AND MANUFACTURING COMMERCIAL MARIJUANA OPERATIONS TO ENTER INTO CITY COMMUNITY BENEFIT AGREEMENTS; AND, AMENDING CHAPTER 5.54 (MEDICAL MARIJUANA DISPENSARY REGULATORY PROGRAM) OF TITLE 5 OF THE PERRIS MUNICIPAL CODE TO CLARIFY THE DEFINITION OF “PLACES OF WORSHIP”

WHEREAS, in 1996 California voters approved Proposition 215, the Compassionate Use Act (“CUA”), codified as Section 11362.5 of the Health and Safety Code, to exempt certain patients and their primary caregivers from criminal liability under state law for the possession and cultivation of marijuana for medical purposes; and

WHEREAS, in 2003 the California legislature enacted Senate Bill 420, the Medical Marijuana Program Act (“MMPA”), codified as Sections 11362.7, *et seq.*, of the Health & Safety Code, and as later amended, to clarify the scope of the Compassionate Use Act of 1996 relating to the possession and cultivation of marijuana for medical purpose, and to authorize local governing bodies to adopt and enforce laws consistent with its provisions; and

WHEREAS, in October 2015, the State of California adopted AB 266, AB 243, and SB 643, collectively referred to as the Medical Cannabis Regulation and Safety Act (“MCRSA”), which established a comprehensive regulatory and licensing scheme for commercial medical marijuana operations; and

WHEREAS, at the November 8, 2016 general election, the Control, Regulate and Tax Adult Use of Marijuana Act (“AUMA”) was approved by California voters as Proposition 64, which established a comprehensive regulatory and licensing scheme for commercial recreational (adult use) marijuana operations, and which also legalized limited personal recreational marijuana use, possession, and cultivation; and

WHEREAS, on June 27, 2017 Governor Brown signed Senate Bill 94, the Medicinal and Adult Use Cannabis Regulation and Safety Act (“MAUCRSA”), which merged the regulatory regimes of MCRSA and AUMA; and

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WHEREAS, the MAUCRSA provides that the State of California will begin issuing licenses in 2018 for both medical and recreational marijuana businesses in 20 different categories, which are found in Section 26050 of the Business & Professions Code, and which categories include marijuana cultivation, manufacturer, testing, retailer, distributor, and microbusiness; and

WHEREAS, the MAUCRSA, Section 26200(a)(1) of the Business & Professions Code, provides that local jurisdictions may completely prohibit the establishment or operation of any or all of the 20 different medical and recreational business operations to be licensed by the state under Section 26050 of the Business & Professions Code; and

WHEREAS, the MAUCRSA, Section 26055(d) of the Business & Professions Code, provides that a state commercial marijuana license may not be issued to an applicant whose operations would violate the provisions of any local ordinance or regulation; and

WHEREAS, the MAUCRSA, Section 26200(a)(1) of the Business & Professions Code, provides that local jurisdictions may adopt and enforce local ordinances to regulate any or all of the 20 different medical and recreational business operations to be licensed by the state under Section 26050 of the Business & Professions Code, including, but not limited to, local zoning and land use requirements; and

WHEREAS, the MAUCRSA, Section 26201 of the Business & Professions Code, provides that any standards, requirements, and regulations regarding health and safety, environmental protection, testing, security, food safety, and worker protections established by the state for the 20 different medical and recreational business operations to be licensed by the state under Business & Professions Code § 26050, shall be the minimum standards, and a local jurisdiction may establish additional standards, requirements, and regulations; and

WHEREAS, the voters of the City of Perris at the November 8, 2016 regular election approved adoption of Chapter 5.54 (Medical Marijuana Dispensary Regulatory Program) to the Perris Municipal Code, which established a comprehensive set of regulations with an attendant regulatory permit applicable to the operation of medical marijuana dispensaries; and

WHEREAS, on November 14, 2017, the City Council of the City of Perris adopted Ordinance No. 1355 to add new Chapter 5.58 (Commercial Marijuana Operations Regulatory Program) to Title 5 of the Perris Municipal Code, so as to regulate commercial marijuana operations by allowing testing and indoor/mixed-light cultivation, while banning adult-use retail, adult-use deliveries, manufacturing, outdoor cultivation and (wholesale) distribution;

WHEREAS, pursuant to the above-described express statutory authority and its police power, the City now desires to amend Chapter 5.58 (Commercial Marijuana Operations Regulatory Program) of Title 5 of the Perris Municipal Code, so as to permit the commercial marijuana uses of (wholesale) distribution and manufacturing; and

WHEREAS, the City desires to clarify the definition of “places of worship” in both Chapter 5.54 (Medical Marijuana Dispensary Regulatory Program), as well as Chapter 5.58 (Commercial Marijuana Operations Regulatory Program), which is used to generate sensitive-uses buffer zones, so as to provide certainty to the public, applicants for commercial marijuana operation permits, and City staff; and

WHEREAS, the City desires to allow co-location of commercial marijuana operations to the extent allowed by State law; and

WHEREAS, the City desires to adopt procedures for manufacturing and distribution commercial marijuana operations to enter into community benefit agreements with the City; and

WHEREAS, this Ordinance is enacted, consistent with the Compassionate Use Act of 1996, the Medical Marijuana Program Act of 2003, the Medical Cannabis Regulation and Safety Act of 2015, the Adult Use of Marijuana Act of 2016, and the Medicinal and Adult Use of Cannabis Regulation and Safety Act of 2017, to protect, promote and maintain the public health, safety, and welfare of City residents and visitors in relation to marijuana related uses and activities; and

WHEREAS, pursuant to the above-described express statutory authority and the City’s police power, the City has the authority to prohibit, permit and regulate any and all commercial marijuana activities (whether not-for-profit or for-profit) that may otherwise be permitted by the State of California under the MCRSA, the AUMA, and the MAUCRSA; and

WHEREAS, the City finds that this ordinance is not subject to the California Environmental Quality Act (“CEQA”) pursuant to both the exemption provided by Section 26055(h) of the Business and Professions Code as well as Sections 15060(c)(3) and 15061(b)(3) of the CEQA Guidelines; and

WHEREAS, nothing in this Ordinance shall be construed to allow any person to engage in conduct that endangers others or causes a public nuisance; and

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF PERRIS, CALIFORNIA FINDS AND ORDAINS AS FOLLOWS:

SECTION 1. THE CITY COUNCIL OF THE CITY OF PERRIS HEREBY MAKES THE FOLLOWING FINDINGS:

- A. The recitals set forth above are all true and correct and are incorporated herein.
- B. The regulation of marijuana activities established by this Ordinance is necessary to protect the public health, safety and welfare, and is enacted pursuant to the authority granted to the City by state law.

SECTION 2. CHAPTER 5.58 (COMMERCIAL MARIJUANA OPERATIONS REGULATORY PROGRAM) OF TITLE 5 (BUSINESS TAX CERTIFICATES AND REGULATIONS) OF THE PERRIS MUNICIPAL CODE IS HEREBY AMENDED AS FOLLOWS:

- A. SECTION 5.58.040 (PROHIBITED COMMERCIAL MARIJUANA OPERATIONS) IS AMENDED AS FOLLOWS (DELETIONS INDICATED BY STRIKETHROUGH, ADDITIONS INDICATED BY **BOLD AND ITALICS**):

“Sec. 5.58.040 - Prohibited commercial marijuana operations.

- A. Operations Prohibited. Commercial marijuana operations (including non-profit operations) within the City which involve the activities of outdoor cultivation, ~~manufacturing~~, retail (adult-use), ~~distributor~~ or microbusiness are prohibited, including but not limited to commercial marijuana activities licensed by the state license classifications listed below as provided in Business and Professions Code § 26050:

1. Type 1 = Cultivation; Specialty outdoor; Small.
2. Type 1C = Cultivation; Specialty cottage; Small (outdoor).
3. Type 2 = Cultivation; Outdoor; Small.
4. Type 3 = Cultivation; Outdoor; Medium.
5. Type 5 = Cultivation; Outdoor; Large.
- ~~6. Type 6 = Manufacturer 1.~~
- ~~7. Type 7 = Manufacturer 2.~~
- ~~8.~~ **6.** Type 10 = Retailer (adult-use / non-medical).
- ~~9. Type 11 = Distributor.~~
- ~~10.~~ **7.** Type 12 = Microbusiness.

- B. Similar Activities. The prohibition provided by above subsection (A) includes any similar activities authorized under new or revised state licenses, or any other state authorization, to allow any type, category or classification of marijuana commercial activities which involve the activities of outdoor cultivation, ~~manufacturing~~, retail (adult-use), ~~distributor~~ or microbusiness, or similar operations (including non-profit, collective or cooperative operations).”

- B. SECTION 5.58.050 (PROHIBITED COMMERCIAL MARIJUANA OPERATIONS) IS AMENDED AS FOLLOWS (ADDITIONS INDICATED BY **BOLD AND ITALICS**):

“Sec. 5.58.050 - Permitted commercial marijuana operations.

- A. Operations Permitted. Commercial marijuana operations (including non-profit operations) within the City which involve the activities of indoor or mixed-light cultivation (including indoor or mixed-light nurseries), **manufacturing, distributor** and testing are allowed subject to both issuance and maintenance of a valid and current City commercial marijuana operation permit, as well as continuing adherence to this entire chapter. Commercial marijuana operations (including non-profit operations) within the City which involve the activities of retail (medical) are allowed subject to the issuance and maintenance of a valid and current medical marijuana dispensary permit pursuant to Chapter 5.54 (Medical

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Marijuana Dispensary Regulatory Program). All permitted commercial marijuana operations are required to maintain continuing adherence to all applicable city and state regulations and laws, and issuance and maintenance of a valid and current equivalent state license type listed below, as provided for in Business and Professions Code § 26050:

1. Type 1A = Cultivation; Specialty indoor; Small.
2. Type 1B = Cultivation; Specialty mixed-light; Small.
3. Type 1C = Cultivation; Specialty cottage; Small (indoor or mixed-light).
4. Type 2A = Cultivation; Indoor; Small.
5. Type 2B = Cultivation; Mixed-light; Small.
6. Type 3A = Cultivation; Indoor; Medium.
7. Type 3B = Cultivation; Mixed-light; Medium.
8. Type 4 = Cultivation; Nursery (indoor or mixed-light).
9. Type 5A = Cultivation; Indoor; Large
10. Type 5B = Cultivation; Mixed-light; Large.
11. *Type 6 = Manufacturer 1.*
12. *Type 7 = Manufacturer 2.*
- ~~13.~~ 13. Type 8 = Testing.
- ~~14.~~ 14. Type 10 = Retailer (medical).
15. *Type 11 = Distributor.*

B. Similar Activities. The requirements provided by above subsection (A) apply to any similar activities authorized under new or revised state licenses, or any other state authorization, to allow any type, category or classification of marijuana commercial activities which involve the activities of indoor or mixed-light cultivation (including indoor or mixed-light nurseries), testing, retail (medical), *manufacturing, distributor*, or similar operations (including non-profit, collective or cooperative operations).”

C. SECTION 5.58.124 (WHOLESALE DISTRIBUTION OPERATING STANDARDS AND RESTRICTIONS) IS ADDED TO READ IN ITS ENTIRETY AS FOLLOWS:

“Sec. 5.58.124 – Wholesale distribution operating standards and restrictions.

A commercial marijuana operation engaged in distribution shall operate in conformance with both the General Operating Standards and Restrictions provided for in Section 5.58.100, as well as with the following minimum standards, and such standards shall be deemed to be part of the conditions of the permit for a distribution commercial marijuana operation to ensure that its operation is in compliance with California law and the Perris Municipal Code, and to mitigate any potential adverse impacts of the commercial marijuana operation on the public health, safety or welfare.

Additional minimum standards may be adopted from time to time either by resolution or ordinance from the City Council, or by the Director (upon authorization by resolution from the City Council).

A. City Permit and State License. No person shall engage in distribution without both a current and valid City Commercial Marijuana Operation Permit issued for distribution as well as a current and valid equivalent state license as provided for under Division 10 of the Business

and Professions Code, and as may be amended.

B. **State Standards.** All state requirements and regulations that govern distribution operations, including but not limited to the regulations promulgated by the California Bureau of Cannabis Control within the Department of Consumer Affairs, and as may be amended, shall apply as minimum requirements and regulations for distribution commercial marijuana operations within the City of Perris, in addition to the requirements and regulations of this chapter and this Code.

C. **Location Restrictions.**

1. No distribution operation shall locate or operate in any area or zone of the City of Perris, other than in the following subareas of the Light Industrial (LI) Zone or the General Industrial (GI) Zone, as defined more fully in Chapter 19.44 (Industrial Zones) of Title 19 (Zoning) of the Perris Municipal Code:

a. North Perris: North of Perry Street to the city limits, between the Perris Valley Storm Drain Channel and the I-215 Freeway.

b. South Perris: North of Watson Road, south of Ellis Avenue, between the Perris Valley Storm Drain Channel and Santa Fe Railroad.

2. No distribution operation shall locate within six hundred (600) feet of a school, youth center or day care center. The distance shall be measured as the horizontal distance measured in a straight line from the property line of one site to the property line of another site.

D. **Distribution Restrictions.**

1. Distribution operations shall distribute marijuana and marijuana products only between licensed marijuana commercial operations.

2. Distribution operations shall not conduct retail sales of marijuana or marijuana products.

3. Distribution operations shall not distribute any marijuana or marijuana products to retail operations unless such marijuana or marijuana products has been properly tested and approved for retail sale pursuant to State law.

4. Upon demand by any Operation Officer a distributor shall make immediately available copies of any required shipping manifests as understood by Section 26070(f) of the Business and Professions Code.

E. **Site Requirements.** The site shall comply with the following requirements:

1. **Visibility.**

a. Neither marijuana, marijuana products, nor visible exterior evidence of any distribution activities, shall be visible from the public right-of-way,

the unsecured areas surrounding the buildings on the site, or the site's main entrance and lobby.

- b. Building frontage shall be constructed and designed so as to entirely conceal from public view both all distribution activities conducted by the permittee, as well as all marijuana and marijuana products at the site.
2. Main Entrance and Lobby. The site shall have a building with a main entrance that is clearly visible from the public street or sidewalk. The main entrance shall be maintained clear of barriers, landscaping, and other obstructions. Inside of the main entrance, there shall be a lobby to receive persons into the site and to verify whether they are allowed in the distribution commercial marijuana operation areas. Members of the general public shall not be allowed in the distribution commercial marijuana operation areas except for reasons of lawful business.
 3. Secure Product. All marijuana and marijuana products at the site shall be kept in a secured manner at all times.
 4. Transport Area. Each building with a storage area shall have an area designed for the secure transfer of marijuana from vehicles to the storage area.
 5. Storage Area. Each building shall have adequate storage space for marijuana. The storage areas shall be separated from the main entrance and lobby, shall be secured by a lock accessible only to employees of the permittee, and shall only be used for the storage of cannabis, cannabis products, and related items.
- F. Sanitation. The permittee shall establish and implement written procedures that maintain the highest industry standards of sanitation and cleanliness for the operation so as to ensure the distribution of marijuana and marijuana products free of harmful contaminants.
- G. Training. The permittee shall establish and implement written procedures that provide for the highest industry standards of training for employees engaged in distribution operations.
- H. Signs. A permittee shall display conspicuously in the lobby of the site the following signs, so that each sign may be readily seen by persons entering the site, and each sign must be at least 8 inches by 10 inches in size:
1. "This site is not open to the public."
 2. "Retail sales of any goods and services is prohibited"
 3. "Minors are prohibited from entering this site."
 4. "Smoking, ingesting, or consuming marijuana on or within 20 feet of this site is prohibited."
- I. Restricted Access.
1. The site shall be closed to the general public. No one shall be allowed on the distribution site, except for employees, or persons with a bona fide business or regulatory purpose for being on the site, such as contractors or inspectors.

2. Minors are prohibited at all times from entering the location of the site.”

D. SECTION 5.58.030 (DEFINITIONS) IS AMENDED TO INCLUDE THE FOLLOWING NEW TERMS AND DEFINITIONS:

- “Manufacturer Level 1 (Type 6)” means a manufacturer that manufactures cannabis products using nonvolatile solvents, or no solvents, as understood by Chapter 13 (“Manufacturers and Cannabis Products”) of Division 10 (“Cannabis”) of the Business and Profession Code, and as may be amended.
- “Manufacturer Level 2 (Type 7)” means a manufacturer that manufactures cannabis products using volatile solvents, as understood by Chapter 13 (“Manufacturers and Cannabis Products”) of Division 10 (“Cannabis”) of the Business and Profession Code, and as may be amended.
- “Volatile solvent” has the same definition as set forth in Health and Safety Code section 11362.3, and as may be amended, defined as a solvent that is or produces a flammable gas or vapor that, when present in the air in sufficient quantities, will create explosive or ignitable mixtures.

E. SECTION 5.58.126 (MANUFACTURING OPERATING STANDARDS AND RESTRICTIONS) IS ADDED TO READ IN ITS ENTIRETY AS FOLLOWS:

“Sec. 5.58.126 – Manufacturing operating standards and restrictions.

A commercial cannabis operation engaged in manufacturing shall operate in conformance with both the General Operating Standards and Restrictions provided for in Section 5.58.100, as well as the following minimum standards, and such standards shall be deemed to be part of the conditions on the permit for a manufacturing commercial cannabis operation to ensure that its operation is in compliance with California law and the Perris Municipal Code, and to mitigate any potential adverse impacts of the commercial cannabis operation on the public health, safety or welfare.

Additional minimum standards may be adopted from time to time either by resolution or ordinance from the City Council, or (upon authorization by resolution from the City Council) by the Director.

- A. **City Permit and State License.** No person shall engage in manufacturing without both a current and valid City Commercial Marijuana Operation Permit issued for manufacturing as well as a current and valid equivalent state license as provided for under Division 10 of the Business and Professions Code, and as may be amended.
- B. **State Standards.** All state requirements and regulations that govern manufacturing operations, including but not limited to both regulations promulgated by the State Department of Public Health, as well as all horticultural, labeling and processing standards, shall apply as minimum requirements and regulations and requirements for manufacturing commercial cannabis operations within the City of Perris, in addition to the requirements and regulations of this chapter and this Code.
- C. **Location Restrictions.**

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1. No manufacturing operation shall locate or operate in any area or zone of the City of Perris, other than in the following subareas of the Light Industrial (LI) Zone or the General Industrial (GI) Zone, as defined more fully in Chapter 19.44 (Industrial Zones) of Title 19 (Zoning) of the Perris Municipal Code:
 - a. North Perris: North of Perry Street to the city limits, between the Perris Valley Storm Drain Channel and the I-215 Freeway.
 - b. South Perris: North of Watson Road, south of Ellis Avenue, between the Perris Valley Storm Drain Channel and Santa Fe Railroad.
 2. No manufacturing operation shall locate within six hundred (600) feet of a school, youth center or day care center. The distance shall be measured as the horizontal distance measured in a straight line from the property line of one site to the property line of another site.
 3. No Manufacturer 2 (Type 7) permittee shall locate or operate within the March Air Reserve Base (ARB) Accident Potential Zones (APZs).
- D. Manufacturer 1 (Type 6) permittees (as defined by Division 10 of the Business and Professions Code) shall utilize only manufacturing processes that are either solventless or that employ only nonflammable, nontoxic solvents that are generally recognized as safe pursuant to the federal Food, Drug, and Cosmetic Act (21 U.S.C. Sec. 301 et seq.).
- E. Manufacturer 2 (Type 7) permittees shall utilize only manufacturing processes that use solvents exclusively within a closed-loop system that meets all of the following requirements:
1. The system uses only solvents that are generally recognized as safe pursuant to the federal Food, Drug, and Cosmetic Act (21 U.S.C. Sec. 301 et seq.).
 2. The system is designed to recapture and contain solvents during the manufacturing process, and otherwise prevent the off-gassing of solvents into the ambient atmosphere to mitigate the risks of ignition and explosion during the manufacturing process.
 3. A licensed engineer certifies that the system is commercially manufactured, safe for its intended use, and built to codes of recognized and generally accepted good engineering practices, including, but not limited to, the American Society of Mechanical Engineers (ASME), the American National Standards Institute (ANSI), Underwriters Laboratories (UL), the American Society for Testing and Materials (ASTM), or OSHA Nationally Recognized Testing Laboratories (NRTLs).
 4. The system has a certification document that contains the signature and stamp of a professional engineer and the serial number of the extraction unit being certified.

F. Health and Safety; Director Approval

1. General.

- a. Manufacturing operations before commencing operation, and as a continuing prerequisite to continuing operations, shall receive, and maintain, written approval from the Director that any closed-loop system, other equipment used, the on-site storage of compressed gases, the extraction operation, and the manufacturing facilities in general, all meet or exceed appropriate health and safety standards as determined by the Director.
- b. These health and safety standards include any required fire, safety and building code requirements specified in the California Fire Code, the National Fire Protection Association (NFPA) standards, the International Building Code (IBC), the International Fire Code (IFC), and any other applicable standards, including complying with all applicable fire, safety, and building codes in processing, handling, and storage of solvents or gasses.

2. Fire Safety Plan.

- a. Manufacturing operations shall not commence until written approval is received from the Director for a completed Fire Safety Plan for the operation.
- b. An application for a renewal of a Manufacturing Commercial Cannabis Operation Permit shall not be approved until an inspection of the site occurs by the Director which affirms that both the operation remains in compliance with the approved Fire Safety Plan (or an amended Fire Safety Plan as determined by the Director) and that any further actions that need to be taken in the determination of the Director are taken to ensure that all applicable and necessary health and safety requirements are met.

3. Certified Industrial Hygienist (CIH).

- a. The permittee must provide for, maintain, and follow a detailed plan prepared by a CIH, and approved by the Director, to insure the appropriate health and safety procedures including, but not limited to, procedures necessary to control hazards, for use of proper protective equipment, product safety, compliance with Cal OSHA limits, to provide specifications for ventilation controls, and ensure environmental protections, are adopted and used by the operation on a continuing basis.
- b. The Director shall establish further written requirements for the plan, including but not limited to required inspections by the CIH and a hazardous materials management plan. Upon reasonable determination by the Director the permittee shall be required to update or amend the approved plan to the satisfaction of the Director.

4. **UL (Underwriters Laboratories) Listed.** All processing and analytical testing devices used by the operation must be UL listed, or otherwise approved for the intended use by the Director. Any processing devices using only non-pressurized water are exempt from such approval.
5. **Hazardous Materials.** All hazardous material used, generated or associated with the operation must be disposed of in a manner which is approved by the Director before disposal occurs, and which is compliant with all local, State and federal guidelines for the disposal of hazardous materials.
6. **Waste Treatment System.** The permittee must provide for and maintain a waste treatment system which is approved by the Director so as to prevent contamination in areas where cannabis or cannabis products may be exposed to such a system's waste or waste by-products.

G. Site Requirements. The site shall comply with the following requirements:

1. **Indoor Manufacturing Only.** All manufacturing shall occur in a fully enclosed building.
2. **Fire Sprinklers.** The site shall be equipped with an automatic fire sprinkler system, in accordance with NPFA 13, California Fire Code (Section 903), and the Perris Municipal Code, with zero (0) square foot requirement.
3. **Visibility.** Neither cannabis, cannabis products nor visible exterior evidence of any manufacturing activity, shall be visible from the public right-of-way, the unsecured areas surrounding the buildings on the site, or the site's main entrance and lobby.
4. **Main Entrance and Lobby.** The site shall have a building with a main entrance that is clearly visible from the public street or sidewalk. The main entrance shall be maintained clear of barriers, landscaping, and other obstructions. Inside of the main entrance, there shall be a lobby to receive persons into the site and to verify whether they are allowed in the manufacturing areas. Members of the general public shall not be allowed in the manufacturing commercial cannabis operation areas except for reasons of lawful business.
5. **Secure Product.** All cannabis and cannabis products at the site shall be kept in a secured manner at all times.
6. **Manufacturing Area.** All manufacturing areas in any building on the site shall be separated from the main entrance and lobby, and shall be secured by a lock accessible only to employees of the permittee.
7. **Transport Area.** Each building with a manufacturing area shall have an area designed for the secure transfer of cannabis from a vehicle to the manufacturing area.
8. **Storage Area.** Each building with a manufacturing area shall have adequate storage space for cannabis that has been manufactured or is waiting to be manufactured. The storage areas shall be separated from the main entrance and lobby, and shall be

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secured by a lock accessible only to employees of the manufacturing permittee.

- H. Sanitation. The permittee shall establish and implement written procedures that maintain the highest industry standards of sanitation and cleanliness for the operation so as to ensure the manufacture of cannabis products free of harmful contaminants.
- I. Training. The permittee shall establish and implement written procedures that provide for the highest industry standards of training for employees engaged in manufacturing operations.
- J. Edible Cannabis Products. All edible cannabis products manufactured by an operation shall be (as provided for in Section 26130(c) of the Business and Professions Code, and as may be amended):
 - 1. Not designed to be appealing to children or easily confused with commercially sold candy or foods that do not contain cannabis.
 - 2. Produced and sold with a standardized concentration of cannabinoids not to exceed 10 milligrams tetrahydrocannabinol (THC) per serving.
 - 3. Delineated or scored into standardized serving sizes if the cannabis product contains more than one serving and is an edible cannabis product in solid form.
 - 4. Homogenized to ensure uniform disbursement of cannabinoids throughout the product.
 - 5. Manufactured and sold under sanitation standards established by the State Department of Public Health, in consultation with the bureau, that are similar to the standards for preparation, storage, handling, and sale of food products.
 - 6. Provided to customers with sufficient information to enable the informed consumption of the product, including the potential effects of the cannabis product and directions as to how to consume the cannabis product, as necessary.
 - 7. Marked with a universal symbol, as determined by the State Department of Public Health through regulation.
- K. Signs. A permittee shall display conspicuously in the lobby of the site the following signs, so that each sign may be readily seen by persons entering the manufacturing site, and each sign must be at least 8 inches by 10 inches in size:
 - 1. "This site is not open to the public."
 - 2. "Retail sales of any goods and services is prohibited"
 - 3. "Minors are prohibited from entering this site."
 - 4. "Smoking, ingesting, or consuming cannabis on or within 20 feet of this site is prohibited."
- L. Restricted Access.

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1. The site shall be closed to the general public.
2. Minors are prohibited from entering the location of the site.”

F. SECTION 5.58.030(SS) IS AMENDED AS FOLLOWS (ADDITIONS INDICATED BY BOLD AND ITALICS):

“Place of worship means an establishment which has the principal purpose of religious worship (e.g., church, synagogue, mosque, temple), including accessory uses in the principal structure or in separate buildings, including school rooms, assembly rooms, kitchen, library room, one (1) family dwelling unit and day nurseries operated by and on the site of the place of worship. A place of worship for purposes of this chapter shall have received from the City a local entitlement, presently contained in the City’s regularly maintained files and reasonably accessible to City staff, which demonstrates the presence of the place of worship in the City (e.g., a building permit, business licenses, conditional use permit, certificate of occupancy, approval of a sign application).”

G. SECTION 5.58.110(I) IS DELETED IN ITS ENTIRETY AS FOLLOWS (DELETIONS INDICATED BY STRIKETHROUGH):

~~“I. Prohibited Activities.~~

- ~~1. No marijuana manufacturing or testing shall occur at the site.~~
- ~~2. No retail sales of marijuana or marijuana products shall occur at the site.”~~

F. SECTION 5.58.100(J) IS RELABELED AS SECTION 5.58.100(I)

G. SECTION 5.58.128 (COMMUNITY BENEFIT AGREEMENT) IS ADDED TO READ IN ITS ENTIRETY AS FOLLOWS:

“Section 5.58.128 – Community Benefit Agreement

Prior to operating in the city and issuance of a certificate of occupancy, in addition to the issuance of a Commercial Marijuana Operation Permit, a distribution or manufacturing commercial marijuana operation shall apply for and enter into a community benefit agreement with the city setting forth the terms and conditions under which the commercial marijuana operation will operate that are in addition to the requirements of this chapter, possibly including, but not limited to, public outreach and education, community service, payment of fees and other charges as mutually agreed, and such other terms and conditions that will protect and promote the public health, safety, and welfare of the City and its residents. The procedures for community benefit agreements will comply with this chapter and the Perris Municipal Code.

A. Filing Requirements.

1. An application for a community benefit agreement shall be filed with the City at

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the same time that an application for the equivalent Commercial Marijuana Operation is filed with the City.

2. Only a qualified applicant may file an application to enter into a community benefit agreement. A qualified applicant is a person who has been issued (or is applying for) the required equivalent state license issued under Division 10 of the Business and Professions Code. The qualified applicant shall provide proof of required permits and licenses (or current application for such permits or licenses), ownership interest, and proof of the authority of the agent or representative to act for the applicant.
3. The Director shall prescribe the form for each application, notice and documents provided for or required under these regulations for the preparation and implementation of community benefit agreements.
4. The applicant shall complete and submit such an application form to the Director, along with a deposit for the estimated direct and indirect costs of processing the community benefit agreement. The applicant shall deposit any additional amounts for all costs and fees to process the community benefit agreement, including all legal fees, within fifteen (15) days of request by the Director. Upon either completion of the application process or withdrawal of the application, the City shall refund any remaining deposited amounts in excess of the costs of processing.
5. The Director shall require an applicant to submit such information and supporting data as the Director considers necessary to process the application, including but not limited to a community benefit assessment to evaluate the benefits the community benefit agreement will provide to the community.

B. Processing and Requirements.

1. The Director shall endorse on the application the date it is received. An application or related document shall not be complete until an estimated deposit for the cost of processing has been paid to the City.
2. The Director shall review the application and determine any additional requirements necessary to complete processing of the agreement. If within thirty (30) days of receiving the application the Director finds that all required information has not been submitted or the application is otherwise incomplete or inaccurate, the processing of the application and the running of any limits shall be suspended upon written notice to the applicant and a new thirty (30) day period shall commence once the required material is received by the Director.
3. If the Director finds that the application is complete it shall be accepted for filing and the applicant so notified. After receiving the required information and the application is determined to be complete, the Director shall within sixty (60) days prepare a report and recommendation to the City Council stating whether or not the agreement as proposed or in an amended form would be consistent with policies of the City and this chapter.
4. The City Council shall review the proposed community benefit agreement and within sixty (60) days of the recommendation of the Director make a final

determination whether to approve, approve with modifications or deny the proposed community benefit agreement.

5. At the sole discretion of the Director, the City Council and/or the City Manager, the time limits in this section may be extended upon written notification to the applicant.

C. Findings; Amendment; Termination.

1. The City Council may not approve the community benefit agreement unless the City Council finds that the provisions of the agreement protect and promote the public health, safety, and welfare of the City and its residents, through findings such as, but not limited to, the following:
 - a. The proposed operation will provide economic benefits to the City; and/or
 - b. The proposed operation will provide employment opportunities for City residents; and/or
 - c. The proposed operation will positively impact the community, based on factors such as, without limitation, whether and to what extent the proposed operation will offer or engage in community service, education, outreach and engagement programs.
2. Either party may propose an amendment, extension or termination of an approved community benefit agreement, and such amendment, extension or termination may only be made with the written consent of both parties.”

SECTION 3. SECTION 5.54.030 OF CHAPTER 5.54 (MEDICAL MARIJUANA DISPENSARY REGULATORY PROGRAM) OF TITLE 5 (BUSINESS TAX CERTIFICATES AND REGULATIONS) OF THE PERRIS MUNICIPAL CODE IS HEREBY AMENDED AS FOLLOWS (ADDITIONS INDICATED BY ***BOLD AND ITALICS***):

“Place of worship means an establishment which has the principal purpose of religious worship (e.g., church, synagogue, mosque, temple), including accessory uses in the principal structure or in separate buildings, including school rooms, assembly rooms, kitchen, library room, one family dwelling unit and day nurseries operated by and on the site of the place of worship. A place of worship for purposes of this chapter shall have received from the City a local entitlement, presently contained in the City’s regularly maintained files and reasonably accessible to City staff, which demonstrates the presence of the place of worship in the City (e.g., a building permit, business licenses, conditional use permit, certificate of occupancy, approval of a sign application).”

SECTION 4. SEVERABILITY. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is, for any reason, held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this ordinance. The City Council hereby declares that it would have adopted this ordinance and each section, subsection, sentence, clause, phrase, or portion thereof, irrespective of 01006 0099/434984.1

the fact that any one or more sections, subsections, sentences, clauses, phrases, or portions thereof may be declared invalid or unconstitutional.

SECTION 5. CEQA. The City Council finds that this ordinance is not subject to the California Environmental Quality Act ("CEQA") pursuant to both the exemption provided by Section 26055(h) of the Business and Professions Code as well as Sections 15060(c)(3) and 15061(b)(3) of the CEQA Guidelines.

SECTION 6. EFFECTIVE DATE. This ordinance shall be in full force and effect thirty (30) days after its passage.

SECTION 7. CERTIFICATION. The City Clerk shall certify to the adoption of this ordinance, and shall cause the same to be posted and codified in the manner required by law.

PASSED AND ADOPTED on the ___ day of _____, 2017, by the following vote:

AYES:
NOES:
ABSENT:

, Mayor

ATTEST:

, City Clerk

APPROVED AS TO FORM:

, City Attorney

RESOLUTION NUMBER (NEXT IN ORDER)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, CALIFORNIA, ESTABLISHING FEES FOR THE PROCESSING OF COMMERCIAL MARIJUANA USES OF CULTIVATION (INDOOR AND MIXED-LIGHT) AND TESTING PERMIT APPLICATIONS TO OPERATE IN THE CITY OF PERRIS AND FEES FOR THE RELATED ADMINISTRATION AND IMPLEMENTATION OF CHAPTER 5.58 OF TITLE 5 OF THE PERRIS MUNICIPAL CODE

WHEREAS, the City Council adopted Ordinance No. 17-1355, which added Chapter 5.58, "COMMERCIAL MARIJUANA OPERATIONS REGULATORY PROGRAM," to Title 5 of the Perris Municipal Code ("Chapter 5.58");

WHEREAS, Chapter 5.58 authorizes commercial marijuana cultivation (indoor and mixed-light) and commercial marijuana testing within the City of Perris;

WHEREAS, Section 5.58.140 of Chapter 5.58 permits the City Council to recover all costs of application processing, administration and implementation pursuant to Chapter 5.58;

WHEREAS, pursuant to Section 5.58.140 of Chapter 5.58, the City shall therefore charge fees for the purpose of defraying and recouping the City's costs in processing commercial marijuana cultivation and testing permit applications;

WHEREAS, pursuant to Section 5.58.140 of Chapter 5.58, the City shall also therefore charge fees for the purpose of defraying and recouping the City's costs in administration and implementation of Chapter 5.58 in relation to authorized commercial marijuana cultivation and testing activities;

WHEREAS, Section 5.58.140 requires such fees to be adopted by resolution of the City Council;

WHEREAS, the City has analyzed the City's costs of processing applications for commercial marijuana cultivation (indoor and mixed-light) and commercial marijuana testing and related costs of administering and implementing Chapter 5.58, including costs of regular inspections authorized by Chapter 5.58;

WHEREAS, the City Council intends to recoup 100% of its costs of processing applications for commercial marijuana cultivation (indoor and mixed-light) and commercial marijuana testing and related costs of administering and implementing Chapter 5.58, including costs of regular inspections authorized by Chapter 5.58;

WHEREAS, the City Council desires to therefore establish a deposit-based fee, as provided in Attachment 1, that is based upon an estimation of the City's costs of processing

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applications for commercial marijuana cultivation (indoor and mixed-light) and commercial marijuana testing and the applicant's share of the related costs of administering and implementing Chapter 5.58, including costs of regular inspections authorized by Chapter 5.58;

WHEREAS, on December 29, 2017 a notice of the public hearing to be held on January 9, 2018, regarding the proposed fee increases was published in the Perris Progress;

WHEREAS, on January 9, 2018, after presentation of a staff report, which staff report includes an analysis of the City's costs justifying the deposit-based fees contemplated by this Resolution and which is incorporated herein by this reference, the City Council held a duly noticed public hearing at which oral and written testimony was received and considered; and,

WHEREAS, the City has therefore reviewed and determined that the attached fees do not exceed the actual costs of processing of applications for commercial marijuana cultivation (indoor and mixed-light) and commercial marijuana testing and related actual costs of administering and implementing Chapter 5.58, including costs of regular inspections authorized by Chapter 5.58;

WHEREAS, based upon the forgoing, the above-mentioned staff report, including any written reports and attachments, and the oral and written testimony received and considered at the above-mentioned public hearing, the City Council now desires to adopt the attached fees pursuant to Section 5.58.140 of the Chapter 5.58.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF PERRIS, CALIFORNIA, DOES HEREBY RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

Section 1. That the recitals set forth above are true and correct and incorporated herein by this reference.

Section 2. That, pursuant to Section 5.58.140 of Chapter 5.58 of Title 5 of the Perris Municipal Code, the City Council hereby establishes and adopts the application processing, administration and implementation fees and the related deposit amounts as provided in Attachment I of this Resolution.

Section 3. That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions. This Resolution shall be effective immediately upon passage and adoption.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Perris, California, at a regular meeting held on the ____ day of _____, 2017.

ATTEST:

Michael Vargas, Mayor

Nancy Salazar, City Clerk

ATTACHMENT 1

APPLICATION PROCESSING, ADMINISTRATION AND IMPLEMENTATION FEES

**Commercial Cultivation and Testing Permit Application Processing and
Regulatory Permit Fees
(Pursuant to Perris Municipal Code § 5.58.140)**

New & Renewal Application Processing Fee: Actual Costs. Deposit: \$6,000*

Annual Administration and Implementation Fee: Actual Costs. Deposit: \$9,000*

*This deposit shall be paid at the time of application/permit filing and will be used to pay for the City's actual costs in processing and regulating new and renewal applications. If the City's actual costs exceed the amounts deposited, then the applicant will be billed for such costs. Any unused portion of the deposit may be refunded upon the written request of the applicant.

RESOLUTION NUMBER (NEXT IN ORDER)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, CALIFORNIA, ESTABLISHING FEES FOR THE PROCESSING OF COMMERCIAL MARIJUANA DISTRIBUTION AND MANUFACTURING PERMIT APPLICATIONS TO OPERATE IN THE CITY OF PERRIS AND FEES FOR THE RELATED ADMINISTRATION AND IMPLEMENTATION OF CHAPTER 5.58 OF TITLE 5 OF THE PERRIS MUNICIPAL CODE

WHEREAS, the City Council adopted Ordinance No. 17-1355, which added Chapter 5.58, "COMMERCIAL MARIJUANA OPERATIONS REGULATORY PROGRAM," to Title 5 of the Perris Municipal Code ("Chapter 5.58");

WHEREAS, the City Council introduced and conducted the first reading of Ordinance No. (Next in order associated with Ordinance Amendment 17-05250), which amended Chapter 5.58 by adding Section 5.58.124, which authorizes commercial marijuana distribution and manufacturing within the City of Perris;

WHEREAS, Section 5.58.140 of Chapter 5.58 permits the City Council to recover all costs of application processing, administration and implementation of Chapter 5.58;

WHEREAS, pursuant to Section 5.58.140 of Chapter 5.58, the City shall therefore charge fees for the purpose of defraying and recouping the City's costs in processing commercial marijuana distribution and manufacturing applications and related costs of administration and implementation pursuant to Chapter 5.58;

WHEREAS, Section 5.58.140 of Chapter 5.58 requires such fees to be adopted by resolution of the City Council;

WHEREAS, the City has analyzed the City's costs of processing of applications for commercial marijuana distribution and manufacturing and related costs of administration and implementation pursuant to Chapter 5.58, including costs of regular inspections authorized by Chapter 5.58;

WHEREAS, the City Council intends to recoup 100% of its costs in processing applications for commercial marijuana distribution and manufacturing and related costs of administration and implementation pursuant to Chapter 5.58, including costs of regular inspections authorized by Chapter 5.58;

WHEREAS, the City Council desires to therefore establish a deposit-based fee, as provided in Attachment 1, that is based upon an estimation of the City's costs of processing of applications for commercial marijuana distribution and manufacturing and the applicant's share of the related costs of administration and implementation pursuant to Chapter 5.58, including costs of regular inspections authorized by Chapter 5.58

ATTACHMENT - 3

EXHIBIT 1

WHEREAS, on December 29, 2017 a notice of the public hearing to be held on January 9, 2018, regarding the proposed fee increases was published in the Perris Progress;

WHEREAS, on January 9, 2018, after presentation of a staff report, which staff report includes an analysis of the City's costs justifying the establishment and adoption of the deposit-based fees contemplated by this Resolution and which is incorporated herein by this reference, the City Council held a duly noticed public hearing at which oral and written testimony was received and considered; and,

WHEREAS, the City has therefore reviewed and determined that the attached fees do not exceed the actual costs of processing of applications for commercial marijuana distribution and manufacturing and related costs of administration and implementation pursuant to Chapter 5.58, including costs of regular inspections authorized by Chapter 5.58;

WHEREAS, based upon the forgoing, the above-mentioned staff report, including any written reports and attachments, and the oral and written testimony received and considered at the above-mentioned public hearing, the City Council now desires to adopt the attached fees pursuant to Section 5.58.140 of the Perris Municipal Code.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF PERRIS, CALIFORNIA, DOES HEREBY RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

Section 1. That the recitals set forth above are true and correct and incorporated herein by this reference.

Section 2. That, pursuant to Section 5.58.140 of Chapter 5.58 of Title 5 of the Perris Municipal Code, the City Council hereby establishes and adopts the application processing, administration and implementation fees and the related deposit amounts as provided in Attachment 1 of this Resolution.

Section 3. That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

Section 4. This Resolution shall be effective upon the adoption of Ordinance No. (Next in order associated with Ordinance Amendment 17-05250).

PASSED, APPROVED AND ADOPTED by the City Council of the City of Perris, California, at a regular meeting held on the ____ day of _____, 2017.

ATTEST:

Michael Vargas, Mayor

Nancy Salazar, City Clerk

ATTACHMENT 1

APPLICATION PROCESSING, ADMINISTRATION AND IMPLEMENTATION FEES

**Application Processing and Regulatory Permit Fees for
Commercial Marijuana Distribution Permits & Commercial Marijuana Manufacturing
Permits
(Pursuant to Perris Municipal Code § 5.58.140)**

New & Renewal Application Processing Fee: Actual Costs. Deposit: \$6,000*

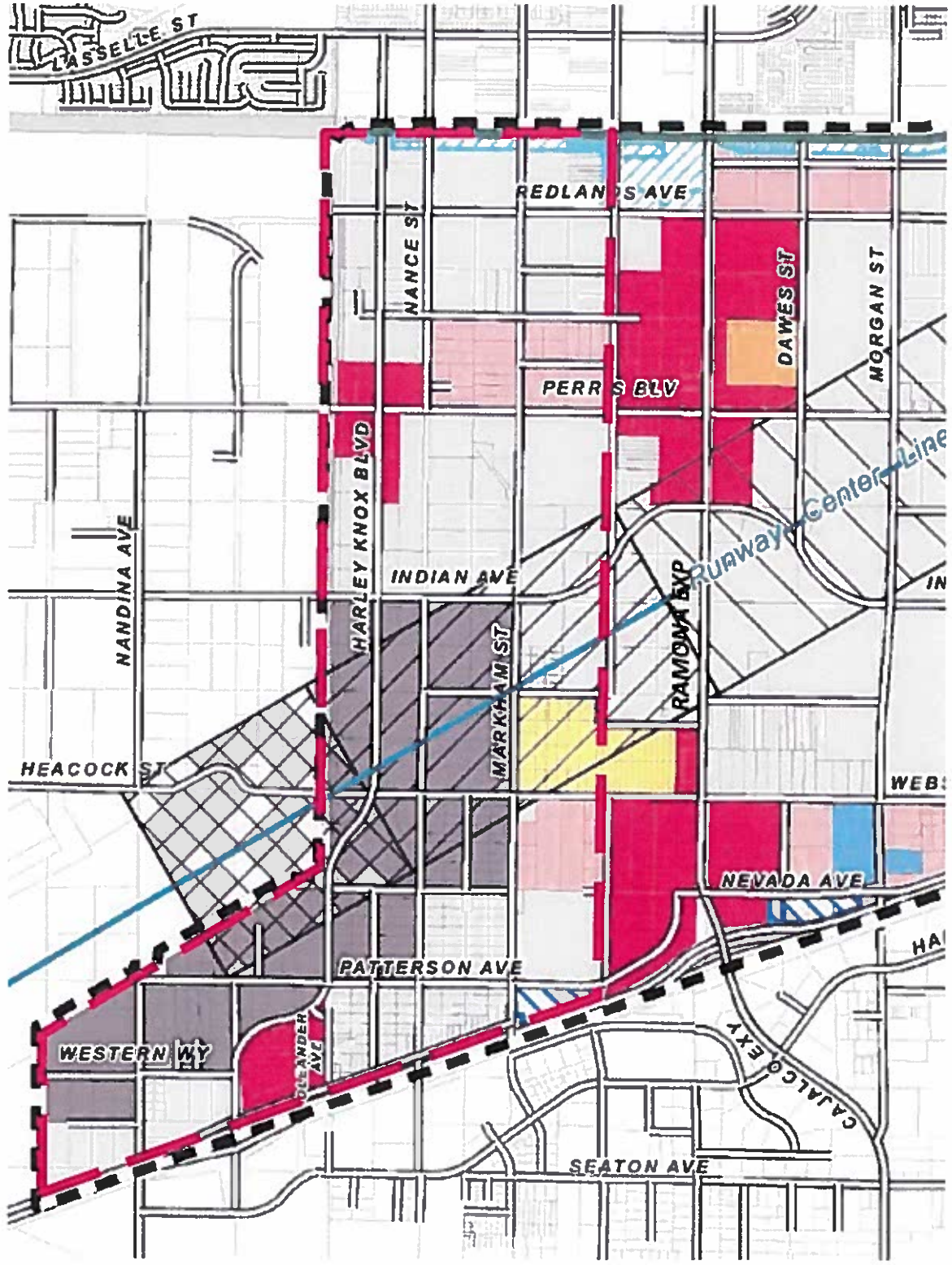
Annual Administration and Implementation Fee: Actual Costs. Deposit: \$9,000*

*This deposit shall be paid at the time of application/permit filing and will be used to pay for the City's actual costs in processing and regulating new and renewal applications. If the City's actual costs exceed the amounts deposited, then the applicant will be billed for such costs. Any unused portion of the deposit may be refunded upon the written request of the applicant.

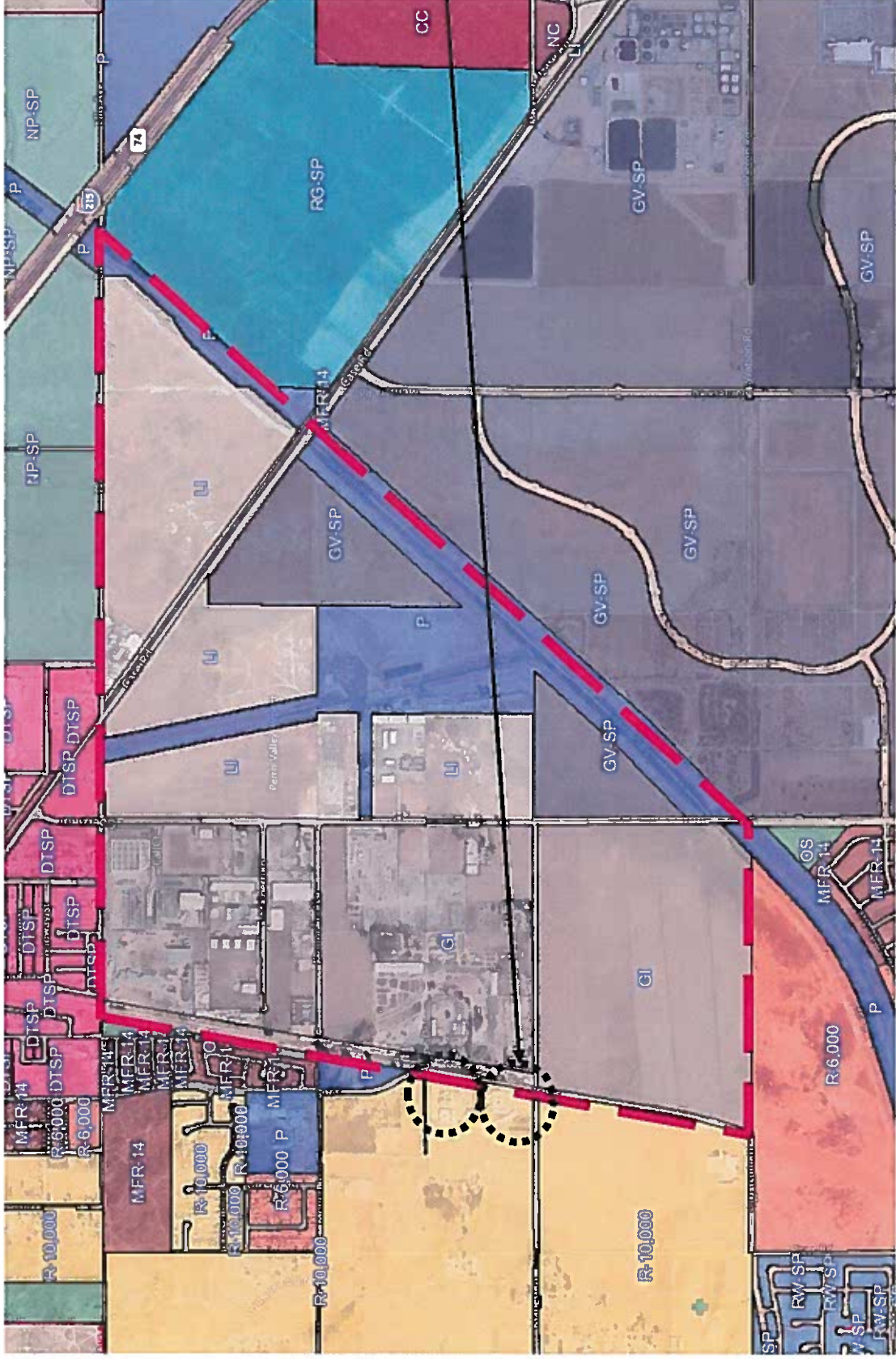
SURVEY OF APPLICATION FEES AND TAXES IN OTHER CITIES

	City of San Jacinto	City of Adelanto	City of Desert Hot Springs
Approval Process	Regulatory Permit	Regulatory Permit & CUP	Regulatory Permit, CUP & Development Agreement
Application Fee	\$16,500	See below	\$5,935
CUP/Entitlement application	N/A	\$3,735 (deposit base)	\$6,115 CUP + \$20,000 DA (for unentitled raw land)
Medical cannabis cultivation		\$7,000	
Medical cannabis distribution		\$7,000	
Medical cannabis manufacturing		\$7,000	
Medical cannabis transportation		\$7,000	
	\$16,500 Total	\$10,375 Total	\$12,050 Total + \$20,000 DA (for unentitled raw land)
Taxation	Collected Quarterly	N/A	Collected bi-annually
Distribution area	\$10 per sf. (up to \$50 per sf.)		
Outdoor cultivation	\$15 per sf. (up to \$50 per sf.)		
Testing	\$15 per sf. (up to \$50 per sf.)		
Indoor cultivation	\$25 per sf. (up to \$50 per sf.)		
Manufacturing	\$25 per sf. (up to \$50 per sf.)		\$25 per sf. for first 3k; \$10 thereafter
Revenue	15% of gross receipt	5% of gross receipt or \$5 per bld sf.	10% of gross receipt
Permitted Commercial Cultivation	See below	See below	See below
Delivery	Yes	Yes	Yes
Distribution	Yes	Yes	Yes
Manufacturing	Yes	Yes	Yes (require PHD chemist)
Retail Sale	No	No	N/A
Storage	Yes	Yes	Yes
Transportation	Yes	Yes	Yes
Testing	N/A	Yes	Yes

NORTH PERRIS – LOCATION RESTRICTION



SOUTH PERRIS – LOCATION RESTRICTION



ORDINANCE NO. (NEXT IN ORDER)

AN ORDINANCE OF THE PEOPLE OF THE CITY OF PERRIS, CALIFORNIA APPROVING AND IMPLEMENTING A MARIJUANA TAX OF UP TO 10 CENTS PER \$1.00 OF PROCEEDS OF COMMERCIAL MARIJUANA DISTRIBUTION AND MANUFACTURING OPERATIONS WITHIN THE CITY, BY AMENDING CHAPTER 3.40 (MARIJUANA TAX) TO TITLE 3 (REVENUE AND FINANCE) OF THE PERRIS MUNICIPAL CODE

WHEREAS, in 1996 the California voters approved Proposition 215, the Compassionate Use Act (“CUA”), codified as Health and Safety Code Section 11362.5, to exempt certain patients and their primary caregivers from criminal liability under state law for the possession and cultivation of marijuana for medical purposes; and

WHEREAS, in 2003 the California legislature enacted Senate Bill 420, the Medical Marijuana Program Act (“MMPA”), codified as Health and Safety Code Section 11362.7, *et seq.*, and as later amended, to clarify the scope of the Compassionate Use Act of 1996 relating to the possession and cultivation of marijuana for medical purpose, and to authorize local governing bodies to adopt and enforce laws consistent with its provisions; and

WHEREAS, in 2005 the California Board of Equalization began issuing seller’s permits for sales consisting only of medical marijuana; and

WHEREAS, in October 2015, the State of California adopted AB 266, AB 243, and SB 643, collectively referred to as the Medical Cannabis Regulation and Safety Act (“MCRSA”), which established a comprehensive regulatory and licensing scheme for commercial medical marijuana operations; and

WHEREAS, at the November 8, 2016, general election, the Control, Regulate and Tax Adult Use of Marijuana Act (“AUMA”) was approved by California voters as Proposition 64, which established a comprehensive regulatory and licensing scheme for commercial recreational (adult use) marijuana operations, and which also legalized limited personal recreational marijuana use, possession, and cultivation; and

WHEREAS, on the November 8, 2016, the voters of the City of Perris approved a tax upon medical marijuana dispensaries and marijuana cultivation; and

WHEREAS, on June 27, 2017 Governor Brown signed Senate Bill 94, the Medicinal and Adult Use Cannabis Regulation and Safety Act (“MAUCRSA”), which merged the regulatory regimes of MCRSA and AUMA; and

WHEREAS, MAUCRSA provides that the State of California will begin issuing licenses in 2018 for both medical and recreational marijuana businesses in 20 different categories, which

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are found in Section 26050 of the Business & Professions Code, and which categories include marijuana cultivation, manufacturer, testing, retailer, distributor, and microbusiness; and

WHEREAS, on November 14, 2017, the City Council adopted Chapter 5.58 (Commercial Marijuana Operations Regulatory Program) of Title 5 (Business Tax Certificates and Regulations) of the Perris Municipal Code, which provided for a regulatory program for certain commercial marijuana operations within the City of Perris; and

WHEREAS, while the City Council does not condone or support the use of marijuana, the City Council at the same time does not seek to forego a potential revenue source for the City from commercial marijuana operations; and

WHEREAS, pursuant to subdivision (b) of Section 2 of Article XIIC of the California Constitution and Section 53720 et. seq. of the Government Code the City Council is authorized to impose a general tax upon submission of such general tax to the voters of the City and approval by a majority of the voters voting on the issue, at an election consolidated with a regularly scheduled general election for members of the governing body of the local government; and

WHEREAS, the administration, implementation, and enforcement of the tax contemplated by this Ordinance shall be carried out in accordance with Chapter 3.40 (Marijuana Tax) of Title 3 (Revenue and Finance) of the Perris Municipal Code;

NOW, THEREFORE, THE PEOPLE OF THE CITY OF PERRIS, CALIFORNIA DO HEREBY ORDAIN AS FOLLOWS:

SECTION 1. SECTION 3.40.010 (DEFINITIONS) OF CHAPTER 3.40 (MARIJUANA TAX) OF TITLE 3 (REVENUE AND FINANCE) OF THE PERRIS MUNICIPAL CODE IS HEREBY AMENDED AS FOLLOWS (~~STRIKETHROUGH~~ REPRESENTS DELETED LANGUAGE WHILE UNDERLINE REPRESENTS ADDED LANGUAGE):

“Section 3.40.010 - Definitions.

- A. “Commercial marijuana operation” shall have the same meaning as “commercial marijuana operation” as defined in Section 5.58.030 of Chapter 5.58 of Title 5 of the Perris Municipal Code.
- B. “Cultivation” has the same definition as provided for in Bus. & Prof. Code § 19300.5(1), and as may be amended, defined as “any activity involving the planting, growing, harvesting, drying, curing, grading, or trimming of cannabis.”
- C. “Distribution” shall have the same meaning as “distribution” as defined in Section 5.58.030 of Chapter 5.58 of Title 5 of the Perris Municipal Code.
- D. “Distributor” shall have the same meaning as “distributor” as defined in Section 5.58.030 of Chapter 5.58 of Title 5 of the Perris Municipal Code.

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- E.B. “Finance Director” shall mean the Finance Director of the City of Perris and his/her designee(s).
- F. “Manufacture” or “manufacturing” shall have the same meaning as “manufacture” and “manufacturing” as defined in Section 5.58.030 of Chapter 5.58 of Title 5 of the Perris Municipal Code.
- G. “Manufacturer” shall have the same meaning as “manufacturer” as defined in Section 5.58.030 of Chapter 5.58 of Title 5 of the Perris Municipal Code.
- H.C. “Marijuana” has the same definition as provided for in Bus. & Prof. Code § 19300.5(f) for the term “cannabis,” and as may be amended, defined as “all parts of the plant Cannabis sativa Linnaeus, Cannabis indica, or Cannabis ruderalis, whether growing or not; the seeds thereof; the resin, whether crude or purified, extracted from any part of the plant; and every compound, manufacture, salt, derivative, mixture, or preparation of the plant, its seeds, or resin. ‘Cannabis’ also means the separated resin, whether crude or purified, obtained from marijuana. ‘Cannabis’ also means marijuana as defined by Section 11018 of the Health and Safety Code as enacted by Chapter 1407 of the Statutes of 1972. ‘Cannabis’ does not include the mature stalks of the plant, fiber produced from the stalks, oil or cake made from the seeds of the plant, any other compound, manufacture, salt, derivative, mixture, or preparation of the mature stalks (except the resin extracted therefrom), fiber, oil, or cake, or the sterilized seed of the plant which is incapable of germination. For the purpose of this chapter, ‘cannabis’ does not mean ‘industrial hemp’ as defined by Section 81000 of the Food and Agricultural Code or Section 11018.5 of the Health and Safety Code.”
- I.D. “Medical marijuana” means marijuana used for medical purposes in accordance with the Compassionate Use Act (Health and Safety Code section 11362.5), the Medical Marijuana Program Act (Health and Safety Code sections 11362.7 et seq.), and the Medical Marijuana Regulation and Safety Act of 2015.
- J.E. “Medical marijuana dispensary” includes any facility or location where marijuana is made available, sold, transmitted, distributed, given or otherwise provided by or to one or more of the following: a primary caregiver, a qualified patient or a person with an identification card (and includes the term “dispensary” as provided for in Bus. & Prof. Code § 19300.5(n), and as may be amended, defined as “a facility where medical cannabis, medical cannabis products, or devices for the use of medical cannabis or medical cannabis products are offered, either individually or in any combination, for retail sale, including an establishment that delivers, pursuant to express authorization by local ordinance, medical cannabis and medical cannabis products as part of a retail sale.”).

- K.F.** “Person” means any natural person, firm, corporation, partnership, club, or any association or combination of natural persons, whether acting by themselves or through any servant, agent or employee.
- L.G.** “Proceeds” means total revenue and/or money received through the sale of goods and/or services before any deductions or allowances (e.g., rent, cost of goods sold, taxes).
- M.H.** “Space utilized as cultivation area” shall mean any space or ground, floor or other surface area (whether horizontal or vertical) which is used during the marijuana germination, seedling, vegetative, pre-flowering, flowering and harvesting phases, including without limitation any space used for activities such as growing, planting, seeding, germinating, lighting, warming, cooling, aerating, fertilizing, watering, irrigating, topping, pinching, cropping, curing or drying marijuana or any such space used for storing any products, supplies or equipment related to any such activities, no matter where such storage may take place or such storage space may be located.
- N.I.** “Term” means a calendar month in regards to the monthly taxation of proceeds from medical marijuana dispensaries, and means the fiscal year in regards to the annual taxation of the space utilized as cultivation area for medical marijuana cultivation.”

SECTION 2. SECTION 3.40.020(C) (COMMERCIAL MARIJUANA DISTRIBUTION AND MANUFACTURING OPERATIONS TAX) IS HEREBY ADDED TO CHAPTER 3.40 (MARIJUANA TAX) OF TITLE 3 (REVENUE AND FINANCE) OF THE PERRIS MUNICIPAL CODE AS FOLLOWS:

“Marijuana Distribution and Commercial Manufacturing Operations Tax. All distributors and commercial manufacturers operating within the City of Perris, either pursuant to this Code or otherwise, and regardless of whether such operation has a valid commercial marijuana operation permit pursuant to this Code, shall pay a maximum marijuana tax of 10 cents for each \$1.00 of proceeds or fractional part thereof, the rate to be set by resolution of the City Council.”

SECTION 3. ADMINISTRATION, IMPLEMENTATION, AND ENFORCEMENT

The tax contemplated by this Ordinance shall be administered, implemented, and enforced in accordance with Chapter 3.40 (Marijuana Tax) of Title 3 (Revenue and Finance) of the Perris Municipal Code, as it may be amended from time to time.

SECTION 4. EFFECTIVE DATE.

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If a majority of the voters of the City of Perris voting at the General Municipal Election of November 6, 2018 vote in favor of this Ordinance, then this Ordinance shall become a valid and binding ordinance of the City of Perris, and shall be considered as adopted upon the date that the vote is declared by the City Council of the City of Perris, and this Ordinance shall go into effect ten (10) days after that date, pursuant to Election Code section 9217.

SECTION 5. CITY COUNCIL AUTHORITY TO AMEND AND/OR REPEAL

This is a City Council sponsored initiative Ordinance which otherwise would only be subject to amendment by the voters of the City of Perris. However, pursuant to Section 9217 of the California Elections Code, the City Council expressly reserves the right and authority to amend or repeal the Ordinance in any manner that does not increase a tax rate, or otherwise constitute a tax increase for which voter approval is required by Article XIII C of the California Constitution.

SECTION 6. SEVERABILITY.

If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is for any reason held to be invalid or unenforceable by a court of competent jurisdiction, the remaining portions of this Ordinance shall nonetheless remain in full force and effect. The People hereby declare that they would have adopted each section, subsection, sentence, clause, phrase, or portion of this Ordinance, irrespective of the fact that any one or more sections, subsections, sentences, clauses, phrases, or portions of this Ordinance be declared invalid or unenforceable.

SECTION 7. CEQA.

This measure to be submitted to the voters adopts a general tax to fund any lawful purpose of the City. As such, under CEQA Guidelines section 15378(b)(4), the tax is not a project within the meaning of CEQA because it creates a government funding mechanism that does not involve any commitment to any specific project that may result in a potentially significant impact on the environment. Therefore, under CEQA Guidelines section 15060, review under CEQA is not required.

SECTION 8. EXECUTION.

The Mayor of the City of Perris is hereby authorized and ordered to attest to the adoption of the Ordinance by the voters of the City of Perris by signing where indicated below.

I hereby certify that the foregoing Ordinance was PASSED, APPROVED and ADOPTED by the People of the City of Perris, California voting on the 6th day of November, 2018.

Mayor

ATTEST:

City Clerk

RESOLUTION NUMBER (NEXT IN ORDER)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, CALIFORNIA, CALLING FOR, AND GIVING NOTICE OF, THE HOLDING OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 6, 2018, FOR THE SUBMISSION TO THE QUALIFIED ELECTORS OF THE CITY OF A CERTAIN MEASURE, ENTITLED THE COMMERCIAL MARIJUANA DISTRIBUTION AND MANUFACTURING OPERATIONS TAX MEASURE; AND, REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE TO CONSOLIDATE A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 6, 2018, WITH THE STATEWIDE GENERAL ELECTION TO BE HELD ON THE SAME DATE PURSUANT TO § 10403 OF THE ELECTIONS CODE

WHEREAS, under the provisions of the laws relating to general law cities in the State of California, a General Municipal Election shall be held on November 6, 2018, for the submission to the qualified electors of the City of Perris of a certain measure, entitled the Commercial Marijuana Operations Tax Measure; and

WHEREAS, it is desirable that the General Municipal Election be consolidated with the Statewide General election to be held on the same date and that within the City of Perris the precincts, polling places and election officers of the two elections be the same, and that the county elections department of the County of Riverside canvass the returns of the General Municipal Election and that the election be held in all respects as if there were only one election;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF PERRIS, CALIFORNIA, DOES HEREBY RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

Section 1. That pursuant to the requirements of the laws of the State of California relating to general law cities, there is called and ordered to be held in the City of Perris, California, on Tuesday, November 6, 2018, a General Municipal Election for the submission to the qualified electors of the City of Perris of a certain measure, entitled the Commercial Marijuana Operations Tax Measure.

Section 2. That the City Council of the City of Perris, pursuant to its right and authority, hereby orders submitted to the voters at the General Municipal Election to be held on Tuesday, November 6, 2018 the following question:

Shall the measure known as the COMMERCIAL MARIJUANA DISTRIBUTION AND MANUFACTURING OPERATIONS TAX MEASURE , estimated to annually collect approximately \$2.3 million from commercial marijuana distribution and manufacturing operations (through a maximum tax rate of ten cents for each \$1	YES
	NO

of proceeds), to be administered and implemented pursuant to Chapter 3.40 of Title 3 of the Perris Municipal Code, with no sunset clause, be adopted?	
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Section 2. That the text of Ordinance No. (Next in order) to be submitted to the voters as a proposed measure is attached as Attachment “1” to this resolution.

Section 3. The method of tax collection and all aspects of the application and operation of any tax levied pursuant to the adoption of the ordinance known as the “Commercial Marijuana Distribution and Manufacturing Operations Tax” shall be as provided for in the ordinance and/or as authorized in the ordinance to be conducted and determined by the City Council, and any such tax shall become effective only upon approval of a majority of the votes cast by the voters voting upon the ballot measure.

Section 4. The ordinance shall not take effect, and no tax authorized by the ordinance shall be levied, unless and until the ordinance receives the approval of a majority of the votes cast by the voters of the City voting upon the ballot measure on the proposed ordinance at the November 6, 2018 General Municipal Election.

Section 5. That the vote requirement for the ballot measure to pass is a majority (50% +1) of the votes cast.

Section 6. That pursuant to the requirements of Section 10403 of the Elections Code, the Board of Supervisors of the County of Riverside is hereby requested to consent and agree to the consolidation of a General Municipal Election with the Statewide General election on Tuesday, November 6, 2018, for the purpose of submitting to the qualified electors of the City of Perris of a certain measure, entitled the Commercial Marijuana Operations Tax Measure.

Section 7. That the ballots to be used at the Election shall be in the form and content as required by law.

Section 8. That the City Clerk is authorized, instructed and directed to coordinate with the Registrar of Voters of the County of Riverside (“Registrar”) to procure and furnish any and all official ballots, notices, printed matter and all supplies, equipment and paraphernalia that may be necessary in order to properly and lawfully conduct the election; and, further that, pursuant to the consolidation request herein, the City of Perris requests the Registrar to perform, and which such officer is hereby authorized and directed to perform, the following specified services: the preparation, printing and mailing of sample ballots and polling place cards; the establishment or appointment of precincts, polling places and election officers; the furnishing of ballots, voting booths and other necessary supplies or materials for polling places; and the performance of such other election services as may be requested by the City Clerk which may be necessary in order to properly and lawfully conduct the said Election, as more specifically detailed in Exhibit B of this Resolution.

Section 9. That the Election shall be held in all respects as if there were only one election, and only one form of ballot shall be used, and the Registrar is authorized to canvass the

returns of the General Municipal Election and furnish the results of such canvassing to the City Clerk of the City of Perris, as provided by law. The election will be held and conducted in accordance with the provisions of law regulating the statewide election.

Section 10. That the Election shall be held in all respects as if there were only one election, and only one form of ballot shall be used, and the Registrar is authorized to canvass the returns of the General Municipal Election and furnish the results of such canvassing to the City Clerk of the City of Perris, as provided by law. The election will be held and conducted in accordance with the provisions of law regulating the statewide election.

Section 11. That the City Council of the City of Perris, pursuant to Elections Code section 320, hereby designates Nancy Salazar, City Clerk, or her designee, as the City of Perris Elections Official for purposes of this election and its related process.

Section 12. That the Board of Supervisors of the County of Riverside is requested to issue instructions to the Registrar to take any and all steps necessary for the holding of the consolidated election.

Section 13. The City of Perris recognizes that additional costs will be incurred by the County of Riverside by reason of this consolidation, and agrees to reimburse the County of Riverside for services rendered, upon presentation of a properly detailed invoice to the City Clerk of the City of Perris.

Section 14. That the polls for said Election shall be opened at seven o'clock a.m. (7:00 a.m.) of the day of said Election and shall remain open continuously from said time until eight o'clock p.m. (8:00 p.m.) of the same day, when said polls shall be closed, pursuant to Elections Code section 10242, except as provided in Section 14401 of the Elections Code.

Section 15. That in all particulars not recited in this Resolution, said Election shall be held and conducted as provided by law for holding municipal elections in said City and that pursuant to Elections Code sections 10403 and 10418, the City Council of the City of Perris hereby acknowledges that the consolidated election shall be held and conducted in the manner prescribed in Elections Code section 10418 and in accordance with the provisions of law regulating the statewide election;

Section 16. That the City Clerk of the City of Perris is hereby directed to file a certified copy of this Resolution with the Registrar of Voters of the County of Riverside.

Section 18. That notice of the time and place of holding the election is given and the City Clerk is authorized, instructed and directed to give further or additional notice of the election, in time, form and manner as required by law.

Section 19. That the City Clerk shall certify to the passage and adoption of this Resolution; shall enter the same in the book of original Resolutions of the City of Perris; and shall make a minute of passage and adoption thereof in the records of the proceedings of the City Council of the City of Perris, in the minutes of the meeting at which same is passed and adopted.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Perris, California, at a regular meeting held on the 9th day of January, 2018.

Michael M. Vargas, Mayor

ATTEST:

City Clerk

Exhibit 1
Ordinance No. ____

Exhibit 2

Detailed list of services to be provided by the Riverside County Registrar of Voters:

1. Prepare all up-to-date election process forms.
2. Provide signature verification services for all nomination papers.
3. Prepare sample ballot materials including candidate statements and translations for review by the City Clerk, prior to distribution.
4. Distribute sample ballots to all qualified City of Perris registered voters.
5. Establish polling places for voting precincts.
6. Provide voting equipment, ballot boxes, ballots, and all other necessary supplies and paraphernalia, for each established polling place.
7. Select, train and issue payment to poll workers and alternate poll workers as required by law for each polling place established. The City shall have the opportunity to review the final list of poll workers assigned to serve in City precincts.
8. Provide training for "Range Inspectors" hired by the County to provide technical support on Election Days.
9. Provide an alphabetical listing of each voter in the City, including their appropriate polling place location, on CD if available.
10. Provide the necessary voter registration lists for all polling locations.
11. Publish and post required notices regarding polling places and poll workers.
12. Provide the County tabulation equipment and the qualified and trained County personnel to operate the same.
13. Provide County personnel for security during the ballot counting and tabulation process.
14. Provide sufficient personnel to deliver, process, count and tabulate the ballots on the night of the general municipal election.
15. Distribute and process all vote by mail ballots.
16. Distribute and process all provisional ballots.
17. Prepare and deliver the election returns of the votes cast at the general municipal election to the Perris City Clerk, to enable the City Clerk to canvass the returns and declare the results.
18. Provide voting precinct maps for use by the City Clerk's Office and City poll workers, in assisting voters to determine their precinct polling locations.
19. Provide itemized written Invoice prior to December 31, 2018.

RESOLUTION NUMBER (NEXT IN ORDER)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, CALIFORNIA, SETTING PRIORITIES FOR FILING WRITTEN ARGUMENT(S) AND DIRECTING THE CITY ATTORNEY TO PREPARE AN IMPARTIAL ANALYSIS, REGARDING THE COMMERCIAL MARIJUANA DISTRIBUTION AND MANUFACTURING OPERATIONS TAX MEASURE

WHEREAS, a General Municipal Election is to be held in the City of Perris, California, on November 6, 2018, at which there will be submitted to the voters a ballot measure to consider adopting a proposed ordinance for the taxation of commercial marijuana distribution and manufacturing operations;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF PERRIS, CALIFORNIA, DOES HEREBY RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

Section 1. That pursuant to Election Code §§ 9282 and 9287, the City Council hereby authorizes, but does not require, any or all members of the City Council to file a written argument for or against the foregoing measure.

Section 2. That in the event that more than one argument for or against the foregoing measure is timely submitted, the City's elections official shall give preference and priority first, to arguments submitted by member(s) of the City Council, as authorized by this Resolution, and second, to individual voters, bona fide associations, or a combination thereof, in the order set forth at California Elections Code § 9287.

Section 3. That in accordance with the requirements of Division 9, Chapter 3, Article 4 of the California Elections Code, all written arguments for or against the foregoing measure: (1) shall not exceed three hundred (300) words in length; (2) shall be filed with the City's elections official; (3) shall be accompanied by the printed name(s) and signature(s) of the person(s) submitting it, or if submitted on behalf of an organization, the name of the organization, and the printed name and signature of at least one of the principal officers who is the author of the argument; and (4) shall be accompanied by the Form of Statement to be Filed by Author(s) of Argument as provided for in California Elections Code § 9600. All written arguments may be changed or withdrawn until and including the date fixed by the City's elections official, after which time no arguments for or against the foregoing measure may be submitted to the elections official.

Section 4. That the City Council hereby directs the City's elections official to transmit a copy of the foregoing measure to the City Attorney. In accordance with California Elections Code § 9280, the City Attorney is hereby directed to prepare an impartial analysis of the measure, not to exceed five hundred (500) words in length, showing the effect of the measure on the existing law and the operation of the measure. The analysis shall include a statement indicating whether the measure was placed on the ballot by a petition signed by the requisite number of voters or by the

ATTACHMENT - 9

governing body of the city. In the event the entire text of the measure is not printed on the ballot, nor in the voter information portion of the sample ballot, there shall be printed immediately below the impartial analysis, in no less than 10-point bold type, a legend substantially as follows: "The above statement is an impartial analysis of Ordinance or Measure _____. If you desire a copy of the ordinance or measure, please call the elections official's office at (insert telephone number) and a copy will be mailed at no cost to you." The impartial analysis shall be filed by the date set by the City's elections official for the filing of primary arguments.

Section 5. That the City's elections official shall cause the City Attorney's Impartial Analysis, and duly selected arguments, to be printed and distributed to voters in accordance with State law regarding same.

Section 6. That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions. This Resolution shall be effective immediately upon passage and adoption.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Perris, California, at a regular meeting held on the 9th day of January, 2018.

ATTEST:

Michael M. Vargas, Mayor

City Clerk

RESOLUTION NUMBER (NEXT IN ORDER)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, CALIFORNIA, PROVIDING FOR THE FILING OF REBUTTAL ARGUMENTS REGARDING THE COMMERCIAL MARIJUANA DISTRIBUTION AND MANUFACTURING OPERATIONS TAX MEASURE

WHEREAS, a General Municipal Election is to be held in the City of Perris, California, on November 6, 2018, at which there will be submitted to the voters a ballot measure to consider adopting a proposed ordinance for the taxation of commercial marijuana distribution and manufacturing operations; and

WHEREAS, California Elections Code § 9285 authorizes the City Council, by majority vote, to adopt provisions to provide for the filing of rebuttal arguments regarding city measures submitted at municipal election;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF PERRIS, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

Section 1. That pursuant to Elections Code § 9285, when the City's elections official has selected the arguments for and against the foregoing measure which will be printed and distributed to the voters, the City's elections official shall send copies of the argument in favor of the measure to the authors of the argument against, and copies of the argument against to the authors of the argument in favor. The author or a majority of the authors of an argument relating to the foregoing city measure may prepare and submit a rebuttal argument not to exceed two hundred and fifty (250) words in length. A rebuttal argument may not be signed by more than five (5) authors. The rebuttal arguments shall be filed with the City Clerk not more than ten (10) days after the final date for filing direct arguments. The rebuttal arguments shall be accompanied by the Form of Statement to be Filed by Author(s) of Argument as provided for in California Elections Code § 9600. Rebuttal arguments shall be printed in the same manner as the direct arguments. Each rebuttal argument shall immediately follow the direct argument which it seeks to rebut.

Section 2. That all previous resolutions providing for the filing of rebuttal arguments for city measures are repealed.

Section 3. That the provisions of Section 1 of this Resolution shall apply only to the General Municipal Election to be held on November 6, 2018, and shall then be repealed.

Section 4. That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions. This Resolution shall be effective immediately upon passage and adoption.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Perris, California, at a regular meeting held on the 9th day of January, 2018.

ATTEST:

Michael M. Vargas, Mayor

City Clerk

CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date: January 9, 2018

SUBJECT: Appointments to Committees and City Commissions,
Agencies and Mayor Pro Tem

REQUESTED ACTION: Mayor and City Council to make appointments to the
various agencies and committees to represent the City.

CONTACT: City Council and City Manager

BACKGROUND/DISCUSSION: The terms for the various committee appointments
are nearing expiration and it is now time to appoint delegates for 2018. A list of the
committees/agencies requiring appointment is attached for consideration.

BUDGET (or FISCAL) IMPACT: None

Reviewed by:

City Attorney: N/A

Finance Director 

Assistant City Manager 

Attachments: Council Appointments

Consent:

Public Hearing:

Business Item: January 9, 2018

Other:



CITY OF PERRIS

Office of the City Clerk

Nancy Salazar, City Clerk
101 North "D" Street
Perris, California 92570
Tel: (951) 956-2925
Fax: (951) 657-1087

On January 10, 2017, the following appointments were made and will be effective until December 31, 2017, and will be updated when new appointments or changes are made.

COUNCIL APPOINTMENTS

Mayor Pro Tem David Starr Rabb

COMMUNITY ACTION COMMISSION

Mayor Pro Tem David Starr Rabb, Delegate

December 2017

RIVERSIDE TRANSIT AGENCY

Councilmember Tonya Burke, Delegate

December 2017

Councilmember Rita Rogers, Alternate

December 2017

WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS

Councilmember Rita Rogers, Representative

December 2017

Councilmember Tonya Burke, Alternate

December 2017

WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY

Mayor Pro Tem David Starr Rabb, Delegate

December 2017

Councilmember Malcolm Corona, Alternate

December 2017

MARCH JOINT POWERS AUTHORITY COMMISSION

Mayor Michael M. Vargas, Representative

December 2017

Councilmember Rita Rogers, Representative

December 2017

Councilmember Malcolm Corona, Alternate

December 2017

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

Councilmember Malcolm Corona, Delegate

December 2017

EAST-WEST CORRIDOR COMMITTEE

*Mayor Pro Tem David Starr Rabb, Representative
Councilmember Rita Rogers, Alternate*

*December 2017
December 2017*

**RIVERSIDE COUNTY HABITAT
CONSERVATION AUTHORITY**

*Mayor Michael M. Vargas, Representative
Councilmember Tonya Burke, Alternate*

*December 2017
December 2017*

RIVERSIDE COUNTY LIBRARY SYSTEM ZONE ADVISORY BOARD

Councilmember Tonya Burke, Representative

December 2017

RIVERSIDE COUNTY TRANSPORTATION COMMISSION

*Mayor Michael M. Vargas, Representative
Councilmember Rita Rogers, Alternate*

*December 2017
December 2017*

RIVERSIDE COUNTY OFFICE ON AGING ADVISORY BOARD

Mayor Pro Tem David Starr Rabb, Representative

December 2017

TUMF ZONE COMMITTEE

*Councilmember Rita Rogers, Representative
Mayor Pro Tem David Starr Rabb, Alternate*

*December 2017
December 2017*

CITY COUNCIL WORKING COMMITTEES

WAYS & MEANS

*Councilmember Tonya Burke
Councilmember Rita Rogers*

*December 2017
December 2017*

PUBLIC WORKS

*Mayor Pro Tem David Starr Rabb
Councilmember Malcolm Corona*

*December 2017
December 2017*

PARKS & RECREATION

*Councilmember Rita Rogers
Councilmember Raul Malcolm Corona*

*December 2017
December 2017*

AD HOC SCHOOL DISTRICT LIAISON

*Councilmember Malcolm Corona
Councilmember Tonya Burke*

*December 2017
December 2017*

SENIOR CITIZEN AD HOC

*Councilmember Rita Rogers
Mayor Pro Tem David Starr Rabb*

*December 2017
December 2017*

PUBLIC SAFETY AD HOC

*Mayor Michael M. Vargas
Mayor Pro Tem David Starr Rabb*

*December 2017
December 2017*

ECONOMIC DEVELOPMENT AD HOC

*Mayor Pro Tem David Starr Rabb
Councilmember Tonya Burke*

*December 2017
December 2017*

Updated: 01/31/2017