



CITY OF PERRIS PLANNING COMMISSION AGENDA

January 17, 2018

AMENDED

City Council Chambers
Meeting to convene at 6:00 P.M.
101 North "D" Street
Perris, CA 92570

1. CALL TO ORDER:

2. ROLL CALL:

Commissioners: Hammond, Weir, Scott, Arras, Marin, McCarron,
Vice Chair Shively

3. INVOCATION:

4. PLEDGE OF ALLEGIANCE: Commissioner Hammond

5. PRESENTATION:

- A. New Planning Commissioners and Re-appointment Introduction
- B. Planning Chair and Vice Chairperson Appointments

6. CONSENT CALENDAR:

- A. Planning Commission Minutes for December 6, 2017
- B. Planning Commission Minutes for January 3, 2018

7. PUBLIC HEARING:

- A. **Intention to Abate a Public Nuisance in the City of Perris, Located at 2217 Firebrand Ave, APN: 320101007.** This intention to abate is to demand that **Oscar Olvera (Property Owner)** abate and/or remedy a public nuisance related property maintenance under the Perris Municipal Code PMC 7.06.030 (2), (5)(a), and (5)(b), and PMC 7.42.020 (b)(1)

REQUESTED ACTION: Approve Resolution No. 18-2, making findings and a determination of a public nuisance, ordering the Property Owner to abate the nuisance, and authorizing the City to commence abatement of such nuisance.

- B. Ordinance Amendment 17-05214** – Proposal to amend Zoning Code Chapter 19.69 “Parking and Loading Standards” of the Perris Municipal Code to update the Multi-Family parking ratios for guest parking, studios, one-bedroom, two-bedroom, and three bed-room parking requirements.

REQUESTED ACTION: Adopt Resolution No. 17-21 recommending that City Council find the Ordinance Amendment categorically exempt from the California Environmental Quality Act (CEQA) guidelines pursuant to Section 15061(b)(3), and approve Ordinance Amendment 17-05214, based on the findings contained in the Resolution and attached exhibits.

8. BUSINESS/WORKSHOP:

- A.** Presentation on Brown Act, Conflict of Interest and Meeting Procedures.

9. PUBLIC COMMENTS:

Anyone who wishes to address the Planning Commission regarding items not on the agenda may do so at this time. Please walk up to the podium and wait for the Chairperson to recognize you. Please speak clearly, give your name, spell your last name, and address for accurate recording in the minutes. Each speaker will be given three (3) minutes to address the Planning Commission.

10. COMMISSION MEMBERS ANNOUNCEMENTS OR REPORTS:

11. DIRECTOR OF DEVELOPMENT SERVICES REPORTS AND/OR INFORMATION:

12. ADJOURNMENT