



**AGENDA
ECONOMIC DEVELOPMENT AD HOC COMMITTEE
OF PERRIS**

**Thursday, August 30, 2018
6:00 P.M.**

**City Council Chambers Conference Room
(corner of San Jacinto and Perris Boulevard)
101 North "D" Street
Perris, California**

1. **Call to Order:** 6:00 P.M.
2. **Roll Call:** Burke, Rabb
3. **Agenda Item:** State of the City
4. **Public Comment / Citizen Participation**
5. **Subcommittee Communications**
6. **ED Director Report**
7. **Adjournment**