



**AGENDA**  
**WAYS AND MEANS SUBCOMMITTEE**  
**CITY OF PERRIS**  
**Thursday, May 21, 2020**  
**4:00 P.M.**  
**Development Service's Conference Room**  
**101 North "D" Street**  
**Perris, California**  
<https://zoom.us/j/95903362280>  
1 669 900 9128

1. **Call to Order:**
2. **Roll Call:** Magaña, Rogers
3. **Approval of Minutes:**
  - i. Minutes of Meeting of Thursday, February 20, 2020.
4. **Agenda Item:**
  - A. Permanent Local Housing Allocation (PLHA) grant application.
  - B. Joint Community Facilities Agreement for VVUSD CFD No. 2018-2
  - C. CFD No. 2006-3 (Alder)
  - D. Covid-19 FEMA reimbursements
5. **Public Comment / Citizen Participation**
6. **Subcommittee Communications**
7. **Adjournment:**