

*For further information on an agenda item, please contact the City at  
101 North "D" Street, or call (951) 943-6100*

**AGENDA**  
**JOINT MEETING OF THE CITY COUNCIL, SUCCESSOR**  
**AGENCY TO THE REDEVELOPMENT AGENCY, PUBLIC**  
**FINANCE AUTHORITY, PUBLIC UTILITY AUTHORITY,**  
**HOUSING AUTHORITY, PERRIS JOINT POWERS**  
**AUTHORITY AND PERRIS COMMUNITY ECONOMIC**  
**DEVELOPMENT CORPORATION OF THE CITY OF PERRIS**  
**Tuesday, April 26, 2016**  
**6:30 P.M.**  
**City Council Chambers**  
**(corner of San Jacinto and Perris Boulevard)**  
**101 North "D" Street**  
**Perris, California**

**1. CALL TO ORDER:** 6:30 P.M.

**2. ROLL CALL:**

Yarbrough, Burke, Rabb, Rogers, Busch

**3. INVOCATION:**

**4. PLEDGE OF ALLEGIANCE:**

Councilman Yarbrough will lead the Pledge of Allegiance.

**5. PRESENTATIONS/ANNOUNCEMENTS:**

*At this time, the City Council may recognize citizens and organizations that have made significant contributions to the community and it may accept awards on behalf of the City.*

A. Proclamation in observance of May is Mental Health Month.

B. Pastor Wade Forde, Lake Perris Church will give a presentation on the "Well One" program - a free preventative health care clinic.

C. Grid Alternatives presentation on their solar program.

D. Introduction of Stephen Ajobiewe, Finance Manager.

- E. Hike and Bike Events presented by Sabrina Chavez, Assistant Director of Community Services and Housing.

**6. APPROVAL OF MINUTES:**

- A. Approve the Minutes of the Regular Joint Meeting of the City Council, Successor Agency to the Redevelopment Agency, Public Finance Authority, Public Utility Authority, Housing Authority, Perris Community Economic Development Corporation and Perris Joint Powers Authority held April 12, 2016.

**7. CONSENT CALENDAR:**

*Consent Calendar items are normally enacted in one motion. The Mayor or City Council may remove a Consent Calendar item for separate action. **Public comment is limited to three (3) minutes.***

- A. Approve Summer/Holiday City Council Meeting Schedule.
- B. Approve the “D” Street Traffic Calming Report prepared by RK Engineering and authorization to proceed with implementation of Option 1 “Road Diet” alternative which includes additional striping and signage and approve installation of 4-Way Stop at “D” Street and 1<sup>st</sup> Street.
- C. Approve Final Parcel Map 37019 (16-05015), a proposal to subdivide 2.18 acres into two lots to facilitate a new commercial development with individual lot ownership located on the east side of Perris Boulevard and approximately 100 feet south of Hart Lane. (Applicant: Zach Lauterback, Evergreen Development)
- D. Adopt Resolution Number (next in order) approving a Summary Street Vacation 15-05118, to summarily vacate the 12 feet westerly portion of Murrieta Road, from Nuevo Road going north approximately 930 feet. To facilitate construction Clearwater Elementary School. (Applicant: Perris Elementary School District).

The Proposed Resolution Number (next in order) is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, TO SUMMARILY VACATE THE 12 FEET WESTERLY PORTION OF MURRIETA ROAD, FROM NUEVO ROAD HEADING NORTHERLY 930 FEET, TO FACILITATE THE CLEARWATER ELEMENTARY SCHOOL, SUBJECT TO THE FINDINGS NOTED HEREIN

- E. Adopt Resolution Number (next in order) regarding an intent to override an inconsistency finding of the Riverside County Airport Land Use Commission and allowing a density of 12 units per acre with a maximum of 202 units, in accordance with the “infill” policy of the March Airport Land Use Compatibility Plan, for a multifamily residential development north of Orange Avenue, between Barrett Avenue and Perris Boulevard, with the March Air Reserve Base Land Use Plan. (Applicant: Peter Kulmaticki (GPA 15-05205, ZC 15-05206, DPR 15-00014, TPM 15-052505 (TPM 37014).

The Proposed Resolution Number (next in order) is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AUTHORIZING STAFF TO COMMENCE THE PROCESS TO OVERRULE THE RIVERSIDE COUNTY AIRPORT LAND USE COMMISSION’S (ALUC) FINDING OF INCONSISTENCY AND ALLOWING A MAXIMUM DENSITY OF 12 UNITS PER ACRE IN ACCORDANCE WITH THE INFILL POLICY OF THE MARCH AIRPORT LAND USE COMPATIBILITY PLAN, THEREBY ALLOWING 202 UNITS FOR DEVELOPMENT PLAN REVIEW 15-00014, GENERAL PLAN AMENDMENT 15-05207, ZONE CHANGE 15-05206, AND TENTATIVE PARCEL MAP 15-05205 (TPM 37014)

- F. Adopt Resolution Number (next in order) regarding amendment to reallocate Community Development Block Grant (CDBG) funds from the FY 2015-2016 Action Plan Lead Based Paint Program to the Senior Home Repair Program to provide additional funding in the amount of \$50,000 thereby closing the Lead Based Paint Program.

The Proposed Resolution Number (next in order) is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS APPROVING AN AMENDMENT TO THE FIVE YEAR CONSOLIDATED PLAN (2014-2019) AND FISCAL YEAR 015-2016 ANNUAL ACTION PLAN BY REALLOCATING \$50,000.00 IN COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) UNEXPENDED FUNDS FROM THE FISCAL YEAR 2015-2016 ANNUAL ACTION PLAN LEAD BASED PAINT PROGRAM TO THE SENIOR HOME REPAIR PROGRAM

- G. Approve Check Register for March 2016.

**8. PUBLIC HEARINGS:**

*The public is encouraged to express your views on any matter set for public hearing. It is our procedure to first receive the staff report, then to ask for public testimony, first from those in favor of the project followed by testimony from those in opposition to it, and if there is*

*opposition, to allow those in favor, rebuttal testimony only as to the points brought up in opposition. To testify on the matter, you need to simply come forward to the speaker's podium at the appropriate time, give your name and address and make your statement. After a hearing is closed, you may not further speak on the matter unless requested to do so or are asked questions by the Mayor or a Member of the City Council. **Public comment is limited to three (3) minutes.***

- A. Consideration to adopt Resolution Number (next in order) for the approval of the FY 2016-2017 Annual Action Plan Funding Recommendations for the Community Development Block Grant (CDBG) Program.

The Proposed Resolution Number (next in order) is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, APPROVING THE FY 2016-2017 ACTION PLAN WITH PROPOSED FUNDING FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FEDERAL ENTITLEMENT PROGRAM

Introduced by: Darren Madkin, Deputy City Manager

PUBLIC COMMENT:

**9. BUSINESS ITEMS: (not requiring a "Public Hearing"):**

*Public comment will be called for each non-hearing item. Please keep comments brief so that everyone who wishes to speak has the opportunity to do so. After public comment is closed, you may not further speak on the matter unless the Mayor or City Council requests further clarification of your statement. **Public Comment is limited to three (3) minutes.***

- A. Grant Funding Update for the City of Perris.

Introduced by: Darren Madkin, Deputy City Manager

PUBLIC COMMENT:

- B. Vector Control Update.

Introduced by: Ron Carr, Assistant City Manager

PUBLIC COMMENT:

**10. PUBLIC COMMENT/CITIZEN PARTICIPATION:**

*This is the time when any member of the public may bring a matter to the attention of the Mayor and the City Council that is within the jurisdiction of the City Council. The Ralph M. Brown act limits the Mayor's, City Council's and staff's ability to respond to comments on non-agendized matters at the time such comments are made. Thus, your comments may be agendized for a future meeting or referred to staff. The City Council may discuss or ask questions for clarification, if desired, at this time. **Public comment is limited to three (3) minutes.***

**11. COUNCIL COMMUNICATIONS:**

*(Committee Reports, Agenda Items, Meeting Requests and Review etc.)*

*This is an opportunity for the Mayor and City Councilmembers to report on their activities and the actions of the Committees upon which they sit, to bring a matter to the attention of the full Council and staff, and to request agenda items. Any matter that was considered during the public hearing portion is not appropriate for discussion in this section of the agenda. NO ACTION CAN BE TAKEN AT THIS TIME.*

**12. CITY MANAGER'S REPORT:**

**13. ADJOURNMENT:**

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Building Official (951) 443-1029. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

**CITY COUNCIL/  
SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY/  
PERRIS PUBLIC FINANCE AUTHORITY/  
PERRIS PUBLIC UTILITIES AUTHORITY/HOUSING  
AUTHORITY/PERRIS JOINT POWERS AUTHORITY/PERRIS  
COMMUNITY ECONOMIC DEVELOPMENT CORPORATION  
AGENDA SUBMITTAL**

TO: The Honorable Mayor and Members of the City Council  
FROM: Nancy Salazar, City Clerk *NS*  
DATE: April 26, 2016  
SUBJECT: *Approval of Minutes*

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**BACKGROUND:** None.

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**FISCAL IMPACT:** None.

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- **RECOMMENDATION:** Motion to approve the Minutes of the Regular Joint Meeting held on April 12, 2016 of the City Council, Successor Agency to the Redevelopment Agency, Public Finance Authority, Public Utility Authority, Housing Authority, Perris Community Economic Development Corporation and Perris Joint Powers Authority.

Prepared by: Judy L. Haughney, CMC, Records Clerk *JLH*  
Approved by: Nancy Salazar, City Clerk

**Attachments:**

- Minutes of the Regular Joint Meeting held on April 12, 2016 of the City Council, Successor Agency to the Redevelopment Agency, Public Finance Authority, Public Utility Authority, Housing Authority, Perris Community Economic Development Corporation and Perris Joint Powers Authority

## ***CITY OF PERRIS***

### MINUTES:

Date of Meeting: April 12, 2016

06:30 PM

Place of Meeting: City Council Chambers

1. CALL TO ORDER: 6:30 P.M.

**Mayor Busch called the regular City Council meeting to order at 6:30 p.m.**

2. ROLL CALL: Rogers, Yarbrough, Burke, Rabb, Busch

**Councilmember's present:**

**Rogers, Yarbrough, Burke, Rabb, Busch**

Staff Members Present: City Manager Belmudez, City Attorney Dunn, City Engineer Motlagh, Assistant City Manager Carr, Deputy City Manager Madkin, Redevelopment & Economic Development Manager McDermott, Police Captain Ford, Director of Development Services Miramontes, Capital Improvement Project Manager Morales, Assistant Director of Administrative Services Carlos, Assistant Director of Community Services and Housing Chavez, Assistant Finance Director Erwin, Assistant Director of Public Works Hartwill, Public Information Officer Vargo and City Clerk Salazar.

3. INVOCATION: Pastor Benjamin Briggs Greater Light Community Church  
3060 Barrett Avenue Perris, CA 92571

**In the absence of Pastor Benjamin Briggs, Pastor Pete Perez, Free Indeed Christian Fellowship, gave the Invocation.**

4. PLEDGE OF ALLEGIANCE:

**Mayor Pro Tem Rogers led the Pledge of Allegiance.**

5. PRESENTATIONS/ANNOUNCEMENTS:

A. Presentation of Proclamation to the Citrus Hill High School Football Team.

B. City of Perris Youth Advisory Committee presents "Hold That Thought! No Texting While Driving" event taking place on Saturday, April 16, 2016 from 10:00 A.M. – 2:00 P.M. at the Bob Glass Gymnasium.

- C. Proclamation presented to OneLegacy proclaiming “DMV/Donate Life California Month”.
- D. Proclamation for Relay for Life.
- E. Isabel Carlos, Assistant Director of Administrative Services will give an update of the 2016 Live Well Citywide Community Health and Wellness Fair and the Perris Green City Farm.

6. APPROVAL OF MINUTES:

- A. Approved the Minutes of the Regular Joint Meeting of the City Council, Successor Agency to the Redevelopment Agency, Public Finance Authority, Public Utility Authority, Housing Authority, Perris Community Economic Development Corporation and Perris Joint Powers Authority held March 29, 2016.

The Mayor called for a motion.

M/S/C: Moved by Tonya Burke, seconded by Rita Rogers to Approve the Minutes as presented.

AYES: Rita Rogers, Mark Yarbrough, Tonya Burke, David Starr Rabb, Daryl Busch

NOES:

ABSENT:

ABSTAIN:

7. CONSENT CALENDAR:

**The Mayor called for Public Comment. There was no Public Comment.**

- A. Adopted Resolution Number 4977 regarding Annual Engineer’s Report for Flood Control Maintenance District No. 1 (FY 2016-2017). Flood Control Maintenance District No. 1 includes residential tracts and commercial developments throughout the City.

Resolution Number 4977 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO LEVY AND COLLECT ASSESSMENTS FOR FISCAL YEAR 2016-2017 IN CITY OF PERRIS FLOOD CONTROL MAINTENANCE DISTRICT NUMBER 1, PURSUANT TO THE BENEFIT ASSESSMENT ACT OF 1982; AND OFFERING MAY 10, 2016 AS A TIME AND PLACE FOR HEARING OBJECTIONS THERETO

- B. Adopted Resolution Numbers 4978 and 4979 regarding Annual Engineer’s Report for Landscape Maintenance District No. 1 (FY 2016-2017). Landscape Maintenance District No. 1 includes residential tracts and commercial developments throughout the City.



Resolution Number 4978 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, APPROVING ENGINEER'S REPORT FOR LEVY OF ANNUAL ASSESSMENTS FOR FISCAL YEAR 2016-2017 FOR CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1

Resolution Number 4979 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO LEVY AND COLLECT ASSESSMENTS FOR FISCAL YEAR 2016-2017 IN CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING MAY 10, 2016 AS A TIME AND PLACE FOR HEARING OBJECTIONS THERETO

- C. Adopted Resolution Numbers 4980 and 4981 regarding Annual Engineer's Report for Maintenance District No. 84-1 (MD 84-1). Maintenance District No. 84-1 includes residential tracts and commercial developments throughout the City.

Resolution Number 4980 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, APPROVING ENGINEER'S REPORT FOR LEVY OF ANNUAL ASSESSMENTS FOR FISCAL YEAR 2016-2017 FOR CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1

Resolution Number 4981 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO LEVY AND COLLECT ASSESSMENTS FOR FISCAL YEAR 2016-2017 IN CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING MAY 10, 2016 AS A TIME AND PLACE FOR HEARING OBJECTIONS THERETO

- D. Approved Street Vacation 16-05043, to summarily vacate a 30 foot wide east half section of former Redlands Avenue located northerly of San Jacinto Avenue. (Applicant: Capital Partners Development Co.).

Resolution Number 4985 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, TO SUMMARILY VACATE A 30 FOOT WIDE EAST HALF SECTION OF FORMER REDLANDS AVENUE GENERALLY LOCATED NORTHERLY OF SAN JACINTO AVENUE, SUBJECT TO THE FINDING NOTED THEREIN

- E. Approved purchase of traffic safety equipment.
- F. Approved the Monument Ranch Speed Survey and Traffic Calming Report.
- G. Awarded a Contract for preliminary Design Services to Hirsch & Associates, Inc. and Award of Contract for Public Outreach to Kennedy Communications for the Enchanted Hills Park Project.
- H. Adopted Resolution Number 4982 designating City Attorney's office to issue municipal code citations.

Resolution Number 4982 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, AMENDING THE DESIGNATION LIST OF CITY OFFICIALS WHO HAVE AUTHORITY TO ISSUE ADMINISTRATIVE CITATIONS AS REQUIRED BY CHAPTER 1.18 OF THE PERRIS MUNICIPAL CODE TO INCLUDE THE CITY ATTORNEY'S OFFICE

- I. Approved the Monthly Check Register for February 2016.

The Mayor called for a motion.

M/S/C: Moved by Mark Yarbrough, seconded by David Starr Rabb to Approve the Consent Calendar as presented.

AYES: Rita Rogers, Mark Yarbrough, Tonya Burke, David Starr Rabb, Daryl Busch

NOES:

ABSENT:

ABSTAIN:

8. PUBLIC HEARINGS:

- A. Adopted Resolution Numbers 4983 and 4984 regarding the annexation of portion of APN 240-015 into CFD 2001-3 (North Perris Public Safety District) – Annexation No. 21. Project: Food 4 Less Fueling Station (Owner: The Coudures Family Limited Partnership).

Resolution Number 4983 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, ACTING AS THE LEGISLATIVE BODY OF COMMUNITY FACILITIES DISTRICT NO. 2001-3 (NORTH PERRIS PUBLIC SAFETY) OF THE CITY OF PERRIS, CALLING A SPECIAL ELECTION TO SUBMIT TO THE QUALIFIED ELECTORS WITHIN PROPOSED ANNEXATION NO. 21 THE QUESTION OF ANNEXING SUCH TERRITORY AND LEVYING OF A SPECIAL TAX WITHIN THE AREA OF PROPOSED ANNEXATION NO. 21

Resolution Number 4984 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, ACTING AS THE LEGISLATIVE BODY OF COMMUNITY FACILITIES

**DISTRICT NO. 2001-3 (NORTH PERRIS PUBLIC SAFETY) OF THE CITY OF PERRIS, DECLARING THE RESULTS OF A SPECIAL ELECTION RELATING TO ANNEXATION NO. 21 AND ORDERING THE ANNEXATION OF SUCH TERRITORY, THE LEVYING OF A SPECIAL TAX WITHIN THE AREA OF ANNEXATION NO. 21 AND DIRECTING THE RECORDING OF A NOTICE OF SPECIAL TAX LIEN**

**This item was presented by Daniel Louie, Willdan Financial.**

**The Mayor opened the Public Hearing at 7:19 p.m. There was no Public Comment.**

**The Mayor closed the Public Hearing at 7:19 p.m.**

The Mayor called for a motion.

M/S/C: Moved by David Starr Rabb, seconded by Rita Rogers to Approve Resolution Number 4983 as presented.

AYES: Rita Rogers, Mark Yarbrough, Tonya Burke, David Starr Rabb, Daryl Busch

NOES:

ABSENT:

ABSTAIN:

**The Mayor asked City Clerk Salazar to open the ballot.**

**City Clerk Salazar opened the ballot and reported that it was marked "YES".**

The Mayor called for a motion.

M/S/C: Moved by Tonya Burke, seconded by David Starr Rabb to Approve Resolution Number 4984 as presented.

AYES: Rita Rogers, Mark Yarbrough, Tonya Burke, David Starr Rabb, Daryl Busch

NOES:

ABSENT:

ABSTAIN:

9. **BUSINESS ITEMS:**

**There were no Business Items.**

10. **PUBLIC COMMENT/CITIZEN PARTICIPATION:**

**The following people spoke at Public Comment:**

**Michelle Lewis**

**Bill Lamb**

**Brady McCarron**

**Michelle Lewis**

**Lovella Singer**

11. COUNCIL COMMUNICATIONS:

**The following Councilmember's spoke:**

**Rabb**

**Yarbrough**

**Burke**

**Rogers**

**Busch**

12. CITY MANAGER'S REPORT:

13. ADJOURNMENT:

**There being no further business the Mayor adjourned the City Council meeting at 8:07 p.m.**

**Respectfully Submitted,**

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**Nancy Salazar, City Clerk**

**CITY COUNCIL/SUCCESSOR AGENCY TO THE  
REDEVELOPMENT AGENCY/PUBLIC FINANCE  
AUTHORITY/PUBLIC UTILITY  
AUTHORITY/HOUSING AUTHORITY/PERRIS  
COMMUNITY ECONOMIC DEVELOPMENT  
CORPORATION**

**AGENDA SUBMITTAL**

**Meeting Date: April 26, 2016**

**SUBJECT:** Summer/Holiday City Council Meeting Schedule

**REQUESTED ACTION:** That the City Council Approve the City Council Meeting Schedule for June-August, November and December, 2016

**CONTACT:** Richard Belmudez, City Manager

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**BACKGROUND/DISCUSSION:**

Many local City Councils take a legislative recess from their regularly scheduled meetings during the summer months and holidays to allow their members time for vacations and a general break from the demanding meeting schedule. As in previous years, a summer schedule is proposed this year that will include one monthly meeting, as required by Government Code Section 36805, during June-August, November and December 2016.

The proposed dates for the summer month meetings are:

June 14<sup>th</sup>  
July 12<sup>th</sup>  
August 30<sup>th</sup>

The regularly scheduled meetings proposed to be cancelled for the summer months are:

June 28<sup>th</sup>  
July 26<sup>th</sup>  
August 9<sup>th</sup>

This year the first meeting of November falls on November 8<sup>th</sup>, which is Election Day. It is proposed that the meeting of November 8<sup>th</sup> be cancelled and the meeting scheduled for November 29<sup>th</sup> be held.

In December, it is proposed that the meeting of December 13<sup>th</sup> be held, and the meeting of December 27<sup>th</sup> be cancelled. Should an urgent matter emerge, a special meeting of the City Council may be called. It is recommended that the City Council approve the meeting schedule for City Council meetings during the months of June-August, November and December 2016.

**BUDGET (or FISCAL) IMPACT:**

None

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Reviewed by:

City Attorney:

Assistant City Manager DC

Consent: Yes

Public Hearing:

Business Item:

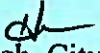


CITY COUNCIL/REDEVELOPMENT AGENCY  
AGENDA SUBMITTAL

**Meeting Date: April 26, 2016**

**SUBJECT:** "D" Street Traffic Calming Report

**REQUESTED ACTION:** Adopt the Report Prepared by RK Engineering & Authorize Staff to Proceed with Implementation of Alternative "Road Diet" and Installation of 4-Way Stop @ "D" and 1<sup>st</sup> Street

**CONTACT:**   
Habib Motlagh, City Engineer

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**BACKGROUND/DISCUSSION:** Since completion of I-215 widening and "D" Street ramp improvements, the traffic conditions along "D" Street specifically between 1<sup>st</sup> Street and "D" Street on and off ramps has changed and a traffic study was commissioned to review the conditions and recommend alternatives to improve safety.

Prior to completion of the report, staff members met with Mr. Bob Khan to discuss various alternatives. Staff's recommendation is for Council to approve Option 1 "Road Diet" alternative (See Exhibit "D") and proceed with implementation. This option includes additional striping and signage.

Not included in the report but recommended by staff is installation of 4-way stop signs at intersection of "D" Street with 1<sup>st</sup> Street. This recommendation is in keeping with current conditions of "D" Street as a "walkable community".

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**BUDGET (or FISCAL) IMPACT:** Traffic safety funds will be utilized to offset the design and implementation cost of the above.

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**Reviewed by:**

City Attorney  
Assistant City Manager 

**Attachments:** Traffic Report Dated December 10, 2015

**Consent:** Yes  
**Public Hearing:**  
**Business Item:**  
**Other:**

# D STREET BETWEEN I-215 AND SAN JACINTO AVENUE TRAFFIC CALMING REVIEW City of Perris, California





**D STREET BETWEEN I-215 RAMPS AND SAN JACINTO AVENUE  
TRAFFIC CALMING REVIEW  
City of Perris, California**

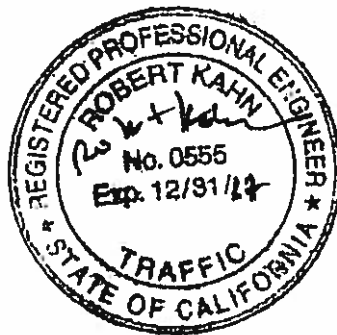
**Prepared for:**

CITY OF PERRIS  
24 South "D" Street, Suite 100  
Perris, CA 92570

**Prepared by:**

RK ENGINEERING GROUP, INC.  
4000 Westerly Place, Suite 280  
Newport Beach, CA 92660

**Robert Kahn, P.E.  
Tiffany Giordano, E.I.T.**



**December 10, 2015**

December 10, 2015

Mr. Habib Motlagh  
CITY OF PERRIS  
24 South "D" Street, Suite 100  
Perris, CA 92570

**Subject: D Street Between I-215 Ramps and San Jacinto Avenue Traffic Calming  
Review, City of Perris**

Dear Mr. Motlagh:

**Introduction**

RK ENGINEERING GROUP, INC. (RK) has completed a traffic calming review of D Street between Interstate 215 ramps and San Jacinto Avenue, located in the City of Perris. The primary purpose of this traffic review is to evaluate existing conditions and make recommendations with regards to vehicle speeds and the traffic flow along D Street. In order to address the concerns of the city, RK conducted a field review on August 31, 2015 and October 29, 2015.

RK obtained four (4) radar speed surveys: two (2) speed surveys were collected before the D Street at San Jacinto Avenue intersection was signalized, and two (2) speed surveys after the intersection was signalized. Additionally, average daily traffic (ADT) counts were collected along D Street.

City Hall is located along the east side of D Street, and a Senior Center is located along the west side of D Street. Additionally, apartments are located north of the City Hall on the east side of D Street. A location map with points of interests is provided in Exhibit A.

Based on these field review, the following areas of concern were identified:

1. The speed of vehicles traveling along D Street.
2. Sight distance issues for vehicles turning onto D Street.
3. Pedestrians crossing midblock on D Street without crosswalk assistance.
4. Large trucks utilizing D Street, which is not a truck route.

The existing traffic controls and roadway design features for D Street are provided in Exhibit B.

### **Findings**

The following findings have been determined for existing conditions:

1. D Street is a four-lane roadway, with a raised median. D Street has an edge of pavement to edge of pavement width of approximately 65 to 70 feet.
2. The northern study segment of D Street begins and ends as an off-ramp / on-ramp for Interstate 215. Vehicles exiting and entering the freeway ramps appear to be speeding.
3. The southern study segment of D Street intersects San Jacinto Avenue. At the beginning of the analysis and during the first field review, the intersection was operating with all-way stop controls, with pedestrian crosswalks available for each of the four approach legs. Traffic signal poles were in place, however they were not operating at the time. The traffic signal began operation on October 26, 2015.
4. Sidewalks are provided along both sides of D Street for portions of the study area. The west side of D Street provides approximately 300 feet of sidewalk in front of the Senior Center. The east side of D Street provides approximately 850 feet of sidewalk in front of the City Hall.
5. The posted speed limit is 35 mph along D Street.
6. There are numerous driveway intersections along D Street. To accommodate the intersections, there are three (3) southbound left-turn openings in the raised median.
7. The raised medians have faded painted yellow noses to alert vehicles that the raised median begins.
8. The roadway segment has occasional red curb paint.
9. Vehicles making a westbound left-turn out of the northern driveway, which services the apartments, have extreme difficulty seeing vehicles exiting Interstate 215. The western southbound lane should be used as an acceleration lane, however it is not clearly striped for vehicles exiting the freeway to know that it is not a thru travel lane. This is due to the striping adjustment that was necessary during the I-215 on-ramp / off-ramp construction, which has been completed.

10. In front of the Senior Center, there are two (2) pedestrian ramps.
11. Vehicles traveling southbound entering the intersection of San Jacinto Avenue at D Street are not warned that the right lane is restricted to right turns only.
12. Box trucks are traveling on D Street south of San Jacinto Avenue, slowing traffic on the one-lane road. The truck route is marked for San Jacinto Avenue.

**Radar Speed Surveys**

Radar Speed Surveys were taken at two (2) locations along D Street. It should be noted that speed surveys were collected when D Street at San Jacinto Avenue was operating as an all-way stop on September 4, 2015. After the intersection was operating as a traffic signal, speed surveys were collected again on November 4, 2015.

The 85th percentile speeds (the speed that 85 percent of the vehicles are traveling or less) and the 10-mile-per-hour pace speed (10-mile-per-hour group of speeds that is most frequent) are shown in Exhibit C. The complete radar speed survey sheets are provided in Appendix A.

A summary of the 85th percentile speeds and 10-mile-per-hour pace speeds on the primary roadways are provided below:

<b>Location</b>	<b>85<sup>th</sup> Percentile Speed</b>	<b>(10 mph Pace Speed)</b>
D Street north of San Jacinto Avenue All-Way Stop Control	40 MPH	29 - 38 MPH
D Street south of San Jacinto Avenue All-Way Stop Control	25 MPH	15 – 24 MPH
D Street north of San Jacinto Avenue Traffic Signal Control	41 MPH	32 – 41 MPH
D Street south of San Jacinto Avenue Traffic Signal Control	25 MPH	17 – 26 MPH

The 85<sup>th</sup> percentile along D Street south of San Jacinto Avenue indicates that the speed limit should be reduced to 25 MPH. This is evident in both speed surveys.

If the City would like to further control speeds and increase safety along D Street north of San Jacinto Avenue, it can be achieved by implementing traffic calming devices. A list of potential traffic calming solutions suitable for this study area is included in detail in the

*Traffic Calming Discussion* portion of this report and also in the following section, *Mitigation Options*.

### **Average Daily Traffic**

Average Daily Traffic (ADT) were taken at two (2) locations along D Street. The traffic volume data shows counted vehicles entering and departing over a 24-hour period. Exhibit C shows the ADT counts that were collected.

Existing traffic count worksheets are included in Appendix B.

### **Traffic Calming Discussion**

If the city would like to reduce speeds from current conditions, additional traffic calming would be required. Traffic calming is a means of reducing roadway speed and volume by the use of roadway design features.

Striped roadway narrowing provides a visual reduction in perceived roadway width, which helps to reduce traffic speeds. This design feature is inexpensive and effective, while being the least detrimental to the aesthetical qualities of the community.

Traffic calming devices should be reviewed and approved by the appropriate services departments (i.e., fire and police) to ensure that they will not adversely affect emergency response times within the city.

### **Mitigation Options**

The following are mitigation options for consideration by the city. Each option provides a conceptual design exhibit as a visual representation of the traffic calming measures that RK suggests.

#### **Option 1: Road Diet**

The first mitigation option is to implement a "road diet". This option involves reducing the number of thru lanes for both travel directions. Road diets have been shown to reduce vehicle speeds by limiting the number and width of travel lanes.

As can be seen in Exhibit D, the improvements can be completed with the use of signs and pavement markings. The following improvements outline the steps to creating the road diet option:

- Northbound travel lanes will be reduced to a single thru lane. The existing right lane will now be utilized solely for right turns. Thru vehicles should not utilize the right lane, and it should be evident by the pavement striping and markings.
- Southbound travel lanes will be reduced to a single thru lane. The existing left lane will be striped to restrict thru movements.
- The southbound I-215 off-ramp should be striped to restrict thru vehicles to the right lane only. Vehicles completing a westbound left turn onto D Street from the apartments should utilize the left lane and merge into the right lane. Appropriate striping and signage should be installed.
- Install appropriate signage to alert vehicles to new traffic patterns, including, but not limited to, "Right Turn Only" signs, "Signal Ahead" signs, etc.
- Remove existing pedestrian ramps in front of the Senior Center.
- Install appropriate signage prior to the intersection of San Jacinto Avenue at D Street to alert drivers of turning lane movements.
- Refresh raised median faded painted yellow noses.
- Add No Trucks signage (R5-2) along D Street north of San Jacinto Avenue for both northbound and southbound directions.
- Ask Perris Police Department to assist with truck enforcement on D Street.
- Change speed limit on D Street south of San Jacinto Avenue to 25 MPH per the 85<sup>th</sup> percentile speeds.

Exhibit D provides a conceptual layout of the proposed mitigation option 1 Road Diet. If this option is to be installed, a signing and striping plan will need to be completed.

### Option 2: Round-About

The second mitigation option is to install a round-about at the City Hall driveway. This option involves reducing the number of thru lanes for both travel directions, and then installing a round-about. A single lane round-about is recommended since it requires less right-of-way, as well as requires a road diet north and south of the round-about. Road diets have been shown to reduce vehicle speeds by limiting the number and width of travel lanes. Additionally, roundabouts have been shown to reduce speed of vehicles without creating a level of service delay.

As can be seen in Exhibit E, the improvements can be completed with the use of signs, pavement markings, and roadway improvements. The following improvements outline the steps to creating the round-about option:

- Northbound travel lanes will be reduced to a single thru lane. The existing right lane will now be utilized solely for right turns. Thru vehicles should not utilize the right lane, and it should be evident by the pavement striping and markings.
- Southbound travel lanes will be reduced to a single thru lane. The existing left lane will be striped to restrict thru movements.
- The southbound I-215 off-ramp should be striped to restrict thru vehicles to the right lane only. Vehicles completing a westbound left turn onto D Street from the apartments should utilize the left lane and merge into the right lane. Appropriate striping and signage should be installed.
- Install a one-lane, 80-foot inner diameter round-about at the City Hall driveway entrance / exit. All appropriate signage and pavement markings should be installed.
- Remove existing pedestrian ramps in front of the Senior Center.
- Install appropriate signage prior to the intersection of San Jacinto Avenue at D Street to alert drivers of turning lane movements.
- Refresh raised median faded painted yellow noses.
- Add No Trucks signage (R5-2) along D Street north of San Jacinto Avenue for both northbound and southbound directions.
- Ask Perris Police Department to assist with truck enforcement on D Street.
- Change speed limit on D Street south of San Jacinto Avenue to 25 MPH per the 85<sup>th</sup> percentile speeds.

Exhibit E provides a conceptual layout of the proposed mitigation option 2 Round-About. If this option is to be installed, a signing and striping plan will need to be completed.

### Option 3: Raised Pedestrian Crosswalk

The third mitigation option is to install a raised pavement crosswalk with in-road lighting and flashing beacons. The raised crosswalk will act as a speed hump, and will slow vehicles entering / exiting the intersection, as well as offering pedestrians a place to cross midblock.

As can be seen in Exhibit F, the improvements can be completed with the use of signs, pavement markings, and roadway improvements. The following improvements outline the steps to creating the raised pedestrian crosswalk option:

- Install a raised pedestrian crosswalk with in-road lighting and overhead flashing beacons. The pedestrian crosswalk should be installed near the entrance of the Senior Center and should connect to City Hall, approximately 300 feet north of the intersection of San Jacinto Avenue at D Street. The existing raised median will need to be reconstructed to accommodate the new pedestrian crosswalk.
- The southbound I-215 off-ramp should be striped to restrict thru vehicles to the right lane only. Vehicles completing a westbound left turn onto D Street from the apartments should utilize the left lane. Appropriate striping and signage should be installed.
- Remove existing pedestrian ramps in front of the Senior Center.
- Install appropriate signage prior to the intersection of San Jacinto Avenue at D Street to alert drivers of turning lane movements.
- Refresh raised median faded painted yellow noses.
- Add No Trucks signage (R5-2) along D Street north of San Jacinto Avenue for both northbound and southbound directions.
- Ask Perris Police Department to assist with truck enforcement on D Street.
- Change speed limit on D Street south of San Jacinto Avenue to 25 MPH per the 85<sup>th</sup> percentile speeds.

Exhibit F provides a conceptual layout of the proposed mitigation option 3 Raised Pedestrian Crosswalk. It should be noted that this mitigation option can be combined with mitigation option 1 Road Diet to further reduce speeds. If this option is to be installed, a signing and striping plan will need to be completed.



#### Option 4: Radar Feedback Signs

The fourth mitigation option is to install two (2) movable radar speed feedback sign/trailer to deploy in various areas along D Street to help reduce speed. The speed limit posted on the movable sign should correspond with the posted speed limit along D Street (35 mph). Studies have shown that drivers slow down when they see the speed feedback.

As can be seen in Exhibit G, the following improvements outline the steps to creating the radar speed feedback option:

- Install two (2) radar speed feedback signs / trailers: one for northbound vehicles and one for southbound vehicles. The approximate location is provided in Exhibit G, but the signs / trailers can be moved at any time.
- The southbound I-215 off-ramp should be striped to restrict thru vehicles to the right lane only. Vehicles completing a westbound left turn onto D Street from the apartments should utilize the left lane and merge into the right lane. Appropriate striping and signage should be installed.
- Remove existing pedestrian ramps in front of the Senior Center.
- Install appropriate signage prior to the intersection of San Jacinto Avenue at D Street to alert drivers of turning lane movements.
- Refresh raised median faded painted yellow noses.
- Add No Trucks signage (R5-2) along D Street north of San Jacinto Avenue for both northbound and southbound directions.
- Ask Perris Police Department to assist with truck enforcement on D Street.
- Change speed limit on D Street south of San Jacinto Avenue to 25 MPH per the 85<sup>th</sup> percentile speeds.

Exhibit G provides a conceptual layout of the proposed mitigation option 4 Radar Feedback Signs. It should be noted that this mitigation option can be combined with mitigation option 1 Road Diet, mitigation option 2 Round-About, or mitigation option 3 Raised Pedestrian Crosswalk to further reduce speeds. If this option is to be installed, a signing and striping plan will need to be completed.

**Recommendations**

On December 3<sup>rd</sup>, 2015, RK met with Senior City of Perris staff to discuss the findings of this study. The various options were discussed and presented with respect to potential benefits to traffic calming along D Street. As a result of that meeting, it is recommended that a first phase be implemented to see the initial benefits of traffic calming along D Street. It is recommended that initially Option 4, which would consist of radar feedback signs, modifications to the signing and striping, be initially implemented along D Street from San Jacinto Avenue to the I-215 Freeway on/off ramp. Those improvements are outlined in Exhibit G (Mitigation Option 4 Radar Feedback Signs).

Once the improvements identified in Exhibit G are implemented, then RK can come back and do a follow up radar speed survey to see what effects on speeds has occurred as a result of this first phase set of improvements. At that time, it can determine by the City whether additional traffic calming should be implemented to further reduce speeding in the area. This could also include such items as rumble strips or enhanced pavement along this section of D Street.

**Conclusions**

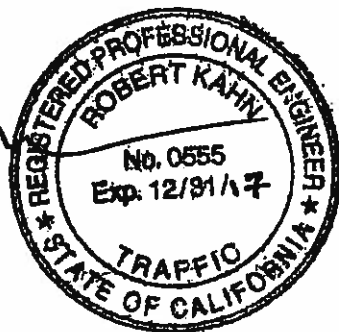
RK Engineering Group, Inc. has completed a traffic review of D Street between Interstate 215 ramps and San Jacinto Avenue. This review has evaluated roadway speeds, street signs, and sight distance along D Street. With the implementation of the traffic calming recommendations included within this report, the City can reduce speeds.

It should be noted that it is recommended to implement the first phase improvements described above prior to proceeding with more aggressive traffic calming techniques. Once the phase one improvements are implemented, then a review of traffic conditions can be considered which could also include enhanced pavement or rumble strips along D Street.

RK appreciates this opportunity to work with the City of Perris on this project. If you have any questions regarding this study or need further review, please call our office at (949) 474-0809.

Sincerely,

*Robert Kahn*  
Robert Kahn, P.E.  
Principal



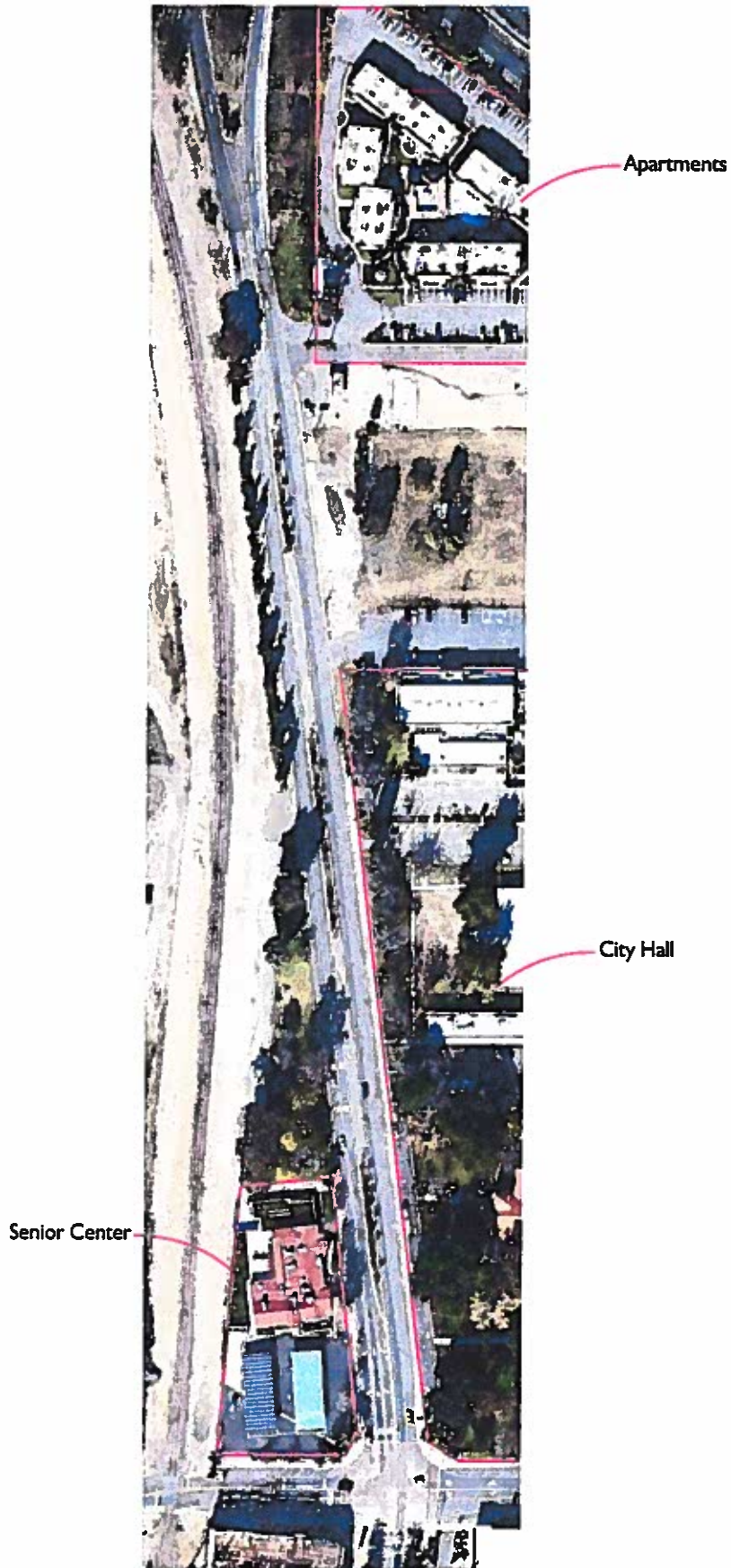
*Tiffany Giordano*  
Tiffany Giordano, E.I.T.  
Engineer III

Attachments

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# Exhibits

# Exhibit A Location Map





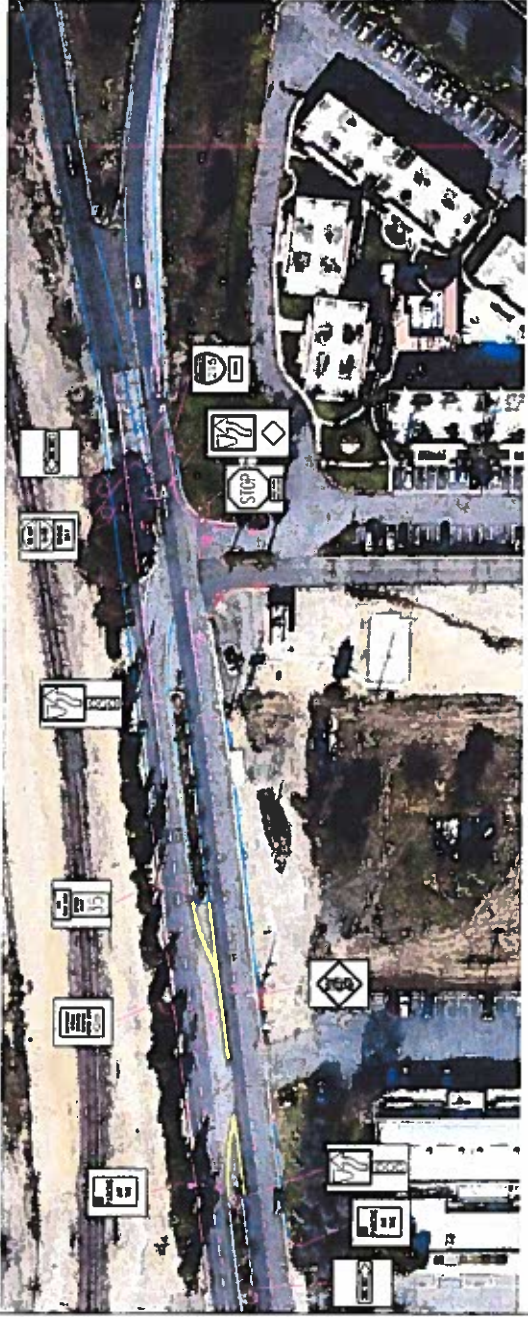
**Exhibit B  
Existing Traffic Conditions**

- Findings:**
1. D Street is a four-lane roadway, with a raised median. D Street has an edge of pavement to edge of pavement width of approximately 65 to 70 feet.
  2. The northern study segment of D Street begins and ends as an off-ramp / on-ramp for Interstate 215. Vehicles existing and entering the freeway ramps appear to be speeding.
  3. The southern study segment of D Street intersects San Jacinto Avenue. At the beginning of the analysis and during the first field review, the intersection was operating with all-way stop controls, with pedestrian crosswalks available for each of the four approach legs. Traffic signal poles were in place, however they were not operating at the time. The traffic signal began operation on October 26, 2015.
  4. Sidewalks are provided along both sides of D Street for portions of the study area. The west side of D Street provides approximately 300 feet of sidewalk in front of the Senior Center. The east side of D Street provides approximately 850 feet of sidewalk in front of the City Hall.
  5. The posted speed limit is 35 mph along D Street.
  6. There are numerous driveway intersections along D Street. To accommodate the intersections, there are three (3) southbound left-turn openings in the raised median.
  7. The raised medians have faded painted yellow noses to alert vehicles that the raised median begins.
  8. The roadway segment has occasional red curb paint.
  9. Vehicles making a westbound left-turn out of the northern driveway, which services the apartments, have extreme difficulty seeing vehicles exiting Interstate 215. The western southbound lane should be used as an acceleration lane, however it is not clearly striped for vehicles exiting the freeway to know that it is not a thru travel lane. This is due to the striping adjustment that was necessary during the I-215 on-ramp / off-ramp construction, which has been completed.
  10. In front of the Senior Center, there are two (2) pedestrian ramps.
  11. Vehicles traveling southbound entering the intersection of San Jacinto Avenue at D Street are not warned that the right lane is restricted to right turns only.
  12. Box trucks are traveling on D Street south of San Jacinto Avenue, slowing traffic on the one-lane road. The truck route is marked for San Jacinto Avenue.

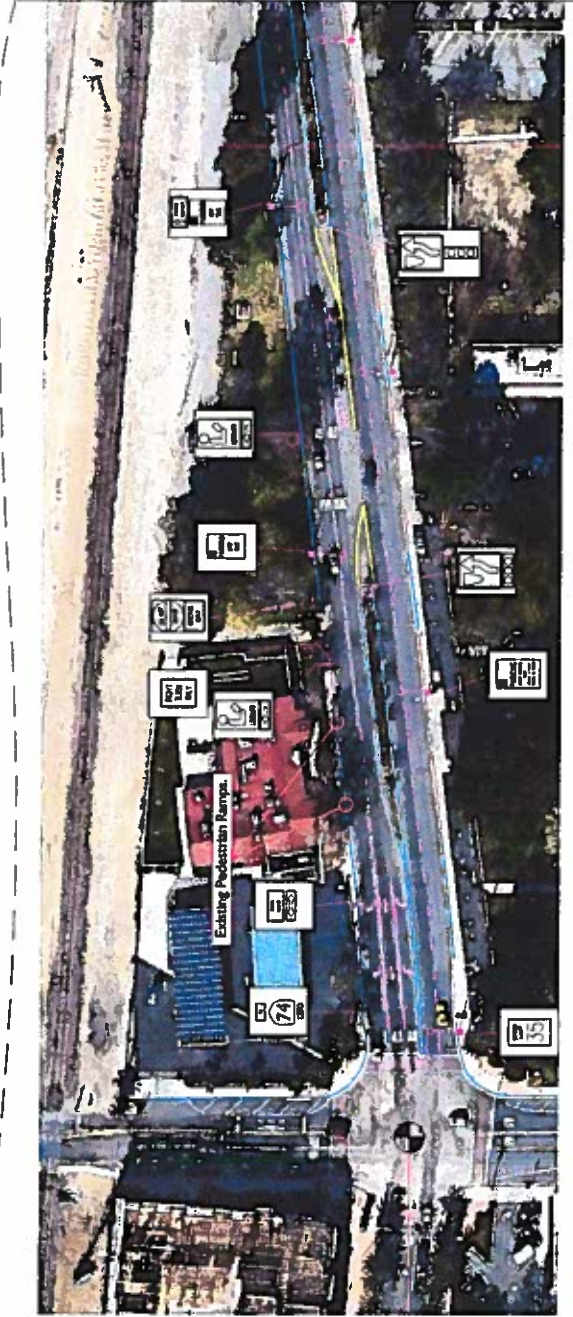
**Note:**  
Traffic signal operation began 10/26/2015.

**Legend:**

- Existing Striping
- Existing Curb
- Existing Road Curb
- Existing Double Yellow Striping



Matchline to bottom right



Matchline to top left

# Existing Traffic Speeds and Average Daily Traffic



**Legend:**

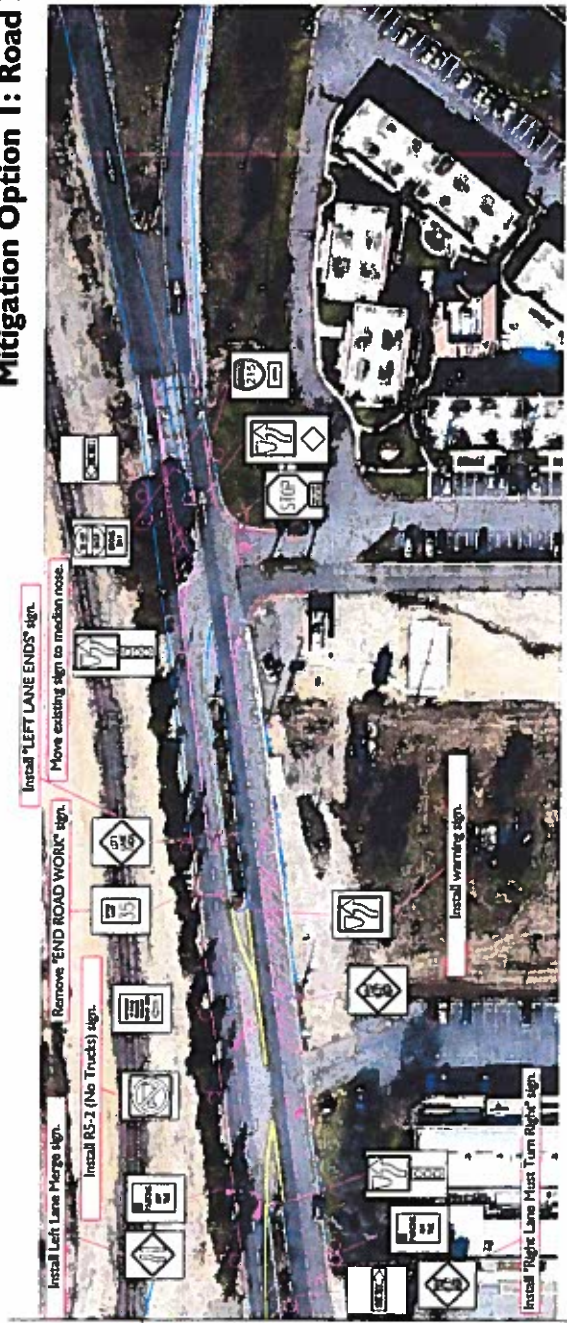
40 Mph	=	85th % Speed	Before Signal
29-38 Mph	=	10 Mph Pace Speed	
41 Mph	=	85th % Speed	After Signal
32-41 Mph	=	10 Mph Pace Speed	
21,412	=	24-Hour Average Daily Traffic (ADT)	





# Mitigation Option I: Road Diet

Exhibit D



Matchline to bottom right

**Note:**  
Trim area to ensure sign visibility.

- Option I: Road Diet**
- The first mitigation option is to implement a "road diet". This option involves reducing the number of thru lanes for both travel directions. Road diets have been shown to reduce vehicle speeds by limiting the number and width of travel lanes.
- As can be seen in Exhibit D, the improvements can be completed with the use of signs and pavement markings. The following improvements outline the steps to creating the road diet option:
- Northbound travel lanes will be reduced to a single thru lane. The existing right lane will now be utilized solely for right turns. Thru vehicles should not utilize the right lane, and it should be evident by the pavement striping and markings.
  - Southbound travel lanes will be reduced to a single thru lane. The existing left lane will be striped to restrict thru movements.
  - The southbound I-215 off-ramp should be striped to restrict thru vehicles to the right lane only. Vehicles completing a westbound left turn onto D Street from the apartments should utilize the left lane and merge into the right lane. Appropriate striping and signage should be installed.
  - Install appropriate signage to alert vehicles to new traffic patterns, including, but not limited to, "Right Turn Only" signs, "Signal Ahead" signs, etc.
  - Remove existing pedestrian ramps in front of the Senior Center.
  - Install appropriate signage prior to the intersection of San Jacinto Avenue at D Street to alert drivers of turning lane movements.
  - Refresh raised median faded painted yellow noses.
  - Add No Trucks signage (RS-2) along D Street north of San Jacinto Avenue for both northbound and southbound directions.
  - Ask Perris Police Department to assist with truck enforcement on D Street.
  - Change speed limit on D Street south of San Jacinto Avenue to 25 MPH per the 85th percentile speeds.

**Note:**  
This exhibit provides a conceptual plan ONLY and is not to be used for construction.

- Legend:**
- Striping
  - Existing Curb
  - Existing Red Curb
  - Double Yellow Striping

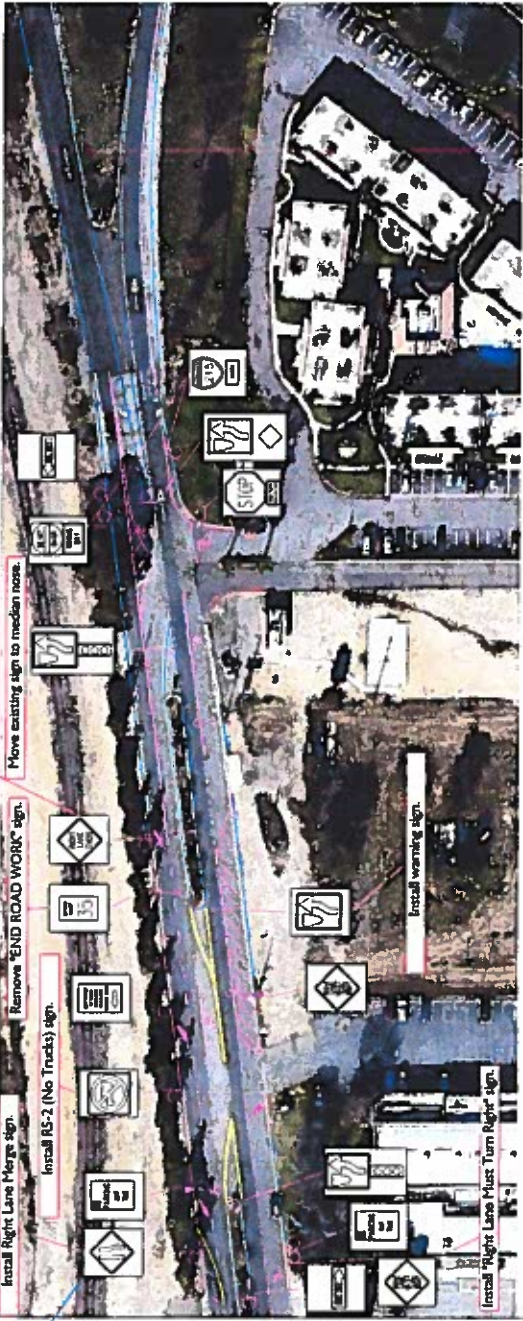


Matchline to top left





# Exhibit E Mitigation Option 2: Round-About



**Note:**  
Trim tree to ensure sign visibility.

**Option 2: Round-About**  
The second mitigation option is to install a round-about at the City Hall driveway. This option involves reducing the number of thru lanes for both travel directions, and then installing a round-about. A single lane round-about is recommended since it requires less right-of-way, as well as requires a road diet north and south of the round-about. Road diets have been shown to reduce vehicle speeds by limiting the number and width of travel lanes. Additionally, round-abouts have been shown to reduce speed of vehicles without creating a level of service delay.

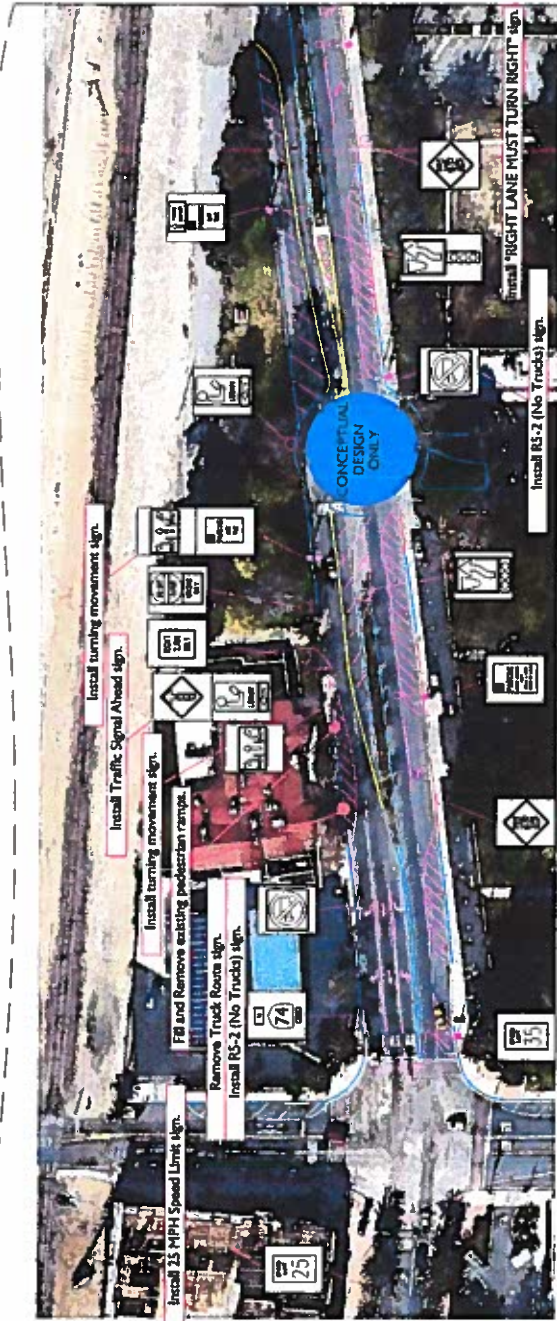
The improvements can be completed with the use of signs, pavement markings, and roadway improvements. The following improvements outline the steps to creating the round-about option:

- Northbound travel lanes will be reduced to a single thru lane. The existing right lane will now be utilized solely for right turns. Thru vehicles should not utilize the right lane, and it should be evident by the pavement striping and markings.
- Southbound travel lanes will be reduced to a single thru lane. The existing left lane will be striped to restrict thru movements.
- The southbound J-215 off-ramp should be striped to restrict thru vehicles to the right lane only. Vehicles completing a westbound left turn onto D Street from the apartments should utilize the left lane and merge into the right lane. Appropriate striping and signage should be installed.

- Install a one-lane, 80-foot inner diameter round-about at the City Hall driveway entrance / exit. All appropriate signage and pavement markings should be installed.
- Remove existing pedestrian ramps in front of the Senior Center.
- Install appropriate signage prior to the intersection of San Jacinto Avenue at D Street to alert drivers of turning lane movements.
- Refresh raised median faded painted yellow notes.
- Add No Trucks signage (R5-2) along D Street north of San Jacinto Avenue for both northbound and southbound directions.
- Ask Perris Police Department to assist with truck enforcement on D Street.
- Change speed limit on D Street south of San Jacinto Avenue to 25 MPH per the 85th percentile speeds.

**Note:**  
This exhibit provides a conceptual plan ONLY and is not to be used for construction.

- Legend:**
- Striping
  - Existing Curb
  - Existing Road Curb
  - Double Yellow Striping

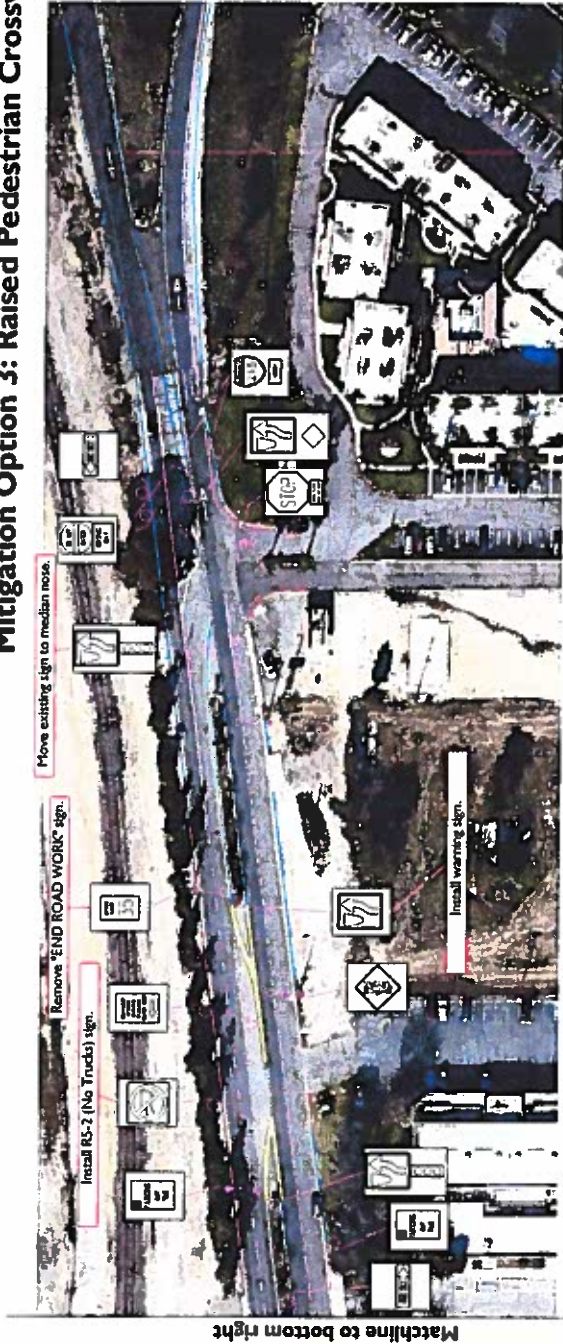


Matchline to top left



# Mitigation Option 3: Raised Pedestrian Crosswalk

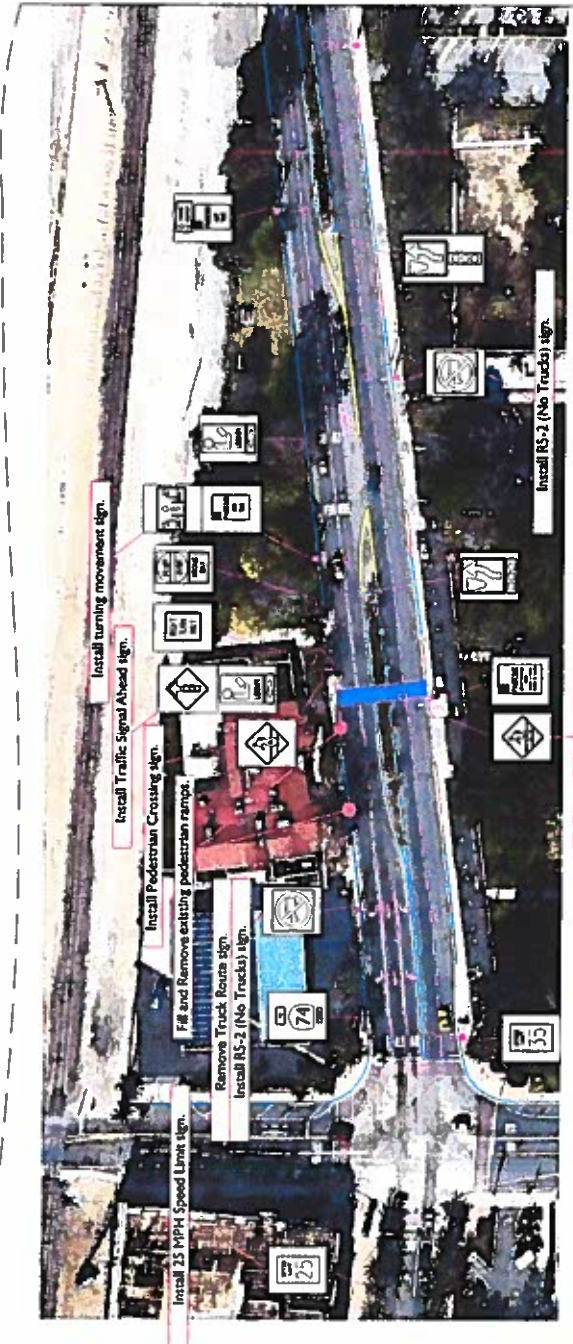
Exhibit F



- Option 3: Raised Pedestrian Crosswalk**
- The third mitigation option is to install a raised pavement crosswalk with in-road lighting and flashing beacons. The raised crosswalk will act as a speed hump, and will slow vehicles entering / exiting the intersection, as well as offering pedestrians a place to cross midblock.
- As can be seen in Exhibit F, the improvements can be completed with the use of signs, pavement markings, and roadway improvements. The following improvements outline the steps to creating the raised pedestrian crosswalk option.
- Install a raised pedestrian crosswalk with in-road lighting and overhead flashing beacons. The pedestrian crosswalk should be installed near the entrance of the Senior Center and should connect to City Hall, approximately 300 feet north of the intersection of San Jacinto Avenue at D Street. The existing raised median will need to be reconstructed to accommodate the new pedestrian crosswalk.
  - The southbound I-215 off-ramp should be striped to restrict thru vehicles to the right lane only. Vehicles completing a westbound left turn onto D Street from the apartments should utilize the left lane. Appropriate striping and signage should be installed.
  - Remove existing pedestrian ramps in front of the Senior Center.
  - Install appropriate signage prior to the intersection of San Jacinto Avenue at D Street to alert drivers of turning lane movements.
  - Refresh raised median faded painted yellow noses.
  - Add No Trucks signage (RS-2) along D Street north of San Jacinto Avenue for both northbound and southbound directions.
  - Ask Peris Police Department to assist with truck enforcement on D Street.
  - Change speed limit on D Street south of San Jacinto Avenue to 25 MPH per the 85th percentile speeds.

**Note:**  
This exhibit provides a conceptual plan ONLY and is not to be used for construction.

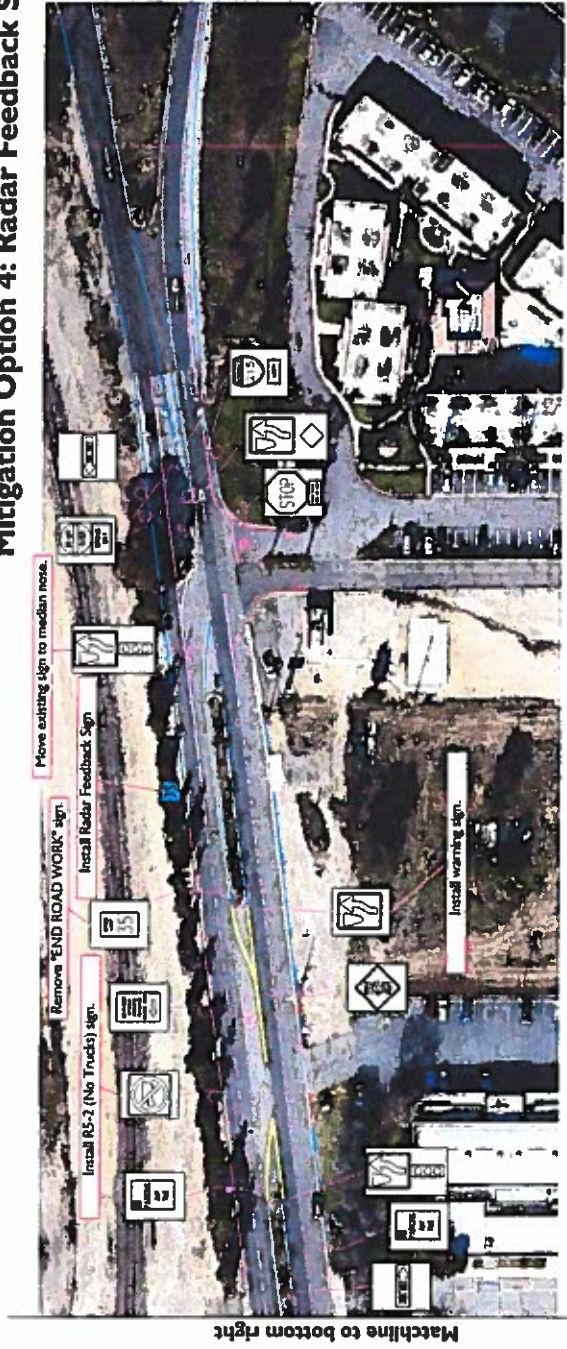
- Legend:**
- Striping
  - Existing Curb
  - Existing Red Curb
  - Double Yellow Striping





# Mitigation Option 4: Radar Feedback Signs

Exhibit G



- Option 4: Radar Feedback Signs**
- The fourth mitigation option is to install two (2) movable radar speed feedback sign/trailer to display in various areas along D Street to help reduce speed. The speed limit posted on the movable sign should correspond with the posted speed limit along D Street (35 mph). Studies have shown that drivers slow down when they see the speed feedback.
- As can be seen in Exhibit G, the following improvements outline the steps to creating the radar speed feedback option:
- Install two (2) radar speed feedback signs / trailers, one for northbound vehicles and one for southbound vehicles. The approximate location is provided in Exhibit G, but the signs / trailers can be moved at any time.
  - The southbound left-turn off-ramp should be striped to restrict thru vehicles to the right lane only. Vehicles completing a westbound left turn onto D Street from the apartments should utilize the left lane and merge into the right lane. Appropriate striping and signage should be installed.
  - Remove existing pedestrian ramps in front of the Senior Center.
  - Install appropriate signage prior to the intersection of San Jacinto Avenue at D Street to alert drivers of turning lane movements.
  - Refresh raised median faded painted yellow nose.
  - Add No Trucks signage (RS-2) along D Street north of San Jacinto Avenue for both northbound and southbound directions.
  - Ask Perris Police Department to assist with truck enforcement on D Street.
  - Change speed limit on D Street south of San Jacinto Avenue to 25 MPH per the 85th percentile speeds.

**Note:**  
This exhibit provides a conceptual plan ONLY and is not to be used for construction.

- Legend:**
- Striping
  - Existing Curb
  - Existing Road Curb
  - Double Yellow Striping



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# Appendices

## **Appendix A**

### Radar Speed Surveys

# Spot Speed Study

Prepared by: National Data & Surveying Services

City of Perris

DATE: 9/4/2015

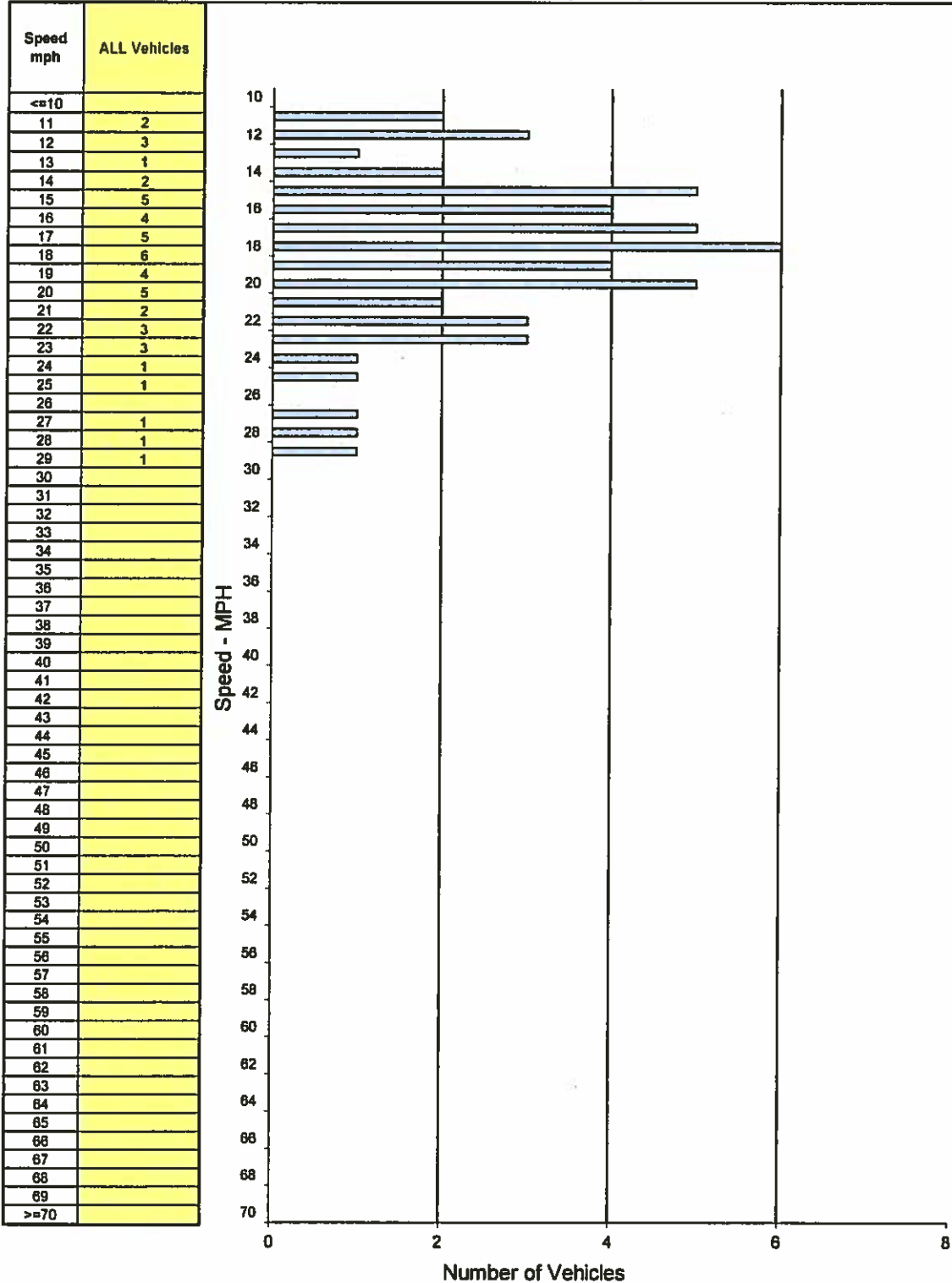
Location: D St S/o San Jacinto Ave

DAY: Friday

Posted Speed: None Posted

Project#: 15-6147-001

## Northbound Spot Speeds



SPEED PARAMETERS									
Class	Count	Range	50th Percentile	85th Percentile	10 MPH Pace	# In Pace	Percent in Pace	% / # Below Pace	% / # Above Pace
ALL	50	11 - 29	18 mph	23 mph	15 - 24	40	80%	16% / 8	4% / 2

# Spot Speed Study

Prepared by: National Data & Surveying Services

City of Perris

DATE: 9/4/2015

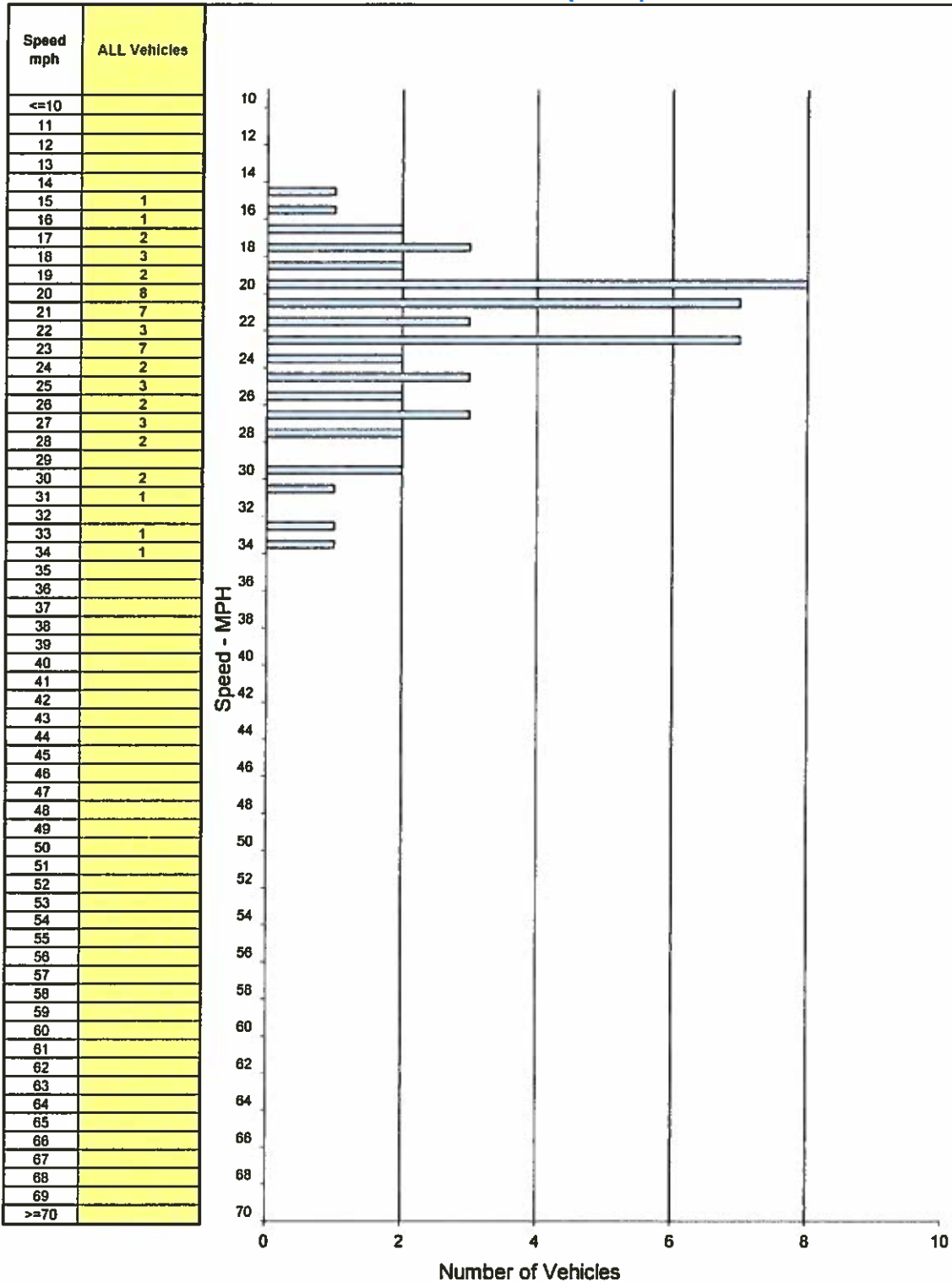
Location: D St S/o San Jacinto Ave

DAY: Friday

Posted Speed: None Posted

Project#: 15-6147-001

## Southbound Spot Speeds



SPEED PARAMETERS									
Class	Count	Range	50th Percentile	85th Percentile	10 MPH Pace	# in Pace	Percent in Pace	% / # Below Pace	% / # Above Pace
ALL	51	15 - 34	22 mph	27 mph	18 - 27	40	78%	7% / 4	14% / 7

# Spot Speed Study

Prepared by: National Data & Surveying Services

City of Perris

DATE: 9/4/2015

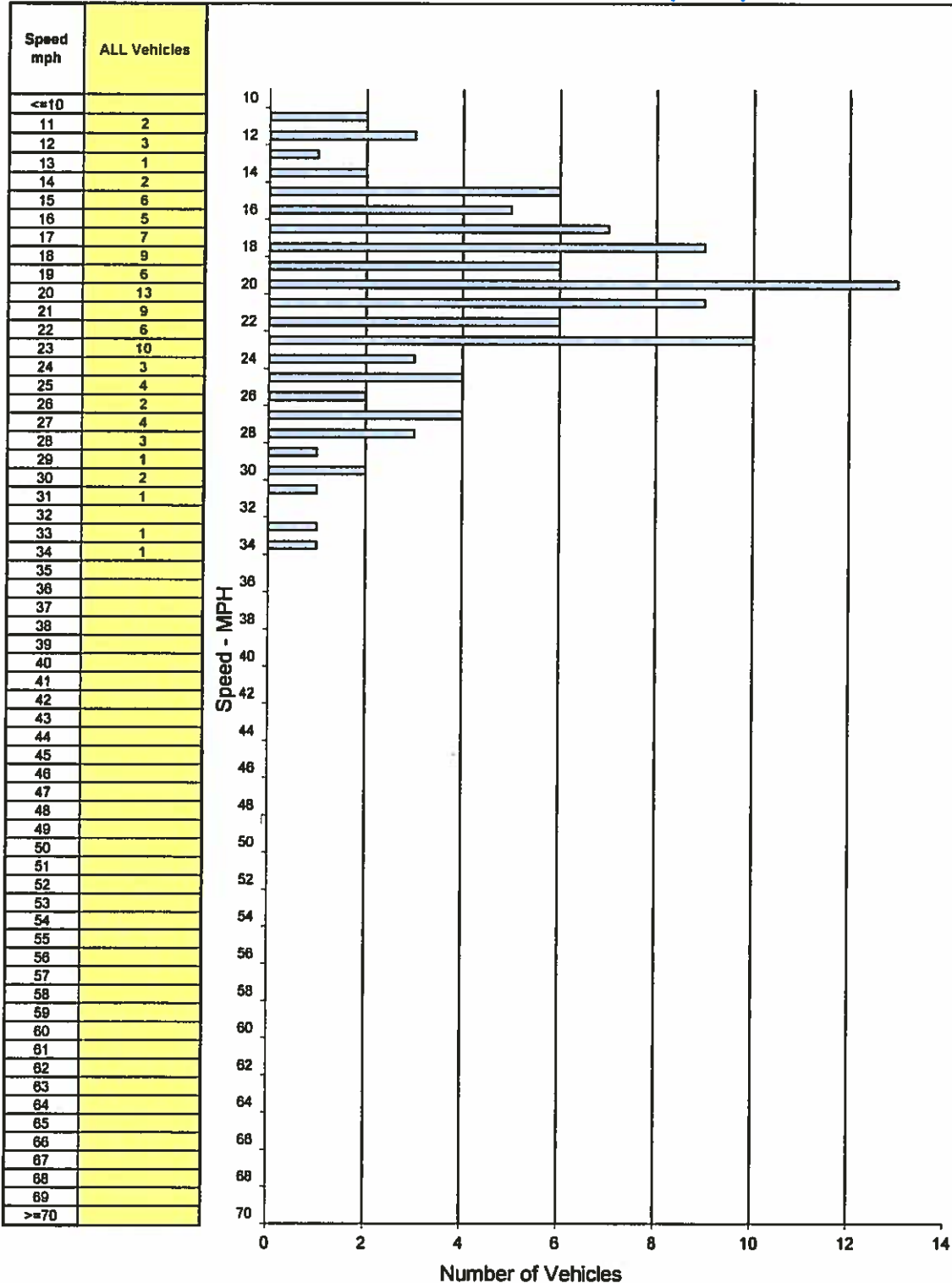
Location: D St S/o San Jacinto Ave

DAY: Friday

Posted Speed: None Posted

Project#: 15-6147-001

## Northbound & Southbound Spot Speeds



SPEED PARAMETERS									
Class	Count	Range	50th Percentile	85th Percentile	10 MPH Pace	# in Pace	Percent In Pace	% / # Below Pace	% / # Above Pace
ALL	101	11 - 34	20 mph	25 mph	15 - 24	76	75%	7% / 8	17% / 17



# Spot Speed Study

Prepared by: National Data & Surveying Services

City of Perris

DATE: 9/4/2015

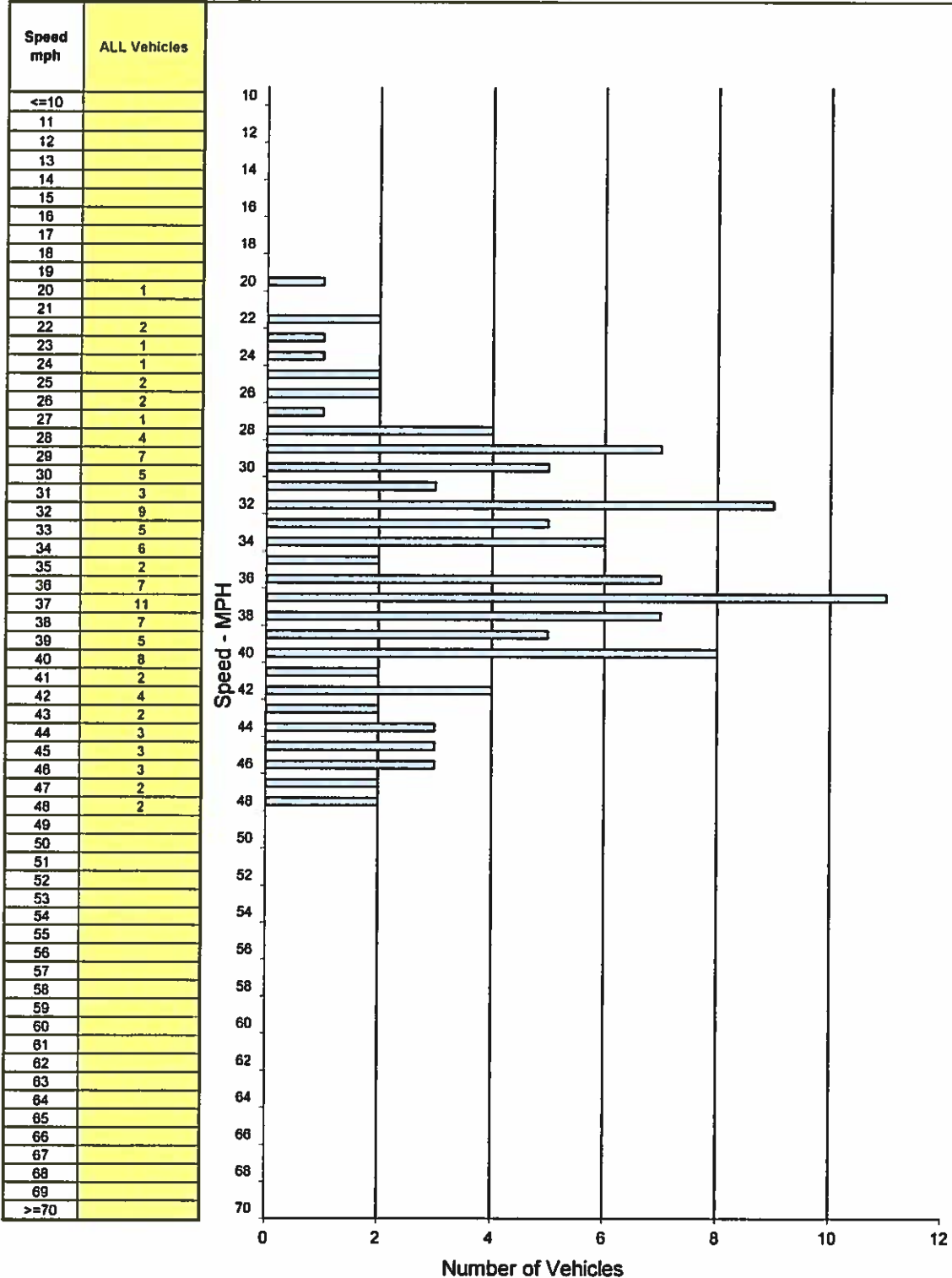
Location: D St N/o San Jacinto Ave

DAY: Friday

Posted Speed: None Posted

Project#: 15-6147-002

## Northbound Spot Speeds



SPEED PARAMETERS									
Class	Count	Range	50th Percentile	85th Percentile	10 MPH Pace	# In Pace	Percent in Pace	% / # Below Pace	% / # Above Pace
ALL	110	20 - 48	36 mph	42 mph	31 - 40	63	57%	23% / 26	20% / 21



# Spot Speed Study

Prepared by: National Data & Surveying Services

City of Perris

DATE: 9/4/2015

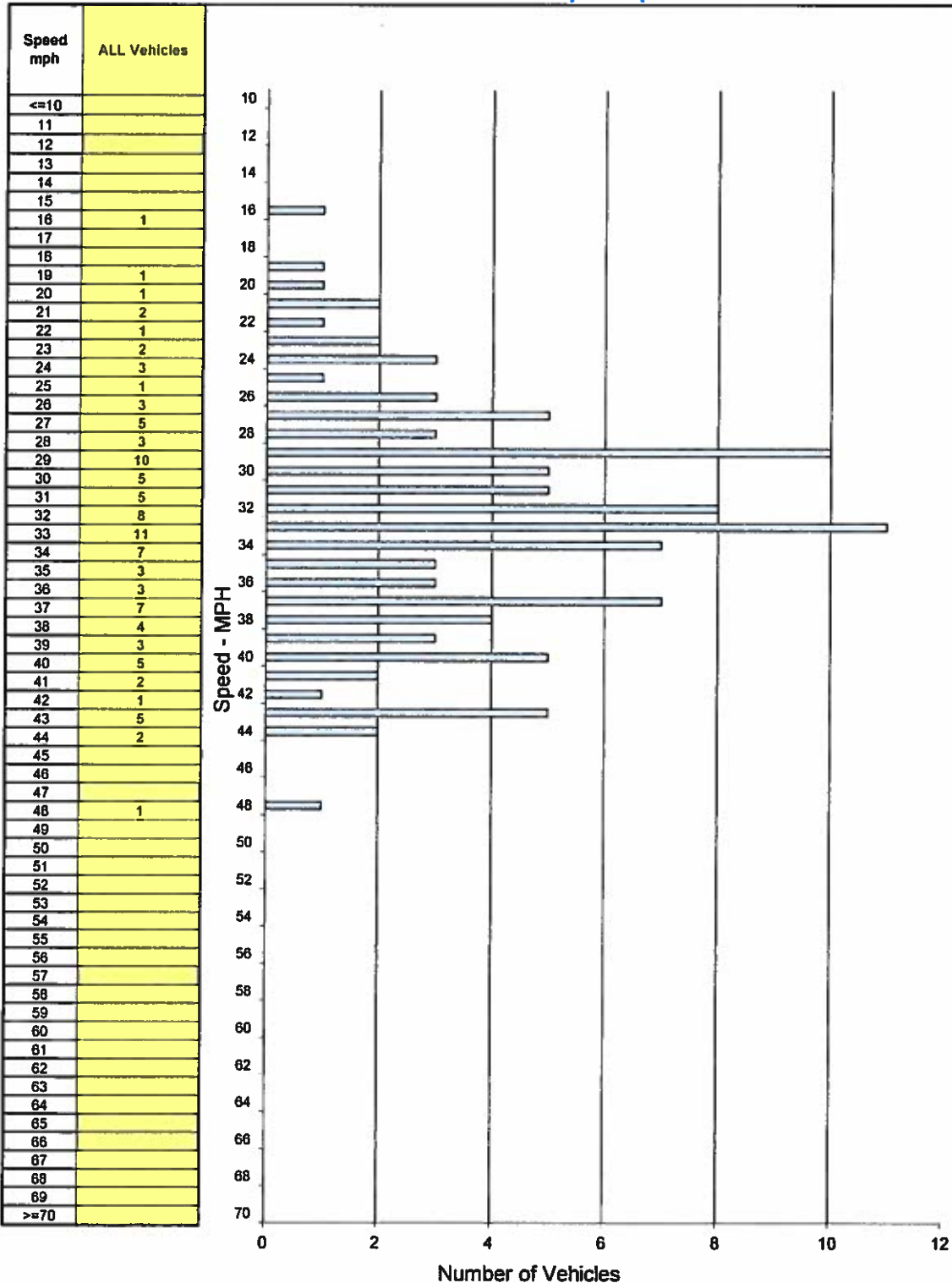
Location: D St N/o San Jacinto Ave

DAY: Friday

Posted Speed: None Posted

Project#: 15-6147-002

## Southbound Spot Speeds



SPEED PARAMETERS									
Class	Count	Range	50th Percentile	85th Percentile	10 MPH Pace	# In Pace	Percent In Pace	% / # Below Pace	% / # Above Pace
ALL	105	16 - 48	33 mph	40 mph	29 - 38	63	60%	21% / 23	19% / 19

# Spot Speed Study

Prepared by: National Data & Surveying Services

City of Perris

DATE: 9/4/2015

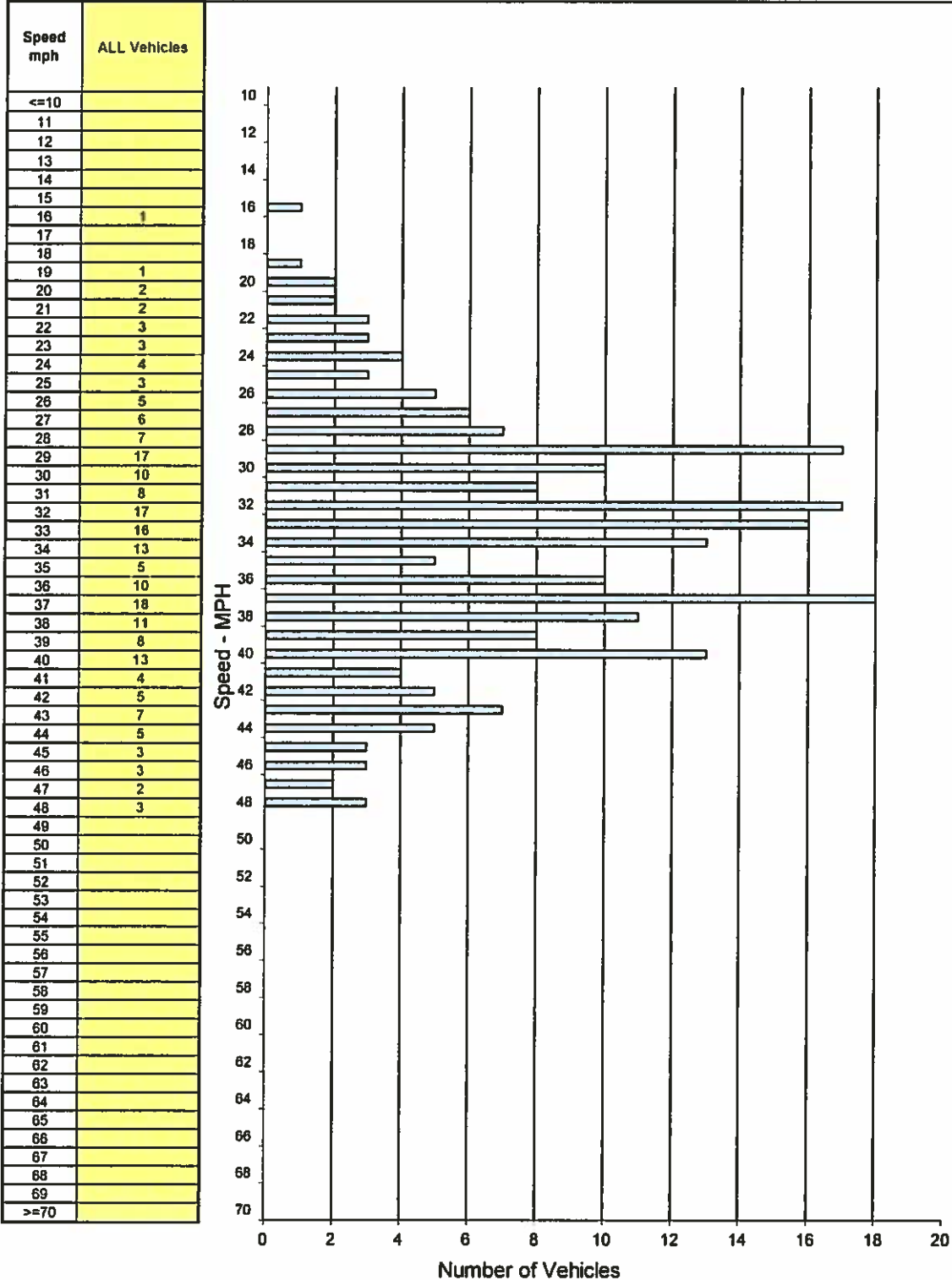
Location: D St N/o San Jacinto Ave

DAY: Friday

Posted Speed: None Posted

Project#: 15-6147-002

## Northbound & Southbound Spot Speeds



SPEED PARAMETERS									
Class	Count	Range	50th Percentile	85th Percentile	10 MPH Pace	# in Pace	Percent in Pace	% / # Below Pace	% / # Above Pace
ALL	215	16 - 48	34 mph	40 mph	29 - 38	125	58%	17% / 37	25% / 53

# Spot Speed Study

Prepared by: National Data & Surveying Services

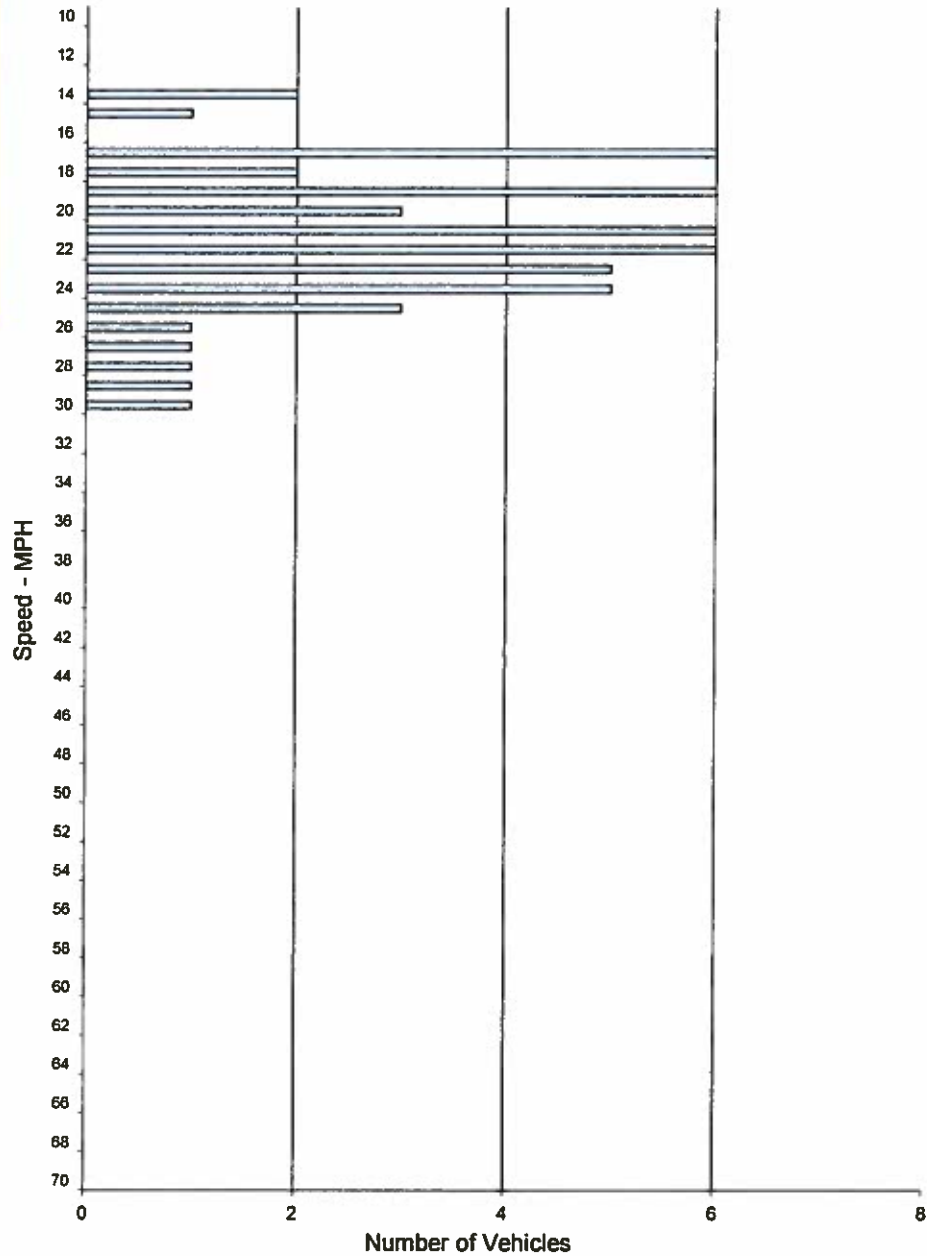
City of Perris

DATE: 11/4/2015  
DAY: Wednesday

Location: D St S/o San Jacinto Ave  
Posted Speed: None Posted Project#: 15-6181-001

## Northbound Spot Speeds

Speed mph	ALL Vehicles
<=10	
11	
12	
13	
14	2
15	1
16	
17	6
18	2
19	6
20	3
21	6
22	6
23	5
24	5
25	3
26	1
27	1
28	1
29	1
30	1
31	
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69	
>=70	



SPEED PARAMETERS										
Class	Count	Average Speed	Range	50th Percentile	85th Percentile	10 MPH Pace	# In Pace	Percent in Pace	% / # Below Pace	% / # Above Pace
ALL	50	21.3	14 - 30	21 mph	25 mph	17 - 26	43	86%	6% / 3	8% / 4

# Spot Speed Study

Prepared by: National Data & Surveying Services

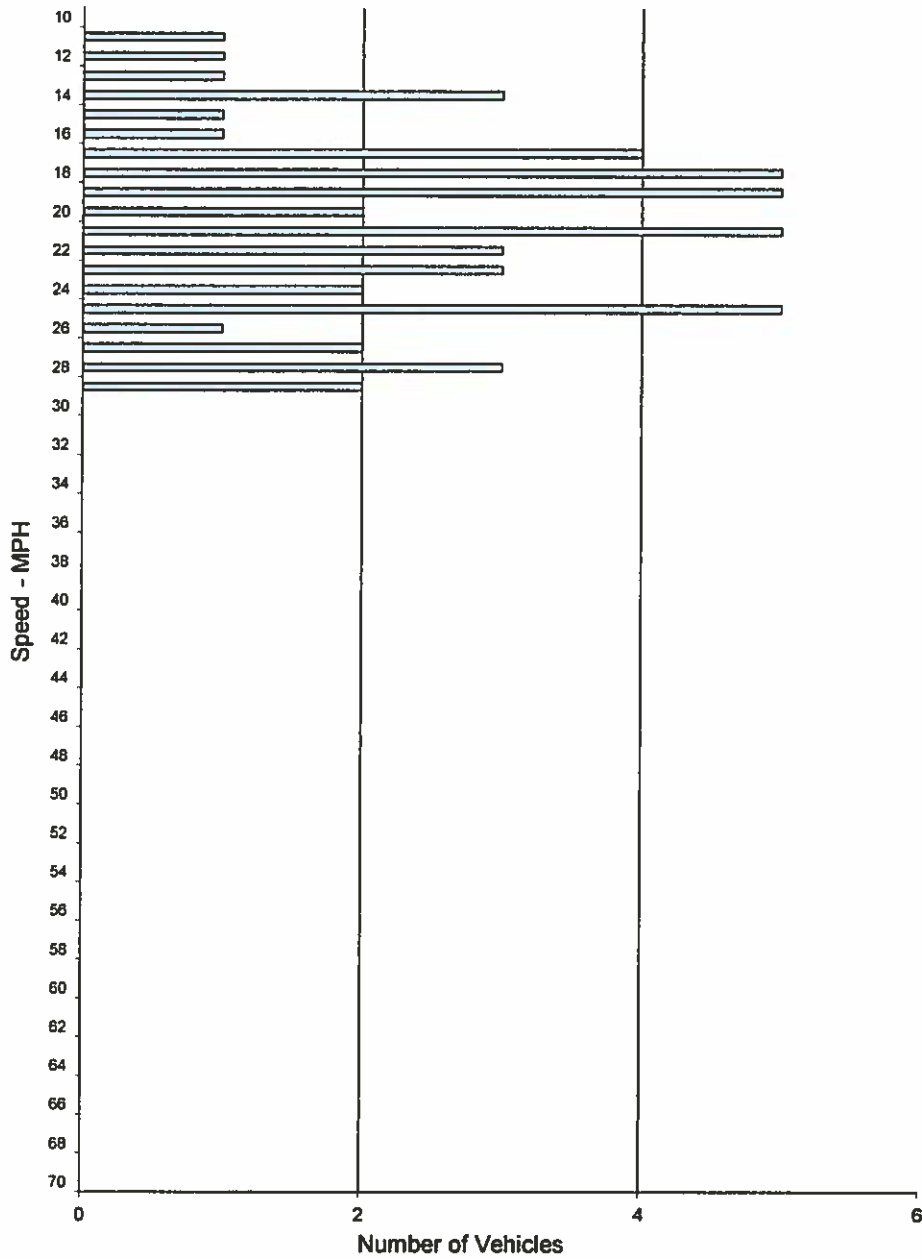
City of Perris

DATE: 11/4/2015  
DAY: Wednesday

Location: D St S/o San Jacinto Ave  
Posted Speed: None Posted Project#: 15-6181-001

## Southbound Spot Speeds

Speed mph	ALL Vehicles
<=10	
11	1
12	1
13	1
14	3
15	1
16	1
17	4
18	5
19	5
20	2
21	5
22	3
23	3
24	2
25	5
26	1
27	2
28	3
29	2
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>=70	



SPEED PARAMETERS										
Class	Count	Average Speed	Range	50th Percentile	85th Percentile	10 MPH Pace	# in Pace	Percent in Pace	% / # Below Pace	% / # Above Pace
ALL	50	20.7	11 - 29	21 mph	26 mph	16 - 25	35	70%	14% / 7	16% / 8

# Spot Speed Study

Prepared by: National Data & Surveying Services

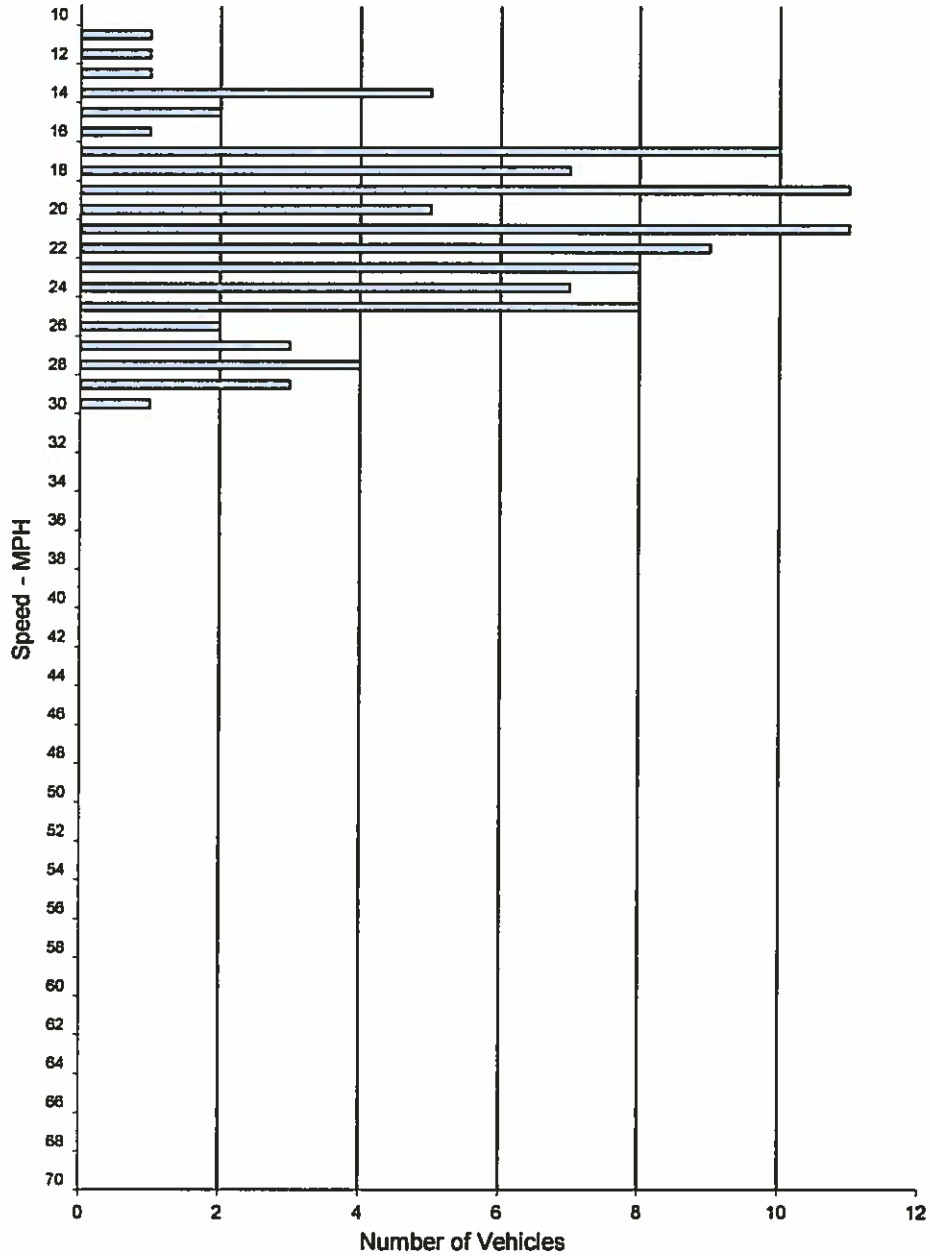
## City of Perris

DATE: 11/4/2015  
DAY: Wednesday

Location: D St S/o San Jacinto Ave  
Posted Speed: None Posted Project#: 15-6181-001

### Northbound & Southbound Spot Speeds

Speed mph	ALL Vehicles
<=10	
11	1
12	1
13	1
14	5
15	2
16	1
17	10
18	7
19	11
20	5
21	11
22	9
23	8
24	7
25	8
26	2
27	3
28	4
29	3
30	1
31	
32	
33	
34	
35	
36	
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>=70	



SPEED PARAMETERS										
Class	Count	Average Speed	Range	50th Percentile	85th Percentile	10 MPH Pace	# In Pace	Percent In Pace	% / # Below Pace	% / # Above Pace
ALL	100	21.0	11 - 30	21 mph	25 mph	17 - 26	78	78%	11% / 11	11% / 11

# Spot Speed Study

Prepared by: National Data & Surveying Services

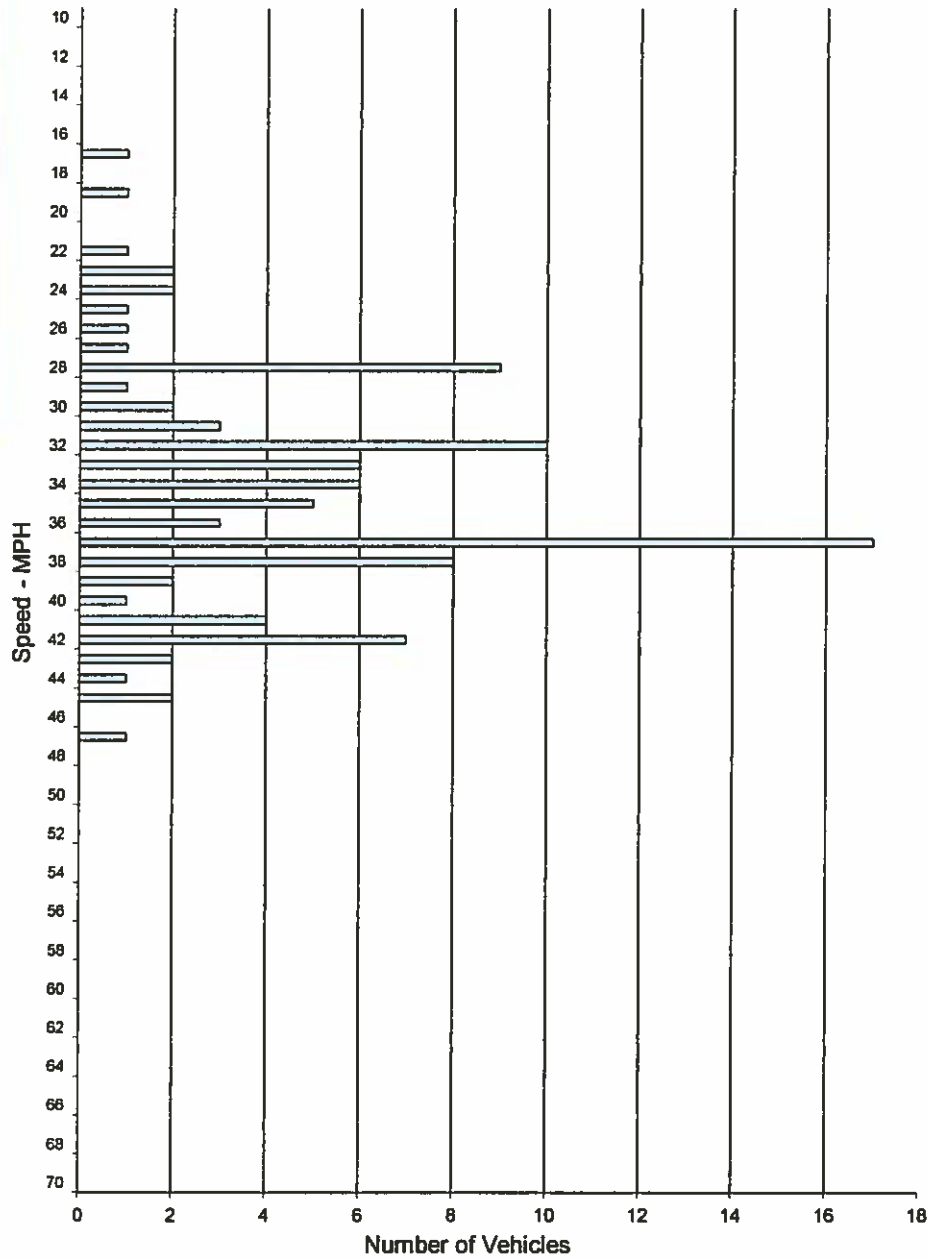
City of Perris

DATE: 11/4/2015  
DAY: Wednesday

Location: D St N/o San Jacinto Ave.  
Posted Speed: None Posted Project#: 15-6181-002

## Northbound Spot Speeds

Speed mph	ALL Vehicles
<=10	
11	
12	
13	
14	
15	
16	
17	1
18	
19	1
20	
21	
22	1
23	2
24	2
25	1
26	1
27	1
28	9
29	1
30	2
31	3
32	10
33	6
34	6
35	5
36	3
37	17
38	8
39	2
40	1
41	4
42	7
43	2
44	1
45	2
46	
47	1
48	
49	
50	
51	
52	
53	
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68	
69	
>=70	



SPEED PARAMETERS										
Class	Count	Average Speed	Range	50th Percentile	85th Percentile	10 MPH Pace	# In Pace	Percent In Pace	% / # Below Pace	% / # Above Pace
ALL	100	34.5	17 - 47	35 mph	41 mph	28 - 37	62	62%	10% / 10	28% / 28

# Spot Speed Study

Prepared by: National Data & Surveying Services

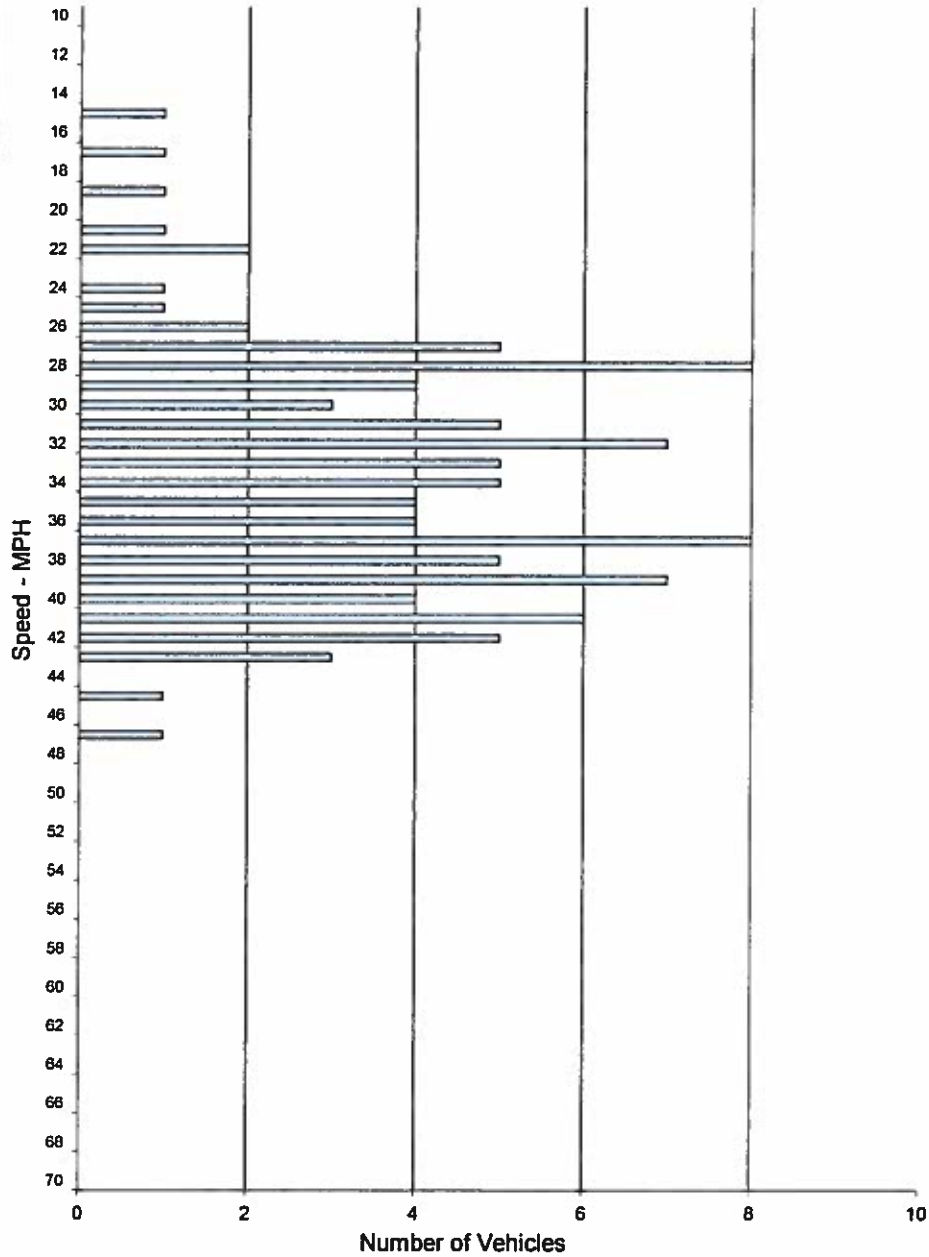
City of Perris

DATE: 11/4/2015  
DAY: Wednesday

Location: D St N/o San Jacinto Ave.  
Posted Speed: None Posted Project#: 15-6181-002

## Southbound Spot Speeds

Speed mph	ALL Vehicles
<=10	
11	
12	
13	
14	
15	1
16	
17	1
18	
19	1
20	
21	1
22	2
23	
24	1
25	1
28	2
27	5
28	8
29	4
30	3
31	5
32	7
33	5
34	5
35	4
36	4
37	8
38	6
39	7
40	4
41	6
42	5
43	3
44	
45	1
46	
47	1
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68	
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>=70	



SPEED PARAMETERS										
Class	Count	Average Speed	Range	50th Percentile	85th Percentile	10 MPH Pace	# in Pace	Percent in Pace	% / # Below Pace	% / # Above Pace
ALL	100	33.8	15 - 47	34 mph	41 mph	32 - 41	55	55%	35% / 35	10% / 10

# Spot Speed Study

Prepared by: National Data & Surveying Services

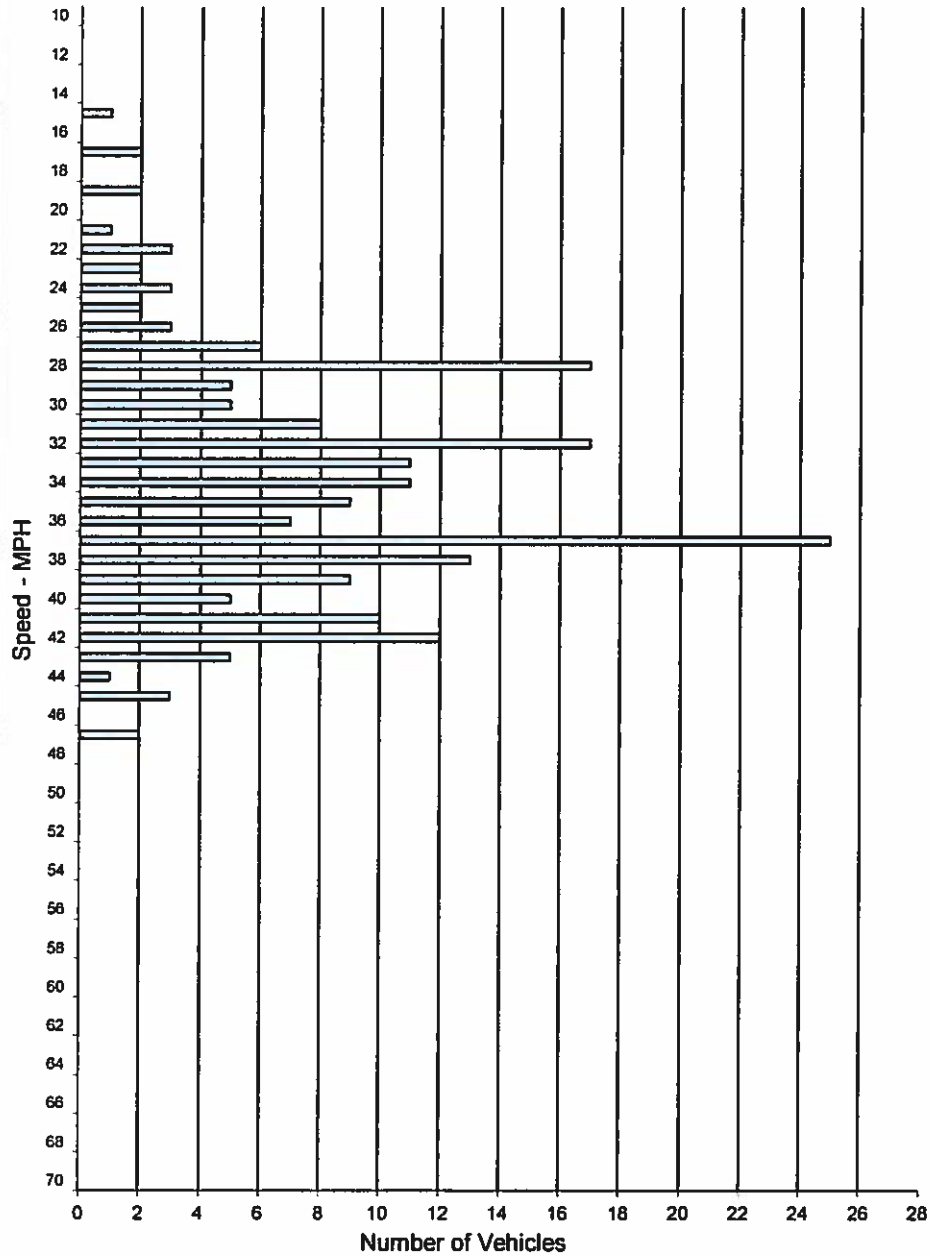
## City of Perris

DATE: 11/4/2015  
DAY: Wednesday

Location: D St N/o San Jacinto Ave.  
Posted Speed: None Posted Project#: 15-6181-002

### Northbound & Southbound Spot Speeds

Speed mph	ALL Vehicles
<=10	
11	
12	
13	
14	
15	1
16	
17	2
18	
19	2
20	
21	1
22	3
23	2
24	3
25	2
26	3
27	6
28	17
29	5
30	5
31	8
32	17
33	11
34	11
35	9
36	7
37	25
38	13
39	9
40	5
41	10
42	12
43	5
44	1
45	3
46	
47	2
48	
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67	
68	
69	
>=70	



SPEED PARAMETERS										
Class	Count	Average Speed	Range	50th Percentile	85th Percentile	10 MPH Pace	# In Pace	Percent in Pace	% / # Below Pace	% / # Above Pace
ALL	200	34.1	15 - 47	35 mph	41 mph	32 - 41	117	59%	30% / 60	12% / 23



## **Appendix B**

Average Daily Traffic

**VOLUME**  
D St S/O I-215

Day: Thursday  
Date: 9/3/2015

City: Ferris  
Project #: CA15\_G146\_001

DAILY TOTALS					NB	SB	EB	WB	Total		
					10,173	11,239	0	0	21,412		
AM Period	NB	SB	EB	WB	TOTAL	PM Period	NB	SB	EB	WB	TOTAL
00:00	18	42			60	12:00	121	141			262
00:15	6	29			35	12:15	128	159			287
00:30	18	26			44	12:30	110	158			268
00:45	18	60	14	111	32	12:45	135	494	165	623	300
01:00	7	24			31	13:00	126	142			268
01:15	12	16			28	13:15	153	149			302
01:30	9	22			31	13:30	133	180			313
01:45	16	44	22	84	38	13:45	113	525	170	641	283
02:00	9	13			22	14:00	134	163			297
02:15	30	18			48	14:15	151	176			327
02:30	18	22			40	14:30	143	211			354
02:45	17	74	22	75	39	14:45	138	566	204	754	342
03:00	25	15			40	15:00	158	211			369
03:15	42	19			61	15:15	188	253			441
03:30	48	38			86	15:30	163	233			396
03:45	62	177	44	116	106	15:45	159	668	249	946	408
04:00	76	35			111	16:00	181	233			414
04:15	126	42			168	16:15	165	200			365
04:30	125	69			194	16:30	165	191			356
04:45	100	427	100	246	200	16:45	160	671	209	833	369
05:00	139	83			222	17:00	171	191			362
05:15	143	103			246	17:15	180	208			388
05:30	165	89			254	17:30	184	193			377
05:45	127	574	88	363	215	17:45	164	699	206	798	370
06:00	174	82			256	18:00	150	214			364
06:15	178	114			292	18:15	141	184			325
06:30	245	123			368	18:30	139	218			357
06:45	225	822	161	480	386	18:45	106	536	186	802	292
07:00	221	128			349	19:00	123	192			315
07:15	204	181			385	19:15	107	151			258
07:30	193	175			368	19:30	120	134			254
07:45	165	783	138	622	303	19:45	78	428	113	590	191
08:00	171	132			303	20:00	76	102			178
08:15	133	117			250	20:15	79	106			185
08:30	109	135			244	20:30	79	99			178
08:45	95	508	115	499	210	20:45	68	302	94	401	162
09:00	107	125			232	21:00	63	103			166
09:15	129	112			241	21:15	83	84			167
09:30	111	116			227	21:30	48	84			132
09:45	106	453	107	460	213	21:45	36	230	93	364	129
10:00	105	122			227	22:00	64	81			145
10:15	125	108			233	22:15	43	64			107
10:30	99	116			215	22:30	44	67			111
10:45	88	417	124	470	212	22:45	29	180	65	277	94
11:00	118	116			234	23:00	24	78			102
11:15	115	117			232	23:15	23	46			69
11:30	103	113			216	23:30	30	44			74
11:45	101	437	134	480	235	23:45	21	98	36	204	57
<b>TOTALS</b>	<b>4776</b>	<b>4006</b>			<b>8782</b>	<b>TOTALS</b>	<b>5397</b>	<b>7233</b>			<b>12630</b>
<b>SPLIT %</b>	<b>54.4%</b>	<b>45.6%</b>			<b>41.0%</b>	<b>SPLIT %</b>	<b>42.7%</b>	<b>57.3%</b>			<b>59.0%</b>

DAILY TOTALS					NB	SB	EB	WB	Total
					10,173	11,239	0	0	21,412
AM Peak Hour	06:30	06:45	06:30	PM Peak Hour	17:00	15:15			15:15
AM Pk Volume	895	645	1488	PM Pk Volume	699	968			1659
Pk Hr Factor	0.913	0.891	0.964	Pk Hr Factor	0.950	0.957			0.940
7 - 9 Volume	1291	1121	2412	4 - 6 Volume	1370	1631			3001
7 - 9 Peak Hour	07:00	07:15	07:00	4 - 6 Peak Hour	17:00	16:00			16:00
7 - 9 Pk Volume	783	626	1405	4 - 6 Pk Volume	699	833			1504
Pk Hr Factor	0.886	0.865	0.912	Pk Hr Factor	0.950	0.894			0.908

Prepared by NDS/ATD

# VOLUME

D St N/O San Jacinto Ave

Day: Thursday  
Date: 9/3/2015

City: Perris  
Project #: CA15\_6146\_002

DAILY TOTALS					NB	SB	EB	WB	Total		
					10,227	11,345	0	0	21,572		
AM Period	NB	SB	EB	WB	TOTAL	PM Period	NB	SB	EB	WB	TOTAL
00:00	18	41			59	12:00	119	141			260
00:15	6	30			36	12:15	120	161			281
00:30	19	28			47	12:30	108	155			263
00:45	19	62	14	113	33 175	12:45	133	480	165	622	298 1102
01:00	7	24			31	13:00	128	134			262
01:15	13	16			29	13:15	152	151			303
01:30	11	24			35	13:30	134	181			315
01:45	17	48	25	89	42 137	13:45	116	530	172	638	288 1168
02:00	11	13			24	14:00	131	169			300
02:15	32	17			49	14:15	154	177			331
02:30	17	23			40	14:30	142	209			351
02:45	18	78	24	77	42 155	14:45	144	571	207	762	351 1333
03:00	30	17			47	15:00	163	206			369
03:15	44	23			67	15:15	180	280			460
03:30	48	40			88	15:30	165	266			431
03:45	65	187	43	123	108 310	15:45	160	668	245	997	405 1665
04:00	80	39			119	16:00	180	234			414
04:15	128	44			172	16:15	165	203			368
04:30	127	70			197	16:30	160	189			349
04:45	105	440	102	255	207 695	16:45	163	668	206	832	369 1500
05:00	140	82			222	17:00	169	192			361
05:15	143	105			248	17:15	179	205			384
05:30	167	90			257	17:30	184	198			382
05:45	128	578	89	366	217 944	17:45	157	689	200	795	357 1484
06:00	174	83			257	18:00	139	216			355
06:15	181	116			297	18:15	137	186			323
06:30	247	117			364	18:30	138	218			356
06:45	230	832	165	481	395 1313	18:45	109	523	180	800	289 1323
07:00	223	128			351	19:00	122	192			314
07:15	204	198			402	19:15	109	149			258
07:30	192	189			381	19:30	118	131			249
07:45	166	785	132	647	298 1432	19:45	77	426	112	584	189 1010
08:00	175	127			302	20:00	76	98			174
08:15	138	116			254	20:15	79	106			185
08:30	112	140			252	20:30	80	98			178
08:45	96	521	117	500	213 1021	20:45	67	302	88	390	155 692
09:00	108	127			235	21:00	65	106			171
09:15	129	110			239	21:15	80	85			165
09:30	113	121			234	21:30	47	84			131
09:45	110	460	107	465	217 925	21:45	35	227	90	365	125 592
10:00	109	117			226	22:00	64	85			149
10:15	128	110			238	22:15	43	66			109
10:30	105	118			223	22:30	45	68			113
10:45	88	430	120	465	208 895	22:45	27	179	66	285	93 464
11:00	113	118			231	23:00	25	78			103
11:15	117	119			236	23:15	23	47			70
11:30	108	113			221	23:30	30	45			75
11:45	106	444	138	488	244 932	23:45	21	99	36	206	57 305
<b>TOTALS</b>	<b>4865</b>	<b>4069</b>			<b>8934</b>	<b>TOTALS</b>	<b>5362</b>	<b>7276</b>			<b>12638</b>
<b>SPLIT %</b>	<b>54.5%</b>	<b>45.5%</b>			<b>41.4%</b>	<b>SPLIT %</b>	<b>42.4%</b>	<b>57.6%</b>			<b>58.6%</b>

DAILY TOTALS					NB	SB	EB	WB	Total
					10,227	11,345	0	0	21,572

AM Peak Hour	06:30	06:45	06:45	PM Peak Hour	16:45	15:15	15:15
AM Pk Volume	904	680	1529	PM Pk Volume	695	1025	1710
Pk Hr Factor	0.915	0.859	0.951	Pk Hr Factor	0.944	0.915	0.929
7 - 9 Volume	1306	1147	2453	4 - 6 Volume	1357	1627	2984
7 - 9 Peak Hour	07:00	07:00	07:00	4 - 6 Peak Hour	16:45	16:00	16:00
7 - 9 Pk Volume	785	647	1432	4 - 6 Pk Volume	695	832	1500
Pk Hr Factor	0.880	0.817	0.891	Pk Hr Factor	0.944	0.889	0.906




**CITY COUNCIL  
AGENDA SUBMITTAL**

**Meeting Date: April 26, 2016**

**SUBJECT:** **Final Parcel Map 37019 ((16-05015) proposal to subdivide 2.18 acres into two lots to facilitate a new commercial development with individual lot ownership. Applicant: Zach Lauterbach, Evergreen Development**

**REQUESTED ACTION:** **Approve Final Parcel Map 37019**

**CONTACT:** **Clara Miramontes, Director of Development Services** 

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**BACKGROUND/DISCUSSION:**

On November 4, 2015, the Planning Commission approved Parcel Map (PM) 37019 to subdivide 2.18 acres into two lots to facilitate a new commercial development with individual lot ownership located on the east side of Perris Blvd and approximately 100-feet south of Hart Lane. The commercial development will consist of a new 4,660 sq. ft. automated car wash facility and a new 10,000 sq. ft. tire store, which is currently under construction.


The Final Map has now been plan checked by the City Engineer's office. Both lots will have shared access, circulation and drainage in which the following have been required: (1) Access, Parking and Circulation Covenant; (2) Drainage Easement; and (3) Access and Drainage Covenant. The City Engineer has indicated that the improvement plans and bonding for the improvement plans are approved and secured, plus all associated fees have been paid. The applicant has complied with all pertinent Conditions of Approval of Parcel Map 37019 to approve the Final Parcel Map.

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**BUDGET (or FISCAL) IMPACT:** Cost for processing of these applications has already been paid for by the applicant.

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**Prepared by:** Kenneth Phung, Project Planner

**City Attorney:** N/A  
**Assistant City Manager:** Ron Carr 

**Attachments:**

1. Planning Conditions
2. Engineering Conditions
3. Final Parcel Map 37019

**Consent:** **April 26, 2016**

**CITY OF PERRIS  
DEVELOPMENT SERVICES DEPARTMENT  
PLANNING DIVISION**

**CONDITIONS OF APPROVAL**

**CONDITIONAL USE PERMIT 15-05112**

**Planning Commission**

**TENTATIVE PARCEL MAP 37019 (15-05165)**

**November 4, 2015**

**PROJECT: Conditional Use Permit 15-05112 & Tentative Parcel Map 37109 (15-05165) – Proposal to subdivide 2.18 acres into two lots to allow construction of a new 4,660 sq. ft. automated carwash facility to sit on its own parcel totaling 1.08 acres located on the east side of Perris Blvd and approximately 100-feet south of Hart Lane. Applicant: Zach Lauterbach, Evergreen Development.**

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**General Requirements:**

1. **City Ordinances and Business License.** The subject business shall maintain compliance with all local and City Ordinances, including but not limited to an annual fire inspection and maintenance of a City business license.
2. **Conformance to Approved Plans.** Development of the project site, building elevations, and conceptual landscaping shall conform substantially to the approved set of plans presented at the November 4, 2015 Planning Commission meeting, or as amended by these conditions. Any deviation shall require appropriate Planning Division review and approval.
3. **Term of Approval.** This approval shall be used within three (3) years of approval date; otherwise it shall become null and void. By use is meant the beginning of substantial construction contemplated by this approval within the three (3) year period which is thereafter diligently pursued to completion, or the beginning of substantial utilization contemplated by this approval. A maximum of three (3) one-year time extensions shall be permitted.
4. **Building Official/Fire Marshal. Engineering Conditions.** The project shall comply with all requirements of the Building Official/Fire Marshall comments dated August 17, 2015.
5. **Engineering Conditions.** The project shall comply with all requirements of the City Engineer Conditions of Approval dated October 26, 2015.
6. **Public Works Administration/Special Districts.** The project shall comply with all requirements of the City of Perris Public Works Administration Conditions of Approval dated October 26, 2015.
7. **Park Services Division.** The project shall comply with all requirements of the City of Perris Park Services Division Conditions of Approval dated October 26, 2015.
8. **Southern California Edison.** The applicant shall contact the Southern California Edison (SCE) area service planner (951) 928-8323 to complete the required forms prior to commencement of construction.

**Attachment 1**

9. **Exterior Downspouts.** Exterior downspouts are not permitted on the front or north side elevations of any building, or where exposed to public view. Interior downspouts shall be incorporated.
10. **Screening of Roof-Mounted Equipment.** Parapet walls shall prevent public views of roof-mounted equipment on all elevations of the building.
11. **Notice of Exemption.** Within three (3) days of Planning Commission approval, the applicant shall submit a check to the City Planning Division, payable to "Riverside County Clerk-recorder," for a \$50.00 check to file the notice exemption.
12. **Waste Hauling.** The developer shall use only the City-approved waste hauler for all construction and other waste disposal.
13. **Indemnification.** The developer/applicant shall indemnify, protect, defend, and hold harmless, the City and any agency or instrumentality thereof, and/or any of its officers, employees and agents from any and all claims, actions, or proceedings against the City, or any agency or instrumentality thereof, or any of its officers, employees and agents, to attack, set aside, void, annul, or seek monetary damages resulting from an approval of the City, or any agency or instrumentality thereof, advisory agency, appeal board or legislative body including actions approved by the voters of the City, concerning Conditional Use Permit 15-05112 and Tentative Parcel Map 37019 (15-05165). The City shall promptly notify the developer/applicant of any claim, action, or proceeding for which indemnification is sought and shall further cooperate fully in the defense of the action.

**Prior to Grading Permit Issuance:**

14. **Existing Motel Sign.** The existing non-conforming motel pole sign is required to be removed prior to grading permit issuance.
15. **Site Lighting Plan.** The applicant shall submit a lighting plan to the Planning Division for review and approval. Full cutoff low sodium fixtures shall be used to prevent light and glare above the horizontal plan of the bottom of the lighting fixture. A minimum of one (1) foot-candle of light shall be provided in parking and pedestrian areas.
16. **Water Quality Management Plan.** The applicant shall submit a final WQMP including, but not limited to, plans and details providing the elevations, slopes, and other details for the proposed structural source control BMPs, vegetative swales and canopy cover for trash enclosure areas. The Public Works Department shall review and approve the final WQMP plans, and details.

**Prior to Building Permit Issuance:**

17. **Fire Access Plan.** A fire department access plan shall be submitted to the city for review and approval. The fire department access plan shall comply with the requirements specified in the City of Perris Guideline for Fire Department Access & Water Requirements for Commercial & Residential Development, and the California Fire Code, Chapter 5. The



guideline can be obtain from the Building Department or via the internet; <http://www.cityofperris.org/city-hall/forms/fire-forms/FireAccessGuideline.pdf>

18. **Chemical Disclosure.** A Chemical Classification Disclosure shall be submitted to the city for review & approval in the City of Perris format. A guideline can be obtain from the Building Department or via the internet; <http://www.cityofperris.org/city-hall/forms/fire-forms/ChemicalClassificationPackage.pdf>
19. **Southerly Drive Aisle Access Easement.** Prior to building permit issuance, a cross access easement along the shared drive aisle to and from the adjacent southerly property shall be recorded. Any changes to drive aisle and driveway locations shall be subject to review by Planning and Engineering staff review and approval.
20. **Perris Blvd. Driveway Access Easement.** The applicant shall coordinate with the adjacent northerly property owner for a shared driveway access agreement. If the driveway is not needed or required for the northerly property, a shared driveway shall not be required.
21. **Reciprocal Access and Drainage Covenant.** The development be held together with the first phase development (i.e. Les Schwab Tire sore) through a combination of (1) an Access, Parking and Circulation Covenant, (2) a Drainage Easement and (3) an Access and Drainage Covenant.
22. **Site Lighting Plan.** The applicant shall submit a lighting plan to the Planning Division for review and approval. Full cutoff low sodium fixtures shall be used to prevent light and glare above the horizontal plan of the bottom of the lighting fixture. A minimum of one (1) foot-candle of light shall be provided in parking and pedestrian areas.
23. **Landscaping Plans and Pavement Enhancements.** Prior to issuance of building permits, three (3) copies of Construction Landscaping and Irrigation Plans shall be submitted to the Planning Department for approval and shall be accompanied by the appropriate filing fee. The landscape and irrigation plan shall be prepared by a registered landscape architect and conform to the requirements of Chapter 19.70 of the Municipal Code. The location, number, genus, species, and container size of the plants shall be shown. The landscaping shall be consistent with the conceptual landscape plan and include upgrading the landscaping area for the existing developed site. The following shall apply:
  - a. **Parking Area.** A minimum of 30 percent of trees shall be 36 inch box or larger. Also, a minimum of one 24-inch box tree per 6 parking stalls shall be provided.
  - b. **BMPs for Water Quality.** All BMPs (vegetated swales, detention basins, etc.) shall be indicated on the landscape plans with appropriate planting and irrigation (except of detention basins).
  - c. **Water Conservation.** Landscaping must comply with AB 325 for water conservation. See Chapter 19.70 ([cityofperris.org](http://cityofperris.org)) for water conservation calculations (MAWA).
  - d. **Maintenance.** All required landscaping shall be maintained in a viable growth condition.
  - e. **Irrigation Rain Sensors.** Rain sensing override devices shall be required on all

irrigation systems (PMC 19.70.040.D.16.b) for water conservation. Soil moisture sensors are required.

- f. **Landscape Inspections.** The project applicant shall inform the on-site project manager and the landscape contractor of their responsibility to call for final landscape inspection after all the landscaping and irrigation have been installed and is completely operational. Before calling for final inspections a "Certificate of Compliance" form shall be completed and signed by the designer/auditor responsible for the project, and this form must be submitted to the project planner. The project planner will need to sign off on the "Certificate of Compliance" to signify code compliance.
24. **Building Plans.** All Conditions of Approval shall be copied onto the approved building plans. Such conditions shall be annotated, directing the receiver to the sheet (or sheets) and detail(s) indicating satisfaction of the conditions.
25. **Wall and Fence Plan.** All proposed wall and fences shall be reviewed and approved by the Planning Division prior to issuance of building permit. The following is required on plans:
  - a. A decorative 6' foot high block wall with pilaster every 50-feet shall be constructed to replace the existing wrought iron fencing along the north property line.
  - b. Decorative wrought iron fencing shall be installed between the proposed building and existing retail building to the south, and between the trash/recycle to the east and south property line.
26. **Planning Clearance.** The applicant shall first obtain clearance from the Planning Division verifying that all pertinent conditions of approval have been met.
27. **Fees.** The developer shall pay the following fees according to the timeline noted herein for the newly created south parcel:
  - a. Prior to the issuance of building permits, the applicant shall pay Stephen's Kangaroo Rat Mitigation Fees of \$500.00 per acre;
  - b. Prior to the issuance of certificate of occupancy, the applicant shall pay City Development Impact Fees;
  - c. Prior to the issuance of building permits, the applicant shall pay Multi-Species Habitat Conservation Plan fees;
  - d. Prior to issuance of building permits, the applicant will pay statutory school fees in effect at issuance of building permits to all appropriate school districts; and
  - f. Prior to issuance of building permits, the developer shall pay Road Bridge Benefit District (RBBD) fees; and
  - g. Prior to issuance of building permits, the developer shall pay the Perris Valley Master Drainage Plan fees.
28. **Signage.** The proposed project does not include signage. All proposed signs shall be reviewed and approved by the Planning Division prior to the issuance of building permits.

**Prior to Issuance of Occupancy Permits:**

29. **Assessment and Community Facilities Districts.** The project shall be annexed into any assessment, community facilities, or similar district that provides funding for maintenance, services, or public improvements that benefit the project. The costs and benefits shall be described in the applicable district and annexation documents. The developer shall complete all actions required to complete such annexation prior to issuance of a Certificate of Occupancy. This condition shall apply only to districts existing at the time the project is approved (or all requirements have been met for a certificate of occupancy, as applicable). Such districts may include but are not limited to the following:
- a. Landscape Maintenance District No. 1;
  - b. Maintenance District No. 84-1;
  - c. South Perris Community Facilities Assessment District;
30. **Final Inspection.** The applicant shall obtain occupancy clearance from the Planning Division by scheduling a final Planning inspection after final sign-offs from the Building Division and Engineering Department. Planning staff shall verify that all pertinent conditions of approval have been met.
31. **Occupancy Clearance.** The applicant shall have all required paving, parking, walls, site lighting, signage, landscaping and automatic irrigation installed and in good condition.

**Construction and Operational Requirements:**

32. **Construction Practices.** To reduce potential noise and air quality nuisances, the following items shall be listed as "General Notes" on the construction drawings:
- a. Construction activity and equipment maintenance is limited to the hours between 7:00 a.m. and 7:00 p.m. Per Zoning Ordinance, Noise Control, Section 7.34.060, it is unlawful for any persons between the hours of 7:00 p.m. of any day and 7:00 a.m. of the following day, or on a legal holiday, or on Sundays to erect, construct, demolish, excavate, alter or repair any building or structure in a manner as to create disturbing excessive or offensive noise. Construction activity shall not exceed 80 dBA in residential zones in the City.
  - b. Stationary construction equipment that generates noise in excess of 65 dBA at the project boundaries must be shielded and located at least 100 feet from occupied residences. The equipment area with appropriate acoustic shielding shall be designated on building and grading plans. Equipment and shielding shall remain in the designated location throughout construction activities.
  - c. Construction routes are limited to City of Perris designated truck routes.
  - d. Water trucks or sprinkler systems shall be used during clearing, grading, earth moving, excavation, transportation of cut or fill materials and construction phases to prevent dust from leaving the site and to create a crust after each day's activities cease. At a minimum, this would include wetting down such areas in the later morning and after work is completed for the day and whenever wind exceeds 15

miles per hour.

- e. A person or persons shall be designated to monitor the dust control program and to order increased watering as necessary to prevent transport of dust off-site. The name and telephone number of such persons shall be provided to the City.
  - f. Project applicants shall provide construction site electrical hook-ups for electric hand tools such as saws, drills, and compressors, to eliminate the need for diesel powered electric generators or provide evidence that electrical hook ups at construction sites are not practical or prohibitively expensive.
33. **Graffiti** located on site shall be removed within 48 hours. The site shall be maintained in a graffiti-free state at all times.
34. **Property Maintenance.** The project shall comply with provisions of Perris Municipal Code 7.06 regarding Landscape Maintenance, and Chapter 7.42 regarding Property Maintenance.
35. **ADA Compliance.** The project shall conform to all disabled access requirements in accordance with the State of California, Title 24, and Federal Americans with Disabilities Act (ADA).



# CITY OF PERRIS

HABIB MOTLAGH, CITY ENGINEER

## CONDITIONS OF APPROVAL

P8-625

October 26, 2015, *Revised November 4, 2015 Planning Commission*  
Fast 5 Express Car Wash, PM 37019

With respect to the Conditions of Approval for the above referenced project, the City of Perris requires that the developer provide the following street improvements and/or road dedication in accordance with the City of Perris Municipal Code Title 18. It is understood that the site plan correctly shows all existing and proposed easements, traveled ways, rights-of-way, and drainage courses with appropriate Q's and that their omission may require the map to be resubmitted for further consideration. These Ordinances and the following conditions are essential parts and requirement occurring in ONE is as binding as though occurring in all. They are intended to be complimentary and to describe the conditions for a complete design of the improvements. Unless otherwise noted, all offsite improvements as conditioned shall be installed prior to issuance of any occupancy permits. All questions regarding the true meaning of the conditions shall be referred to the City Engineer's office.

1. The final map shall show access restriction to Perris Boulevard except for the access as shown on site plan. The final map shall be submitted to City Engineer for review and approval. No permit shall be issued until recordation of final map.
2. This project is located within the limits of the Perris Valley area drainage plan for which drainage fees have been adopted. Drainage fees shall be paid to the City of Perris prior to issuance of a permit. Fees are subject to change and shall be in the amount adopted at the time of issuance of the permit.
3. The project's grading shall be in a manner to perpetuate existing drainage patterns, any deviation from this, concentration or increase in runoff must have approval of adjacent property owners. Drainage easements shall be obtained from effected property owners or if within this site, shall be shown on the final map. The applicant shall accept the offsite runoff and convey to acceptable outlet.
4. The incremental increase in runoff between developed and undeveloped stage (100-year) and the nuisance runoff shall be

**DEPARTMENT OF ENGINEERING**  
170 WILKERSON AVE., SUITE D, PERRIS, CA 92570-2200  
TEL.: (951) 943-6504 - FAX: (951) 943-8416

Attachment 2



retained within onsite private detention basins. ~~and connected to existing underground storm drain in Perris Boulevard.~~

5. Onsite landscape area(s) shall be designed in a manner to collect the onsite nuisance runoff in compliance with WQMP Standards.
6. Prior to issuance of any permit, the developer shall sign the consent and waiver forms to join the lighting and landscape districts. The developer shall maintain all onsite landscaping. The proposed streetlights changes and portions of existing signals maintenance cost at Perris Boulevard with Nuevo Road shall be paid by the property owners through annexation to lighting and landscaping districts.
7. Existing power poles within the project site or along the project boundary (under 65kv), if any, shall be removed and cables undergrounded. All other utility poles, if any, shall be removed and utilities undergrounded.
8. Additional streetlights if required shall be installed along Perris Boulevard adjacent to this site as approved by City Engineer per Riverside County and Southern California Edison standards.
9. This project is located within EMWD's water and sewer service area. The applicant shall install water and sewer facilities as required by EMWD and Fire Department.
10. The applicant shall submit to City Engineer the following for his review:
  - a. Street Improvement Plans
  - b. Signing, Striping, and Signal Plans
  - c. Onsite Grading Plans, SWPPP, and Erosion Control Plan
  - d. Water and Sewer Plans
  - e. Drainage Plans, Hydrology and Hydraulic Reports
  - f. Streetlight Plan
  - g. Final WQMP

The project's design shall be in compliance with EMWD and Riverside County Standards and coordinated with approved plans for adjacent developments.

11. All pads shall be graded to be a minimum of 1' above 100-year calculated water surface or adjacent finished grade.
12. All grading and drainage improvements shall comply with NPDES and Best Management Practices. Erosion control plans shall be prepared and submitted to Water Quality Board and the City as part of the grading plans. ~~Catch basins shall be installed at intersection of Webster with Nancee and Nancee with Indian (as~~

~~needed) and at all new driveways on Nance Street to eliminate nuisance runoff.~~

13. 6' meandering concrete sidewalk, handicap ramps, and driveway shall be installed pursuant to Riverside County and ADA standards and as approved by Planning Department. One joint driveway approach for this and tire shop shall be constructed per Riverside County standards for Commercial Driveway (Std. 207A) and comply with the ADA requirements.
14. Additional right-of-way along Perris Boulevard adjacent to the site shall be dedicated to provide for minimum of 64' wide ½-width dedication.
15. Any damage to existing improvements caused by this project shall be repaired/replaced to City Engineer's satisfaction. Trench repair for any utility work along Perris Boulevard shall comply with City Standards.

*Habib Motlagh*

Habib Motlagh  
City Engineer

GROSS AREA: 2.228 ACRES  
NET AREA: 2.178 ACRES  
NUMBERED PARCELS: 2  
LETTERED PARCELS: 2

IN THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 1 OF 2 SHEETS

# PARCEL MAP No. 37019

BEING A SUBDIVISION OF PARCEL 2 OF CERTIFICATE OF COMPLIANCE,  
RECORDED JULY 25, 2000 AS INSTRUMENT NO. 2000-285370 OF OFFICIAL  
RECORDS, LOCATED IN SECTION 20, TOWNSHIP 4 SOUTH, RANGE 3 WEST, S.B.M.

SALEM ENGINEERING GROUP, INC.

DECEMBER, 2015.

### RECORDERS STATEMENT

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2015  
AT \_\_\_\_\_ M., IN BOOK \_\_\_\_\_ OF PARCEL  
MAPS AT PAGES \_\_\_\_\_ AT THE REQUEST  
OF THE CITY CLERK OF THE CITY OF PERRIS.

FEE: \_\_\_\_\_  
NO. \_\_\_\_\_

PETER ALDANA  
COUNTY ASSESSOR - CLERK - RECORDER

BY: \_\_\_\_\_ DEPUTY

SUBDIVISION GUARANTEE:  
LAWYERS TITLE COMPANY

### OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: LOT "A" AND LOT "B". THE DEDICATION IS FOR STREET AND PUBLIC UTILITY PURPOSES.

AS A CONDITION OF DEDICATION OF LOT "A", PERRIS BOULEVARD AND LOT "B", PERRIS BOULEVARD, THE OWNERS OF PARCELS 1 AND 2 ADJUTTING THIS HIGHWAY AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT THE GENERAL EASEMENT OF TRAVEL. ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE THIS CONDITION OF ACCESS RIGHTS AS TO THE PART VACATED.

SFP-E, LLC, AN OREGON LIMITED LIABILITY COMPANY.

\_\_\_\_\_  
DATE

### NOTARY ACKNOWLEDGEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA )  
COUNTY OF \_\_\_\_\_ ) SS  
ON \_\_\_\_\_ BEFORE ME,  
NOTARY PUBLIC, PERSONALLY APPEARED

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

MY COMMISSION EXPIRES: \_\_\_\_\_

MY PRINCIPAL PLACE OF BUSINESS IN \_\_\_\_\_ COUNTY

WITNESS MY HAND

\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR SAID STATE

PRINT NAME

### SIGNATURE DISPOSITIONS:

PURSUANT TO SECTION 99438 (a)(3) (A)(i) OF THE SUBDIVISION MAP ACT THE SIGNATURE(S) OF THE OWNER(S) OF EASEMENTS DOCUMENTS NOTED BELOW HAVE BEEN OMITTED, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE.

- EASEMENT GRANTED TO EASTERN MUNICIPAL WATER DISTRICT, A MUNICIPAL WATER DISTRICT FOR PIPELINES RECORDED AUGUST 14, 1989 AS INSTRUMENT NO. 1989-273221 OF OFFICIAL RECORDS.
- EASEMENT GRANTED TO CHONG BIK KIM AND MYONG SOOK KIM, HUSBAND AND WIFE FOR INGRESS, EGRESS AND ACCESS RECORDED JULY 20, 2015 AS INSTRUMENT NO. 2015-317380 OF OFFICIAL RECORDS. SAID EASEMENT COVERS ENTIRE AREA BEING SUBDIVIDED.
- AN IRREVOCABLE OFFER TO DEDICATE TO THE CITY OF PERRIS, A MUNICIPAL CORPORATION, AN EASEMENT FOR PUBLIC STREET AND HIGHWAY PURPOSES, TOGETHER WITH ALL RIGHTS TO CONSTRUCT AND MAINTAIN UTILITIES, SEWERS, DRAINS AND OTHER IMPROVEMENTS RECORDED OCTOBER 21, 2015 AS INSTRUMENT NO. 2015-461821 OF OFFICIAL RECORDS.
- AN EASEMENT GRANTED TO EASTERN MUNICIPAL WATER DISTRICT FOR WATER AND/OR RECYCLED WATER TRANSMISSION AND DISTRIBUTION PIPELINES, FACILITIES, AND/OR APPURTENANCES, TOGETHER WITH ALL RIGHTS OF INGRESS AND EGRESS, RECORDED JANUARY 14, 2015 AS INSTRUMENT NO. 2015-014438 OF OFFICIAL RECORDS.

### SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY SUPERVISION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF SFP-E, LLC ON DECEMBER 2015.

I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

ATANAGIO PAYAN, PLS 7796 DATE \_\_\_\_\_  
EXPIRES 12-31-2017



### CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND I AM SATISFIED THAT IT IS TECHNICALLY CORRECT, THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND THE CITY OF PERRIS ORDINANCE NO. 343, AS AMENDED, WHICH ARE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT THE SUBDIVISION SHOWN ON THIS MAP IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, EXCEPT AS AMENDED.

BY: WIM STEPHEN CALKINS DATE \_\_\_\_\_  
P.L.S. 6890 4-30-17



FOR: HABB M. MOTLAGH, R.C.E. 33163 DATE \_\_\_\_\_  
CITY ENGINEER FOR THE CITY OF PERRIS



### CITY CLERK STATEMENT:

I HEREBY STATE THAT UNDERTAKING OR CASH DEPOSIT SATISFACTORY TO THE CITY COUNCIL OF THE CITY OF PERRIS GUARANTEEING THE CONSTRUCTION OF REQUIRED STREET IMPROVEMENTS HAS BEEN APPROVED AND FILED WITH THE CITY OF PERRIS PRIOR TO ACCEPTANCE OF THIS MAP.

\_\_\_\_\_  
NANCY SALAZAR DATE

### CITY ACCEPTANCE STATEMENT:

THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS DULY AUTHORIZED OFFICERS, HEREBY ACCEPTS THE SUBMITTERS RIGHTS AND THE OFFER OF DEDICATION FOR LOT "A" AND LOT "B" SUBJECT TO IMPROVEMENTS.

DARYL BUSCH DATE \_\_\_\_\_  
MAYOR OF THE CITY OF PERRIS

ATTEST: \_\_\_\_\_  
CITY CLERK

### TAX COLLECTOR'S STATEMENT:

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE: \_\_\_\_\_

DON KENT, COUNTY TAX COLLECTOR

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
DEPUTY

### TAX BOND STATEMENT:

I HEREBY STATE THAT A BOND IN THE SUM OF \$ \_\_\_\_\_ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

KECIA HARPER-HEM, CLERK OF THE BOARD OF SUPERVISORS

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
DEPUTY

CASH BOND  
DON KENT, COUNTY TAX COLLECTOR

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
DEPUTY

# PARCEL MAP No. 37019

BEING A SUBDIVISION OF PARCEL 2 OF CERTIFICATE OF COMPLIANCE, RECORDED JULY 25, 2000 AS INSTRUMENT NO. 2000-285370 OF OFFICIAL RECORDS, LOCATED IN SECTION 20, TOWNSHIP 4 SOUTH, RANGE 3 WEST, S.B.M.

SALEM ENGINEERING GROUP, INC.

DECEMBER, 2015.

**LEGEND:**

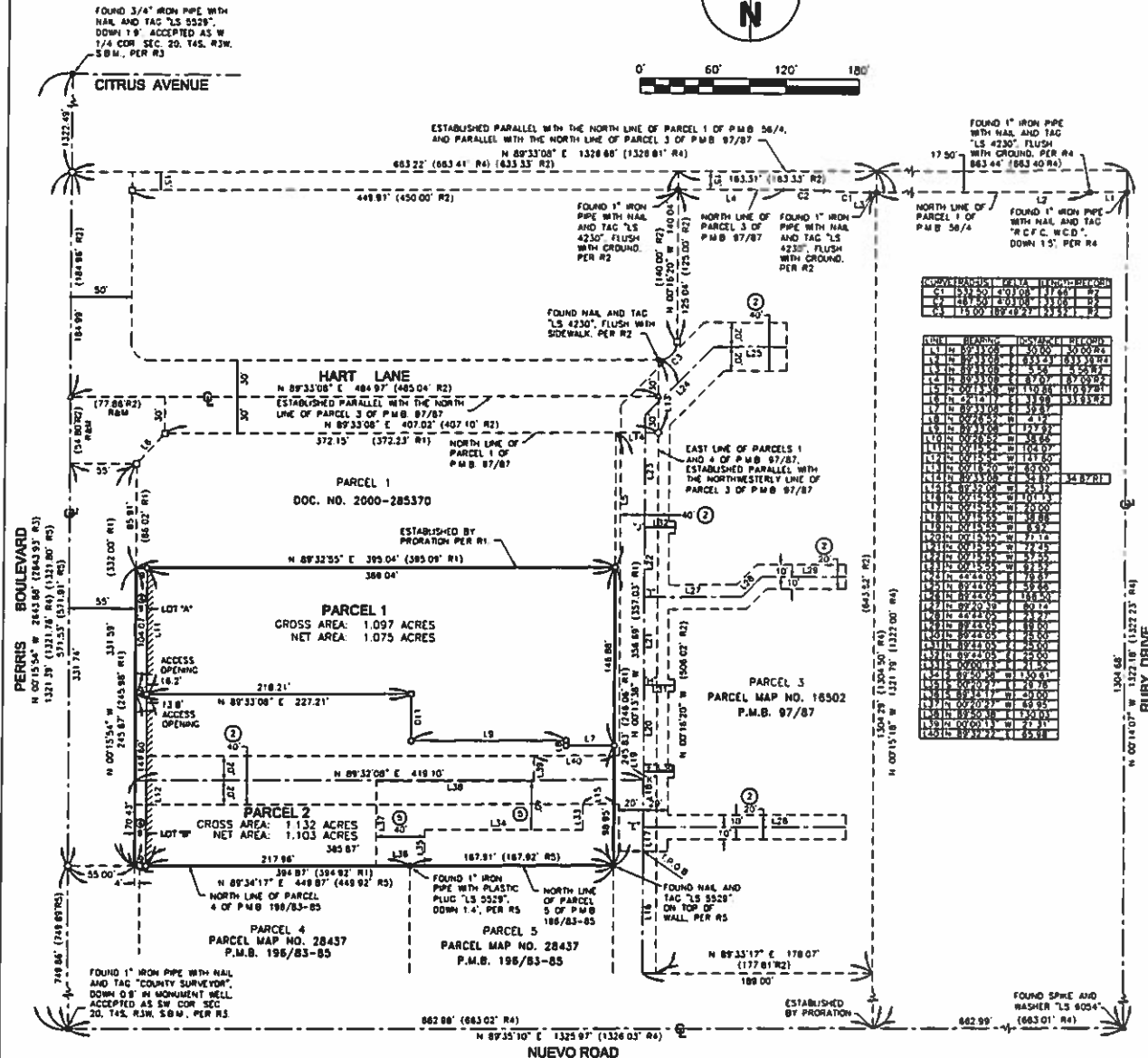
- FOUND MONUMENT AS NOTED
- SET 1" IRON PIPE WITH NAIL AND TAG STAMPED "PLS 7796" OR LEAD, NAIL AND TAG STAMPED "PLS 7796" IF POINT FALLS IN CONCRETE
- △ SET SPIKE AND WASHER STAMPED "PLS 7796"
- SEARCHED FOR MONUMENT, NOTHING FOUND.
- SEARCHED FOR MONUMENT, NOTHING FOUND, ESTABLISHED BY BEARING-BEARING INTERSECTION.
- R1 RECORD DATA PER CERTIFICATE OF COMPLIANCE DOC NO. 2000-285370
- R2 RECORD DATA PER PARCEL MAP NO. 16502, P.M.B. 97/87
- R3 RECORD DATA PER PARCEL MAP 27544-2, P.M.B. 202/68-70
- R4 RECORD DATA PER PARCEL MAP NO. 12452, P.M.B. 56/4.
- R5 RECORD DATA PER PARCEL MAP NO. 28437, P.M.B. 196/83-85
- ▬▬▬ INDICATES RESTRICTED ACCESS  
NON-VEHICULAR ACCESS

**EASEMENTS NOTES:**

- ② EASEMENT GRANTED TO EASTERN MUNICIPAL WATER DISTRICT, A MUNICIPAL WATER DISTRICT FOR PIPELINES PURPOSES, RECORDED AUGUST 14, 1989 AS INSTRUMENT NO 1989-273521 OF OFFICIAL RECORDS.
- ④ AN IRREVOCABLE OFFER TO DEDICATE TO THE CITY OF PERRIS, A MUNICIPAL CORPORATION, AN EASEMENT FOR PUBLIC STREET AND HIGHWAY PURPOSES, TOGETHER WITH ALL RIGHT TO CONSTRUCT AN MAINTAIN UTILITIES, SEWERS, DRAINS AND OTHER IMPROVEMENTS, RECORDED OCTOBER 21, 2015 AS INSTRUMENT NO 2015-461821 OF OFFICIAL RECORDS
- ⑤ EASEMENT GRANTED TO EASTERN MUNICIPAL WATER DISTRICT, A MUNICIPAL WATER DISTRICT FOR WATER AND/OR RECYCLED WATER TRANSMISSION AND DISTRIBUTION PIPELINES, FACILITIES AND/OR APPURTENANCES TOGETHER WITH THE ALL RIGHTS OF INFRESS AND EGRESS RECORDED JANUARY 14, 2016 AS INSTRUMENT NO. 2016-014439 OF OFFICIAL RECORDS

**BASIS OF BEARINGS:**

THE BEARINGS SHOWN HEREON ARE BASED UPON THE CENTER LINE OF PERRIS BOULEVARD BEING N 0°15'34" W AS SHOWN ON PARCEL MAP NO. 16502, BOOK 202, PAGES 68 TO 70, INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.



LINE	BEARING	LENGTH	RECORD
C1	N 89°33'06" E	484.97	(485.04' R2)
C2	N 89°33'06" E	407.02	(407.10' R2)
C3	N 89°33'06" E	407.02	(407.10' R2)
C4	N 89°33'06" E	407.02	(407.10' R2)
C5	N 89°33'06" E	407.02	(407.10' R2)
C6	N 89°33'06" E	407.02	(407.10' R2)
C7	N 89°33'06" E	407.02	(407.10' R2)
C8	N 89°33'06" E	407.02	(407.10' R2)
C9	N 89°33'06" E	407.02	(407.10' R2)
C10	N 89°33'06" E	407.02	(407.10' R2)
C11	N 89°33'06" E	407.02	(407.10' R2)
C12	N 89°33'06" E	407.02	(407.10' R2)
C13	N 89°33'06" E	407.02	(407.10' R2)
C14	N 89°33'06" E	407.02	(407.10' R2)
C15	N 89°33'06" E	407.02	(407.10' R2)
C16	N 89°33'06" E	407.02	(407.10' R2)
C17	N 89°33'06" E	407.02	(407.10' R2)
C18	N 89°33'06" E	407.02	(407.10' R2)
C19	N 89°33'06" E	407.02	(407.10' R2)
C20	N 89°33'06" E	407.02	(407.10' R2)
C21	N 89°33'06" E	407.02	(407.10' R2)
C22	N 89°33'06" E	407.02	(407.10' R2)
C23	N 89°33'06" E	407.02	(407.10' R2)
C24	N 89°33'06" E	407.02	(407.10' R2)
C25	N 89°33'06" E	407.02	(407.10' R2)
C26	N 89°33'06" E	407.02	(407.10' R2)
C27	N 89°33'06" E	407.02	(407.10' R2)
C28	N 89°33'06" E	407.02	(407.10' R2)
C29	N 89°33'06" E	407.02	(407.10' R2)
C30	N 89°33'06" E	407.02	(407.10' R2)
C31	N 89°33'06" E	407.02	(407.10' R2)
C32	N 89°33'06" E	407.02	(407.10' R2)
C33	N 89°33'06" E	407.02	(407.10' R2)
C34	N 89°33'06" E	407.02	(407.10' R2)
C35	N 89°33'06" E	407.02	(407.10' R2)
C36	N 89°33'06" E	407.02	(407.10' R2)
C37	N 89°33'06" E	407.02	(407.10' R2)
C38	N 89°33'06" E	407.02	(407.10' R2)
C39	N 89°33'06" E	407.02	(407.10' R2)
C40	N 89°33'06" E	407.02	(407.10' R2)
C41	N 89°33'06" E	407.02	(407.10' R2)
C42	N 89°33'06" E	407.02	(407.10' R2)
C43	N 89°33'06" E	407.02	(407.10' R2)
C44	N 89°33'06" E	407.02	(407.10' R2)
C45	N 89°33'06" E	407.02	(407.10' R2)
C46	N 89°33'06" E	407.02	(407.10' R2)
C47	N 89°33'06" E	407.02	(407.10' R2)
C48	N 89°33'06" E	407.02	(407.10' R2)
C49	N 89°33'06" E	407.02	(407.10' R2)
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C57	N 89°33'06" E	407.02	(407.10' R2)
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C97	N 89°33'06" E	407.02	(407.10' R2)
C98	N 89°33'06" E	407.02	(407.10' R2)
C99	N 89°33'06" E	407.02	(407.10' R2)
C100	N 89°33'06" E	407.02	(407.10' R2)

LINE	BEARING	LENGTH	RECORD
L1	N 89°33'06" E	484.97	(485.04' R2)
L2	N 89°33'06" E	407.02	(407.10' R2)
L3	N 89°33'06" E	407.02	(407.10' R2)
L4	N 89°33'06" E	407.02	(407.10' R2)
L5	N 89°33'06" E	407.02	(407.10' R2)
L6	N 89°33'06" E	407.02	(407.10' R2)
L7	N 89°33'06" E	407.02	(407.10' R2)
L8	N 89°33'06" E	407.02	(407.10' R2)
L9	N 89°33'06" E	407.02	(407.10' R2)
L10	N 89°33'06" E	407.02	(407.10' R2)
L11	N 89°33'06" E	407.02	(407.10' R2)
L12	N 89°33'06" E	407.02	(407.10' R2)
L13	N 89°33'06" E	407.02	(407.10' R2)
L14	N 89°33'06" E	407.02	(407.10' R2)
L15	N 89°33'06" E	407.02	(407.10' R2)
L16	N 89°33'06" E	407.02	(407.10' R2)
L17	N 89°33'06" E	407.02	(407.10' R2)
L18	N 89°33'06" E	407.02	(407.10' R2)
L19	N 89°33'06" E	407.02	(407.10' R2)
L20	N 89°33'06" E	407.02	(407.10' R2)
L21	N 89°33'06" E	407.02	(407.10' R2)
L22	N 89°33'06" E	407.02	(407.10' R2)
L23	N 89°33'06" E	407.02	(407.10' R2)
L24	N 89°33'06" E	407.02	(407.10' R2)
L25	N 89°33'06" E	407.02	(407.10' R2)
L26	N 89°33'06" E	407.02	(407.10' R2)
L27	N 89°33'06" E	407.02	(407.10' R2)
L28	N 89°33'06" E	407.02	(407.10' R2)
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L30	N 89°33'06" E	407.02	(407.10' R2)
L31	N 89°33'06" E	407.02	(407.10' R2)
L32	N 89°33'06" E	407.02	(407.10' R2)
L33	N 89°33'06" E	407.02	(407.10' R2)
L34	N 89°33'06" E	407.02	(407.10' R2)
L35	N 89°33'06" E	407.02	(407.10' R2)
L36	N 89°33'06" E	407.02	(407.10' R2)
L37	N 89°33'06" E	407.02	(407.10' R2)
L38	N 89°33'06" E	407.02	(407.10' R2)
L39	N 89°33'06" E	407.02	(407.10' R2)
L40	N 89°33'06" E	407.02	(407.10' R2)
L41	N 89°33'06" E	407.02	(407.10' R2)
L42	N 89°33'06" E	407.02	(407.10' R2)
L43	N 89°33'06" E	407.02	(407.10' R2)
L44	N 89°33'06" E	407.02	(407.10' R2)
L45	N 89°33'06" E	407.02	(407.10' R2)
L46	N 89°33'06" E	407.02	(407.10' R2)
L47	N 89°33'06" E	407.02	(407.10' R2)
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L99	N 89°33'06" E	407.02	(407.10' R2)
L100	N 89°33'06" E	407.02	(407.10' R2)

CITY COUNCIL  
AGENDA SUBMITTAL

Meeting Date: April 26, 2016

**SUBJECT:** **Summary Street Vacation 15-05118-** to summarily vacate the 12 feet westerly portion of Murrieta Road, from Nuevo Road going north approximately 930 feet, to facilitate construction Clearwater Elementary School. Applicant: Perris Elementary School District

**REQUESTED ACTION:** **ADOPT a Resolution approving Street Vacation 15-05118** to summarily vacate the 12 feet westerly undeveloped portion of Murrieta Road, from Nuevo Road going north approximately 930 feet, subject to the attached findings and conditions of approval.

**CONTACT:** Clara Miramontes, Development Services Director 

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**BACKGROUND/DISCUSSION:**

Perris Elementary is requesting a Summary Vacation to vacate 12 feet westerly portion of Murrieta Road, from Nuevo Road going north approximately 930 feet. The portion of Murrieta Road to be vacated is unimproved and this portion has never been used as a public road. Once vacated, this portion of Murrieta Road will be part of the new Clearwater Elementary School. The City Engineer has also reviewed this request.

The proposed summary vacation complies with all required findings as follows: 1) The property is excess right-of-way and is not required for street purposes; 2) access to adjoining properties will not be affected; and 3) this portion of Murrieta Road has been impassable as a public road and no public funds have been expended on its maintenance for the last five years.

The project is exempt from CEQA under Section 15061 (b) (3) in that the project has no possibility of having a significant effect on the environment. No further CEQA review is required.

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**BUDGET (or FISCAL) IMPACT:** Cost for staff preparation of this item, cost of construction and payment of impact fees are covered by the applicant.

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**PREPARED BY:** Ilene Lundfelt, Associate Planner

City Attorney:

N/A

Assistant City Manager:

Ron Carr 

Attachments:

1. Resolution.
2. Exhibit A (*Legal Description*) and Exhibit B (*Vacation Exhibit*)
3. Site Plan Clearwater Elementary

**Consent:**

**April 26, 2016**

**RESOLUTION NUMBER \_\_\_\_\_**

***A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, TO SUMMARILY VACATE THE 12-FEET WESTERLY PORTION OF MURRIETA ROAD, FROM NUEVO ROAD HEADING NORTHERLY 930 FEET, TO FACILITATE THE CLEARWATER ELEMENTARY SCHOOL, SUBJECT TO THE FINDINGS NOTED HEREIN.***

**WHEREAS**, an application was submitted by the Perris Elementary School District for a Street Vacation (*Street Vacation 15-05118*) to summarily vacate the 12-foot westerly undeveloped portion of Murrieta Road, from Nuevo Road going north approximately 930 feet, to facilitate construction of the Clearwater Elementary School, herein referred to as Exhibits "A" and "B" (see attached Exhibits "A – Legal Description" and "B – Street Vacation"); and

**WHEREAS**, it has been determined there are no in-place public utilities or easements located in the unimproved portion of Murrieta Road that would be adversely affected by the vacation; and

**WHEREAS**, the City Council has determined that the requested Summary Vacation is in the public interest and convenience as the portion of Murrieta Road to be vacated is unimproved and has never been used as a public road; and

**WHEREAS**, the City Council has determined that the Summary Vacation is in accordance with California Streets and Highway Code Section 8330 in that the following findings of fact can be made: 1) The property is excess right-of-way and is not required for street purposes; 2) access to adjoining properties will not be affected; and 3) this portion of Murrieta Road has been impassable as a public road and no public funds have been expended on its maintenance for the last five years; and

**WHEREAS**, the City Council has determined that the Summary Vacation would be exempt from CEQA under Section 15061 (b) (3) in that it can be seen with certainty that there is no possibility that the vacation can have an impact on the environment for the reasons noted above; and

**WHEREAS**, Section 66451 of the California Government Code (*Subdivision Map Act*) vests in the legislative bodies of local agencies the regulation and control of the design of Summary Street Vacation; and

**WHEREAS**, Title 18 of the City of Perris Municipal Code (*Subdivisions*) implements the state Subdivision Map Act and authorizes the Council to take action on a Summary Street Vacation; and

**WHEREAS**, Chapter 19.54 of the City of Perris Municipal Code (*Zoning Code, Authority and Review Procedures*) authorizes the City to approve, conditionally approve, or deny requests for Summary Vacation; and



**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Perris, as follows:

**Section 1.** The above recitals are all true and correct.

**Section 2.** The City Council finds and determines that the City has complied with the California Environmental Quality Act and that City Council determinations reflect the independent judgment of the City Council.

**Section 3.** Based upon the information contained within the City Council submittal and the accompanying attachments, with respect to the Summary Vacation, the City Council hereby finds the following:

1. The Summary Vacation will not affect health, safety, and welfare.
2. The proposed Summary Vacation is in compliance with the Subdivision Map Act.
3. The proposed Summary Vacation is exempt from CEQA under Section .
4. The Summary Vacation is in compliance with the applicable zoning ordinances.
5. The proposed Summary Vacation is consistent with the existing land uses, and zoning designations in the area.
6. The proposed Summary Vacation has been found to be consistent with city standards, ordinances, and policies.
7. The proposed Summary Vacation is consistent with the General Plan.
8. The Summary Vacation plan is safe, functional, and environmentally sensitive to surrounding properties.
9. The Summary Vacation is in accordance with California Streets and Highway Code Section 8330 in that the following finding of facts can be made a) the property is excess right-of-way and is not required for street purposes; b) access to adjoining properties will not be affected; and c) this portion of Murrieta Road has been impassable as a public road and no public funds have been expended on its maintenance for the last five years.

**Section 4.** The City Council hereby directs that a Notice of Exemption be filed with the County Clerk pursuant to Section 15062 of CEQA.

**Section 5.** All actions heretofore taken by the officers of the City with respect to such street vacations are hereby approved, confirmed and ratified, and the Mayor and City staff are hereby authorized and directed to take any and all actions which they or the City Attorney

may deem necessary or advisable in order to effectuate the purpose and intent of this Resolution (including, without limitation, confirmation of satisfaction of any of the conditions to the effectiveness of the street vacation).

**Section 6.** The City Council declares that should any provision, section, paragraph, sentence, or word of this Resolution be rendered or declared invalid by any court of competent jurisdiction, or by reason of any preemptive legislation, the remaining provisions, sections, paragraphs, sentences and words of this Resolution shall remain in full force and effect.

**Section 7.** The Mayor shall sign this Resolution and the City Clerk shall certify to the adoption of this Resolution.

**ADOPTED, SIGNED and APPROVED** this 26<sup>th</sup> day of April, 2016.

\_\_\_\_\_  
Mayor, Daryl R. Busch

ATTEST:

\_\_\_\_\_  
City Clerk, Nancy Salazar

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) §  
CITY OF PERRIS )

I, **Nancy Salazar**, duly elected CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number \_\_\_\_\_ was duly adopted by the City Council of the City of Perris at a regular meeting thereof held on the 26<sup>th</sup> day of April 2016, by the following vote:

AYES:  
NOES:  
ABSTAIN:  
ABSENT:

\_\_\_\_\_  
Nancy Salazar, City Clerk

## **EXHIBIT "A"**

### **MURRIETA ROAD STREET VACATION**

THOSE PORTIONS OF LOT "B", LOT "C" AND LOT "D" OF PARCEL MAP NO. 9583 AS PER MAP FILED IN BOOK 45, PAGE 31 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, DESCRIBED AS FOLLOWS;

#### **PARCEL A**

THAT PORTION OF SAID LOT "B" LYING SOUTHERLY, WESTERLY, NORTHERLY AND NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE;

**BEGINNING AT THE NORTHWEST CORNER OF LOT "B";**

**THENCE NORTH 89°34'45" EAST, ALONG THE NORTHERLY OF LOT "B", 12.00 FEET TO THE INTERSECTION OF THE NORTHERLY LINE OF LOT "B" WITH A LINE THAT IS PARALLEL WITH AND 12.00 FEET EASTERLY OF THE WESTERLY LINE OF LOT "B";**

**THENCE SOUTH 0°09'16" EAST, ALONG SAID PARALELL LINE, 122.94 FEET;**

**THENCE SOUTH 2°42'29" WEST 60.07 FEET TO A LINE THAT IS PARALELL WITH AND 9.00 FEET EASTERLY OF THE WESTERLY LINE OF LOT "B";**

**THENCE SOUTH 0°09'16" EAST, ALONG SAID PARALELL LINE, 99.98 FEET;**

**THENCE SOUTH 50°26'58" WEST, 28.36 FEET TO A LINE THAT IS PARALELL WITH AND 9.00 FEET NORTHERLY OF THE SOUTHERLY LINE OF LOT "B";**

**THENCE SOUTH 89°34'45" WEST 0.98 FEET TO THE NORTHWESTERLY LINE OF LOT "B";**

**CONTAINING 3,077 SQUARE FEET, MORE OR LESS, WITHIN THE DESCRIBED AREA.**

**SEE EXHIBIT "B", MURRIETA ROAD, STREET VACATION, PARCEL A, SHEET 1 OF 3, ATTACHED HERETO AND MADE A PART THEREOF.**

#### **PARCEL B**

**THE WESTERLY 12.00 FEET OF SAID LOT "C".**

**CONTAINING 3,717 SQUARE FEET, MORE OR LESS, WITHIN THE DESCRIBED AREA.**

**SEE EXHIBIT "B", MURRIETA ROAD, STREET VACATION, PARCEL B, SHEET 2 OF 3, ATTACHED HERETO AND MADE A PART THEREOF.**

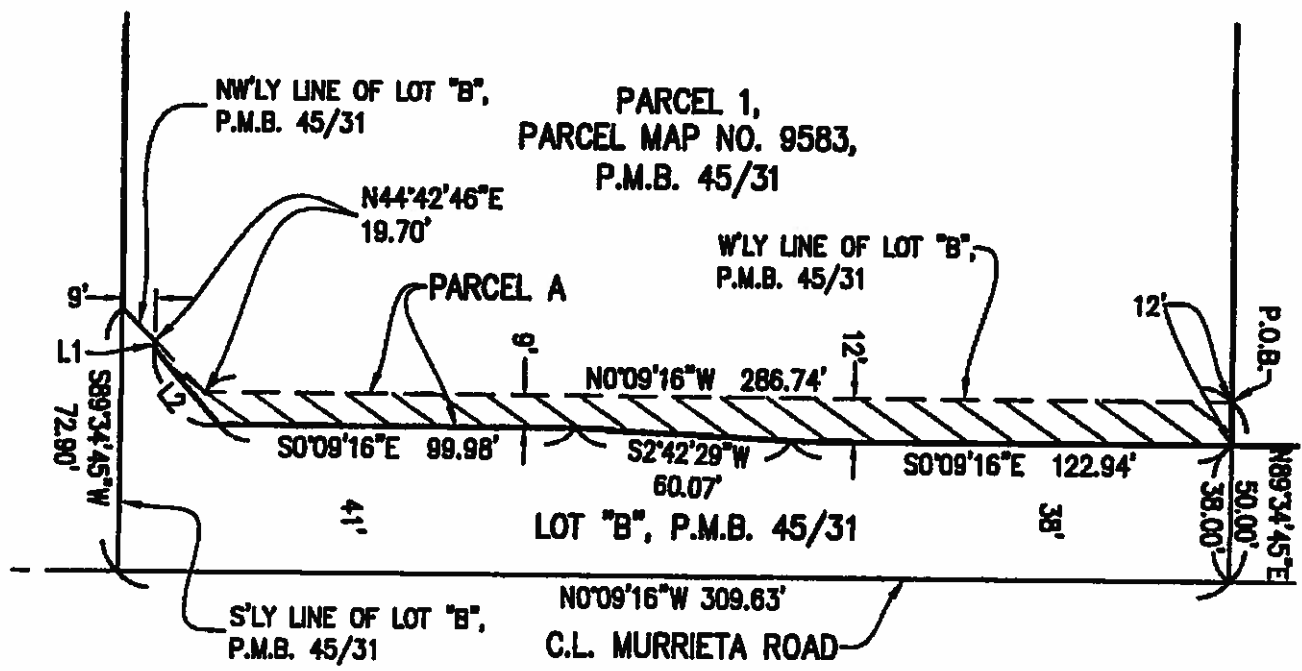
**PARCEL C**

THE WESTERLY 12.00 FEET OF SAID LOT "D".

CONTAINING 3,715 SQUARE FEET, MORE OR LESS, WITHIN THE DESCRIBED AREA.

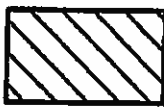
SEE **EXHIBIT "B"**, MURRIETA ROAD, STREET VACATION, PARCEL C, SHEET 3 OF 3,  
ATTACHED HERETO AND MADE A PART THEREOF.





LINE TABLE

L1	S89°34'45"W	0.98'
L2	S50°26'58"W	28.36'

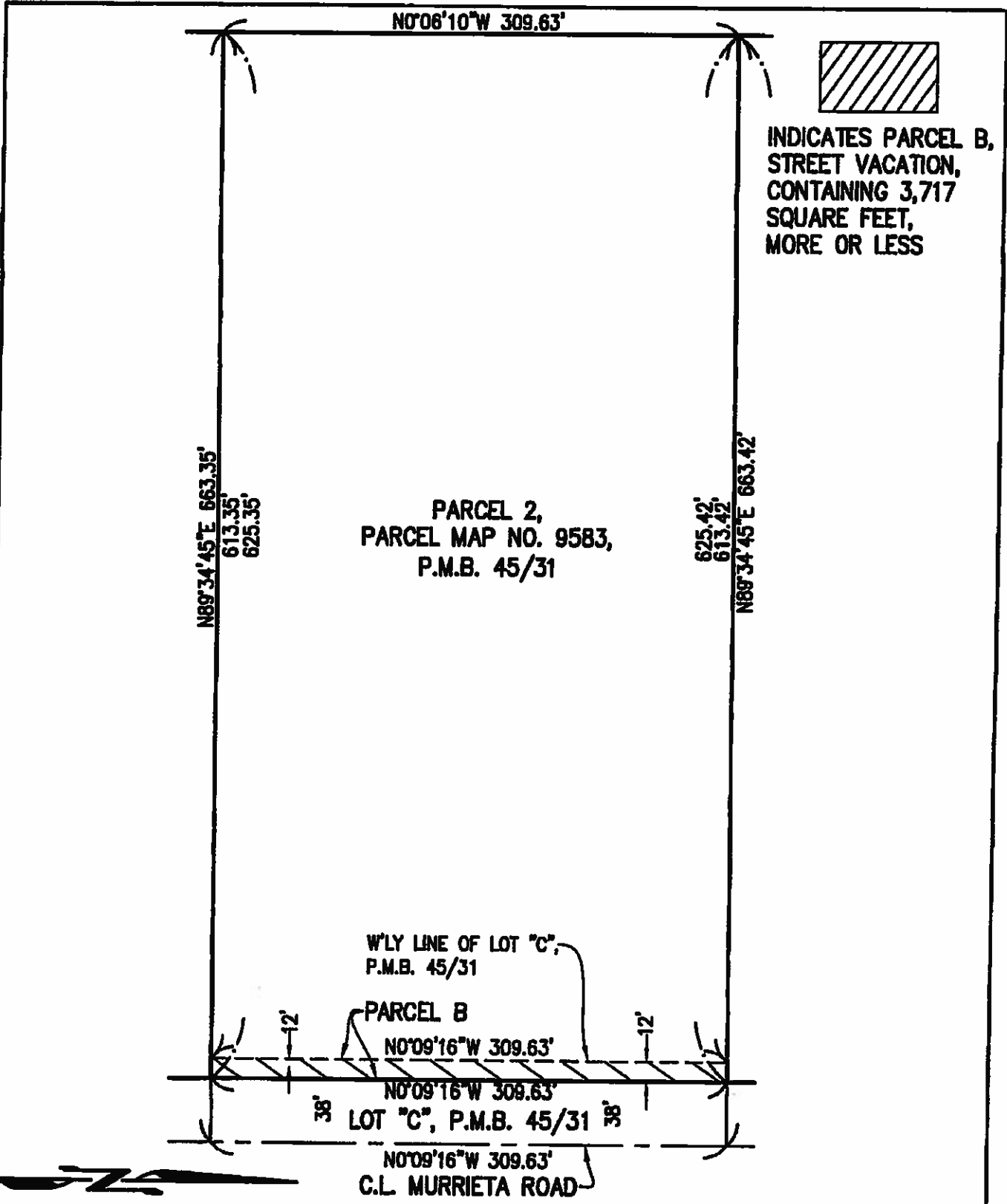


INDICATES PARCEL A, STREET VACATION,  
 CONTAINING 3,077 SQUARE FEET,  
 MORE OR LESS

**EPIC ENGINEERS**  
 CIVIL ENGINEERING PLANNING  
 101 E. REDLANDS BLVD. SUITE 146  
 REDLANDS, CA 92373  
 LAND SURVEYING CONSTRUCTION MANAGEMENT  
 TELE 909-792-5969  
 FAX 909-792-8869

EXHIBIT "B"  
 MURRIETA ROAD  
 STREET VACATION  
 PARCEL "A"

W.O.	29.104
BY:	PDB
DATE:	11-15
SCALE:	1"=50'
SHEET 1 OF 3	



INDICATES PARCEL B,  
STREET VACATION,  
CONTAINING 3,717  
SQUARE FEET,  
MORE OR LESS

PARCEL 2,  
PARCEL MAP NO. 9583,  
P.M.B. 45/31

N89°34'45"E 663.35'  
613.35'  
625.35'

625.42'  
613.42'  
N88°34'45"E 663.42'

W'LY LINE OF LOT "C",  
P.M.B. 45/31

PARCEL B  
N0°09'16"W 309.63'

38' N0°09'16"W 309.63'  
LOT "C", P.M.B. 45/31 38'

N0°09'16"W 309.63'  
C.L. MURRIETA ROAD

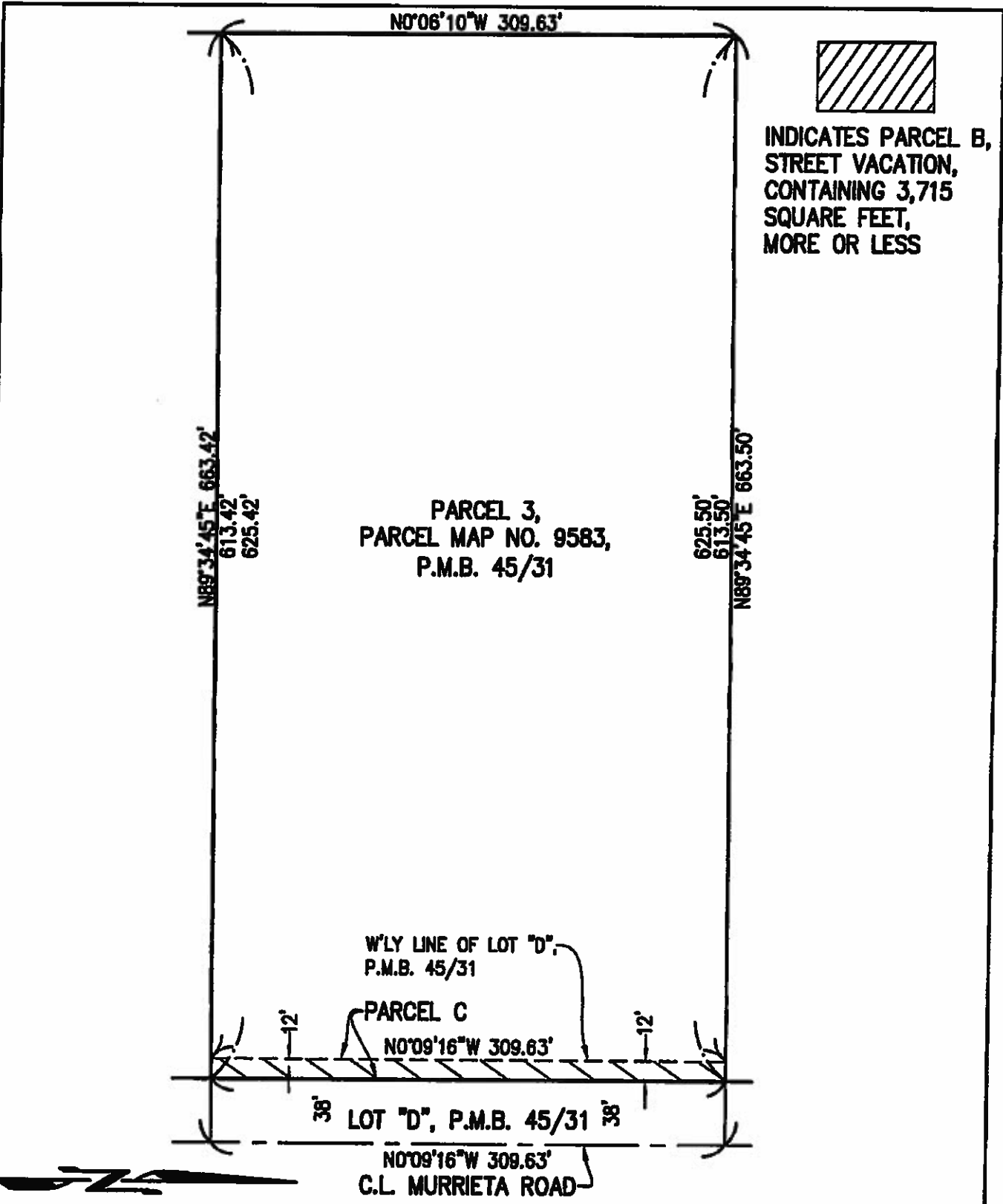


	<b>EPIC ENGINEERS</b>	
	CIVIL ENGINEERING	LAND SURVEYING
	PLANNING	CONSTRUCTION MANAGEMENT
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	SUITE 146	FAX 909-792-8869
REDLANDS, CA 92373		

**EXHIBIT "B"**  
MURRIETA ROAD  
STREET VACATION  
PARCEL "B"

W.O.	29.104
BY:	PDB
DATE:	11-15
SCALE:	1"=80'
SHEET 2 OF 3	





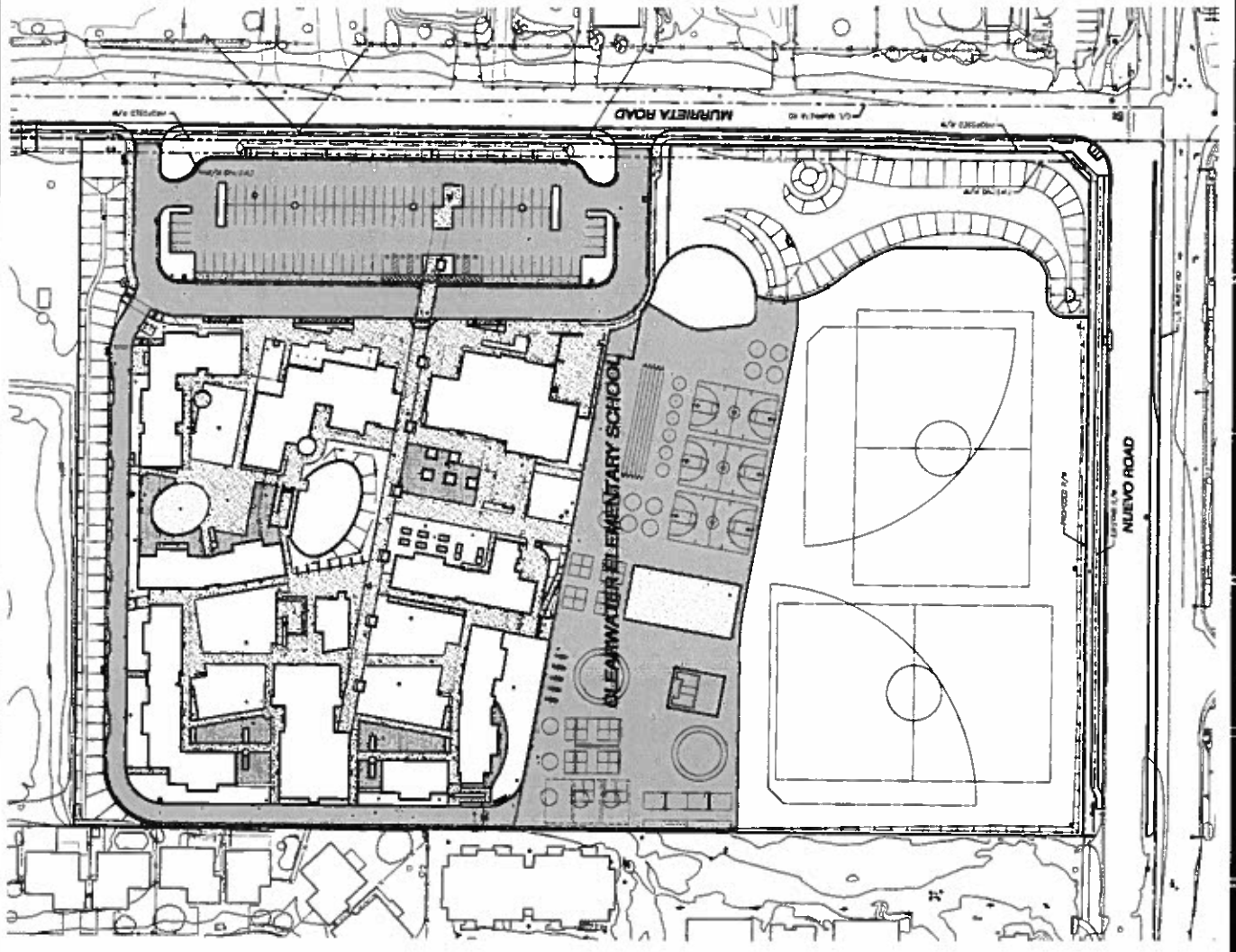
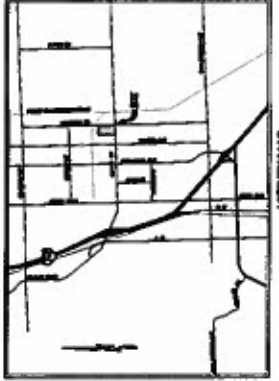
**EPIC ENGINEERS**

CIVIL ENGINEERING  
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 101 E. REDLANDS BLVD.  
 SUITE 146  
 REDLANDS, CA 92373

LAND SURVEYING  
 CONSTRUCTION MANAGEMENT  
 TELE 909-792-5989  
 FAX 909-792-8869

**EXHIBIT "B"**  
**MURRIETA ROAD**  
**STREET VACATION**  
**PARCEL "C"**

W.O.	29.104
BY:	PDB
DATE:	11-15
SCALE:	1"=80'
SHEET	3 OF 3



**CITY COUNCIL  
AGENDA SUBMITTAL**

**Meeting Date: April 26, 2016**

**SUBJECT:** **INTENT TO OVERRULE** an inconsistency finding of the Riverside County Airport Land Use Commission (ALUC) for a proposed 228-unit multifamily residential development north of Orange Avenue, between Barrett Avenue and Perris Boulevard, with the March Air Reserve Base Land Use Plan. Applicant: Peter Kulmatticki (GPA 15-05205, ZC 15-05206, DPR 15-00014, TPM 15-052505 (TPM 37014)

**REQUESTED ACTION:** **ADOPT A RESOLUTION** authorizing staff to initiate the overrule process regarding the project's inconsistency determination by Riverside County ALUC and allowing a density of 12 units per acre with a maximum of 202 units, in accordance with the "Infill" policy of the March Airport Land Use Compatibility Plan.

**CONTACT:** Clara Miramontes, Director of Development Services



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**BACKGROUND/DISCUSSION:**

A 228-unit multifamily residential development on 16.9 acres is proposed on vacant land north of Orange Avenue, between Barrett Avenue and Perris Boulevard. The site is primarily zoned MFR-14, with 1 acre to be changed from Community Commercial to MFR-14 (Exhibit C). The density proposed is 13.49 units per acre, which is consistent with the MFR-14 Multi-Family Residential Zone. The project is located in March Air Reserve Base/Inland Port (March ARB) Influence Area C2, and therefore subject to review by the Riverside County Airport Land Use Commission for compliance with the ALUCP (Exhibit D).

On March 10, 2016, the Riverside County Airport Land Use Commission (ALUC) made a finding of inconsistency with the March Air Reserve Base Airport Land Use Compatibility Plan (MARB ALUCP) due to the project exceeding the maximum permissible average density of 6 units per acre in the Compatibility Zone C2 and exceeding the maximum allowed density of 12 units per acre under the plan's "Infill" policy. Although the project meets the requirements of the infill policy that would allow 12 units per acre (202 units), the applicant was requesting additional density up to 13.49 units per acre (228 units). The applicant requested that consideration of Section 3.3.6 (Other Special Conditions) be applied in order to allow for an additional density of 1.49 units per acre, totaling 13.49 units per acre. In order to apply the "Other Special Conditions" policy, the applicant needed to demonstrate that there are special conditions where a normally incompatible use can be considered compatible because of terrain, location or other factors. The applicant had suggested that 2.1 acres of open land park space within the future Harvest Landing Specific Plan could be used for emergency landing, thereby minimizing safety risks for emergency landing. A representative from the March ARB spoke during the public comment in opposition to the project and agreed with ALUC staff's recommendation. The ALUC did not support the applicant's request for "Other Special Considerations" and made a determination of inconsistency for the project, overall.

Since ALUC made a determination of inconsistency based on the applicant's proposal of 13.49 units per acre, the City is still required to overrule the decision of ALUC even to allow the permitted number of units under the "Infill" policy of the airport plan. The Infill policy will allow 202 units (12 units per acre), in which the applicant would have to remove 26 units from the project. The applicant is still requesting that the ALUC overrule by the City allow for 13.49 units per acre to allow 228 units. After the ALUC hearing, staff sent a transmittal requesting comments from MARCH ARB Commander prior to the initiation of an ALUC overrule in order to address concerns. On April 13, 2016, Commander Muncy submitted a letter to City staff stating March ARB's concerns. In summary, the letter stated that the project site is outside the MARB clear and accidental potential zones for the runway, however, it is located within an area that is exposed to elevated levels of noise from the base's flying operations.



The Commander further stated that that there will be an elevated accident potential risk to an apartment complex on this site even though it sits outside of the designated accident potential zone for March ARB. Additionally, the letter acknowledged that MARB's position is that even though this site and project is compatible with guidance found in the AFI 2015 under the Air Installations Compatible Use Zones Program, it is probable that this apartment complex could have a negative impact on current and future flight operations for MARB. He concluded by adding that mitigation steps could be implemented that could reduce potential noise complaints and it would be their desire that such steps be researched and implemented if at all possible. The letter also noted that the project density is inconsistent with the airport compatibility plan.

In order to address the MARB's concerns related to noise and reduce noise impacts to acceptable interior noise levels, the project will be required to comply with the City's Municipal Code Chapter 16.22 for construction standards for projects located near arterials, railroads and airports. This requires an study and construction standards for insulation against noise for areas within the vicinity of airports where the exterior community noise equivalent level exceeds 60 decibel (CNEL). Residential developments subject to noise impacts from aircraft operations are required to be designed and constructed to reduce interior levels to 45 decibels or less. As well, ALUC's standard conditions of approval will be applied to the project, which includes a "Notice of Airport Vicinity" notification to all tenants. These conditions will address MARB's primary concern related to noise complaints.

In considering the density of the surrounding area, undeveloped Harvest Landing Specific Plan is located west of the project across Barrett Avenue, and features densities from 9.4 du/ac to 22.4 du/ac. The densities of Harvest Landing Specific Plan were considered in order to allow for the Infill policy for the subject project because it is a vested approved project. On the east side, a single family tract of homes is zoned MFR-14 with a density of 5.2 du/ac. Industrial and commercial land uses are present to the north and south and are not considered in the density calculation.

In order to comply with the March Airport Land Use Plan 2015 and address March ARB's concerns, staff is recommending that the City Council initiate an overrule, allowing a maximum of 12 units per acre in accordance with the Infill policies of the March Airport Land Use Plan. However, the applicant is requesting that the City Council initiate an overrule, allowing 13.49 units per acre and make findings that the "Other Special Considerations" be made in order to exceed the maximum density allowed under the infill policy. As a matter of information, the City is currently in the process of update the City's General Plan to be in compliance with the 2014 March Airport Land Use Plan.

ALUC inconsistency determinations may be overruled by a two-thirds vote of the City Council. To overrule ALUC's determination, City Council must find that the proposal is consistent with the General Plan, and provides for the orderly development of the area surrounding a public use airport. The Public Resources Code requires the City to provide ALUC and the State Division of Aeronautics with a copy of the Council's intent to overrule and draft findings at least 45 days before a final decision is made. Therefore, the City Council is requested to review the findings contained in the draft Resolution and authorize staff to commence the ALUC overrule process.

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**BUDGET (or FISCAL) IMPACT:** Costs for staff preparation of this item are borne by the applicant.

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**PREPARED BY:** Diane Sbardellati, Associate Planner

City Attorney: N/A

Assistant City Manager: Ron Carr 

**Consent:** April 26, 2016

**Attachments:**

1. Resolution, with Map Exhibits A-G
2. MARB Base Commander's Letter dated April 13, 2016
4. ALUC Letter of Inconsistency Dated March 22, 2016 and ALUC Report

**RESOLUTION NO. XXXX**

***A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AUTHORIZING STAFF TO COMMENCE THE PROCESS TO OVERRULE THE RIVERSIDE COUNTY AIRPORT LAND USE COMMISSION'S (ALUC) FINDING OF INCONSISTENCY AND ALLOWING A MAXIMUM DENSITY OF 12 UNITS PER ACRE IN ACCORDANCE WITH THE INFILL POLICY OF THE MARCH AIRPORT LAND USE COMPABILITY PLAN, THEREBY ALLOWING 202 UNITS FOR DEVELOPMENT PLAN REVIEW 15-00014, GENERAL PLAN AMENDMENT 15-05207, ZONE CHANGE 15-05206, AND TENTATIVE PARCEL MAP 15-05205 (TPM 37014).***

***WHEREAS***, the City of Perris received an application for Development Plan Review 15-00014, General Plan Amendment 15-05207, Zone Change 15-05206, and Tentative Parcel Map 37014, for a 228-unit multifamily apartment complex, located north of Orange Avenue, South of Placentia Avenue, between Perris Blvd. and Barrett Avenue (Exhibit A); and

***WHEREAS***, the project is located on a 16.9 acre undeveloped site surrounded by residential, commercial and industrial development to the east, north, and south, with an approved vested specific plan to the west; and

***WHEREAS***, the project proposes a density of 13.49 dwelling units per acre, and staff supports a density of 12 dwelling units per acre, which complies with the Infill provision of the March Air Reserve Base/Inland Port Airport Land Use Compatibility Plan (Section 3.3.1); and

***WHEREAS***, the proposed project known as Barrett Apartments, is located within the March Air Reserve Base Compatibility Zone C2 (Exhibit D), and is therefore subject to ALUC review, as the General Plan of the City has not been determined to be fully consistent with the Airport Land Use Compatibility Plan ("ALUCP") adopted in 2014 by the Riverside County Airport Land Use Commission ("ALUC") for the March Air Reserve Base ("March ARB"); and

***WHEREAS***, at the hearing on March 10, 2016, ALUC found proposed Development Plan Review 15-00014, General Plan Amendment 15-05207, Zone Change 15-05206, and Tentative Parcel Map 37014 to be inconsistent with the 2014 March Air Reserve Base Airport Land Use Compatibility Plan ("ALUCP") based on the applicant's proposed density of 13.49 units per acre, which exceeded the allowable density of six dwelling units per acre in Compatibility Zone C2, and the maximum permissible infill density of 12 dwelling units per acre under Infill policy 3.3.1 of the Countywide Policy Document; and

***THE CITY COUNCIL OF THE CITY OF PERRIS*** does resolve as follows that pursuant to Public Utilities Code Section 21676(b), the City Council hereby intends to overrule the ALUC decision to allow 12 units per acre, based on the following specific findings:

1. The proposed project site is located approximately 16,735 feet (3.1 miles) southeasterly of the southerly terminus of Runway 14-32 at March Air Reserve Base and within March Air Reserve Base Compatibility Zone C2, which is a Flight Corridor Zone. The maximum elevation on site is 1,456 feet above mean sea level. The maximum height of the proposed buildings is 40 feet, which brings the top point elevation to a maximum of 1,498 feet above mean sea level. The elevation of the runway at its nearest point (the south terminus) is 1,488 feet above mean sea level. At a distance of 16,735 feet from the runway, objects at an elevation of 1,655 feet and above would require Federal Aviation Administration (FAA) obstruction evaluation review. A review for height reasons is not required since the top elevation is only a few feet higher than the runway elevation.
2. The area surrounding the site includes MFR-14 zoned single family residential development to the east, and varying residential densities associated with the vested, undeveloped Harvest Landing Specific Plan to the west. Developed commercial land is located to the south, and developed Light industrial uses are present to the north. Previous entitlements for the project site (as part of the existing 300,000 square foot Spectrum Center adjacent to the proposed project to the south) included a 2,200-seat movie theater, a 36-lane bowling center and a health club. The site was re-zoned in 2003 to allow for multifamily development. The current proposal for develop is less intensive than the original entitlement. Existing commercial uses (a fast food restaurant and an auto parts store) are located along Perris Blvd in front of the proposed project.
3. Under the infill provisions of the March Airport Land Use Compatibility Plan and Countywide Policy Document (Section 3.3.1, Infill) the project is allowed 12 dwelling units per acre under specific conditions. To qualify for the infill provision under Section 3.3.a(1) to allow twice the density limit for Zone C2 from 6 to 12 dwelling units per acre, the parcel size under consideration must not exceed 20 acres, and 50% of the site's perimeter shall be bound by existing uses similar to, or more intensive than, that proposed within 300 feet (not including roadways). The vested Harvest Landing Specific Plan area to the west across Barrett Avenue has a planning area with 78 dwelling units at the density of 9.4 dwelling units per acre. The planning area to the northwest is



approved for 345 dwelling units at a density of 22.4 dwelling units per acre. A 16.5 acre sports park is planned to the southwest. On the opposite side, the density of the residential tract to the east across Perris Blvd. is 712 dwelling units on 150 acres, which equals approximately 4.75 dwelling units per acre. Density can be calculated by averaging the density levels of each of these three residential areas, which results in a density of slightly more than 12 dwelling units per acre. This qualifies the site for consideration as an infill site. Harvest Landing Specific Plan is fully approved and vested, but not developed, nor are there recorded tract maps. However, the maximum allowable density permitted per the Infill policy is double the density permitted in accordance with the criteria for that location as indicated in the Compatibility Criteria matrix, Table 2A of the MALUCP 2014. The density permitted under the Compatibility Criteria matrix is 6 units per acre, therefore doubling this density would allow a maximum of 12 units per acre. With the Infill provision, a density of 12 dwelling units per acre at the project site would be consistent with the March Airport Land Use Compatibility Plan.

4. The proposed project as submitted is consistent with the City of Perris General Plan and zoning designation of Multi-Family Residential 14 (MFR-14), except for one .92 acre lot currently zoned Community Commercial (CC). General Plan Amendment 15-05207 and Zone Change 15-05206 will change this land use designation to MFR-14 for consistency.
5. According to Table 3-1 of the March Air Reserve Base Installation Compatible Use Zone Study (AICUZ) (2014), the project site is within the March Air Reserve Base's 60-65 DNL Noise Zone. The site is located within an area projected to be subject to average noise levels in excess of 60 dB(A) CNEL from aircraft operations once F-15 aircraft are placed into operation at March Air Reserve Base. It is also within the activity corridor utilized for closed-circuit flight training (occurring primarily during daylight hours) and may be overflowed by turning aircraft. Within Compatibility Zone C2, single-event noise may be disruptive to outdoor and noise-sensitive activities. The maximum, aircraft-related, interior noise level that is considered acceptable to ALUC is CNEL 40 dB. Interior noise levels from aviation-related sources should not exceed 40dB(A) CNEL. To reduce noise impacts to acceptable interior noise levels, the following City standard conditions of approval are required per PMC 16.22 Construction Located near Arterials, Railroads, and Airport.

- a) An analysis and design report signed by and prepared under the supervision of a qualified architect or engineer shall be submitted with the application for building permits. The report shall comply with the requirements of Section 16.22.070 and shall identify the noise sources and characteristics, provide the predicted noise spectra, indicate the basis for the prediction (measured or obtained from published data), and quantify the effectiveness of the proposed building construction to ensure that the CNEL standard of 40 dB is met within the interior living spaces. In the event that the analysis and design report includes a challenge to the March Airport Land Use Compatibility Plan noise contours, it shall also comply with the requirements and procedures for a challenge study.
  - b) Development Restrictions. Residential development will be considered acceptable by the city's building official for mitigating interior noise exposures if it incorporates the features described in Section 16.22.060 of the chapter. Alternative materials and methods of construction may be permitted provided such alternatives are demonstrated to the satisfaction of the city's building official to be equivalent to those described in this chapter.
6. In connection with adoption of General Plan 2030, and certification of a Final Environmental Impact Report for General Plan 2030, the City Council found inconsistencies between the General Plan 2030 land use element and the AICUZ to be significant and unavoidable, and adopted the General Plan 2030 upon finding overriding considerations. Thus, the City Council has previously recognized that development within the City will not necessarily be consistent with the AICUZ. As a result of the adoption of the 2014 March ALUCP, the City's previous overrule is no longer applicable and all discretionary actions within the updated March AIA require ALUC review.
- a) On November 13, 2014 the Riverside County Airport Land Use Commission adopted the 2014 March Air Reserve Base/Inland Port Airport Land Use Compatibility Plan (ALUCP) to reflect future air craft operations. This Compatibility Plan now supersedes the 1984 Riverside County Airport Land Use previously in effect for the March Air Reserve Base Airport Influence Area (AIA).
  - b) In the mid-1990s, the Federal Government ceased or reduced military operations at several military bases throughout the United States. The bases were "realigned" for civilian use and/or military reserve uses. Subsequent to the base realignment process in 1996, March Air Force

Base (AFB) became March Air Reserve Base (ARB), and portions of the former Air Force base were reserved for use as a commercial airport. The March Joint Powers Authority (JPA) was created to oversee conversion and operation of the commercial airport, March Global Port. Airport Influence Area boundaries around March AFB were adopted by the County of Riverside Airport Land Use Commission (ALUC) in May, 1986, and became part of the County's Airport Land Use Plan (ALUP). As of the calendar year 2012, fewer than 100 annual operations by civilian aircraft have occurred since discontinuation of commercial air cargo aircraft activity.

- c) City of Perris General Plan 2030 includes the following policies to recognize March ARB and ensure that the ALUCP and AICUZ are considered as part of new development review:

**Safety Element - Goal I** - Reduce risk of damage to property or loss of life due to natural or man-made disasters.

**Safety Element - Policy I.D: Aircraft** - Consult the Air Installation Compatible Use Zone (AICUZ) Land Use Compatibility Guidelines and ALUP Airport Influence Area development restrictions when considering development project applications.

**Safety Element - Implementation Measures - I.D.1** Participate in March Operations Assurance Task Force to resolve inconsistencies between local land use regulations and AICUZ and ALUP policies.

**I.D.2** Continue to notify March Air Reserve Base of new development applications and consider their input prior to making land use decisions.

7. The following conditions shall also be applied as part of the Overrule by the City, as recommended by ALUC:

a) Any outdoor lighting installed shall be hooded or shielded to prevent either the spillage of lumens or reflections into the sky. Outdoor lighting shall be downward facing.

b) The following uses shall be prohibited:

- i. Any use which would direct a steady light or flashing light of red, white, green or amber colors associated with airport operations toward an aircraft engaged in an initial straight climb following take off or toward an aircraft engaged in a straight final approach toward a landing at an airport, other than an FAA-approved navigational signal light or visual approach slope indicator.
  - ii. Any use which would direct sunlight to be reflected towards an aircraft engaged in an initial straight climb following takeoff or towards an aircraft engaged in a straight final approach towards a landing at an airport.
  - iii. Any use which would generate excessive smoke or water vapors or which would attract large concentrations of birds, or which may otherwise affect a safe air navigation within the area. (such uses include landscaping utilizing water features, aquaculture, production of cereal grains, sunflowers, and row crops, composting operations, trash transfer stations that are open on one or more sides, recycling centers containing putrescible wastes, construction and demolition debris centers, fly ash disposal and incinerators.
  - iv. Any use which would generate electrical interference that may be detrimental to the operation of aircraft and/or aircraft instrumentation.
- c) A Notice of Airport in Vicinity shall be provided to all prospective purchasers of the property and tenants and/or lessees of the proposed buildings, and shall be recorded as a deed notice.
  - d) Any new detention basin(s) on the site shall be designed so as to provide for a maximum 48-hours detention period following the conclusion of the storm event for the design storm, and to remain totally dry between rainfalls, Vegetation in and around the detention basin that would provide food or cover for bird species that would be incompatible with airport operations shall not be utilized in project landscaping. Trees shall be spaced so as to prevent large expanses of contiguous canopy when mature.
  - e) March Air Reserve Base must be notified of any land use having an electromagnetic radiation component to assess whether a potential conflict with Air base radio

communications could result. Sources of electromagnetic radiation include radio waves transmission in conjunction with remote equipment inclusive of irrigation controllers, access gates, etc.

- f) The proposed residences must have sound attenuation features sufficient to reduce interior noise levels from exterior aviation-related sources to no more than 40dB(A) CNEL. The City of Perris shall require an acoustical study to ensure compliance with this requirement.
8. Per the MARB, this site and project is compatible with guidance found in AFI 32-7063 dated December 18, 2015 titled Air Installation Compatible Use Zones Program.
9. As shown in the above findings, the proposed project is consistent with the public safety purpose stated in the Public Utilities Code.
10. As shown in the above findings, the proposed project promotes the overall goals and objectives of the California Airport noise standards and prevents the creation of new noise and safety problems.
11. As shown in the above findings, the proposed project protects the public, health, safety and welfare by minimizing the public's exposure to excessive noise and safety hazards in the area around public airports.

***NOW, THEREFORE, BE IT RESOLVED*** by the City Council of the City of Perris, as follows:

***Section 1.*** The City Council hereby authorizes the initiation to commence the overrule of the Airport Land Use Commission's findings of inconsistency based on the findings listed above, and hereby directs staff to begin the required noticing in preparation of a final decision to overrule the ALUC's inconsistency determination regarding Development Plan Review 15-00014, General Plan Amendment 15-05207, Zone Change 15-05206, and Tentative Parcel Map 37014.

***Section 2.*** The City Council declares that should any provision, section, paragraph, sentence, or word of this Resolution be rendered or declared invalid by any court of competent jurisdiction, or by reason of any preemptive legislation, the remaining provisions, sections, paragraphs, sentences and words of this Resolution shall remain in full force and effect.

***Section 3.*** The Mayor shall sign this Resolution and the City Clerk shall certify to the adoption of this Resolution.

**ADOPTED, SIGNED and APPROVED** this 26<sup>th</sup> day of April 2016.

\_\_\_\_\_  
MAYOR, DARYL R. BUSCH

ATTEST:

\_\_\_\_\_  
City Clerk, Nancy Salazar

- Attachments:
- Exhibit A: Vicinity Map
  - Exhibit B: Aerial Map
  - Exhibit C: Site Plan
  - Exhibit D: General Plan Map
  - Exhibit E: MARB Land Use Compatibility Plan
  - Exhibit F: Noise Contours
  - Exhibit G: MARB Proximity to Project Site

STATE OF CALIFORNIA    )  
COUNTY OF RIVERSIDE   ) §  
CITY OF PERRIS            )

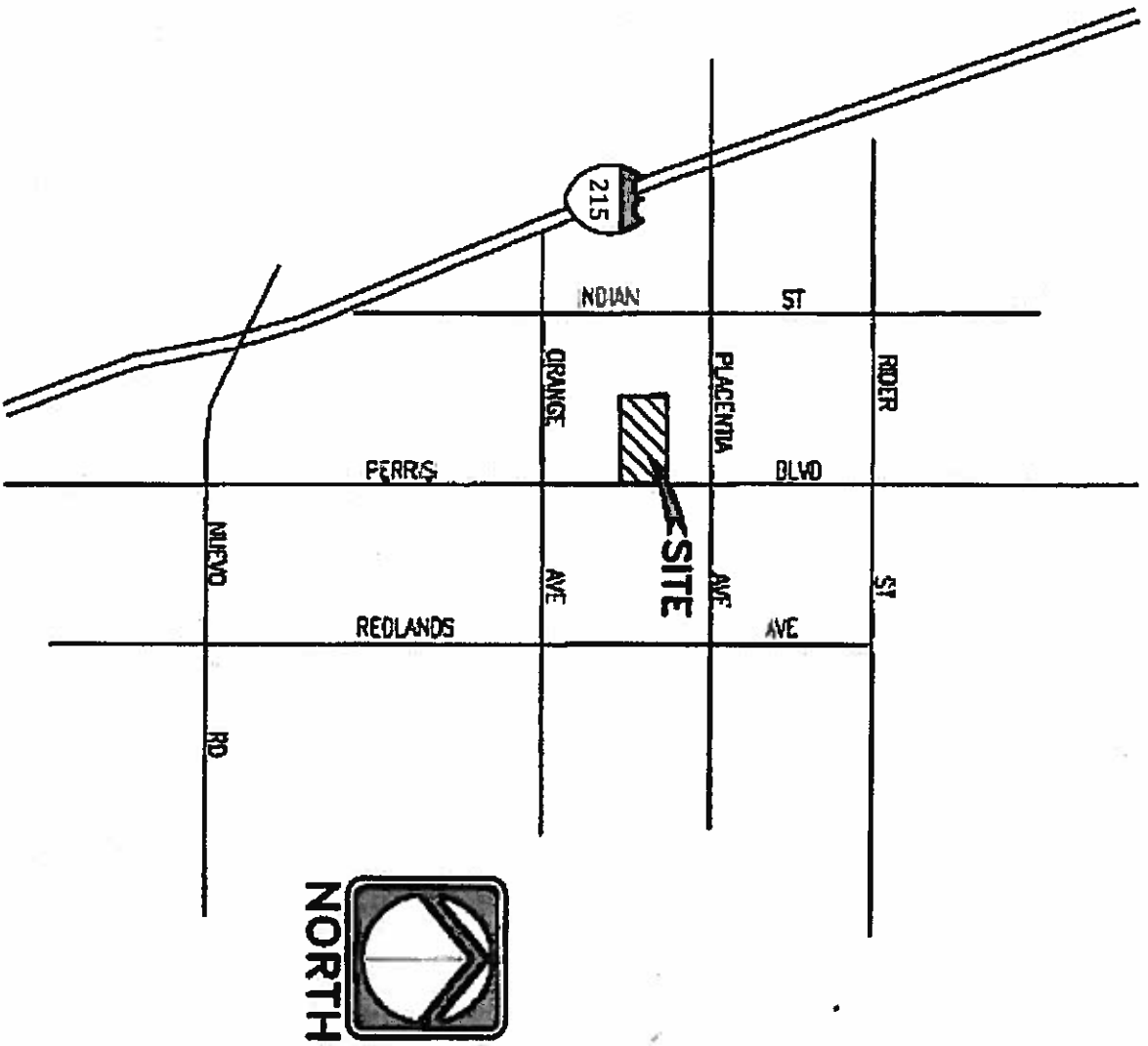
I, **NANCY SALAZAR**, City Clerk of the City of Perris, do hereby certify that the foregoing Resolution Number \_\_\_\_ was duly adopted by the City Council of the City of Perris at a regular meeting thereof held on the 26<sup>th</sup> day of April 2016, by the following vote:

- AYES:  
NOES:  
ABSTAIN:  
ABSENT:

\_\_\_\_\_  
City Clerk, Nancy Salazar



Vicinity Map



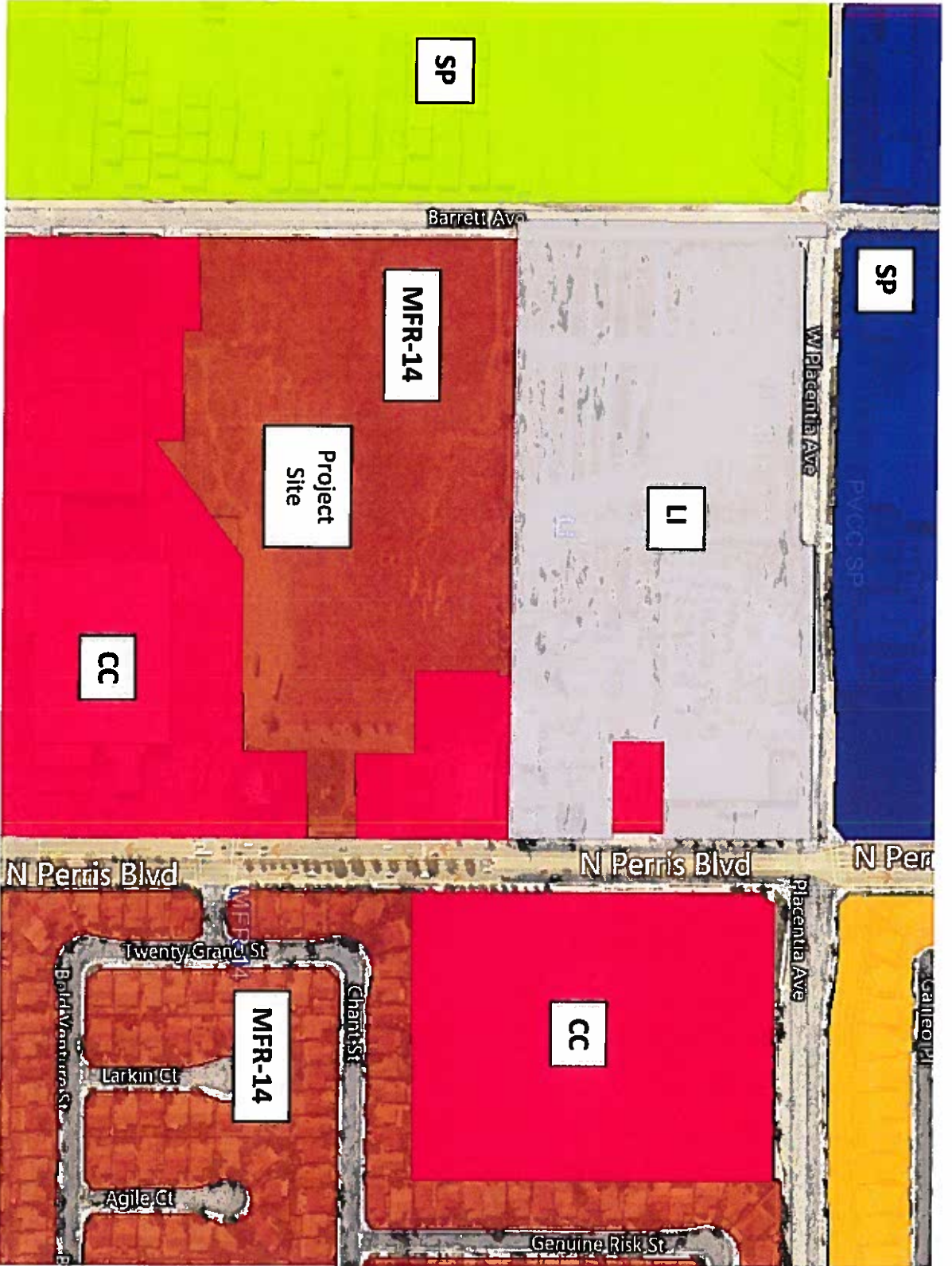
Aerial View



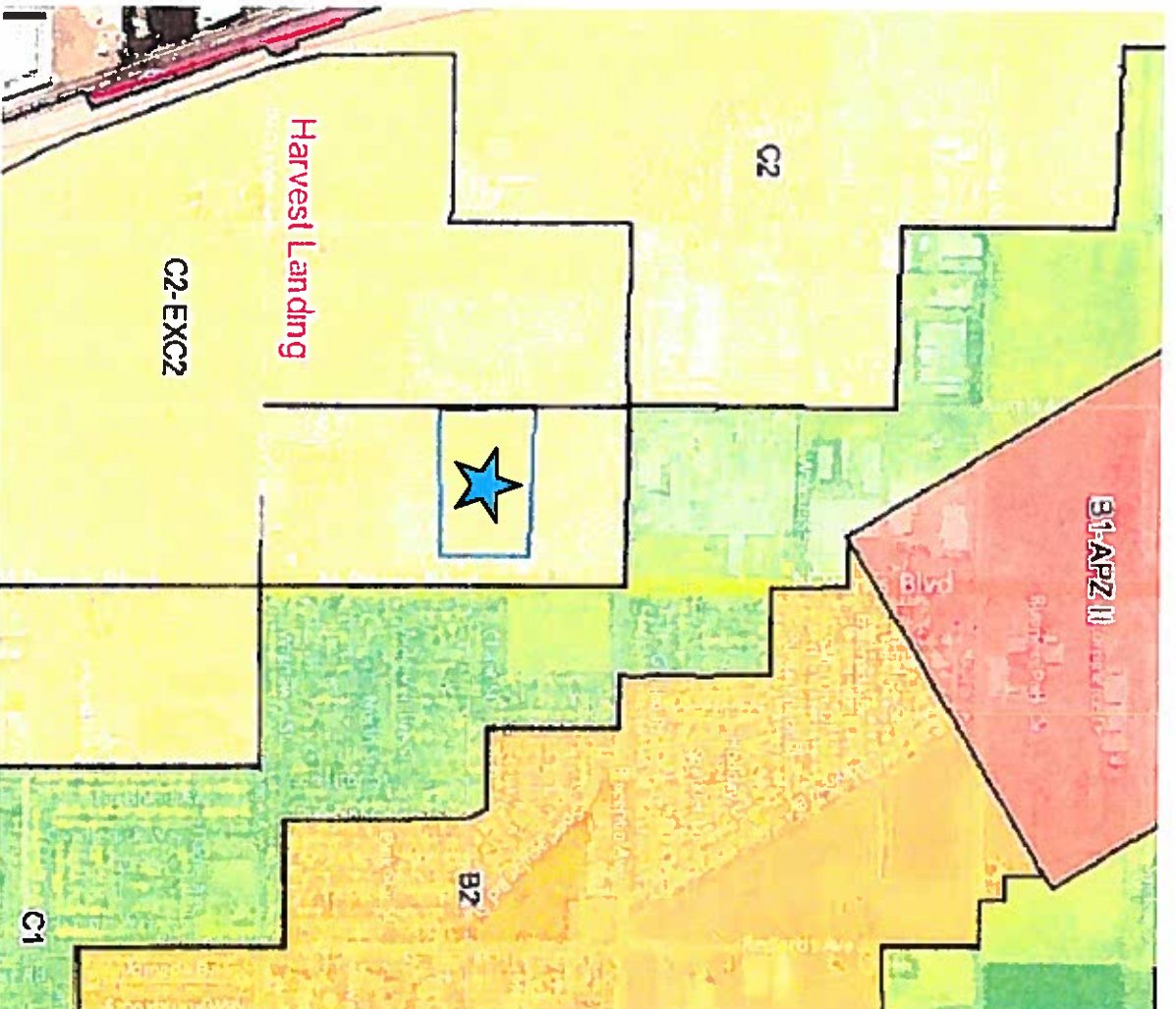




# General Plan and Zoning Designation

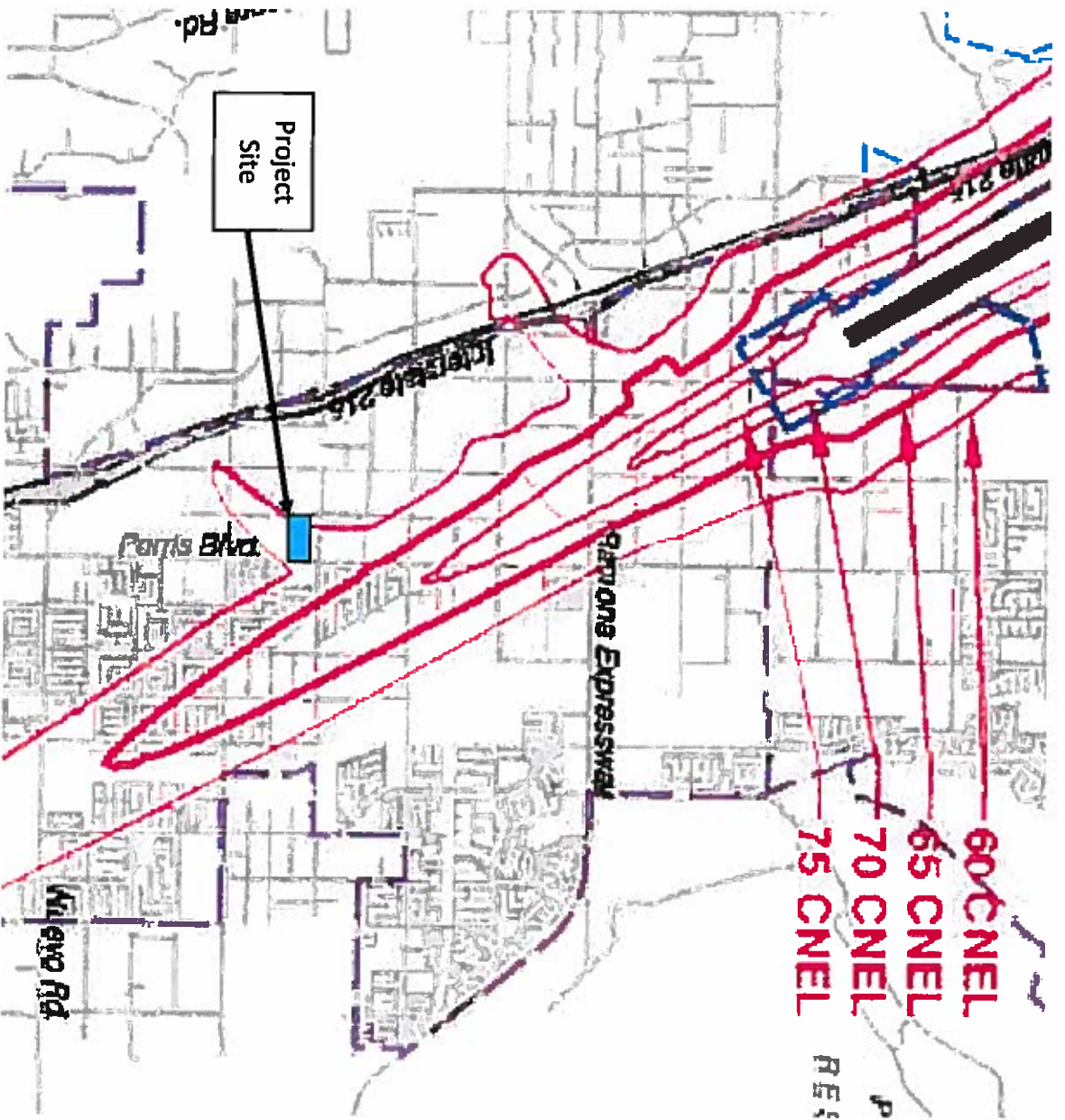


# March ARB Airport Land Use Compatibility Plan

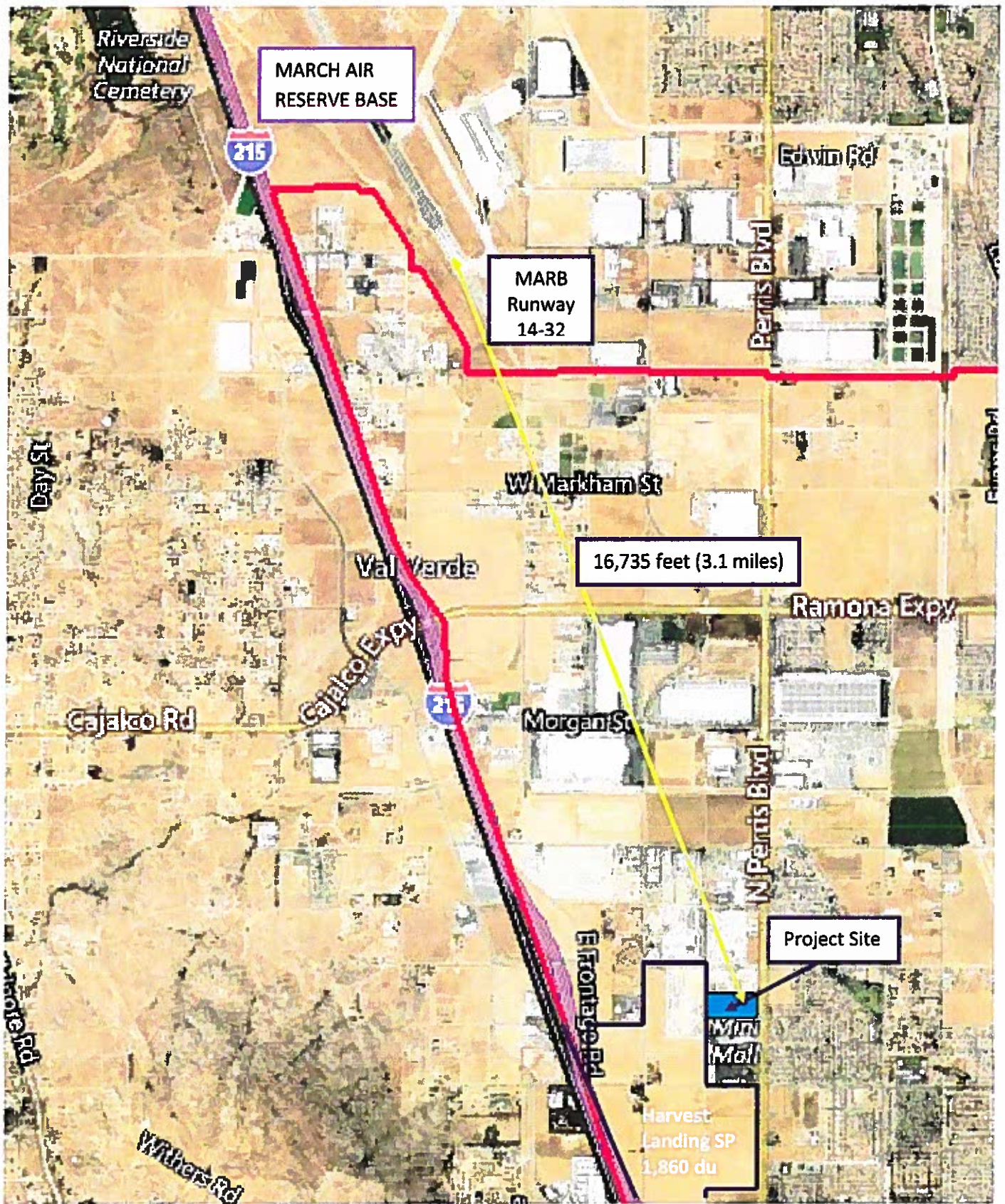




**Noise Contours**







City Council April 26, 2016  
Exhibit G  
Proximity to MARB





**DEPARTMENT OF THE AIR FORCE**  
**AIR FORCE RESERVE COMMAND**

13 April 2016

MEMORANDUM FOR CITY OF PERRIS  
ATTN: DIANE SBARDELLATI, ASSOCIATE PLANNER  
DEVELOPMENT SERVICES DEPARTMENT  
PLANNING DIVISION  
135 N "D" STREET  
PERRIS CA 92570

FROM: 452 AMW/CC  
2145 Graeber Street Suite 117  
March ARB CA 92518-1667

SUBJECT: Development Plan Review (DPR) 15-00014, GPA 15-05207, ZC 15-05206, and  
TPM 15-05205.

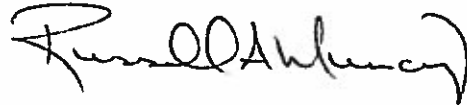
1. The March Air Reserve Base (MARB) review of the proposed 228-unit apartment project development located between Perris Blvd. and Barrett Avenue, north of Orange Avenue, is provided with this memorandum.
2. This development is located outside of the MARB clear and accident potential zones for runway 14/32; however, it is located within an area that is exposed to elevated levels of noise from the base's flying operations. One could reference the Air Installation Compatible Use Zone Study for March Air Reserve Base for the noise contours for this areas, but this publication is somewhat dated with a publishing date of August 2005. A more up to date model can be found within the Land Use Compatibility Plan (LUCP) adopted by the Riverside County Airport Land Use Commission (RC ALUC) dated November 13, 2014. The document titled Background Data: March Air Reserve Base/Inland Port Airport Environs is an insert to the RC ALUC LUCP. Referencing Exhibit MA-4 from the aforementioned insert, it would appear that this project resides within an area that is subject to 60 dB CNEL and on the boarder of an area subject to 65 dB CNEL. In addition, this site is situated in an area where aircraft flying visual approaches to runway 32 will overfly this proposed apartment complex at relatively low altitudes. As such, we feel that inhabitants of this proposed apartment complex will be subject to noise occurrences that will generate complaints from the residents for the base and the community leadership.
3. In referencing a map of the area, this site is approximately 3.25 miles from the approach end of runway 32 and slightly to the left of the extended runway centerline/approach corridor. As previously mention, the site is located in an area overflown by aircraft on a visual flight path for runway 32 from the downwind traffic pattern. As such, there will be an elevated accident potential risk to an apartment complex on this site even though it sits outside of the designated accident potential zones for March ARB.

4. The MARB position is that even though this site and project is compatible with guidance found in AFI 32-7063 dated 18 December 2015 titled Air Installations Compatible Use Zones Program, it is probable that the construction of an apartment complex could have a negative impact on current and future flight operations for MARB. There may be mitigation steps that could be implemented that could reduce the potential for noise complaints, and it would be our desire that all such steps are researched and implemented if at all possible.

5. Lastly, we reviewed the guidance found in the Land Use Compatibility Plan adopted by the Riverside County Airport Land Use Commission as well as the City of Perris General Plan. Based upon our review of these plans, it appears that this location is inconsistent with respect to the density guidelines found in these plans.

6. MARB looks forward to receiving notification of the final site plans.

7. Thank you for the opportunity to review and comment on this proposed development. If you have questions please contact Ms. Denise Hauser at (951) 655-4862.

A handwritten signature in black ink, appearing to read "Russell A. Muncy". The signature is fluid and cursive, with a large initial "R" and "M".

RUSSELL A. MUNCY, Brig Gen, USAFR  
Commander

**AIRPORT LAND USE COMMISSION  
RIVERSIDE COUNTY**



March 22, 2016

**CHAIR**  
Simon Housman  
Rancho Mirage

**VICE CHAIRMAN**  
Rod Ballance  
Riverside

**COMMISSIONERS**

Arthur Butler  
Riverside

John Lyon  
Riverside

Glen Holmes  
Hemet

Greg Pettis  
Cathedral City

Steve Manos  
Lake Elsinore

**STAFF**

Director  
Ed Cooper  
Russell Brady  
John Guerin  
Paul Rull  
Barbara Santos

County Administrative Center  
4080 Lemon St., 14th Floor.  
Riverside, CA 92501  
(951) 955-5132

[www.rcaluc.org](http://www.rcaluc.org)

Ms. Clara Miramontes, Director of Development Services  
Ms. Diane Sbardellati, Associate Planner  
City of Perris Community Development Department, Planning Division  
135 North "D" Street  
Perris, CA 92570

**RE: AIRPORT LAND USE COMMISSION (ALUC) DEVELOPMENT REVIEW**  
File No.: ZAP1176MA16  
Related File No.: GPA 15-05207 (General Plan Amendment), ZC 15-05206 (Change of Zone), DPR 15-00014 (Development Plan Review), TPM 15-05205 (Tentative Parcel Map No. 37014)  
APN: 305-080-044; 305-080-046 through 305-080-049; 305-080-061; 305-080-062

Dear Ms. Miramontes and Ms. Sbardellati:

On March 10, 2016, the Riverside County Airport Land Use Commission (ALUC) found City of Perris Planning Case Nos. GPA 15-05207 and ZC 15-05206, proposals to amend the City of Perris General Plan land use designation and zoning on a 0.92-acre parcel located easterly of Barrett Street, westerly of Perris Boulevard, southerly of Placentia Street, and northerly of Orange Avenue from CC (Community Commercial) to MFR-14 (Multi-Family Residential 14, up to 14 dwelling units per acre) **INCONSISTENT** with the 2014 March Air Reserve Base/Inland Port Airport Land Use Compatibility Plan, due to the allowable density in the MFR-14 designation and zone exceeding the maximum permissible average density of six dwelling units per acre in Compatibility Zone C2 and the maximum permissible infill density of twelve dwelling units per acre..

On March 10, 2016, the Riverside County Airport Land Use Commission (ALUC) found City of Perris Planning Case No. DPR 15-00014, a proposal to develop a 228-unit apartment project on 15.95-16.9 acres located on the easterly side of Barrett Street, westerly of Perris Boulevard, southerly of Placentia Street, and northerly of Orange Avenue (and the associated Tentative Parcel Map No. 37014) **INCONSISTENT** with the 2014 March Air Reserve Base/Inland Port Airport Land Use Compatibility Plan, due to the proposed density exceeding double the allowable density of six dwelling units per acre in Compatibility Zone C2 and the inclusion of more than 24 dwelling units within single-acre areas of the site.

Should you have any questions regarding this action, please contact John Guerin, ALUC Principal Planner, at (951) 955-0982.

Sincerely,  
RIVERSIDE COUNTY AIRPORT LAND USE COMMISSION

  
Edward C. Cooper, Director

**Airport Land Use Commission**  
**Page 2 of 2**

Attachment: Notice of Airport in Vicinity  
California Public Utilities Code, Sections 21670 through 21679

cc: Jennings D. Pierce (applicant/landowner)  
Peter Kulmaticki (representative)  
Denise Hauser, March Air Reserve Base  
Gary Gosliga, Airport Manager, March Inland Port Airport Authority  
Tony Sordello, CALTRANS Division of Aeronautics

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**COUNTY OF RIVERSIDE  
AIRPORT LAND USE COMMISSION**

**STAFF REPORT**

**AGENDA ITEM:** 3.7

**HEARING DATE:** March 10, 2016

**CASE NUMBER:** ZAP1176MA16 – Perris Group LLC (Representative: Peter Kulmaticki, J. D. Pierce Co.)

**APPROVING JURISDICTION:** City of Perris

**JURISDICTION CASE NO.:** General Plan Amendment: GPA 15-05207; Zone Change: ZC 15-05206; Development Plan Review: DPR 15-00014; Tentative Parcel Map: TPM 15-05205 (Tentative Parcel Map No. 37014)

**MAJOR ISSUES:** The site is located within Compatibility Zone C2, where residential densities are limited to a maximum of six dwelling units per acre. However, it is adjacent on one side to land within the Heritage Landing Specific Plan designated for high density and acknowledged as an Exception Area in the March Air Reserve Base/Inland Port Airport Land Use Compatibility Plan and on two other sides by commercial and industrial designated land. Pursuant to the 1984 Riverside County Airport Land Use Plan, residential development in this area was restricted to one dwelling unit per 2 ½ acres, and the Harvest Landing Specific Plan was adopted by the City through an overrule process. This new project proposes a density of almost fourteen dwelling units per acre. The applicant proposes consideration pursuant to Section 3.3.1 (Infill). If the Commission agrees that this site meets the infill standard, a density of up to 12 dwelling units per acre could be determined to be consistent. The location of commercial and industrial uses to the north and south makes this situation different from the “textbook example,” but the densities of the surrounding residential areas (if approved vested projects are included) are sufficient to allow the 12 dwelling units per acre (192 units). The applicant also is requesting that the Commission consider allowance for the full density proposed via Section 3.3.6 (Other Special Conditions).

Additionally, clustering of dwelling units is limited to four times the allowable average density. Staff interprets this provision as limiting the maximum number of dwelling units in any given acre of this site to 24 units. Some individual acres include all of three buildings and portions of three other buildings.

**RECOMMENDATION:** Unless the Commission grants a Section 3.3.6 finding, staff must recommend a finding of INCONSISTENCY with the 2014 March Air Reserve Base/Inland Port Airport Land Use Compatibility Plan, based on the proposed density exceeding double the allowable density of six dwelling units per acre in Compatibility Zone C2.



**PROJECT DESCRIPTION:** The project applicant proposes development of a 228-unit apartment complex (consisting of 38 residential buildings, each with six units, along with a 4,813 square foot recreation building, maintenance building, automobile garages, swimming pool, soccer field, playground, and detention basin) on a 15.95-16.9-acre site. Additional City of Perris approvals that would be required to implement the project include an amendment to the General Plan designation and zoning on 0.92 acres within the project site from CC (Community Commercial) to MFR-14 (Multi-Family Residential 14, up to 14 dwelling units per acre), so as to match the existing General Plan designation and zoning of the remainder of this site. The associated Tentative Parcel Map No. 37014 would consolidate the existing parcels comprising the site into one lot.

**PROJECT LOCATION:** The site is located on the easterly side of Barrett Street, westerly of Perris Boulevard, southerly of Placentia Street, and northerly of Orange Avenue in the City of Perris, approximately 16,735 feet southeasterly of the southerly terminus of Runway 14-32 at March Air Reserve Base.

**LAND USE PLAN:** 2014 March Air Reserve Base/Inland Port Airport Land Use Compatibility Plan (March ALUCP)

- a. Airport Influence Area: March Air Reserve Base/Inland Port Airport
- b. Land Use Policy: Airport Compatibility Zone C2
- c. Noise Levels: 60-65 CNEL from aircraft

**ANALYSIS:**

**Residential Density:** The site is located in Airport Compatibility Zone C2 of the March Air Reserve Base/Inland Port Airport Influence Area. Compatibility Zone C2 allows residential densities up to six dwelling units per acre. The applicant is proposing a density that is more than double the allowable density under normal circumstances.

The project is located easterly of the Heritage Landing Specific Plan, which is acknowledged as an Exception Area in the March ALUCP. The Specific Plan was initially approved by the City via an overrule, and the land therein is the subject of a Development Agreement. The Planning Area directly west of this site is approved for 78 dwelling units at a density of 9.4 dwelling units per acre. The Planning Area to the northwest is approved for 345 dwelling units at a density of 22.4 dwelling units per acre. A 16.5-acre sports park is planned to the southwest.

A community shopping center (with over 300,000 square feet of building floor area) is located to the south of the project site. The center includes three anchor stores with a cumulative total of over 250,000 square feet: a former Wal-Mart, a Dollar Tree (originally a Mervyn's), and a Cardenas Supermarket (originally an Albertson's).

The site was originally included in the planned shopping center, and there are two commercial uses along the west side of Perris Boulevard that are not a part of this proposal – lots occupied by a fast food restaurant and an auto parts store.

The area to the north of the project site is occupied by industrial uses.

To the east of Perris Boulevard is a residential tract of 712 dwelling units on 150 acres for a density of 4.75 dwelling units per acre.

Ideally, one would determine the surrounding density by looking solely at the residential density of areas within 300 feet of the outer boundaries of the project site, but this type of analysis does not work well in this situation in that the areas within Harvest Landing are not within recorded maps. One method of resolving this would be to simply average the density levels of each of the three residential areas. This results in a density of slightly over 12 dwelling units per acre. Using this method, the site would qualify for consideration as an infill site.

Another possibility would be to sum the number of dwelling units and acreages of each of these areas and then determine the combined overall density. This would be 6.5 dwelling units per acre. However, this would be giving a much greater weight to the existing subdivision due to its larger size. In fact, not more than thirty of the lots in that subdivision lie within 300 feet of the project site. (Of course, it could also be stated that only portions of the Planning Areas cited would be within 300 feet of the project site.)

A second issue relates to the internal layout of the project. Clustering of dwelling units is encouraged, but the density within any single acre is to be limited to four times the allowable average density for the [Compatibility] zone in which the development is proposed. As noted, Compatibility Zone C2 limits residential density to six dwelling units per acre. Accordingly, staff interprets this provision as limiting the maximum number of dwelling units in any given acre of this site to 24 units. Some individual acres include all of three buildings (18 units) and portions of three other buildings. It is likely that such acres would include potentially 27 to 30 units.

**Noise:** The site is located within an area that is projected to be subject to average noise levels in excess of 60 dB(A) CNEL from aircraft operations once the F-15s are placed into operation at March Air Reserve Base. It is also within the activity corridor utilized for closed-circuit flight training (which occurs primarily during daylight hours) and may be overflowed by turning aircraft. Single-event noise may be disruptive to outdoor and noise-sensitive activities.

**Part 77:** The site is located 16,735 feet from the southerly terminus of the runway at March Air Reserve Base. The maximum elevation on-site is 1,456 feet above mean sea level. The maximum height of the proposed buildings is 40 feet, bringing the top point elevation to a maximum of 1,498 feet above mean sea level. The elevation of the runway at its nearest point (the southerly terminus) is 1,488 feet above mean sea level. At a distance of 16,735 feet from the runway, objects at an

elevation of 1,655 feet and above would require Federal Aviation Administration (FAA) obstruction evaluation review. Such review for height reasons is not required in this case, since the top elevation would be only a few feet higher than the runway elevation.

Open Area: There is no open area requirement in the March ALUCP for properties located in Compatibility Zone C2.

Other Special Conditions (Policy 3.3.6): The applicant requests consideration of the additional density above 12 dwelling units per acre pursuant to Countywide Policy 3.3.6, which allows the Commission to find a normally incompatible use to be acceptable “because of terrain, specific location, or other extraordinary factors or circumstances related to the site.” The Commission would need to make findings that the land use would not create a safety hazard nor expose people to excessive noise. Potential factors that could be considered include the following:

- The proposed project is located across Barrett Street from the Heritage Landing Specific Plan, which includes a 16-acre sports park on the westerly side of Barrett Street and southwesterly of the project site. It is anticipated that the sports park will include soccer and baseball fields, which could provide open areas that would serve in the event a pilot needed to make an emergency landing in the vicinity.
- The project site was originally planned to be part of the shopping center to the south, and the City had approved plans that would have permitted a 2,200-seat multiplex movie theater, 36-lane bowling center, and health/fitness club on this property. Therefore, the current proposal could be considered less intensive than previous plans for the property.
- Since the closed circuit flight training occurs primarily during daylight hours, complaints regarding sleep interruption as a result of aircraft noise would be less likely to occur than complaints from locations underlying the itinerant traffic pattern.

**CONDITIONS (in the event that this project is found consistent):**

1. Any outdoor lighting that is installed shall be hooded or shielded so as to prevent either the spillage of lumens or reflection into the sky.
2. The following uses shall be prohibited:
  - (a) Any use which would direct a steady light or flashing light of red, white, green, or amber colors associated with airport operations toward an aircraft engaged in an initial straight climb following takeoff or toward an aircraft engaged in a straight final approach toward a landing at an airport, other than an FAA-approved navigational signal light or visual approach slope indicator.
  - (b) Any use which would cause sunlight to be reflected towards an aircraft engaged in an initial straight climb following takeoff or towards an aircraft engaged in a straight final approach towards a landing at an airport.

- (c) Any use which would generate smoke or water vapor or which would attract large concentrations of birds, or which may otherwise affect safe air navigation within the area, including landscaping utilizing water features, aquaculture, production of cereal grains, sunflower, and row crops, artificial marshes, wastewater management facilities, composting operations, trash transfer stations that are open on one or more sides, recycling centers containing putrescible wastes, construction and demolition debris facilities, fly ash disposal, and incinerators.
  - (d) Any use which would generate electrical interference that may be detrimental to the operation of aircraft and/or aircraft instrumentation.
- 3. The attached notice shall be provided to all prospective purchasers of the property and tenants of the proposed dwelling units, and shall be recorded as a deed notice.
- 4. Any new detention basin(s) on the site shall be designed so as to provide for a detention period that does not exceed 48 hours following the conclusion of the storm event for the design storm and to remain totally dry between rainfalls. Vegetation in and around the detention basin(s) that would provide food or cover for bird species that would be incompatible with airport operations shall not be utilized in project landscaping. Trees shall be spaced so as to prevent large expanses of contiguous canopy, when mature.
- 5. March Air Reserve Base must be notified of any land use having an electromagnetic radiation component to assess whether a potential conflict with Air Base radio communications could result. Sources of electromagnetic radiation include radio wave transmission in conjunction with remote equipment inclusive of irrigation controllers, access gates, etc.
- 6. The proposed dwelling units must have sound attenuation features sufficient to reduce interior noise levels from exterior aviation-related sources to no more than CNEL 40dB (a noise level reduction of up to 25dB). The City of Perris shall require an acoustical study to ensure compliance with this requirement.

# **NOTICE OF AIRPORT IN VICINITY**

This property is presently located in the vicinity of an airport, within what is known as an airport influence area. For that reason, the property may be subject to some of the annoyances or inconveniences associated with proximity to airport operations (for example: noise, vibration, or odors). Individual sensitivities to those annoyances can vary from person to person. You may wish to consider what airport annoyances, if any, are associated with the property before you complete your purchase and determine whether they are acceptable to you. Business & Professions Code Section 11010 (b) (13)(A)

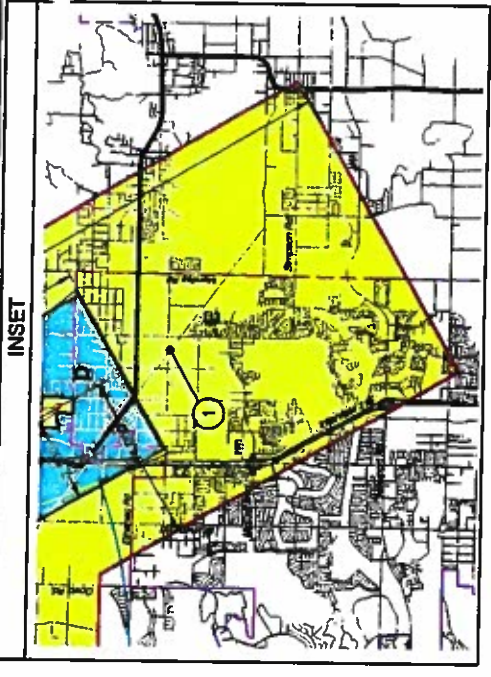


**LEGEND**

- Compatibility Zones**
- Airport Influence Area Boundary
  - Zone A
  - Zone B1
  - Zone B2
  - Zone C1
  - Zone C2
  - Zone D
  - Zone E
  - Zone M
  - High Terrain Zone
  - FAR Part 77 Military Outer Horizontal Surface Limits
  - FAR Part 77 Notification Area
- Boundary Lines**
- March Air Reserve Base / Air Force Property
  - March Joint Powers Authority Property Line
  - County Boundary
  - City Limits
  - Site-Specific Exceptions (existing local agency commitments to development projects)
- Points of Interest**
- 1 Point at which aircraft on Runway 32 ILS approach descended below 3,000 feet above runway end. Airport Elevation is 1,535 feet MSL.
  - 2 Point at which departing aircraft typically reach 3,000 feet above runway end.

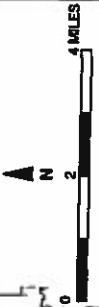
- Site-Specific Exceptions**
- 1 March JPA March Business Center/Arts/Aviation
  - 2 Perris Harvest Landing
  - 3 Perris Park West
  - 4 Moreno Valley Affordable Housing
  - 5 March JPA Ben Clark Training Center
  - 6 Riverside Ridge Crest Subdivision

**INSET**



**Riverside County**  
**Airport Land Use Commission**  
**March Air Reserve Base / Inland Port Airport**  
**Land Use Compatibility Plan**  
 (Adopted November 13, 2014)

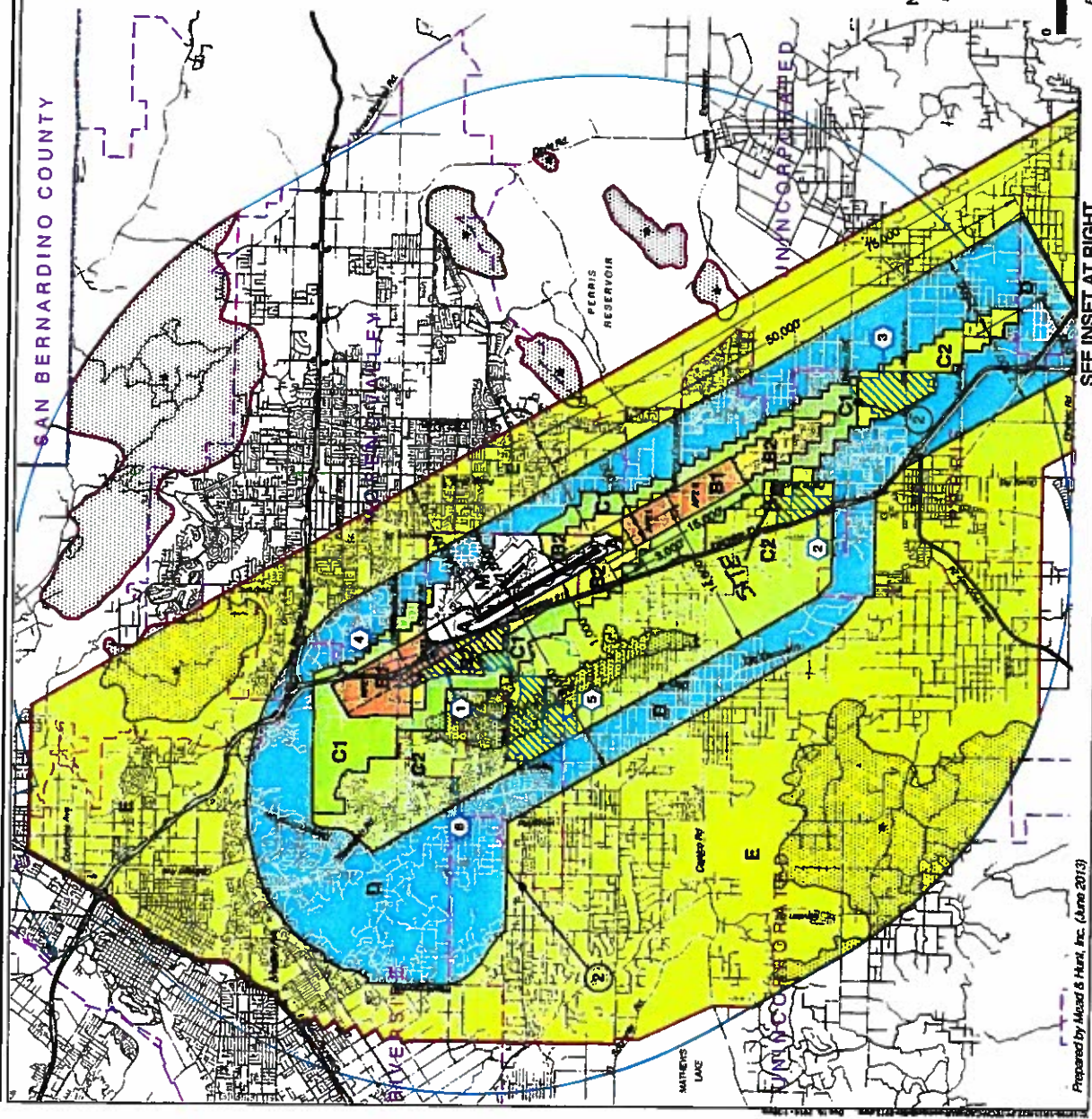
Note:  
 All dimensions are measured from  
 runway ends and centerlines.



Base map source: County of Riverside 2013

Map MA-1

**Compatibility Map**  
 March Air Reserve Base / Inland Port Airport



Prepared by Mood & Hunt, Inc. (June 2013)

SEE INSET AT RIGHT





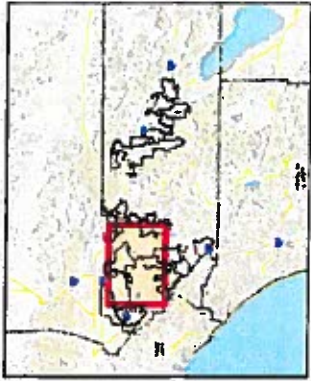
Imagery ©2015 County of San Bernardino, Data CSUMB SFML, CA OPC, DigitalGlobe, Landsat, U.S. Geological Survey, USDA 2000 ft Farm Service Agency, Map data ©2015 Google

Measure distance

Total distance: 3.10 mi (4.99 km)



# My Map



## Legend

- Airports
- Airport Compatibility OTHER ZONE
- A
- A-EXC1
- B1
- B1-APZ I
- B1-APZ I-EXC1
- B1-APZ II
- B1-APZ II-EXC1
- B1-EXC1
- B2
- B2-EXC1
- C
- C1
- C1-EXC1
- C1-EXC3
- C1-EXC4
- C1-HIGHT
- C2
- C2-EXC1
- C2-EXC2
- C2-EXC3
- C2-EXC5
- C2-EXC8
- C2-HIGHT
- C2-HIGHT-EXC1

## Notes

"IMPORTANT" Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.



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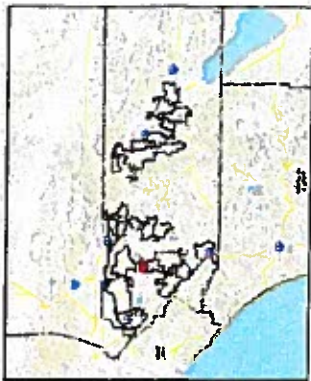


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# My Map



## Legend



Airports

Airport Compatibility



OTHER ZONE

A

A-EXC1

B1

B1-APZ I

B1-APZ I-EXC1

B1-APZ II

B1-APZ II-EXC1

B1-EXC1

B2

B2-EXC1

C

C1

C1-EXC1

C1-EXC3

C1-EXC4

C1-HIGHT

C2

C2-EXC1

C2-EXC2

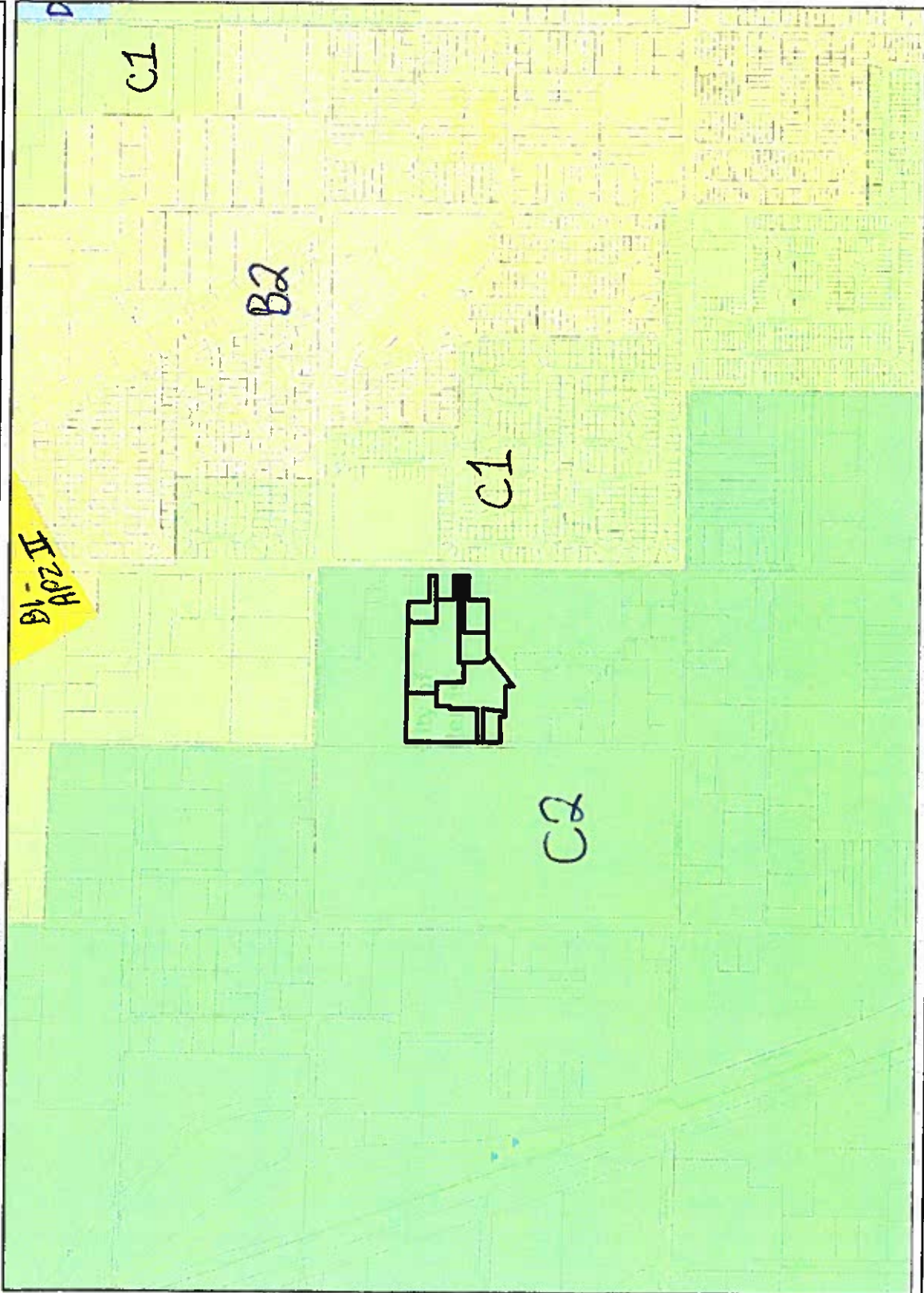
C2-EXC3

C2-EXC5

C2-EXC8

C2-HIGHT

C2-HIGHT-EXC1



## Notes

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## Application Attachment

Below you will find supplemental information to the application regarding our apartment project.

This apartment project from inception has been a collaborative effort worked on by Perris Group, LLC and the City of Perris. The Perris Spectrum shopping center which encompasses the subject property was apart of a non performing Community Facilities District administered by the City of Perris. Through joint efforts, the City of Perris and Perris Group LLC were instrumental in refinancing a Community Facilities District in the amount of \$3,900,000. In addition, Perris Group LLC was successful in paying \$426,000 in delinquent property taxes to Riverside County. All of these efforts have ensured the viability of the Perris Spectrum shopping center as well as laid the groundwork for a successful proposed apartment project.

Our property assessor parcel numbers are as follows: 305-080-044, 305-080-046, 305-080-047, 305-080-048, 305-080-049, 305-080-061, 305-080-062. Except for parcel 305-080-046 (zoned community commercial) all parcels are zoned MFR-14 (14 Units per Acre) under City of Perris General Plan and Zoning. We are currently in process to rezone parcel 046 to be compatible with all other parcels.

According to the airport land use commission March Air Reserve base land use compatibility plan our project lies under the C2 Flight Corridor designation. Our development site does not fall under any of the prohibited uses.

Highly noise-sensitive outdoor non residential use - NO  
Hazard to flight- NO

In addition, the other development conditions for C2 do not apply for our site.  
Children's School – N/A  
Airspace Review Required Objects > 70ft – N/A  
Electromagnetic Radiation Devices – N/A  
Deed Notice & Disclosure – N/A

I would like to point out some key facts about our infill project and the surrounding uses.

For reference the following are surrounding property uses.

North- Commercial/Industrial.

East- Community shopping center.

South- Community shopping center

West- City of Perris Harvest Landing Specific Plan. Within that specific plan directly to our West there is a plan to have a residential project with 22.4 Units/Acre directly West of our site.

Section 3.3.1 of the Airport Land Use Commission Compatibility plan specifically states the following:

**“Where development not in conformance with the criteria set for in the Compatibility plan already exists, additional infill development of similar land uses may be allowed to occur even if such land uses are to be prohibited elsewhere in the zone.”**

Due to the below facts our project qualifies as an infill project according to Countywide Policies section 3.3.1 sub section (a).

- Parcel size is 16.9 Gross Acres less than 20 acres required.
- 50% of the surrounding uses are more intense than our project.
- Proposed project does not extend boundaries into neighboring projects
- No further increases in residential density has been requested
- Area to be developed has never been set aside as open space

After qualifying as an infill site we believe the site meets or at least comes within a threshold of the criteria for approval based on either intensity/density allowed. The land use compatibility plan does not have a method of calculation to compare residential project density when surrounded by more intensive commercial spaces. Countywide policies allow for increased density based on the lesser of two methods found in section 3.1.1.

The first method uses average density of the existing lots that lie fully or partially within 300 feet. Setting aside the more intensive surrounding commercial uses on three sides of the project, on the western boundary an approved project in the Compatibility Plan contains residential development. Two projects have a density of 22.4 d/u per acre and 9.4 d/u per acre. Taking the average of those two residential projects we get 15.9 d/u acre which exceeds our proposed 13.49. Clearly, there is higher density residential adjacent to the project.

The second approach would be to double the density found in the March Air Base plan from 6 units per acre to 12 units per acre. Taking this simple approach and not factoring our respective location we exceed the d/u per acre by 1.49 (16.9 acre site total of 228 units is 13.49du/ac.) Such a marginal amount considering the intensive nature of our surrounding properties should not constitute an incompatible use.

Furthermore in the event that we do not meet the technical definitions in the Compatibility Plan as will be determined by the staff and commission, Section 3.3.6 of the Countywide Policies states

**“The compatibility criteria set forth in this Plan are intended to be applicable to all locations within each airport’s influence area. However, it is recognized that there may be specific situations where a normally incompatible use can be**



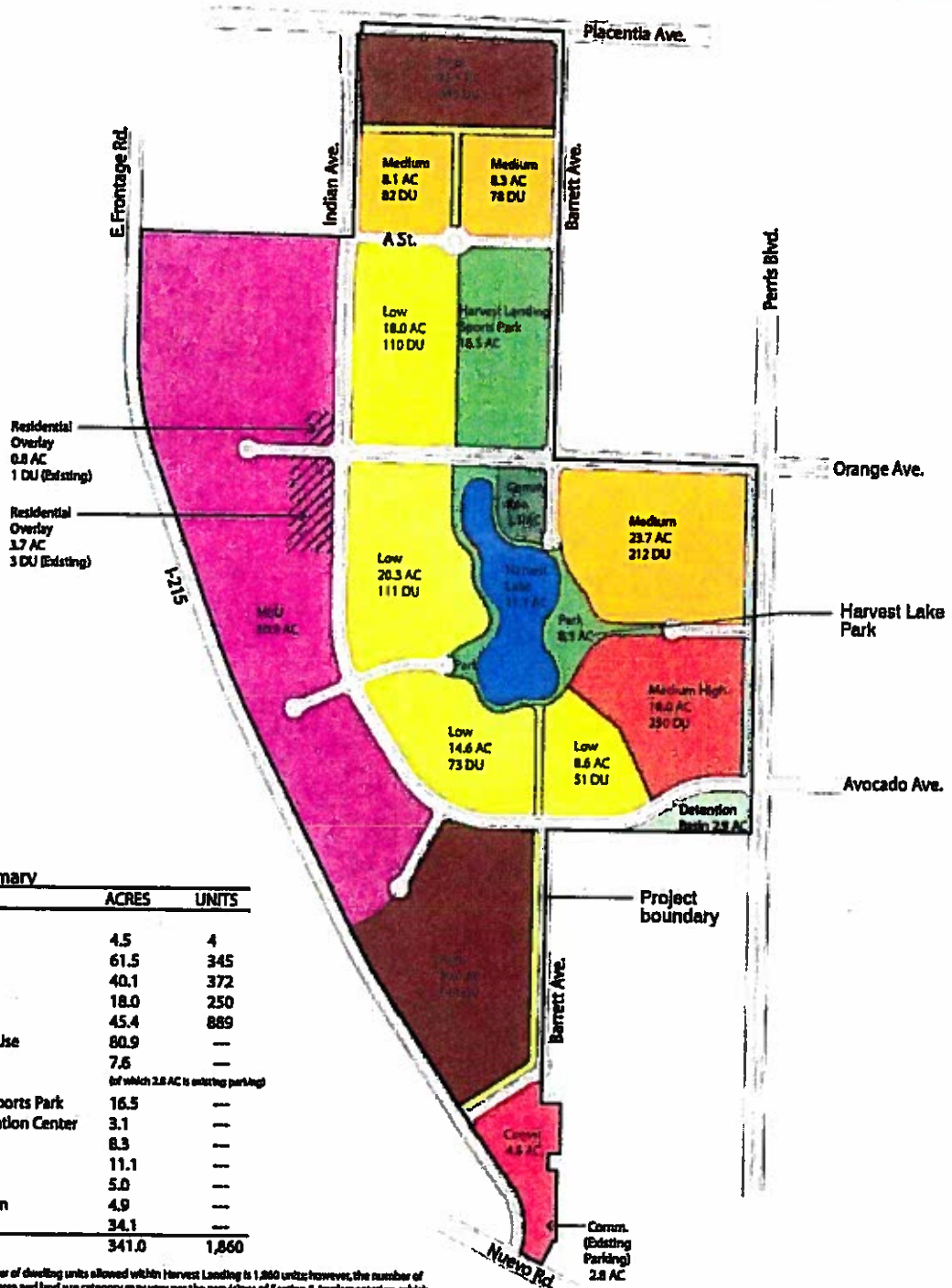
**considered compatible because of terrain, specific location, or other extraordinary factors or circumstances related to the site.”**

Joint work between the City of Perris, the County of Riverside and Perris Group, LLC on this particular property, its specific location, and circumstances related to the site lend reason for a small increase to the density to be allowed. The project has been organized and developed beginning in the summer of 2014 considering the existing City General Plan and Zoning with the idea that it would be a benefit to the community at large, the City of Perris, and the County of Riverside. Some of those benefits have already accrued to the County and the City through the payment of delinquent property taxes and the refinancing of the troubled CFD.

We would like the Commission to take into account that the City of Perris and Perris Group LLC has worked jointly on this project from early on in the process. The City and Perris Group LLC signed a Development/CFD agreement on April 17<sup>th</sup> 2015 which would qualify the development site under the definition of an existing land use (section 1.2.10 of the County Wide Policies).

From inception this site has been analyzed, budgeted, and remained economically feasible at 13.49 d/u per acre. Any deviation from the density we have planned jeopardizes the development of this project for the foreseeable future. We respectfully request that the commission approve our request of compatibility for our plan. Thank you.

# LAND USE PLAN



### Statistical Summary

LAND USE	ACRES	UNITS
<b>Residential</b>		
Existing	4.5	4
Low	61.5	345
Medium	40.1	372
Medium High	18.0	250
High	45.4	889
<b>Multiple Business Use</b>	80.9	—
<b>Commercial</b>	7.6	—
<i>(of which 2.8 AC is existing parking)</i>		
Harvest Landing Sports Park	16.5	—
Community Recreation Center	3.1	—
Harvest Lake Park	8.3	—
Harvest Lake	11.1	—
Paseo	5.0	—
Drainage/Detection	4.9	—
Street ROW	34.1	—
<b>TOTAL</b>	<b>341.0</b>	<b>1,860</b>

Note: The maximum number of dwelling units allowed within Harvest Landing is 1,860 units; however, the number of units within each planning area and land use category may vary per the provisions of Section 3, implementation, which allows for the transfer of residential density. Therefore, this land plan depicts the intended development patterns and subsequent transfers of units may result in the color shifting of the residential land use categories and/or residential units shown in each planning area. The units depicted on this plan are used to determine total units not the maximum density of each land use category.





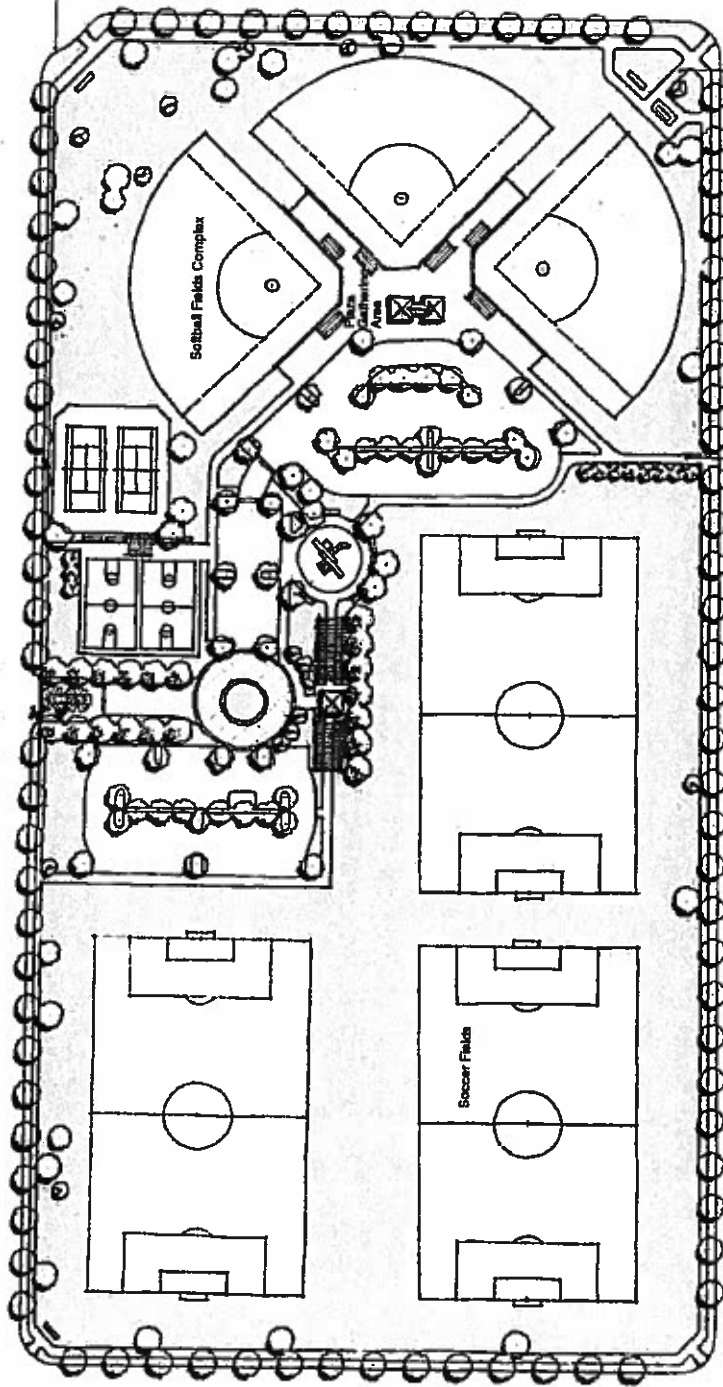
### ALUC Surrounding Property Density

	Dwelling Units	Acres
Harvest Landing High Density	345	15.4
Harvest Landing Medium Density	78	8.3
Tract West of Perris Blvd	19	2.27
<b>Total</b>	<b>442</b>	<b>25.97</b>

### ALUC Acre Calculation Including Park

	Dwelling Units	Acres
Subject Property	228	16.9
Sports Park	0	16.5
<b>Total</b>	<b>228</b>	<b>33.40</b>
	<b>Dwelling Units/Acre</b>	<b>6.83</b>

HARVEST LANDING SPORTS PARK CONCEPTUAL SITE PLAN



Pedestrian connection to Community Recreation Center with special paving.

Harvest Landing Sports Park May Include:

- Baseball/Softball Fields Complex
- Soccer Fields
- Basketball and Volleyball Courts
- Tennis Courts
- Community Gardens or Fountains
- Outdoor Gathering Areas with Tables/Decking
- Picnic and Picnic Areas
- Play Equipment
- Outdoor Plaza
- Multipurpose Trail

Conceptual Illustration:  
Does not account for grading or drainage.  
Illustration is intended to show range of facilities  
envisaged and not layout or arrangement.

Frame corners of park facility with monumentation,  
community paving, and pedestrian orientation  
into the recreation areas.

Encourage connectivity with walkways and trails  
to adjacent neighborhoods.

Note: Illustration is conceptual in nature and subject to change. Park features and field orientation to be determined at the time of detailed park design.





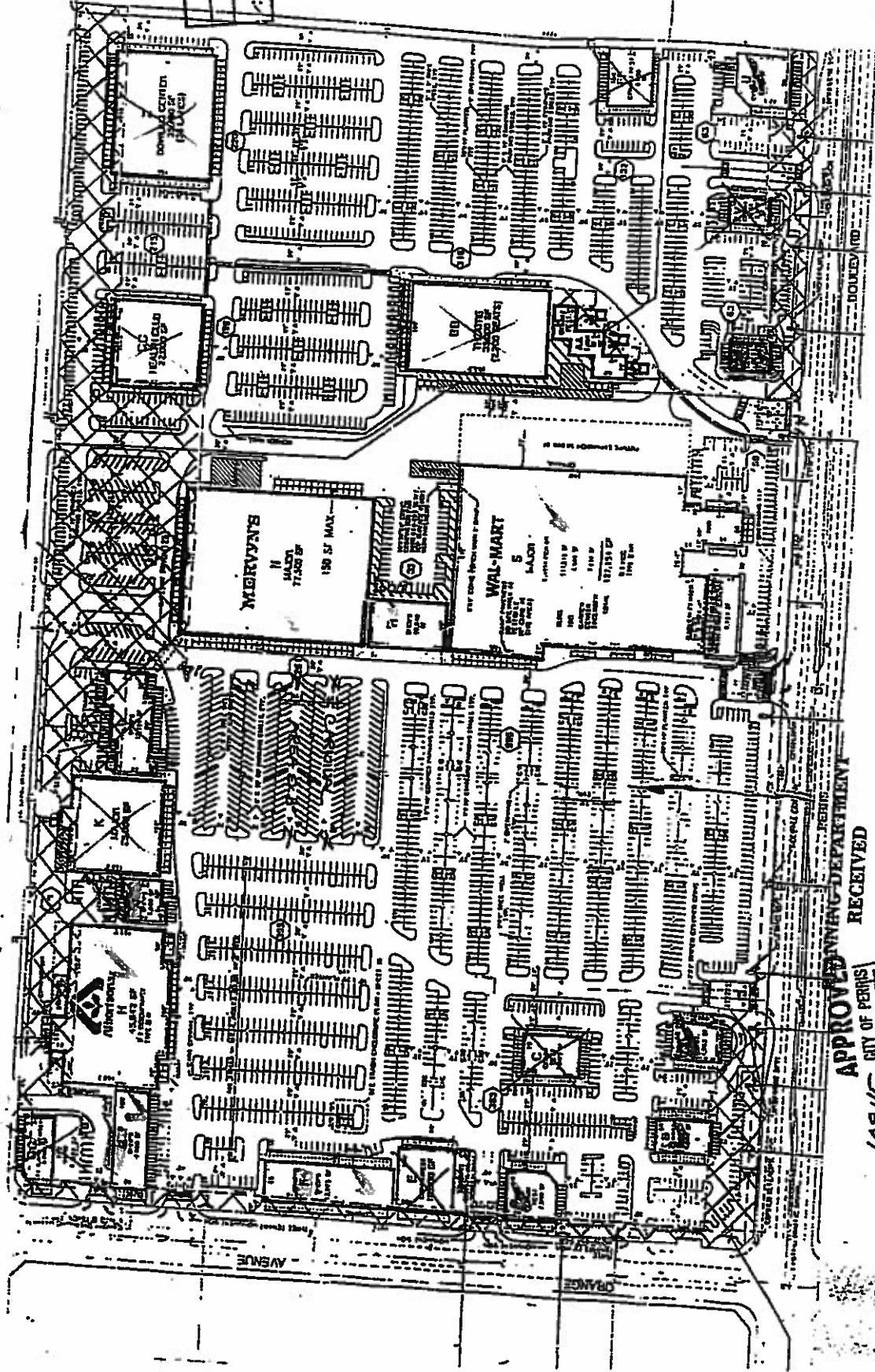
**Perris Spectrum Shopping Center**

	<b>Sq Footage</b>	<b>1/115 sq ft People</b>
<b>Napa Auto Parts</b>	<b>7,920</b>	<b>69</b>
<b>Cardenas Supermarket</b>	<b>45,642</b>	<b>397</b>
<b>Jack in the Box</b>	<b>2,850</b>	<b>25</b>
<b>Taco Bell</b>	<b>1,989</b>	<b>17</b>
<b>Dollar Tree</b>	<b>77,500</b>	<b>674</b>
<b>Domino's Pizza</b>	<b>9,600</b>	<b>83</b>
<b>Sprint Reseller, Dry Cleaners</b>	<b>5,706</b>	<b>50</b>
<b>Gentle Dental, Metro PCS</b>	<b>13,975</b>	<b>122</b>
<b>Payless Shoes, Fashion Today</b>	<b>10,746</b>	<b>93</b>
<b>Aarons Rentals</b>	<b>7,040</b>	<b>61</b>
<b>Wells Fargo Bank</b>	<b>4,472</b>	<b>39</b>
<b>Former Wal-Mart</b>	<b>127,154</b>	<b>1106</b>
<b>Total</b>	<b>314,594</b>	<b>2,736</b>

X BARICADE

KHIBI  
SE NO. A

CAFE COURT MARQUEE



APPROVED PLANNING DEPARTMENT RECEIVED

CITY OF PERMITS  
PLANNING DEPT.  
FEB 18 2003



P03-0052

10845

10845 A P03-0052
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DATE RECEIVED  
CASE NO.

CITY COUNCIL  
AGENDA SUBMITTAL  
April 26, 2016

**SUBJECT:** Amendment to reallocate Community Development Block Grant (CDBG) funds from the FY 2015-2016 Action Plan Lead Based Paint Program to the Senior Home Repair Program to provide additional funding in the amount of \$50,000 thereby closing the Lead Based Paint Program.

**REQUESTED ACTION:**

That the City Council approve the proposed Amendment to the 2014-2019 (Five-Year) Consolidated Plan and the FY 2015-2016 Action Plan, and after discussing any changes:

1. Adopt the attached Resolution No. XXX approving the Amendment to the 2014-2019 Five-Year Consolidated Plan and the FY 2015-2016 Annual Action Plan to reallocate CDBG funds from the 2015-2016 Action Plan Lead Based Paint Program to an existing, eligible Improvement project, specifically the Senior Home Repair Program, in the amount of \$50,000 as outlined below.

**CONTACT:** Darren Madkin, Deputy City Manager 

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**BACKGROUND/DISCUSSION:**

The City of Perris currently receives Community Development Block Grant (CDBG) funds from the U.S. Department of Housing and Urban Development (HUD). The primary purpose of CDBG funds is to benefit persons who earn less than 80% of the area median income (AMI) or reside in an eligible area. For a family of four in Perris, the AMI limit for FY 2015-2016 is \$49,700.00 annually. Eligible low-to-moderate income areas are based on 2010 Census data. Eligible activities include, but are not limited to, public service and housing activities, infrastructure improvements, park improvements, and code enforcement activities.

As part of the process to receive entitlement funds, the City is required to have a Consolidated Plan and an Annual Action Plan. The purpose of the Consolidated Plan is to identify community development and housing needs and outline goals and objectives to meet those needs. The Annual Action Plan is the yearly document that details what activities the City will undertake and the amount of funding to be expended on the activities during the current CDBG fiscal year. The City Council adopted its second Five-Year Consolidated Plan (2014-2019) on May 6, 2014 along with the first corresponding Annual Action Plan (FY 2014-2015).

The City's Adopted Citizen Participation Plan, which is a component of the Five Year Consolidated Plan, requires a Substantial Amendment to the Consolidated Plan if CDBG Funds budgeted in the Annual Action Plan will be moved from an existing eligible activity to another eligible activity in an amount greater than 50% of the existing activity's allocation and if the proposed project does not currently exist in the approved Action Plan. The proposed reallocations to the Senior Home Repair Program will not result in an amount greater than 50% of the existing allocation for the project.



The reallocation of funds from the FY 2015-2016 Lead Based Paint Program is based on an effort to maintain HUD's timeliness of expenditures thereby providing additional funding for another eligible project and appropriated in the City's FY 2015-2016 Operating Budget as noted below. Previously, on February 9, 2016 funds from the FY 2015-2016 Lead Based Paint Program were reallocated to the Senior Home Repair Program in the amount of \$100,000 resulting in a balance of \$50,000 for the Lead Based Paint Program.

**CDBG Funds Proposed to Reallocate**

Project Name	Original Funded Amount	Balance Remaining	Funds reallocated To	Amount Reallocated
FY 2015-2016 Lead Based Paint Program	\$150,000	\$50,000	Senior Home Repair Program	\$50,000

The unexpended funds from the FY 2015-2016 Lead Based Paint Program can be reallocated for use in *non*-Public Service Programs/Projects and *non*-Planning & Administration Programs (funds cannot be reallocated to Public Service and Planning & Administration activities due to a federal statutory cap of 15% for public services programs and a 20% cap for Planning & Administration programs). Both of these categories have been programmed for the maximum allocation for FY 2015-2016.

As these funds were originally allocated for Non-public Service CIP Projects, staff proposes reallocating the mentioned funds to eligible Non-Public Service Projects to provide needed additional funding. HUD stipulates that Programs/Projects that are considered for reallocation meet the following criteria:

1. Be both eligible under the CDBG regulations and meet the Low/Mod area or Low/Mod clientele national objectives;
2. Be a non-public service project (i.e., "bricks and mortar" projects), and non-Planning & Administration Program; and
3. Because the City has an obligation to spend Federal funds in a timely manner, Programs/projects must be ready to move forward and be completed, with established environmental clearance.

The Senior Home Repair Program recommended for reallocation meets all of these criteria.

**BUDGET (or FISCAL) IMPACT:** The result of this reallocation of \$50,000.00 in CDBG funds from the FY 2015-2016 Annual Action Plan Lead Based Paint Program will not have a fiscal impact FY 2015-2016 Annual Action Plan Budget as the \$50,000 from the Lead Based Paint Program was currently part of the FY 2015-2016 Annual Action Plan budget.

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Prepared by: Sara Cortés de Pavón, Grants Manager  
 Reviewed by: Ron Carr, Assistant City Manager *RC*  
 Consent: XX

**Attachment #1**

**RESOLUTION NO. 2016-**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS  
APPROVING AN AMENDMENT TO THE FIVE YEAR CONSOLIDATED PLAN  
(2014-2019) AND FISCAL YEAR 2015-2016 ANNUAL ACTION PLAN BY  
REALLOCATING \$50,000.00 IN COMMUNITY DEVELOPMENT BLOCK  
GRANT (CDBG) UNEXPENDED FUNDS FROM THE FISCAL YEAR 2015-2016  
ANNUAL ACTION PLAN LEAD BASED PAINT PROGRAM TO THE SENIOR  
HOME REPAIR PROGRAM**

**WHEREAS**, the City Council must approve amendments to the City's Five-Year (2014-2019) Consolidated Plan and Annual Action Plan, including the reallocation of CDBG unexpended funds; and

**WHEREAS**, the City Council must find that under the Federal guidelines established by the U.S. Department of Housing and Urban Development, that the reallocation of unexpended funds will meet federal reallocation criteria including: reallocating the unexpended funds to eligible uses that meet the low/mod area or low/mod clientele national CDBG Objectives; and ensuring that funds will be reallocated to non-public service and non-planning & administration programs; and ensuring that projects receiving reallocations are ready to move forward and be completed, with environmental clearance; and

**WHEREAS**, a combined 30-day notice of a public hearing and notice of public comment is not required as according to the City's Adopted Citizen Participation Plan requires it if a Substantial Amendment to the Consolidated Plan if CDBG Funds budgeted in the Annual Action Plan will be moved from an existing eligible activity to another eligible activity in an amount greater than 50% of the existing activity's allocation and if the proposed project does not currently exist in the approved Action Plan. The proposed reallocations to the Senior Home Repair Program will not result in an amount greater than 50% of the existing allocation for the project.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Perris, California as follows:

**SECTION 1.** That City Council was not required to conduct a noticed public hearing to receive public comment on the proposed amendments to the City's Consolidated Plan and FY 2015-2016 Annual Action Plan to reallocate \$50,000 in FY 2015-2016 CDBG funds as outlined below:

**CDBG Funds:**

- Reallocate \$50,000 to the Senior Home Repair Program



**SECTION 2.** That, upon finding under the Federal guidelines established by the U.S. Department of Housing and Urban Development, the proposed changes are eligible uses of CDBG funds and will serve low- to moderate- income persons.

**SECTION 3.** That the City Council hereby approves the Amendment to the City's Consolidated Plan (2014-2019) and FY 2015-2016 Annual Action Plan to reflect the changes made as outlined.

**SECTION 4.** The City Clerk shall attest to the passage of this resolution and it shall thereupon be in full force and effect.

**PASSED, APPROVED, AND ADOPTED ON April 26, 2016 BY THE FOLLOWING VOTE:**

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MAYOR, DARYL R. BUSCH

ATTEST:

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City Clerk, Nancy Salazar

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) §  
CITY OF PERRIS )

I, Nancy Salazar, City Clerk of the City of Perris, do hereby certify that the foregoing Resolution Number 16-\_\_\_\_\_ was duly adopted by the City Council of the City of Perris at a regular meeting thereof held on the 26<sup>th</sup> day of April 2016, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

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City Clerk, Nancy Salazar

CITY COUNCIL  
AGENDA SUBMITTAL

**Meeting Date: April 26, 2016**

**SUBJECT:** Check Register for March 2016

**REQUESTED ACTION:** Approve the City's Monthly Check Register for March 2016

**CONTACT:** Jennifer Erwin, Assistant Director of Finance 

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**BACKGROUND/DISCUSSION:**

The check register for the month of March 2016 is presented for City Council approval.

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**BUDGET (or FISCAL) IMPACT:** None.

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Reviewed by: Ron Carr, Assistant City Manager 

Consent Item: X

**CITY OF PERRIS  
CHECK REGISTER  
March 31, 2016**

<b>CK NUMBER</b>	<b>DATE ISSUED</b>	<b>VENDOR</b>	<b>DESCRIPTION</b>	<b>AMOUNT</b>
121083	3/3/2016	ABC OFFICE SYSTEMS	PRINTER SERVICE	\$ 102.00
121084	3/3/2016	ACCELA, INC	RENEWAL APRIL 2106-2017	28,659.14
121085	3/3/2016	ACCOMTEMP	TEMP SERVICES	2,978.64
121086	3/3/2016	ADAME LANDSCAPE, INC.	MAINTENANCE/JAN 2016	3,189.18
121087	3/3/2016	ALESHIRE & WYNDER, LLP	LEGAL SERVICES DEC 2015	26,246.77
121089	3/3/2016	AMERICAN EAGLE TROPHIES	PLAQUE/PLANNING COMMISSION	113.40
121090	3/3/2016	AMERICAN PUBLIC WORKS ASSOCIATION	2016 NAT'L PUBLIC WORKS POSTERS	49.00
121091	3/3/2016	AMERIPRIDE SERVICES INC.	UNIFORM SERVICES	462.87
121092	3/3/2016	ANDERSON ELECTRIC	CHRISTMAS DÉCOR-CITY HALL	8,000.00
121093	3/3/2016	APPLEONE EMPLOYMENT SERVICES	TEMP SERVICES	1,485.80
121094	3/3/2016	VERONICA ARANA	VISION REIMBURSEMENT	440.51
121095	3/3/2016	AT&T	PHONE/FAX 1/07-2/21/16	452.56
121096	3/3/2016	B. ALEXANDER MCCARGO	CULTURAL ARTS WORKSHOP/INSTRUCTOR	800.00
121097	3/3/2016	BILL & DAVE'S LANDSCAPE MAINT	MAINTENANCE/FEB 2016	99,063.44
121098	3/3/2016	BIO-TOX LABORATORIES	BLOOD ANALYSIS	1,307.98
121099	3/3/2016	BLUELINE RENTAL LLC	SKID STEER BUCKET	1,236.55
121100	3/3/2016	BPS TACTICAL, INC.	BALLISTIC VEST COVER	396.36
121101	3/3/2016	CHEF LEE BURTON	HEALTH CLASS INSTRUCTOR 2/16-2/29	3,229.99
121102	3/3/2016	C & P SURVEYING, INC	P8-1167 HARLEY KNOX	2,350.00
121103	3/3/2016	NIKETA CALAME-HARRIS	CULTURAL ARTS WORKSHOP/INSTRUCTOR	400.00
121104	3/3/2016	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	21.23
121105	3/3/2016	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	75.23
121106	3/3/2016	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	38.76
121107	3/3/2016	CARSON TRAILER	TRAILER	552.80
121109	3/3/2016	CG RESOURCE MANAGEMENT	P8-1069 P8-1183 FINAL	600.00
121110	3/3/2016	CHO DESIGN ASSOCIATES, INC	P8-1229 MURRIETA BRIDGE	400.00
121112	3/3/2016	COLONIAL LIFE & ACCIDENT INSURANCE	BCN E8760779/FEB 2016	285.11
121113	3/3/2016	COMCATE	RENEWAL 4/02-4/01/2017	4,630.50
121114	3/3/2016	RODNEY CONNOR II	GAME OFFICIAL 2/19-2/27	207.00
121115	3/3/2016	HECTOR CORDOVA	CULTURAL ARTS WORKSHOP/DIGITAL FILM	800.00
121116	3/3/2016	SARA CORTES DE PAVON	REIMBURSE/YAC EVENT	102.14
121117	3/3/2016	CPRS	MEMBERSHIP	145.00
121118	3/3/2016	SHAVONDA CRUZ	REFUND/3387 EVENING MIST	46.49
121119	3/3/2016	CUSTOM TILES, LLC	COMMUNITY GARDEN TILES	1,981.03
121120	3/3/2016	DALLIN, LLC	REFUND/309 SAMSARA CT	5.18
121121	3/3/2016	DAN'S FEED AND SEED INC.	SINGLE CUT KEY	19.39
121122	3/3/2016	DATA TICKET, INC.	DAILY CITATIONS/JAN 2016	521.46
121123	3/3/2016	DISCOUNT PLAYGROUND SUPPLY	FAST PATCH/CONNECTORS	671.04
121124	3/3/2016	DIVERSIFIED DISTRIBUTION	OIL FILTERS/BULBS	136.08
121125	3/3/2016	DOWNTOWN TREASURE BOX	REFUND/322 S "D" STREET	98.56
121126	3/3/2016	EASTERN MUNICIPAL WATER	1/25-2/23/2016	136,777.09
121127	3/3/2016	ESGIL CORPORATION	PLAN CHECK SERVICES 1/1-1/31	242.51
121128	3/3/2016	FAIR HOUSING COUNCIL OF RIVERSIDE CO.	JAN 2016 SERVICES	2,168.77
121129	3/3/2016	FULL THROTTLE	GRAFFITI SERVICES MAR '16	4,582.00
121130	3/3/2016	G/M BUSINESS INTERIORS	OFFICE CHAIR-FIN DEPT.	906.49
121131	3/3/2016	GALLS LLC	EMBLEM/SHERIFFS	820.80
121132	3/3/2016	GRANICUS, INC.	MONTHLY SERVICES MAR 2016	2,060.00
121133	3/3/2016	GREAT PONY PARTIES	PETTING ZOO-PET PARADE	875.00
121134	3/3/2016	HOME DEPOT CREDIT SERVICES	BOB GLASS GYM & PW	363.08
121135	3/3/2016	HONEYWELL GLOBAL FINANCE	SERVICES JAN 2016	2,247.57
121136	3/3/2016	CLAUDIA HURTADO	REIMBURSE KITCHEN SUPPLIES/MILEAGE	95.73
121137	3/3/2016	IB REPROGRAPHICS	24 S "D" STREET #108	119.18
121138	3/3/2016	INFOVISION SOFTWARE	RMCONSOLE LICENSE	1,200.00
121139	3/3/2016	IRON MOUNTAIN	STORAGE 1/01-2/29/2016	261.22
121140	3/3/2016	JOLLY JUMPS	STAGE DÉCOR FOR PET PARADE	925.00
121141	3/3/2016	DONALD JONES	REFUND/363 COLUMBINE CT	46.02
121142	3/3/2016	KH METALS AND SUPPLY	STEEL FLAT BAR	83.13
121143	3/3/2016	KIDSREPTILEPARTIES.COM	PET PARADE	846.00
121144	3/3/2016	LARRY OGILVIE CONSTRUCTION	2ND DRAW- 277 E 4TH ST & FINAL-600 S "D" ST	5,575.00
121145	3/3/2016	HECTOR LEDESMA	REIMBURSE SCHOOL BOOKS	137.12
121146	3/3/2016	LEGALSHIELD	GROUP 0115834 FEB 2016	25.90
121147	3/3/2016	MANUEL LEON	REFUND/279 MONTANOSO LN	125.00

**CITY OF PERRIS**  
**CHECK REGISTER**  
**March 31, 2016**

<b>CK NUMBER</b>	<b>DATE ISSUED</b>	<b>VENDOR</b>	<b>DESCRIPTION</b>	<b>AMOUNT</b>
121148	3/3/2016	LUIS G LEON	REFUND/1192 REISLING DR	126.94
121149	3/3/2016	ANTHONY LLOYD	GAME OFFICIAL 2/20-2/27	138.00
121150	3/3/2016	CELSO MARTINEZ	REFUND/3379 NIGHT BLOOM	48.91
121151	3/3/2016	MELINA MUZOZ	REFUND/1433 ALTA PALMA	29.08
121152	3/3/2016	MV CHENG & ASSOCIATES INC	TEMP SERVICES	5,320.00
121153	3/3/2016	LUIS NATERA	VISION REIMBURSEMENT	450.00
121154	3/3/2016	NATIONAL DRIVE	FEBRUARY 2016	28.00
121155	3/3/2016	NATIONAL SHERIFFS' ASSOCIATION	MEMBER 285434	30.00
121156	3/3/2016	LEMUEL NEAL	GAME OFFICIAL 2/19-2/27	387.00
121157	3/3/2016	NESTLE WATERS OF NORTH AMERICA	DEVELOPMENT SERVICES	59.55
121158	3/3/2016	MIKE NOVAK SMITH	REFUND/1696 BELLA REGINA WAY	65.68
121159	3/3/2016	NPG CORPORATION	RIDER ST/STRIPING	15,540.00
121160	3/3/2016	PATH OF LIFE MINISTRIES	DEC 2015 SERVICES	3,155.90
121161	3/3/2016	PERRIS PROGRESS NEWSPAPER	PLANNING/PUBLIC NOTICES	687.56
121162	3/3/2016	PERRIS VALLEY PRINTING CO	ENVELOPES & CHECK STOCK	1,610.28
121163	3/3/2016	PREFERRED BENEFIT INSURANCE	DELTAL DENTAL/FEB 2016	5,133.60
121164	3/3/2016	MARTHA PRISKE	REFUND/3857 BELLA TORRE	110.45
121165	3/3/2016	PURCHASE POWER	REPLENISH POSTAGE	4,000.00
121166	3/3/2016	R A CONCRETE	1245 IRIS TRAIL & CITY HALL ADA	4,250.00
121167	3/3/2016	R&R BUSINESS SOLUTIONS	COLOR BANNERS	1,080.00
121168	3/3/2016	RCTC	PERRIS VALLEY LINE-OERM OCT '14-SEP '15	224,291.16
121169	3/3/2016	RELIABLE WORKPLACE SOLUTIONS	OFFICE SUPPLIES	2,389.98
121170	3/3/2016	RIGHT SOLUTIONS LLC	REFUND/3889 ALBILLO LOOP	20.77
121171	3/3/2016	RIGHTWAY	PARAGON & ROTARY PARK	936.06
121172	3/3/2016	RCIT	RADIO CHARGES JAN 2016	1,071.70
121173	3/3/2016	COUNTY OF RIVERSIDE	SIGNAL/MAINTENANCE DEC 2015	17,610.75
121174	3/3/2016	COUNTY OF RIVERSIDE	FIRE SERVICES OCT-DEC15	956,791.83
121175	3/3/2016	RK ENGINEERING GROUP INC	P8-1208 PED COUNTDOWN	3,800.00
121176	3/3/2016	SAFETY-KLEEN CORPORATION	SOLVANT TANK SERVICE	500.52
121177	3/3/2016	SCE	1/26-2/25/16	8,981.94
121178	3/3/2016	SCOTT FAZEKAS & ASSOCIATES	FIRE PLAN & PLAN CHECK SERVICES JAN 2016	4,940.08
121179	3/3/2016	SEVERN TRENT ENVIRONMENTAL	PASS THRU/JAN '16 & OCT '15	756.95
121180	3/3/2016	SMART & FINAL	SENIOR CENTER SNACKS	337.14
121181	3/3/2016	SOLARCITY	REIMBURSE PERMIT FEES	1,200.00
121182	3/3/2016	LAURA SOSA	FITNESS SERVICES 2/16-3/25/16	1,350.70
121183	3/3/2016	STATE OF CALIFORNIA	BLOOD ANALYSIS	350.00
121184	3/3/2016	STATER BROS MARKETS	LIVEWELL HEALTH ED & BABY SHOWER	98.67
121185	3/3/2016	STUDIO 3 ARCHITECTS	PERRIS STATION RESTAURANT	3,290.97
121186	3/3/2016	SUNGARD PUBLIC SECTOR INC	CONTRACT MAR 2016	3,388.00
121187	3/3/2016	SYNTECH	VIDEO ADAPTER	74.91
121188	3/3/2016	TEAMSTERS LOCAL 911	UNION DUES/MARCH 2016	2,461.00
121189	3/3/2016	THOMAS CATERING	EXPLORERS BANQUET	653.50
121190	3/3/2016	TIME WARNER CABLE	CABLE VARIOUS DEPTS 2/20-3/28/16	135.40
121191	3/3/2016	RAMON TORRES	REFUND/751 ROADRUNNER	56.19
121192	3/3/2016	TRI-R GENERAL CONTRACTOR	2ND DRAW 360 E 4TH STREET	13,290.00
121193	3/3/2016	TROPHIES UNLIMITED	AWARDS/SHERIFFS DEPT.	459.65
121194	3/3/2016	TYLER TECHNOLOGIES, INC.	ORIGINAL CONTRACT FEB 2016	1,001.39
121195	3/3/2016	UNITED WAY OF THE INLAND EMPIRE	FEBRUARY 2016	140.66
121196	3/3/2016	ELVIRA G. USTOY	CULTURAL ARTS WORKSHOP/DANCE	800.00
121197	3/3/2016	VANTAGE TRANSFER AGENTS	457 RETIREMENT 3/04/16 #5	8,866.09
121198	3/3/2016	VAR RESOURCES	TELECOM 3/15-4/14	990.90
121199	3/3/2016	VERIZON CALIFORNIA	940-4036 2/16-3/15/16	251.16
121200	3/3/2016	VERIZON WIRELESS	SHERIFFS/EOC/CITY HALL 1/11-2/13	1,908.88
121201	3/3/2016	WILLDAN FINANCIAL SERVICES	FY 14-15 DISCLOSURE SERVICES	5,975.00
121202	3/3/2016	DYLAN WOLFE	REFUND/2035 MT VERDUGO	98.50
121203	3/3/2016	XEROX CORPORATION	COPIER LEASE/PLANNING & SR CENTER	1,141.02
121204	3/3/2016	ZEE MEDICAL, INC	FIRST AID KIT SUPPLIES	510.82
121205	3/10/2016	9SPHERE INVESTMENTS, LLC	REFUND/1747 DENNISON WAY	0.28
121205	3/10/2016	A M CAL	REFUND/METER 8741653	719.41
121207	3/10/2016	ACCOMTEMS	TEMP SERVICES	1,702.08
121208	3/10/2016	ADAME LANDSCAPE, INC.	MAINTENANCE/FEB 2016	236.25
121209	3/10/2016	AFB GROUP	PROF SERVICES/PARKS	6,930.00

**CITY OF PERRIS  
CHECK REGISTER  
March 31, 2016**

<b>CK NUMBER</b>	<b>DATE ISSUED</b>	<b>VENDOR</b>	<b>DESCRIPTION</b>	<b>AMOUNT</b>
121210	3/10/2016	MARIA ALCANTAR	REFUND/312 RED SPRUCE	5.34
121211	3/10/2016	ALESHIRE & WYNDR, LLP	LEGAL SERVICES DEC 2015	4,751.50
121212	3/10/2016	ADRIANA ALVAREZ	REFUND/1470 AVILA DR	101.84
121213	3/10/2016	AMERICAN ASPHALT SOUTH	P8-1235 PAVEMENT REHABILITATION	6,319.89
121214	3/10/2016	AMERICAN EAGLE TROPHIES	NAME PLATES	17.28
121215	3/10/2016	AMERIPRIDE SERVICES INC.	UNIFORM SERVICES	1,533.07
121216	3/10/2016	ANDERSON ELECTRIC	ELECTRICAL REPAIRS/MAINTENANCE	4,974.00
121217	3/10/2016	ALAINA WILLIS AOUN	REFUND/3315ANDREAS PALMS	66.77
121218	3/10/2016	APPLEONE EMPLOYMENT SERVICES	TEMP SERVICES	557.18
121219	3/10/2016	AUTO ZONE COMMERCIAL	WHEEL BEARINGS/KIT/BATTERIES	468.42
121220	3/10/2016	SANDRA BARRIOS DE ATILAN	REFUND/419 W 12TH ST	18.68
121221	3/10/2016	BILL & DAVE'S LANDSCAPE MAINT	WEEB ABATEMENT	780.00
121222	3/10/2016	SREYMACH BROWN	REFUND/166 MIDWAY ST	8.14
121223	3/10/2016	VOID	VOID	-
121224	3/10/2016	CARMEN CALDERON	REFUND/257 W 6TH ST	21.09
121225	3/10/2016	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	38.76
121226	3/10/2016	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	75.23
121227	3/10/2016	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	21.23
121228	3/10/2016	CALOLYMPIC SAFETY	SAFETY VESTS	187.02
121229	3/10/2016	CAM GUARD, INC.	MAY RANCH PARK	775.80
121230	3/10/2016	CAMERON WELDING SUPPLY	CONNECTORS/LINCOLN	1,270.97
121231	3/10/2016	CG RESOURCE MANAGEMENT	PLANNING PROJECTS	6,120.00
121232	3/10/2016	COAST RECREATION INC	EQUIPMENT REPAIR	951.01
121233	3/10/2016	CORPORATE PAYMENT SYSTEM	CA PARKS & REC DUES	150.00
121234	3/10/2016	CORPORATE PAYMENT SYSTEM	CONFERENCE/BUSINESS MEALS	394.50
121235	3/10/2016	SARA CORTES DE PAVON	EDUCATION REIMBURSEMENT	1,500.00
121236	3/10/2016	CREATIVE PRINTING	RODS RAILS POSTCARDS	280.84
121237	3/10/2016	DAN'S FEED AND SEED INC.	CUT KEYS/PROPANE/TARP/LANDSC SUPPL	981.76
121238	3/10/2016	DISCOUNT PLAYGROUND SUPPORT	20 SWING SEATS	1,273.13
121239	3/10/2016	EASTERN MUNICIPAL WATER	2/02-3/02/16	5,071.90
121240	3/10/2016	EWING	LANDSCAPE INVENTORY	1,818.02
121241	3/10/2016	VOID	VOID	-
121242	3/10/2016	FASTENAL COMPANY	MASTER KEYS/SAFETY VESTS	1,763.79
121244	3/10/2016	FIRST UNITED INVEST LLC	REFUND/3896 CHARDONNAY	9.39
121245	3/10/2016	GALLARDOS TRANSMISSION	LIC 1049448	642.33
121246	3/10/2016	NANCY GARAY	REFUND 000329	100.00
121247	3/10/2016	GORM, INC.	INDUSTRIAL CLEANING SUPPLIES	861.01
121248	3/10/2016	GUARANTEED JANITORIAL	SERVICES FEB 2016	5,613.50
121249	3/10/2016	RENEE GUERENA	RFND/3897 MANQUELO CT	73.39
121250	3/10/2016	H & H GENERAL CONTRACTOR	P8-1229 MURRIETA RD	181,470.90
121251	3/10/2016	EVERETT HAMBLY IV	IT SUPPORT 2/15-3/06/16	1,950.00
121252	3/10/2016	HIRSCH & ASSOCIATES INC	PERRIS LINEAR PARK	191.65
121253	3/10/2016	HOME DEPOT CREDIT SERVICES	TOOLS FOR PARKS/LUMBER/IRRIG/DOORSTOP	2,322.87
121254	3/10/2016	HORTICULTURAL PEST MANAGEMENT	14756 PEST CONTROL SERVICES	975.00
121255	3/10/2016	IMPACT ADVERTISING	DRAWSTRING BACKPACK-YAC	450.45
121256	3/10/2016	IMPERIAL SPRINKLER SUPPLY	LANDSCAPE INVENTORY	4,853.10
121257	3/10/2016	INLAND PRESORT & MAILING	SENIOR CENTER MAILERS	31.68
121258	3/10/2016	SHANTAE JONES	REFUND/3613 WHIELDON DR	107.65
121259	3/10/2016	JV CONSTRUCTION	AVOCADO CHNNL/FLOOD CTRL FEB 2016	3,035.00
121260	3/10/2016	LA GARE CAFE	1ST DRW-INCENTIVE/RESTAURANT ATTRACTION	25,000.00
121261	3/10/2016	LAWN TECH	BELTS/POWER TRIM	108.11
121262	3/10/2016	LEQUIRE INVESTMENTS CA	REFUND/1560 PALMA BONITA	21.86
121263	3/10/2016	LOR GEOTECHNICAL GROUP	P8-1229 MURRIETA/P8-1221 WATERLINE	6,284.00
121264	3/10/2016	LPF INVESTMENT PROPERTIES	REFUND/1443 AVILA DR	71.29
121265	3/10/2016	MANPOWER TEMP SERVICES	TEMP SERVICES	4,721.69
121266	3/10/2016	DAVID MARTINEZ	REIMBURSE OFFICE SUPPLIES	-
121267	3/10/2016	MBA GLOBAL LLC	REFUND/3867 BELLA ISOLA	86.29
121268	3/10/2016	MR. G'S PLUMBING	FOSS FIELD	125.00
121269	3/10/2016	DANIKA NELSON	WORK BOOTS	145.79
121270	3/10/2016	NESTLE WATERS OF NORTH AMERICA	PUBLIC WORKS ADMIN	20.93
121271	3/10/2016	NEW LIFE CULINARY CREATIONS	BREAKFAS WITH BUNNY	3,500.00
121272	3/10/2016	NEW PIG CORPORATION	FILTERS/DRAINS	432.08



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121273	3/10/2016	NORTH AMERICAN ASSETS	REFUND/388 W 4TH STREET	268.24
121274	3/10/2016	GERALD OBANDO	REFUND/3888 MANQUELO DR	49.02
121275	3/10/2016	OCEAN BLUE ENVIRONMENTAL	SAMSARA/COLUMBINE	11,093.99
121276	3/10/2016	OCHOA'S BACKFLOW SYSTEMS	BACKFLOW TESTING	4,388.00
121277	3/10/2016	PACIFIC CODE COMPLIANCE	CDBG/FEB 2016	3,200.00
121278	3/10/2016	PERRIS PROGRESS NEWSPAPER	PLANNING/PUBLIC NOTICES	1,495.56
121279	3/10/2016	KENNETH PHUNG	PLANNING PROJECTS	8,000.00
121280	3/10/2016	PINEDA GENERAL CONSTRUCTION	SENIOR HOME REPAIR PROGRAM	19,984.97
121281	3/10/2016	THE PRESS-ENTERPRISE	PW SUBSCRIPTION- 5 WEEKS	20.65
121283	3/10/2016	RELIABLE WORKPLACE SOLUTIONS	OFFICE SUPPLIES	3,840.54
121284	3/10/2016	RIGHTWAY	PORTA TOILET SERVICES	708.50
121285	3/10/2016	RIVERSIDE COUNTY EDA	ASHLEY-TABLE SPONSORSHIP	250.00
121286	3/10/2016	COUNTY OF RIVERSIDE	CODE ENFORCEMENT JAN 2016	56,112.67
121287	3/10/2016	ROSA'S BRIDE & TUX SHOP	YAC MIC NIGHT	151.20
121288	3/10/2016	ROW TRAFFIC SAFETY, INC	SIGNS	2,447.60
121289	3/10/2016	SAFETY-KLEEN CORPORATION	VACUUM SERVICES	2,210.78
121290	3/10/2016	SAM'S CLUB DIRECT	CULTURAL ARTS WORKSHOP	437.63
121291	3/10/2016	EMMANUEL SANCHEZ	REFUND/BASKETBALL	75.00
121292	3/10/2016	SCE	1/25-2/24/16	27,182.02
121293	3/10/2016	SEVERN TRENT ENVIRONMENT	PASS THRU/JAN 2016	619.00
121294	3/10/2016	SFR 2012-1 US WEST, LLC	REFUND/3888 ALBILLO LOOP	72.28
121295	3/10/2016	SHEPHERD & STAATS INC	PROF SERVICES-TRILAKE	18,000.00
121296	3/10/2016	SITEONE LANDSCAPE SUPPLY	HOWARD PARK	230.14
121297	3/10/2016	SOCIAL SENTINEL INC	ANNUAL FEE-SOCIAL MEDIA SERVICES	27,500.00
121298	3/10/2016	THE SoCo GROUP INC	FUEL	1,787.40
121299	3/10/2016	SPARKLETTS	TEEN/SENIOR CENTER	124.80
121300	3/10/2016	STAFFMARK	TEMP SERVICES	1,063.52
121301	3/10/2016	THE STANDARD	LIFE/AD&D MAR 2016	1,506.97
121302	3/10/2016	STATER BROS MARKETS	MOM & TOTS/ECONOMIC DEV/BIRTHDAYS	629.45
121303	3/10/2016	STEVE LEMON AIR CONDITIONING	SR & TEEN CENTER	300.00
121304	3/10/2016	SUNSTATE EQUIPMENT CO	4TH ST/PERRIS BLVD	311.20
121305	3/10/2016	TASO TECH, INC	SMART HDTV/I.T. SUPPORT FEB '16/EOC PROJECT	9,520.19
121306	3/10/2016	TRI-LAKE CONSULTANTS, INC	PLANNING PROJECTS	4,335.00
121307	3/10/2016	TRI-R GENERAL CONTRACTOR	SR HOME REPAIR PROGRAM	29,505.80
121308	3/10/2016	VOID	VOID	-
121309	3/10/2016	TYLER TECHNOLOGIES, INC.	ORIGINAL CONTRACT JAN 16	1,002.77
121310	3/10/2016	U. S. POSTAL SERVICE	BULK POSTAGE 134	4,000.00
121311	3/10/2016	VAL VERDE GRAPHICS	CULTURAL ARTS WORKSHOP SIGNS	72.00
121312	3/10/2016	VERIZON CALIFORNIA	181-1077 2/19-3/18	69.28
121313	3/10/2016	WATER EDUCATION SERVICES	WATER SERVICES FEB 2016	3,300.00
121314	3/10/2016	WESTERN RIVERSIDE COUNCIL	TUMF FEES/FEB16	195,206.00
121315	3/10/2016	WESTERN RIVERSIDE COUNTY	MSHCP FEES/FEB16	269,530.10
121316	3/10/2016	MARK E WILLIAMS	REFUND/62 JAZZ LN	80.07
121317	3/10/2016	XEROX CORPORATION	COPIER LEASE/VARIOUS DEPTS	5,028.96
121318	3/10/2016	ZEE MEDICAL, INC	FIRST AID KIT	145.84
121319	3/17/2016	ABSOLUTE SECURITY INTERNATIONAL	SECURITY GUARD VARIOUS LOCATIONS	13,620.24
121320	3/17/2016	ACTION SURVEYS	P8-1221 WATER LINE & SURVEY	3,550.00
121321	3/17/2016	AFFANT COMMUNICATION, INC	SHORETEL APRIL 2016	724.49
121322	3/17/2016	AIRITE	BOB GLASS GYM	3,980.00
121323	3/17/2016	AMERICAN FORENSIC NURSES	BLOOD DRAW	780.00
121324	3/17/2016	AMERIPRIDE SERVICES INC.	UNIFORM SERVICES	1,059.59
121325	3/17/2016	ANDERSON ELECTRIC	ELECTRICAL REPAIRS	4,650.00
121326	3/17/2016	APPLEONE EMPLOYMENT SERVICES	TEMP SERVICES	1,471.56
121327	3/17/2016	AT&T	956-2184 1/20-2/19	16.69
121328	3/17/2016	AUTO ZONE COMMERCIAL	TURN LIGHTS	26.59
121329	3/17/2016	BILL & DAVE'S LANDSCAPE MAINT	WEED ABATEMENT	2,902.50
121330	3/17/2016	BROWN RUONICK LLP	PROF SERVICES FRANK EATON	1,847.70
121331	3/17/2016	CACEO	2016 MEMBER DUES	42.20
121332	3/17/2016	CADENCE ENVIRONMENTAL	14-01-0017 & 12-10-0005	5,887.62
121333	3/17/2016	CALIFORNIA CHURCH DIRECTORY	DEPOSIT-HEALTH FAIR	150.00
121334	3/17/2016	CALIFORNIA CHURCH DIRECTORY	BALANCE- HEALTH FAIR	890.00
121335	3/17/2016	CAM GUARD, INC.	FINAL-ALL PARKS SURVEILLANCE	65,425.90

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121336	3/17/2016	CAMERON WELDING SUPPLY	BOB CAT/WELD CABLES	6,667.69
121337	3/17/2016	ISABEL CARLOS	VISION REIMBURSEMENT	104.00
121338	3/17/2016	CG RESOURCE MANAGEMENT	P8-625 WQMP PLAN CK	2,543.84
121339	3/17/2016	CHO DESIGN ASSOCIATES, INC	P8-1241 TRIPEL CROWN	1,400.00
121340	3/17/2016	CHRISP COMPANY	SHERMAN & CALTHA	5,586.00
121341	3/17/2016	MICHELLE CLAY	VISION REIMBURSEMENT	450.00
121342	3/17/2016	RODNEY CONNOR II	GAME OFFICIAL 3/01-3/12	345.00
121343	3/17/2016	CR&R	SOLID WASTE/FEB '16	85,157.76
121344	3/17/2016	CREATIVE PRINTING	BOOK PRINTING	48.60
121345	3/17/2016	D & D SERVICES, INC.	ANIMAL DISPOSAL FEB 2016	324.00
121346	3/17/2016	DAN'S FEED AND SEED INC.	FLEX RAKES/BUCKETS/RUBBER BOOTS	199.17
121347	3/17/2016	EAGLE ROAD SERVICE & TIRES	TIRES	454.68
121348	3/17/2016	EASTERN MUNICIPAL WATER	2/08-3/10/16	6,248.63
121349	3/17/2016	EASTERN MUNICIPAL WATER	SEWER/FEB 2016	167,487.47
121350	3/17/2016	ENVIRONMENTAL KLEAN-UP	1885 WINWARD CT	1,275.00
121351	3/17/2016	EXPERIAN	CREDIT SERVICES 2/01-2/25/16	83.65
121352	3/17/2016	FASTENAL COMPANY	SAFETY VESTS/EQUIPMENT	568.50
121353	3/17/2016	FIRST CALL	TRAILER LIGHT	25.14
121354	3/17/2016	FRANCHISE TAX BOARD	CEDC 1/1-6/30/15	10.00
121355	3/17/2016	THE GAS COMPANY	1/29-3/01/16	1,129.37
121356	3/17/2016	GREAT PONY PARTIES	EASTER/PETTING ZOO	475.00
121357	3/17/2016	GREER'S CONCRETE	RAMONA EXPWY/REDLANDS/PERRIS & 6TH	10,230.00
121358	3/17/2016	GUARANTEED JANITORIAL SE	FIRE STA. QTRLY 2/2016	450.00
121359	3/17/2016	HILLWIG - GOODROW, LLC	ETHANAC ROAD	10,700.00
121360	3/17/2016	HOME DEPOT CREDIT SERVICES	BAR FLAT/TRUCK BED/LUMBER/DRILL/TV WALL MT	519.30
121361	3/17/2016	IB REPROGRAPHICS	P8-1218	347.97
121362	3/17/2016	INLAND DESERT SECURITY & COMM INC	ANSWERING SERVICES APRIL 2016	690.90
121363	3/17/2016	IRON MOUNTAIN	STORAGE MAR 2016	569.92
121364	3/17/2016	JDS ENTERTAINMENT	DEPOSIT-SENIOR PROM BAND	400.00
121365	3/17/2016	JIM ROGERS' LOCK & KEY	GYM-KEY COPIES	36.01
121366	3/17/2016	JOHNSON MACHINERY CO	WHEEL	272.30
121367	3/17/2016	JOLLY JUMPS	BREAKFAST W BUNNY/DÉCOR & TRAIN RENTAL	2,940.00
121368	3/17/2016	KIDD BIOLOGICAL, INC.	P8-1229 MURRIETA RD	6,363.52
121369	3/17/2016	LANGSTON MOTORSPORTS	MOTORCYCLE PARTS/LABOR	210.19
121370	3/17/2016	LAWN TECH	FILTERS/SPARK PLUG/KIT/FILTERS/ETC	194.33
121371	3/17/2016	CRYSTAL LOPEZ	MILEAGE 2/01-2/22	27.97
121372	3/17/2016	LOR GEOTECHNICAL GROUP INC	P8-1083 PAVEMENT REHABILITATION	3,636.50
121373	3/17/2016	MANPOWER TEMP SERVICES	TEMP SERVICES	5,904.04
121374	3/17/2016	COUNTY OF MARIN/CAL-SLA	ANNUAL DUES FY 15-16	1,200.00
121375	3/17/2016	MONICA MARTINEZ	VISION REIMBURSEMENT	181.29
121376	3/17/2016	METROPOINTE ENGINEERS	P8-1218 215/NUEVO RD	13,685.00
121377	3/17/2016	MOORE FENCE COMPANY	COPPER CREEK PARK	441.87
121378	3/17/2016	MICHAEL MORALES	VISION REIMBURSEMENT	229.00
121379	3/17/2016	MR. G'S PLUMBING	PLANNING/DEV SERVICES DEPT	250.00
121380	3/17/2016	LEMUEL NEAL	GAME OFFICIAL 3/01-3/14	345.00
121381	3/17/2016	NEW MILLENIUM CONSTRUCTION	SENIOR CENTER LOUNGE ROOM	6,224.30
121382	3/17/2016	NPG CORPORATION	SINCLAIR ST/ASPHALT OVERLAY/RAMONA EXPWY	28,939.00
121383	3/17/2016	ORIENTAL TRADING COMPANY, INC	BREAKFAST WITH BUNNY	679.92
121384	3/17/2016	PACIFIC CODE COMPLUANCE	BLDG OFFICIAL & EMERGENCY SVCS FEB '16	12,265.40
121385	3/17/2016	PERRIS ANIMAL HOSPITAL	TELAZOL BOTTLES	607.20
121386	3/17/2016	PERRIS PROGRESS NEWSPAPER	INVITING BIDS/ORDINANCES/CLIMATE ACTION PLN	802.77
121387	3/17/2016	PERRIS STATION APARTMENTS	COMMON AREA COSTS 2/01/14-12/31/15	924.54
121388	3/17/2016	PERRIS VALLEY CHAMBER OF COMMERCE	RENEWAL FEB 2017	150.00
121389	3/17/2016	PHOTOGRAPHY BY KELLEN MURPHY	PET PARADE & BREAKFAST WITH BUNNY	1,050.00
121390	3/17/2016	KENNETH PHUNG	PERRS BLVD/ATP MURRIETA FEB 2016	840.00
121391	3/17/2016	PITNEY BOWES GLOBAL FINANCE	MAIL SYSTEM DEC20-MAR20 16	1,215.01
121392	3/17/2016	PREBOT CONSTRUCTION	249 W 6TH ST	2,800.00
121393	3/17/2016	ARCENIO RAMIREZ	MILEAGE 2/01-2/29	111.35
121394	3/17/2016	REGISTRY OF CHARITABLE TRUSTS	REGISTRATION C3671421	75.00
121395	3/17/2016	RELIABLE WORKPLACE SOLUTIONS	OFFICE SUPPLIES	899.87
121396	3/17/2016	RIGHTWAY	RSO CHECK POINT/PERRIS BLVD	227.40
121397	3/17/2016	RIVERSIDE COUNTY SHERIFF	CONTRACT 12/10-1/06	975,258.92

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121398	3/17/2016	RIVERSIDE COUNTY TREASURY	2ND-PROPERTY TAXES-PERRIS STA. APTS	9,201.61
121399	3/17/2016	COUNTY OF RIVERSIDE	FY 16 JAN SLF COSTS	29,066.25
121400	3/17/2016	ROW TRAFFIC SAFETY, INC	SIGNS/RIVETS	1,111.54
121401	3/17/2016	CYNTHIA SANCHEZ	MILEAGE 2/02-2/29	68.85
121402	3/17/2016	SCE	2/08-3/09/16	65,763.10
121403	3/17/2016	SECRETARY OF STATE	CEDC DOC FILING	63.00
121404	3/17/2016	SECRETARY OF STATE	CEDC STATEMENT INFO	20.00
121405	3/17/2016	SHEPHERD & STAATS INC	PROF SERVICES	7,500.00
121406	3/17/2016	THE SoCo GROUP INC	FUEL	1,977.28
121407	3/17/2016	LAURA SOSA	FITNESS 2/29-3/25/16	902.70
121408	3/17/2016	SPARKLETTS	VARIOUS DEPTS/BOTTLED WATER	712.06
121409	3/17/2016	STATE OF CALIFORNIA	FINGERPRINTS	64.00
121410	3/17/2016	STATER BROS MARKETS	COUNCIL MEETING/KITCHEN SUPPLIES	67.25
121411	3/17/2016	STOTZ EQUIPMENT	CUSHIONS	388.85
121412	3/17/2016	SYNTECH	BACK UP SERVER/NETWORK CABLE/PRINTER	2,217.59
121413	3/17/2016	TIME WARNER CABLE	PW 3/11-4/10/16	16.05
121414	3/17/2016	VANTAGE TRANSFER AGENTS	457 RETIREMENT 3/18/16 #6	8,791.09
121415	3/17/2016	ANGELICA VILLEGAS	TRANSLATION SERVICES	848.25
121416	3/17/2016	VOYAGER FLEET	FUEL 2/24/16	1,139.94
121417	3/17/2016	WESTERN EXTERMINATOR COM	PEST CONTROL SERVICES	657.50
121419	3/17/2016	WILLDAN FINANCIAL SERVICES	CFD ADMINISTRATION JAN-MAR 16	23,262.44
121420	3/17/2016	XEROX CORPORATION	COPIER LEASE/VARIOUS DEPTS	2,875.30
121421	3/23/2016	ACCOMTEMP	TEMP SERVICES	1,702.08
121422	3/23/2016	ACTIVE NETWORK	POINT OF SALE/GYM	4,263.74
121423	3/23/2016	ADAME LANDSCAPE, INC.	MAINT/MARCH 2016	236.25
121424	3/23/2016	VOID	VOID	-
121425	3/23/2016	APPLEONE EMPLOYMENT SERVICES	TEMP SERVICES	2,271.80
121426	3/23/2016	AUTO ZONE COMMERCIAL	DURALAST	9.57
121427	3/23/2016	DEREK BROWN	HIP HOP 2/22-3/17	453.13
121428	3/23/2016	CHEF LEE BURTON	TEACHING SERVICES	2,931.38
121429	3/23/2016	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	21.23
121430	3/23/2016	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	75.23
121431	3/23/2016	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	38.76
121432	3/23/2016	CAPITAL ONE PUBLIC FUNDING	LOAN 100360234	2,563.82
121433	3/23/2016	COLONIAL LIFE & ACCIDENT INSURANCE	BCNE8760779 MAR 2016	285.11
121434	3/23/2016	CORPORATE PAYMENT SYSTEM	BUSINESS MEALS/FUEL	314.96
121435	3/23/2016	CORPORATE PAYMENT SYSTEM	PET PARADE/BREAKFAST W BUNNY/ADVERTISING	1,433.54
121436	3/23/2016	CORPORATE PAYMENT SYSTEM	BABY SHOWER/BUNNY BREAKFAST/HEALTH FAIR	1,317.83
121437	3/23/2016	CORPORATE PAYMENT SYSTEM	TV-SR CTR LOBBY/HOUSING SUBSCRIP/HEALTH FAIR	3,919.26
121438	3/23/2016	CORPORATE PAYMENT SYSTEM	COMMTY GARDEN/REC CLASS SUPPL/AWARDS	2,200.40
121439	3/23/2016	CORPORATE PAYMENT SYSTEM	FUEL/ST PATRICKS DAY/LOGITECH	380.84
121440	3/23/2016	CORPORATE PAYMENT SYSTEM	BUSINESS MEALS/FUEL	306.16
121441	3/23/2016	COSTCO WHOLESALE	COMMUNITY GARDEN LIGHTING	656.87
121442	3/23/2016	DIVERSIFIED DISTRIBUTION	DEKA BATTERIES	493.02
121443	3/23/2016	EASTERN MUNICIPAL WATER	2/10-3/10/16	816.86
121444	3/23/2016	FAIR HOUSING COUNCIL OF RIVERSIDE CO.	FEB 2016 SERVICES	2,359.93
121445	3/23/2016	FASTENAL COMPANY	PC CHAIN	739.43
121446	3/23/2016	GENERATOR POWER SYSTEMS	PLATE ENGRAVE	26.00
121447	3/23/2016	GOLDSTAR ASPHALT PRODUCTIONS	CHANNELIZERS	267.67
121448	3/23/2016	OTILIO ALEX GONZALEZ	SENIOR CENTER EASTER	200.00
121449	3/23/2016	GORM, INC.	PAPER PRODUCTS	928.53
121450	3/23/2016	EVERETT HAMBLY IV	I.T. SUPPORT 3/7-3/20/2016	1,911.00
121451	3/23/2016	HAULAWAY	RENT 20615 3/9-4/05	165.20
121452	3/23/2016	HOME DEPOT CREDIT SERVICES	DRILL/BOLTS/TAPE/CLOTHS/ETC	415.71
121453	3/23/2016	ICSC	ICSC BOOTH	1,300.00
121454	3/23/2016	INDEPENDENT ARCHITECTURE	4TH STREET-FACADE	10,350.00
121455	3/23/2016	INLAND SIGNS INC.	1ST DRAW 277 4TH STREET	11,252.60
121456	3/23/2016	J & W LUMBER	COMMUNITY GARDEN	5,723.50
121457	3/23/2016	LARRY OGILVIE CONSTRUCTION	3RD DRW/ 277 4TH STREET	6,368.75
121458	3/23/2016	MANPOWER TEMP SERVICES	TEMP SERVICES	5,975.11
121459	3/23/2016	MIRROR FINISH DETAIL AND SUPPLY	WASH STAGE/DETAIL	225.00
121460	3/23/2016	NATIONAL DRIVE	MARCH 2016	28.00

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121461	3/23/2016	NPG CORPORATION	SAN JACINTO/CARTER DR	19,140.00
121462	3/23/2016	PATH OF LIFE MINISTRIES	JAN 2016 SERVICES	3,011.71
121463	3/23/2016	PERRIS PROGRESS NEWSPAPER	15-00010	1,049.57
121464	3/23/2016	PREFERRED BENEFIT INSURANCE	DELTA DENTAL/MAR '16	5,092.96
121465	3/23/2016	R.H.F., INC.	RADAR TRAILER REPAIR	661.55
121466	3/23/2016	RELIABLE WORKPLACE SOLUTIONS	OFFICE SUPPLIES	16.98
121467	3/23/2016	RENEGADE TEMPORARY SITE	TEMP FENCE-COMMUNITY GARDEN	655.20
121468	3/23/2016	RIGHTWAY	COPPER CREEK/ROTARY PARK	1,320.80
121469	3/23/2016	RK ENGINEERING GROUP INC	15-00006	2,145.00
121470	3/23/2016	ROSA'S BRIDE & TUX SHOP	BREAKFAST WITH BUNNY	1,792.80
121471	3/23/2016	ROSA'S BRIDE & TUX SHOP	YAC EVENT	151.20
121472	3/23/2016	SAN BERNADINO COUNTY SHERIFF	POLYGRAPH SERVICES	275.00
121473	3/23/2016	THE SoCo GROUP INC	FUEL	2,080.76
121474	3/23/2016	SOURCE GRAPHICS	PW ENG ADMN	65.66
121475	3/23/2016	SPARKLETT'S	GYM	67.97
121476	3/23/2016	STANLEY CONVERGENT SECURITY	VARIOUS LOCATIONS-4/01-6/30/16	7,554.89
121477	3/23/2016	STATE OF CALIFORNIA	FINGERPRINTS/REC. INSTRUCTOR	17.00
121478	3/23/2016	STATER BROS MARKETS	MOM & TOTS & BREAKFAST W/ BUNNY	379.01
121479	3/23/2016	STETSON ENGINEERS INC	WATER RIGHT ISSUES/NPWS TO DWS/PROF SVCS	6,311.96
121480	3/23/2016	STOTZ EQUIPMENT	FILLER CAPS	38.85
121481	3/23/2016	SUNGARD PUBLIC SECTOR INC	CONTRACT APRIL 2016	3,388.00
121482	3/23/2016	TRI-LAKE CONSULTANTS, INC	INVOICE 11534 PLAN 15-00010	1,160.00
121482	3/23/2016	TRI-LAKE CONSULTANTS, INC	INVOICE 11535 P8-1027 RIDGE PRPTY	1,323.20
121482	3/23/2016	TRI-LAKE CONSULTANTS, INC	INVOICE 11536 P8-1223 14020014	81,781.27
121482	3/23/2016	TRI-LAKE CONSULTANTS, INC	INVOICE 11537 P8-912 STRATFORD RANCH	65,509.99
121482	3/23/2016	TRI-LAKE CONSULTANTS, INC	INVOICE 11538 DPR14020014	43,292.40
121482	3/23/2016	TRI-LAKE CONSULTANTS, INC	INVOICE 11539 STRATFORD RANCH	62,793.46
121483	3/23/2016	UNITED WAY OF THE INLAND EMPIRE	MARCH 2016	140.66
121484	3/23/2016	WINZER CORPORATION	FIREBALL TRUCK	107.04
121485	3/29/2016	SOUTHERN CALIFORNIA EDISON	MURRIETA RD - RIGHT OF WAY	40,000.00
121486	3/31/2016	46TH DAA, SO CAL FAIR	JOB FAIR-HALL RENT 4/21/16	1,595.00
121487	3/31/2016	ACCOUNTEMP'S	TEMP SERVICES	3,857.10
121488	3/31/2016	AMERIPRIDE SERVICES INC.	UNIFORM SERVICES	473.52
121489	3/31/2016	ANDERSON ELECTRIC	ELECTRICAL REPAIRS	3,972.00
121490	3/31/2016	AUTO ZONE COMMERCIAL	DAYCO V-BELT/SYSTEM CONNCTR/HOSE	125.04
121491	3/31/2016	BART DEL RIO'S MARTIAL ARTS	TAEKWONDO 2/23-3/17	947.76
121492	3/31/2016	BILL & DAVE'S LANDSCAPE MAINT	GARDEN CONSTRUCTION/GRANITE	1,450.00
121493	3/31/2016	BIO-TOX LABORATORIES	BLOOD ANALYSIS	3,503.44
121494	3/31/2016	BMW MOTORCYCLES OF RIVERSIDE	BRAKES/LABOR/TIRES	1,090.60
121495	3/31/2016	SORIA MARIO BRIBIESCA	REFUND/3753 ST AUSTELL WAY	43.01
121496	3/31/2016	CALIFORNIA SENSOR CORP	MONUMENT PARK	750.00
121497	3/31/2016	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	75.23
121498	3/31/2016	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	21.23
121500	3/31/2016	CITIZENS BUSINESS BANK	REPLENISH PETTY CASH	904.28
121501	3/31/2016	SYE COOPER	REFUND/445 W 9TH STREET	7.98
121502	3/31/2016	CORPORATE PAYMENT SYSTEM	NEW CHECK PRINTER/INTERVIEW PANEL/PAYPAL	1,046.96
121503	3/31/2016	CORPORATE PAYMENT SYSTEM	CCLR	15.00
121504	3/31/2016	CP PERRIS DPSS, LLC	REDLANDS/SAN JACINTO	175,000.00
121505	3/31/2016	DAN'S FEED AND SEED INC.	SUPPLIES FOR CONCRETE WORK	17.65
121506	3/31/2016	DATA TICKET, INC.	DAILY CITATIONS/FEB 2016	889.14
121507	3/31/2016	COUNTY OF RIVERSIDE	FOOD PERMT-HEALTH FAIR	301.00
121508	3/31/2016	DIVERSIFIED DISTRIBUTION	COOLENT/OIL/ETC	411.17
121509	3/31/2016	SUSIE DRENNAN	REFUND/1071 FLOREY ST	30.56
121510	3/31/2016	EASTERN MUNICIPAL WATER	2/22-3/21/16	91,338.76
121511	3/31/2016	ECOLINE INDUSTRIAL SUPPL	CLEANING SUPPLIES	767.86
121512	3/31/2016	EWING	WEED CONTROL CHEMICALS	391.58
121513	3/31/2016	FEDERAL EXPRESS CORP	EXPRESS MAIL	20.85
121514	3/31/2016	GALLARDOS TRANSMISSION	TOW-1999 FORD F150	200.00
121515	3/31/2016	JOSE GARCIA	GUITAR 1/12-3/29/16	294.00
121516	3/31/2016	GENESIS CONSTRUCTION	ORANGE AVE WATERLINE	84,262.15
121517	3/31/2016	GRANICUS, INC.	OPEN PLATFORM/APR '16	283.25
121518	3/31/2016	CESAR A GUEVARA	HEALTH FAIR BILLBOARD - DESIGN	281.25

**CITY OF PERRIS  
CHECK REGISTER  
March 31, 2016**

<b>CK NUMBER</b>	<b>DATE ISSUED</b>	<b>VENDOR</b>	<b>DESCRIPTION</b>	<b>AMOUNT</b>
121519	3/31/2016	HERNANDEZ LANDSCAPE CO	MAINTENANCE NOV' 15	7,286.81
121520	3/31/2016	HOME DEPOT CREDIT SERVICES	CMMTY GARDERN/EQUIPMNT FOR PARKS	3,154.47
121521	3/31/2016	HONEYWELL GLOBAL FINANCE	FEBRUARY 2016	8,597.84
121522	3/31/2016	HOWARD INDUSTRIAL PARTNERS	REFUND-O.R.E. INDUSTRIAL	8,530.74
121523	3/31/2016	ANTHONY R HURLEY	VISION REIMBURSEMENT	166.41
121524	3/31/2016	IB REPROGRAPHICS	BID SPECS/STORM CHANNEL TRAIL	827.82
121525	3/31/2016	IMPERIAL SPRINKLER SUPPLY	LANDSCAPE INVENTORY	8,557.06
121526	3/31/2016	JEFF CARPENTER, INC.	P8-1229 MURRIETA RD/NUEVO	11,070.00
121527	3/31/2016	JV CONSTRUCTION	COMMUNITY GARDEN	2,900.00
121528	3/31/2016	LAMAR ADVERTISING	PERMIT OVERPAYMENT	50.00
121529	3/31/2016	LEAGUE OF CALIFORNIA CITIES	DIV MTG 3/14/16 & MEMBER DUES	17,552.04
121530	3/31/2016	LEGALSHIELD	GROUP 0115834 MAR 2016	25.90
121531	3/31/2016	LEGENDS PRODUCTIONS	RODS & RAILS	3,500.00
121532	3/31/2016	MANAGERPLUS	SOFTWARE 5/27-5/26/17	559.00
121533	3/31/2016	MANPOWER TEMP SERVICES	TEMP SERVICES	5,600.25
121534	3/31/2016	MR. G'S PLUMBING	SKYDIVE PARK/FOSS FIELD	250.00
121535	3/31/2016	PERRIS PROGRESS NEWSPAPER	TRIPLE CROWN BIDS	194.44
121536	3/31/2016	PERRIS VALLEY PRINTING CO	ENVELOPES/WATER BILLS/PRINT CITY NEWSLETTER	30,925.17
121537	3/31/2016	THE PRESS-ENTERPRISE	4/06-5/06/16	75.87
121538	3/31/2016	PRO HOLDINGS LLC	REFUND/3325 NIGHT BLOOM	104.76
121539	3/31/2016	RELIABLE WORKPLACE SOLUTIONS	OFFICE SUPPLIES	987.09
121540	3/31/2016	COUNTY OF RIVERSIDE	ANIMAL CONTROL SERVICES/FEB '16	8,775.00
121541	3/31/2016	RCIT	RADIO 2/01-2/29/16	1,071.70
121542	3/31/2016	COUNTY OF RIVERSIDE	TRAFFIC SIGNAL & MAINTENANCE FEB '16	19,165.80
121543	3/31/2016	SCE	2/11-3/14/16	158.14
121544	3/31/2016	SEVERN TRENT ENVIRONMENTAL	OPERATIONS/MAINT & REPAIRS FEB-MAR '16	82,750.91
121545	3/31/2016	SMART & FINAL	DRINKS/GYM	481.64
121546	3/31/2016	LAURA SOSA	FITNESS 3/14-4/29/16	934.20
121547	3/31/2016	SOUTHERN CALIFORNIA MULCH	SOIL FOR COMMUNITY GARDEN	849.84
121548	3/31/2016	THE STANDARD	LIFE/AD&D APRL 16	1,506.97
121549	3/31/2016	STATE OF CALIFORNIA	BLOOD ANALYSIS	35.00
121550	3/31/2016	STATER BROS MARKETS	EASTER CRAFT CLASS/FOOD DEMOS	120.98
121551	3/31/2016	TEAMAN RAMIREZ & SMITH	AUDIT SVCS-PERRIS CMMTY DEV CORP	6,200.00
121552	3/31/2016	TEAMSTERS LOCAL 911	APRIL 2016	2,461.00
121553	3/31/2016	TIME WARNER CABLE	CABLE VARIOUS DEPTS 3/21-4/28/16	2,449.35
121554	3/31/2016	HEATHER TRAN-CATERING	EXPLORERS' BANQUET	670.68
121556	3/31/2016	TRI-LAKE CONSULTANTS, INC	ENGINEERING SERVICES 1/30-3/04/16	111,315.76
121557	3/31/2016	TRI-R GENERAL CONTRACTOR	3RD DRAW- 360 E 4TH STREET	18,035.00
121558	3/31/2016	TRUE GARDEN	AEROPONIC SEEDING-CMMTY GARDEN	1,012.50
121559	3/31/2016	UTILITY TELEPHONE, INC	126623 3/16-4/15	2,181.96
121560	3/31/2016	VAL VERDE GRAPHICS	PET PARADE TROPHIES	170.00
121561	3/31/2016	VANTAGE TRANSFER AGENTS	457 RETIREMENT 4/01/16 #7	8,791.09
121562	3/31/2016	VAR RESOURCES	TELECOM 4/15-5/14	990.90
121563	3/31/2016	JOE VARGO	MILEAGE 2/01-3/28/16	248.40
121564	3/31/2016	VERIZON CALIFORNIA	FIOS-MAR13-APR12	438.12
121565	3/31/2016	VERIZON WIRELESS	2/14-3/13/16	12,261.56
121566	3/31/2016	ANGELICA VILLEGAS	TRANSLATION SERVICES	301.68
121567	3/31/2016	WEST COAST ARBORISTS, INC	TREE REMOVAL SERVICES	26,337.00
121568	3/31/2016	XEROX CORPORATION	COPIER LEASE/GYM/FEB 16	713.94
<b>TOTAL</b>				<b>\$ 5,536,088.66</b>



**CITY COUNCIL AGENDA SUBMITTAL**  
**April 26, 2016**

**SUBJECT:** Approval of the FY 2016-2017 Annual Action Plan Funding Recommendations for the Community Development Block Grant (CDBG) Program

**REQUESTED ACTION:**

That the City Council, after hearing all public comments, discussion and any amendments, adopt the attached resolution establishing:

1. Adopt Resolution No. XXX approving the City's CDBG Consolidated Plan 2016-2017 Third Program Year Annual Action Plan.;
2. Accept the allocation of Fiscal Year 2016-2017 CDBG funds from the U.S. Department of Housing and Urban Development (HUD);
3. Authorize the City Manager to execute appropriate certifications and documents necessary for submission of the Action Plan; and
4. Direct the City Manager to submit the 2016-2017 Action Plan to HUD and to amend any documents necessary to administer the Fiscal Year 2016-2017 CDBG Program.

**CONTACT:** Darren Madkin, Deputy City Manager 

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**BACKGROUND/DISCUSSION:**

The City of Perris currently receives Community Development Block Grant (CDBG) funds from the U.S. Department of Housing and Urban Development (HUD). The primary purpose of CDBG funds is to benefit persons who earn less than 80% of the area median income (AMI) or reside in an eligible area.

As part of the process to receive entitlement funds, the City is required to have a Consolidated Plan and an Annual Action Plan. The purpose of the Consolidated Plan is to identify community development and housing needs and outline goals and objectives to meet those needs. The Annual Action Plan is the yearly document that details what activities the City will undertake and the amount of funding to be expended on the activities during the current CDBG fiscal year. The City Council adopted its second Five-Year Consolidated Plan (2014-2019) with its first Annual Action Plan (FY 2014-2015) on May 6, 2014. The second Annual Action Plan (FY 2015-2016) was adopted by City Council on April 28, 2015.

On February 17, 2016, HUD staff announced the Fiscal Year 2016 allocations. The FY 2016-2017 allocation for the City of Perris is \$ 844,622.

## **Proposed Action Plan Allocations for the CDBG Program**

The primary purposes of CDBG funds are to: 1) provide decent housing; 2) provide a suitable living environment; and, 3) expand economic opportunities, principally for low-to-moderate income persons. In accordance with the CDBG national objectives, an activity must meet one of three objectives: 1) serve low-moderate income persons; 2) aid in the elimination of slum and blight; or 3) address recent, urgent health or welfare needs (e.g., natural disaster). An activity may be eligible because it either benefits an area (activity serves a census tract which has 51% or more low-moderate income persons) or a limited clientele (persons and families with low-to-moderate income).

The following is a breakdown of CDBG-eligible funding categories for FY 2016-2017:

CDBG CATEGORY	CAP	AMOUNT
Planning/Administration	20%	\$168,924
Public Service	15%	\$126,693
Non-Public Service Activities	No cap	\$549,005
<b>Total Available CDBG Funds</b>		<b>\$844,622</b>

### **Administration**

A total of \$168,924 (20% cap) is available for Administration of Entitlement Programs, including general management, oversight, coordination and monitoring of programs.

### **Public Service Category**

A total of \$126,693 is available for public service activities. The City received three (3) requests from City departments for public service funds, as well as ten (10) requests from private non-profit agencies. Two (2) of the applications from the private non-profit agencies did not attend the mandatory technical assistance CDBG application workshop and could not be considered for funding. All eligible applications were evaluated on criteria based on needs identified during development of the five-year Consolidated Plan. Staff recommends funding for one (1) of the City Department applicants and six (6) of the eight (8) eligible private non-profit agency applicants. The private non-profit programs recommended for funding are: Fair Housing Council of Riverside County (Fair Housing Services), Perris Valley Youth Association Sports (Youth Athletics), Sigma Beta Xi Inc., (Mentoring & Employment Education Training Program), Boys and Girls Club of Perris (Youth Services), Community Connect (Information and Referral Services), and Family Service Association (Senior Citizen Meals).

### **Non-Public Service Category**

A total of \$549,005 is available for non-public service activities. The City received eight (8) funding requests from City departments to carry out eligible non-public service activities. The City received two (2) requests from private non-profit agencies. One (1) of the applications received from the private non-profit agency was ineligible and could not be considered for funding. The second private non-profit applicant submitted a request for home improvement services which is similar to a project that will be carried out by the City. The City department applications included funding requests for Housing Beautification, sidewalk and Bike Path Installation, D Street Public Enhancements, Demonstration Garden, Senior Center Renovations Phase III, and Park Improvements. CDBG-



eligible activities for non-public services include: housing rehabilitation, housing services, public facility/infrastructure improvements, historic preservation, code enforcement, ADA improvements and economic development.

Under the direction of the City Council, staff is authorized to bring applications for funding to the Council before final allocations are approved and the Annual Action Plan is adopted and submitted to HUD. Preliminary funding recommendations were approved by Council on March 29, 2016. It is requested that Council approve the City's CDBG Consolidated Plan 2016-2017 Annual Action Plan and funding recommendations based on the projected FY 2016-2017 CDBG Entitlement amount of \$844,622. These final allocations will be submitted to HUD through the Annual Action Plan by May 16, 2016 as mandated by federal regulation.

In conformance with the strategy outlined by the Five Year Consolidated Plan, proposed allocations for the 2016-2017 Annual Action Plan are as follows:

**2016-2017 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM**

Estimated 2016-2017 CDBG Grant:	\$844,622
Estimated Carry-over/Unallocated Funds:	\$0
<b>Total Estimated Funding:</b>	<b>\$844,622</b>

**CDBG Allowable Distribution of Funds**

Public Services (15% of new grant):	\$126,693
Planning/Administration (20% of new grant):	\$168,924
Non-Public Services (Other Eligible Activities):	\$549,005
Estimated Carry-over/Unallocated Funds:	\$0
<b>Total Estimated Funding:</b>	<b>\$844,622</b>

**2016-2017 Funding Recommendation Summary**

<b>Administration</b>	
<b>CDBG Administration</b>	<b>\$168,924</b>
<b>Public Service Allocations</b>	
Riverside Fair Housing Council: Fair Housing Program	\$26,000
Perris Valley Youth Association: Mentoring Program	\$31,000
Perris Community Services Dept.: Perris Summer Youth Employment Program	\$20,928
Sigma Beta Xi, Inc.: Employment Training Program	\$18,000
Boys and Girls Club of Perris	\$14,000
Community Connect: 211 Riverside County Info & Referral Services	\$5,000
Family Service Association: FSA More than a Meal	\$11,765
<b>TOTAL PUBLIC SERVICE ALLOCATIONS</b>	<b>\$126,693</b>
<b>Non-Public Service Allocations</b>	
Perris Housing Authority: Rehabilitation Beautification Program	\$245,000
Perris Community Services Dept.: Senior Center Renovation Phase III	\$54,005
Perris Engineers Office: Sidewalk & Bike Path Installation	\$250,000
<b>TOTAL NON-PUBLIC SERVICE ALLOCATIONS</b>	<b>\$549,005</b>
<b>TOTAL ESTIMATED CDBG ALLOCATIONS</b>	<b>\$844,622</b>

**PUBLIC NOTICE:** Notice was published on February 26, 2016, in the Perris Progress Newspaper (consistent with the City's Citizen Participation Plan) regarding the Action Plan Development and planned Council Meetings to provide citizens with an opportunity to comment on the Draft Annual Action Plan prior to adoption of the plan.

**BUDGET (or FISCAL) IMPACT:** The fiscal impact to the FY 2016-2017 City Operating Budget is an increase in revenue of \$844,622.

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Prepared by: Sara Cortés de Pavón, Grants Manager *SR*  
Reviewed by: Sabrina Chavez, Asst. Dir. of Housing & Community Services *SC*  
Reviewed by: Ron Carr, Assistant City Manager *RC*  
Attachments: 1. Resolution  
Public Hearing: X

Exhibit A

# Proposed FY 2016-2017 Allocations

## Administration

CDBG Administration

**\$168,924**

### Public Service Allocations

Fair Housing Council of Riv. Co: Fair Housing Services

\$26,000

Perris Valley Youth Assoc.: Mentoring Program

\$31,000

Perris Community Svcs. Dept: Perris Summer Youth Employment Program

\$20,928

Sigma Beta Xi Inc.: Employment Education Training Program

\$18,000

Boys and Girls Club

\$14,000

Community Connect: 211 Riverside Co. Information & Referral Services

\$5,000

Family Services Association: FSA More than a Meal

\$11,765

**TOTAL PUBLIC SERVICE ALLOCATIONS**

**\$126,693**

### Non-Public Service Allocations

Perris Housing Authority: Rehabilitation Beautification Program

\$245,000

Perris Community Services Dept: Senior Center Improvements Phase IV

\$54,005

Perris Engineers Office: Sidewalk & Bike Path Installation

\$250,000

**TOTAL NON-PUBLIC SERVICE ALLOCATIONS**

**\$549,005**

**TOTAL ESTIMATED CDBG ALLOCATIONS**

**\$844,622**



**Attachment #1**

**RESOLUTION NO. 2016-**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS,  
APPROVING THE FY 2016-2017 ACTION PLAN WITH PROPOSED  
FUNDING FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT  
(CDBG) FEDERAL ENTITLEMENT PROGRAM**

**WHEREAS**, the City of Perris, pursuant to Federal regulations, and has solicited public input on the FY 2016-2017 Action Plan with proposed funding; and

**WHEREAS**, the City of Perris, after due consideration and review, has complied with the necessary Federal, State and local regulations and requirements; and

**WHEREAS**, On March 29, 2016, the City Council considered community development and housing needs and approved preliminary CDBG funding recommendations for the FY 2016-2017 Action Plan; and

**WHEREAS**, on April 26, 2016, the City Council held a public hearing to solicit public input on the FY 2016-2017 Action Plan.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Perris, as follows:

**SECTION 1.** That the City Council approves the recommended funding amounts for projects funded under the Federal CDBG Entitlement Program as indicated in Exhibit A.

**SECTION 2.** That the City Council hereby authorizes adding the recommended funding amounts to the Draft Action Plan to be submitted to the Department of Housing and Urban Development (HUD) for FY 2016-2017 for the Federal Entitlement Program.

**SECTION 3.** That the City Council authorizes the City Manager, or his designee, to execute all documents related to the Fiscal Year 2016-2017 CDBG Entitlement Program.

**SECTION 4.** That the City Clerk shall attest and certify to the passage of this resolution and it shall thereupon take effect and be in full force.

**PASSED, APPROVED, AND ADOPTED ON April 26, 2016, BY THE FOLLOWING VOTE:**

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MAYOR, DARYL R. BUSCH

ATTEST:

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City Clerk, Nancy Salazar

STATE OF CALIFORNIA    )  
COUNTY OF RIVERSIDE   ) §  
CITY OF PERRIS            )

I, Nancy Salazar, City Clerk of the City of Perris, do hereby certify that the foregoing Resolution Number 15-\_\_\_\_\_ was duly adopted by the City Council of the City of Perris at a regular meeting thereof held on the 26<sup>th</sup> day of April 2016, by the following vote:

AYES:  
NOES:  
ABSTAIN:  
ABSENT:

---

City Clerk, Nancy Salazar

Resolution Exhibits:

**Exhibit A: Proposed CDBG Allocations**

**CITY COUNCIL  
AGENDA SUBMITTAL**

**Meeting Date: April 26, 2016**

**SUBJECT:** Grant Funding Update for the City of Perris

**REQUESTED ACTION:** Staff will present a report on the status of grant applications for the City of Perris

**CONTACT:** Darren Madkin, Deputy City Manager 

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**BACKGROUND/DISCUSSION:**

Staff received direction from the City Council to request proposals for the services of grant writing firms to pursue federal, state, and other grant sources for the City. As a result of this request for proposal, on January 12, 2016 contract services agreements were approved by the City Council with Avant Garde, MHM and Associates, Inc., and California Consulting, LLC.


City staff identified and compiled a list of grant opportunities from state, federal, and other grant resources. The attached list focuses on grant funding for employment training, recreation, infrastructure (road improvements, pedestrian safety), housing, park/trail improvements, community wellness & education, law enforcement, and neighborhood preservation (Urban Forestry, Nuisance Abatement). Staff will be presenting an up-date of current, and pending grants for 2016 and 2017.

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**BUDGET (or FISCAL) IMPACT:** Grant Writing Services budgeted amount is \$44,000.00 for Fiscal Year 2015-2016.

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Prepared by: Rebecca Miranda, Project Manager 

Reviewed by: Sabrina Chavez, Assistant Director of Housing and Community Services 

Assistant City Manager: Ron Carr 

Attachments: Grants List

Consent Item:  
Public Hearing:

Business Item:     X  
Workshop:

City of Perris  
2016-2017 Grant List

Grant Agency	Grant Name	Grant Description	NOFA Release Date	City Department or Grant Consultant	Application Deadlines	Tentative Max. Amount	Cash/ In-kind match	Website
California Department of Housing & Community Development	California Department of Housing & Sustainable Communities (AHSC) Program	Grants and affordable housing loans for infill, transit-oriented development, infrastructure activates. Project will demonstrate how they support reduction of greenhouse gas emission by increasing accessibility of housing, employment centers and key destinations via low-carbon transport options resulting in fewer vehicles miles travelled.	2017	Housing Authority	2017	The maximum AHSC Program loan or grant award, or combination thereof, for a TOD, ICP or RIPA Project Area is \$20 million with a minimum award of at least \$1 million for TOD Project Areas and at least \$500,000 for ICP and RIPA Project Areas.		<a href="http://www.hcd.ca.gov/financial-assistance/affordable-housing-and-sustainable-communities/index.html">http://www.hcd.ca.gov/financial-assistance/affordable-housing-and-sustainable-communities/index.html</a>
California Department of Housing & Community Development	Emergency Solutions Grant (ESG) Program	Funds projects that serve homeless individuals and families with supportive services, emergency shelter, and temporary rental assistance for permanent housing for homeless individuals and families exiting shelters.	Tentative: May/2016	Housing Authority	Tentative July/2016	\$650,000.00	None	<a href="http://www.hcd.ca.gov/financial-assistance/emergency-solutions-grant-program/index.html">http://www.hcd.ca.gov/financial-assistance/emergency-solutions-grant-program/index.html</a>
California Department of Housing & Community Development	HOME Investment Partnership Program (HOME)	Grants to cities and counties for low-interest loans to state-certified CHDO's operating in state-eligible jurisdictions.	Tentative: 5/2016	Housing Authority	Tentative: 7/15/2016	\$1,000,000.00	None	<a href="http://www.hcd.ca.gov/financial-assistance/home-investment-partnerships-program/">http://www.hcd.ca.gov/financial-assistance/home-investment-partnerships-program/</a>



Grant Agency	Grant Name	Grant Description	NOFA Release Date	City Department or Grant Consultant	Application Deadline	Tentative Max Amount	Cash/Financing Match	Website
California Department of Housing & Community Development	Housing Related Parks (HRP) Program	Grants for creation of new parks or rehabilitation or improvements to existing parks.	Tentative: 10/2016	Housing Authority	Tentative: 2/2017	\$1,000,000.00	None	<a href="http://www.hcd.ca.gov/housing-policy-development/housing-related-parks-program/">http://www.hcd.ca.gov/housing-policy-development/housing-related-parks-program/</a>
California Park & Recreation Society (CPRS)	Healthy Play Matching Grant	Promote healthy play in California by rehabilitation or improvements to parks.	2016	Housing Authority	Tentative: 2/2017		Yes	<a href="http://www.cprs.org/p/cm/ld/iid=231">http://www.cprs.org/p/cm/ld/iid=231</a>
United States Dept. of Ag. (Through the County of Riverside Department of Public Health)	California Supplemental Nutrition Assistance Program Education (SNAP-Eg)	Community Nutrition Education and Obesity Prevention	2016	Human Resources		\$595,000	0	
Western Riverside Council of Governments	BEYOND Framework Fund Program	Local Assistance Funding for Economic Development and Sustainability Projects	2016	Human Resources		\$46,640	0	
U.S. Department of Justice	COPS Hiring Grant	Provides up to 75 percent of the approved entry-level salaries and fringe benefits of full-time officers for a 36-month grant period.	2016	Riverside County Sheriff's Department		\$125,000	25%	
Bureau of Justice Assistance	COPS JAG Grant	The Justice Assistance Grant (JAG) provides local governments with funding to support.	2016	Riverside County Sheriff's Department		\$15,000	0	



Grant Agency	Grant Name	Grant Description	NOEA Release Date	City Department or Grant Consultant	Application Deadline	Tentative Max Amount	Cash/In-kind match	Website
State of California	Supplemental Law Enforcement Services Funds (SLESF)	Funds disbursed to law enforcement agencies to expended exclusively to provide front line law Enforcement services.	2016	Riverside County Sheriff's Department		Minimum awarded to cities is \$100,000	0	
Riverside County	Abandoned Vehicle Abatement Service Authority	The funds are allocated to the City of Perris as a member jurisdiction for the reimbursement of abandoned vehicles abatement activity per Section 22710(f) VC.	Currently Available	Development Services	On-going	\$204,107	N/A	<a href="https://www.chp.ca.gov/Programs-Services/For-Law-Enforcement/Abandoned-Vehicle-Abatement">https://www.chp.ca.gov/Programs-Services/For-Law-Enforcement/Abandoned - Vehicle-Abatement</a>
Western Riverside Council of Governments	BEYOND Framework Fund Program	Program is intended to help member agencies develop programs that can improve the quality of life in Western Riverside County by addressing critical growth components such as economy, water, education, energy/environment, health, and transportation.	February 1, 2016	Development Services	January 8, 2016 (City has already submitted)	\$85,280	N/A	<a href="http://wrcog.cog.ca.us/communty/beyond-program">http://wrcog.cog.ca.us/commu nity/beyond-program</a>
CAL FIRE	Green Trees for the Golden State	Urban tree planting projects: site prep, tree establishment, community involvement	July 1, 2016	Public Works	Set upon Concept Application Approval	\$1,000,000	%25 proposed	<a href="http://calfire.ca.gov/resource_mgt/resource_mgt_urbanforestry_gran_is#">http://calfire.ca.gov/resource_mgt/resource_mgt_urbanforestry_gran_is#</a>
CAL FIRE	Green Innovations	Green infrastructure projects: vegetated swales, green roofs, green walls, community gardens, green alleys, rain gardens, etc.	July 1, 2016	Public Works	Set upon Concept Application Approval	\$1,500,000	%25 proposed	<a href="http://calfire.ca.gov/resource_mgt/resource_mgt_urbanforestry_gran_is#">http://calfire.ca.gov/resource_mgt/resource_mgt_urbanforestry_gran_is#</a>
CAL FIRE	Urban Forest Management Activities	Management activities are: Urban forest management plans, tree or urban forest related policies and ordinances, tree inventories, and urban forest mapping and analysis.	July 1, 2016	Public Works	Set upon Concept Application Approval	\$1,000,000	%25 proposed	<a href="http://calfire.ca.gov/resource_mgt/resource_mgt_urbanforestry_gran_is#">http://calfire.ca.gov/resource_mgt/resource_mgt_urbanforestry_gran_is#</a>

Grant Agency	Grant Name	Grant Description	NOFA Release Date	City Department or Grant Consultant	Application Deadline	Tentative Max Amount	Cash/ In-kind match	Website
CAL FIRE	Urban Wood and Biomass Utilization	Development and implementation of an Urban Wood or Urban Biomass Utilization project or program. Trees must be utilized for its highest and best use(s) that to reduce GHG emissions. *benches, tables, planters.	July 1, 2016	Public Works	Set upon Concept Application Approval	\$750,000	25% proposed	<a href="http://callfire.ca.gov/resource_mgt/resource_mgt_urbanforestry_grants/">http://callfire.ca.gov/resource_mgt/resource_mgt_urbanforestry_grants/</a>
California Department of Transportation	Active Transportation Plan - Cycle 3 (Annually)	Funds infrastructure and non-infrastructure projects that increase the proportion of trips accomplished by walking and biking, increase safety and mobility for non-motorized users, and enhance public health.	March 2016	City Engineer	June 2016	To Be Determined	Yes	<a href="http://www.dot.ca.gov/hq/LocalPrograms/atp/">http://www.dot.ca.gov/hq/LocalPrograms/atp/</a>
California Department of Transportation	Highway Safety Improvement Programs - Cycle 8 (Annually)	Funds infrastructure projects to achieve a significant reduction in traffic fatalities and serious injuries on all public roads.	April 2016	City Engineer	July 2016	To Be Determined	Yes	<a href="http://www.dot.ca.gov/hq/LocalPrograms/HSIP/apply_now.htm">http://www.dot.ca.gov/hq/LocalPrograms/HSIP/apply_now.htm</a>
Riverside County Transportation Commission	SB-821 Bicycle and Pedestrian Facilities Program (Biennially)	Funds bicycle and pedestrian facility projects that enhance safety and encourage non-motorized mobility.	February 2017	City Engineer	June 2017	To Be Determined	Yes	<a href="http://www.rctc.org/funding/federal-and-state-funding">http://www.rctc.org/funding/federal-and-state-funding</a>
Western Riverside Council of Governments	TUMF (Annually)	Funds infrastructure projects that are regionally significant.		City Engineer		\$1,300,000 for I-215/Nuevo Road Interchange in 2016	No match needed	<a href="http://www.wrcog.ca.us/tumf">http://www.wrcog.ca.us/tumf</a>



Grant Agency	Grant Name	Grant Description	NOEA Release Date	City Department of Grant Consultant	Application Deadline	Tentative Max Amount	Cash/In-kind match	Website
California Department of Recycling and Recovery (CalRecycle)	Rubberized Pavement Grant - Program - Cycle 7 (Annually)	Funds projects that promote recycled-content surfacing products derived from waste tires generated in California and decrease the adverse environmental impacts created by unlawful disposal and stockpiling of waste tires.	July 2016	City Engineer	December 2016	To Be Determined	Yes	<a href="http://www.calrecycle.ca.gov/Tires/Grants/Pavement/default.htm">http://www.calrecycle.ca.gov/Tires/Grants/Pavement/default.htm</a>
California Department of Transportation	Active Transportation Program - Cycle 3	Funds projects that 1) enhance public health, including reduction of childhood obesity 2) Ensures that disadvantaged communities fully share in the benefits of the program and that 3) Provides a broad spectrum of projects to benefit many types of active transportation users.	In progress	Grant Consultant	June 15, 2016	\$1,500,000.00	Not required	Grant application in progress
California Parks and Recreation	California Youth Soccer Recreation and Development Program	Competitive grants funding new youth soccer, baseball, softball, and basketball recreation opportunities in heavily populated, low-income urban areas with a high youth crime and unemployment rate.	Out for proposals	Grant Consultant	Pending	Up to \$1,000,000.00	No	<a href="http://www.parks.ca.gov/?page_id=28475">http://www.parks.ca.gov/?page_id=28475</a>
California Parks and Recreation	Habitat Conservation Fund Program (Trails)	Protecting, restoring, and enhancing wildlife habitat and fisheries are vital to maintain California quality of life.	Tentative: 7/2016	Grant Consultant	Tentative: 10/2016	Up to \$200,000.00	Yes	<a href="http://www.parks.ca.gov/?page_id=21361">http://www.parks.ca.gov/?page_id=21361</a>
California Parks and Recreation	The Recreational Trails Program (RTP)	The Recreational Trails Program (RTP) provides funds to the States to develop and maintain Recreational Trails and trail-related facilities for both non-motorized and motorized Recreational Trail uses.	Tentative: 7/2016	Grant Consultant	Tentative: September/2016	No max	Yes	<a href="http://www.parks.ca.gov/?page_id=24324">http://www.parks.ca.gov/?page_id=24324</a>

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U.S. Department of Labor	Tech Hire Partnership Grants of Labor Employment and Training Administration	This grant program is designed to equip individuals with the skills they need through innovative approaches that can rapidly train workers for and connect them to well-paying, middle- and high-skilled, and high-growth jobs across a diversity of H-1B industries such as Information Technology (IT), healthcare, advanced manufacturing, financial services, and broadband.	2017	Grant Consultant		\$2 - \$5 million	No	
U.S. Department of Labor	FOA-ETA-16-08 Summer Jobs and Beyond: Career Pathways for Youth (CPY) Department of Labor Employment and Training Administration	The purpose of this program is to provide employment-related services to eligible youth who are new entrants to the workforce, including those with limited current or past work experience. The program will provide youth with work experience opportunities, including summer and year-round part-time job opportunities for ISY and employment and work experience opportunities throughout the year for OSY, and exposure to career pathways in in-demand job sectors.	2017	Grant Consultant	2017	\$20 million	No	<a href="http://www.grants.gov/web/grants/view-opportunity.html?oppId=281342">http://www.grants.gov/web/grants/view-opportunity.html?oppId=281342</a>
Environmental Protection Agency (EPA)	Environmental Workforce Development and Job Training (EWDFT) Grants	Solicits proposals from eligible entities, including nonprofit organizations, to deliver environmental workforce development and job training programs that recruit, train, and place local, unemployed and under-employed residents	2017	Grant Consultant	TBD	TBD		<a href="https://www.epa.gov/sites/production/files/2015-11/documents/16_01.pdf">https://www.epa.gov/sites/production/files/2015-11/documents/16_01.pdf</a>

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		<p>with the skills needed to secure full-time employment in the environmental field, with a focus on solid and hazardous waste remediation, environmental health and safety, integrated pest management, and wastewater-related training. Based Paint program eliminates lead based paint hazards and other lead-related ha</p>						



# Verbal Presentation