

June 15, 2016



CITY OF PERRIS PLANNING COMMISSION AGENDA

City Council Chambers
Meeting to convene at 6:00 P.M.
101 North "D" Street
Perris, CA 92570

1. CALL TO ORDER:

2. ROLL CALL:

Commissioners: Arras, Stuart, Shively, Hammond, Weir
Vice Chair Balderrama, Chairman McCarron

3. INVOCATION:

4. PLEDGE OF ALLEGIANCE: Commissioner Arras

5. PRESENTATION:

6. CONSENT CALENDAR:

A. Planning Commission Minutes for May 18, 2016

7. PUBLIC HEARING:

A. **Variance No. 16-05019, Second Unit Permit 15-05187, and Minor Family Review 15-05186:** Requested approval for an existing 1,536 square foot mobilehome to become a second unit on the property, with placement of a new mobilehome to be the primary unit. The zoning is R-20,000. Variance approval is required to address the following Zoning Code issues: 1) 1,200 square foot limit for a second unit, 2) mobilehomes prohibited as second units on lots less than 20,001 square feet, and 3) the required garage is required to be attached to the second unit at 2771 Wilson Avenue.

This project is categorically exempt per Section 15303, New Construction or Conversion of Small Structures, of the California Environmental Quality Act

B. **Conditional Use Permit CUP 16-05095 and Variance No. 16-05118** – Conditional Use Permit to allow a health and fitness training center "The Camp Transformation Center" within an existing 3,708 square foot lease space in an industrial business park and a variance to allow 8 parking spaces where 15 spaces are required for a gym, located at 3553-B N. Perris Blvd., Suites 1-3, in the Perris Valley Commerce Center Specific Plan. **Applicant:** Chad Burleson
The project is categorically exempt under CEQA (California Environmental Quality Act) as a Class 1 exemption pursuant to section 15301 of the CEQA guidelines.

8. PUBLIC COMMENTS:

Anyone who wishes to address the Planning Commission regarding items not on the agenda may do so at this time. Please walk up to the podium and wait for the Chairperson to recognize you. Please speak clearly, give your name, spell your last name, and address for accurate recording in the minutes. Each speaker will be given three (3) minutes to address the Planning Commission.

9. COMMISSION MEMBERS ANNOUNCEMENTS OR REPORTS:

10. DIRECTOR OF DEVELOPMENT SERVICES REPORTS AND/OR INFORMATION:

11. ADJOURNMENT