

*For further information on an agenda item, please contact the City at
101 North "D" Street, or call (951) 943-6100*

**AGENDA
JOINT MEETING OF THE CITY COUNCIL, SUCCESSOR
AGENCY TO THE REDEVELOPMENT AGENCY, PUBLIC
FINANCE AUTHORITY, PUBLIC UTILITY AUTHORITY,
HOUSING AUTHORITY, PERRIS JOINT POWERS
AUTHORITY AND PERRIS COMMUNITY ECONOMIC
DEVELOPMENT CORPORATION OF THE CITY OF PERRIS**

Tuesday, August 30, 2016

6:30 P.M.

**City Council Chambers
(corner of San Jacinto and Perris Boulevard)
101 North "D" Street
Perris, California**

CLOSED SESSION: 5:30 P.M.

ROLL CALL:

Burke, Rabb, Rogers, Yarbrough, Busch

- A. Conference with Real Property Negotiators – Government Code Section 54956.8
Property: 227 North "D" Street, Perris, CA
City Negotiator: Richard Belmudez, City Manager
Negotiating Parties: Boys and Girls Club of Perris
Under Negotiation: Price and terms of payment
- B. Conference with Legal Counsel - Potential Litigation - Government Code Section 54956.9 (d)(2) - 2 cases
- C. Conference with Legal Counsel – Existing Litigation – Government Code Section 54956.9(d)(2); 1 case:
Lin v. City of Perris

1. CALL TO ORDER: 6:30 P.M.

2. ROLL CALL:

Burke, Rabb, Rogers, Yarbrough, Busch

3. INVOCATION:

Pastor James Baylark
Good Hope Missionary Baptist Church
22876 Mountain Avenue
Perris, CA 92570

4. PLEDGE OF ALLEGIANCE:

Councilwoman Burke will lead the Pledge of Allegiance.

5. REPORT ON CLOSED SESSION ITEMS:

6. PRESENTATIONS/ANNOUNCEMENTS:

At this time, the City Council may recognize citizens and organizations that have made significant contributions to the community and it may accept awards on behalf of the City.

- A. Recognition of Perris Police Explorers Post 522.
- B. Swearing In of Youth Advisory Committee.
- C. Veronica Arana, Counter Services Supervisor for Development Services will give a presentation on Perris Proud Week September 9-17, 2016.

7. APPROVAL OF MINUTES:

- A. Approve the Minutes of the Regular Joint Meeting of the City Council, Successor Agency to the Redevelopment Agency, Public Finance Authority, Public Utility Authority, Housing Authority, Perris Community Economic Development Corporation and Perris Joint Powers Authority held July 12, 2016.

8. CONSENT CALENDAR:

Consent Calendar items are normally enacted in one motion. The Mayor or City Council may remove a Consent Calendar item for separate action. Public comment is limited to three (3) minutes.

- A. Approve request from TODEC Legal Center for a fee waiver for use of the City of Perris campus and Bob Glass Gym for the TODEC Annual Multicultural Celebration being held on September 25, 2016.
- B. Adopt Resolution Numbers (next in order) regarding Annexation of DPR 05-0477 to Maintenance District No. 84-1; located on the northwest corner of Redlands Avenue and Perry Street. Project:

Distribution Warehouse. (Ownership of Markham Business Center East LLC, c/o IDI Gazeley LLC).

The Proposed Resolution Numbers (next in order) are entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, INITIATING PROCEEDINGS, APPOINTING THE ENGINEER OF WORK, ORDERING THE PREPARATION OF A DISTRICT MAP INDICATING THE PROPOSED BOUNDARIES OF AN ANNEXATION TO THE CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, AND FOR PROVIDING OTHER ENGINEERING SERVICES IN THE MATTER OF THE ANNEXATION OF DPR 05-0477 INTO MAINTENANCE DISTRICT NUMBER 84-1

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, OF PRELIMINARY APPROVAL OF ENGINEER'S REPORT FOR ANNEXATION OF DPR 05-0477 TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO ORDER THE ANNEXATION TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, DECLARING THE WORK TO BE OF MORE LOCAL THAN ORDINARY PUBLIC BENEFIT; SPECIFYING THE EXTERIOR BOUNDARIES OF THE AREA TO BE ANNEXED TO MAINTENANCE DISTRICT NUMBER 84-1 AND TO BE ASSESSED THE COST AND EXPENSE THEREOF; DESIGNATING SAID ANNEXATION AS ANNEXATION OF DPR 05-0477 TO MAINTENANCE DISTRICT NUMBER 84-1; DETERMINING THAT THESE PROCEEDINGS SHALL BE TAKEN PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON OCTOBER 25, 2016

- C. Adopt Resolution Numbers (next in order) regarding Annexation of DPR 05-0477 to Landscape Maintenance District No. 1 (LMD 1); located on the northwest corner of Redlands Avenue and Perry Street. Project: distribution warehouse. (Ownership of Markham Business Center East LLC, c/o IDI Gazeley LLC).

The Proposed Resolution Numbers (next in order) are entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA,

INITIATING PROCEEDINGS, APPOINTING THE ENGINEER OF WORK, ORDERING THE PREPARATION OF A DISTRICT MAP INDICATING THE PROPOSED BOUNDARIES OF AN ANNEXATION TO THE CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, AND FOR PROVIDING OTHER ENGINEERING SERVICES IN THE MATTER OF THE ANNEXATION OF BENEFIT ZONE 21 (DPR 050477) TO LANDSCAPE MAINTENANCE DISTRICT NUMBER 1

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, OF PRELIMINARY APPROVAL OF ENGINEER'S REPORT FOR ANNEXATION OF DPR 05-0477 TO BENEFIT ZONE 121, CIT OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO ORDER THE ANNEXATION TO BENEFIT ZONE 121, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, DECLARING THE WORK TO BE OF MORE LOCAL THAN ORDINARY PUBLIC BENEFIT; SPECIFYING THE EXTERIOR BOUNDARIES OF THE AREA TO BE ANNEXED TO BENEFIT ZONE 121, LANDSCAPE MAINTENANCE DISTRICT NUMBER 1 AND TO BE ASSESSED THE COST AND EXPENSE THEREOF; DESIGNATING SAID ANNEXATION AS ANNEXATION OF DPR 05-0477 TO BENEFIT ZONE 121, LANDSCAPE MAINTENANCE DISTRICT NUMBER 1; DETERMINING THAT THESE PROCEEDINGS SHALL BE TAKEN PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON OCTOBER 25, 2016

- D. Adopt Resolution Number (next in order) regarding Annexation of DPR 05-0477 to Flood Control Maintenance District No. 1; located on the northwest corner of Redlands Avenue and Perry Street. Project is a distribution warehouse. (Ownership of: Markham Business Center East LLC, c/p IDI Gazeley LLC.

The Proposed Resolution Number (next in order) is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO AUTHORIZE LEVYING ASSESSMENTS UPON CERTAIN PARCELS OF REAL PROPERTY, TO ORDER ANNEXATION OF DPR 05-0477 TO BENEFIT ZONE 90, FLOOD CONTROL MAINTENANCE DISTRICT NUMBER 1, PURSUANT TO THE BENEFIT ASSESSMENT ACT OF 1982; AND OFFERING A TIME AND

PLACE FOR HEARING OBJECTIONS THERETO ON OCTOBER
25, 2016

- E. Adopt Resolution Number (next in order) regarding the Biennial Review of Conflict of Interest Code.

The Proposed Resolution Number (next in order) is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA,
ADOPTING A CONFLICT OF INTEREST CODE

- F. Approve the Edward Byrne Memorial Justice Assistance Grant (JAG) Program.
- G. Approve Cooperative Agreement regarding the Perris Valley Channel, Stage 5, Right-of-Way Transfer.
- H. Approve the three way stop at Avocado Avenue and Orchard Drive.
- I. Accept and approve the completion of the 4th Street Improvements.
- J. Approve the installation of the stop and traffic control signs at Yosemite Avenue.
- K. Approve the purchase of 19 South D Street (APN: 313-091-003).
- L. Adopt Resolution Number (next in order) approving the acceptance of an Irrevocable Offer of Dedication from Perris Business Park, a general partnership, consisting of 0.64 acres of real property within Parcel APN 303-130-022, located at the northwest corner of Rider Street and Redlands Avenue, as recorded in the official records of Riverside County as document No. 1992-169932 on May 12, 1992.

The Proposed Resolution Number (next in order) is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA,
ACCEPTING OFFER OF DEDICATION FOR PUBLIC PURPOSES

- M. Approve the proposal from Perdue, Russell and Matthis for the appraisal of properties along Redlands Avenue.
- N. Approve the plans prepared by RK Engineering and approve implementation of Monument Ranch Traffic Improvements.

- O. Approve the RBBB Improvement Credit/Reimbursement Agreement with O.R.E. Industrial LLC (Oakmont) for improvements required for DPR 07-07-0029, located west of Indian Avenue between Ramona Expressway and Markham Street.
- P. Approval to install and connect Network Cameras to existing citywide camera system at Copper Creek Park and Monument Ranch Park.
- Q. Approve request from Mi Familia Vota for a fee waiver for use of the Perris Senior Center to conduct a citizenship workshop on October 6, 2016.
- R. Adopt Resolution Number (next in order) regarding submitting an application for California Youth Soccer and Recreation Development Program funding through the California Department of Parks and Recreation.

The Proposed Resolution Number (next in order) is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, APPROVING THE APPLICATION FOR YOUTH SOCCER AND RECREATION DEVELOPMENT PROGRAM GRANT FUNDS

- S. Approve a one year Extension of Time No. 16-05133 for Tentative Tract Map 31407, located at the south west corner of Metz Road and Webster Avenue. (Applicant: Pacific Communities).
- T. Adopt Resolution Number (next in order) to adopt the Annual Health Plan Premium Adjustment for Calendar Year 2017.

The Proposed Resolution Number (next in order) is entitled:

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, CALIFORNIA, ADOPTING THE ANNUAL HEALTH PLAN PREMIUM ADJUSTMENT FOR CALENDAR YEAR 2017

- U. Receive and file the investment report for quarter ended June 30, 2016.
- V. Approve fee waiver request from Perris Valley Historical Museum for the use of the Bob Glass Gymnasium for the Perris Valley Historical Museum event to be held on September 10, 2016.
- W. Approve the partial closure of northbound Indian Avenue adjacent to the Duke project.

- X. Approve the installation of a 4 way stop at the intersection of Murrieta Road and Patriot Lane.
- Y. Approve Contract with Greer Concrete and reject other bid for installation of 6' wall along Perris Boulevard (Triple Crown Wall Phase II) and authorize contract change order to Greer Concrete for sum of \$506,000 to complete final phase along Orange Avenue.
- Z. Approve the Check Register for June 2016 and July 2016.

9. PUBLIC HEARINGS:

The public is encouraged to express your views on any matter set for public hearing. It is our procedure to first receive the staff report, then to ask for public testimony, first from those in favor of the project followed by testimony from those in opposition to it, and if there is opposition, to allow those in favor, rebuttal testimony only as to the points brought up in opposition. To testify on the matter, you need to simply come forward to the speaker's podium at the appropriate time, give your name and address and make your statement. After a hearing is closed, you may not further speak on the matter unless requested to do so or are asked questions by the Mayor or a Member of the City Council. Public comment is limited to three (3) minutes.

- A. Consideration to adopt Resolution Number (next in order) approving amendment to carryover unexpended Community Development Block Grant (CDBG) funds from the Senior Center Renovations Phase II under the FY 2015-2016 Action Plan to the Senior Center Improvements Phase III under the FY 2016-2017 Action Plan to provide funding in the amount of \$43,690.16 for the same use.

The Proposed Resolution Number (next in order) is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS APPROVING A SUBSTANTIAL AMENDMENT TO THE FIVE YEAR CONSOLIDATED PLAN (2014-2019) AND FISCAL YEAR 2016-2017 ANNUAL ACTION PLAN TO CARRY OVER \$43,690.16 IN FY 2015-2016 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) ENTITLEMENT GRANT FUNDS TO THE FISCAL YEAR 2016-2017 ANNUAL ACTION PLAN

Introduced by: Darren Madkin, Deputy City Manager

PUBLIC COMMENT:

- B. Consideration to adopt Resolution Numbers (next in order) regarding Annexation of CUP 14-09-0001 to the City's Maintenance Districts; located east of Interstate 215 and between Nuevo Road and Old Nuevo Road. The project is the expansion of an existing AM/PM gas station. (Ownership of Bahram Tchami).

The Proposed Resolution Numbers (next in order) are entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF CUP 14-09-0001 TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2016-2017

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF CUP 14-09-0001 TO BENEFIT ZONE 117, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2016-2017

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF CUP 14-09-0001 TO BENEFIT ZONE 89, CITY OF PERRIS FLOOD CONTROL MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2016-2017

Introduced by: Habib Motlagh, City Engineer

PUBLIC COMMENT:

- C. Consideration to adopt Resolution Numbers (next in order) regarding Annexation of Parcel Map 37043 to the City's Maintenance Districts; located east of the southeast corner of Perris Boulevard and Ramona Expressway. A drive-through restaurant is to be constructed on Lot 1. (Ownership of Ramona Expressway and Perris Investments, LLC).

The Proposed Resolution Numbers (next in order) are entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF PARCEL MAP 37043 TO BENEFIT ZONE 119 AND BENEFIT ZONE 120, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2016-2017

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF PARCEL MAP 37043 TO BENEFIT ZONE 86, CITY OF PERRIS FLOOD CONTROL MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2016-2017

Introduced by: Habib Motlagh, City Engineer

PUBLIC COMMENT:

- D. Consideration to adopt Resolution Number (next in order) regarding ALUC Overrule of the Riverside County Airport Land Use Commission's (ALUC) inconsistency determination regarding the proposed 202 unit multifamily residential development (GPA 15-05205, ZC 15-052006, DPR 15-00014, TPM 15-05205_ to be located north of Orange Avenue, between Barrett Avenue and Perris Boulevard, within the C2 Zone of the March Airport Land Use Compatibility Plan. (Applicant: Peter Kulmaticki, JD Pierce Company).

The Proposed Resolution Number (next in order) is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, TO OVERRULE THE RIVERSIDE COUNTY AIRPORT LAND USE COMMISSION'S (ALUC) FINDING OF INCONSISTENCY AND ALLOWING A MAXIMUM DENSITY OF 12 UNITS PER ACRE IN ACCORDANCE WITH THE INFILL POLICY OF THE MARCH AIRPORT LAND USE COMPATIBILITY PLAN, THEREBY ALLOWING 202 UNITS FOR DEVELOPMENT PLAN REVIEW 15-00014, GENERAL PLAN AMENDMENT 15-05207, ZONE CHANGE 15-05206, AND TENTATIVE PARCEL MAP 15-05205 (TPM 37014).

Introduced by: Clara Miramontes, Director of Development Services

PUBLIC COMMENT:

- E. Consideration to adopt Resolution Number (next in order) approving General Plan Amendment 15-05122, to amend the City of Perris General Plan (2030) Land Use, Noise, and Safety Elements to implement the 2014 March Air Reserve Base/Inland Port Airport Land Use Compatibility Plan; Introduce the First Reading of Ordinance Number (next in order) approving Ordinance Amendment 16-05024 to update Perris Municipal Code Chapter 19.82 (Districts and Map) to

revise the City of Perris Zoning Map to include an Airport Overlay Zoning designation and adopt an Airport Overlay Zone (AOZ) Code Chapter (19.51) to the Perris Municipal Code Chapter 19 to implement the 2014 March Air Reserve Base/Inland Port Airport Land Use Compatibility Plan; Introduce the First Reading of Ordinance No. (next in order) approving Specific Plan Amendment 16-05025 to amend the Perris Valley Commerce Center Specific Plan to update the Airport Overlay Zone Section (Section 12) to implement the 2014 March Air Reserve Base/Inland Port Airport Land Use Compatibility Plan.

The Proposed Resolution Number (next in order) is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, APPROVING GENERAL PLAN AMENDMENT 15-05122 TO AMEND THE CITY OF PERRIS GENERAL PLAN (2030) LAND USE, NOISE, AND SAFETY ELEMENTS TO IMPLEMENT THE 2014 MARCH AIR RESERVE BASE/INLAND PORT AIRPORT LAND USE COMPATIBILITY PLAN AND ADOPTING NEGATIVE DECLARATION 2324

The First Reading of Proposed Ordinance Numbers (next in order) is entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, APPROVING SPECIFIC PLAN AMENDMENT 16-05025 TO AMEND THE PERRIS VALLEY COMMERCE CENTER SPECIFIC PLAN TO UPDATE THE 2014 MARCH AIR RESERVE BASE/INLAND PORT AIRPORT COMPATIBILITY PLAN AND ADOPTING NEGATIVE DECLARATION 2324

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, APPROVING ORDINANCE AMENDMENT 16-05024 TO UPDATE THE PERRIS MUNICIPAL CODE CHAPTER 19.82 (DISTRICTS AND MAP) TO UPDATE THE CITY OF PERRIS ZONING MAP TO INCLUDE AN AIRPORT OVERLAY ZONE (AOZ) AND IMPLEMENT THE 2014 MARCH AIR RESERVE BASE/INLAND PORT AIRPORT LAND USE COMPATIBILITY PLAN AND ADOPTING NEGATIVE DECLARATION 2324

Introduced by: Clara Miramontes, Director of Development Services

PUBLIC COMMENT:

10. BUSINESS ITEMS: (not requiring a “Public Hearing”):

Public comment will be called for each non-hearing item. Please keep comments brief so that everyone who wishes to speak has the opportunity to do so. After public comment is closed, you may not further speak on the matter unless the Mayor or City Council requests further clarification of your statement. Public Comment is limited to three (3) minutes.

- A. Consideration to approve the Council Policy Statement on Pre-election Publicity for City Council Candidates.

Introduced by: Ron Carr, Assistant City Manager

PUBLIC COMMENT:

11. PUBLIC COMMENT/CITIZEN PARTICIPATION:

This is the time when any member of the public may bring a matter to the attention of the Mayor and the City Council that is within the jurisdiction of the City Council. The Ralph M. Brown act limits the Mayor's, City Council's and staff's ability to respond to comments on non-agendized matters at the time such comments are made. Thus, your comments may be agendized for a future meeting or referred to staff. The City Council may discuss or ask questions for clarification, if desired, at this time. Public comment is limited to three (3) minutes.

12. COUNCIL COMMUNICATIONS:

(Committee Reports, Agenda Items, Meeting Requests and Review etc.)

This is an opportunity for the Mayor and City Councilmembers to report on their activities and the actions of the Committees upon which they sit, to bring a matter to the attention of the full Council and staff, and to request agenda items. Any matter that was considered during the public hearing portion is not appropriate for discussion in this section of the agenda. NO ACTION CAN BE TAKEN AT THIS TIME.


13. CITY MANAGER'S REPORT:

14. ADJOURNMENT:

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Building Official (951) 443-1029. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**MEETING OF THE CITY COUNCIL
AGENDA SUBMITTAL**

Meeting Date: August 30, 2016

SUBJECT: Youth Advisory Committee Appointment
RECOMMENDED: **APPOINT** members for the Youth Advisory Committee
ACTION CONTACT: Sabrina Chavez, Asst. Dir. of Community Services and Housing 

BACKGROUND/DISCUSSION:

In 2013, the City of Perris formed the Youth Advisory Committee (Y.A.C.) designed to empower youth and enable them to make a direct impact on the youth in the community. The Y.A.C. serves as a liaison between the City Council and youth community on issues affecting them. Youth that are eligible to apply for membership must be: 1) 13-18 years of age; 2) 8th- 12th grade students; and 3) reside within city limits and unincorporated areas of Perris.

City staff and Y.A.C. members promoted membership for the next fiscal year during the application period from March 24, 2016 to May 31, 2016. Marketing efforts consisted of designing flyers for posting on the City's Recreation Newsletter, Facebook, Website, Twitter, teen center, and gymnasium. Y.A.C. members also promoted at their schools and at local city events.

The Y.A.C. is composed of ten (10) Representatives with the remaining membership designated as Member-at-Large. Members-at-large are allowed to attend YAC meetings, provide suggestions, feedback, and participate in events and activities. Member's-at-Large do not have any voting rights in the YAC. There is no limit to the amount of Member-at-Large allowed to participate in the YAC. Each year all existing members must reapply allowing for ten (10) Representative positions available. A total of thirty-nine (39) applications were received by the deadline of May 31, 2016. After successfully completing the interview process before Y.A.C. and City YAC Liaisons on June 3, 2016 and June 7, 2016, the following ten (10) candidates are recommended for appointment as Representatives:



Alexa Olivas	India Rockett	Courtney Hamilton	Brittany Burch	Leticia Vargas
Dianne Ochoa	Jasmine Garcia	Brianna Espinoza	Jorge Amezcua	Jacqueline Reliford

The following 26 candidates are recommended for position as a Member-at-Large:

Gabriella Bulacan	Machaela Bulacan	Viviana Pavon-Cortes	Aasiyah DeAndrade	Chantal Loreda
Jenna Owens	Gabriela Salazar	Ebere Amadi-Azuogo	Yajaira Velazquez	Chine Ehiemere
Angel Upson	Aaliyah Upson	Samantha Valdez	Thressa Guzman	Abigail Medina
Danielle Segers	Megan Baker	Iridiana Rayo	Jocelyn Grimaldo	Paige Edwards
Kenneth Hamilton	Taleyah Willitt	Montel Williams	Litzy Rodriguez	Tanya Loreda
Sorcha Luchembe				

The candidate's applications, which include their response to supplemental questions, are available for review at the Housing Authority. Candidates have been invited to briefly introduce themselves before City Council. At this time, Y.A.C. is recommending that the City Council appoint to the Youth Advisory Committee the ten (10) candidates as Representatives and 26 candidates as Members-at-Large.

BUDGET (or FISCAL) IMPACT: Cost for staff preparation of this item is covered in the current budget.

Prepared By: Sara Cortés de Pavón, Grants Manager 
City Attorney: N/A
Assistant City Manager: Ron Carr 
Attachments:
Consent Item:
Public Hearing:
Business Item:
Other: X

**CITY COUNCIL/
SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY/
PERRIS PUBLIC FINANCE AUTHORITY/
PERRIS PUBLIC UTILITIES AUTHORITY/HOUSING
AUTHORITY/PERRIS JOINT POWERS AUTHORITY/PERRIS
COMMUNITY ECONOMIC DEVELOPMENT CORPORATION
AGENDA SUBMITTAL**

TO: The Honorable Mayor and Members of the City Council
FROM: Nancy Salazar, City Clerk *NS*
DATE: August 30, 2016
SUBJECT: *Approval of Minutes*

BACKGROUND: None.

FISCAL IMPACT: None.

- **RECOMMENDATION:** Motion to approve the Minutes of the Regular Joint Meeting held on July 12, 2016 of the City Council, Successor Agency to the Redevelopment Agency, Public Finance Authority, Public Utility Authority, Housing Authority, Perris Community Economic Development Corporation and Perris Joint Powers Authority.

Prepared by: Judy L. Haughney, CMC, Records Clerk *JLH*
Approved by: Nancy Salazar, City Clerk

Attachments:

- Minutes of the Regular Joint Meeting held on July 12, 2016 of the City Council, Successor Agency to the Redevelopment Agency, Public Finance Authority, Public Utility Authority, Housing Authority, Perris Community Economic Development Corporation and Perris Joint Powers Authority

CITY OF PERRIS

MINUTES:

Date of Meeting: July 12, 2016

06:30 PM

Place of Meeting: City Council Chambers

CLOSED SESSION

Mayor Busch called the Closed Session to order at 6:00 p.m.

ROLL CALL

Present: Yarbrough, Burke, Rabb, Rogers, Busch

Staff Present: City Manager Belmudez, City Attorney Dunn and City Clerk Salazar

- A. Conference with Legal Counsel - Potential Litigation - Government Code Section 54956.9 (d)(2) - 1 case

The City Council adjourned to Closed Session at 6:01 p.m.

1. CALL TO ORDER: 6:30 P.M.

The City Council reconvened in Open Session and Mayor Busch called the Regular City Council meeting to order at 6:33 p.m.

2. ROLL CALL: Yarbrough, Burke, Rabb, Rogers, Busch

Present: Yarbrough, Burke, Rabb, Rogers, Busch

Staff Members Present: City Manager Belmudez, City Attorney Dunn, City Engineer Motlagh, Assistant City Manager Carr, Deputy City Manager Madkin, Redevelopment & Economic Development Manager McDermott, Police Captain Ford, Director of Development Services Miramontes, Capital Improvement Project Manager Morales, Information Technology Manager Cervantes, Assistant Director of Administrative Services Carlos, Assistant Director of Community Services and Housing Chavez, Assistant Finance Director Erwin, Assistant Director of Public Works Hartwill, Public Information Officer Vargo and City Clerk Salazar.

3. INVOCATION:

Pastor Ted Norton, New Life Fellowship, gave the Invocation.

4. PLEDGE OF ALLEGIANCE:

Councilman Yarbrough led the Pledge of Allegiance.

5. **REPORT ON CLOSED SESSION ITEMS:**

City Attorney Dunn reported that the City Council met in Closed Session. He stated that an update had been given on potential items and direction was given but there was no reportable action taken tonight.

6. **PRESENTATIONS/ANNOUNCEMENTS:**

- A. **Yolanda Williams, Buffalo Soldiers Organization will announce the Foster Children's Luggage Drive.**
- B. **Vita Willet, Vice President, Kaiser Permanente Riverside Area will present the Kaiser Foundation Hospitals, Riverside Community Benefit Charitable Contributions Grant Funding for the Perris Green City Farm Program.**

7. **APPROVAL OF MINUTES:**

- A. **Approved the Minutes of the Regular Joint Meeting of the City Council, Successor Agency to the Redevelopment Agency, Public Finance Authority, Public Utility Authority, Housing Authority, Perris Community Economic Development Corporation and Perris Joint Powers Authority held June 14, 2016.**

The Mayor called for a motion.

M/S/C: Moved by Rita Rogers, seconded by David Starr Rabb to Approve the Minutes as presented.

AYES: Mark Yarbrough, Tonya Burke, David Starr Rabb, Rita Rogers, Daryl Busch

NOES:

ABSENT:

ABSTAIN:

8. **CONSENT CALENDAR:**

The Mayor called for Public Comment. There was no Public Comment. Councilman Yarbrough requested that Item G be pulled for review.

- A. **Adopted the Second Reading of Ordinance Numbers 1327 and 1328 repealing Chapter 10.44 of the Perris Municipal Code: Bicycles and repealing Chapter 1.20 of the Perris Municipal Code: Prisoner Labor.**

The Second Reading of Ordinance Number 1327 is entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PERRIS, CALIFORNIA, REPEALING SECTIONS 10.44.010, 10.44.020, 10.44.030, 10.44.040, 10.44.060, AND 10.44.070 OF CHAPTER 10.44 OF TITLE 10 OF THE CITY OF PERRIS MUNICIPAL CODE REGARDING THE REGISTRATION AND LICENSING OF BICYCLES

The Second Reading of Ordinance Number 1328 is entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PERRIS, CALIFORNIA, REPEALING SECTION 1.20.010 OF CHAPTER 1.20 OF TITLE 1 OF THE CITY OF PERRIS MUNICIPAL CODE REGARDING PRISONER LABOR

- B. Adopted Resolution Number 5027 regarding the Annual Levy for the Community Facilities Districts.

Resolution Number 5027 is entitled:

RESOLUTION OF THE CITY OF PERRIS CITY COUNCIL ACTING AS THE LEGISLATIVE BODY OF THE COMMUNITY FACILITIES DISTRICT NOS. I-S, 88-I, 88-3, 90-I, 93-IR, 93-2, 2001-1 IA 1, 2001-1 IA 2, 2001-1 IA 3, 201-1 IA 4, 2001-1 IA 5, 2001-1 IA 6, 2001-1 IA 7, 2001-2, 2001-3, 2002-1, 2003-1, 2004-1, 2004-2, 2004-3 IA 1, 2004-3 IA 2, 2004-5, 2005-1 IA 3, 2005-1 IA 4, 2005-2, 2005-4, 2006-1, 2006-2, 2006-3, 2007-2, 2014-1 IA 1, 2014-1 IA3, 2014-2 ESTABLISHING THE LEVY OF SPECIAL TAXES FOR FISCAL YEAR 2016/2017

- C. Adopted Resolution Number 5028 regarding adjustment for pass through sewer service rates from Eastern Municipal Water District.

Resolution Number 5028 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ADOPTING A SEWER SERVICE ADJUSTMENT FOR PASS THROUGH SEWER SERVICE RATES FROM EASTERN MUNICIPAL WATER DISTRICT

- D. Approved the Drainage Fee/Sales Tax Agreement with Grove Lumber.
- E. Approved the Amendment to Contract with MetroPointe for Traffic Engineering/Construction Support for the Nuevo Interchange.
- F. Approved Renewal of a Contract Services Agreement with Dennis Grubb and Associates for fire plan check review and services.
- G. Approved Agreement for Code Enforcement Services between the City of Perris and the County of Riverside.

This item was considered separately.

**The following Councilmember spoke:
Yarbrough**

The Mayor called for a motion.

M/S/C: Moved by Rita Rogers, seconded by David Starr Rabb to Approve Item 8.G. as presented.

AYES: Mark Yarbrough, Tonya Burke, David Starr Rabb, Rita Rogers, Daryl Busch

NOES:

ABSENT:

ABSTAIN:

- H. Approved Extension of Time No. 16-05110 for Tentative Tract Map 31304, located at the northeast corner of McPherson Road and River Road. (Applicant: Jennifer Chung, Pacific Communities Builders, Inc.).
- I. Approved Renewal of a Contract Services Agreement with ESGIL Corporation for Building Plan Review Services.
- J. Approved Tolling Agreement with the Western Riverside County Regional Conservation Authority related to MSHCP fees on Civic and Infrastructure Projects.
- K. Approved fee waiver request from Reflections Christian Fellowship for use of the Bob Glass Gym and Community Room for Backpack and Shoe Giveaway being held on August 20, 2016.
- L. Approved Agreement with County of Riverside for Dunlap Drive Slurry Seal Improvements.
- M. Approved Check Register for May 2016.

The Mayor called for a motion.

M/S/C: Moved by Mark Yarbrough, seconded by Rita Rogers to Approve the balance of the Consent Calendar, with the exception of Item 8.G., as presented.

AYES: Mark Yarbrough, Tonya Burke, David Starr Rabb, Rita Rogers, Daryl Busch

NOES:

ABSENT:

ABSTAIN:

9. PUBLIC HEARINGS:

- A. Adopted Resolution Numbers 5029, 5030 and 5031 regarding Annexation of CUP 15-05056 to the City's Maintenance Districts: located on the south side of 4th Street between "F" and "G" Streets. (Project: Little Caesars Pizza; Ownership: Westermoreland Dynasty Limited Partnership).

Resolution Number 5029 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF CUP 15-05056 TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2016-2017

Resolution Number 5030 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF CUP 15-05056 TO BENEFIT ZONE 118, CITY OF PERRIS

LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2016-2017

Resolution Number 5031 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF CUP 15-05056 TO BENEFIT ZONE 88, CITY OF PERRIS FLOOD CONTROL MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2016-2017

This item was presented by Roxanne Shepherd, Shepherd and Staats.

The Mayor opened the Public Hearing at 6:55 p.m.

The following person spoke at Public Comment:

Ruben (no last name given).

The Mayor closed the Public Hearing at 6:56 p.m.

The Mayor asked City Clerk Salazar to open the 3 ballots.

City Clerk Salazar opened the 3 ballots and announced that all 3 were marked YES.

The Mayor called for a motion.

M/S/C: Moved by Mark Yarbrough, seconded by David Starr Rabb to Approve Resolution Numbers 5029, 5030 and 5031 as presented.

AYES: Mark Yarbrough, Tonya Burke, David Starr Rabb, Rita Rogers, Daryl Busch

NOES:

ABSENT:

ABSTAIN:

10. BUSINESS ITEMS:

- A. Danielle Wheeler, Executive Director for March Joint Powers Authority (March JPA) will give update on March JPA.**

This item was introduced by Assistant City Manager Carr and turned over to Diane Wheeler, Executive Director of the March Joint Powers Authority for presentation.

The Mayor called for Public Comment.

The following people spoke at Public Comment:

Ruben (no last name given)

Yolanda Williams

Councilmember Rabb left the City Council Chambers at 7:17 p.m. and returned at 7:18 p.m.

Mayor Pro Tem Rogers left the City Council Chambers at 7:19 p.m.

and returned at 7:21 p.m.

The following Councilmember's spoke:

Yarbrough

Busch

- B. Consideration to appoint a City Councilmember as a voting delegate and alternate for the League of California Cities Annual Conference.**

This item was presented by City Manager Belmudez.

The following Councilmember spoke:

Busch

The Mayor called for a motion.

M/S/C: Moved by Mark Yarbrough, seconded by David Starr Rabb to Approve the appointment of Mayor Busch as the Delegate and Mayor Pro Tem Rogers as the Alternate for the League of California Cities Annual Conference.

AYES: Mark Yarbrough, Tonya Burke, David Starr Rabb, Rita Rogers, Daryl Busch

NOES:

ABSENT:

ABSTAIN:

- C. Consideration to approve the changes to the City's Fiscal Year 2016- 2017 Operational and CIP Budgets.**

This item was presented by Assistant Director of Finance Erwin.

The Mayor called for Public Comment.

The following person spoke at Public Comment:

Ruben (no last name given)

The following Councilmember's spoke:

Yarbrough

Rogers

Rabb

Busch

The Mayor called for a motion.

M/S/C: Moved by Mark Yarbrough, seconded by Rita Rogers to Approve the changes to the City's Fiscal Year 2016-2017 Operational and CIP Budgets as presented.

AYES: Mark Yarbrough, Tonya Burke, David Starr Rabb, Rita Rogers, Daryl Busch

NOES:

ABSENT:

ABSTAIN:

11. PUBLIC COMMENT/CITIZEN PARTICIPATION:

The following people spoke at Public Comment:

Bill Lamb

Claire White

Roma Ferriter

Tracy Holcolmb

Louis Armand

Tracy Dawes

Michael Weir

12. COUNCIL COMMUNICATIONS:

The following Councilmember's spoke:

Burke

Yarbrough

Rabb

Rogers

Busch

13. CITY MANAGER'S REPORT:14. ADJOURNMENT:

There being no further business the Mayor adjourned the Regular City Council meeting at 8:34 p.m. in memory of the Dallas, Texas police officers and the people who have lost their lives.

Respectfully Submitted,



Nancy Salazar, City Clerk

**CITY COUNCIL
AGENDA SUBMITTAL**

Meeting Date: August 30, 2016

SUBJECT: TODEC Legal Center request for a fee waiver for use of the City of Perris campus and Bob Glass Gym for the TODEC Annual Multicultural Celebration.

REQUESTED ACTION: That the City Council consider a waiver of rental fees for the TODEC Annual Community Festival event to be held on September 25, 2016; TODEC also requested approval of a parade from 3RD and D Street to City Hall, Staff does not recommend approving the requested parade at this time.

CONTACT: Sabrina Chavez, Assistant Director of Community Services and Housing

BACKGROUND/DISCUSSION:

TODEC Legal Center is a non-profit organization which provides tools needed for immigrants so that they can actively participate in the communities in which they reside. They will be hosting a Annual Community Festival to be held on September 25, 2016. The purpose of the Annual Community Festival event is to offer a free community celebration with cultural exchange, artistic/cultural entertainment, community resources, and community education.

TODEC Legal Center is requesting the City of Perris City Council authorize the waiver of rental fees associated with the reservation of the City of Perris campus and Bob Glass Gym for the Annual Community Festival event.

A copy of the letter request is attached with this submittal. The total value of the requested fee waiver is \$2,450.00 (refundable deposit \$250.00 and \$2,200.00 for rental and staff cost for Bob Glass Gym and City campus).

FISCAL IMPACT: The fee for use of campus and gym is \$2,450.00. This amount includes the rental, staff, and deposit fees.

Prepared by: Spencer Campbell, Recreation Supervisor II *SC*

Reviewed By: Darren Madkin, Deputy City Manager *DM*

City Attorney:

Assistant City Manager: Ron Carr *RC*

Attachments: Letter request from TODEC Legal Center



TODEC Legal Center

Training Occupational Development Educating Communities

June 30, 2016

City of Perris
101 North D St.
Perris CA 92570

RE: TODEC's Annual Community Festival and Parade

Dear Sir or Madam,

This year we will be having "TODEC's Annual Multicultural Celebration" in September 25, 2016. TODEC began this annual celebration since 1998 in the city of Perris and since then these festivities have grown bigger every year.

Our free community celebration is an encounter with cultural exchange, artistic/cultural entertainment, community resources, health fair, and community education. For decades TODEC has provided the tools needed so that immigrants can actively participate in the American communities in which they reside.

At this time we are asking for the City Council to allow TODEC to have its annual festival on the City of Perris campus and consider waiving all fees associated to this free community event and approve the attached Parade Route.

TODEC's mission is to empower disenfranchised immigrant communities in Riverside, San Bernardino and Imperial Counties, to become economically, socially, educationally, and civically self-sufficient while enhancing individual self-esteem.

Should you have any questions, please contact Luz Gallegos at (951) 443-8458.

Luz Maria Ayala
Executive Director

234 South D St. P.O. Box 1733 Perris Ca. 92570

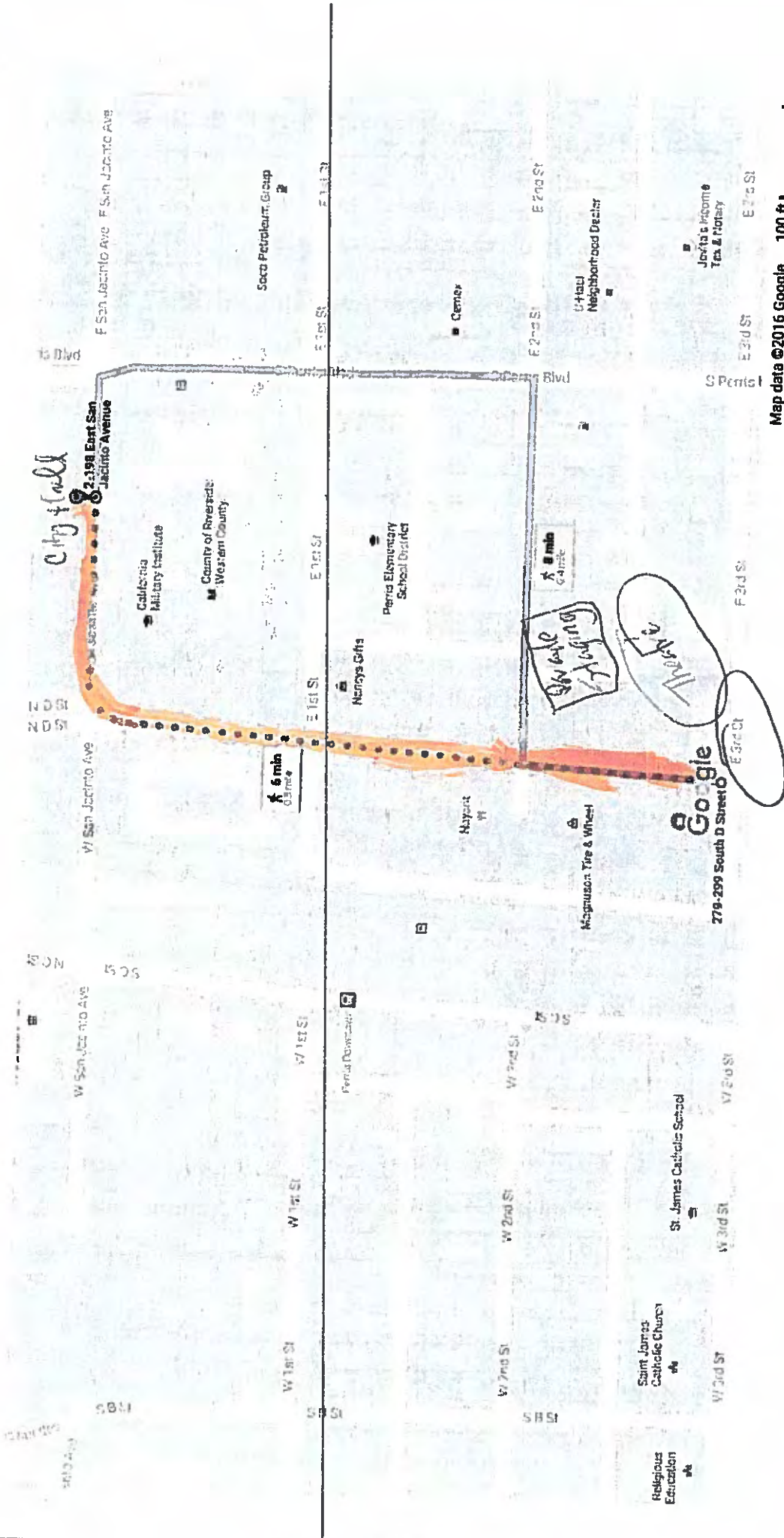
(909) 943-1955 Fax: (909) 943-2395 www.todec.org

"Community Based Organization "

Serving the Riverside, San Bernardino and Imperial Counties

Google Maps 279-299 South D Street, Perris, CA 92570 to 2-198 East San Jacinto Avenue, Perris, CA 92571

Walk 0.3 mile, 6 min



CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date August 30, 2016

SUBJECT: Annexation of DPR 05-0477 to Maintenance District No. 84-1

REQUESTED ACTION:

1. Adoption of Resolution Ordering Preparation of the Engineer's Report
2. Adoption of Resolution Preliminarily Approving Engineer's Report
3. Adoption of Resolution of Intention to Annex DPR 05-0477 to Maintenance District No. 84-1 and setting a public hearing date of October 25, 2016

CONTACT: Habib Motlagh, City Engineer

BACKGROUND/DISCUSSION: DPR 05-0477 is a 21.81-acre development located on the northwest corner of Redlands Avenue and Perry Street. The project is under the ownership of Markham Business Center East LLC, c/o IDI Gazeley LLC. A distribution warehouse is to be constructed. As a condition of approval, the project is required to annex into MD 84-1.

This district was formed to finance the annual maintenance of streetlights and traffic signals installed in conjunction with new development. The project specifically benefits from 8 new street lights and four traffic signals. The traffic signals are located at the intersections of Harley Knox Boulevard and Indian Avenue, Perris Boulevard and Harley Knox Boulevard, Perris Boulevard and Markham Street, and Redlands Avenue and Markham Street.

BUDGET (or FISCAL) IMPACT:

The maximum annual assessment is \$4,239.25, plus inflation factors not to exceed 1) the "Common Labor, Construction Cost Index", as published by Engineering News Record in subsequent years, and 2) the Southern California Edison rate increase(s) effective in subsequent years.

Reviewed by:

Assistant City Manager 

City Attorney _____

- Attachments:
1. Resolution Ordering Preparation of the Engineer's Report
 2. Engineer's Report
 3. Resolution Preliminarily Approving Engineer's Report
 4. Resolution of Intention to Annex DPR 05-0477 to Maintenance District No. 84-1

Consent:

RESOLUTION NUMBER

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, INITIATING PROCEEDINGS, APPOINTING THE ENGINEER OF WORK, ORDERING THE PREPARATION OF A DISTRICT MAP INDICATING THE PROPOSED BOUNDARIES OF AN ANNEXATION TO THE CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, AND FOR PROVIDING OTHER ENGINEERING SERVICES IN THE MATTER OF THE ANNEXATION OF DPR 05-0477 INTO MAINTENANCE DISTRICT NUMBER 84-1

WHEREAS, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as MAINTENANCE DISTRICT NO. 84-1 (the "District"); and

WHEREAS, it has been determined by the City Council of the City of Perris, County of Riverside, California, that the public interest, convenience and necessity requires the installation of streetlights, traffic signals and other facilities set forth in Section 22525 of the Streets and Highways Code, State of California, and the maintenance thereof, all within the incorporated boundaries of the City of Perris, California; and

WHEREAS, the City Council has heretofore appointed Habib Motlagh, the City Engineer for the City of Perris, as the "Engineer of Work" for Maintenance District Number 84-1 and Shepherd & Staats, Incorporated has heretofore been appointed for the purpose of assisting in the preparation of the written report provided for in Section 22567 of Chapter 1 of Part 2 of Division 15 of the Streets and Highways Code, State of California.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Perris as follows:

Section 1. The above recitals are true and correct, and are incorporated herein by this reference.

Section 2. That the public interest, convenience and necessity, requires the annexation to a maintenance district for the purpose of installing, constructing and maintaining the streetlights, traffic signals and other facilities authorized by Section 22525 of the Streets and Highways Code, State of California,

Section 3. That DPR 05-0477 be defined as that area to be annexed to the City of Perris Maintenance District Number 84-1.

Section 4. That the lands to be specially charged for the installation, construction, and maintenance of the facilities shall be the area within the boundaries of the annexation to the district generally indicated on the map entitled "Diagram of Annexation of DPR 05-0477 to Maintenance District Number 84-1, City of Perris, County of Riverside, State of California."

Section 5. That the proceedings are to be conducted for said annexation to the maintenance district under and in accordance with provisions of Division 15 of the Streets and Highways Code (Landscaping and Lighting Act of 1972) of the State of California.

Section 6. That Habib Motlagh, the City Engineer for the City of Perris, is hereby appointed the "Engineer of Work" and all provisions of Division 15 applicable to the Engineer shall apply to said "Engineer of Work" and Shepherd & Staats, Incorporated, is hereby appointed for the purpose of assisting in the preparation of the written report provided for in Section 22567 of said Division 15 of the Streets and Highways Code.

Section 7. That Habib Motlagh, the City Engineer for the City of Perris, is hereby designated to sign all papers and documents in connection with the proceedings for the annexation to said maintenance district, acting in the capacity of the Engineer of Work.

Section 8. That the cost of maintaining the facilities set forth herein in subject annexation to the district shall be borne by the property owners within the subject annexation to the district, said cost to be assessed and collected in accordance with said Landscaping and Lighting Act of 1972.

Section 9. That the Engineer of Work is hereby ordered to prepare a report in accordance with Article 4 of said maintenance act, and is hereby directed to prepare and file such report with the City Clerk.

ADOPTED, SIGNED and APPROVED this 30th day of August, 2016.

Mayor, Daryl R. Busch

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number ___ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 30th day of August, 2016, by the following called vote:

Ayes:

Noes:

Absent:

Abstain:

City Clerk, Nancy Salazar

AGENCY: City of Perris
PROJECT: Annexation of DPR 05-0477
To Maintenance District No. 84-1
TO: City Council
City of Perris
State of California

REPORT PURSUANT TO "LANDSCAPING AND LIGHTING ACT OF 1972"

Pursuant to the direction from the City Council, submitted herewith is the "Report," consisting of the following parts, pursuant to the provisions of Division 15, Part 2 of the Streets and Highways Code of the **STATE OF CALIFORNIA**, being the "Landscaping and Lighting Act of 1972", as amended. This "Report" provides for the annexation into the District of additional parcels and the levy of assessments for the fiscal year commencing July 1, 2016 to June 30, 2017, for that area to be known and designated as:

**"Annexation of DPR 05-0477
to Maintenance District No. 84-1"**

I do hereby assess and apportion the total amount of the costs and expenses upon the several parcels of land within said designated area liable therefore and benefited thereby, in proportion to the estimated benefits that each parcel receives, respectively, from said maintenance works of improvement and appurtenances.

Executed this 30th day of August, 2016.

HABIB M. MOTLAGH, City Engineer
CITY OF PERRIS
STATE OF CALIFORNIA

Final approval, confirmation and levy of the annual assessment and all matters relating to annexation and the Engineer's "Report" were made on the 25th day of October 2016, by adoption of Resolution No. _____ of the City Council.

NANCY SALAZAR, City Clerk
CITY OF PERRIS
STATE OF CALIFORNIA

A copy of the Assessment Roll and Engineer's "Report" were filed in the Office of the City Clerk on the 30th day of August 2016.

NANCY SALAZAR, City Clerk
CITY OF PERRIS
STATE OF CALIFORNIA

Report

PART 1. Plans and Specifications. Generally, the work to be performed consists of the annual energy and maintenance costs for existing and new streetlights. The new street lights to be maintained are identified on the plans and specifications being prepared by Albert A Webb Associates that are entitled, "DPR 05-0477, Stratford Ranch Building 3, Street Lighting Plan, Perry Street and Redlands Avenue".

The site of DPR 05-0477 is shown on the Diagram within Part 4. In addition to the street lights, this area benefits from existing and future traffic signals. Of specific benefit are the traffic signals at the following intersections:

Harley Knox Boulevard and Indian Avenue
Perris Boulevard and Harley Knox Boulevard
Perris Boulevard and Markham Street
Redlands Avenue and Markham Street

The plans and specifications for all facilities are or will be on file in the City of Perris Office of Community Development and, by reference, are hereby made a part of this report to the same extent as if said plans and specifications were attached hereto. The plans and specifications sufficiently show and describe the general nature, location and extent of the improvements.

The street light improvements are owned by Southern California Edison (SCE) and, upon construction, will be as shown on the SCE Street Light Atlas Maps. The traffic signals are owned by the City of Perris and are shown on the City of Perris Traffic Signal Location Map. Said Map and Atlas are on file in the City of Perris Office of Community Development and are made a part of this report to the same extent as if said documents were attached hereto.

PART 2. An Estimate of the cost for the improvements to be maintained and/or improved for a given fiscal year includes labor, materials, electricity, and appurtenances. Incidental costs include engineering, legal, City Clerk, and administration expenses, including the processing of payments and the submittal of billings to the Riverside County Auditor for placement on the tax roll.

The estimated annual cost for maintenance of the facilities is listed on the following page. Zero costs will be incurred by the area within this annexation for the fiscal year commencing July 1, 2016 to June 30, 2017.

The estimated annual cost for maintenance of the facilities is listed as follows:

Facility	Quantity	Annual Cost	Total Cost
Street Lights			
9500 Lumen	0	\$150.32	\$00.00
22000 Lumen	8	204.28	1,634.24
Traffic Signals			
Harley Knox Boulevard & Indian Avenue	20.00%	8,367.55	1,673.51
Perris Boulevard & Harley Knox Boulevard	20.00%	8,367.55	1,673.51
Perris Boulevard & Markham Street	20.00%	8,367.55	1,673.51
Redlands Avenue & Markham Street	20.00%	8,367.55	1,673.51
Subtotal			\$8,328.28
Incidental Costs			1,663.66
City Contribution for Street Lights Resolution 4998 Adjustment	8	-53.96	-431.68 -5,321.01
Balance to Assessment			\$4,239.25

PART 3. The Assessment Roll shows the proportionate amount of the assessment to be charged in proportion to the benefits to be received by each lot or parcel within the exterior boundaries of the Diagram, enclosed herein as Part 4.

Street lighting and the orderly circulation of traffic directly benefits the area to be annexed to Maintenance District No. 84-1. Any share of the benefits received that does not provide a special benefit to the assessed properties is a general benefit provided by the improvements. The cost of the general benefit is not to be assessed to the properties in the district.

The cost of the general benefit is to be contributed by the City. This cost for lights is equal to the unit cost difference between a 9,500 lumen light and a 22,000 (or greater) lumen light. A 9,500 lumen light is the standard required on a local street. Other streets require a standard greater than 9,500 lumens in order to service a capacity greater than the local traffic.

Reference is made to the FY 2016/2017 annual proceedings for Maintenance District No. 84-1, as confirmed and set forth in Resolution 4998 approved on May 10, 2016. Under these proceedings, the benefit for the annual maintenance of streetlight and traffic signals is equal to \$46.28 per Benefit Unit, or single family home. For the purposes of this report, this assessment determines the net specific street light and traffic signal benefit.

As a condition of approval, the developer is required by the City to provide certain standard street lighting for the area within the development; and the energy costs for the initial 18-month period. No newly annexed area or portion thereof is assessed prior to the completion of the initial 18-month period.

The method of assessment is based on units, with a residential dwelling or condominium equal to one benefit unit. The relationship between residential lots and non-residential development has been established at 4.2 residential lots to one assessed acre based on the general density of the City as a whole. The assessed acreage is the net acreage of DPR 05-0477.

The current annual assessment reflecting the reasonable cost of providing for the maintenance and servicing of the improvements and appurtenant facilities is equal to \$46.28 per benefit unit, shown as follows:

$$\frac{1.0 \text{ Assessed Acre}}{4.2 \text{ Benefit Units}} \times \frac{\$4,239.25}{21.81 \text{ AC}} = \$46.28 \text{ per Benefit Unit}$$

Plus inflation factors not to exceed:

- 1) the "Common Labor, Construction Cost Index", as published by Engineering News Record in subsequent years, and
- 2) the Southern California Edison rate increase(s) effective in subsequent years.

The assessment, by assessor parcel number, is as follows:

Assessor Parcel Number	Net Acreage	Benefit Units	Maximum Annual Assessment
302-120-001	10.89	45.74	\$2,116.85
302-120-009	10.92	45.86	2,122.40
Totals	21.81	91.60	\$4,239.25

For the current maximum annual assessment and the assessment for the fiscal year commencing July 1, 2016 to June 30, 2017, reference is made to the Assessment Roll included herein as Attachment No.1.

PART 4. A Diagram of the Annexation. The boundary of the area to be annexed is coincident with the boundary of DPR 05-0477. Said boundary is designated as "Diagram of Annexation of DPR 05-0477 to Maintenance District No. 84-1, City of Perris, County of Riverside, State of California." The Diagram is included herein as Attachment No. 2, which shows the boundaries of the area of annexation and benefit. Reference is made to the County Assessor's Maps for a detailed description of the lines and dimensions of any lots or parcels. The lines and dimensions of each lot shall conform to those shown on the County Assessor's Maps for the fiscal year to which the "Report" applies.

PART 5. A Consent and Waiver for Annexation to the District has been signed by the owners of the area within the proposed annexation. Said consent and waiver is included herein as Attachment No. 3.

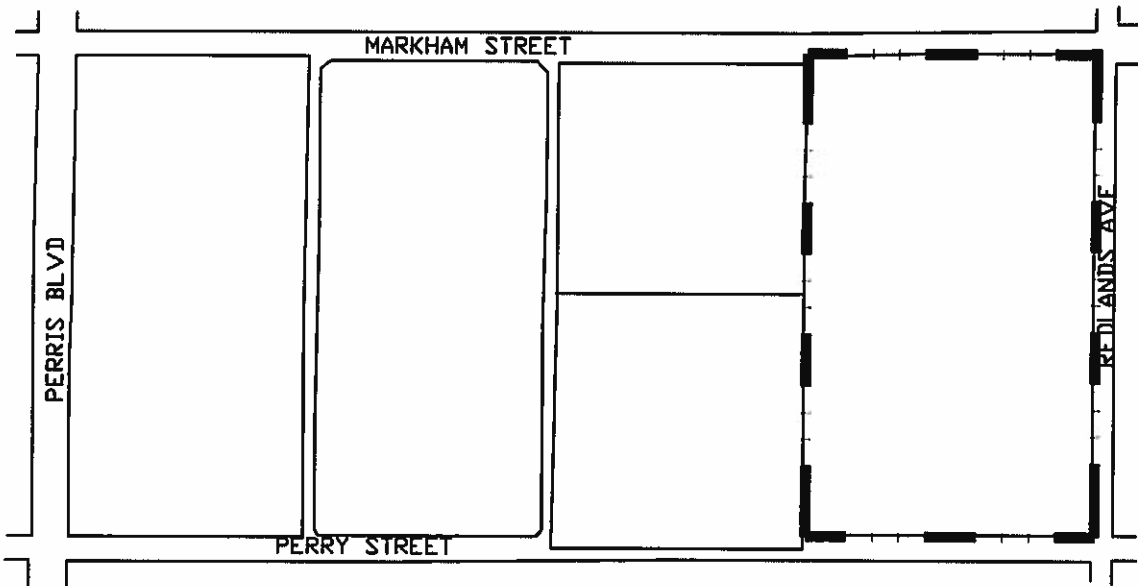
**Assessment Roll
Annexation of DPR 05-0477 to
Maintenance District No. 84-1
City of Perris**

Assessment Number	Assessor Parcel Number	Maximum Annual Assessment	Fiscal Year 2016/2017
1	302-120-001	\$2,116.85	\$00.00
1	302-120-009	<u>2,122.40</u>	<u>00.00</u>
Totals		\$4,239.25	\$00.00

The Estimated Annual Assessment amount is subject to inflation factors not to exceed:

- 1) the "Common Labor, Construction Cost Index", as published by Engineering News Record in subsequent years, and
- 2) the Southern California Edison rate increase(s) effective in subsequent years.

**DIAGRAM OF ANNEXATION OF
DPR 05-0477 TO MAINTENANCE DISTRICT NO. 84-1
CITY OF PERRIS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



LEGEND

-  ANNEXATION BOUNDARY
-  PARCEL BOUNDARY

CONSENT AND WAIVER TO ANNEXATION

WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA, has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, said special maintenance districts known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 and MAINTENANCE DISTRICT NO. 84-1 (hereinafter referred to as the "Maintenance Districts"); and,

WHEREAS, the provisions of Article II of Chapter 2 of the Act authorize the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA to order the annexation of territory to the Maintenance Districts; and,

WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA may, pursuant to said provisions of the Act, order the annexation of territory to the Maintenance Districts without notice and hearing or filing of an Engineer's "Report" as would otherwise be required by the provisions of the Act if all of the owners of property within the territory proposed to be annexed, have given written consent to the proposed annexation; and,

WHEREAS, the undersigned, the owners of all property within the territory proposed to be annexed to the Maintenance Districts, acknowledge that pursuant to the provisions of the Act, the undersigned would be entitled to notice and hearing and the preparation of an Engineer's "Report" pertaining to the annexation of the property, acknowledge that they are aware of the proposed annexation to the Maintenance Districts of the property owned by the undersigned, and waives any and all right which the undersigned may now have to notice and hearing or the filing of an Engineer's "Report" pertaining to the annexation of the undersigned's property to the Maintenance Districts.

NOW, THEREFORE, it is hereby declared by the undersigned property owners as follows:

SECTION 1. That the above recitals are all true and correct.

SECTION 2. That the undersigned, constituting the owners of the property described in Exhibit "A" attached hereto and incorporated herein by this reference and further constituting all of the property within the territory proposed to be annexed to the Maintenance Districts, hereby consent to the proposed annexation of said property to the Maintenance Districts without notice and hearing or filing of an Engineer's "Report" pertaining to such annexation.

Dated: May 11, 2016



Signature: John C. Kelly, Sr. VP/Construction

List Property Owner Name and Mailing Address

Markham Business Center East, LLC
c/o IDI Gazeley, LLC
26632 Towne Centre Drive, Suite 300
Foothill Ranch, CA 92610
Phone 949-614-8200
Project Name Stratford Ranch Building 3

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of ORANGE)

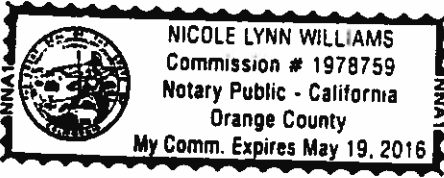
On May 11, 2016 before me, Nicole Lynn Williams
Date Here Insert Name and Title of the Officer

personally appeared Jon C. Kelly
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Nicole Lynn Williams
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

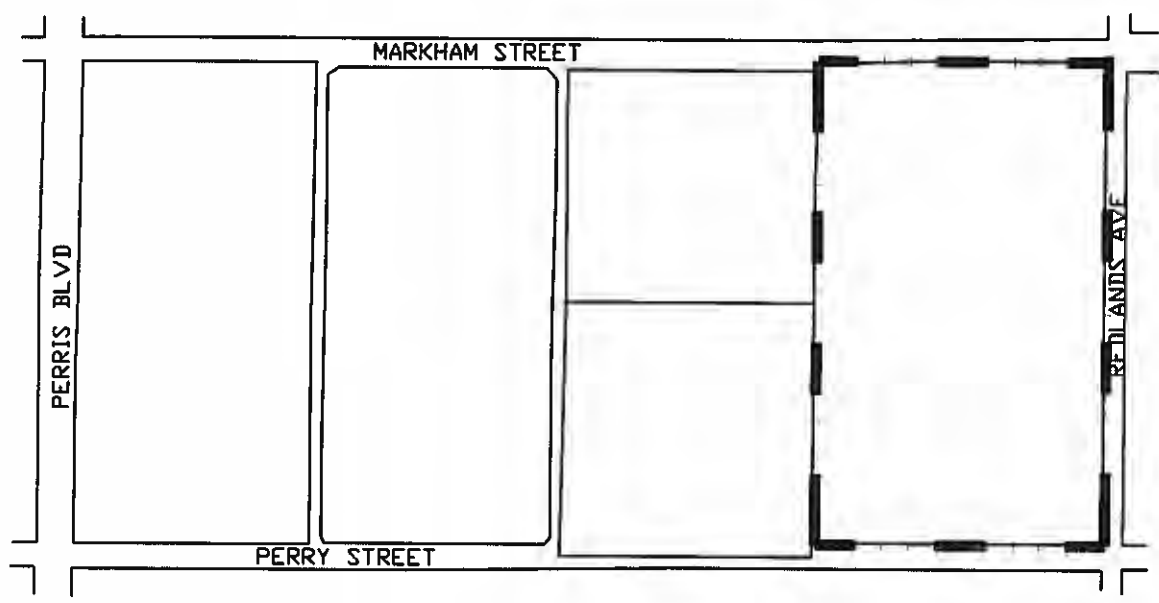
Description of Attached Document
Title or Type of Document: consent and waiver to Annexation - Stratford Ranch Building 3 Document Date: 5-11-2016
Number of Pages: 1 Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)



Signer's Name: _____ Signer's Name: _____
 Corporate Officer — Title(s): _____ Corporate Officer — Title(s): _____
 Partner — Limited General Partner — Limited General
 Individual Attorney in Fact Individual Attorney in Fact
 Trustee Guardian or Conservator Trustee Guardian or Conservator
 Other: VPI CONSTRUCTION Other: _____
Signer Is Representing: _____ Signer Is Representing: _____
MARKLYNN BUSINESS CENTER EAST, LLC

EXHIBIT "A" TO CONSENT AND WAIVER ANNEXATION OF
DPR 05-0477 TO MAINTENANCE DISTRICT NO. 84-1

CITY OF PERRIS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



LEGEND

-  ANNEXATION BOUNDARY
-  PARCEL BOUNDARY

REFERENCE THE RIVERSIDE COUNTY ASSESSOR MAPS FOR A DETAILED DESCRIPTION OF PARCEL LINES AND DIMENSIONS

RESOLUTION NUMBER

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
PERRIS, COUNTY OF RIVERSIDE, STATE OF
CALIFORNIA, OF PRELIMINARY APPROVAL OF
ENGINEER'S REPORT FOR ANNEXATION OF DPR 05-0477
TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER
84-1**

WHEREAS, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as MAINTENANCE DISTRICT NO. 84-1 (the "District"); and

WHEREAS, on the 30th day of August, 2016, the City Council of the City of Perris, County of Riverside, California ("the City Council") adopted its Resolution Number ____ directing the Engineer of Work to prepare and file with the City Clerk of said City a report in writing as required by the Act in connection with the annexation of DPR 05-0477; and

WHEREAS, said Engineer of Work has prepared and filed with the City Clerk of said City a report (the "Engineer's Report") in writing as called for in said resolution and under and pursuant to said act, which report has been presented to this City Council for consideration; and

WHEREAS, said City Council has duly considered said report and each and every part thereof, and finds that each and every part of said report is sufficient, and that no portion of the report requires or should be modified in any respect.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Perris as follows:

Section 1. The above recitals are true and correct, and are incorporated herein by this reference.

Section 2. That the Engineer's estimate prepared by the City Engineer of the itemized costs and expenses of said work and of the incidental expenses in connection therewith, contained in said report be, and each of them are hereby, preliminary approved and confirmed.

Section 3. That the diagram showing the District referred to and described in said report, the boundaries of the subdivisions of the land within said District as the same existed at the time of passage of said Resolution, is hereby preliminarily approved and confirmed.

Section 4. That the proposed assessment upon the subdivisions of land in said District is in proportion to the estimated benefit to be received by said subdivision, respectively, from said work and of the incidental expenses thereof, as contained in said report is hereby preliminarily approved and confirmed.

Section 5. That said report shall stand as the Engineer's Report for the purposes of all subsequent proceedings, and pursuant to the proposed District.

ADOPTED, SIGNED and APPROVED this 30th day of August, 2016.

Mayor, Daryl R. Busch

Attest:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, City CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number _____ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 30th day of August, 2016, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar

RESOLUTION NUMBER

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO ORDER THE ANNEXATION TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, DECLARING THE WORK TO BE OF MORE LOCAL THAN ORDINARY PUBLIC BENEFIT; SPECIFYING THE EXTERIOR BOUNDARIES OF THE AREA TO BE ANNEXED TO MAINTENANCE DISTRICT NUMBER 84-1 AND TO BE ASSESSED THE COST AND EXPENSE THEREOF; DESIGNATING SAID ANNEXATION AS ANNEXATION OF DPR 05-0477 TO MAINTENANCE DISTRICT NUMBER 84-1; DETERMINING THAT THESE PROCEEDINGS SHALL BE TAKEN PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON OCTOBER 25, 2016

WHEREAS, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as MAINTENANCE DISTRICT NO. 84-1 (hereinafter referred to as the "District"); and

WHEREAS, the provisions of Article II of Chapter 2 of the Act authorize the City Council to order the annexation of territory to the District; and

WHEREAS, on the 30th day of August, 2016, the City Council of the City of Perris, County of Riverside, California ("the City Council") adopted its Resolution Number ___ directing the Engineer of Work to prepare and file with the City Clerk of said City a report in writing as required by the Act; and

WHEREAS, said Engineer of Work has prepared and filed with the City Clerk of said City a report (the "Engineer's Report") in writing as called for in said resolution and under and pursuant to said act, which report has been presented to this City Council for consideration; and

WHEREAS, said City Council has duly considered the Engineer's Report and each and every part thereof, and has found that each and every part of the Engineer's Report is sufficient, and that no portion of the report requires or should be modified in any respect; and

WHEREAS, the City now desires to declare its intention to annex certain property into the District, pursuant to the Act and, more specifically, Section 22587 thereof, and to take certain other actions as required by the Act;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Perris, California, as follows:

Section 1. Recitals. The Recitals set forth above are true and correct, and are incorporated herein by this reference.

Section 2. Description of Work: That the public interest and convenience requires and it is the intention of the City Council of the City of Perris to annex DPR 05-0477 to the District, and to order the following work be done, to wit:

1. Installation, construction, maintenance, and servicing of streetlight and traffic signal facilities as authorized by Section 22525 of the Streets and Highways Code, State of California.
2. Any and all work and materials appurtenant thereto or which are necessary or convenient for the maintenance and servicing thereof.

Section 3. Location of Work: The improvements to be maintained and serviced consist of the streetlights and traffic signals within said annexation.

Section 4. Description of Assessment District: That the contemplated work, in the opinion of said City Council, is of more local than ordinary public benefit, and this City Council hereby makes the expense of said work chargeable upon a District, which said District is assessed to pay the costs and expenses thereof, and which District is described as follows:

All that certain territory of the City of Perris included within the exterior boundary lines shown upon that certain "Diagram of Annexation of DPR 05-0477 to Maintenance District Number 84-1" heretofore approved by the City Council of said City by Resolution No. ____, indicating by said boundary line the extent of the territory included within the proposed assessment district and which map is on file in the office of the City Clerk of said City.

Reference is hereby made to said map for a further, full, and more particular description of said assessment district, and the said map so on file shall govern for all details as to the extent of said assessment district.

Section 5. Report of Engineer: The City Council of said City by Resolution Number ____ has preliminarily approved the report of the Engineer of Work which report indicated the amount of the proposed assessment, the district boundaries, assessment zones, detailed description of improvements, and the method of assessment. The report titled "Engineer's Report for Annexation of DPR 05-0477, to Maintenance District Number 84-1", is on file in the office of the City Clerk of said City. Reference to said report is hereby made for all particulars for the amount and extent of the assessments and for the extent of the work.

Section 6. Collection of Assessments: The assessment shall be collected at the same time and in the same manner as taxes for the County of Riverside are collected. The Engineer of Work shall file a report annually with the City Council of said City and said City Council will annually conduct a hearing upon said report at their regular meeting before August 10th, at which time assessments for the next Fiscal Year will be determined. That the annual assessment reflecting the reasonable cost of providing for the maintenance, servicing and operation of the streetlights and traffic signals and appurtenant facilities is \$46.28 per Benefit Unit (single family home), plus an inflation factor not to exceed 1) the "Common Labor, Construction Cost Index", as published by Engineering News Record in subsequent years, and 2) the Southern California Edison rate increase(s) effective in subsequent years.

Section 7. Time and Place of Public Hearing: Notice is hereby given that on October 25, 2016, at 6:30 p.m., in the City Council Chambers of the City Council of the City of Perris, California, 101 North "D" Street, in the City of Perris, State of California, is hereby fixed as the time and place for a hearing by this City Council on the question of the levying and collection of the proposed assessments. That any and all persons having any objections to the work or the extent of the annexation to the assessment district may appear and show cause why said work should not be done or carried out or why said annexation to the district should not be confirmed in accordance with this Resolution of Intention. City Council will consider all oral and written protests.

Section 8. Landscaping and Lighting Act of 1972: All the work herein proposed shall be done and carried through in pursuance of an act of the legislature of the State of California designated the Landscaping and Lighting Act of 1972, being Division 15 of the Streets and Highways Code of the State of California.

Section 9. Publication of Resolution of Intention: The City Clerk shall cause this Resolution of Intention to be published one time as required by Section 22552 of the California Streets and Highways Code, occurring no later than 10 days prior to the public hearing at which the City Council will consider levying the proposed special assessments. The published notice will encompass one-eighth of a newspaper page. The Perris City News is hereby designated as the newspaper in which the City Clerk shall publish this Resolution of Intention. Upon completion of giving notice, the City Clerk is further directed to file in her office a proof of publication setting forth compliance with the requirements for publishing.

Section 10. Mailing of Notice: The City Clerk shall also give notice by a first-class mailing to all owners of property subject to any new or increased assessments. The notice shall be mailed no later than 45 days prior to the public hearing at which the City Council will consider levying the new or increased assessments and shall be at least in 10 point type. The form of said notice shall conform in all respects with the requirements of subdivision (b) of Section 53753 of the Government Code and pursuant to subdivision (c) of that section, each notice shall contain an assessment ballot whereon the property owner may indicate support or opposition to the proposed assessment.

Section 11. Designation of Contact Person: That this City Council does hereby designate, Habib Motlagh, City Engineer of the City of Perris, (951) 943-6504 as the person to answer inquiries regarding the District and the proposed annexation thereto.

Section 12. Certification: The City Clerk shall certify to the adoption of this Resolution.

ADOPTED, SIGNED and APPROVED this 30th day of August, 2016.

Mayor, Daryl R. Busch

Attest:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number XXX was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 30th day of August, 2016, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar

CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date August 30, 2016

SUBJECT: Annexation of DPR 05-0477 to Landscape Maintenance District No. 1 (LMD 1)

REQUESTED ACTION:

1. Adoption of Resolution Ordering Preparation of the Engineer's Report
2. Adoption of Resolution Preliminarily Approving Engineer's Report
3. Adoption of Resolution of Intention to Annex DPR 05-0477 to LMD 1 and setting a public hearing date of October 25, 2016

CONTACT: Habib Motlagh, City Engineer

BACKGROUND/DISCUSSION: DPR 05-0477 is a 21.81-acre development located on the northwest corner of Redlands Avenue and Perry Street. The project is under the ownership of Markham Business Center East LLC, c/o IDI Gazeley LLC. A distribution warehouse is to be constructed.

The landscaping benefit includes maintenance of the irrigation system, landscaping, and appurtenances located in public rights-of-way and easements. In general the improvements are located in the Markham Street and Redlands Avenue medians accommodating ingress and egress; and, the Markham Street, Perry Avenue and Redlands Avenue parkways bordering the project.

As a condition of approval, the project is required to annex into LMD 1. This district was formed to finance the annual maintenance of landscape improvements installed in conjunction with new development.

BUDGET (or FISCAL) IMPACT: The current maximum annual assessment is \$28,348.64 (\$9,527.74 for medians and \$18,820.90 for parkways), plus inflation factors not to exceed 1) the "Common Labor, Construction Cost Index", as published by Engineering News Record in subsequent years, 2) the Southern California Edison rate increase(s) effective in subsequent years, and 3) the Eastern Municipal Water District rate increase(s) effective in subsequent years.

Reviewed by:

Assistant City Manager 

City Attorney _____

Attachments: 1. Resolution Ordering Preparation of the Engineer's Report
2. Engineer's Report
3. Resolution Preliminarily Approving Engineer's Report
4. Resolution of Intention to Annex DPR 05-0477 to LMD 1

Consent:

RESOLUTION NUMBER XXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, INITIATING PROCEEDINGS, APPOINTING THE ENGINEER OF WORK, ORDERING THE PREPARATION OF A DISTRICT MAP INDICATING THE PROPOSED BOUNDARIES OF AN ANNEXATION TO THE CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, AND FOR PROVIDING OTHER ENGINEERING SERVICES IN THE MATTER OF THE ANNEXATION OF BENEFIT ZONE 121 (DPR 05-0477) TO LANDSCAPE MAINTENANCE DISTRICT NUMBER 1

WHEREAS, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 (the "District"), and created BENEFIT ZONE 121 therein (hereinafter referred to as the "Benefit Zone 121"); and

WHEREAS, it has been determined by the City Council of the City of Perris, County of Riverside, California, that the public interest, convenience and necessity requires the installation and planting of landscape materials and the installation and construction of an irrigation system and other facilities set forth in Section 22525 of the Streets and Highways Code, State of California, and the maintenance thereof, all within the incorporated boundaries of the City of Perris, California; and

WHEREAS, the City Council has heretofore appointed Habib Motlagh, the City Engineer for the City of Perris, as the "Engineer of Work" for Landscape Maintenance District Number 1 and Shepherd & Staats, Incorporated has heretofore been appointed for the purpose of assisting in the preparation of the written report provided for in Section 22567 of Chapter 1 of Part 2 of Division 15 of the Streets and Highways Code, State of California.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Perris as follows:

Section 1. The above recitals are true and correct, and are incorporated herein by this reference.

Section 2. That the public interest, convenience and necessity, requires the annexation to a maintenance district for the purpose of installing, constructing and maintaining the installation and planting of landscape materials and the installation and construction of an irrigation system and other facilities authorized by Section 22525 of the Streets and Highways Code, State of California.

Section 3. That DPR 05-0477 be defined as that area to be annexed to Benefit Zone 121, City of Perris Landscape Maintenance District Number 1.

Section 4. That the lands to be specially charged for the installation, construction, and maintenance of the facilities shall be the area within the boundaries of the annexation to the district generally indicated on the map entitled "Diagram of Annexation of DPR 05-0477, to Benefit Zone 121, Landscape Maintenance District Number 1, City of Perris, County of Riverside, State of California."

Section 5. That the proceedings are to be conducted for said annexation to the maintenance district under and in accordance with provisions of Division 15 of the Streets and Highways Code (Landscaping and Lighting Act of 1972) of the State of California.

Section 6. That Habib Motlagh, the City Engineer for the City of Perris, is hereby appointed the "Engineer of Work" and all provisions of Division 15 applicable to the Engineer shall apply to said "Engineer of Work" and Shepherd & Staats, Incorporated, is hereby appointed for the purpose of assisting in the preparation of the written report provided for in Section 22567 of said Division 15 of the Streets and Highways Code.

Section 7. That Habib Motlagh, the City Engineer for the City of Perris, is hereby designated to sign all papers and documents in connection with the proceedings for the annexation to said maintenance district, acting in the capacity of the Engineer of Work.

Section 8. That the cost of maintaining the facilities set forth herein in subject annexation to the district shall be borne by the property owners within the subject annexation to the district, said cost to be assessed and collected in accordance with said Landscaping and Lighting Act of 1972.

Section 9. That the Engineer of Work is hereby ordered to prepare a report in accordance with Article 4 of said maintenance act, and is hereby directed to prepare and file such report with the City Clerk.

ADOPTED, SIGNED and APPROVED this 30th day of August, 2016.

Mayor, Daryl R. Busch

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number XXX was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held 30th day of August, 2016, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar

AGENCY: City of Perris

**PROJECT: Annexation of DPR 05-0477
To Benefit Zone 121, Landscape Maintenance District No. 1**

**TO: City Council
City of Perris
State of California**

REPORT PURSUANT TO "LANDSCAPING AND LIGHTING ACT OF 1972"

Pursuant to the direction from the City Council, submitted herewith is the "Report," consisting of the following parts, pursuant to the provisions of Division 15, Part 2 of the Streets and Highways Code of the **STATE OF CALIFORNIA**, being the "Landscaping and Lighting Act of 1972", as amended. This "Report" provides for the annexation into the District of additional parcels and the levy of assessments for the fiscal year commencing July 1, 2016 to June 30, 2017, for that area to be known and designated as:

**"Annexation of DPR 05-0477
To Benefit Zone 121, Landscape Maintenance District No. 1"**

I do hereby assess and apportion the total amount of the costs and expenses upon the several parcels of land within said designated area liable therefor and benefited thereby, in proportion to the estimated benefits that each parcel receives, respectively, from said maintenance works of improvement and appurtenances.

Executed this 30th day of August, 2016.

**HABIB M. MOTLAGH, City Engineer
CITY OF PERRIS
STATE OF CALIFORNIA**

Final approval, confirmation and levy of the annual assessment and all matters relating to annexation and the Engineer's "Report" were made on the 25th day of October 2016, by adoption of Resolution No. _____ of the City Council.

**NANCY SALAZAR, City Clerk
CITY OF PERRIS
STATE OF CALIFORNIA**

A copy of the Assessment Roll and Engineer's "Report" were filed in the Office of the City Clerk on the 30th day of August 2016.

**NANCY SALAZAR, City Clerk
CITY OF PERRIS
STATE OF CALIFORNIA**

Report

PART 1. **Plans and Specifications** for the improvements to be maintained and/or improved for a fiscal year are in the process of being designed for acceptance by the City of Perris. In general the landscaping, irrigation, and appurtenances to be maintained are within the public medians and parkways bordering DPR 05-0477. The medians are located in Redlands Avenue and Markham Street and the parkways are located along Perry Street, Redlands Avenue and Markham Street.

Reference is made to the following landscaping plans and specifications:

Prepared by Hunter Landscape, entitled, "Stratford Ranch III",

Prepared by Hunter Landscape, entitled, "Landscape Improvement Plans for IDI, LLC, Redland Avenue, Perris, California", and

Prepared under the supervision of Thomas K. Hayes, entitled, "Redlands Ave and Trail Street Improvement Plans".

For further information on the location of the improvements and the public right-of-way, reference is made to the plans and specifications prepared by Albert A. Webb Associates that are entitled,

"Street Improvement Plans for Stratford Ranch Building 3, City of Perris, California - DPR No. 05-0477", and

"Street Improvement Plans for Stratford Ranch – Parcel Map 36469, Amended DPR No. 11-12-0004, City of Perris, California".

It is noted that all private on-site landscaping and detention basins identified within the property line on the map prepared by HPA Architecture and entitled, "Overall Site Plan for Project Markham East", are to be maintained by the property owner and not the City of Perris.

Upon final approval, plans and specifications for the improvements will be on file in the City of Perris Office of Community Development and, by reference, are hereby made a part of this report to the same extent as if said plans and specifications were attached hereto. The plans and specifications will sufficiently show and describe the general nature, location and extent of all the improvements.

PART 2. **An Estimate** of the cost for the improvements to be maintained and/or improved for a given fiscal year includes labor, water, electricity, materials and plant replacement, and appurtenances. Incidental costs include annual engineering, legal, City Clerk, Finance Department, and Public Works expenses, including the processing of payments and the submittal of billings to the Riverside County Auditor for placement on the tax roll.

Due to the soil, water, and exposure, plant replacement is estimated at a 5% die-off rate at 2-feet on-center. Tree trimming is scheduled to occur every other year. Mulch is applied every three years and irrigation replacement/repairs are scheduled to occur every fifth year.

On April 14, 2015, as confirmed and set forth in Resolution 4866, Benefit Zone 110 was established for the maintenance of landscaping improvements constructed under Parcel Map 36469. These improvements include four medians located within Redlands Avenue south of Harley Knox Boulevard that benefit and accommodate the ingress and egress to Parcel Map 36469 and DPR 05-0477. Accordingly, in addition to the parkways constructed under DPR 05-0477, Benefit Zone 121 will contribute to Benefit Zone 110, 50% of the expenses incurred for the maintenance of two most southern medians located directly north of Ramona Expressway.

The quantities and annual cost for the public improvements are estimated as follows:

<u>Item</u>	<u>Square Feet (SF)</u>		<u>Trees</u>	
	<u>Medians</u>	<u>Parkways</u>	<u>Medians</u>	<u>Parkways</u>
Markham Street	900	6,975	0	0
Perry Avenue	0	4,662	0	0
Redlands Avenue	<u>8,550</u>	<u>7,560</u>	<u>13</u>	<u>16</u>
Totals	9,450	19,197	13	16

<u>Item</u>	<u>Quantity Assessed</u>				<u>Annual Cost</u>		
	<u>Medians</u>	<u>Parkways</u>	<u>Unit</u>	<u>Unit Cost</u>	<u>Medians (BZ 110)</u>	<u>Parkways</u>	<u>Total</u>
Maintenance	9,450	19,197	SF	\$0.52	\$4,914.00	\$9,982.44	\$14,896.44
Plant Replacement	76	154	Each	15.75	1,197.00	2,425.50	3,622.50
Tree Trimming	13	16	0.50	80.00	520.00	640.00	1,160.00
Mulch Application	26.25	53.33	CY	30.00	787.50	1,599.90	2,387.40
Irrigation Repairs	1,890	3,839	SF	00.06	<u>113.40</u>	<u>230.34</u>	<u>343.74</u>
Subtotal					\$7,531.90	\$14,878.18	\$22,410.08
Contingency					<u>753.19</u>	<u>1,487.82</u>	<u>2,241.03</u>
Total Maintenance					\$8,285.09	\$16,366.00	\$24,651.09
Incidentals					\$1,242.65	\$2,454.90	\$3,697.55
Balance to Assessment					\$9,527.74	\$18,820.90	\$28,348.64

The maximum annual assessment is based on the estimated cost of maintaining the improvements at maturity. The annual assessment levied will be based on the actual annual expenses incurred by each Benefit Zone.

A 6-month tax roll reserve provides funding for the cost of servicing and maintenance prior to the receipt of tax collections from the County of Riverside. The fiscal year begins July 1 and the first installment from the tax roll collections is usually distributed by the County of Riverside the following January. A 6-month tax roll reserve, based on the annual cost of the improvements is \$14,174.32.

The developer shall be responsible for the maintenance and upkeep of the public landscaping set forth herein for a period of one year after acceptance of the improvements by the City. Benefit Zone 121, for the fiscal year commencing July 1, 2016 to June 30, 2017, will incur zero costs.

PART 3. The Assessment Roll shows the proportionate amount of the assessment to be charged in proportion to the benefits to be received by each lot or parcel within the exterior boundaries of Benefit Zone 121, as shown on the Diagram, enclosed herein as Part 4.

The area within DPR 05-0477 specifically benefits from the maintenance of the medians and parkways along the streets that provide ingress and egress to all parcels. The improvements benefiting the parcels were required as a condition of approval for DPR 05-0477.

The method of assessment is based on units, with the benefit units assigned to the net area within DPR 05-0477. The current maximum annual assessment reflecting the reasonable cost of providing for the maintenance and servicing of the public improvements and appurtenant facilities is equal to \$1,299.80 per net acre.

The Benefit Units assigned, and corresponding current maximum annual assessment, per parcel, are listed as follows:

Assessor Parcel Number	Net Acreage	Benefit Units	Maximum Annual Assessment		
			Medians	Parkways	Total
302-120-001	10.89	10.89	\$4,757.32	9,397.50	\$14,154.82
302-120-009	<u>10.92</u>	<u>10.92</u>	<u>4,770.42</u>	<u>9,423.40</u>	<u>14,193.82</u>
Totals	21.81	21.81	\$9,527.74	\$18,820.90	\$28,348.64

The annual assessments are subject to inflation factors not to exceed:

- 1) the "Common Labor, Construction Cost Index", as published by Engineering News Record in subsequent years,
- 2) the Southern California Edison rate increase(s) effective in subsequent years, and
- 3) the Eastern Municipal Water District rate increase(s) effective in subsequent years.

For the current maximum annual assessment and the assessment for the fiscal year commencing July 1, 2016 to June 30, 2017, reference is made to the Assessment Roll included herein as Attachment No. 1.

PART 4. **A Diagram of the Annexation.** The boundary of the area to be annexed is coincident with DPR 05-0477. Said boundary is designated as "Diagram of Annexation of DPR 05-0477 to Benefit Zone 121, Landscape Maintenance District No. 1, City of Perris, County of Riverside, State of California". The Diagram is included herein as Attachment No. 2, which shows the boundaries of the area of benefit. Reference is made to the County Assessor's Maps for a detailed description of the lines and dimensions of any lots or parcels. The lines and dimensions of each lot shall conform to those shown on the County Assessor's Maps for the fiscal year to which the "Report" applies.

PART 5. **A Consent and Waiver for Annexation** to the District has been signed by the owners of the area within the proposed annexation. Said consent and waiver are included herein as Attachment No. 3.

**Assessment Roll
Annexation of DPR 05-0477 to
Benefit Zone 121,
Landscape Maintenance District No. 1, City of Perris**

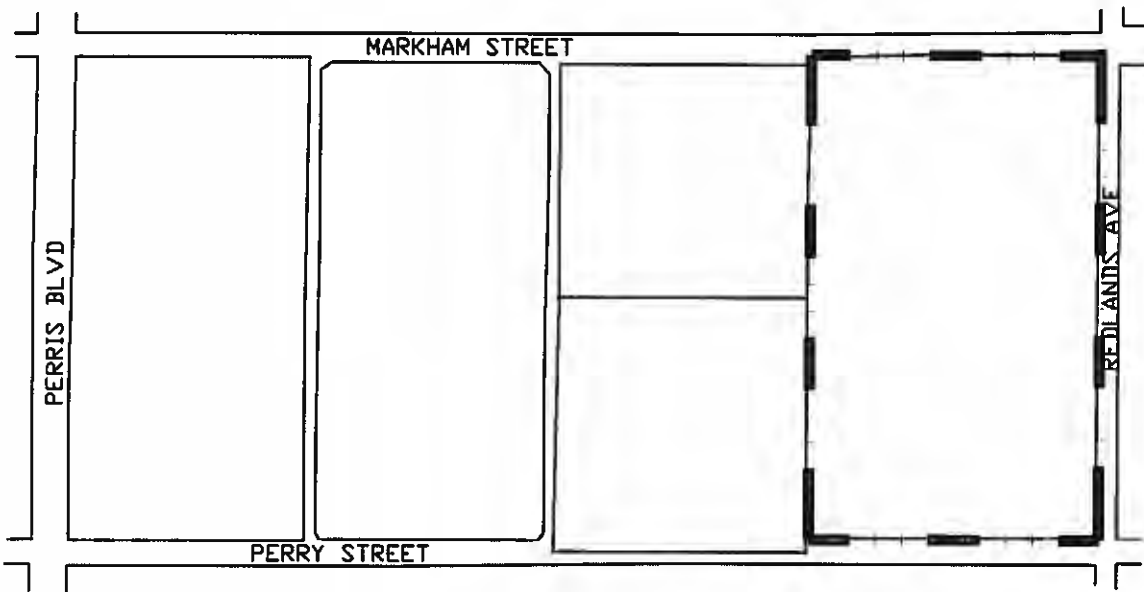
<u>Benefit Zone</u>	<u>Assessment Number</u>	<u>Assessor Parcel Number</u>	<u>Maximum Annual Assessment</u>	<u>Fiscal Year 2016/2017</u>
121	121	302-120-001	\$14,154.82	\$00.00
121	121	302-120-009	<u>14,193.82</u>	<u>00.00</u>
Totals			\$28,348.64	\$00.00

The Estimated Annual Assessment amount is subject to inflation factors not to exceed:

- 1) the "Common Labor, Construction Cost Index", as published by Engineering News Record in subsequent years,
- 2) the Southern California Edison rate increase(s) effective in subsequent years, and
- 3) the Eastern Municipal Water District rate increase(s) effective in subsequent years.

DIAGRAM OF ANNEXATION OF
DPR 05-0477 TO BENEFIT ZONE 121
LANDSCAPE MAINTENANCE DISTRICT NO. 1

CITY OF PERRIS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



LEGEND

-  ANNEXATION BOUNDARY
-  PARCEL BOUNDARY

CONSENT AND WAIVER TO ANNEXATION

WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA, has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, said special maintenance districts known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 and MAINTENANCE DISTRICT NO. 84-1 (hereinafter referred to as the "Maintenance Districts"); and,

WHEREAS, the provisions of Article II of Chapter 2 of the Act authorize the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA to order the annexation of territory to the Maintenance Districts; and,

WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA may, pursuant to said provisions of the Act, order the annexation of territory to the Maintenance Districts without notice and hearing or filing of an Engineer's "Report" as would otherwise be required by the provisions of the Act if all of the owners of property within the territory proposed to be annexed, have given written consent to the proposed annexation; and,

WHEREAS, the undersigned, the owners of all property within the territory proposed to be annexed to the Maintenance Districts, acknowledge that pursuant to the provisions of the Act, the undersigned would be entitled to notice and hearing and the preparation of an Engineer's "Report" pertaining to the annexation of the property, acknowledge that they are aware of the proposed annexation to the Maintenance Districts of the property owned by the undersigned, and waives any and all right which the undersigned may now have to notice and hearing or the filing of an Engineer's "Report" pertaining to the annexation of the undersigned's property to the Maintenance Districts.

NOW, THEREFORE, it is hereby declared by the undersigned property owners as follows:

SECTION 1. That the above recitals are all true and correct.

SECTION 2. That the undersigned, constituting the owners of the property described in Exhibit "A" attached hereto and incorporated herein by this reference and further constituting all of the property within the territory proposed to be annexed to the Maintenance Districts, hereby consent to the proposed annexation of said property to the Maintenance Districts without notice and hearing or filing of an Engineer's "Report" pertaining to such annexation.

Dated: May 11, 2016


Signature: Jon C. Kelly, Sr. VP/Construction

List Property Owner Name and Mailing Address

Markham Business Center East, LLC
c/o IDI Gazeley, LLC
26632 Towne Centre Drive, Suite 300
Foothill Ranch, CA 92610
Phone: 949-614-8200
Project Name: Stratford Ranch Building 3

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of ORANGE)

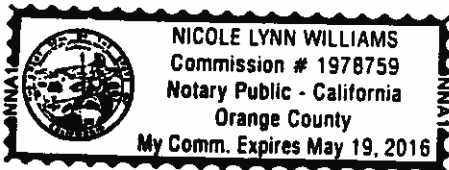
On May 11, 2016 before me, Nicole Lynn Williams
Date Here Insert Name and Title of the Officer

personally appeared Jon C. Kelly
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Nicole Lynn Williams
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: consent and waiver to Annexation - Statford Ranch Building 3
Document Date: 5-11-2016
Number of Pages: 1 Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer's Name:
Corporate Officer - Title(s):
Partner - Limited General
Individual Attorney in Fact
Trustee Guardian or Conservator
Other: VP/Construction

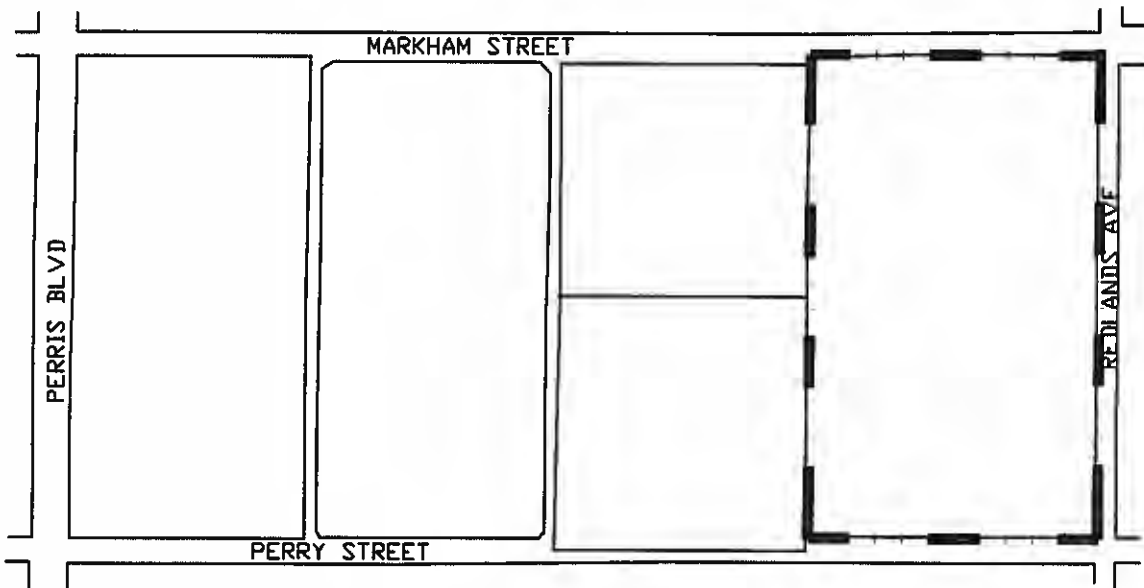
Signer's Name:
Corporate Officer - Title(s):
Partner - Limited General
Individual Attorney in Fact
Trustee Guardian or Conservator
Other:

Signer Is Representing: Marklum Business Center East, LLC

Signer Is Representing:

EXHIBIT "A" TO CONSENT AND WAIVER FOR
DPR 05-0477 BENEFIT ZONE 121
LANDSCAPE MAINTENANCE DISTRICT NO. 1

CITY OF PERRIS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



LEGEND

-  ANNEXATION BOUNDARY
-  PARCEL BOUNDARY

REFERENCE THE RIVERSIDE COUNTY ASSESSOR MAPS FOR A DETAILED DESCRIPTION OF PARCEL LINES AND DIMENSIONS

SHEET 1 OF 1

RESOLUTION NUMBER XXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, OF PRELIMINARY APPROVAL OF ENGINEER'S REPORT FOR ANNEXATION OF DPR 05-0477 TO BENEFIT ZONE 121, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1

WHEREAS, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 (the "District"), and created BENEFIT ZONE 121 therein (hereinafter referred to as the "Benefit Zone 121"); and

WHEREAS, on the 30th day of August, 2016, the City Council of the City of Perris, County of Riverside, California ("the City Council") adopted its Resolution Number _____ directing the Engineer of Work to prepare and file with the City Clerk of said City a report in writing as required by Act in connection with the annexation of DPR 05-0477 to Benefit Zone 121; and

WHEREAS, said Engineer of Work has prepared and filed with the City Clerk of said City a report (the "Engineer's Report") in writing as called for in said resolution and under and pursuant to said act, which report has been presented to this City Council for consideration; and

WHEREAS, said City Council has duly considered said report and each and every part thereof, and finds that each and every part of said report is sufficient, and that no portion of the report requires or should be modified in any respect.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Perris as follows:

Section 1. The above recitals are true and correct, and are incorporated herein by this reference.

Section 2. That the Engineer's estimate prepared by the City Engineer of the itemized costs and expenses of said work and of the incidental expenses in connection therewith, contained in said report be, and each of them are hereby, preliminary approved and confirmed.

Section 3. That the diagram showing the District referred to and described in said report, the boundaries of the subdivisions of the land within said District as the same existed at the time of passage of said Resolution, is hereby preliminarily approved and confirmed.

Section 4. That the proposed assessment upon the subdivisions of land in said District is in proportion to the estimated benefit to be received by said subdivision, respectively, from said work and of the incidental expenses thereof, as contained in said report is hereby preliminarily approved and confirmed.

Section 5. That said report shall stand as the Engineer's Report for the purposes of all subsequent proceedings, and pursuant to the proposed District.

ADOPTED, SIGNED and APPROVED this 30th day of August, 2016.

Mayor, Daryl R. Busch

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number XXX was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held 30th day of August, 2016, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar

RESOLUTION NUMBER XXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO ORDER THE ANNEXATION TO BENEFIT ZONE 121, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, DECLARING THE WORK TO BE OF MORE LOCAL THAN ORDINARY PUBLIC BENEFIT; SPECIFYING THE EXTERIOR BOUNDARIES OF THE AREA TO BE ANNEXED TO BENEFIT ZONE 121, LANDSCAPE MAINTENANCE DISTRICT NUMBER 1 AND TO BE ASSESSED THE COST AND EXPENSE THEREOF; DESIGNATING SAID ANNEXATION AS ANNEXATION OF DPR 05-0477 TO BENEFIT ZONE 121, LANDSCAPE MAINTENANCE DISTRICT NUMBER 1; DETERMINING THAT THESE PROCEEDINGS SHALL BE TAKEN PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON OCTOBER 25, 2016

WHEREAS, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 (the "District"), and created BENEFIT ZONE 121 therein (hereinafter referred to as the "Benefit Zone 121"); and

WHEREAS, the provisions of Article II of Chapter 2 of the Act authorize the City Council to order the annexation of territory to the District; and

WHEREAS, on the 30th day of August, 2016, the City Council of the City of Perris, County of Riverside, California ("the City Council") adopted its Resolution Number ____ directing the Engineer of Work to prepare and file with the City Clerk of said City a report in writing as required by the Act; and

WHEREAS, said Engineer of Work has prepared and filed with the City Clerk of said City a report (the "Engineer's Report") in writing as called for in said resolution and under and pursuant to said act, which report has been presented to this City Council for consideration; and

WHEREAS, said City Council has duly considered the Engineer's Report and each and every part thereof, and has found that each and every part of the Engineer's Report is sufficient, and that no portion of the report requires or should be modified in any respect; and

WHEREAS, the City now desires to declare its intention to annex certain property into Benefit Zone 121 of the District, pursuant to the Act and, more specifically, Section 22587 thereof, and to take certain other actions as required by the Act;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Perris, California, as follows:

Section 1. Recitals. The Recitals set forth above are true and correct, and are incorporated herein by this reference.

Section 2. Description of Work: That the public interest and convenience requires and it is the intention of the City Council of the City of Perris to annex DPR 05-0477 to Benefit Zone 121 of the District, and to order the following work be done, to wit:

1. Installation, construction, maintenance, and servicing of landscaping as authorized by Section 22525 of the Streets and Highways Code, State of California.
2. Any and all work and materials appurtenant thereto or which are necessary or convenient for the maintenance and servicing thereof.

Section 3. Location of Work: The improvements to be maintained and serviced include the irrigation system, landscaping, and appurtenances benefiting DPR 05-0477. The improvements, located in public rights-of-way and easements, are located in the Markham Street and Redlands Avenue medians accommodating ingress and egress to Benefit Zone 121; and, the Markham Street, Perry Avenue and Redlands Avenue parkways bordering Benefit Zone 121.

Section 4. Description of Assessment District: That the contemplated work, in the opinion of said City Council, is of more local than ordinary public benefit, and this City Council hereby makes the expense of said work chargeable upon a District, which said District is assessed to pay the costs and expenses thereof, and which District is described as follows:

All that certain territory of the City of Perris included within the exterior boundary lines shown upon that certain "Diagram of Annexation of DPR 05-0477 to Benefit Zone 121, Landscape Maintenance District Number 1" heretofore approved by the City Council of said City by Resolution No ____, indicating by said boundary line the extent of the territory included within the proposed assessment district and which map is on file in the office of the City Clerk of said City.

Reference is hereby made to said map for a further, full, and more particular description of said assessment district, and the said map so on file shall govern for all details as to the extent of said assessment district.

Section 5. Report of Engineer: The City Council of said City by Resolution Number ____ has preliminarily approved the report of the Engineer of Work which report indicated the amount of the proposed assessment, the district boundaries, assessment zones, detailed description of improvements, and the method of assessment. The report titled "Engineer's Report for Annexation of DPR 05-0477 to Benefit Zone 121, Landscape Maintenance District Number 1", is on file in the office of the City Clerk of said City. Reference to said report is hereby made for all particulars for the amount and extent of the assessments and for the extent of the work.

Section 6. Collection of Assessments: The assessment shall be collected at the same time and in the same manner as taxes for the County of Riverside are collected. The Engineer of Work shall file a report annually with the City Council of said City and said City Council will annually conduct a hearing upon said report at their regular meeting before August 10th, at which time assessments for the next Fiscal Year will be determined. That the annual assessment reflecting the reasonable cost of providing for the maintenance, servicing and operation of the public landscaping and appurtenant facilities is equal to \$1,299.80 per Benefit Unit, plus inflation factors not to exceed 1) the "Common Labor, Construction Cost Index", as published by Engineering News Record in subsequent years, 2) the Southern California Edison rate increase(s) effective in subsequent years, and 3) the Eastern Municipal Water District rate increase(s) effective in subsequent years.

Section 7. Time and Place of Public Hearing: Notice is hereby given that on October 25, 2016, at 6:30 p.m., in the City Council Chambers of the City Council of the City of Perris, California, 101 North "D" Street, in the City of Perris, State of California, is hereby fixed as the time and place for a hearing by this City Council on the question of the levying and collection of the proposed assessments. That any and all persons having any objections to the work or the extent of the annexation to the assessment district may appear and show cause why said work should not be done or carried out or why said annexation to the district should not be confirmed in accordance with this Resolution of Intention. City Council will consider all oral and written protests.

Section 8. Landscaping and Lighting Act of 1972: All the work herein proposed shall be done and carried through in pursuance of an act of the legislature of the State of California designated the Landscaping and Lighting Act of 1972, being Division 15 of the Streets and Highways Code of the State of California.

Section 9. Publication of Resolution of Intention: The City Clerk shall cause this Resolution of Intention to be published one time as required by 22552 of the California Streets and Highways Code, with the publication occurring no later than 10 days prior to the public hearing at which the City Council will consider levying the proposed special assessments. The published notice will encompass one-eighth of a newspaper page. The Perris City News is hereby designated as the newspaper in which the City Clerk shall publish this Resolution of Intention. Upon completion of giving notice, the City Clerk is further directed to file in her office a proof of publication setting forth compliance with the requirements for publishing.

Section 10. Mailing of Notice: The City Clerk shall also give notice by a first-class mailing to all owners of property subject to any new or increased assessments. The notice shall be mailed no later than 45 days prior to the public hearing at which the City Council will consider levying the new or increased assessments and shall be at least in 10 point type. The form of said notice shall conform in all respects with the requirements of subdivision (b) of Section 54953 of the Government Code and pursuant to subdivision (c) of that section, each notice shall contain an assessment ballot whereon the property owner may indicate support or opposition to the proposed assessment.

Section 11. Designation of Contact Person: That this City Council does hereby designate, Habib Motlagh, City Engineer of the City of Perris, (951) 943-6504 as the person to answer inquiries regarding the District and the proposed annexation thereto.

Section 12. Certification: The City Clerk shall certify to the adoption of this Resolution.

ADOPTED, SIGNED and APPROVED this 30th day of August, 2016.

Mayor, Daryl R. Busch

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number XXX was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held 30th day of August, 2016, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar

CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date August 30, 2016

SUBJECT: Annexation of DPR 05-0477 to Flood Control MD No. 1

REQUESTED ACTION: Adoption of Resolution of Intention to Annex DPR 05-0477 to Flood Control Maintenance District No. 1 and set a public hearing date of October 25, 2016

CONTACT: Habib Motlagh, City Engineer

BACKGROUND/DISCUSSION: DPR 05-0477 is a 21.81-acre development located on the northwest corner of Redlands Avenue and Perry Street. The project is under the ownership of Markham Business Center East LLC, c/o IDI Gazeley LLC. A distribution warehouse is to be constructed.

As a condition of approval, the project is required to annex into FCMD 1. This district provides revenue for the annual maintenance of interior streets (residential only) and flood control improvements installed in conjunction with new development.

The project will benefit from the maintenance and servicing of the public flood control facilities that protect DPR 05-0477 from inundation. The public facilities include catch basins, inlets/outlets, 18- and 36-inch storm drain pipe, and an 18-inch by 42-inch reinforced concrete box.

BUDGET (or FISCAL) IMPACT: The maximum annual assessment is \$1,914.04, plus inflation factors 1) the "Common Labor, Construction Cost Index", as published by Engineering News Record in subsequent years, 2) the Southern California Edison rate increase(s) effective in subsequent years, and 3) the Eastern Municipal Water District rate increase(s) effective in subsequent years.

Reviewed by:

Assistant City Manager 

City Attorney _____

Attachments: 1. Engineer's Report
2. Resolution of Intention to Annex DPR 05-0477 to Flood Control MD No. 1

Consent:

AGENCY: City of Perris

**PROJECT: Annexation of DPR 05-0477
To Benefit Zone 90, Flood Control Maintenance District No. 1**

**TO: City Council
City of Perris
State of California**

REPORT PURSUANT TO "BENEFIT ASSESSMENT ACT OF 1982"

Pursuant to the direction from the City Council of the City of Perris, submitted herewith is the "Report," consisting of the following parts, pursuant to the provisions of Part 1 of Division 2 of Title 5 of the Government Code of the **STATE OF CALIFORNIA**, being the "Benefit Assessment Act of 1982", as amended, commencing with Section 54703. This "Report" provides for the annexation into the District of additional parcels and the levy of assessments for the fiscal year commencing July 1, 2016 to June 30, 2017, for that area to be known and designated as:

**"Annexation of DPR 05-0477
To Benefit Zone 90, Flood Control Maintenance District No. 1"**

I do hereby assess and apportion the total amount of the costs and expenses upon the several parcels of land within said designated area liable therefor and benefited thereby, in proportion to the estimated benefits that each parcel receives, respectively, from said maintenance works of improvement and appurtenances.

Executed this 30th day of August, 2016.

**HABIB M. MOTLAGH, City Engineer
CITY OF PERRIS
STATE OF CALIFORNIA**

Final approval, confirmation and levy of the annual assessment and all matters relating to annexation and the Engineer's "Report" were made on the 25th day of October 2016, by adoption of Resolution No. _____ of the City Council.

**NANCY SALAZAR, City Clerk
CITY OF PERRIS
STATE OF CALIFORNIA**

A copy of the Assessment Roll and Engineer's "Report" were filed in the Office of the City Clerk on the 30th day of August 2016.

**NANCY SALAZAR, City Clerk
CITY OF PERRIS
STATE OF CALIFORNIA**

Report

PART 1. A **General Description** of the flood control improvements includes facilities that will accommodate the storm flow and protect DPR 05-0477 from inundation. These improvements channel, contain and convey the storm flow to the Perris Valley Storm Drain Channel. These improvements are generally described as follows:

- Catch basins
- Inlet and Outlet
- 18" and 36" reinforced concrete pipe
- 18" X 42" reinforced concrete box

Maintenance and upkeep of these storm drainage facilities includes, but is not be limited to, general cleanup and debris removal, inspections, stenciling, replacement and repairs. Annual photo documentation is scheduled to take place, along with silt removal as required. Depending on that year's storm drain flow and the level of debris in the flow, a system cleaning may be required after the first rain and again during or at the end of the rainy season.

It is noted that all private on-site storm drain facilities and detention basins identified within the property line on the map prepared by HPA Architecture and entitled, "Overall Site Plan for Project Markham East", are to be maintained by the property owner and not the City of Perris.

PART 2. **Plans and Specifications** for the improvements to be maintained for a fiscal year were prepared by Albert A. Webb Associates and are entitled as follows:

"As Built, Street Improvement Plans for Perris Circle Industrial Park – TPM 36540, City of Perris, California - DPR No. 13-02-0005", and

"As Built, Street Improvement Plans for Stratford Ranch – Parcel Map 36469, Amended DPR No. 11-12-0004".

The plans and specifications have been approved by both the City Engineer for the City of Perris and the Chief Engineer for the Riverside County Flood Control and Water Conservation District and are on file in the City of Perris Office of Community Development. The plans and specifications sufficiently show and describe the general nature, location and extent of the improvements, and by reference, are hereby made a part of this report to the same extent as if said plans and specifications were attached hereto.

PART 3. **An Estimate** of the cost for the public improvements to be maintained and/or improved for a given fiscal year includes labor, equipment, materials, and appurtenances. Incidentals include annual engineering, legal, City Clerk, and finance expenses to the District, including the processing of payments and the submittal of billings to the Riverside County Auditor for placement on the tax roll.

The maximum annual assessment is based on the estimated cost of maintaining the facilities. The annual assessment levied will be based on the actual expenses incurred by Benefit Zone 90.

With service intervals and staggered maintenance operations, revenue requirements for maintenance will fluctuate year to year. Each year's maintenance operations will be funded by that year's assessment plus the fund balance remaining from prior year assessments.

The estimated annual cost for maintenance of the facilities is listed below.

<u>Public Facility</u>	<u>Total Annual Cost</u>
Catch Basins, Inlet and Outlet	\$716.04
Storm Drains and Reinforced Concrete Box	<u>948.34</u>
Total Maintenance Costs	\$1,664.38
 Incidentals	 249.66
 Public Facilities Annual Cost	 \$1,914.04

When the improvements are accepted, the City of Perris will assume the expenses of maintaining the improvements twelve months from the acceptance date. Zero costs will be incurred for the fiscal year commencing July 1, 2016 to June 30, 2017.

PART 4

The Assessment Roll shows the proportionate amount of the assessment to be charged in proportion to the benefits to be received by each lot or parcel within the exterior boundaries of the Diagram, enclosed herein as Part 5.

The storm drainage facilities will accommodate the storm flow specifically impacting DPR 05-0477. These improvements specifically benefit the area within the annexation; and, the improvements were required for the approval of, and as of consequence of, development of this area.

The method of assessment is based on units, with the benefit units assigned to the net area within DPR 05-0477. The current maximum annual assessment reflecting the reasonable cost of providing for the maintenance and servicing of the public improvements and appurtenant facilities is equal to \$87.76 per net acre.

The Benefit Units assigned, and corresponding current maximum annual assessment, per parcel, are listed as follows:

<u>Assessor Parcel Number</u>	<u>Net Acreage</u>	<u>Benefit Units</u>	<u>Estimated Maximum Assessment</u>
302-120-001	10.89	10.89	\$955.70
302-120-009	<u>10.92</u>	<u>10.92</u>	<u>958.34</u>
Totals	21.81	21.81	\$1,914.04

The annual assessments are subject to inflation factors not to exceed:

- 1) the "Common Labor, Construction Cost Index", as published by Engineering News Record in subsequent years,
- 2) the Southern California Edison rate increase(s) effective in subsequent years, and
- 3) the Eastern Municipal Water District rate increase(s) effective in subsequent years.

For the current maximum annual assessment and the assessment for the fiscal year commencing July 1, 2016 to June 30, 2017, reference is made to the Assessment Roll included herein as Attachment No. 1.

A 6-month tax roll reserve provides funding for the cost of servicing and maintenance prior to the receipt of tax collections from the County of Riverside. The fiscal year begins July 1 and the first installment from the tax roll collections are usually distributed by the County of Riverside the following January. A 6-month tax roll reserve for the current maintenance of the flood control facilities and incidental costs is estimated to be \$957.02.

PART 5. **A Diagram of the Annexation.** The boundary of the area to be annexed is coincident with DPR 05-0477. Said boundary is designated as "Diagram of Annexation of DPR 05-0477 to Benefit Zone 90, Flood Control Maintenance District No. 1, City of Perris, County of Riverside, State of California". The Diagram is included herein as Attachment No. 2, which shows the boundaries of the area of benefit. Reference is made to the County Assessor's Maps for a detailed description of the lines and dimensions of any lots or parcels. The lines and dimensions of each lot shall conform to those shown on the County Assessor's Maps for the fiscal year to which the "Report" applies.

PART 6. **A Petition for Annexation** to the District has been signed by the owners of the area within the proposed annexation. Said petitions are included herein as Attachment No. 3.

Assessment Roll

**Annexation of DPR 05-0477 to
Benefit Zone 90,
Flood Control Maintenance District No. 1, City of Perris**

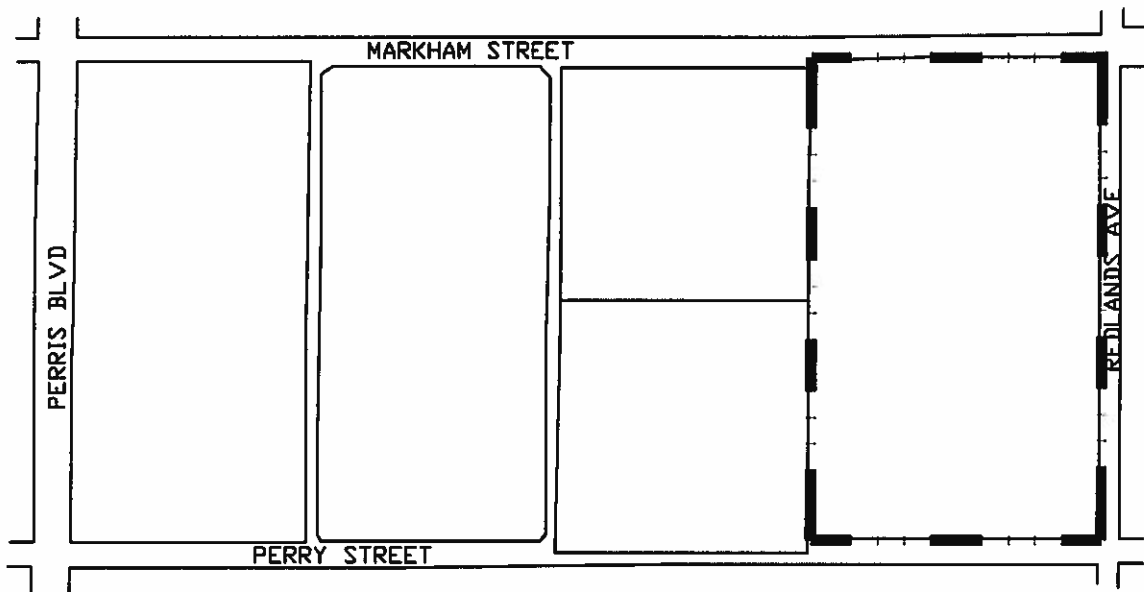
<u>Benefit Zone</u>	<u>Assessment Number</u>	<u>Assessor Parcel Number</u>	<u>Maximum Annual Assessment</u>	<u>Fiscal Year 2016/2017</u>
90	90	302-120-001	\$955.70	\$00.00
90	90	302-120-009	<u>958.34</u>	<u>00.00</u>
Totals			\$1,914.04	\$00.00

The annual assessments are subject to inflation factors not to exceed:

- 1) the "Common Labor, Construction Cost Index", as published by Engineering News Record in subsequent years,
- 2) the Southern California Edison rate increase(s) effective in subsequent years, and
- 3) the Eastern Municipal Water District rate increase(s) effective in subsequent years

DIAGRAM OF ANNEXATION OF
DPR 05-0477 TO BENEFIT ZONE 90
FLOOD CONTROL MAINTENANCE DISTRICT NO. 1

CITY OF PERRIS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



LEGEND

-  ANNEXATION BOUNDARY
-  PARCEL BOUNDARY

REFERENCE THE RIVERSIDE COUNTY ASSESSOR MAPS FOR A DETAILED DESCRIPTION OF PARCEL LINES AND DIMENSIONS

SHEET 1 OF 1

**PETITION FOR THE ANNEXATION TO A BENEFIT ASSESSMENT DISTRICT TO
FINANCE THE MAINTENANCE OF CERTAIN PUBLIC IMPROVEMENTS**

**BEFORE THE CITY COUNCIL OF THE CITY OF PERRIS,
STATE OF CALIFORNIA**

In the matter of the proposed)
Annexation to City of Perris)
Flood Control Maintenance District No. 1)

TO: The City Council of the City of Perris

We, the undersigned, hereby:

- (1) Petition you to initiate and complete all necessary proceedings under the Benefit Assessment Act of 1982, Chapter 6.4 (commencing with Section 54703) of Part 1 of Division 2 of Title 5 of the California Government Code for the annexation to a benefit assessment district for the maintenance of certain flood control improvements which benefit the property described on Exhibit "A" attached hereto and incorporated herein by this reference to the Maintenance District.
- (2) Certify that the proposed annexation to a benefit assessment district that will be subject to assessment for maintenance of such improvements, is that real property in the City of Perris, County of Riverside, State of California, generally described on Exhibit "A" attached hereto and incorporated herein by this reference to the Maintenance District.
- (3) Certify that we constitute the owners(s), including mortgagees or beneficiaries under any existing mortgage or subject to assessment for the proposed annexation, of the property in the proposed annexation to a benefit assessment district, as shown by the last equalized assessment roll used by the County of Riverside at the time this Petition is filed and also constitute the owner(s) of sixty percent (60%) of the area of all assessable lands within the proposed annexation to a benefit assessment district.
- (4) In order to expedite the project, agree to dedicate all necessary rights-of-way or easements as determined necessary for maintenance of the public improvements.

Dated: May 11, 2016



Signature: Jon C. Kelly, Sr. VP/Construction

List Property Owner Name and Mailing Address
Markham Business Center East, LLC
c/o IDI Gazeley, LLC
26632 Towne Centre Drive, Suite 300
Foothill Ranch, CA 92610
Phone: 949-614-8200
Project Name: Stratford Ranch Building 3

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

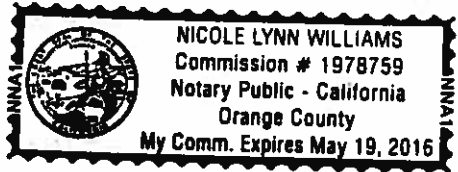
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of ORANGE)
On May 11, 2016 before me, Nicole Lynn Williams
Date Here Insert Name and Title of the Officer
personally appeared Jon C. Kelly
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Nicole Lynn Williams
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document Petition for the Annexation to A
Title or Type of Document: Benefit Assessment District Document Date: 5/11/2016 to finance the maintenance of certain Public Improvements
Number of Pages: 1 Signer(s) Other Than Named Above: _____

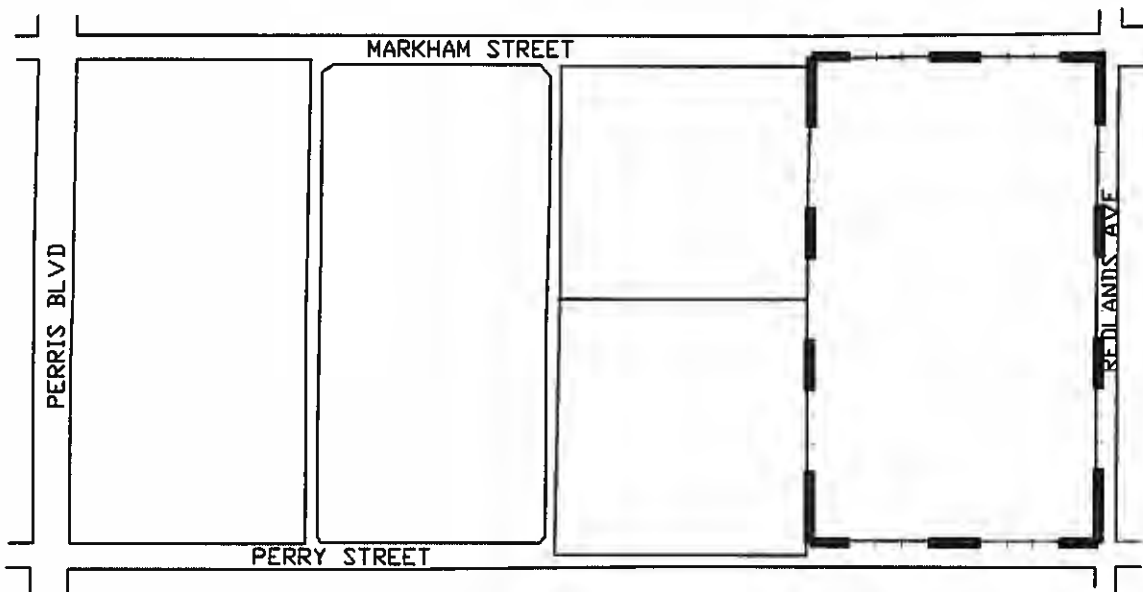
Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: VP/CONSTRUCTION
Signer Is Representing: MARKHAM BUSINESS CENTER EAST, LLC

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

EXHIBIT "A" TO PETITION FOR ANNEXATION OF
DPR 05-0477 TO BENEFIT ZONE 90
FLOOD CONTROL MAINTENANCE DISTRICT NO. 1

CITY OF PERRIS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



LEGEND

-  ANNEXATION BOUNDARY
-  PARCEL BOUNDARY

RESOLUTION NUMBER XXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO AUTHORIZE LEVYING ASSESSMENTS UPON CERTAIN PARCELS OF REAL PROPERTY, TO ORDER ANNEXATION OF DPR 05-0477 TO BENEFIT ZONE 90, FLOOD CONTROL MAINTENANCE DISTRICT NUMBER 1, PURSUANT TO THE BENEFIT ASSESSMENT ACT OF 1982; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON OCTOBER 25, 2016

WHEREAS, the City Council of the City of Perris, County of Riverside, California ("this City Council"), wishes to provide continued financing for necessary maintenance of certain flood control and drainage improvements within the boundaries of DPR 05-0477 through the levy of benefit assessments pursuant to the provisions of Chapter 6.4 (commencing with Section 54703) of Part 1 of Division 2 of Title 5 of the California Government Code commonly known as the "Benefit Assessment Act of 1982", (the "Act"); and

WHEREAS, Markham Business Center East LLC, c/o IDI Gazeley LLC (the "Owners") have presented signed petitions to the City Council requesting the annexation of DPR 05-0477 to a benefit assessment district to finance the maintenance of those certain drainage and flood control improvements permitted pursuant to Sections 54710 and 54710.5 of the Act (the "Improvements") which benefit properties within DPR 05-0477; and

WHEREAS, the City Council now proposes to levy benefit assessments under the provisions of the Act to insure continued financing to maintain the Improvements pursuant to the Act, all for the benefit of parcels within DPR 05-0477; and

WHEREAS, to accomplish such purposes, the City Council proposes to annex DPR 05-0477 to Benefit Zone 90, Flood Control Maintenance District No. 1.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Perris, California, as follows:

Section 1. The public interest, convenience, and necessity require, and it is the intention of the City Council pursuant to the provisions of the Act to maintain the Improvements for the benefit of the properties within the area of benefit.

Section 2. Maintenance of the improvements will be of direct benefit to parcels within DPR 05-0477 which are hereby declared to be the properties benefited by the Improvements and to be assessed to pay the cost and expenses thereof. The area of benefit shall be all that part of the City within the boundaries shown on the map entitled "Diagram of Annexation of DPR 05-0477 to Benefit Zone 90, Flood Control Maintenance District Number 1" on file in the office of the City Clerk of the City of Perris, California.

Section 3. At least forty-five (45) days prior to the date set for the hearing on the proposed assessment, the Assessment Engineer is hereby directed to file with the City Clerk a written report (the "Engineer's Report") pursuant to the Act, Government Code Section 53753 and Article XIID of the Constitution of the State of California, containing the following:

- a. A description of the service proposed to be financed through the revenue derived from the benefit assessments.
- b. A description of each lot or parcel of property proposed to be subject to the benefit assessments. The assessor's parcel number or Tract Map number shall be a sufficient description of the parcel.
- c. The amount of the proposed assessment for each parcel.
- d. The basis and schedule of the assessments.
- e. Other such matters as the Assessment Engineer shall deem appropriate.

Section 4. On the 25th day of October, 2016, at 6:30 p.m., in the City Council Chambers of the City Council of the City of Perris, California, 101 North "D" Street, in the City of Perris, State of California, the City Council will conduct a Protest Hearing at which time any and all persons having any objections to the work or extent of the annexation to the assessment district, may appear and show cause why said work should not be done or carried out in accordance with this Resolution of Intention. The City Council will consider all oral and written protests.

Section 5. The City Clerk is hereby directed to publish notice of the hearing on the proposed assessment and notice of the filing of the Engineer's Report once a week for two successive weeks, with at least five days intervening between the respective publication dates, not counting such publication dates, in the Perris City News, a newspaper of general circulation within the area of benefit. The notice shall be 1/8 of a page in size and contain the following information:

- a. The amount of the assessment.
- b. The purpose of the assessment.
- c. The total estimated assessments expected to be generated annually.
- d. The method and frequency for collecting the assessment.
- e. The date, time, and location of the public hearing.
- f. The phone number and address of an individual that interested persons may contact to receive additional information about the assessment.

Section 6. The City Clerk is also hereby instructed to give additional notice of the hearing and notice of the filing of the Engineer's Report by posting a copy of this resolution in three public places within the City of Perris.

Section 7. The City Clerk shall also give notice by a first-class mailing to all owners of property subject to any new or increased assessments, including the Owners. The notice shall be mailed no later than 45 days prior to the public hearing at which the City Council will consider levying the new or increased assessments and shall be at least in 10 point type. The form of said notice shall conform in all respects with the requirements of subdivision (b) of Section 53753 of the Government Code and pursuant to subdivision (c) of that section, each notice shall contain an assessment ballot whereon the property owner may indicate support or opposition to the proposed assessment.

Section 8. That this City Council does hereby designate, Habib Motlagh, City Engineer of the City of Perris, (951) 943-6504 as the person to answer inquiries regarding the District and the proposed annexation thereto.

ADOPTED, SIGNED and APPROVED this 30th day of August, 2016.

Mayor, Daryl R. Busch

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number XXX was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held 30th day of August, 2016, by the following called vote:

AYES:

NOES:

ABSENT:

ABSTAIN:


City Clerk, Nancy Salazar

CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date: August 30, 2016

SUBJECT: Biennial Review of Conflict of Interest Code

REQUESTED ACTION: Adopt Resolution Number (next in order) adopting the State Conflict of Interest Code and amending the list of Designated Employees

CONTACT: Judy L. Haughney, Records Clerk 

BACKGROUND/DISCUSSION:

The Political Reform Act of 1974 requires that cities and other local agencies adopt local Conflict of Interest Codes. The City of Perris' code requires disclosure of financial interests of certain employees, consultants and members of Boards and Commissions if these persons are likely to be involved in decision-making that could affect their own financial interests. All public employees must comply with the State's general conflict of interest laws by abstaining from influencing or making decisions that would affect their own financial interests. Additionally, employees who hold positions designated in the City's Conflict of Interest Code must disclose specified types of financial interests on annual financial disclosure statements that are filed with the City Clerk's office. The City's local code does not include the City Council, Planning Commission, City Manager, City Attorney or Treasurer. These positions are required, under Government Code §87200, to report to the Fair Political Practices Commission (FPPC).

The City Council last amended the City of Perris Conflict of Interest Code on January 13, 2015, by Resolution Number 4791. State law requires every local governmental agency to biennially review its conflict of interest code to determine whether it is accurate and up-to-date. The list of designated positions is proposed to be amended to add, delete and rename positions in order to reflect the City's current position classifications, duties and nomenclature. The proposed list of designated positions is attached to the resolution. A Notice of Intent to Adopt or Amend a Conflict of Interest Code was published on July 1, 2016 and a notice was served on all affected employees. No comments were received during the 45-day comment period.

BUDGET (or FISCAL) IMPACT:

There is no impact to the budget as a result of this item.

RECOMMENDATION:

It is recommended that the City Council adopt Resolution Number (next in order) adopting the State Conflict of Interest Code by reference and amending designated positions.

Reviewed by: *ju*
City Attorney: Yes-Nick Papajohn, Aleshire & Wynder
Assistant City Manager *RL*

Consent: Yes
Public Hearing:
Business Item:

Attachments: Copy of proposed Resolution
Attachment A-Current FPPC Conflict of Interest Code
Attachment B-Revised Designated Employee List
Attachment C-Disclosure Categories

RESOLUTION NO. _____

***A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
PERRIS, COUNTY OF RIVERSIDE, STATE OF
CALIFORNIA ADOPTING A CONFLICT OF INTEREST
CODE***

WHEREAS, Government Code Section 87300, *et seq.*, of the Political Reform Act requires state and local government agencies to adopt conflict of interest codes and amend them on a regular basis; and

WHEREAS, the Fair Political Practices Commission (“FPPC”) has adopted a regulation, 2 California Code of Regulations Section 18730, which contains the terms of a standard conflict of interest code which the FPPC recommends be adopted by reference; and

WHEREAS, the City of Perris (“City”) is a public body, and as such is required to adopt a conflict of interest code.

***NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF
PERRIS DOES HEREBY RESOLVE, DETERMINE AND ORDER AS FOLLOWS:***

Section 1. The terms of 2 California Code of Regulations Section 18730, a current copy of which is attached hereto as Attachment “A,” and any amendments to it hereafter duly adopted by the Fair Political Practices Commission, are hereby adopted and incorporated by reference. Regulation 18730, as amended, and Attachments “B” and “C” to this Resolution, in which members and employees are designated and disclosure categories are set forth and explained, shall constitute the Conflict of Interest Code for the City of Perris.

Section 2. Employees designated in Attachment “B” shall file statements of economic interests (Form 700) with the City Clerk. The City Clerk shall retain a copy of all statements of economic interest and make them available for public inspection and reproduction as required by law.

Section 3. All prior Conflict of Interest Codes and lists of designated employees and positions are hereby repealed.

Section 4. The City Clerk shall certify as to the adoption of this Resolution and cause the filing of the Conflict of Interest Code in the manner prescribed by law.

ADOPTED, SIGNED and APPROVED this 30th day of August, 2016.

Daryl R. Busch
Mayor

ATTEST:

Nancy Salazar
City Clerk

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, DO HEREBY CERTIFY that the foregoing Resolution Number _____ was duly adopted by the City Council of the City of Perris at a regular meeting of said Council held on the 30th day of August, 2016, and that it was so adopted by the following vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

Nancy Salazar
City Clerk
City of Perris

(Regulations of the Fair Political Practices Commission, Title 2, Division 6, California Code of Regulations.)

§ 18730. Provisions of Conflict of Interest Codes.

(a) Incorporation by reference of the terms of this regulation along with the designation of employees and the formulation of disclosure categories in the Appendix referred to below constitute the adoption and promulgation of a conflict of interest code within the meaning of Section 87300 or the amendment of a conflict of interest code within the meaning of Section 87306 if the terms of this regulation are substituted for terms of a conflict of interest code already in effect. A code so amended or adopted and promulgated requires the reporting of reportable items in a manner substantially equivalent to the requirements of article 2 of chapter 7 of the Political Reform Act, Sections 81000, et seq. The requirements of a conflict of interest code are in addition to other requirements of the Political Reform Act, such as the general prohibition against conflicts of interest contained in Section 87100, and to other state or local laws pertaining to conflicts of interest.

(b) The terms of a conflict of interest code amended or adopted and promulgated pursuant to this regulation are as follows:

(1) Section 1. Definitions.

The definitions contained in the Political Reform Act of 1974, regulations of the Fair Political Practices Commission (Regulations 18110, et seq.), and any amendments to the Act or regulations, are incorporated by reference into this conflict of interest code.

(2) Section 2. Designated Employees.

The persons holding positions listed in the Appendix are designated employees. It has been determined that these persons make or participate in the making of decisions which may foreseeably have a material effect on economic interests.

(3) Section 3. Disclosure Categories.

This code does not establish any disclosure obligation for those designated employees who are also specified in Section 87200 if they are designated in this code in that same capacity or if the geographical jurisdiction of this agency is the same as or is wholly included within the jurisdiction in which those persons must report their economic interests pursuant to article 2 of chapter 7 of the Political Reform Act, Sections 87200, et seq .

In addition, this code does not establish any disclosure obligation for any designated employees who are designated in a conflict of interest code for another agency, if all of the following apply:

(A) The geographical jurisdiction of this agency is the same as or is wholly included within the jurisdiction of the other agency;

(B) The disclosure assigned in the code of the other agency is the same as that required under article 2 of chapter 7 of the Political Reform Act, Section 87200, and

(C) The filing officer is the same for both agencies.¹

Such persons are covered by this code for disqualification purposes only. With respect to all other designated employees, the disclosure categories set forth in the Appendix specify which kinds of economic interests are reportable. Such a designated employee shall disclose in his or her statement of economic interests those economic interests he or she has which are of the kind described in the disclosure categories to which he or she is assigned in the Appendix. It has been determined that the economic interests set forth in a designated employee's disclosure categories

are the kinds of economic interests which he or she foreseeably can affect materially through the conduct of his or her office.

(4) Section 4. Statements of Economic Interests: Place of Filing.

The code reviewing body shall instruct all designated employees within its code to file statements of economic interests with the agency or with the code reviewing body, as provided by the code reviewing body in the agency's conflict of interest code. ²

(5) Section 5. Statements of Economic Interests: Time of Filing.

(A) Initial Statements. All designated employees employed by the agency on the effective date of this code, as originally adopted, promulgated and approved by the code reviewing body, shall file statements within 30 days after the effective date of this code. Thereafter, each person already in a position when it is designated by an amendment to this code shall file an initial statement within 30 days after the effective date of the amendment.

(B) Assuming Office Statements. All persons assuming designated positions after the effective date of this code shall file statements within 30 days after assuming the designated positions, or if subject to State Senate confirmation, 30 days after being nominated or appointed.

(C) Annual Statements. All designated employees shall file statements no later than April 1. If a person reports for military service as defined in the Servicemember's Civil Relief Act, the deadline for the annual statement of economic interests is 30 days following his or her return to office, provided the person, or someone authorized to represent the person's interests, notifies the filing officer in writing prior to the applicable filing deadline that he or she is subject to that federal statute and is unable to meet the applicable deadline, and provides the filing officer verification of his or her military status.

(D) Leaving Office Statements. All persons who leave designated positions shall file statements within 30 days after leaving office.

(5.5) Section 5.5. Statements for Persons Who Resign Prior to Assuming Office.

Any person who resigns within 12 months of initial appointment, or within 30 days of the date of notice provided by the filing officer to file an assuming office statement, is not deemed to have assumed office or left office, provided he or she did not make or participate in the making of, or use his or her position to influence any decision and did not receive or become entitled to receive any form of payment as a result of his or her appointment. Such persons shall not file either an assuming or leaving office statement.

(A) Any person who resigns a position within 30 days of the date of a notice from the filing officer shall do both of the following:

(1) File a written resignation with the appointing power; and

(2) File a written statement with the filing officer declaring under penalty of perjury that during the period between appointment and resignation he or she did not make, participate in the making, or use the position to influence any decision of the agency or receive, or become entitled to receive, any form of payment by virtue of being appointed to the position.

(6) Section 6. Contents of and Period Covered by Statements of Economic Interests.

(A) Contents of Initial Statements.

Initial statements shall disclose any reportable investments, interests in real property and business positions held on the effective date of the code and income received during the 12 months prior to the effective date of the code.

(B) Contents of Assuming Office Statements.

Assuming office statements shall disclose any reportable investments, interests in real property and business positions held on the date of assuming office or, if subject to State Senate confirmation or appointment, on the date of nomination, and income received during the 12 months prior to the date of assuming office or the date of being appointed or nominated, respectively.

(C) Contents of Annual Statements. Annual statements shall disclose any reportable investments, interests in real property, income and business positions held or received during the previous calendar year provided, however, that the period covered by an employee's first annual statement shall begin on the effective date of the code or the date of assuming office whichever is later, or for a board or commission member subject to Section 87302.6, the day after the closing date of the most recent statement filed by the member pursuant to Regulation 18754.

(D) Contents of Leaving Office Statements.

Leaving office statements shall disclose reportable investments, interests in real property, income and business positions held or received during the period between the closing date of the last statement filed and the date of leaving office.

(7) Section 7. Manner of Reporting.

Statements of economic interests shall be made on forms prescribed by the Fair Political Practices Commission and supplied by the agency, and shall contain the following information:

(A) Investment and Real Property Disclosure.

When an investment or an interest in real property³ is required to be reported,⁴ the statement shall contain the following:

1. A statement of the nature of the investment or interest,

2. The name of the business entity in which each investment is held, and a general description of the business activity in which the business entity is engaged;
3. The address or other precise location of the real property;
4. A statement whether the fair market value of the investment or interest in real property equals or exceeds \$2,000, exceeds \$10,000, exceeds \$100,000, or exceeds \$1,000,000.

(B) Personal Income Disclosure. When personal income is required to be reported,⁵ the statement shall contain:

1. The name and address of each source of income aggregating \$500 or more in value, or \$50 or more in value if the income was a gift, and a general description of the business activity, if any, of each source;
2. A statement whether the aggregate value of income from each source, or in the case of a loan, the highest amount owed to each source, was \$1,000 or less, greater than \$1,000, greater than \$10,000, or greater than \$100,000;
3. A description of the consideration, if any, for which the income was received;
4. In the case of a gift, the name, address and business activity of the donor and any intermediary through which the gift was made; a description of the gift, the amount or value of the gift; and the date on which the gift was received;
5. In the case of a loan, the annual interest rate and the security, if any, given for the loan and the term of the loan.

(C) Business Entity Income Disclosure. When income of a business entity, including income of a sole proprietorship, is required to be reported,⁶ the statement shall contain:

1. The name, address, and a general description of the business activity of the business entity;

2. The name of every person from whom the business entity received payments if the filer's pro rata share of gross receipts from such person was equal to or greater than \$10,000.

(D) Business Position Disclosure. When business positions are required to be reported, a designated employee shall list the name and address of each business entity in which he or she is a director, officer, partner, trustee, employee, or in which he or she holds any position of management, a description of the business activity in which the business entity is engaged, and the designated employee's position with the business entity.

(E) Acquisition or Disposal During Reporting Period. In the case of an annual or leaving office statement, if an investment or an interest in real property was partially or wholly acquired or disposed of during the period covered by the statement, the statement shall contain the date of acquisition or disposal.

(8) Section 8. Prohibition on Receipt of Honoraria.

(A) No member of a state board or commission, and no designated employee of a state or local government agency, shall accept any honorarium from any source, if the member or employee would be required to report the receipt of income or gifts from that source on his or her statement of economic interests. This section shall not apply to any part-time member of the governing board of any public institution of higher education, unless the member is also an elected official.

Subdivisions (a), (b), and (c) of Section 89501 shall apply to the prohibitions in this section.

This section shall not limit or prohibit payments, advances, or reimbursements for travel and related lodging and subsistence authorized by Section 89506.

(8.1) Section 8.1. Prohibition on Receipt of Gifts in Excess of \$460.

(A) No member of a state board or commission, and no designated employee of a state or local government agency, shall accept gifts with a total value of more than \$460 in a calendar year from any single source, if the member or employee would be required to report the receipt of income or gifts from that source on his or her statement of economic interests. This section shall not apply to any part-time member of the governing board of any public institution of higher education, unless the member is also an elected official.

Subdivisions (e), (f), and (g) of Section 89503 shall apply to the prohibitions in this section.

(8.2) Section 8.2. Loans to Public Officials.

(A) No elected officer of a state or local government agency shall, from the date of his or her election to office through the date that he or she vacates office, receive a personal loan from any officer, employee, member, or consultant of the state or local government agency in which the elected officer holds office or over which the elected officer's agency has direction and control.

(B) No public official who is exempt from the state civil service system pursuant to subdivisions (c), (d), (e), (f), and (g) of Section 4 of Article VII of the Constitution shall, while he or she holds office, receive a personal loan from any officer, employee, member, or consultant of the state or local government agency in which the public official holds office or over which the public official's agency has direction and control. This subdivision shall not apply to loans made to a public official whose duties are solely secretarial, clerical, or manual.

(C) No elected officer of a state or local government agency shall, from the date of his or her election to office through the date that he or she vacates office, receive a personal loan from any person who has a contract with the state or local government agency to which that elected

officer has been elected or over which that elected officer's agency has direction and control. This subdivision shall not apply to loans made by banks or other financial institutions or to any indebtedness created as part of a retail installment or credit card transaction, if the loan is made or the indebtedness created in the lender's regular course of business on terms available to members of the public without regard to the elected officer's official status.

(D) No public official who is exempt from the state civil service system pursuant to subdivisions (c), (d), (e), (f), and (g) of Section 4 of Article VII of the Constitution shall, while he or she holds office, receive a personal loan from any person who has a contract with the state or local government agency to which that elected officer has been elected or over which that elected officer's agency has direction and control. This subdivision shall not apply to loans made by banks or other financial institutions or to any indebtedness created as part of a retail installment or credit card transaction, if the loan is made or the indebtedness created in the lender's regular course of business on terms available to members of the public without regard to the elected officer's official status. This subdivision shall not apply to loans made to a public official whose duties are solely secretarial, clerical, or manual.

(E) This section shall not apply to the following:

1. Loans made to the campaign committee of an elected officer or candidate for elective office.
2. Loans made by a public official's spouse, child, parent, grandparent, grandchild, brother, sister, parent-in-law, brother-in-law, sister-in-law, nephew, niece, aunt, uncle, or first cousin, or the spouse of any such persons, provided that the person making the loan is not acting as an agent or intermediary for any person not otherwise exempted under this section.
3. Loans from a person which, in the aggregate, do not exceed \$500 at any given time.

4. Loans made, or offered in writing, before January 1, 1998.

(8.3) Section 8.3. Loan Terms.

(A) Except as set forth in subdivision (B), no elected officer of a state or local government agency shall, from the date of his or her election to office through the date he or she vacates office, receive a personal loan of \$500 or more, except when the loan is in writing and clearly states the terms of the loan, including the parties to the loan agreement, date of the loan, amount of the loan, term of the loan, date or dates when payments shall be due on the loan and the amount of the payments, and the rate of interest paid on the loan.

(B) This section shall not apply to the following types of loans:

1. Loans made to the campaign committee of the elected officer.

2. Loans made to the elected officer by his or her spouse, child, parent, grandparent, grandchild, brother, sister, parent-in-law, brother-in-law, sister-in-law, nephew, niece, aunt, uncle, or first cousin, or the spouse of any such person, provided that the person making the loan is not acting as an agent or intermediary for any person not otherwise exempted under this section.

3. Loans made, or offered in writing, before January 1, 1998.

(C) Nothing in this section shall exempt any person from any other provision of Title 9 of the Government Code.

(8.4) Section 8.4. Personal Loans.

(A) Except as set forth in subdivision (B), a personal loan received by any designated employee shall become a gift to the designated employee for the purposes of this section in the following circumstances:

1. If the loan has a defined date or dates for repayment, when the statute of limitations for filing an action for default has expired.

2. If the loan has no defined date or dates for repayment, when one year has elapsed from the later of the following:

a. The date the loan was made.

b. The date the last payment of \$100 or more was made on the loan.

c. The date upon which the debtor has made payments on the loan aggregating to less than \$250 during the previous 12 months.

(B) This section shall not apply to the following types of loans:

1. A loan made to the campaign committee of an elected officer or a candidate for elective office.

2. A loan that would otherwise not be a gift as defined in this title.

3. A loan that would otherwise be a gift as set forth under subdivision (A), but on which the creditor has taken reasonable action to collect the balance due.

4. A loan that would otherwise be a gift as set forth under subdivision (A), but on which the creditor, based on reasonable business considerations, has not undertaken collection action. Except in a criminal action, a creditor who claims that a loan is not a gift on the basis of this paragraph has the burden of proving that the decision for not taking collection action was based on reasonable business considerations.

5. A loan made to a debtor who has filed for bankruptcy and the loan is ultimately discharged in bankruptcy.

(C) Nothing in this section shall exempt any person from any other provisions of Title 9 of the Government Code.

(9) Section 9. Disqualification.

No designated employee shall make, participate in making, or in any way attempt to use his or her official position to influence the making of any governmental decision which he or she knows or has reason to know will have a reasonably foreseeable material financial effect, distinguishable from its effect on the public generally, on the official or a member of his or her immediate family or on:

(A) Any business entity in which the designated employee has a direct or indirect investment worth \$2,000 or more;

(B) Any real property in which the designated employee has a direct or indirect interest worth \$2,000 or more;

(C) Any source of income, other than gifts and other than loans by a commercial lending institution in the regular course of business on terms available to the public without regard to official status, aggregating \$500 or more in value provided to, received by or promised to the designated employee within 12 months prior to the time when the decision is made;

(D) Any business entity in which the designated employee is a director, officer, partner, trustee, employee, or holds any position of management; or

(E) Any donor of, or any intermediary or agent for a donor of, a gift or gifts aggregating \$460 or more provided to, received by, or promised to the designated employee within 12 months prior to the time when the decision is made.

(9.3) Section 9.3. Legally Required Participation.

No designated employee shall be prevented from making or participating in the making of any decision to the extent his or her participation is legally required for the decision to be

made. The fact that the vote of a designated employee who is on a voting body is needed to break a tie does not make his or her participation legally required for purposes of this section.

(9.5) Section 9.5. Disqualification of State Officers and Employees.

In addition to the general disqualification provisions of section 9, no state administrative official shall make, participate in making, or use his or her official position to influence any governmental decision directly relating to any contract where the state administrative official knows or has reason to know that any party to the contract is a person with whom the state administrative official, or any member of his or her immediate family has, within 12 months prior to the time when the official action is to be taken:

(A) Engaged in a business transaction or transactions on terms not available to members of the public, regarding any investment or interest in real property; or

(B) Engaged in a business transaction or transactions on terms not available to members of the public regarding the rendering of goods or services totaling in value \$1,000 or more.

(10) Section 10. Disclosure of Disqualifying Interest.

When a designated employee determines that he or she should not make a governmental decision because he or she has a disqualifying interest in it, the determination not to act may be accompanied by disclosure of the disqualifying interest.

(11) Section 11. Assistance of the Commission and Counsel.

Any designated employee who is unsure of his or her duties under this code may request assistance from the Fair Political Practices Commission pursuant to Section 83114 and Regulations 18329 and 18329.5 or from the attorney for his or her agency, provided that nothing in this section requires the attorney for the agency to issue any formal or informal opinion.

(12) Section 12. Violations.

This code has the force and effect of law. Designated employees violating any provision of this code are subject to the administrative, criminal and civil sanctions provided in the Political Reform Act, Sections 81000-91014. In addition, a decision in relation to which a violation of the disqualification provisions of this code or of Section 87100 or 87450 has occurred may be set aside as void pursuant to Section 91003.

¹ Designated employees who are required to file statements of economic interests under any other agency's conflict of interest code, or under article 2 for a different jurisdiction, may expand their statement of economic interests to cover reportable interests in both jurisdictions, and file copies of this expanded statement with both entities in lieu of filing separate and distinct statements, provided that each copy of such expanded statement filed in place of an original is signed and verified by the designated employee as if it were an original. See Section 81004.

² See Section 81010 and Regulation 18115 for the duties of filing officers and persons in agencies who make and retain copies of statements and forward the originals to the filing officer.

³ For the purpose of disclosure only (not disqualification), an interest in real property does not include the principal residence of the filer.

⁴ Investments and interests in real property which have a fair market value of less than \$2,000 are not investments and interests in real property within the meaning of the Political Reform Act. However, investments or interests in real property of an individual include those held by the individual's spouse and dependent children as well as a pro rata share of any investment or interest in real property of any business entity or trust in which the individual, spouse and

dependent children own, in the aggregate, a direct, indirect or beneficial interest of 10 percent or greater.

⁵ A designated employee's income includes his or her community property interest in the income of his or her spouse but does not include salary or reimbursement for expenses received from a state, local or federal government agency.

⁶ Income of a business entity is reportable if the direct, indirect or beneficial interest of the filer and the filer's spouse in the business entity aggregates a 10 percent or greater interest. In addition, the disclosure of persons who are clients or customers of a business entity is required only if the clients or customers are within one of the disclosure categories of the filer.

Note: Authority cited: Section 83112, Government Code. Reference: Sections 87103(e), 87300-87302, 89501, 89502 and 89503, Government Code.

HISTORY

1. New section filed 4-2-80 as an emergency, effective upon filing (Register 80, No. 14).

Certificate of Compliance included.

2. Editorial correction (Register 80, No. 29).

3. Amendment of subsection (b) filed 1-9-81, effective thirtieth day thereafter (Register 81, No. 2).

4. Amendment of subsection (b)(7)(B)1. filed 1-26-83; effective thirtieth day thereafter (Register 83, No. 5).

5. Amendment of subsection (b)(7)(A) filed 11-10-83; effective thirtieth day thereafter (Register 83, No. 46).

6. Amendment filed 4-13-87, operative 5-13-87 (Register 87, No. 16).

7. Amendment of subsection (b) filed 10-21-88; operative 11-20-88 (Register 88, No. 46).
8. Amendment of subsections (b)(8)(A) and (b)(8)(B) and numerous editorial changes filed 8-28-90; operative 9-27-90 (Reg. 90, No. 42).
9. Amendment of subsections (b)(3), (b)(8) and renumbering of following subsections and amendment of Note filed 8-7-92; operative 9-7-92 (Register 92, No. 32).
10. Amendment of subsection (b)(5.5) and new subsections (b)(5.5)(A)-(A)(2) filed 2-4-93; operative 2-4-93 (Register 93, No. 6).
11. Change without regulatory effect adopting Conflict of Interest Code for California Mental Health Planning Council filed 11-22-93 pursuant to title 1, section 100, California Code of Regulations (Register 93, No. 48). Approved by Fair Political Practices Commission 9-21-93.
12. Change without regulatory effect redesignating Conflict of Interest Code for California Mental Health Planning Council as chapter 62, section 55100 filed 1-4-94 pursuant to title 1, section 100, California Code of Regulations (Register 94, No. 1).
13. Editorial correction adding History 11 and 12 and deleting duplicate section number (Register 94, No. 17).
14. Amendment of subsection (b)(8), designation of subsection (b)(8)(A), new subsection (b)(8)(B), and amendment of subsections (b)(8.1)-(b)(8.1)(B), (b)(9)(E) and Note filed 3-14-95; operative 3-14-95 pursuant to Government Code section 11343.4(d) (Register 95, No. 11).
15. Editorial correction inserting inadvertently omitted language in footnote 4 (Register 96, No. 13).

16. Amendment of subsections (b)(8)(A)-(B) and (b)(8.1)(A), repealer of subsection (b)(8.1)(B), and amendment of subsection (b)(12) filed 10-23-96; operative 10-23-96 pursuant to Government Code section 11343.4(d) (Register 96, No. 43).
17. Amendment of subsections (b)(8.1) and (9)(E) filed 4-9-97, operative 4-9-97 pursuant to Government Code section 11343.4(d) (Register 97, No. 15).
18. Amendment of subsections (b)(7)(B)5., new subsections (b)(8.2)-(b)(8.4)(C) and amendment of Note filed 8-24-98, operative 8-24-98 pursuant to Government Code section 11343.4(d) (Register 98, No. 35).
19. Editorial correction of subsection (a) (Register 98, No. 47).
20. Amendment of subsections (b)(8.1), (b)(8.1)(A) and (b)(9)(E) filed 5-11-99; operative 5-11-99 pursuant to Government Code section 11343.4(d) (Register 99, No. 20).
21. Amendment of subsections (b)(8.1)-(b)(8.1)(A) and (b)(9)(E) filed 12-6-2000; operative 1-1-2001 pursuant to the 1974 version of Government Code section 11380.2 and Title 2, California Code of Regulations, section 18312(d) and (e) (Register 2000, No. 49).
22. Amendment of subsections (b)(3) and (b)(10) filed 1-10-2001; operative 2-1-2001. Submitted to OAL for filing pursuant to *Fair Political Practices Commission v. Office of Administrative Law*, 3 Civil C010924, California Court of Appeal, Third Appellate District, nonpublished decision, April 27, 1992 (FPPC regulations only subject to 1974 Administrative Procedure Act rulemaking requirements) (Register 2001, No. 2).
23. Amendment of subsections (b)(7)(A)4., (b)(7)(B)1.-2., (b)(8.2)(E)3., (b)(9)(A)-(C) and footnote 4. filed 2-13-2001. Submitted to OAL for filing pursuant to *Fair Political Practices Commission v. Office of Administrative Law*, 3 Civil C010924, California Court of Appeal, Third

Appellate District, nonpublished decision, April 27, 1992 (FPPC regulations only subject to 1974 Administrative Procedure Act rulemaking requirements) (Register 2001, No. 7).

24. Amendment of subsections (b)(8.1)-(b)(8.1)(A) filed 1-16-2003; operative 1-1-2003.

Submitted to OAL for filing pursuant to *Fair Political Practices Commission v. Office of Administrative Law*, 3 Civil C010924, California Court of Appeal, Third Appellate District, nonpublished decision, April 27, 1992 (FPPC regulations only subject to 1974 Administrative Procedure Act rulemaking requirements) (Register 2003, No. 3).

25. Editorial correction of History 24 (Register 2003, No. 12).

26. Editorial correction removing extraneous phrase in subsection (b)(9.5)(B) (Register 2004, No. 33).

27. Amendment of subsections (b)(2)-(3), (b)(3)(C), (b)(6)(C), (b)(8.1)-(b)(8.1)(A), (b)(9)(E) and (b)(11)-(12) filed 1-4-2005; operative 1-1-2005 pursuant to Government Code section 11343.4 (Register 2005, No. 1).

28. Amendment of subsection (b)(7)(A)4. filed 10-11-2005; operative 11-10-2005 (Register 2005, No. 41).

29. Amendment of subsections (a), (b)(1), (b)(3), (b)(8.1), (b)(8.1)(A) and (b)(9)(E) filed 12-18-2006; operative 1-1-2007. Submitted to OAL pursuant to *Fair Political Practices Commission v. Office of Administrative Law*, 3 Civil C010924, California Court of Appeal, Third Appellate District, nonpublished decision, April 27, 1992 (FPPC regulations only subject to 1974 Administrative Procedure Act rulemaking requirements) (Register 2006, No. 51).

30. Amendment of subsections (b)(8.1)-(b)(8.1)(A) and (b)(9)(E) filed 10-31-2008, operative 11-30-2008. Submitted to OAL for filing pursuant to *Fair Political Practices Commission v. Office of Administrative Law*, 3 Civil C010924, California Court of Appeal, Third Appellate

District, nonpublished decision. April 27, 1992 (FPPC regulations only subject to 1974 Administrative Procedure Act rulemaking requirements and not subject to procedural or substantive review by OAL) (Register 2008, No. 44).

31. Amendment of section heading and section filed 11-15-2010; operative 12-15-2010.

Submitted to OAL for filing pursuant to *Fair Political Practices Commission v. Office of Administrative Law*, 3 Civil C010924, California Court of Appeal, Third Appellate District, nonpublished decision. April 27, 1992 (FPPC regulations only subject to 1974 Administrative Procedure Act rulemaking requirements and not subject to procedural or substantive review by OAL) (Register 2010, No. 47).

32. Amendment of section heading and subsections (a)-(b)(1), (b)(3)-(4), (b)(5)(C),

(b)(8.1)-(b)(8.1)(A) and (b)(9)(E) and amendment of footnote 1 filed 1-8-2013; operative

2-7-2013. Submitted to OAL for filing pursuant to *Fair Political Practices Commission v. Office of Administrative Law*, 3 Civil C010924, California Court of Appeal, Third Appellate District, nonpublished decision. April 27, 1992 (FPPC regulations only subject to 1974 Administrative Procedure Act rulemaking requirements and not subject to procedural or substantive review by OAL) (Register 2013, No. 2).

33. Amendment of subsections (b)(8.1)-(b)(8.1)(A), (b)(8.2)(E)3. and (b)(9)(E) filed 12-15-2014;

operative 1-1-2015 pursuant to section 18312(e)(1)(A), title 2, California Code of Regulations.

Submitted to OAL for filing and printing pursuant to *Fair Political Practices Commission v. Office of Administrative Law*, 3 Civil C010924, California Court of Appeal, Third Appellate District, nonpublished decision, April 27, 1992 (FPPC regulations only subject to 1974 Administrative Procedure Act rulemaking requirements) (Register 2014, No. 51).

ATTACHMENT "B"

DESIGNATED POSITIONS AND DISCLOSURE CATEGORIES

The following positions are held by individuals involved in the making or who participate in the making of decisions which may foreseeably have a material effect on an economic interest. The Mayor, City Council members, Planning Commissioners, City Manager, City Attorney, City Treasurer, and officials who manage public investments are all required to file disclosure statements pursuant to State law and thus are not included herein.

DESIGNATED EMPLOYEES' TITLE OR FUNCTION	DISCLOSURE CATEGORIES ASSIGNED
Accountant I/II	2, 5, 6, 7
Accounting Supervisor	2, 5, 6, 7
Administrative Services Manager	1, 2, 3, 4, 6, 7
Assistant Director of Administrative Services	1, 2, 3, 4, 6, 7
Assistant City Manager	1, 2, 3, 4, 6, 7
Assistant Director of Community Services and Housing	1, 2, 3, 4, 6, 7
Assistant Director of Development Services	1, 2, 3, 4, 6, 7
Assistant Director of Finance	1, 2, 3, 4, 5, 6, 7
Assistant Director of Public Works	1, 2, 3, 4, 5, 6, 7
Associate Planner	2, 3, 4
Capital Improvements Project Manager	1, 2, 3, 4, 6, 7
Combination Building Inspectors	2, 3, 7
Construction Manager	1, 2, 3, 4
Counter Services Supervisor	1, 2, 3, 4
Deputy City Manager	1, 2, 3, 4, 6, 7
Deputy or Assistant City Clerk (Records Clerk)	1, 2, 3, 4, 6, 7
Director of Development Services	1, 2, 3, 4, 6, 7
Director of Finance	1, 2, 3, 4, 5, 6, 7
Director of Public Works	1, 2, 3, 4, 6, 7
Grants Manager	1, 2, 3, 4, 5, 6, 7
Human Resources and Risk Supervisor	1, 2, 6, 7
Information Technology Manager	6, 7
Planning Manager	1, 2, 3, 4

Public Works Manager	1, 2, 4, 7
Parks Manager	1, 2, 4, 6, 7
Redevelopment and Economic Development Manager	1, 2, 3, 4, 6, 7
Redevelopment Project Manager	1, 2, 3, 4, 6, 7
Senior Combination Inspector	2, 3, 4
Special District Inspector	2, 3, 7
City Clerk	1, 2, 3, 4, 6, 7
City Engineer	1, 2, 3, 4, 6, 7
Fire Chief	2, 3, 7
Police Chief	2, 3, 7
Consultants*	1, 2, 4, 5, 6
Members of the Public Safety Commission	1, 2, 3, 4, 7
Members of the Community Development Committee	1, 2, 3, 4, 7
Members of the Beautification Committee	1, 2, 3, 4, 7
Members of the Economic Development Committee	1, 2, 3, 4, 7
Members of the Successor Board to the Redevelopment Agency	1, 2, 3, 4, 5, 6, 7

* Consultants shall be included in the list of designated employees and shall disclose pursuant to the broadest disclosure category in this Code subject to the following limitation:

The City Manager may determine in writing that a particular consultant, although a “designated position,” is hired to perform a range of duties that are limited in scope and thus is not required to fully comply with the disclosure requirements described in this section. Such written determination shall include a description of the consultant’s duties and, based upon that description, a statement of the extent of disclosure requirements. The City Manager’s determination is a public record and shall be retained for public inspection in the same manner and location as this Conflict of Interest Code.

ATTACHMENT "C"

DISCLOSURE CATEGORIES

The disclosure categories listed below identify the types of investments, business entities, sources of income, or real property which the designated employee must disclose for each disclosure category to which he or she is assigned.

Category 1: All investments and management positions in and sources of income from, all business entities that do business or own real property in the City, plan to do business or own real property in the City within the next year or have done business or owned real property in the City within the past two years.

Category 2: All interests in real property which is located in whole or in part within, or not more than (2) miles outside, the boundaries of the City.

Category 3: All investments and management positions in, and sources of income from, business entities subject to the regulatory, permit or licensing authority of the Designated Employee's Department, will be subject to such authority within the next year or have been subject to such authority within the past two years.

Category 4: All investments in, and sources of income from, business entities that are engaged in land development, construction or the acquisition or sale of real property in the City, plan to engage in such activities in the City within the next year or have engaged in such activities in the City within the past two years.

Category 5: All investments and management positions in, and sources of income from, business entities that are banking, savings and loan or other financial institutions.

Category 6: All investments and management positions in, and sources of income from, business entities that provide services, supplies, materials, machinery or equipment of a type purchased or leased by the City.

Category 7: All investments and management positions in, and sources of income from, business entities that provide services, supplies, materials, machinery or equipment of a type used or administered by the Designated Employee's Department.

CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date: August 30, 2016

SUBJECT: Edward Byrne Memorial Justice Assistance Grant (JAG) Program

REQUESTED ACTION: Approve the expenditure of funds granted to the City and authorize the City Manager to sign the interlocal agreement between the Cities of Banning, Cathedral City, Coachella, Corona, Desert Hot Springs, Hemet, Indio, Jurupa, La Quinta, Moreno Valley, Palm Springs, Perris, the City of Riverside and the County of Riverside, CA

CONTACT: Jennifer Erwin, Assistant Director of Finance

BACKGROUND/DISCUSSION:

The City of Perris has been awarded funds through the U.S. Department of Justice in the form of a Justice Assistance Grant (JAG). The City has received funding under this same grant over the past several years. The purpose of the grant is to support law enforcement programs.

In order to receive the awarded funds, the U.S. Department of Justice maintains that City Council (i.e., an advisory panel) must review and approve the expenditure of funds granted to their respective local government agency.

As in years past, the Perris Police Department recommends the JAG funding be used to supplement the Special Enforcement Team (SET) program.

BUDGET (or FISCAL) IMPACT:

FY 2016 JAG Funds

The Department of Justice has awarded the City of Perris, and through the City, the Perris Police Department, \$15,871. There are no matching funds necessary for this grant.

Reviewed by:

Assistant City Manager 

Attachment(s): Interlocal Agreement

Consent

**INTERLOCAL AGREEMENT
BETWEEN CITIES OF BANNING, CATHEDRAL CITY, COACHELLA, CORONA, DESERT HOT
SPRINGS, HEMET, INDIO, JURUPA VALLEY, MORENO VALLEY, PALM SPRINGS, PERRIS, THE
COUNTY OF RIVERSIDE AND
THE CITY OF RIVERSIDE, CA**

**CONCERNING DISTRIBUTION OF THE
2016 JUSTICE ASSISTANCE GRANT AWARD**

This Agreement is made and entered into this ___ day of _____, 2016, by and between THE CITY OF RIVERSIDE, acting by and through its governing body, the Riverside City Council (hereinafter referred to as "CITY"), and the aforementioned COUNTY (hereinafter referred to as "COUNTY") and named CITIES (hereinafter referred to as "CITIES"), acting by and through their respective governing bodies, the Board of Supervisors and City Councils, all of whom are situated within the County of Riverside, State of California, as follows:

WHEREAS, each governing body, in performing governmental functions or in paying for the performance of governmental functions hereunder, shall make that performance or those payments from current revenues legally available to that party; and

WHEREAS, each governing body finds that the performance of this Agreement is in the best interests of all parties, that the undertaking will benefit the public, and that the division of costs fairly compensates the performing party for the services or functions under this Agreement; and

WHEREAS, the CITY agrees to release to COUNTY and CITIES their respective grant allocation from the JAG Award, less ten percent (10%) re-allocated to CITY, as reflected on Appendix 1 here attached and hereby incorporated by reference as part of this agreement, on a reimbursement basis; and CITY agrees to provide the administration of COUNTY's and CITIES' programs during the entire permissible duration of said programs; and additionally the COUNTY and CITIES each agree that it is their responsibility to ensure these funds are expended in accordance with JAG guidelines; and

WHEREAS, the COUNTY, CITIES and CITY believe it to be in their best interests to reallocate the JAG funds,

NOW THEREFORE, the CITY and COUNTY and CITIES agree as follows:

Section 1.

CITY agrees to release to COUNTY and CITIES up to their respective grant allocation from the JAG Award, less ten percent (10%) re-allocated to CITY, as reflected in Appendix 1 here attached and hereby incorporated by reference as part of this Agreement, on a reimbursement basis, from the JAG Award within (45) days upon receipt of fully documented reimbursement request, and; CITY agrees to provide the administration of COUNTY's and CITIES' programs during the entire permissible duration of said programs.

Section 2.

COUNTY and CITIES each agree that it is their responsibility to ensure these funds are expended in accordance with JAG guidelines.

Section 3.

COUNTY and CITIES agree to provide CITY with sufficient timely information as necessary within five business days after receiving written request from CITY to meet JAG requirements for quarterly financial and performance metrics reports and semi-annual programmatic reports.

Section 4.

Nothing arising from this Agreement shall impose any liability for claims or actions against CITY other than what is authorized by law.

Section 5.

Nothing arising from this Agreement shall impose any liability for claims or actions against COUNTY and/or CITIES other than what is authorized by law.

Section 6.

Each party to this Agreement will be responsible for its own actions in providing services under this Agreement and shall not be liable to any other party to this Agreement for any claim or action arising from the services provided under this Agreement.

Section 7.

The parties to this Agreement do not intend for any third party to obtain a right by virtue of this Agreement.

Section 8.

By entering into this Agreement, the parties do not intend to create any obligations, either express or implied, other than those set out herein; further, this Agreement shall not create any rights in any party not a signatory hereto.

WHEREFORE, all parties freely and voluntarily agree to all of the above terms.

CITY OF PERRIS, CA

City Manager

ATTEST:

City Clerk

APPROVED AS TO FORM:

City Attorney

**Appendix 1
Eligible Agencies in FY2016 JAG Disparate Area**


Riverside City FA	BJA Formula	To Fiscal Agent	New Allocation	% to FA
Riverside City	109,460	32,048	141,508	
Banning	10,805	-1,081	9,724	10.0%
Cathedral City	12,832	-1,283	11,549	10.0%
Coachella	14,646	-1,465	13,181	10.0%
Corona	14,486	-1,449	13,037	10.0%
Desert Hot Springs	21,049	-2,105	18,944	10.0%
Hemet	34,228	-3,423	30,805	10.0%
Indio	36,922	-3,692	33,230	10.0%
Jurupa Valley	23,103	-2,310	20,793	10.0%
Moreno Valley	51,435	-5,143	46,292	10.0%
Palm Springs	22,730	-2,273	20,457	10.0%
Perris	17,634	-1,763	15,871	10.0%
Riverside County	60,612	-6,061	54,551	10.0%
	429,942	0	429,942	
% To Fiscal Agent	7.454%			
\$ To FA	32,048			

CITY COUNCIL/REDEVELOPMENT AGENCY
AGENDA SUBMITTAL

Meeting Date: August 30, 2016

SUBJECT: Perris Valley Channel, Stage 5, Right-of-Way Transfer

REQUESTED ACTION: Approve the Agreement and Relinquish Parcels 4010-504 and 505 to RCFC

CONTACT: Habib Motlagh,  City Engineer

BACKGROUND/DISCUSSION:

The Stratford Ranch Industrial project (IDI) adjacent to Perris Valley Channel was conditioned to dedicate certain rights-of-way and improve Perris Valley Channel. The right-of-way was dedicated to City and since the improvements are now complete and accepted by RCFC, the right-of-way must now be transferred to RCFC.

BUDGET (or FISCAL) IMPACT:

No impact to City, RCFC will maintain the properties.

Reviewed by:

City Attorney
Assistant City Manager 

Attachments: Grant Deeds

Consent: Yes
Public Hearing:
Business Item:
Other:

WARREN D. WILLIAMS
General Manager-Chief Engineer



1995 MARKET STREET
RIVERSIDE, CA 92501
951.955.1200
FAX 951.788.9965
www.rcflood.org

205739

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

July 6, 2016

Mr. Habib Motlagh, City Engineer
City of Perris
24 S. D Street, Suite 100
Perris, CA 92570

Dear Mr. Motlagh:

Re: Perris Valley Channel, Stage 5
Project No. 4-0-00010-05
MS 99

The Riverside County Flood Control and Water Conservation District is preparing to accept Perris Valley Channel, Stage 5 improvements for operation and maintenance in accordance with the terms of the executed Cooperative Agreement between the District, the City of Perris and Stratford Ranch LLC. The fee title to the channel right of way is to be conveyed to the District at the completion of construction. Stratford Ranch is in the process of executing the necessary documents for the property in their vesting.

Stratford Ranch conveyed to the City of Perris all of the right of way located south of their project site just north of Perry Street to Ramona Expressway between Redlands Avenue and the Perris Valley Channel, per Instrument No. 2013-0260662 recorded on May 31, 2013. Of which, approximately 0.63 acre of property within this conveyance was for the future Perris Valley Channel.

The District now requests that the City of Perris convey the fee title for the area necessary to maintain this facility. Provided within are two (2) Grant Deeds referenced as Parcels 4010-504 and 4010-505, being portions of APNs 302-140-003 and 302-150-026, respectively. Please proceed with the necessary council action to convey the property. Upon completion, please return the fully executed Grant Deed for District acceptance and recordation. A copy will be provided for your records once recorded.

A copy of the Cooperative Agreement is enclosed for your use. If you require further information, please call Ami Urista at 951.955.4518 or e-mail at aurista@rcflood.org.

Very truly yours,

JIM McNEILL
Chief of Surveying and Mapping Division

Enclosure

AU:rlp

205583

Recorded at request of, and return to:
Riverside County Flood Control and
Water Conservation District
1995 Market Street
Riverside, California 92501

NO FEE (GOV. CODE 6103)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Perris Valley Channel, Stage 5
Project No. 4-0-00010
Parcel Map 36469 MS 99
APN Portion of 302-140-003

The undersigned grantor(s) declare(s)
DOCUMENTARY TRANSFER TAX \$ NONE

RCFC Parcel No. 4010-504

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged
CITY OF PERRIS, a California municipal corporation grants to **RIVERSIDE COUNTY FLOOD
CONTROL AND WATER CONSERVATION DISTRICT**, a **body politic**, the real property in the
city of Perris, County of Riverside, State of California, as described in Exhibit "A" and shown in Exhibit
"B", attached hereto and made a part

CITY OF PERRIS

Date _____

By: _____
DARYL R. BUSCH, Mayor

ATTESTS:

NANCY SALAZAR
Clerk to the City of Perris

By: _____
City Clerk

(SEAL)

EXHIBIT "A"
PERRIS VALLEY STORM DRAIN
RIGHT OF WAY
APN 302-140-003

That portion of Lot 18 of Map of Los Angeles Vineyard Association Tract 1 as shown by map on file in Book 10 of Maps at page 99, Records of Riverside County, California, together with portion of Lot "D" (Perry Street) in Unit 1 of La Vina Land Co Tract Units 1 & 2 as shown by map on file in Book 14 of Maps at pages 19 and 20, Records of Riverside County, California, lying within Section 5, Township 4 South, Range 3 West, San Bernardino Meridian, described as follows:

BEGINNING at a point being the intersection of the centerline of Perry Street (40.00 feet in full width) with the westerly line of Parcel 4010-21 as shown on Record of Survey on file in Book 129 of Records of Survey at pages 85 through 93, inclusive thereof, Records of Riverside County, California, as Riverside County Flood Control and Water Conservation District Right of Way for Perris Valley Storm Channel, said point also being the westerly end of that certain course shown as "N89°51'34"W 16.07' " on said Record of Survey;

Thence South 00°34'50" West along said westerly line, a distance of 407.87 feet to a point thereon;

Thence leaving said westerly line North 02°03'37" West, a distance of 408.17 feet to a point on said centerline of Perry Street;

Thence South 89°50'39" East along said centerline, a distance of 18.81 feet to the **POINT OF BEGINNING**.

Containing 3,835 square feet, more or less.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B".
PREPARED UNDER MY SUPERVISION



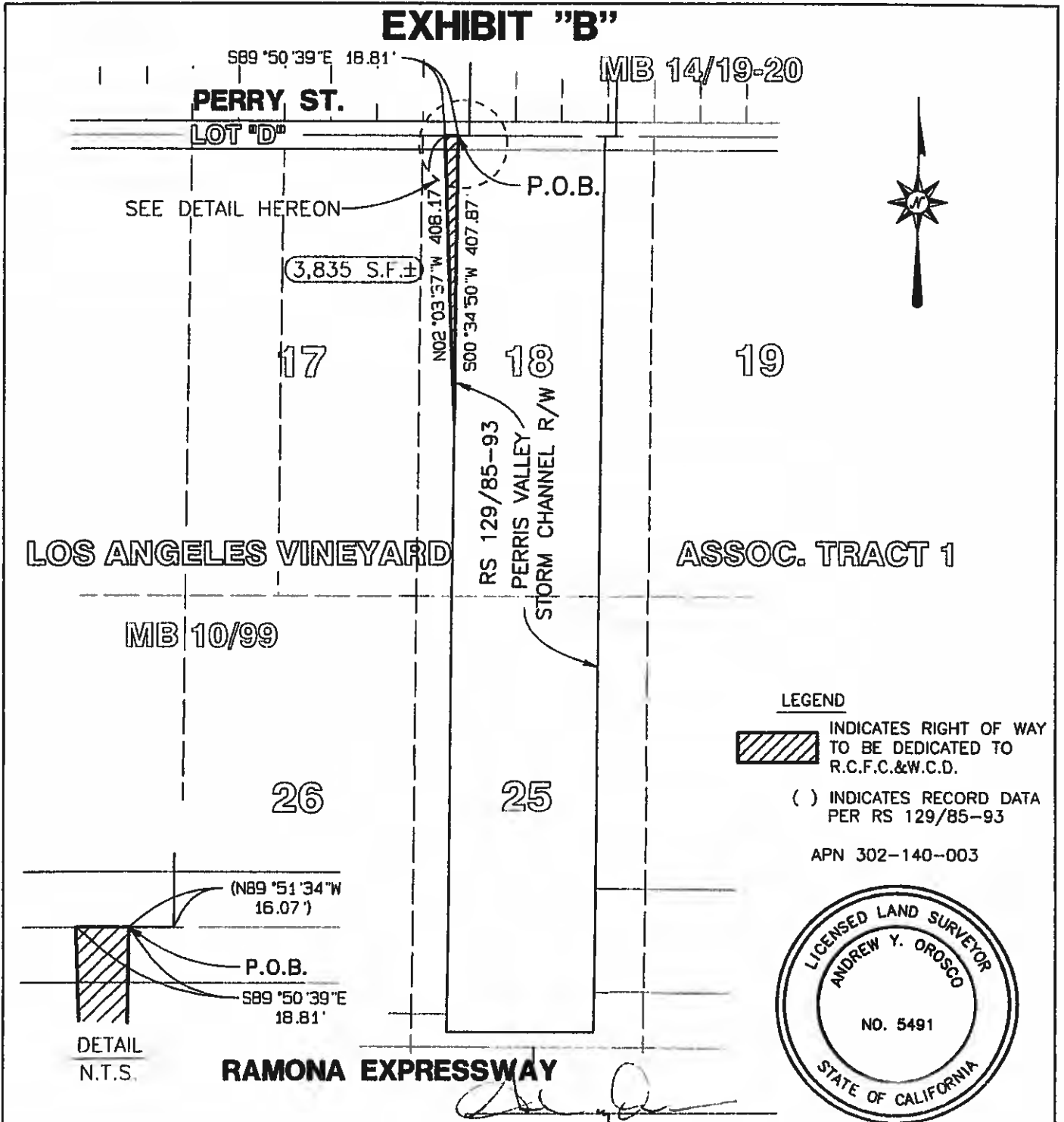
Andrew Y. Orozco, L.S. 5491

6/19/13
Date



Prepared by: LB/AYO
Checked by: AYO

EXHIBIT "B"



Andrew Y. Orasco
ANDREW Y. OROSCO, LS 5491
DATE: 6/19/13

SEC 5, T4S, R3W, SBM

ALBERT A.
WEBB
ASSOCIATES

RIVERSIDE COUNTY FLOOD CONTROL
& WATER CONSERVATION DISTRICT

File :G:\2012\12 0072\RCFCGWCD R W Legals Plats\12 72 RCFC) R W.pro DATE PREPARED 6/10/13

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

SHEET 1 OF 1

W.O.
12-72

SCALE: 1" = 200'

DRWN BY LB/AD DATE 6/19/13
CHKD BY AD DATE 6/19/13

PERRIS VALLEY STORM DRAIN RIGHT OF WAY

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the Grant Deed, dated _____ from the CITY OF PERRIS to RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT is hereby accepted by the undersigned officer pursuant to authority conferred by resolution of the Board of Supervisors of said District adopted on May 12, 1961, and the Grantee consents to the recordation thereof by its duly authorized officer.

**RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT**

Date _____

By: _____
JASON E. UHLEY
General Manager-Chief Engineer

Recorded at request of, and return to:
Riverside County Flood Control and
Water Conservation District
1995 Market Street
Riverside, California 92501

NO FEE (GOV. CODE 6103)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Perris Valley Channel, Stage 5
Project No. 4-0-00010
Parcel Map 36469 MS 99
APN Portion of 302-150-026

The undersigned grantor(s) declare(s)
DOCUMENTARY TRANSFER TAX \$ NONE

RCFC Parcel No. 4010-505

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged
CITY OF PERRIS, a California municipal corporation grants to **RIVERSIDE COUNTY FLOOD
CONTROL AND WATER CONSERVATION DISTRICT**, a **body politic**, the real property in the
city of Perris, County of Riverside, State of California, as described in Exhibit "A" and shown in Exhibit
"B", attached hereto and made a part

CITY OF PERRIS:

Date _____

By: _____
DARYL R. BUSCH, Mayor

ATTESTS:

NANCY SALAZAR
Clerk to the City of Perris

By: _____
City Clerk

(SEAL)

EXHIBIT "A"
PERRIS VALLEY STORM DRAIN
RIGHT OF WAY
APN 302-150-026

Those portions of Lot 11 and Lot "D" (Perry Street) in Unit 1 of La Vina Land Co Tract Units 1 & 2 as shown by map on file in Book 14 of Maps at pages 19 and 20, Records of Riverside County, California, lying within Section 5, Township 4 South, Range 3 West, San Bernardino Meridian, described as follows:

BEGINNING at a point being the intersection of the centerline of Perry Street (40.00 feet in full width) with the westerly line of Parcel 4010-21 as shown on Record of Survey on file in Book 129 of Records of Survey at pages 85 through 93, inclusive thereof, Records of Riverside County, California, as Riverside County Flood Control and Water Conservation District Right of Way for Perris Valley Storm Channel, said point also being the westerly end of that certain course shown as "N89°51'34"W 16.07' " on said Record of Survey;

Thence North 89°50'39" West along said centerline, a distance of 18.81 feet to a point thereon;

Thence North 02°03'37" West, a distance of 190.37 feet to a point on a line parallel with and distant westerly 43.70 feet, measured at a right angle, from said westerly line of Parcel 4010-21;

Thence North 00°35'54" East along said parallel line, a distance of 14.77 feet to a point on the northerly line of Parcel 1 of Certificate of Compliance Lot Line Adjustment 12-07-0007 recorded December 3, 2012 as Document No. 2012-0584174, Official Records of Riverside County, California;

Thence South 89°50'39" East along said northerly line, a distance of 43.70 feet to the northeast corner thereof, said point also being on said westerly line of Parcel 4010-21;

Thence South 00°35'54" West along the easterly line of said Parcel 1 and along said westerly line of Parcel 4010-21, distance of 205.00 feet to a point on said centerline of Perry Street;

Thence North 89°50'39" West along said centerline, a distance of 16.07 feet to the **POINT OF BEGINNING**.

Containing 8,119 square feet, more or less.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B".

PREPARED UNDER MY SUPERVISION

Mohammad A. Faghihi

6/27/16

Mohammad A. Faghihi, LS No. 6607

Date

Prepared by: ag Checked by: JAB



EXHIBIT "B"

COC LLA 12-07-0007
 REC. 12/03/12
 DOC. NO. 2012-0584174

PARCEL 2

12

NLY LINE PAR. 1
 DOC. 2012-0584174

S89°50'39"E 43.70'

N00°35'54"E 14.77'

N02°03'37"W 190.37'

PARCEL 1

(8119 S.F.±)

PERRY ST.

LOT "D"

N89°50'39"W 18.81'

P.O.B.

17

WLY LINE PAR. 4010-21

RS 129/85-93

205.00'
 S00°35'54"W

MB 14/19-20

N89°50'39"W 16.07'
 (N89°51'34"W 16.07')

PERRIS VALLEY
 STORM CHANNEL R/W

18

19



LEGEND



INDICATES RIGHT OF WAY
 TO BE DEDICATED TO
 R.C.F.C.&W.C.D.

() INDICATES RECORD DATA
 PER RS 129/85-93

APN 302-150-026



Mohammad A. Faghihi
 MOHAMMAD A. FAGHIHI L.S. NO. 6607
 DATE: 6/27/16

SEC 5, T4S, R3W, SBM

ALBERT A.
WEBB
 ASSOCIATES

RIVERSIDE COUNTY FLOOD CONTROL
 & WATER CONSERVATION DISTRICT

File :G:\2012\12-0072\RCFC&WCD R-W Legals-Plats\12-72 RCFC&W pro DATE PREPARED 6/10/13

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE
 ATTACHED DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

SHEET 1 OF 1

W.O.
 12-72

SCALE: 1" = 200'

DRWN BY *ag* DATE 6-22-16
 CHKD BY *RS* DATE

PERRIS VALLEY STORM DRAIN RIGHT OF WAY

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the Grant Deed, dated _____ from the CITY OF PERRIS to RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT is hereby accepted by the undersigned officer pursuant to authority conferred by resolution of the Board of Supervisors of said District adopted on May 12, 1961, and the Grantee consents to the recordation thereof by its duly authorized officer.

**RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT**

Date _____

By: _____
JASON E. UHLEY
General Manager-Chief Engineer

Recording Requested By:
First American Title Company
National Homebuilder Services
Subdivision Department
PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

DOC # 2013-0260662
05/31/2013 04:57 PM Fees: \$0.00
Page 1 of 9
Recorded in Official Records
County of Riverside
Larry W. Ward
Assessor, County Clerk & Recorder

AND WHEN RECORDED MAIL TO:
City of Perris
Attn: Judy L. Haughney, Records Clerk
101 North "D" Street
Perris, CA 92570

**This document was electronically submitted
to the County of Riverside for recording**
Received by: YSEGURA

4352678-29

Space above this line for recorder's use only

Grant Deed-Stratford Ranch Investors LLC/City of Perris

Title of Document

TRA: 008-042
DTF: EXEMPT 0
RST Code
11922

APN: 302-140-001 thru 003; Portion of 302-150-001-2;
302-150-002 thru 007

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(\$3.00 Additional Recording Fee Applies)

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

City of Perris
101 North "D" Street
Perris, California 92570
Attn: City Clerk

APN:302-140-001 thru 003; Portion of 302-150-001-2;
302-150-002 thru 007

(Space Above For Recorder's Use)

TRM 008-042
The undersigned grantor(s) declare(s) that this transaction is
exempt from the payment of a documentary transfer tax
pursuant to Revenue and Taxation Code Section 11922.

This document is being recorded for the benefit
of the City of Perris and is exempt from payment
of a recordation fee pursuant to Government
Code Section 27383.

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
STRATFORD RANCH INVESTORS, LLC, a Delaware limited liability company, hereby
grants to the CITY OF PERRIS, a California municipal corporation, that certain real property
located in the City of Perris, County of Riverside, State of California, described in the legal
description attached hereto as Exhibit "A" and incorporated herein by this reference and depicted
in the map attached hereto as Exhibit "B" and incorporated herein by this reference.

[Signature Page Follows]

Dated May 22, 2013

STRATFORD RANCH INVESTORS, LLC,
a Delaware limited liability company

By: ESA Stratford Partners, L.P.,
a California limited partnership
Its: Managing Member

By: ESA Partners, LLC,
a Delaware limited liability company
Its: General Partner

By: Entrepreneurial Properties
Corporation, a Nevada
corporation
Its: Member

By: Randall C. Luce
Randall C. Luce
President

By: John K. Abel
John K. Abel
Member

State of California)
County of ~~Riverside~~ Orange)

On May 22, 2013, before me, Maryellen LaCasto,
(insert name and title of the officer)

Notary Public, personally appeared Randall C. Luce,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Maryellen LaCasto

(Seal)

Maryellen LaCasto
1929763
Orange Co
Exp April 20, 2015

State of California)
County of ~~Riverside~~ Orange)

On May 22, 2013, before me, Maryellen LaCasto,
(insert name and title of the officer)

Notary Public, personally appeared John K. Abel,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Maryellen LaCasto

(Seal)

EXHIBIT "A"

LEGAL DESCRIPTION

[See attached.]

LEGAL DESCRIPTION

REAL PROPERTY IN THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL A: (APN'S: 302-140-001-1, 302-140-002-2 AND 302-140-003-3)

LOTS 15, 16, THE WESTERLY 132 FEET OF LOT 17, THE WESTERLY 50.3 FEET OF LOT 25, AND ALL OF LOTS 26, 27 AND 28 OF LOS ANGELES VINEYARD ASSOCIATION TRACT 1, AS SHOWN BY MAP ON FILE IN BOOK 10 PAGE 99 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

EXCEPTING THEREFROM THOSE PORTIONS THEREOF CONVEYED TO THE COUNTY OF RIVERSIDE BY DOCUMENTS RECORDED FEBRUARY 11, 1959 AS INSTRUMENT NOS. 11951 AND 11952 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL B: (APN'S: PORTION OF 302-150-001-2 AND APN'S: 302-150-002-3, 302-150-003-4, 302-150-004-5, 302-150-005-6, 302-150-006-7 AND 302-150-007-8)

PARCEL 1 OF LOT LINE ADJUSTMENT NO. 12-07-007 RECORDED DECEMBER 3, 2012 AS INSTRUMENT NO. 2012-0584174 OF OFFICIAL RECORDS AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT PORTION OF PARCEL A OF LOT 11 OF UNIT 1 OF MAP OF LA VINA LAND COMPANY TRACT, UNITS 1 AND 2, AS SHOWN BY MAP ON FILE IN BOOK 14 OF MAPS, AT PAGES 19 AND 20 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, TOGETHER WITH THOSE PORTIONS OF PARCELS A, B, C, D AND E OF LOT 12 OF UNIT 1 OF MAP OF LA VINA LAND COMPANY TRACT, UNITS 1 AND 2, ALSO TOGETHER WITH THOSE PORTIONS OF PARCELS A, B, C, D AND E OF LOT 13 OF SAID UNIT OF MAP OF LA VINA LAND COMPANY TRACT, UNITS 1 AND 2, ALSO TOGETHER WITH THOSE PORTIONS OF PARCELS A, B, C AND D OF LOT 14 OF SAID UNIT 1 OF MAP OF LA VINA LAND COMPANY TRACT, UNITS 1 AND 2, ALL LOCATED IN SECTION 5, TOWNSHIP 4 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, SAID PORTIONS BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID PARCEL A OF LOT 14, SAID CORNER BEING THE INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE OF REDLANDS AVENUE (20.00 FEET IN HALF WIDTH) WITH THE NORTHERLY RIGHT-OF-WAY LINE OF PERRY STREET (20.00 FEET IN HALF WIDTH), BOTH OF SAID MAP;

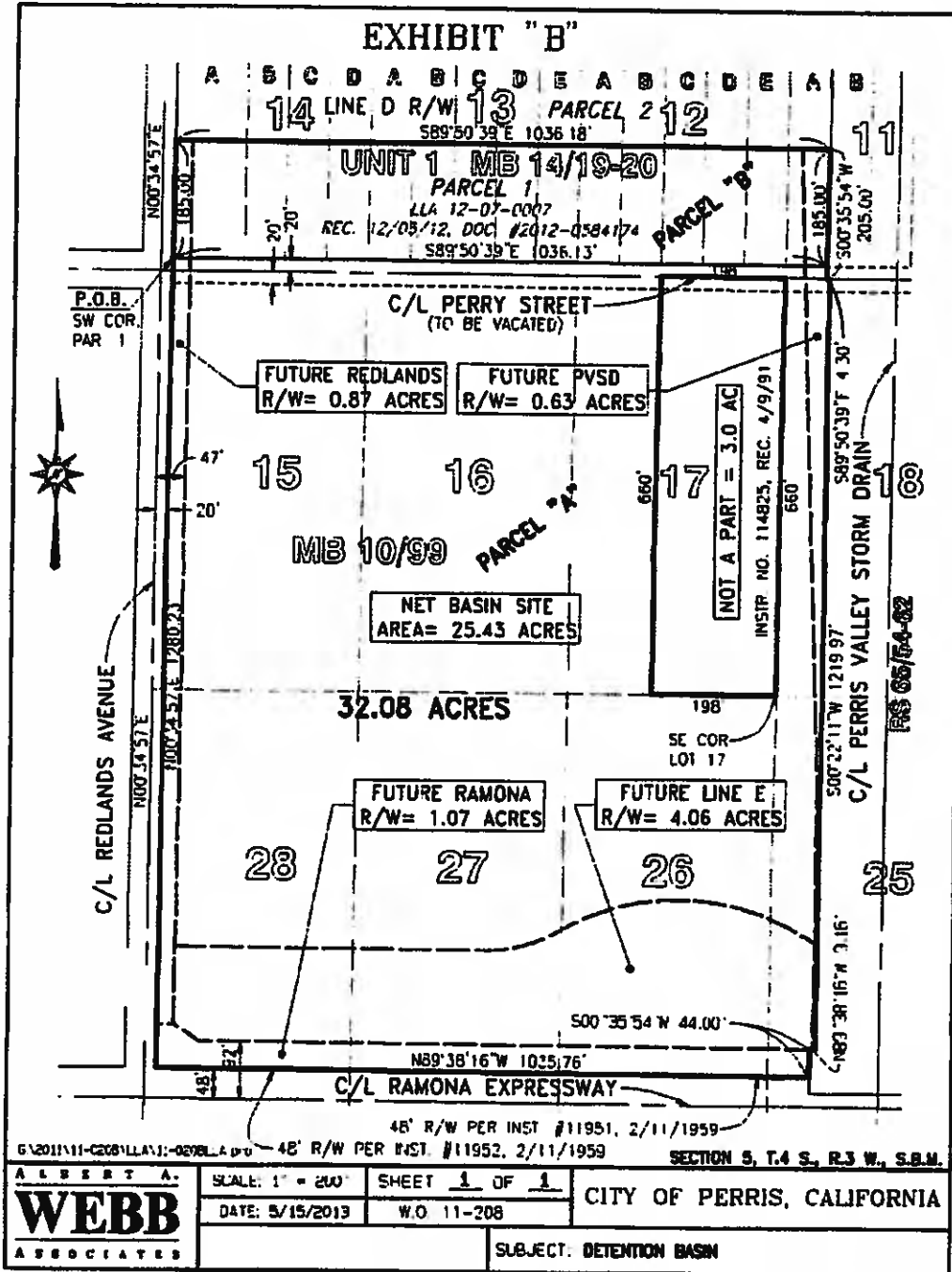
THENCE NORTH 00°34'57" EAST ALONG THE WESTERLY LINE OF SAID PARCEL A, ALSO BEING THE EASTERLY RIGHT-OF-WAY LINE OF REDLANDS AVENUE, A DISTANCE OF 185.00 FEET;

THENCE SOUTH 89°50'39" EAST, A DISTANCE OF 1036.18 FEET TO A POINT ON THE
EASTERLY LINE OF SAID PARCEL A OF LOT 11;

THENCE SOUTH 00°35'54" WEST ALONG SAID EASTERLY LINE, A DISTANCE OF
185.00 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL A OF LOT 11, SAID
CORNER BEING ON THE NORTHERLY RIGHT-OF-WAY LINE OF SAID PERRY
STREET;

THENCE NORTH 89°50'39" WEST ALONG SAID NORTHERLY RIGHT-OF-WAY LINE.
A DISTANCE OF 1036.13 FEET TO THE POINT OF BEGINNING.

Exhibit "B"
Depiction



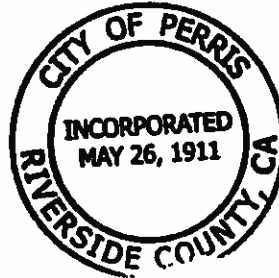
CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the foregoing Grant Deed, from STRATFORD RANCH INVESTORS, LLC, to the City of Perris ("City") is hereby accepted by the undersigned officer of the City, on behalf of the City, pursuant to authority conferred by Resolution No. 1200 of the City adopted on April 9, 1984, and the City consents to the recordation thereof by its undersigned duly authorized officer.

CITY OF PERRIS, a California municipal corporation

By: [Signature]
Richard Belmudez, City Manager
Dated: May 29, 2013

ATTEST:
[Signature]
City Clerk, Ron Carr



State of California)
County of Riverside)

On _____, before me, _____
(insert name and title of the officer)

Notary Public, personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(Seal)

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

FREE RECORDING

This instrument is for the benefit of the Riverside County
Flood Control and Water Conservation District and should
Be recorded without a fee pursuant to Govt. Code 6103.

AND WHEN RECORDED MAIL TO:

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT
1995 MARKET STREET
RIVERSIDE, CA 92501-1770

DOC # 2014-0054449

02/10/2014 12:48P Fee:NC

Page 1 of 39

Recorded in Official Records
County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			39						
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
Corkha						T:	CTY	UNI	072

Ø

C
072

COOPERATIVE AGREEMENT

Title of Document

PROJECT: Perris Valley Channel – Stage 5, Perris Valley Master
Drainage Plan – Line D and Lateral D-3

PROJECT NO.: 4-0-00010, 4-0-00493 and 4-0-00494

DEVELOPER: Stratford Ranch, LLC

SUBDIVISION: MS 99 and MS 149

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(\$3.00 Additional Recording Fee Applies)

COOPERATIVE AGREEMENT

Perris Valley Channel - Stage 5 (MS 99)

Perris Valley Master Drainage Plan - Line D and Lateral D-3 (MS 149)

Project Nos. 4-0-00010, 4-0-00493 and 4-0-00494

The Riverside County Flood Control and Water Conservation District, hereinafter called "DISTRICT", the City of Perris, hereinafter called "CITY", and Stratford Ranch, LLC, a Delaware limited liability company, hereinafter called "DEVELOPER", hereby agree as follows:

RECITALS

A. DISTRICT owns fee simple interests in certain real property located in the City of Perris, including District Parcel Nos. 4010-21A, 4010-23 and 4010-24. These referenced parcels are part of DISTRICT'S existing Perris Valley Channel and Lateral B right of way; and

B. DEVELOPER has submitted for approval MS 99 and MS 149 located within the City of Perris. As a condition of approval for MS 99 and MS 149, DEVELOPER must construct i) certain flood control facilities, and ii) certain improvements to the DISTRICT'S existing Perris Valley Channel in order to provide flood protection and drainage for DEVELOPER'S planned development; and

C. Legal descriptions of MS 99 and MS 149 are provided in Exhibit "A" attached hereto and made a part hereof; and

D. The required flood control facilities, all as shown in District Drawing Nos. 4-1066 and 4-1067, include the construction of (i) approximately 1,500 lineal feet of interim earthen channel from north of Ramona Expressway, hereinafter called "INTERIM PERRIS VALLEY CHANNEL", as shown in concept in blue on Exhibit "B" attached hereto and made a part hereof; (ii) approximately 3,600 lineal feet of earthen channel and a drop

11-4 JAN 28 2014

1 structure from the upstream of INTERIM PERRIS VALLEY CHANNEL to the downstream
2 of DISTRICT'S existing Perris Valley Channel - Lateral B, hereinafter called "ULTIMATE
3 PERRIS VALLEY CHANNEL", as shown in concept in yellow on Exhibit "B"; (iii)
4 approximately 3,500 lineal feet of a combination of open channel and underground storm drain
5 system, hereinafter called "LINE D", as shown in concept in orange on Exhibit "B"; and (iv)
6 approximately 2,000 lineal feet of underground storm drain system, hereinafter called
7 "LATERAL D-3", as shown in concept in green on Exhibit "B". Together, INTERIM PERRIS
8 VALLEY CHANNEL and ULTIMATE PERRIS VALLEY CHANNEL are hereinafter called
9 "PERRIS VALLEY CHANNEL - STAGE 5"; and
10

11 E. Associated with the construction of PERRIS VALLEY CHANNEL-
12 STAGE 5, LINE D and LATERAL D-3 is the construction of certain inlets and lateral storm
13 drains that are located within DISTRICT held easements or rights of way, hereinafter called
14 "DISTRICT APPURTENANCES"; and
15

16 F. Also associated with the construction of PERRIS VALLEY CHANNEL-
17 STAGE 5, LINE D and LATERAL D-3 is the construction of certain catch basins, inlets,
18 connector pipes, and various lateral storm drains that are thirty-six inches (36") or less in
19 diameter that are located within CITY held easements or rights of way, hereinafter called
20 "CITY APPURTENANCES"; and
21

22 G. Together, PERRIS VALLEY CHANNEL - STAGE 5, LINE D,
23 LATERAL D-3 and DISTRICT APPURTENANCES are hereinafter called "DISTRICT
24 DRAINAGE FACILITIES". Altogether, DISTRICT DRAINAGE FACILITIES and CITY
25 APPURTENANCES are hereinafter called "PROJECT"; and

26 H. DEVELOPER and CITY desire DISTRICT to accept ownership and
27 responsibility for the operation and maintenance of DISTRICT DRAINAGE FACILITIES.
28

1 Therefore, DISTRICT must review and approve PROJECT plans and specifications and
2 subsequently inspect the construction of DISTRICT DRAINAGE FACILITIES; and

3 I. DEVELOPER and DISTRICT desire CITY to accept ownership and
4 responsibility for the operation and maintenance of CITY APPURTENANCES. Therefore,
5 CITY must review and approve PROJECT plans and specifications and subsequently inspect
6 the construction of CITY APPURTENANCES.
7

8 NOW, THEREFORE, the parties hereto mutually agree as follows:

9 SECTION I

10 DEVELOPER shall:

11 1. Prepare PROJECT plans and specifications, hereinafter called
12 "IMPROVEMENT PLANS", in accordance with applicable DISTRICT and CITY standards,
13 and submit to DISTRICT and CITY for their review and approval.
14

15 2. Continue to pay DISTRICT, within thirty (30) days after receipt of
16 periodic billings from DISTRICT, any and all such amounts as are deemed reasonably
17 necessary by DISTRICT to cover DISTRICT'S costs associated with the review of
18 IMPROVEMENT PLANS, review and approval of right of way and conveyance documents,
19 and with the processing and administration of this Agreement.
20

21 3. Deposit with DISTRICT (Attention: Business Office - Accounts
22 Receivable), at the time of providing written notice to DISTRICT of the start of PROJECT
23 construction as set forth in Section I.8. herein, the estimated cost of providing construction
24 inspection for PROJECT, in an amount as determined and approved by DISTRICT in
25 accordance with Ordinance Nos. 671 and 749 of the County of Riverside, including any
26 amendments thereto, based upon the bonded value of DISTRICT DRAINAGE FACILITIES.
27
28

1 4. Grant DISTRICT and CITY, by execution of this Agreement, the right to
2 enter upon DEVELOPER'S property where necessary and convenient for the purpose of
3 gaining access to and performing inspection service for the construction of PROJECT as set
4 forth herein.

5 5. Secure, at its sole cost and expense, all necessary licenses, agreements,
6 permits, approvals, rights of way, rights of entry and temporary construction easements as may
7 be needed for the construction, inspection, operation and maintenance of DISTRICT
8 DRAINAGE FACILITIES. DEVELOPER shall furnish DISTRICT, at the time of providing
9 written notice to DISTRICT of the start of construction as set forth in Section I.8., with
10 sufficient evidence of DEVELOPER having secured such necessary licenses, agreements,
11 permits, approvals, rights of way, rights of entry and temporary construction easements as
12 determined and approved by DISTRICT.
13

14 6. Furnish DISTRICT with copies of all permits, approvals or agreements
15 required by any Federal, State or local resource and/or regulatory agency for the construction,
16 operation and maintenance of PROJECT. Such documents include but are not limited to those
17 issued by the U.S. Army Corps of Engineers, California Regional Water Quality Control
18 Board, California State Department of Fish and Wildlife and State Water Resources Control
19 Board.
20

21 7. Provide CITY, at the time of providing written notice to DISTRICT of the
22 start of construction as set forth in Section I.8., with faithful performance and payment bonds,
23 each in the amount of one hundred percent (100%) of the estimated cost for construction of
24 DISTRICT DRAINAGE FACILITIES as determined by DISTRICT. The surety, amount and
25 form of the bonds shall be subject to the approval of DISTRICT and CITY. The bonds shall
26 remain in full force and effect until DISTRICT DRAINAGE FACILITIES is accepted by
27
28

1 DISTRICT as complete; at which time the bond amount may be reduced to ten percent (10%)
2 for a period of one year to guarantee against any defective work, labor or materials.

3 8. Notify DISTRICT in writing (Attention: Administrative Services Section)
4 at least twenty (20) days prior to the start of construction of PROJECT. Construction shall not
5 begin on any element of PROJECT, for any reason whatsoever, until DISTRICT has issued to
6 DEVELOPER a written Notice to Proceed authorizing DEVELOPER to commence
7 construction of PROJECT.
8

9 9. [This Section Intentionally Left Blank.]

10 10. Obtain and provide DISTRICT (Attention: Right of Way Acquisition
11 Section), at the time of providing written notice to DISTRICT of the start of construction as set
12 forth in Section I.8., with duly executed Irrevocable Offer(s) of Dedication to the public for
13 flood control and drainage purposes, including ingress and egress, for the rights of way
14 deemed necessary by DISTRICT for the construction, inspection, operation and maintenance
15 of DISTRICT DRAINAGE FACILITIES, as shown in concept in green on Exhibit "C". The
16 Irrevocable Offer(s) of Dedication shall be in a form approved by DISTRICT and shall be
17 executed by all legal and equitable owners of the property described in the offer(s).
18

19 11. Furnish DISTRICT, when submitting the Irrevocable Offer(s) of
20 Dedication as set forth in Section I.10., with Preliminary Reports on Title dated not more than
21 thirty (30) days prior to date of submission of all the property described in the Irrevocable
22 Offer(s) of Dedication.
23

24 12. Furnish DISTRICT, at the time of providing written notice to DISTRICT
25 of the start of construction as set forth in Section I.8., with a complete list of all contractors
26 and subcontractors to be performing work on DISTRICT DRAINAGE FACILITIES,
27 including the corresponding license number and license classification of each. At such time,
28

1 DEVELOPER shall further identify in writing its designated superintendent for DISTRICT
2 DRAINAGE FACILITIES construction.

3 13. Furnish DISTRICT, at the time of providing written notice to DISTRICT
4 of the start of construction as set forth in Section I.8., a construction schedule which shall
5 show the order and dates in which DEVELOPER or DEVELOPER'S contractor proposes to
6 carry on the various parts of work, including estimated start and completion dates. As
7 construction of DISTRICT DRAINAGE FACILITIES progresses, DEVELOPER shall update
8 said construction schedule as requested by DISTRICT.
9

10 14. Furnish DISTRICT with final mylar plans for DISTRICT DRAINAGE
11 FACILITIES and assign their ownership to DISTRICT prior to the start of DISTRICT
12 DRAINAGE FACILITIES construction.
13

14 15. Not permit any change to, or modification of, DISTRICT and CITY
15 approved IMPROVEMENT PLANS without the prior written permission and consent of
16 DISTRICT and CITY.

17 16. Comply with all Cal/OSHA safety regulations including regulations
18 concerning confined space and maintain a safe working environment for DEVELOPER,
19 DISTRICT and CITY employees on the site.
20

21 17. Furnish DISTRICT, at the time of providing written notice to DISTRICT
22 of the start of construction as set forth in Section I.8., a confined space entry procedure
23 specific to DISTRICT DRAINAGE FACILITIES. The procedure shall comply with
24 requirements contained in California Code of Regulations, Title 8 Section 5158, Other
25 Confined Space Operations, Section 5157, Permit Required Confined Space and District
26 Confined Space Procedures, SOM-18. The procedure shall be reviewed and approved by
27 DISTRICT prior to the issuance of a Notice to Proceed.
28

1 18. During the construction period of DISTRICT DRAINAGE FACILITIES,
2 provide Workers' Compensation Insurance in an amount required by law. A certificate of said
3 insurance policy shall be provided to DISTRICT and CITY at the time of providing written
4 notice pursuant to Section I.8.

5 19. Commencing on the date notice is given pursuant to Section I.8. and
6 continuing until DISTRICT accepts DISTRICT DRAINAGE FACILITIES for operation and
7 maintenance:
8

9 (a) Provide and maintain or cause its contractor(s) to provide and
10 maintain comprehensive liability insurance coverage which shall
11 protect DEVELOPER from claim from damages for personal
12 injury, including accidental and wrongful death, as well as from
13 claims for property damage which may arise from DEVELOPER'S
14 construction of PROJECT or the performance of its obligations
15 hereunder, whether such construction or performance be by
16 DEVELOPER, by any of its contractors, subcontractors, or by
17 anyone employed directly or indirectly by any of them. Such
18 insurance shall name DISTRICT, County of Riverside and CITY as
19 additional insureds with respect to this Agreement and the
20 obligations of DEVELOPER hereunder. Such insurance shall
21 provide for limits of not less than two million dollars (\$2,000,000)
22 per occurrence.

23 (b) Cause its insurance carrier(s) or its contractor's insurance carrier(s),
24 who shall be authorized by the California Department of Insurance
25 to transact the business of insurance in the State of California, to
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1 furnish DISTRICT and CITY at the time of providing written
2 notice to DISTRICT of the start of construction as set forth in
3 Section I.8., with certificate(s) of insurance and applicable policy
4 endorsements showing that such insurance is in full force and effect
5 and that DISTRICT, County of Riverside and CITY are named as
6 additional insureds with respect to this Agreement and the
7 obligations of DEVELOPER hereunder. Further, said certificate(s)
8 shall state that the issuing company shall give DISTRICT and
9 CITY sixty (60) days written notice in the event of any
10 cancellation, termination, non-renewal or reduction in coverage of
11 the policies evidenced by the certificate(s). In the event of any
12 such cancellation, termination, non-renewal or reduction in
13 coverage, DEVELOPER shall, forthwith, secure replacement
14 insurance meeting the provisions of this paragraph.
15
16

17 Failure to maintain the insurance required by this paragraph shall be
18 deemed a material breach of this Agreement and shall authorize and constitute authority for
19 DISTRICT, at its sole discretion, to provide written notice to DEVELOPER that DISTRICT is
20 unable to perform its obligations hereunder, nor to accept responsibility for ownership,
21 operation and maintenance of DISTRICT DRAINAGE FACILITIES due, either in whole or in
22 part, to said breach of this Agreement.
23

24 20. Construct or cause to be constructed, PROJECT at DEVELOPER'S sole
25 cost and expense in accordance with DISTRICT and CITY approved IMPROVEMENT
26 PLANS.
27
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1 21. Within two (2) weeks of completing PROJECT construction, provide
2 DISTRICT (Attention: Contract Administration Section) and CITY with written notice that
3 PROJECT construction is substantially complete and request that DISTRICT conduct a final
4 inspection of DISTRICT DRAINAGE FACILITIES and CITY conduct a final inspection of
5 CITY APPURTENANCES.

6 22. Upon completion of PROJECT construction, and upon acceptance by
7 CITY of all street rights of way deemed necessary by DISTRICT and CITY for the operation
8 and maintenance of PROJECT, but prior to DISTRICT acceptance of DISTRICT DRAINAGE
9 FACILITIES for ownership, operation and maintenance, convey, or cause to be conveyed to
10 DISTRICT the flood control easement(s) or grant deed(s) of fee title where appropriate,
11 including ingress and egress, for the rights of way, as shown in concept cross-hatched in red
12 on Exhibit "D". The easement(s) or grant deed(s) shall be in a form approved by DISTRICT
13 and shall be executed by all legal and equitable owners of the property described in the
14 easement(s) or grant deed(s).

15 23. At the time of recordation of the conveyance document(s), as set forth in
16 Section I.22., furnish DISTRICT with policies of title insurance, each in the amount of not less
17 than (i) fifty percent (50%) of the estimated fee value, as determined by DISTRICT, for each
18 easement parcel to be conveyed to DISTRICT, or (ii) one hundred percent (100%) of the
19 estimated fee value, as determined by DISTRICT, for each fee parcel to be conveyed to
20 DISTRICT, guaranteeing DISTRICT'S interest in said property as being free and clear of all
21 liens, encumbrances, assessments, easements, taxes and leases (recorded or unrecorded),
22 except those which, in the sole discretion of DISTRICT, are deemed acceptable.

23 24. Accept ownership and sole responsibility for the operation and
24 maintenance of PROJECT until such time as DISTRICT accepts ownership and responsibility
25

1 for operation and maintenance of DISTRICT DRAINAGE FACILITIES and CITY accepts
2 ownership and responsibility for operation and maintenance of CITY APPURTENANCES.

3 25. Pay, if suit is brought upon this Agreement or any bond guaranteeing the
4 completion of PROJECT, all costs and reasonable expenses and fees, including reasonable
5 attorneys' fees, and acknowledge that, upon entry of judgment, all such costs, expenses and
6 fees shall be computed as costs and included in any judgment rendered.
7

8 26. Upon completion of PROJECT construction, but prior to DISTRICT
9 acceptance of DISTRICT DRAINAGE FACILITIES for ownership, operation and
10 maintenance, provide or cause its civil engineer of record or construction civil engineer of
11 record, duly registered in the State of California, to provide DISTRICT with a redlined "record
12 drawings" copy of engineering plans for DISTRICT DRAINAGE FACILITIES. After
13 DISTRICT approval of the redlined "record drawings", DEVELOPER'S engineer shall
14 schedule with DISTRICT a time to transfer the redlined changes onto DISTRICT'S original
15 mylars at DISTRICT'S office, after which the DEVELOPER'S engineer shall review, stamp
16 and sign the original DISTRICT DRAINAGE FACILITIES engineering plans "record
17 drawings".
18

19 27. Ensure that all work performed pursuant to this Agreement by
20 DEVELOPER, its agents or contractors is done in accordance with all applicable laws and
21 regulations, including but not limited to all applicable provisions of the Labor Code, Business
22 and Professions Code, and Water Code. DEVELOPER shall be solely responsible for all costs
23 associated with compliance with applicable laws and regulations.
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SECTION II

DISTRICT shall:

1. Review and approve IMPROVEMENT PLANS prior to the start of DISTRICT DRAINAGE FACILITIES construction.
2. Provide CITY an opportunity to review and approve IMPROVEMENT PLANS prior to DISTRICT'S final approval.
3. Upon execution of this Agreement, record or cause to be recorded, a copy of this Agreement in the Official Records of the Riverside County Recorder.
4. Record or cause to be recorded, the Irrevocable Offer(s) of Dedication, easement(s), or grant deed(s) provided by DEVELOPER pursuant to Sections I.10 and I. 22.
5. Inspect construction of DISTRICT DRAINAGE FACILITIES.
6. Keep an accurate accounting of all DISTRICT costs associated with the review and approval of IMPROVEMENT PLANS, the review and approval of right of way and conveyance documents, and the processing and administration of this Agreement.
7. [This Section Intentionally Left Blank.]
8. Keep an accurate accounting of all DISTRICT construction inspection costs, and within forty-five (45) days after DISTRICT acceptance of DISTRICT DRAINAGE FACILITIES as being complete, submit a final cost statement to DEVELOPER. If the deposit, as set forth in Section I.3., exceeds such costs, DISTRICT shall reimburse DEVELOPER the excess amount within sixty (60) days after DISTRICT acceptance of DISTRICT DRAINAGE FACILITIES as being complete. If at any time the costs exceed the deposit or are anticipated by DISTRICT to exceed the deposit, DEVELOPER shall pay such additional amount(s), as deemed reasonably necessary by DISTRICT to complete inspection

- 1 3. Inspect construction of CITY APPURTENANCES.
- 2 4. Consent, by execution of this Agreement, to the recording of any
- 3 Irrevocable Offer(s) of Dedication furnished by DEVELOPER pursuant to this Agreement.
- 4 5. As requested by DISTRICT, accept the Irrevocable Offer(s) of
- 5 Dedication, as set forth herein, and any other outstanding offers of dedication necessary for the
- 6 construction, inspection, operation and maintenance of DISTRICT DRAINAGE FACILITIES.
- 7
- 8 6. Grant DISTRICT, by execution of this Agreement, the right to construct,
- 9 inspect, operate and maintain DISTRICT DRAINAGE FACILITIES within CITY rights of
- 10 way.
- 11 7. Accept ownership and sole responsibility for the operation and
- 12 maintenance of CITY APPURTENANCES upon DISTRICT acceptance of DISTRICT
- 13 DRAINAGE FACILITIES as being complete.
- 14
- 15 8. [This Section Intentionally Left Blank.]
- 16 9. [This Section Intentionally Left Blank.]
- 17 10. Upon DISTRICT acceptance of DISTRICT DRAINAGE FACILITIES
- 18 construction as being complete, accept sole responsibility for the adjustment of all PROJECT
- 19 manhole rings and covers located within CITY rights of way which must be performed at such
- 20 time(s) that the finished grade along and above the underground portions of DISTRICT
- 21 DRAINAGE FACILITIES are improved, repaired, replaced or changed. It being further
- 22 understood and agreed that any such adjustments shall be performed at no cost to DISTRICT.
- 23

SECTION IV

It is further mutually agreed:

- 25
- 26 1. Prior to DISTRICT'S acceptance of ownership and responsibility for the
- 27 operation and maintenance of DISTRICT DRAINAGE FACILITIES, DISTRICT
- 28

1 DRAINAGE FACILITIES shall be in a satisfactorily maintained condition as solely
2 determined by DISTRICT.

3 2. All work involved with DISTRICT DRAINAGE FACILITIES shall be
4 inspected by DISTRICT and shall not be deemed complete until approved and accepted in
5 writing as complete by DISTRICT.

6 3. CITY and DEVELOPER personnel may observe and inspect all work
7 being done on DISTRICT DRAINAGE FACILITIES, but shall provide any comments to
8 DISTRICT personnel who shall be solely responsible for all quality control communications
9 with DEVELOPER'S contractor(s) during the construction of PROJECT.

10 4. DEVELOPER shall complete construction of DISTRICT DRAINAGE
11 FACILITIES within twelve (12) consecutive months after execution of this Agreement and
12 within two hundred fifty (250) consecutive calendar days after commencing work on
13 DISTRICT DRAINAGE FACILITIES. It is expressly understood that since time is of the
14 essence in this Agreement, failure of DEVELOPER to perform the work within the agreed
15 upon time shall constitute authority for DISTRICT to perform the remaining work and require
16 DEVELOPER'S surety to pay to CITY the penal sum of any and all bonds. In which case,
17 CITY shall subsequently reimburse DISTRICT for DISTRICT costs incurred.

18 5. DISTRICT shall endeavor to issue DEVELOPER a Notice to Proceed
19 within twenty (20) days of receipt of DEVELOPER'S complete written notice as set forth in
20 Section I.8.; however, DISTRICT'S construction inspection staff is limited and, therefore, the
21 issuance of a Notice to Proceed is subject to staff availability.

22 In the event DEVELOPER wishes to expedite issuance of a Notice to
23 Proceed, DEVELOPER may elect to furnish an independent qualified construction inspector at
24 DEVELOPER'S sole cost and expense. DEVELOPER shall furnish appropriate

1 documentation of the individual's credentials and experience to DISTRICT for review and, if
2 appropriate, approval. DISTRICT shall review the individual's qualifications and experience
3 and, upon approval thereof, said individual, hereinafter called "DEPUTY INSPECTOR", shall
4 be authorized to act on DISTRICT'S behalf on all DISTRICT DRAINAGE FACILITIES
5 construction and quality control matters. If DEVELOPER'S initial construction inspection
6 deposit furnished pursuant to Section I.3. exceeds ten thousand dollars (\$10,000), DISTRICT
7 shall refund to DEVELOPER up to eighty percent (80%) of DEVELOPER'S initial inspection
8 deposit within forty-five (45) days of DISTRICT'S approval of DEPUTY INSPECTOR;
9 however, a minimum balance of ten thousand dollars (\$10,000) shall be retained on account.
10

11 6. DISTRICT DRAINAGE FACILITIES construction work shall be on a
12 five (5) day, forty (40) hour work week with no work on Saturdays, Sundays or DISTRICT
13 designated legal holidays, unless otherwise approved in writing by DISTRICT. If
14 DEVELOPER feels it is necessary to work more than the normal forty (40) hour work week or
15 on holidays, DEVELOPER shall make a written request for permission from DISTRICT to
16 work the additional hours. The request shall be submitted to DISTRICT at least seventy-two
17 (72) hours prior to the requested additional work hours and state the reasons for the overtime
18 and the specific time frames required. The decision of granting permission for overtime work
19 shall be made by DISTRICT at its sole discretion and shall be final. If permission is granted
20 by DISTRICT, DEVELOPER will be charged the cost incurred at the overtime rates for
21 additional inspection time required in connection with the overtime work in accordance with
22 Ordinance Nos. 671 and 749, including any amendments thereto, of the County of Riverside.
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25 7. DEVELOPER shall indemnify and hold harmless DISTRICT, County of
26 Riverside and CITY (including their respective directors, officers, Board of Supervisors,
27 elected and appointed officials, employees, agents and representatives) from any liability,
28

1 claim, damage, proceeding or action, present or future, based upon, arising out of or in any
2 way relating to DEVELOPER'S (including its officers, employees, subcontractors and agents)
3 actual or alleged acts or omissions related to this Agreement, performance under this
4 Agreement, or failure to comply with the requirements of this Agreement, including but not
5 limited to: (a) property damage; (b) bodily injury or death; (c) liability or damage pursuant to
6 Article I, Section 19 of the California Constitution, the Fifth Amendment of the United States
7 Constitution or any other law, ordinance or regulation caused by the diversion of waters from
8 the natural drainage patterns or the discharge of drainage within or from PROJECT; or (d) any
9 other element of any kind or nature whatsoever.
10

11 DEVELOPER shall defend, at its sole expense, including all costs and
12 fees (including but not limited to attorney fees, cost of investigation, defense and settlements
13 or awards), DISTRICT, County of Riverside and CITY (including their respective directors,
14 officers, Board of Supervisors, elected and appointed officials, employees, agents and
15 representatives) in any claim, proceeding or action for which indemnification is required.
16

17 With respect to any of DEVELOPER'S indemnification requirements,
18 DEVELOPER shall, at its sole cost, have the right to use counsel of their own choice and shall
19 have the right to adjust, settle, or compromise any such claim, proceeding or action without the
20 prior consent of DISTRICT, County of Riverside and CITY; provided, however, that any such
21 adjustment, settlement or compromise in no manner whatsoever limits or circumscribes
22 DEVELOPER'S indemnification obligations to DISTRICT, County of Riverside or CITY.
23

24 DEVELOPER'S indemnification obligations shall be satisfied when
25 DEVELOPER has provided to DISTRICT, County of Riverside and CITY the appropriate
26 form of dismissal (or similar document) relieving DISTRICT, County of Riverside or CITY
27 from any liability for the claim, proceeding or action involved.
28

1 The specified insurance limits required in this Agreement shall in no way
2 limit or circumscribe DEVELOPER'S obligations to indemnify and hold harmless DISTRICT,
3 County of Riverside and CITY from third party claims.

4 In the event there is conflict between this section and California Civil
5 Code Section 2782, this section shall be interpreted to comply with California Civil Code
6 Section 2782. Such interpretation shall not relieve the DEVELOPER from indemnifying
7 DISTRICT, County of Riverside or CITY to the fullest extent allowed by law.

8 8. DEVELOPER shall not request DISTRICT to accept any portion or
9 portions of DISTRICT DRAINAGE FACILITIES or CITY to accept any portion or portions
10 of CITY APPURTENANCES prior to the completion of PROJECT construction.

11 9. Any waiver by DISTRICT or by CITY of any breach of any one or more
12 of the terms of this Agreement shall not be construed to be a waiver of any subsequent or other
13 breach of the same or of any other term hereof. Failure on the part of DISTRICT or CITY to
14 require exact, full and complete compliance with any terms of this Agreement shall not be
15 construed as, in any manner, changing the terms hereof, or estopping DISTRICT or CITY
16 from enforcement hereof.

17 10. This Agreement is to be construed in accordance with the laws of the
18 State of California. If any provision in this Agreement is held by a court of competent
19 jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless
20 continue in full force without being impaired or invalidated in any way.

21 11. Any and all notices sent or required to be sent to the parties of this
22 Agreement will be mailed by first class mail, postage prepaid, to the following addresses:
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1 RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT
2 1995 Market Street
3 Riverside, CA 92501

CITY OF PERRIS
101 North "D" Street
Perris, CA 92570

4 STRATFORD RANCH, LLC
26632 Towne Centre Drive, Suite 320
5 Foothill Ranch, CA 92610
6 Attn: Alan Sharp

7 12. Any action at law or in equity brought by any of the parties hereto for the
8 purpose of enforcing a right or rights provided for by the Agreement, shall be tried in a court
9 of competent jurisdiction in the County of Riverside, State of California, and the parties hereto
10 waive all provisions of law providing for a change of venue in such proceedings to any other
11 county.

12 13. This Agreement is the result of negotiations between the parties hereto,
13 and the advice and assistance of their respective counsel. The fact that this Agreement was
14 prepared as a matter of convenience by DISTRICT shall have no import or significance. Any
15 uncertainty or ambiguity in this Agreement shall not be construed against DISTRICT because
16 DISTRICT prepared this Agreement in its final form.

17 14. The rights and obligations of DEVELOPER shall inure to and be binding
18 upon all heirs, successors and assignees.

19 15. DEVELOPER shall not assign or otherwise transfer any of its rights,
20 duties or obligations hereunder to any person or entity without the written consent of the other
21 parties hereto being first obtained. In the event of any such transfer or assignment,
22 DEVELOPER expressly understands and agrees that it shall remain liable with respect to any
23 and all of the obligations and duties contained in this Agreement.

24 16. The individual(s) executing this Agreement on behalf of DEVELOPER
25 hereby certify that they have the authority within their respective company(ies) to enter into
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1 and execute this Agreement, and have been authorized to do so by any and all boards of
2 directors, legal counsel, and/or any other board, committee or other entity within their
3 respective company(ies) which have the authority to authorize or deny entering this
4 Agreement.

5
6 17. This Agreement is intended by the parties hereto as a final expression of
7 their understanding with respect to the subject matter hereof and as a complete and exclusive
8 statement of the terms and conditions thereof and supersedes any and all prior and
9 contemporaneous agreements and understandings, oral or written, in connection therewith.

10 This Agreement may be changed or modified only upon the written consent of the parties
11 hereto.

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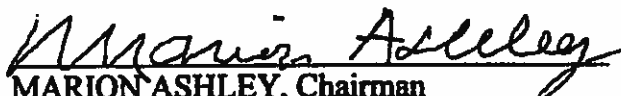
1 IN WITNESS WHEREOF, the parties hereto have executed this Agreement on
2 **JAN 28 2014**

3 (to be filled in by Clerk of the Board)

4
5
6 RECOMMENDED FOR APPROVAL:

**RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT**

7
8 By 
9 **WARREN D. WILLIAMS**
General Manager-Chief Engineer


By 
MARION ASHLEY, Chairman
Riverside County Flood Control and Water
Conservation District Board of Supervisors


10
11
12 APPROVED AS TO FORM:

ATTEST:

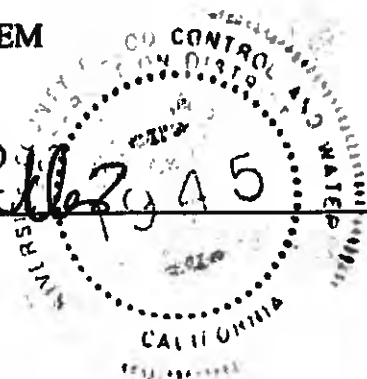
13 **PAMELA J. WALLS**
County Counsel

KECIA HARPER-IHEM
Clerk of the Board

14
15 By 
16 **NEAL KIPNIS**
Deputy County Counsel

By 
Deputy

(SEAL)



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25 Cooperative Agreement
26 Perris Valley Channel, Stage 5 (MS 99)
27 Perris Valley Master Drainage Plan - Line D and Lateral D-3 (MS 149)
Project Nos. 4-0-00010, 4-0-00493, and 4-0-00494
08/14/2013

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RECOMMENDED FOR APPROVAL:


CITY OF PERRIS

By 
HABIB MOTLAGH
City Engineer

By 
DARYL E. BUSCH
Mayor

APPROVED AS TO FORM:

ATTEST:

By 
ERIC DUNN
City Attorney

By 
NANCY SALAZAR
City Clerk

(SEAL)

Cooperative Agreement
Perris Valley Channel, Stage 5 (MS 99)
Perris Valley Master Drainage Plan - Line D and Lateral D-3 (MS 149)
Project Nos. 4-0-00010, 4-0-00493, and 4-0-00494
08/14/2013

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STRATFORD RANCH, LLC,
a Delaware limited liability company

By: 
DAVID R. BIRDWELL
Manager

(ATTACH NOTARY WITH CAPACITY STATEMENT)

Cooperative Agreement
Perris Valley Channel, Stage 5 (MS 99)
Perris Valley Master Drainage Plan - Line D and Lateral D-3 (MS 149)
Project Nos. 4-0-00010, 4-0-00493 and 4-0-00494
08/14/2013

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California Georgia

County of Fulton

On October 14th, 2013 before me, Mona L. Hand, Notary Public
(Here insert name and title of the officer)

personally appeared David B. Birdwell

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Mona L. Hand

Signature of Notary Public

(Notary Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

(Additional information)

INSTRUCTIONS FOR COMPLETING THIS FORM

Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they- is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ◆ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ◆ Indicate title or type of attached document, number of pages and date.
 - ◆ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document

CAPACITY CLAIMED BY THE SIGNER

- Individual (s)
- Corporate Officer

(Title)
- Partner(s)
- Attorney-in-Fact
- Trustee(s)
- Other _____

Exhibit A

Legal Description for MS 99 and MS 149

Portions of Parcels A and E of Lot 4; all of Parcels A and B and portion of Parcel C of Lot 5; all of Parcels A and B and portion of Parcel C of Lot 10; portions of Parcel A of Lot 11; In Unit 1 of La Vina Land Co Tract Units 1 & 2 as shown by map on file in Book 14 of Maps at Pages 19 and 20, Records of Riverside County, California

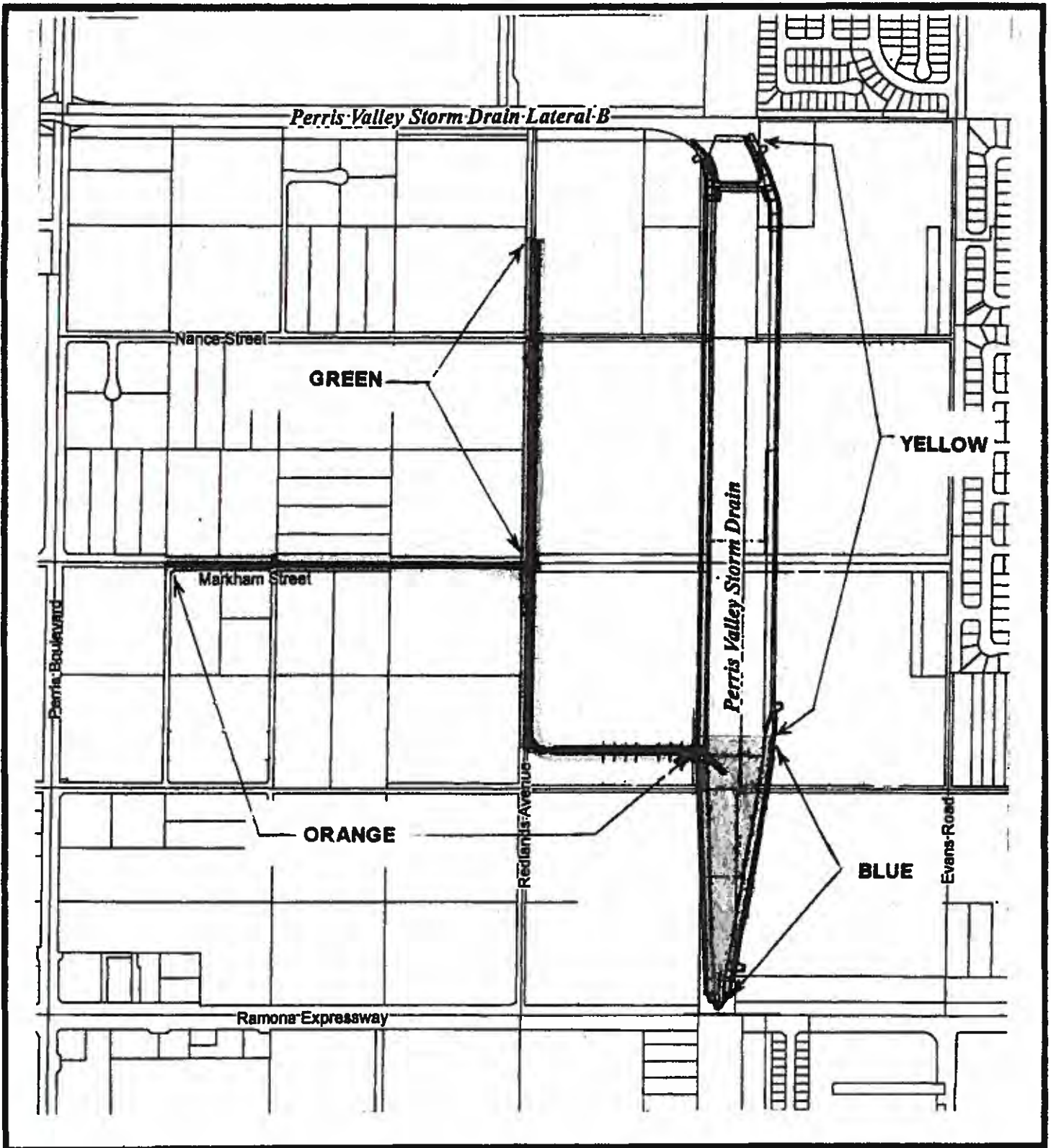
Portions of Lots 11 through 14, inclusive, in Unit 1 of La Vina Land Co Tract Units 1 & 2 as shown by map on file in Book 14 of Maps at Pages 19 and 20, Records of Riverside County, being portion of Parcel 2 of Certificate of Compliance – LLA No. 12-07-0007 recorded December 3, 2012 as Document No. 2012-0584174 Official Records of said Riverside County, California

Portions of Parcel E of Lot 3; portion of Parcel A of Lot 4; all of Parcels A and B and portion of Parcel C of Lot 5; portion of Parcel A of Lot 11; all of Parcels A and B and portion of Parcel C of Lot 10; portion of Parcels A and E of Lot 18; all of Parcels A and B and portion of Parcel C of Lot 19; portion of Parcels A and E of Lot 25; all of Parcels A and B and portion of Parcel C of Lot 24; portion of Lot "B" (Nance Street); and portion of Lot "C" (La Vina Boulevard, now known as Markham Street); in Unit 2 of La Vina Land Co Tract Units 1 & 2 as shown by map on file in Book 14 of Maps at Pages 19 and 20, Records of Riverside County, California

Portions of Lots 18, 19, 24 and 25 of Map of Los Angeles Vineyard Association Tract 1 as shown by map on file in Book 10 of Maps at page 99, Records of Riverside County, California

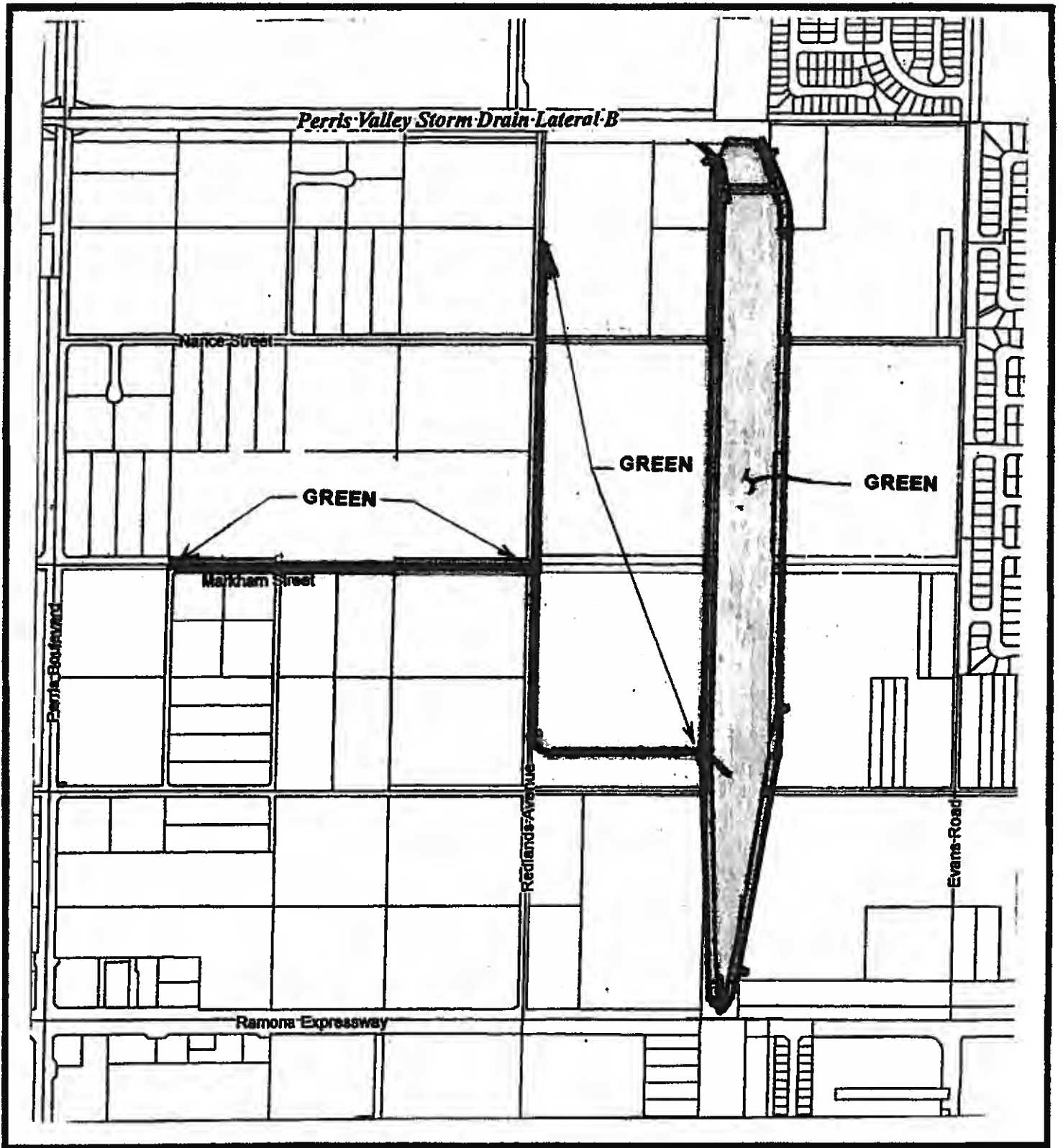
APN's 302-140-003, -007, 302-150-001 through -007, -009, -010, 302-160-001, -003, -021, 302-170-003, -006, -008 and -009

EXHIBIT B



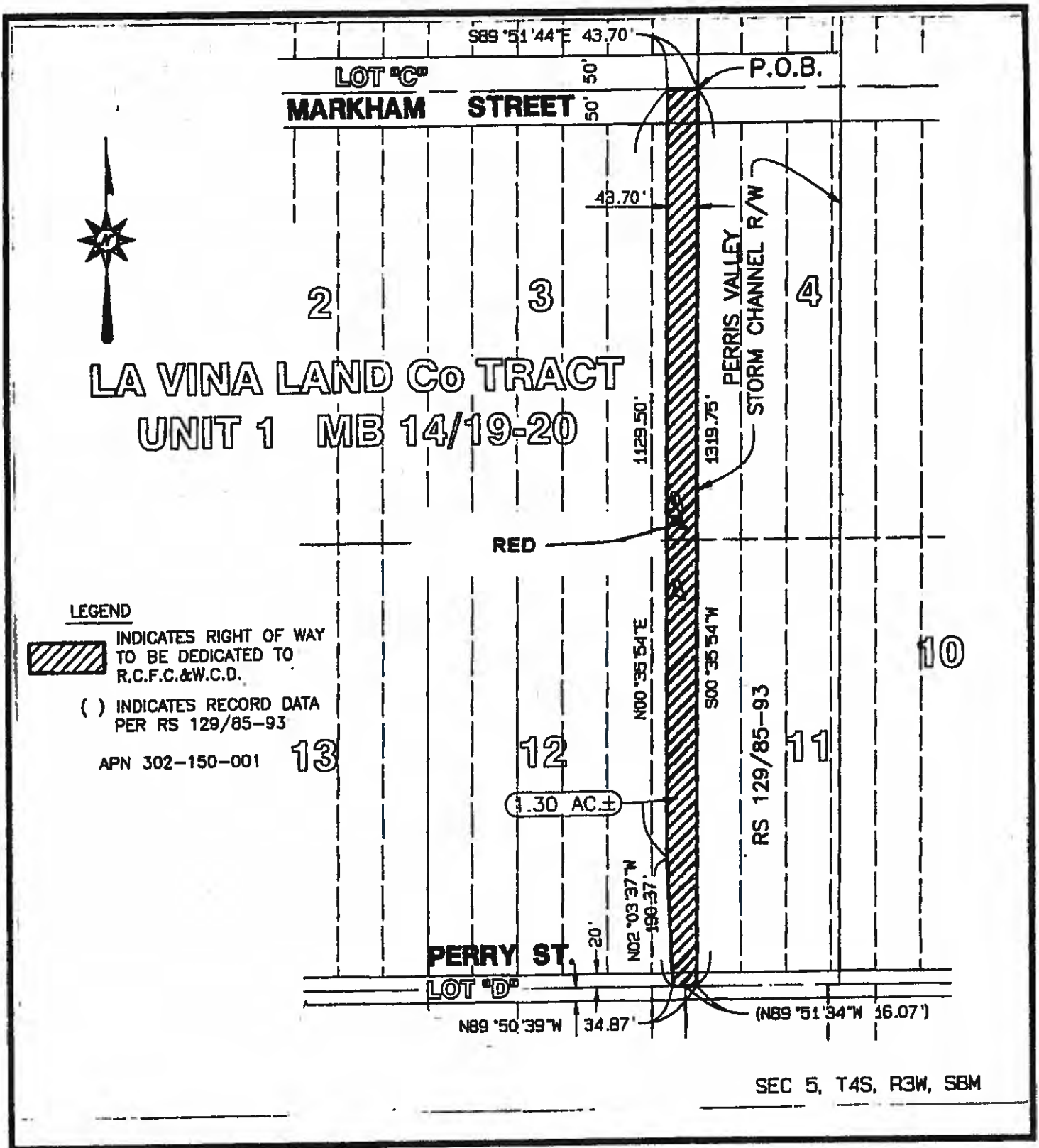
Cooperative Agreement
Perris Valley Channel – Stage 5 (MS 99)
Perris Valley MDP – Line D and Lateral D-3 (MS 149)
Project Nos.: 4-0-00010, 4-0-00493 and 4-0-00494
1 of 1

EXHIBIT C



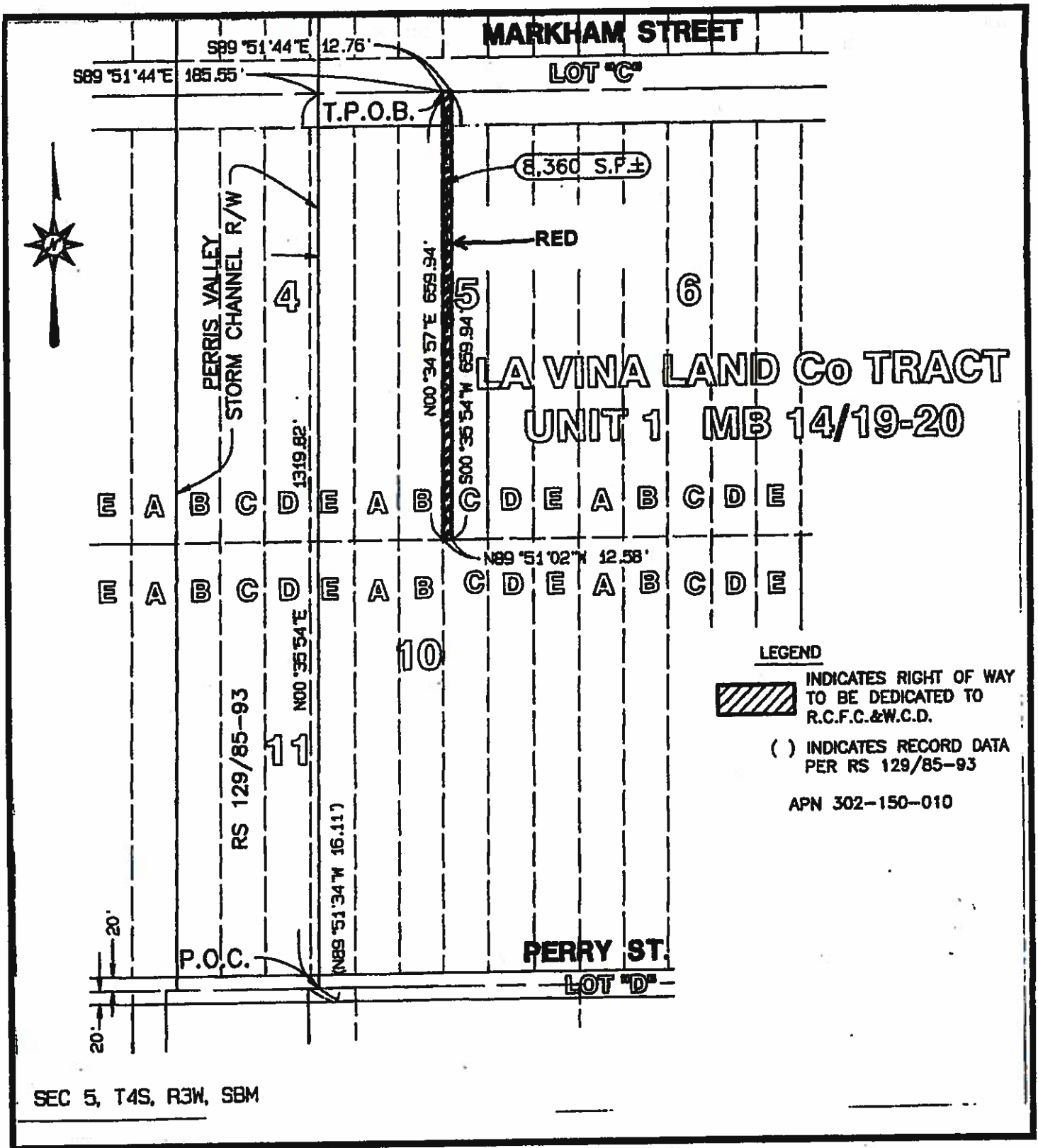
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EXHIBIT D



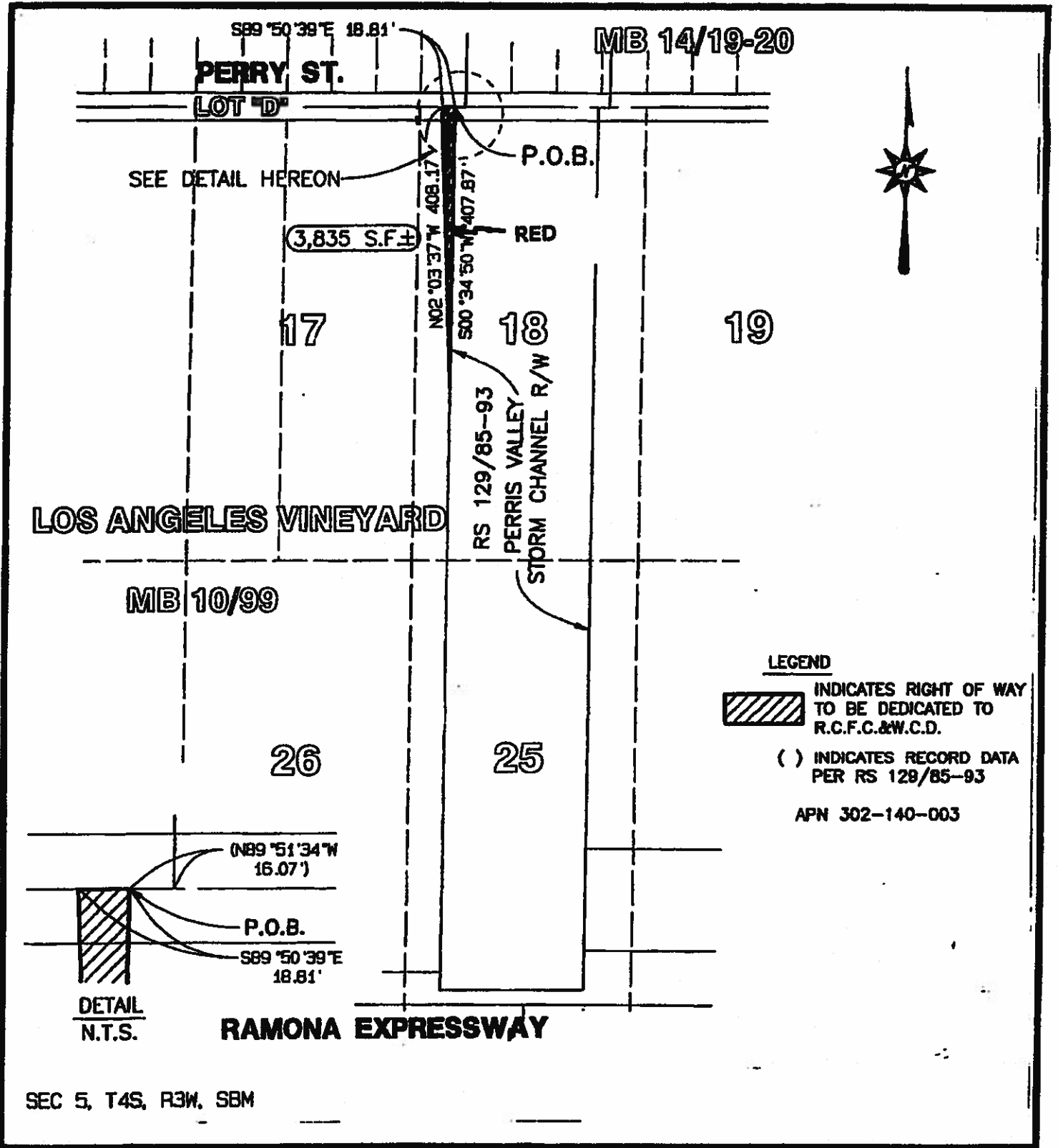
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 1 of 12

EXHIBIT D



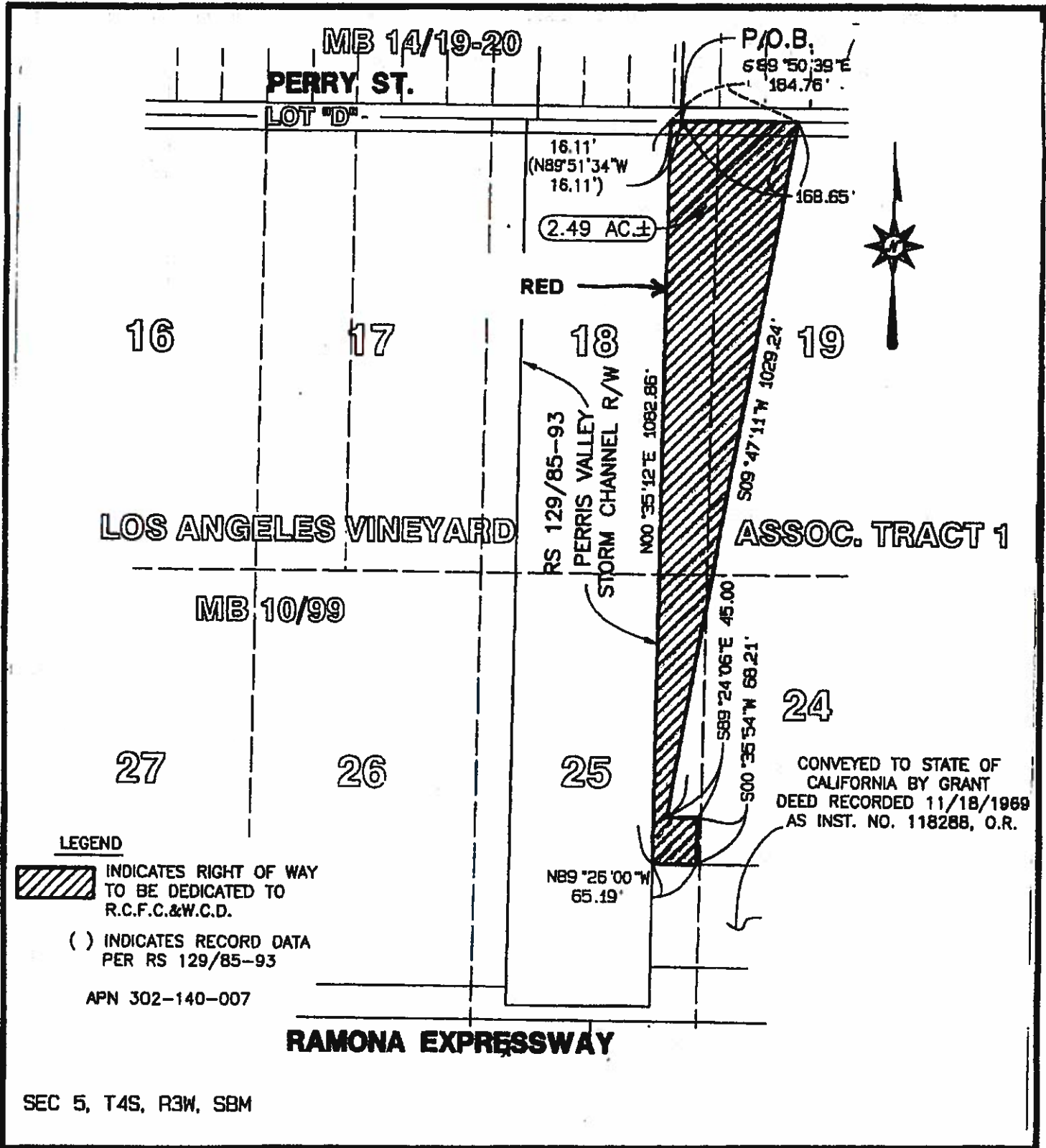
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 3 of 12

EXHIBIT D



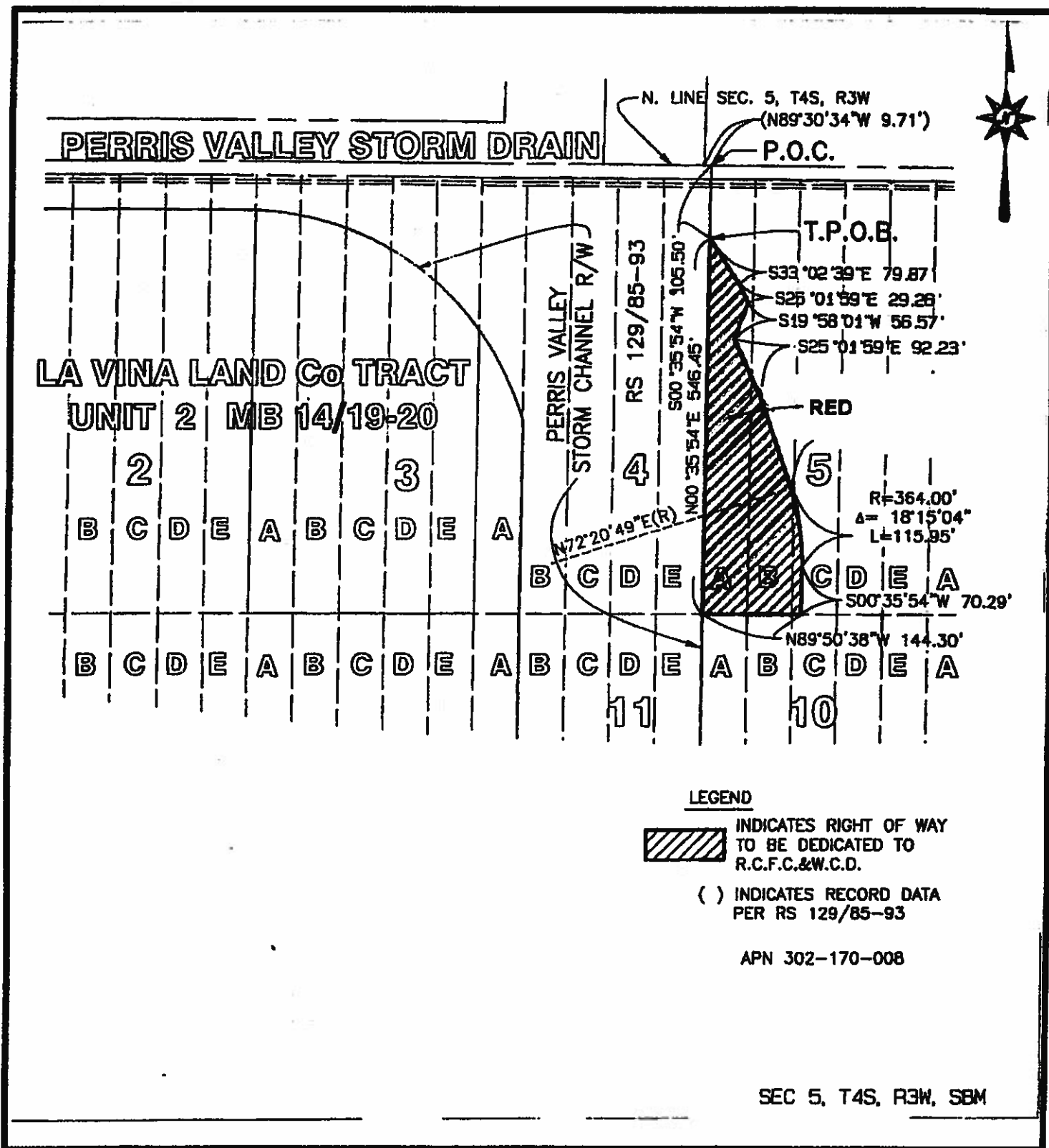
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 4 of 12

EXHIBIT D



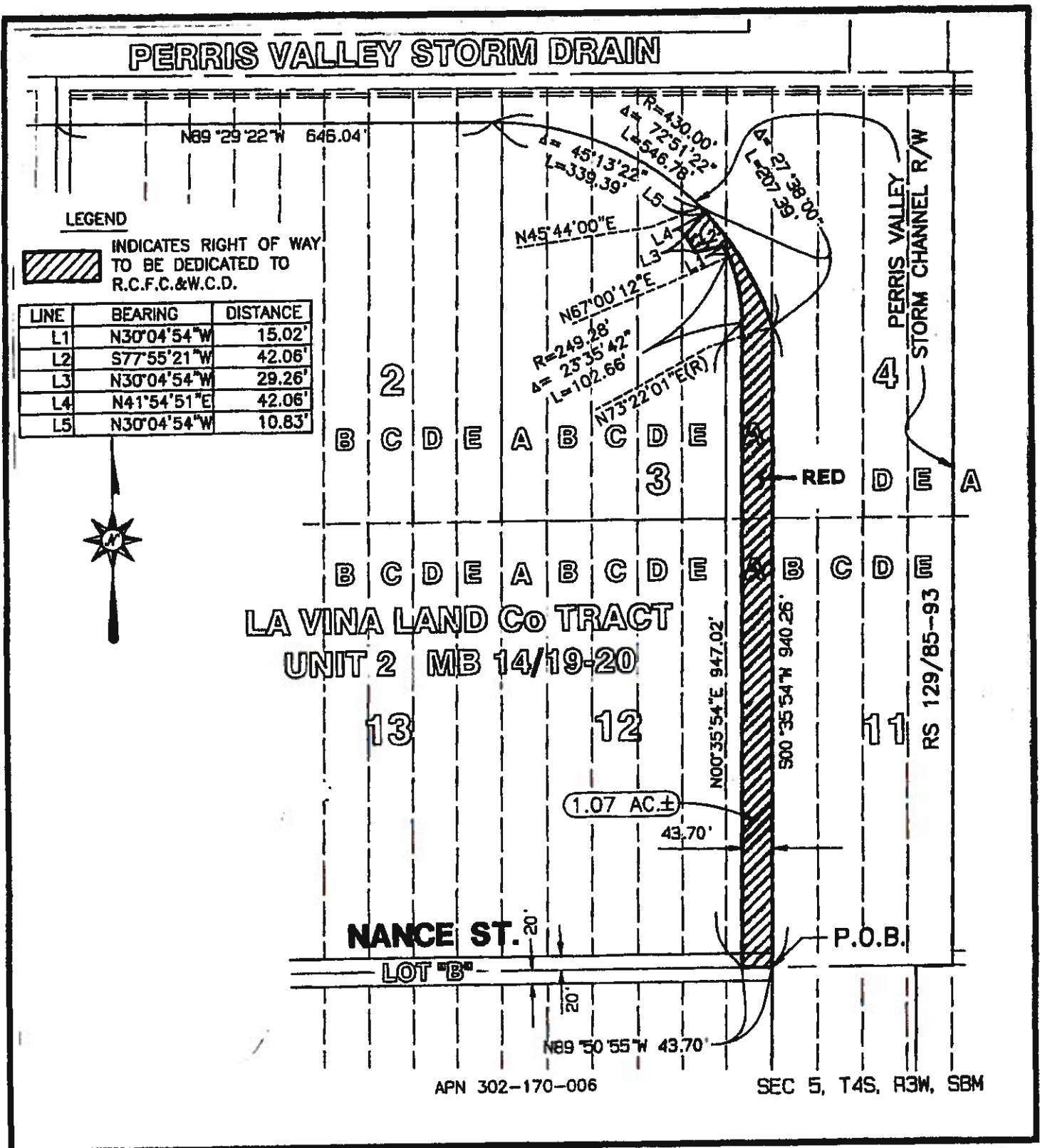
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 Perris Valley Channel – Stage 5 (MS 99)
 Perris Valley MDP – Line D and Lateral D-3 (MS 149)
 Project Nos.: 4-0-00010, 4-0-00493 and 4-0-00494
 5 of 12

EXHIBIT D



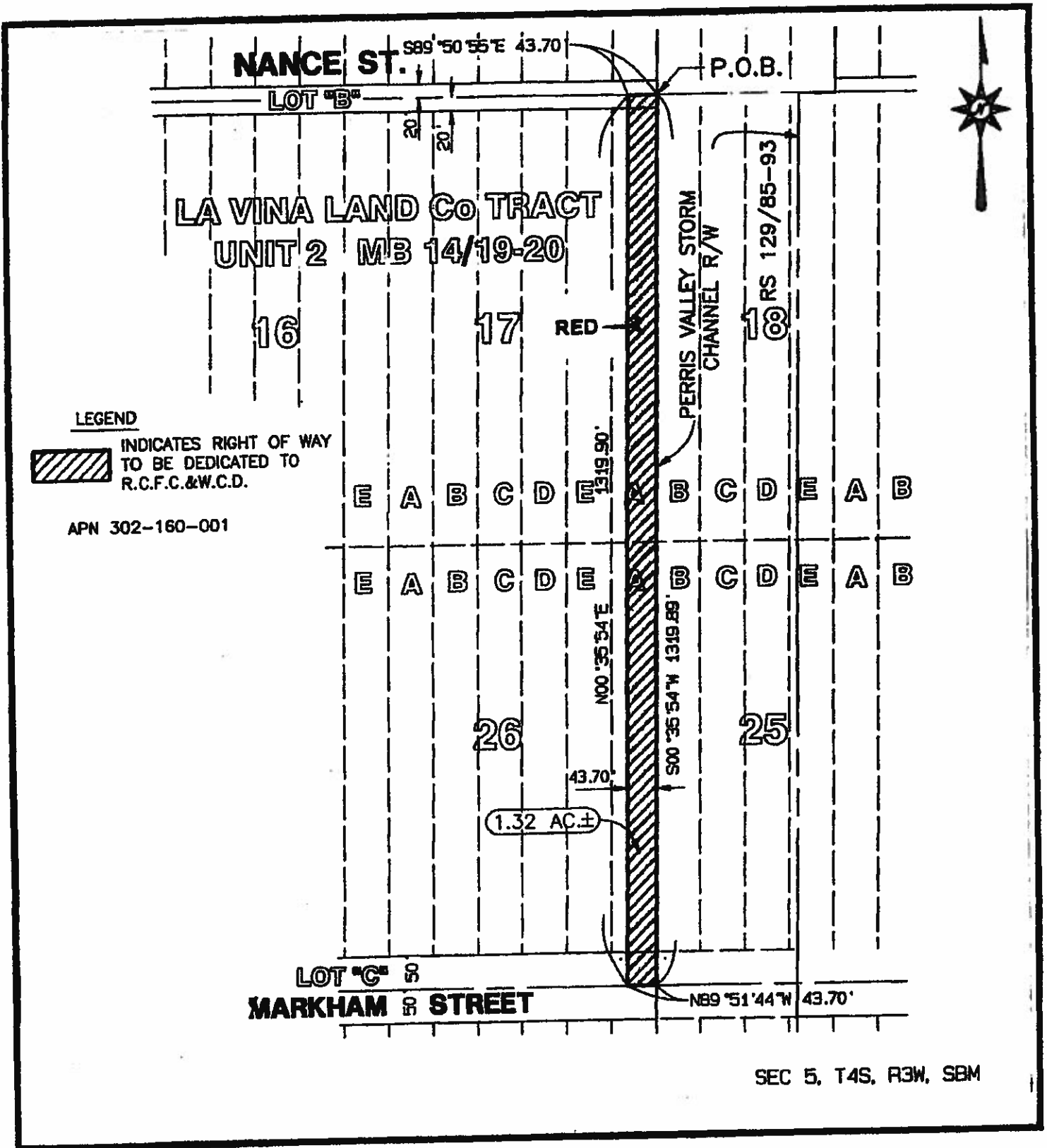
Cooperative Agreement
 Perris Valley Channel – Stage 5 (MS 99)
 Perris Valley MDP – Line D and Lateral D-3 (MS 149)
 Project Nos.: 4-0-00010, 4-0-00493 and 4-0-00494
 6 of 12

EXHIBIT D



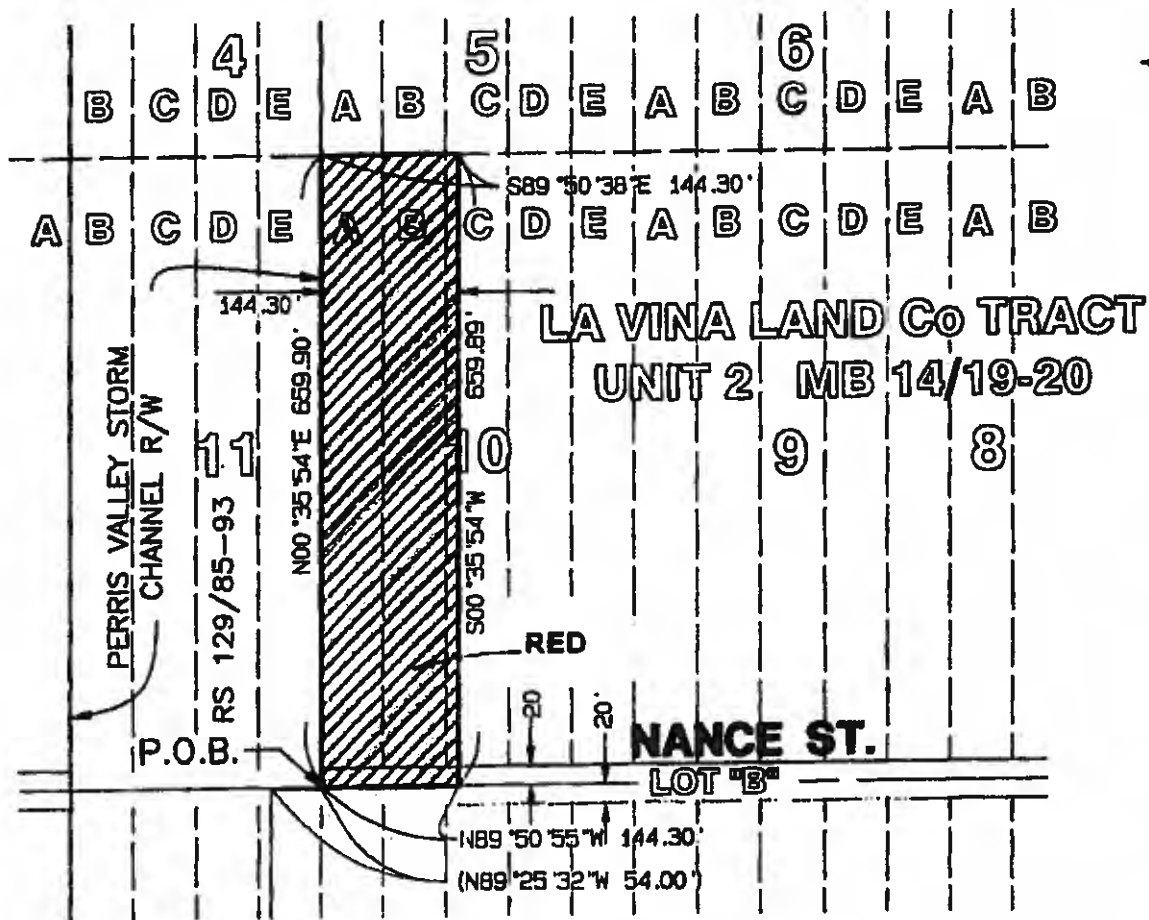
Cooperative Agreement
 Perris Valley Channel – Stage 5 (MS 99)
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 Project Nos.: 4-0-00010, 4-0-00493 and 4-0-00494
 7 of 12

EXHIBIT D



Cooperative Agreement
 Perris Valley Channel - Stage 5 (MS 99)
 Perris Valley MDP - Line D and Lateral D-3 (MS 149)
 Project Nos.: 4-0-00010, 4-0-00493 and 4-0-00494
 8 of 12

EXHIBIT D



LEGEND

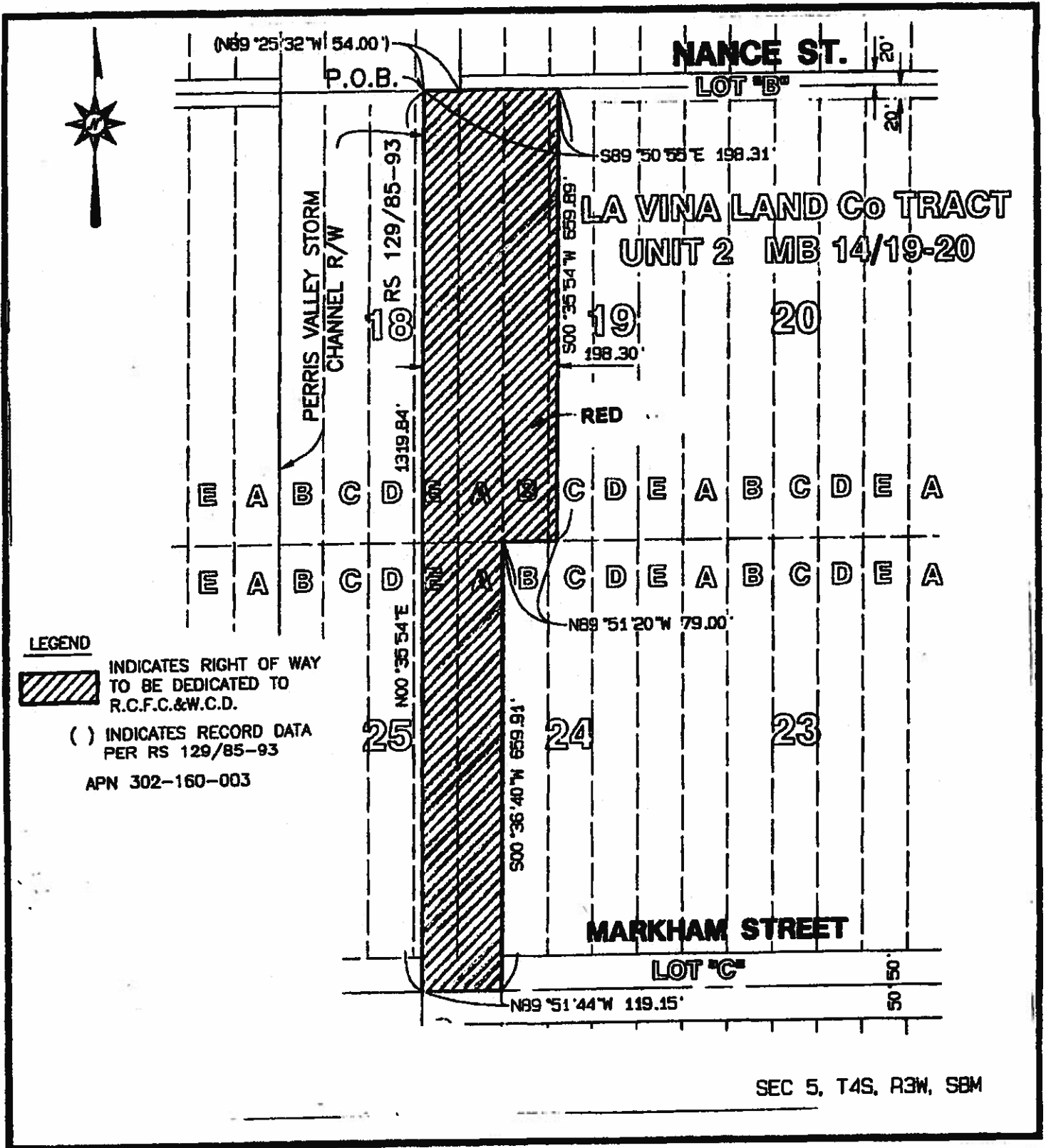
INDICATES RIGHT OF WAY TO BE DEDICATED TO R.C.F.C.&W.C.D.

() INDICATES RECORD DATA PER RS 129/85-93

APN 302-170-009

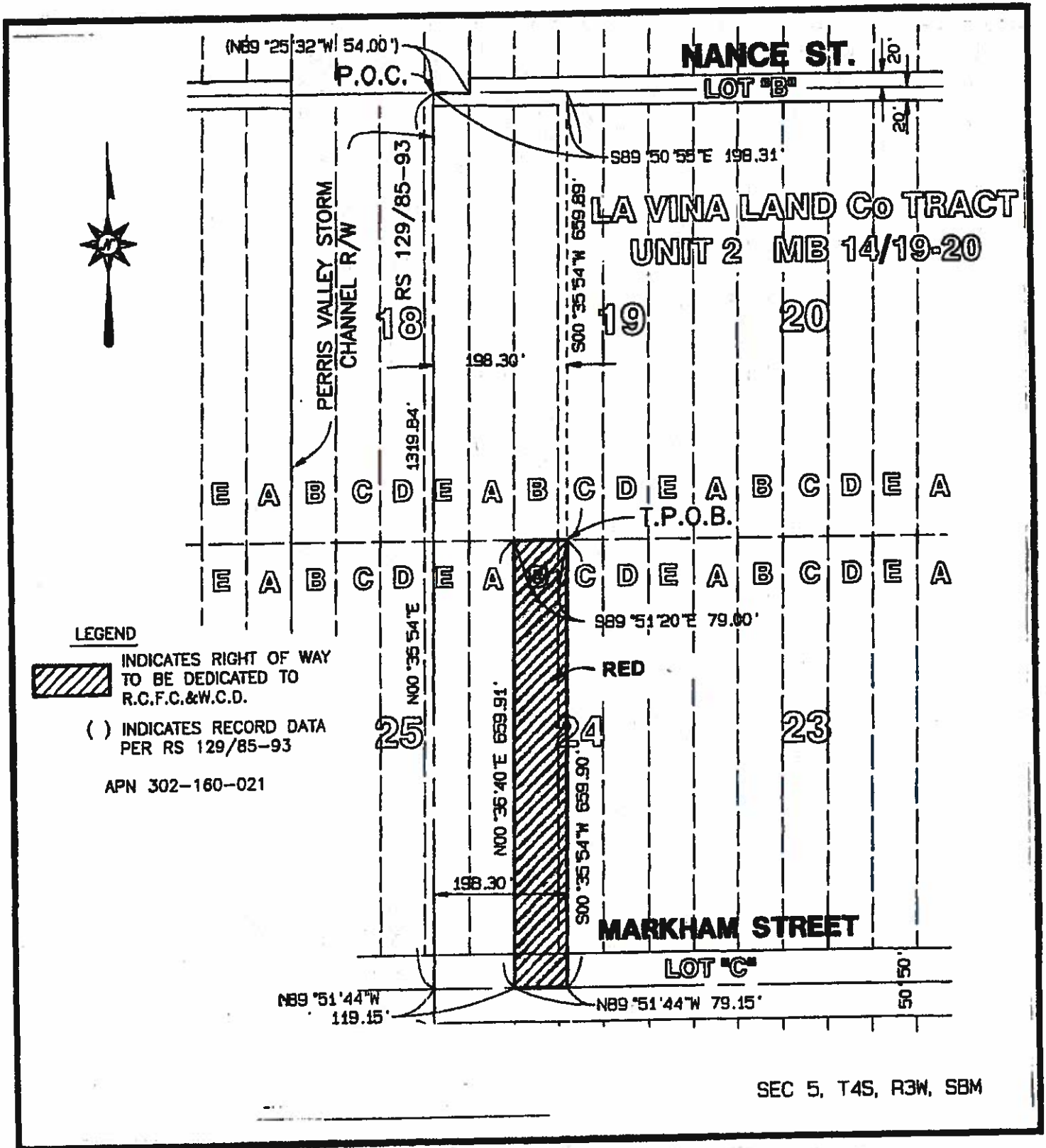
SEC 5, T4S, R3W, SBM

EXHIBIT D



Cooperative Agreement
 Perris Valley Channel – Stage 5 (MS 99)
 Perris Valley MDP – Line D and Lateral D-3 (MS 149)
 Project Nos.: 4-0-00010, 4-0-00493 and 4-0-00494
 10 of 12

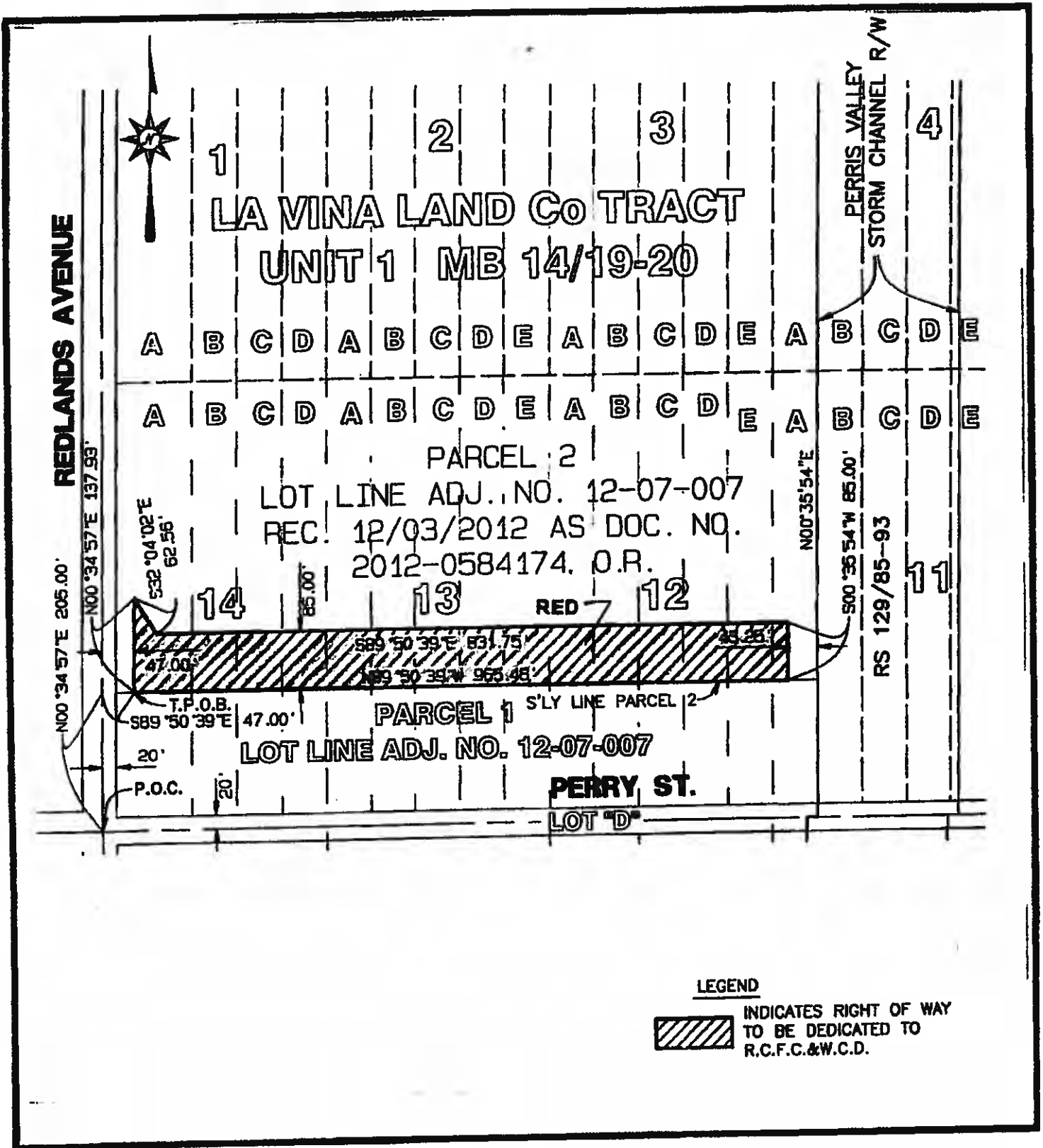
EXHIBIT D



SEC 5, T4S, R3W, S8M

Cooperative Agreement
 Perris Valley Channel - Stage 5 (MS 99)
 Perris Valley MDP - Line D and Lateral D-3 (MS 149)
 Project Nos.: 4-0-00010, 4-0-00493 and 4-0-00494
 11 of 12

EXHIBIT D



Cooperative Agreement
 Perris Valley Channel – Stage 5 (MS 99)
 Perris Valley MDP – Line D and Lateral D-3 (MS 149)
 Project Nos.: 4-0-00010, 4-0-00493 and 4-0-00494
 12 of 12

CITY COUNCIL/REDEVELOPMENT AGENCY
AGENDA SUBMITTAL

Meeting Date: August 30, 2016

SUBJECT: Three Way Stop at Avocado Avenue and Orchard Drive

REQUESTED ACTION: Authorize Installation of 3-Way Stop

CONTACT: Habib Motlagh, ^{AK} City Engineer

BACKGROUND/DISCUSSION:

Local residents have complained about speeding and pedestrian safety near the intersection of Avocado Avenue and Orchard Drive. The surrounding area has a shopping center and school along Avocado Avenue. There have been 7 reported vehicular collisions since 2008 (4 injury related collisions). To encourage a walkable and neighborhood friendly atmosphere, staff recommends installation of the 3-way stop.

BUDGET (or FISCAL) IMPACT:

The cost of signage and striping is expected to be \$2,500, adequate funds are available for this work.

Reviewed by:

City Attorney
Assistant City Manager *AC*

Attachments: Collision Summary Report
Site Plan

Consent: Yes

Public Hearing:

Business Item:

Other:

City of Perris

8/15/16

Page 1 of 2

From 1/1/2008 to 6/1/2016

Total Collisions: 7

Injury Collisions: 4

Fatal Collisions: 0

Collision Summary Report

AVOCADO AVE from PERRIS BLVD to ORCHARD DR

Party 1	Party 2	Date	Time	Day	Location	Direction	Other Motor Vehicle	Driving Under Influence	Other Motor Vehicle	Direction	Other Motor Vehicle	Property Damage Only	Injury	Killed
4084443	Driver	1/16/2009	21:46	Friday	PERRIS BLVD AVOCADO AVE	Not Stated	Other Motor Vehicle	Driving Under Influence	23152A	Not Stated	Dark - Street Light	Clear	0	1
	Passenger Car						South	Proceeding Straight	Male	Age: 35	Hit & Run: Misde	Property Damage Only	0	0
	Driver						South	Stopped in Road	None in Vehicle	Not Stated				
	Passenger Car						South	HNBD	Air Bag Deployed	Not Stated				
4479510	Driver	11/3/2009	15:18	Tuesday	PERRIS BLVD AVOCADO AVE	Not Stated	Other Motor Vehicle	Auto R/W Violation	21804A	Not Stated	Daylight	Clear	0	1
	Driver						West	Making Left Turn	Male	Age: 32	Hit & Run: Misde	Property Damage Only	0	0
	Passenger Car						South	Impairment Not Kno	Air Bag Not Deployed	Not Stated				
	Driver						South	Merging	Female	Age: 35	Not Stated			
	Passenger Car						South	HNBD	Air Bag Not Deployed	Not Stated				
4600393	Driver	1/17/2010	15:57	Sunday	PERRIS BLVD AVOCADO AVE	Not Stated	Motor Vehicle on Othe	Improper Turning	22107	Not Stated	Daylight	Raining	0	1
	Driver						West	Making Left Turn	Female	Age: 39	Hit & Run: No	Complaint of Pain	1	0
	Passenger Car						West	HNBD	Air Bag Not Deployed	Not Stated				
	Driver						North	Proceeding Straight	Male	Age: 20	Not Stated			
	Passenger Car						North	HNBD	None in Vehicle	Not Stated				
4764704	Driver	5/30/2010	16:00	Sunday	PERRIS BLVD AVOCADO AVE	Not Stated	Other Motor Vehicle	Auto R/W Violation	21801A	Not Stated	Daylight	Clear	0	1
	Driver						East	Making Left Turn	Male	Age: 40	Hit & Run: No	Other Visible Injury	1	0
	Pickup Truck						East	HNBD	Air Bag Not Deployed	Not Stated				
	Driver						North	Proceeding Straight	Female	Age: 35	Not Stated			
	Passenger Car						North	HNBD	Air Bag Deployed	Not Stated				
PE150680026	Driver	3/9/2015	08:54	Monday	AVOCADO AVE ORCHARD DR	Not Stated	Other Motor Vehicle	Improper Turning	22107	Not Stated	Daylight	Clear	0	1
	Driver						East	Ran Off Road	Female	Age: 44	Hit & Run: No	Other Visible Injury	1	0
	Parked Vehicle						East	HNBD	Lap/Shoulder Harness Used	Cell Phone Not in Use				
	Parked Vehicle						East	Parked	Not Stated	Age:				

AVOCADO AVE from PERRIS BLVD to ORCHARD DR

PE153070119	11/3/2015	17:32	Tuesday	AVOCADO AVE PERRIS BLVD	Other Motor Vehicle	Driving Under Influence	28'	Direction: East	Dark - Street Light	Other	# Inj: 1	Pty at Fault: 1
Party 1 Driver	Broadside				North	Making Right Turn	23152A	Hit & Run: No	Complaint of Pain			
Veh Type:					Sobriety: HBD Under Influence	Assoc Factor: None Apparent	Male	Age: 51				
Party 2 Driver					West	Stopped In Road	Lap/Shoulder	Harness Used	Cell Phone Not In Use			
Veh Type:					Sobriety: HNBD	Assoc Factor: None Apparent	Male	Age: 26				
PE160390095	2/8/2016	18:15	Monday	PERRIS BLVD AVOCADO AVE	Other Hazardous Movement		0'	Direction: Not State	Dark - Street Light	Clear	# Inj: 0	Pty at Fault: 1
Party 1 Driver	Broadside				North	Proceeding Straight	24250	Hit & Run: No	Property Damage Only			
Veh Type:					Sobriety: HNBD	Assoc Factor: None Apparent	Female	Age: 19				
Party 2 Driver					West	Making Left Turn	Lap/Shoulder	Harness Used	Cell Phone Not In Use			
Veh Type:					Sobriety: HNBD	Assoc Factor: None Apparent	Male	Age: 31				

Segment Length: 0.11 miles (566')

Settings for Query:

Street: AVOCADO AVE between PERRIS BLVD and ORCHARD DR

Include Intersection Related: True

City: Perris

Sorted By: Date and Time




○ Proposed 3-way Stop Location

CITY COUNCIL/REDEVELOPMENT AGENCY
AGENDA SUBMITTAL

Meeting Date: August 30, 2016

SUBJECT: 4th Street Improvements Completion

REQUESTED ACTION: Accept the Project and Authorize Release of Retention 30 Days After Recordation of the Notice of Completion

CONTACT: Habib Motlagh  City Engineer

BACKGROUND/DISCUSSION:

The project is included in the Capital Improvement Program (CIP) for FY 15/16 under project number S-060. This project involved grinding the existing asphalt surface and placing new asphalt along 4th Street between Wilkerson Avenue and western City limits. The final construction cost is \$605,000. The City Council approved the amount (with 20% contingency) of \$654,000 for project construction.

Not included in original project scope is installation of 2 radar speed limit signs. These signs are purchased and will be installed by another Contractor at total cost not to exceed \$10,000. The remaining balance in S-060 will be used for traffic signal upgrades at the intersection of 4th Street and "A" Street.

BUDGET (or FISCAL) IMPACT:

CIP sheet D-060 identifies adequate funding to support project.

Reviewed by:

City Attorney
Assistant City Manager 

Attachments: Before and After Pictures

Consent: Yes
Public Hearing:
Business Item:
Other:

BEFORE




AFTER



CITY COUNCIL/REDEVELOPMENT AGENCY
AGENDA SUBMITTAL

Meeting Date: August 30, 2016

SUBJECT: Stop & Traffic Control Signs – Yosemite Avenue
REQUESTED ACTION: Adopt the Installation of Stop and Other Signs along
Yosemite Avenue
CONTACT: Habib Motlagh,  City Engineer

BACKGROUND/DISCUSSION:

KB Home is in the process of installing stop and other regulatory traffic control signs along Yosemite Avenue within this project pursuant to attached exhibit. These signs are required to minimize conflict between motorists and residents with direct access to this road.

BUDGET (or FISCAL) IMPACT:

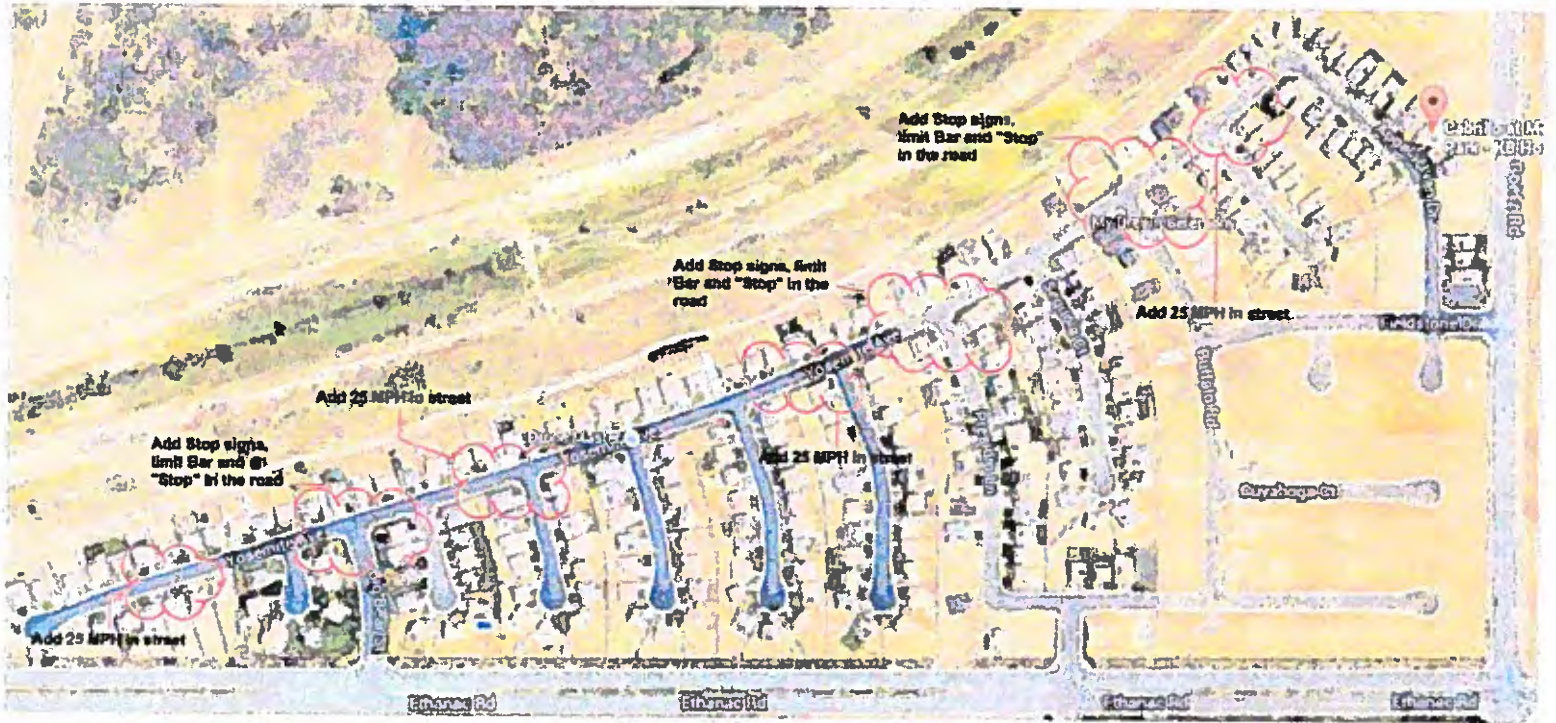
No impact, KB Home will pay for the cost of signage.

Reviewed by:

City Attorney
Assistant City Manager 

Attachments: Exhibit

Consent: Yes
Public Hearing:
Business Item:
Other:




1. Add "Stop Ahead" sign qty 16
2. Add 25 MPH in street sign qty 4
3. Add 6 Children at Play signs (3 per side of the street)
We may use Street Lights for this
4. Add Stop Signs to make full three way stop as locations indicated.

CITY COUNCIL/SUCCESSOR AGENCY
AGENDA SUBMITTAL
August 30, 2016

SUBJECT: Purchasing 19 South D St. (APN: 313-091-003)

REQUESTED ACTIONS: That the City Council approve purchasing the subject property. Authorize the City Manager or his designee to execute all actions and related documents to complete the purchase.

CONTACT: Michael McDermott, Redevelopment & Economic Development Manager 


BACKGROUND/DISCUSSION:

The old Y-Not bar is somewhat in a state of disrepair. The current owner has put the property on the market.

Negotiations with the Owner led to an offer being made (Subject to Council approval) and accepted by the Owner in the amount of \$250,000.

The purchase will allow the City to expand the Library property and enhance both that property and the D St. frontage.

BUDGET IMPACT: An expenditure of \$250,000 plus normal buyer closing costs.
No general fund impact, all funds will be Library DIF.

Reviewed by:
Assistant City Manager: 
Redevelopment & Economic
Development Manager:
Attachments: Plat Map
Consent: XXX



CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date: August 30, 2016

SUBJECT: Acceptance of Irrevocable Offer of Dedication from Perris Business Park, a general partnership, Consisting of 0.64 Acres of Real Property Within Parcel APN 303-130-022 Located at the Northwest Corner of Rider Street and Redlands Avenue, as Recorded in the Official Records of Riverside County as document no. 1992-169932 on May 12, 1992

REQUESTED ACTION: That the City Council adopt Resolution No. _____, entitled "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS ACCEPTING OFFER OF DEDICATION FOR PUBLIC PURPOSES, authorize the Mayor to execute the same and authorize the City Manager to execute the "CERTIFICATION OF ACCEPTANCE" for the same in a form approved by the City Attorney.

CONTACT(S): Eric Dunn, City Attorney
Habib Motlagh, City Engineer

BACKGROUND/DISCUSSION:

The Offer of Dedication

In 1992, the Perris Business Park, a general partnership ("Perris Business Park"), made an irrevocable offer of dedication for a portion of Redlands Avenue within parcel APN 303-130-022, consisting of 0.64 acres of real property located at the northwest corner of Rider Street and Redlands Avenue (the "Offer") for street and highway improvements. The Offer was executed on April 15, 1992. The City of Perris consented to recordation of the same on May 12, 1992.

The successor of interest to Perris Business Park, a general partnership, is Redir, LLC, a California limited liability company ("Redir"). In March, 2015, Redir requested that the City of Perris relinquish the Offer because it had never formally been accepted. A review of City records discloses that, notwithstanding the Offer and its recordation, the City of Perris has never formally accepted the Offer. City staff now recommends that this offer be accepted through the attached resolution of acceptance, as the City is now in the process of expanding Redlands Avenue – the project for which this right of way is needed.

A city may accept *at any time* an irrevocable offer to dedicate real property for any public purpose. (Govt Code §7050; Civil Code §1009(c).) Section 7050 provides, in relevant part, that:

"With the consent of the city . . . an irrevocable offer of dedication of real property for any public purpose, including, but not limited to, streets, highways, paths, alleys, including access rights and abutter's rights, drainage, open space, public utility or other public easements, parks, or other public places, may be made pursuant to this section. . . . Such offer of dedication, when recorded in the

office of the county recorder, *shall be irrevocable and may be accepted at any time* by the city council of the city within which such real property is located . . .”

Accordingly, the passage to time from the 1992 date of recordation of the Offer does not affect the authority of the City to accept the Offer. Redir, as successor in interest to the offeree of dedication, Perris Business Park, remains bound by the terms of the Offer. While Redir has requested that the City “relinquish” the Offer, staff and the City Attorney’s office are of the opinion that the Offer should remain in effect and that a formal acceptance of the same to perfected through the attached resolution of acceptance.

The time period for a challenge or request to relinquish the 1992 Offer has long since passed, as a matter of law. Moreover, pursuant to Government Code section 7050, such an offer of dedication may only be disposed of by the City through summary vacation procedures, and not by the vehicle of “relinquishment” as requested by Redir. This statutory section specifically provides that and “offer of dedication may be [only be] terminated and the right to accept such offer abandoned in the same *manner as is prescribed for the summary vacation of streets or highways* by Part 3 (commencing with Section 8300) of Division 9 of the Streets and Highways Code.”

FISCAL IMPACT:

There will be no cost to the City of Perris from adopting the resolution and recording the certificate of acceptance.

Reviewed by:

City Attorney X
Assistant City Manager RC

Attachment:

1. Resolution No. _____, A Resolution of the City Council of the City of Perris Accepting Offer of Dedication for Public Purposes

Consent:
Public Hearing:
Business Item:
Other:

RESOLUTION NO. _____

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS
ACCEPTING OFFER OF DEDICATION FOR PUBLIC PURPOSES**

WHEREAS, pursuant to Government Code § 7050, the Perris Business Park, a general partnership (“Perris Business Park”), made an irrevocable offer of dedication to the City of Perris (“City”), as recorded in the official records of Riverside County by document no. 1992-169932 on or about May 12, 1992, attached hereto as Exhibit “A,” and consisting of 0.64 acres of real property within parcel APN 303-130-022 located at the Northwest corner of Rider Street and Redlands Avenue for street and highway improvement purposes (the “Offer”); and

WHEREAS, the City previously consented to the recordation of the Offer; and

WHEREAS, Redir, LLC, a California limited liability company (“Redir”), is the successor in interest to Perris Business Park and subject to the terms and conditions of the Offer; and

WHEREAS, pursuant to Government Code section 7050, the City’s City Council may accept all or any portion of an irrevocable offer of dedication at any time; and

WHEREAS, the City Council desires to accept the Offer at this time for the public purposes stated therein, namely for public street and highway improvements.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PERRIS AS FOLLOWS:

Section 1. All of the above-stated recitals are true and correct and incorporated herein by reference.

Section 2. The City Council hereby accepts the Offer for public street and highway improvements.

Section 3. The City Clerk is hereby authorized and directed to cause this acceptance to be recorded on behalf of the City in the Office of the Riverside County Recorder, and to certify the adoption of this resolution. The Mayor, City Manager, and City Clerk are hereby authorized and directed to execute any and all other documents as may be necessary to effect the recordation and enforcement of this acceptance.

PASSED, APPROVED and ADOPTED, this ___ day of _____, 2016.

Mayor

ATTEST:

City Clerk

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss.
CITY OF PERRIS)

I, _____, City Clerk of the City of Perris, California, do hereby certify that the foregoing Resolution No. _____ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held on the ___ day of _____, 2016 by the following vote:

Ayes:
Noes:
Absent:
Abstain:

City Clerk

Exhibit "A"

Perris Business Park Offer of Dedication

[on following pages]

165332

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

City of Perris
CITY CLERK
101 North "D" Street
Perris, CA 92370

FREE RECORDING - this instrument is for the benefit
of the City of Perris and is entitled to be recorded
without fee (Gov. Code 5103)

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

MAY 12 1992

[Signature]
Perris, CA

OFFER OF DEDICATION

On this 15th day of APRIL, 1992, PERRIS BUSINESS PARK, A GENERAL PARTNERSHIP irrevocably offers for dedication to the CITY OF PERRIS, a municipal corporation, pursuant to the provisions of California Government Code Section 7050, Streets and Highways Code 1808 for public street and highway purposes, together with all right to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, that real property located in the City of Perris, County of Riverside, State of California and more particularly described as follows:

(SEE ATTACHED EXHIBIT "A")

PERRIS BUSINESS PARK,
A GENERAL PARTNERSHIP

Dated: 4-15-92

[Signature]
EDWARD J. GOEPPINGER, Trustee
E. J. Goepfinger Family Trust
Dated: 12-28-67

Dated: 4-15-92

[Signature]
Trustee

STATE OF CALIFORNIA

COUNTY OF Riverside



On this 15th day of April in the year 1992
before me, the undersigned, a Notary Public in and for said State, personally appeared
Edward J. Goepfinger, Trustee
E. J. Goepfinger Family Trust
personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person who executed the
within instrument on behalf of the said Partnership named therein, and acknow-
ledged to me that he said Partnership executed it.

WITNESS my hand and official seal
[Signature]
Notary Public in and for said State



J. F. Davidson Associates, Inc.
ENGINEERING PLANNING SURVEYING LANDSCAPE ARCHITECTURE

March 13, 1992

W.O. 9012161

EXHIBIT "A"

**REDLANDS AVENUE
OFFER OF DEDICATION**

FERRIS BUSINESS PARK

That portion of Lot 8 in Block 22 of Riverside Tract as shown by Map on file in Book 14 of Maps, at Page 668 thereof, Records of San Diego County, California and a portion of Lots 264 through 274, inclusive, of Tract 4269 as shown by Map on file in Book 76 of Maps at pages 9 through 14, thereof, Records of Riverside County, California, lying within a strip of land 88.00 feet wide, lying 44.00 feet on each side of the following described centerline;

Beginning at the intersection of the centerline of Redlands Avenue and the northerly line of said Tract 4269 which bears $S.89^{\circ}39'42''W$, a distance of 740.72 feet from the northeast corner of Lot 359 of said Tract 4269;

Thence $S.00^{\circ}10'53''E$., along the centerline of said Redlands Avenue, a distance of 316.64 feet;

Thence southerly on a curve concave to the west having a radius of 850.00 feet, through an angle of $16^{\circ}45'32''$, an arc length of 246.62 feet;

Thence $S.16^{\circ}34'39''W$., a distance of 240.74 feet;

Thence southerly on a curve concave to the east having a radius of 850.00 feet, through an angle of $16^{\circ}51'08''$, an arc length of 250.01 feet;

Thence S.00°16'29"E., a distance of 54.99 feet to the termination of said centerline description, said termination being the centerline intersection of Rider Street and Redlands Street, which bears N.89°43'33"E. along the centerline of said Rider Street, a distance of 2848.04 feet from the centerline intersection of Parrie Boulevard and said Rider Street as shown on said Tract 4289.

The above described parcels of land contain 0.83 acres more or less.

DESCRIPTION PREPARED UNDER THE SUPERVISION OF



Stephen M. O'Malley
J.F. Davidson Associates, Inc.

Stephen M. O'Malley
3/13/92
Date

CURVE AND LINE DATA

- ① S 00°10'53"E ~ 316.84'
- ② R = 850.00' Δ = 16°45'32"
L = 248.62'
- ③ S 16°34'39"W ~ 240.74'
- ④ R = 850.00' Δ = 16°51'08"
L = 250.01'
- ⑤ S 00°16'29"E ~ 54.99'

NLY LINE TR. 4269

P.O.B.

740.72'
S 89°35'42"W

SANTO TOMAS AVE.

EL ARCO DR.

MONTERREY LANE

REDLANDS AVENUE

PERRIS BLVD.

OFFER OF DEDICATION
RIVERSIDE
BLK. 22 POR LOT 8

BLK. 23
POR. LOT 2
TRACT
M.B. 14/668 S.D.
Co

N 89°45'55"E 2618.04'

RIDER STREET

REDLANDS STREET

PREPARED UNDER THE SUPERVISION OF:

[Signature] 3/13/92
S. F. Development Associates, Inc. BY:



CITY OF PERRIS, CALIFORNIA

THIS PLAN IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREOF.

SCALE N.T.S. DRAWN BY RLS DATE 9/10/92 SUBJECT OFFER OF DEDICATION - REDLANDS AVE.

SHEET 1 OF 1 90 12161 (P)

Exhibit "B"

Certificate of Acceptance

[on following page]

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
City Clerk, City Hall
101 N. "D" Street
Perris, CA 92570

FREE RECORDING: This instrument is
for the benefit of the City of Perris
and is entitled to be recorded
without fee. (Gov. Code § 6103)

CERTIFICATE OF ACCEPTANCE

This is to certify that the City of Perris, a California municipal corporation ("City"), by and through its City Council, hereby accepts the "Property" as defined in that certain Offer of Dedication, executed by Perris Business Park, an general partnership, and consisting of 0.64 acres of real property within parcel APN 303-130-022 located at the Northwest corner of Rider Street and Redlands Avenue, as recorded in the official records of Riverside County as document no. 1992-169932 on May 12, 1992, and hereby consents to the recordation thereof by its duly authorized officer. This acceptance is made pursuant to the authority conferred by City Resolution No. _____ adopted on _____, 2016.

Dated: _____, 2016

CITY OF PERRIS, a California
municipal corporation

By: _____
City Manager

ATTEST:

City Clerk

APPROVED AS TO FORM:


City Attorney

CITY COUNCIL/REDEVELOPMENT AGENCY
AGENDA SUBMITTAL

Meeting Date: August 30, 2016

SUBJECT: Redlands Avenue – Appraisal Services

REQUESTED ACTION: Approve the Proposal from Perdue, Russell & Matthis for the Appraisal of Properties along Redlands Avenue

CONTACT: Habib Motlagh,  City Engineer

BACKGROUND/DISCUSSION:


Redlands Avenue between Placentia to Ramona Expressway is a component of the circulation element and a key transportation link for trucks with access to I-215. To facilitate development and improvement of Redlands Avenue similar to recently completed Harley Knox and Indian Avenue, the City will be required to obtain the necessary right-of-way, finalize the plans and start construction.

Mr. Eric Dunn, City Attorney and his staff are in charge of right-of-way and recommend approval of the attached proposal for the appraisal services.

BUDGET (or FISCAL) IMPACT:

The cost of this and other related work is included in current CIP S-089 and reimbursed by RBBB funds.

Reviewed by:

City Attorney
Assistant City Manager 

Attachments: Proposal dated August 15, 2016

Consent: Yes
Public Hearing:
Business Item:
Other:

PERDUE, RUSSELL & MATTHIES REAL ESTATE APPRAISAL

41881 5th Street, Temecula, CA 92590
Serving Southern California

Appraisal Consultants to Government, Financial, Legal and Agricultural Industries

June S. Ailin, Partner
Aleshire & Wynder, LLP
2361 Rosecrans Avenue
Suite 475
El Segundo, CA 90245

August 15, 2016

Subject: ***Appraisal Proposal: Appraisal Report***
Redlands Avenue Road Project
5 Larger Parcels
City of Perris, County of Riverside, California

Dear Ms. Ailin:

We submit herewith a proposal to provide you with an *Appraisal Report* for the right-of-way acquisitions of the subject properties located along the east and west sides of Redlands Avenue, between Rider Street and Ramona Expressway, in the City of Perris, Riverside County.

The subject properties are further identified as follows:

IDENTIFICATION OF SUBJECT PROPERTIES				
LP	Address/ Location/APN	Ownership / Use	Larger Parcel Size	Zone / Gen. Plan
1	SEC Ramona Expressway & Redlands Avenue, Perris 303-140-001 303-140-002	Perris Prop / Lin Prop Inv. Vacant Land	20.70 acres	Downtown Specific Plan / Business Professional Office
2	SEC Dawes Street & Redlands Avenue, Perris 303-150-001	Pan Chi Fen Vacant Land	11.07 acres	Downtown Specific Plan / Light Industrial
3	NEC Morgan Street & Redlands Avenue, Perris 303-150-012 303-150-006	Henry Gabrych Vacant Land	16.80 acres	Downtown Specific Plan / Light Industrial
4	SEC Morgan Street & Redlands Avenue, Perris 303-160-001 (was 009 & 010) 303-160-002 303-160-003 303-160-007	Albert & Lena Briano / Pedro & Trudi Briano Vacant Land	34.05 acres	Downtown Specific Plan / Light Industrial
5	SEC & SWC Sinclair Street & Redlands Avenue, Perris 303-170-015 303-170-016 303-170-018 303-130-028 303-130-027	MWD Vacant Land	20.25 acres	Downtown Specific Plan / Light Industrial (These parcels constitute a single larger parcel as reflected by Highest and Best Use)

Upon your authorization, we will contact the property owners and commence with a physical inspection of the real estate. We will then perform a market investigation and

Telephone: (951) 694-6904

Fax: (951) 694-6964

valuation analysis that will assist us in estimating the fair market value of the Larger Parcels as well as the acquisitions, including any severance damages and benefits.

Our analysis and conclusions of value and other pertinent information relative to the subject properties and comparable market data, will be presented in one Appraisal, tabbed for each property. The Appraisal Report format contains a summarized narrative description of the subject properties, appraisal process and market data.

This valuation will be prepared according to standard eminent domain methodology, the *California Code of Civil Procedure*, and the Uniform Standards of Professional Appraisal Practice (USPAP). In addition to the appraisal report, we will also provide 5 Appraisal Summary Statements, one for each property, in accordance with California Code of Civil Procedure Section 7267.2.

The date of valuation for this appraisal will be as of the date of inspection. The intended use of the Appraisal Report is to serve as the basis of fair market value as defined in Section 1263.320(a) of the California Code of Civil Procedure for acquisition in conjunction with the Redlands Avenue Road Project.

We can provide you with three copies of the Appraisal Report within 60-75 days of your authorization to proceed and receipt of all requested materials. The fee for the Appraisals of the 5 Larger Parcels is **\$12,500**, which is an average of \$2,500 per property (5 properties x \$2,500 = \$12,500).

The fee for the Appraisal Report, tabbed for each of the 5 Larger Parcels is based on work required for updating the research and analysis as well as revising the report, including zoning/general plan land use designations, highest and best use and before/after condition values, as well as a current investigation and analysis of damages and benefits.

Our estimate of delivery time and appraisal fee is based upon the following assumptions:

1. The interest to be appraised is the fee simple estate and partial acquisition interests. We shall recognize and consider any easements of record; however, existing liens or encumbrances will be disregarded.
2. Please provide us with the following information required to complete the appraisal:
 - a) Contact name and phone number of the property owners for property inspections (if different from previous information provided);
 - b) **Updated project description (including project report and EIR) and project plans, name and phone number of project manager or client contact, and plans, including acquisition legal descriptions and plat maps;**
 - c) **Updated litigation guaranties;** and
 - d) Any development plans submitted to the City for any of the properties.

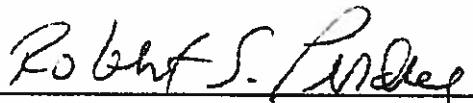
3. The subject properties will be appraised under the assumption there are no toxic and/or hazardous materials on or in the property that might cause a reduction in property value. Since we are not qualified to detect toxic and/or hazardous materials, should any obvious problem areas arise during the inspection, the matter will be brought to your attention so that an expert can be retained if deemed appropriate.

The appraisal fee quoted represents charges for completion of the appraisal work as outlined. Should additional time be required for deposition preparation, additional research, client meetings, court testimony, etc., this time will be billed based on standard hourly rates.

Thank you for your request for appraisal services. We look forward to working with you on this project.

Sincerely,

PERDUE, RUSSELL & MATTHIES REAL ESTATE APPRAISAL



Robert S. Perdue, MAI
RSP:cem

I hereby authorize PERDUE & RUSSELL REAL ESTATE APPRAISAL to proceed with this appraisal assignment as outlined.


By: _____ Date _____
Authorized Signature

CITY COUNCIL/REDEVELOPMENT AGENCY
AGENDA SUBMITTAL

Meeting Date: August 30, 2016

SUBJECT: Monument Ranch Traffic Improvements

REQUESTED ACTION: Adopt Plans Prepared by RK Engineering and Authorize Implementation

CONTACT: Habib Motlagh,  City Engineer


BACKGROUND/DISCUSSION:

On April 1, 2016, the Council reviewed and adopted the traffic survey and report prepared by RK Engineering (see attached staff report). Following this meeting Engineering and PD Staff met with representatives of the community to discuss various options and alternatives recommend in the traffic report. The attached plans prepared by RK is prepared with some input from the community members. The Traffic Engineer is recommending installation of traffic striping and improvements at intersections of Goldenrod with Sandstone Court and Peak Trail as option to stop signs. Upon approval of said plans, we will proceed with implementation in October of this year.

BUDGET (or FISCAL) IMPACT:

Cost of the project is paid for by Gas Tax (CIP S-004).

Reviewed by:

City Attorney
Assistant City Manager 

Attachments: Plans Prepared by RK Engineering (5 sheets)
Staff Report dated April 12, 2016

Consent: Yes
Public Hearing:
Business Item:
Other:

CITY COUNCIL/REDEVELOPMENT AGENCY
AGENDA SUBMITTAL

Meeting Date: April 12, 2016

SUBJECT: Monument Ranch Speed Survey & Traffic Calming Report

REQUESTED ACTION: Adopt the Report Prepared by RK Engineering & Direct Staff to Implement All Or Part of the Recommendations Including Installation of 4-Way Stop at Various Locations

CONTACT: Habib Motlagh, City Engineer

BACKGROUND/DISCUSSION: The residents of Monument Ranch requested assistance with monitoring the traffic and speeds along few streets in their community. RK Engineering was asked to review speeds along Monument Parkway, Goldenrod Way, and Caldera Street. The purpose of their review was to evaluate speeds & road traffic calming improvements.

Table 1 identifies 7 locations along the above mentioned streets with the traffic and speed information and in all cases, the 85% is higher than 25 MPH speed limits.

Staff also recommends the Council to authorize installation of 4-way stops at various locations as stated on page 3 of the report.

BUDGET (or FISCAL) IMPACT: It is recommended that City Staff/RK Engineering prepare the necessary plans and specifications for implementation. Once the final plans are available and if necessary the Council will be asked to consider budget amendment.

Reviewed by:

City Attorney
Assistant City Manager

Attachments: Traffic Report Dated March 14, 2016

Consent: Yes
Public Hearing:
Business Item:
Other:

CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date: August 30, 2016

SUBJECT: RBBB Improvement Credit/Reimbursement Agreement with O.R.E. Industrial LLC (Oakmont) for improvements required for DPR 07-07-0029, located west of Indian Avenue between Ramona Expressway and Markham Street

REQUESTED ACTION: That the City Council approve and authorize the City Manager to execute the Agreement in a form approved by the City Attorney

CONTACT: Eric Dunn, City Attorney

BACKGROUND/DISCUSSION:

In 2008 the City Council established the North Perris Road and Bridge Benefit District (the "RBBB") to fund certain infrastructure improvements generally in the North Perris Specific Plan area. City Resolution No. 4157 establishes a fee schedule so that developers within the RBBB pay for their fair share of the costs of constructing improvements that help mitigate the traffic impacts and burdens on arterials and streets within the RBBB. The RBBB Fees are based on the North Perris Road and Bridge Benefit District Analysis Report dated June 12, 2008 ("Report"), and generally replace the combined DIF and TUMF fees that would otherwise apply.

Similar to the DIF and TUMF programs, the RBBB program allows for credits and reimbursements for developers who construct improvements identified in the Report. Credits and reimbursements are administered by the City.

O.R.E. Industrial LLC ("developer") received entitlements to construct approximately 1.5 million square feet of industrial space on about 95 acres of real property located west of Indian Avenue between Ramona Expressway and Markham Street. Among other conditions of development, the developer is required to construct street and other improvements along Ramona Expressway, Indian Avenue and Markham Street to alleviate traffic impacts. Some of these improvements are identified in the Report and are eligible for RBBB credit and/or reimbursement. The developer's total RBBB Fee obligation is approximately \$11.7 million. The developer has previously paid approximately \$3.1 million, leaving a balance of approximately \$8.6 million. The improvements to be constructed by the developer are eligible under the RBBB program for a credit up to approximately \$3 million. The developer will be required to pay the remaining balance of RBBB Fees of approximately \$5.6 million. The exact amount of the credit will be reconciled against the actual costs of the improvements by the City Engineer's office.

The agreement will be in the form of RBBB credit/reimbursement agreements previously approved by the City. If the City Council approves the terms of the agreement, the City Attorney's office will finalize the agreement for execution following the reconciliation of actual costs. If any substantive changes are required, the agreement will be brought back to the City Council for further consideration.

BUDGET (or FISCAL) IMPACT:

None to the City. The agreement implements the credits authorized under the RBBB Program.

Reviewed by:

City Attorney X

Assistant City Manager RC

Attachments: None

Consent: X

Public Hearing:

Business Item:

Other:

CITY COUNCIL/REDEVELOPMENT AGENCY
AGENDA SUBMITTAL

Meeting Date: August 30, 2016

SUBJECT: City Wide Public Safety – Network Cameras

REQUESTED ACTION: Install and Connect Network Cameras to existing Citywide Camera system at two Park locations: Copper Creek Park and Monument Ranch Park to be installed by Cam Guard.

CONTACT: Daryl Hartwill, Assistant Director of Public Works

BACKGROUND/DISCUSSION: The City of Perris is committed to keeping all parks and recreational spaces open and safe for the residents and visitors alike. Enhancing public safety has and continues to be a top priority. Currently there are eleven parks along with other City locations that are installed with network safety cameras. Council approved this city wide system in October 2014 and overall vandalism and/or suspicious activity within the City and park system is minimal.

The installation of this system by Cam Guard, Inc. at Copper Creek Park and Monument Ranch Park will incorporate these locations within the network safety system and is expected to improve park participation and use. Many residents along with the Riverside County Sheriff's Department have requested the network camera system at these locations and look forward to enhanced park use and recreation; a City priority.

BUDGET (or FISCAL) IMPACT:

The 2015/16 budgetary impact of this purchase will come from funds allocated for new park equipment and will not exceed a budget of \$45,000.

Reviewed by:

City Attorney
Assistant City Manager *he*

Attachments:

Consent:

CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date: August 30, 2016

SUBJECT: Mi Familia Vota request for a Fee Waiver for use of the Perris Senior Center to conduct a citizenship workshop on October 6, 2016

REQUESTED ACTION: That the City Council consider a waiver of rental fees, totaling \$500 for the Mi Familia Vota event held on October 6, 2016 at the Perris Senior Center.

CONTACT: Darren Madkin, Deputy City Manager 

BACKGROUND/DISCUSSION:

Mi Familia Vota (MFV) is a national non-profit organization working to promote increased civic participation. MFV is involved in increasing citizenship for immigrants, voter registration and voter participation; with offices in Arizona, California, Colorado, Florida, Nevada and Texas.

MFV has planned to conduct a Voter Education Community Forum at the Senior Center on October 6, 2016, from 4:30pm-8:00pm. MFV is requesting that the City Council authorize the waiver of rental fees associated with the reservation of the Senior Center for their Voter Education Community Forum. A copy of the letter request is attached with this submittal. The total value of the requested fee waiver is \$500.00.

The proposed event will be held during regular business hours in which staff is already scheduled to work, so staff is available to provide oversight of the facility during the workshop. It is recommended that the City Council consider waiving all rental fees and deposit fees, for the MFV forum.

FISCAL IMPACT: The requested waiver of the rental fee of \$400.00 and deposit fee of \$100.00 for the MFV Voter Education Community Forum in the Senior Center total \$500.00.

Prepared by: Spencer Campbell, Recreation Supervisor II

City Attorney:

Assistant City Manager: Ron Carr 

Attachments: Letter request from Mi Familia Vota



16 August 2016

City Council of Perris

City of Perris, Ca
101 N D St,
Perris, CA 92570

Dear Council members,

This Letter is a request to waive any fees for the rental of the Senior Center on October 6th 2016 from 4:30-8:00pm. Mi Familia Vota is a national non-profit non-partisan organization that unites Latino, immigrant, and allied communities to promote social and economic justice through increased civic participation by promoting citizenship, voter registration, and voter participation. As we work for this goal of civic participation, we look to hold a Voter Education Community Forum in the city of Perris.

The educational forum will begin with an introduction of Mi Familia Vota, our Sponsors, and partners and then cover voter registration, the sample ballot, California Proposition 55 and Proposition 56. We will also take them step by step how to navigate the Riverside County Registrar webpage.

Lastly, we will have open time to do Voter Registration and to answer any questions from the community and the media. Mi Familia Vota plans to have different media groups present to cover the education forum, this includes, radio, print and television.

Because this event is very crucial to us and the County of Riverside, we hope that you will consider our event for your fee waiver.

Sincerely,

Angel J. Quintero
909.272.4275
Mi Familia Vota
Riverside Coordinator

Board of Directors MFV

Executive Board

Eliseo Medina, President
Vilma Linares-Vaughn, Treasurer
Cuc Vu, Secretary

Board Members

Cindy Estrada
Jo Dee Winterhoff
Laura Efund
Maria Echaveste
Rocio Saenz

Operations & Financial Office
1450 E. Indian School Rd.,
Suite 101
Phoenix, AZ 85014
Tel 602.263.2036
Fax 602.264.8387

State Office:
1525 3rd. Street Suite E
Riverside, CA 92507
Tel 951.903.5223
Fax 951.319.4641

www.mifamiliaavota.org





**City of Perris
Community Services Department
FACILITY USAGE APPLICATION
RESERVATION INFORMATION**

Name of Facility / Park: Senior Center Date of Event: Oct 6, 2016
 Facility / Park Address: 100 N. D St, Perris CA.
 List any additional dates requested in same month: N/A
 Estimated Attendance: 50 Set-up Time: 4:30 am to 5:30 am Event Time: 5:30 am to 7:30 am
 Facility Requested: Community Room Gymnasium Kitchen Picnic Shelter
 (Storage for your event will not be provided for any item that is not property of the City of Perris)
 Type of Event: Meeting Reception Party Dance Other/Specify Community forum
 Is the event open to the public? Yes No Security? Yes No
 Admission Fee: _____ Will you be selling any items on site such as food, drinks, merchandise? NO
 Will you have any or all of the following: Bouncer Disc Jockey Live Band Other (Please describe): _____
 List any additional equipment you will be using (example: chairs, tables, tents, etc.): Chairs, screen, projector, microphone

APPLICANT INFORMATION

Name of Applicant: Angel J. Quintero
 Name of Organization (if applicable): Mi familia Vota
 Is your organization Non-Profit? yes
A Letter of Determination & Non-Profit Tax ID Numbers from the I.R.S. must be submitted for all Non-Profit Organizations.
 Address: 1525 third st Suite E City: Riverside Zip Code: 92507
 Day Phone: (909) 272-4275 Evening Phone: _____ Fax Number: _____
 Applicant hereby agrees that, if the reservation or permit applied for is granted, applicant will defend, indemnify and hold the City of Perris, their officers, employees and agents from all damages, costs and expenses in law and equity, including costs of suit and attorney's fees, which may arise out of the use or exercise of the reservation or permit applied for herein. To the extent occasional thereby, and in respect to the culpable party, this agreement to indemnify, defend, and hold harmless shall not extend to damages, costs or expenses arising out of an act or omission attributable to the city.
 Signature of Applicant: _____ Date: 8/16/16
 Allow 30 Days for all Refunds

(For Office Use Only)

Date Received	Deposit	\$
Supervisor Initials	Reservation Fee	\$
Security Required Yes or No	Kitchen Fee	\$
Payment Due Date	Staff Fee	\$
Payment Record	Set-Up Fee	\$

1. _____ 2. _____ 3. _____

Wh te: Office Yellow: Patron

CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date: August 30, 2016

SUBJECT: Resolution authorizing staff to submit an application for California Youth Soccer and Recreation Development Program funding through the California Department of Parks and Recreation.

REQUESTED ACTION: **ADOPT a Resolution** (next in order) authorizing the submittal of an application for California Youth Soccer Recreation Development Program funding.


CONTACT: Darren Madkin, Deputy City Manager 

BACKGROUND:

On March 1, 2016 the State of California Department of Parks and Recreation Office of Grants and Local Services issued a 2016 Notice of Funding Availability (NOFA) announcing the availability of grant funds under the California Youth Soccer and Recreation Development Program. Funding for this program is to be allocated to local governments, for fostering the development of new youth soccer, baseball, softball, and basketball recreation opportunities.

The City of Perris is an eligible California Youth Soccer and Recreation Development Program jurisdiction, due to its entitlement status. The grant application is due November 1, 2016 and awards will be announced in spring of 2017. At this time staff is requesting approval of a resolution for authorization to submit an application for California Youth Soccer and Recreation Development Program funding.

FISCAL IMPACT: On January 12, 2016, M.H.M. & Associates Enterprise, Inc. was one of three firms approved by the City Council to prepare grants as needed. M.H.M & Associates Enterprise, Inc. submitted a proposal in the amount of \$3,300 to prepare this grant. The costs for preparation of the grant application are provided for in the Internal Services budget for Fiscal Year 2016-2017

Prepared by: Rebecca Miranda, Project Manager
City Attorney: N/A
Assistant City Manager: Ron Carr 

Attachments: Resolution

Consent: x
Public Hearing:
Business Item:
Workshop:

RESOLUTION NUMBER ____

***A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
PERRIS, COUNTY OF RIVERSIDE, STATE OF
CALIFORNIA, APPROVING THE APPLICATION FOR
YOUTH SOCCER AND RECREATION DEVELOPMENT
PROGRAM GRANT FUNDS***

WHEREAS, The State Department of Parks and Recreation has been delegated the responsibility by the Legislature of the State of California for the administration of Youth Soccer and Recreation Development Program, setting up necessary procedures governing the application;

WHEREAS, said procedures established by the State Department of Parks and Recreation require the applicant to certify by resolution the approval of an application before submission of said application to the State; and

WHEREAS, successful applicants will enter into a contract with the State of California to complete the project identified in the grant scope;

NOW, THEREFORE, BE IT RESOLVED that City Council of the City of Perris hereby:

Section 1. Approves the filing of an application for the Youth Soccer and Recreation Development grant for improvements at the Patriot Park Soccer Complex, and

Section 2. Certifies that said applicant has or will have available, prior to commencement of any work on the project included in this application, the sufficient funds to complete the project; and

Section 3. Certifies that if the project is awarded the applicant has or will have sufficient funds to operate and maintain the project; and

Section 4. Certifies that the applicant has reviewed, understands, and agrees to the General Provisions contained in the contract shown in the Grant Administration Guide; and

Section 5. Delegates the authority to the City Manager to conduct all negotiations, sign and submit all documents, including, but not limited to applications, agreements, amendments, and payment requests, which may be necessary for the completion of the Grant Scope; and

Section 6. Agrees to comply with all applicable federal, state, and local laws, ordinances, rules regulations, and guidelines.

ADOPTED, SIGNED and APPROVED this 30th day of August, 2016.

Mayor, Daryl R. Busch

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I Nancy Salazar, duly elected City Clerk of the City of Perris do hereby certify that the foregoing Resolution Number _____ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held on the 30th day of August 2016, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar

CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date: August 30, 2016

SUBJECT: **Extension of Time No. 16-05133** for Tentative Tract Map 31407, located at the south west corner of Metz Rd and Webster Avenue. Applicant: Pacific Communities

REQUESTED ACTION: **APPROVE** a one (1) year Extension of Time (EOT 16-05133) for Tract Map 31407, until July 13, 2017, to subdivide 80 acres into 243 residential lots for single family residential development.

CONTACT: Clara Miramontes, Director of Development Services 


BACKGROUND/DISCUSSION:

On July 13, 2004, the City of Perris Planning Commission approved Tentative Tract Map 31407 (04-0043) to subdivide 80 acres to 243 residential lots located at southwest corner of Metz Road and Webster Avenue. (APN: 326-090-014, 015, 016, 017). On October 09, 2007, the City of Perris City Council approved extension of time (07-09-0012) for the first of allowable five extensions for Tentative Tract Map 31407. On September 08, 2016, the City of Perris City Council approved extension of time (05-05117) for the second extension. The applicant is now requesting the City Council approve the third of allowable five extensions.

Due to market conditions, the applicant requests an extension of time, as permitted by the Subdivision Map Act. If approved, Tentative Tract Map 31407 will expire July 13, 2017. If the subject map is not recorded prior to that date, a new extension request must be filed and approved by the City Council.

FISCAL IMPACT: Cost for staff preparation of this item, cost of construction and payment of impact fees are covered by the applicant.

PREPARED BY: Brian Muhu, Development Services Assistant

City Attorney: N/A
Assistant City Manager: Ron Carr 

Attachments: Tentative Tract Map 31407, Planning and Engineering Conditions of Approval

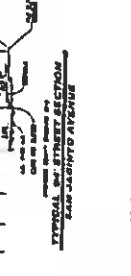
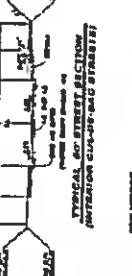
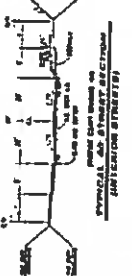
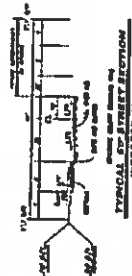
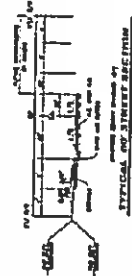
Consent: **August 30, 2016**

TENTATIVE TRACT MAP 31407

LEGAL DESCRIPTION:
 PARCELS 1, 2, 3 AND 4 OF PARCEL MAP 8587 AS SET MAP ON FILE IN BOOK 43, PAGE 27, OF PARCEL MAPS.
 A CLOSURE OF RECORDS OF RIVERSIDE COUNTY, BY THE CITY OF FERRO, STATE OF CALIFORNIA

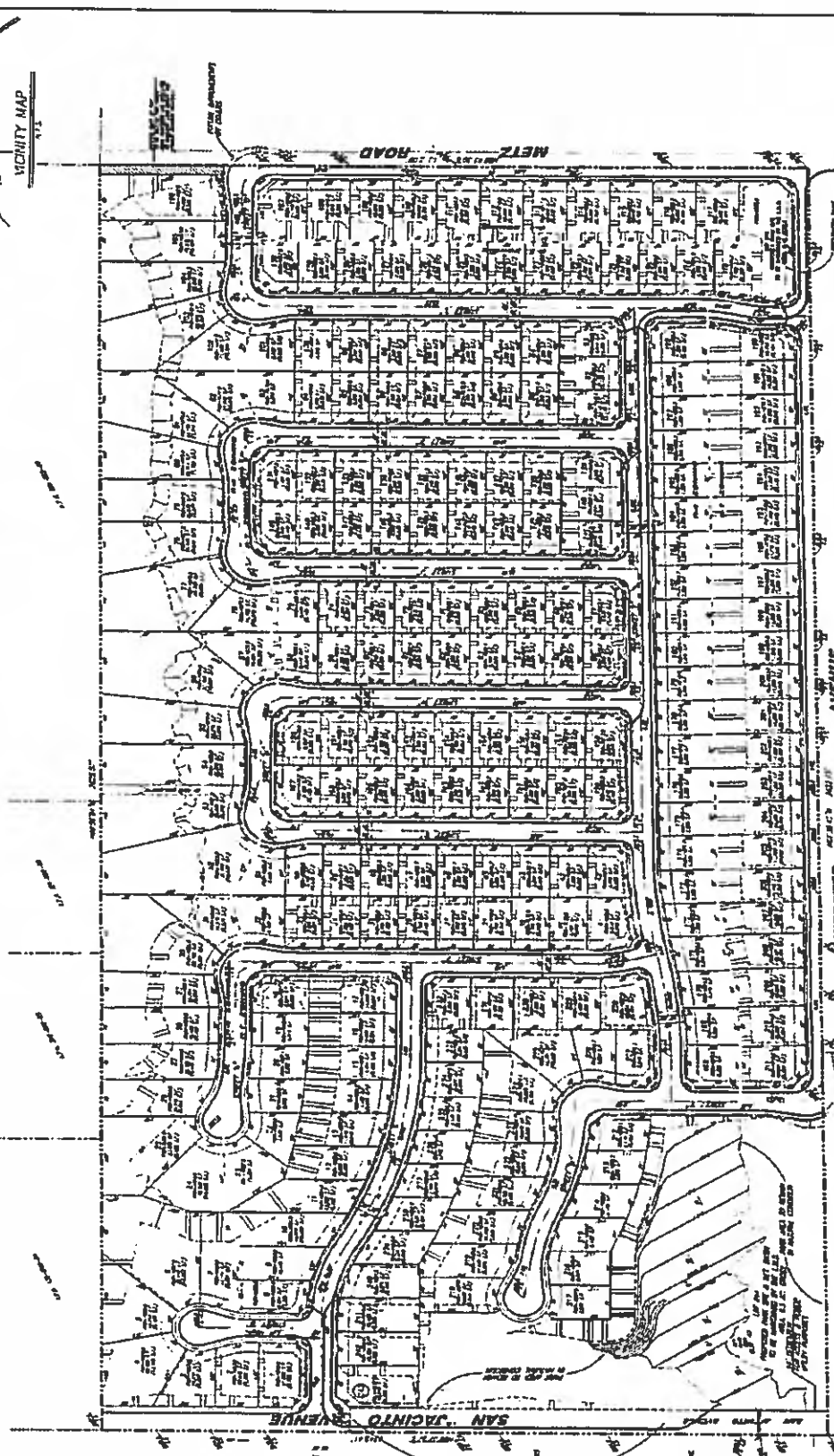
PLAN LEGEND

—	PROPERTY LINE
—	STREET CENTERLINE
—	STREET RIGHT-OF-WAY
—	STREET EASEMENT
—	STREET RIGHT-OF-WAY
—	STREET EASEMENT
—	STREET RIGHT-OF-WAY
—	STREET EASEMENT
—	STREET RIGHT-OF-WAY
—	STREET EASEMENT



REMARKS

1	SEE PLAN FOR DETAILS
2	SEE PLAN FOR DETAILS
3	SEE PLAN FOR DETAILS
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10	SEE PLAN FOR DETAILS



APPROVALS
 REGISTERED
 1000 DOG STREET - SUITE 100
 ATHERTON, CALIFORNIA 94521
 (925) 463-8888

PREPARED BY
 SP2 INC
 CIVIL ENGINEERING AND SURVEYING
 1475 G ST. SUITE 100
 ATHERTON, CALIFORNIA 94521
 (925) 463-8888

DATE: 11/15/11

PROJECT: TRACT MAP 31407

NOTES

1. ALL DIMENSIONS ARE IN FEET AND INCHES.
2. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED.
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**CITY OF PERRIS
COMMUNITY DEVELOPMENT DEPARTMENT**

CONDITIONS OF APPROVAL

TENTATIVE TRACT MAP NUMBER 31407 (PLANNING CASE #04-0043)

July 13, 2004

PROJECT: A General Plan Amendment and Zone Change that would convert 80-acres of land designated RR/A Rural Residential/Agricultural (20,000 square foot minimum lots size) to 27.8 acres of R4 Residential (10,000 square foot minimum lot size) and 52.2-acres of R-7 Residential (6,000 square foot minimum lot size). Tentative Tract Map 31407 would then subdivide the entire property into 243 lots for single-family residential development, with minimum 7,288 square foot lots and an average lot size of 10,030 square feet.

APPLICANT: *Pacific Communities Inc.*

- 1. Approval Period.** In accordance with the Subdivision Map Act, the recordation of the final map shall occur within two (2) years from the approval date unless an extension is granted. The applicant may apply for a maximum of five (5) one-year extensions, to permit additional time to record the final map. A written request for extension shall be submitted to the Department of Planning and Community Development at least thirty (30) days prior to the expiration of Tentative Map approval.

- 2. Approved Plans.** This approval is granted to subdivide an 80-acre property into 243 residential lots, a 0.45-acre detention basin, and a 6.5-acre public park. The Final Map shall be substantially as shown on the Tentative Tract Map, prepared by SP2 Inc., for Pacific Communities, dated February 20, 2004, and consisting of one (1) sheet, except as may be modified by the conditions of approval contained herein.

- 3. City Codes.** The project shall comply with all disabled access requirements of the American with Disabilities Act and title 24 of the State Code, and all local requirements of the City of Perris Municipal Code Titles 18 and 19, including all of the following R4 and R7 zoning district regulations:
 - Minimum Lot Size
 - Maximum Lot Coverage
 - Minimum Lot Width
 - Minimum Lot Depth
 - Minimum Lot Frontage
 - Minimum Lot Frontage (cul-de-sac/knuckle)

4. **City Engineer.** The proposed project shall adhere to the requirements of the City Engineer as indicated in the in the Conditions of Approval dated June 1, 2004.
5. **Building Official/Fire Marshall.** The proposed project shall adhere to all requirements of the Building Official/Fire Marshall. Fire hydrants shall be located on the project site pursuant to the Building Official. Water, gas, sewer, electrical transformers, power vaults and separate fire/water supply lines (if applicable) must be shown on the final set of construction plans pursuant to the requirements of the Building Official.
6. **Required Approvals.** Prior to recordation of the Final Map, the developer shall obtain the following clearances or approvals:
 - a. Verification from the Planning Department that all pertinent conditions of approval have been met, including any Administrative Development Plan Review approvals, as mandated by the Perris Municipal Code;
 - b. Planning Commission approval of all proposed street names;
 - c. Any other required approval from an outside agency.
7. **Plans and CC&Rs.** Prior to recordation of the Final Map, the developer shall submit and obtain approvals on the following items:
 - a. Public improvement plans to the City Engineer. These plans shall include but not be limited to street, drainage, utility improvements, and dedications in accordance with Municipal Code Title 18.
 - b. Any Covenants, Conditions, and Restrictions (CC&Rs) to the Department of Planning and Community Development and the City Attorney's office. Approved CC&Rs shall be recorded with the final map.
 - c. Grading plans to the City Engineer, demonstrating compliance with National Pollution Discharge Elimination System requirements. The plans shall include a Storm Water Pollution Prevention Plan detailing water quality management controls and identifying Best Management Practices (BMPs) to control pollutant runoff. The applicant shall identify measures specified in Supplement A of the Riverside County Drainage Area Management Plans New Development Guidelines or other equally effective standard for implementing project BMPs, assignment of long-term maintenance responsibilities (specifying the developer, parcel owner, lessee, etc.) and shall reference the location(s) of structural BMPs.

8. **Administrative Development Plan Review.** Prior to recordation of the Final Tract Map, the applicant shall obtain approval of an Administrative Development Plan Review (ADPR) for the review of architecture, plotting, conceptual landscape and fencing of all production units within the tract. The applicant shall also include at least one single-story product type with the application submittal. Single-story units shall be plotted at corner lots and at regular intervals throughout the tract (i.e., every fourth or fifth unit).
9. **Water Resources Control Board.** Prior to issuance of building permits, supply a copy of the State Water Resources Control Board permit letter with WDID number.
10. **Street Improvements.** Developer shall design and install street improvements according to the street sections shown on the approved Tentative Tract Map, unless modified by the conditions set forth by the City Engineer.
11. **Storm Water Facilities.** The applicant shall construct a 0.45-acre storm water detention basin at the extreme northeast corner of the project site. The detention basin must be installed and operational prior to occupancy of the first unit. The storm water channel shall be landscaped according to Conditions of Approval listed below.
12. **Landscaping** The Final Landscape Plans shall be substantially as shown on the Conceptual Landscape Plans, except as may be modified by the conditions of approval contained herein.

Prior to issuance of building permits, developer shall submit three copies of construction level Landscape and Irrigation Plans to the Community Development Department, accompanied by the appropriate filing fee. The plans shall be prepared by a registered landscape architect and include the location, number, genus species, and size of the plants. Plants shall be consistent with Section 19.70 of the Perris Municipal Code. The cover page shall identify total square footage of the landscaped area and note that it shall be maintained in accordance with Section 19.70 of the City Code. Water efficient fixtures and drought tolerant plants shall be used where feasible. Required landscape areas include front-yards for all lots, the 0.45-acre detention basin, streetscapes on the project side of San Jacinto Avenue and Metz Road, and the 2.5-acre active park site. Park site landscape shall include grading, turf, and irrigation.

13. **Landscaping of Detention Basin.** The grading, fencing, plant material, irrigation, and other aspects of landscape design shall integrate the detention basin into the residential neighborhood. Fencing shall consist of high-quality tubular steel or decorative wrought iron material that does not obstruct views into or through these facilities. Plant material on the street-side of the fence shall include species used in front-yards throughout the project, to further integrate this facility into the neighborhood. Landscaping within the detention basin may include species that are endemic to aquatic environments.

14. **Landscape Inspections.** The project applicant shall be aware and inform the on-site project or construction manager and the landscape contractor of their responsibility to call for landscape inspections. A minimum of three (3) landscape inspections are required in the following order, and the landscape inspection card shall be signed by the City's landscape inspector to signify approval at the following stages of landscape installation:
 - a. At installation of irrigation equipment, when the trenches are still open;
 - b. After soil preparation, when plant materials are positioned and ready to plant; and,
 - c. At final inspection, after all plants are installed and the irrigation system is fully operational.

15. **Walls and Fences.** Prior to issuance of building permits, the developer shall submit for and obtain approval of a block wall/wood fence plan. At a minimum, this plan shall include the following items:
 - a. A six-foot high, decorative block wall/tubular steel fence on all side or rear property lines adjoining a public street or storm water detention basin; and,
 - b. Six-foot high, vinyl or recycled plastic fences on side and rear property lines throughout the remainder of the project.

16. **Underground Utilities.** All utilities such as cable TV and electrical distribution lines (including those which provide direct service to the project site and/or currently exist along public right-of-ways) adjacent to the site shall be placed underground, except for electrical utility lines rated at 115kv or higher.

17. **Fees.** The developer shall pay the following fees according to the timeline noted herein:
 - a. Prior to the issuance of building permits, the applicant shall pay Stephen's Kangaroo Rat Mitigation Fees of \$500.00 per acre;
 - b. Prior to the issuance of building permits, the applicant shall pay Development Impact Fees in effect at the time of development. These fees currently include Park and Recreation fees of \$1,870 per dwelling (total of (\$454,410). The applicant shall only be credited for the 2.5 acres of active open space (developed park area), within the larger 6.5-acre public park;
 - c. Prior to issuance of building permits, the applicant will pay the statutory school fees in effect at issuance of building permits to appropriate school districts; and,
 - d. The applicant shall pay any outstanding development processing fees.

18. Compliance with Environmental Mitigation. The developer shall comply with the following Mitigation Measures identified in the Initial Study:

a. Mitigation Measure 5.a.1: To improve local air quality, the applicant shall incorporate the following energy-conservation features into the project (as feasible):

- Low NO_x water heaters per specifications in the Air Quality Attainment Plan;
- Heat transfer modules in furnaces;
- Light colored water-based paint and roofing materials;
- Passive solar cooling/heating; and,
- Energy efficient appliances and lighting.

An accounting of the project's energy conservation measures shall be submitted to the Building Division, prior to application for Building Permits.

b. Mitigation Measure 6.a.1: The San Jacinto Avenue connection must be completed and operational prior to occupancy of the 161st dwelling unit.

c. Mitigation Measure 6.a.2: The applicant shall contribute the project's fair-share contribution for signaling the following intersections

- Cherokee Road at Navajo Road (60.5%)
- Metz Road at "A" Street (32.5%)
- San Jacinto Avenue at "A" Street (24.2%)
- SR 74/4TH Street at "A" Street (31.2%)
- SR 74 at Navajo Road (32.5%)

d. Mitigation Measure 1.c.1: Prior to issuance of grading permits, the developer shall perform a site survey for sensitive plants and reptiles and a protocol focused survey for the Coastal California Gnatcatcher.

19. Construction Practices. To reduce potential noise and air quality nuisances, the following items shall be listed as "General Notes" on the construction drawings:

- a.** Construction activity and equipment maintenance is limited to the hours between 7:00 a.m. and 7:00 p.m., on weekdays. Construction may not occur on weekends or State holidays, without prior consent of the Building Official. Non-noise generating activities (e.g., interior painting) are not subject to these restrictions.

- b. Stationary construction equipment that generates noise in excess of 65 dBA at the project boundaries must be shielded and located at least 100 feet from occupied residences. The equipment area and acoustic shielding shall be designated on building and grading plans. Equipment and shielding shall remain in the designated location throughout construction, as feasible.
 - c. Construction routes are limited to City of Perris designated truck routes.
 - d. Water trucks or sprinkler systems shall be used during clearing, grading, earth moving, excavation, or transportation of cut or fill materials to prevent dust from leaving the site and to create a crust after each day's activities cease. At a minimum, this would include wetting down such areas in the late morning, after work is completed for the day, and whenever wind exceeds 15 miles per hour.
 - e. A person or persons shall be designated to monitor the dust control program and to order increased watering as necessary to prevent transport of dust off-site. The name and telephone number of such persons shall be provided to the City.
- 20. Blasting.** If blasting is required to remove rock outcroppings on the project site, the applicant shall submit a detailed sound study prepared by a licensed acoustical engineer providing special sound attenuation measures to protect adjacent residents from unwanted noise. These measures shall include notification of all property owners within a 500' radius of the project site.
- 21. Tract Identification.** The developer shall provide community entry statements, including theme walls, monumentation, and enhanced landscaping at the San Jacinto Avenue and Webster Avenue entrances to the tract. Theme walls and monuments shall not occur within the public right-of-way. The design of entry statements shall be subject to the review and approval of the Community Development Department.
- 22. Unit Identification.** Each unit in the tract shall include a lighted address fixture. This fixture shall allow for replacement of the bulbs, and shall be reviewed and approved by the Community Development Department and the Police Department.
- 23. Phasing.** The Final Tract Map may be recorded in multiple Phases. Each Phase of the project shall provide adequate drainage and at least two points of access to all lots.
- 24. Assessment Districts.** Prior to recordation of the Final Map, the developer shall annex into the Landscape Maintenance District and post an adequate maintenance performance bond to be retained by the City. The developer shall also annex the project into the Street Lighting and Park Maintenance Districts and a future Street Maintenance Community

Facilities District.

25. **Residential Use and Development Restrictions.** The physical development of all lots shall be reviewed and approved by the city. Any use, activity, and/or development occurring on the site without appropriate city approvals shall constitute a code violation and shall be treated as such. Placement of any sales trailer or a model home shall require separate review and approval by the City.
26. **Spark Arresters.** All spark arresters in the proposed tract shall be screened by sheet metal enclosures, or other material acceptable to the Building Official, and painted the according to the approved paint palette.
27. **City-Approved Waste Hauling.** The developer shall use only the City-approved waste hauler for all construction and other waste disposal.
28. **Indemnification/Hold Harmless.** The developer/applicant shall indemnify, protect, defend, and hold harmless, the City and any agency or instrumentality thereof, and/or any of its officers, employees and agents from any and all claims, actions, or proceedings against the City, or any agency or instrumentality thereof, or any of its officers, employees and agents, to attack, set aside, void, annul, or seek monetary damages resulting from an approval of the City, or any agency or instrumentality thereof, advisory agency, appeal board or legislative body including actions approved by the voters of the City. City shall promptly notify the developer/applicant of any claim, action, or proceeding for which indemnification is sought and shall further cooperate fully in the defense of the action.

APPROVAL DATE

PROJECT PLANNER



CITY OF PERRIS

DEPARTMENT OF ENGINEERING
170 WILKERSON AVE., SUITE D, PERRIS, CA 92570-2200
TEL.: (909) 943-6504 FAX: (909) 943-8416

HABIB MOTLAGH, CITY ENGINEER

CONDITIONS OF APPROVAL

P8-718

June 1, 2004, Revised Planning Commission June 16, 2004
Tr. 31407 (04-0043)

With respect to the conditions of Approval for the above referenced project, the City of Perris requires that the land divider provide the following street improvements and/or road dedications in accordance with the City of Perris Municipal Code Title 18. It is understood that the Site Plan correctly shows all existing easements, traveled ways and drainage courses with appropriate Q's and that their omission may require the map to be resubmitted for further consideration. These ordinances and the following conditions are essential parts and requirement occurring in ONE is as binding as though occurring in all. They are intended to be complimentary and to describe the conditions for a complete design of the improvements. All questions regarding the true meaning of the conditions shall be referred to the City Engineer's office.

This project proposes mass grading within hillside area. Extensive cut / fill slopes are proposed at back of lots which may require significant blasting and removal of rock out croppings. The project shall utilize combination of landscape and irrigated slope / crib wall / retaining wall to reduce the negative impact of mass grading.

1. Drainage and flood control facilities and improvements shall be provided in accordance with Riverside County Flood Control and Water Conservation District and the City of Perris requirements and standards. The following drainage related conditions are the requirements of this project:
 - a. Onsite drainage facilities located outside of road right-of-way if required shall be constructed within dedicated drainage easements.

- b. Drainage facilities outletting sump conditions shall be designed to convey the tributary 100-year storm flows. Additional emergency escape shall also be provided.
- c. The property's street and lot grading shall be designed in a manner that perpetuates the existing natural drainage patterns with respect to tributary drainage area. No ponding or concentration of water to upstream and downstream properties shall be permitted.
- d. Drainage easements shall be obtained from the affected property owners for the release of concentrated or diverted storm flows onto the adjacent property. A copy of the drainage easement shall be submitted to the City for review prior to its recordation.
- e. All drainage facilities with exception of nuisance drainage improvements as indicated below shall be designed to convey the 100-year storm runoff. Prior to design initiation of Master Planned Facilities, applicant's engineer shall contact R.C.F.C. Master Planned Facilities shall be reviewed, approved, and inspected by flood Control as well as City of Perris. Minimum 18" storm drain and catch basins to eliminate nuisance runoff at cross gutters shall be installed and connected to proposed drainage facilities as shown on the tentative map and at the following intersections:
 - Intersection of "G" Street and "I" Street
 - Intersection of Webster and Metz Road
 - Intersection of Cherokee Drive & "C" Street
 - Intersection of Metz Road and "A" Street

The catch basins and inlet pipes as indicated above and shown on the map shall be located on all sides of the intersections as determined by City Engineer.

- f. A detailed hydrology report and hydraulic calculation shall be submitted to the City for review and approval. The report shall address the offsite flow, accumulative onsite runoff, and the impact to adjacent downstream properties.
- g. All grading and drainage improvements shall comply with NPDES and Best Management Practices. Erosion control plans shall be prepared and submitted to Water Quality Board and the City as part of the grading plans.

8. The proposed development is in the service area of Eastern Municipal Water District for water services and City of Perris for sewer services. The applicant shall provide water and sewer facilities to this development and comply with EMWD, Fire Department, and Health Department's requirements. This project is proposing to connect to existing EMWD sewer main on Nuevo Road. An interagency agreement shall be provided for EMWD to serve this project. Onsite and offsite sewer is City of Perris, a detailed calculation and videotape shall be provided to determine the capacity of existing City sewer facilities for this and other approved projects. In the event the study and tape indicate need to replace or upgrade existing sewer, the applicant shall be responsible for entire cost of this work.
9. Prior to issuance of any permit, the developer shall sign the consent and waiver forms to join the landscaping, flood control, lighting and street maintenance districts. The developer shall maintain the landscaping for a period of one year after acceptance of these improvements and pay the 18-months advanced energy charges for streetlights. All storm drain facilities including basin, catch basins, and pipes not maintained by RCFC shall be annexed to the Districts.
10. Existing power poles fronting this site (if any) shall be undergrounded.
11. On and offsite street, drainage, water, sewer, sewer calculation, striping, signing, street lighting, signal and grading plans along with hydrology and hydraulic reports shall be submitted to City Engineer's office for review and approval.
12. Access shall be restricted along San Jacinto Avenue except as shown on tentative map and so noted on the final map.
13. Minimum street grade is 0.50%.
14. Due to construction of offsite sewer and storm drain, the existing pavement along Metz and "A" and Nuevo Roads shall be removed and replaced beyond trench width including but not limited to grind and overlay (minimum of one lane) as determined by City Engineer.
15. Cherokee Drive shall be improved from San Jacinto Avenue to Navajo with minimum of 30' of new pavement.
16. Minimum of 2 paved access as conditioned above shall be constructed prior to issuance of any occupancy permits for each phase as determined by City Engineer.

17. Existing or proposed 20' road easement shown on lot 53 shall be removed. Existing Metz Road dedication adjacent to lot 106 if not needed shall be vacated and not used for road purpose unless needed for property to the west.
18. Open space lot 244 shall be improved to provide for recreational facilities. No park fee credit for property and improvements other than credit for hardscape such as tot lot, benches, and basketball court shall be given. The balance of park shall be left in natural stage with minimum landscaping.
19. Additional improvements at all exterior intersections shall be installed as determined by City to provide for right, left, deceleration and acceleration lanes.
20. The developers shall be reimbursed by property owners who front San Jacinto Avenue easterly of the site for their fair share of the offsite San Jacinto improvements as established by a reimbursement agreement prepared by City Attorney and approved by City Council.



Habib Motlagh
City Engineer

CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date: August 30, 2016

SUBJECT: Resolution to Adopt the Annual Health Plan Premium Adjustment for Calendar Year 2017

REQUESTED ACTION: Approve a Resolution Adopting the Annual Health Plan Premium Adjustment.

CONTACT: Jennifer Erwin, Assistant Director of Finance

BACKGROUND/DISCUSSION:

The Memorandum of Understanding between the City and Teamsters Local 911 (representing general unit employees) obligates the City to "pay the median amount of all medical insurance offered for medical insurance premiums for the employee and two dependents" (Fringe Benefits, Section 30.1). Such insurance shall be offered through a contract with Public Employees Retirement system (Fringe Benefits, Section 30.2)

Per California Public Employees' Retirement Law, the City of Perris, as a contracting agency with the State Employees Retirement System, is required to adopt a resolution approving premium changes to health plans offered to its employees. Some plans offered through the Public Employees Retirement System have decrease their premium rates from 1% to 12% and some have increased their premium rates from 1% to 19% for the calendar year 2017. Overall, this increases the median amount from \$1,650.35 to \$1680.24 per month.

BUDGET (or FISCAL) IMPACT:

Approximate increase in expenditures of up to \$12,374 for six months (January-June 2017) is dependent upon the level of employee participation and choice of health plan.

Reviewed by:

Assistant City Manager *Re*

Attachments: Resolution
Calculation of median amount

Consent: 8/30/2016

RESOLUTION NUMBER _____

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
PERRIS, CALIFORNIA, ADOPTING THE ANNUAL HEALTH
PLAN PREMIUM ADJUSTMENT FOR CALENDAR YEAR
2017**

WHEREAS, Government Code Section 22892 provides that a local agency contracting under the Public Employees' Medical and Hospital Care Act shall fix the amount of the employer's contribution at an amount not less than the amount required under Section 22892(b)(1) of the Act, and

WHEREAS, the City of Perris is a local agency under the Act; now, therefore be it, and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Perris as follows:

That the employer's contribution of each employee or annuitant shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members, in a health benefits plan up to a maximum of:

<u>CODE</u>	<u>BARGAINING UNIT</u>	<u>CONTRIBUTION PER MONTH</u>
001	General Unit	\$1,680.24

Plus administrative fees and Contingency Fund Assessments; and be it further

NOW, THEREFORE, BE IT RESOLVED That City of Perris has fully complied with any and all applicable provisions of Government Code Section 7507 in electing the benefits set forth above.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Perris as follows:

Section 1. All eligible employees may elect not to participate in the City-paid health care benefit plan if said employee has proof of medical coverage from another source.

Section 2. Upon written documentation to the Finance Director, such employee receives one-half of the monthly median amount that would have been provided for City-paid health care benefits, payable on the first payroll of each month, not to exceed \$840.12 (calendar year 2017).

Section 3. Should employee require future City-paid health care coverage, employee must wait until the next open enrollment period to elect coverage.

ADOPTED, SIGNED and APPROVED this 30th day of August 2016.

MAYOR OF THE CITY OF PERRIS
DARYL BUSCH

Attest:
Attachment: Median Insurance Calculation 2017

City Clerk Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, DO HEREBY CERTIFY that the foregoing Resolution Number _____ was duly adopted by the City Council of the City of Perris at a regular meeting of said Council on the 30th day of August, 2016, and that it was so adopted by the following vote:

AYES:
NOES:

Nancy Salazar, City Clerk

	2012	2013	2014	2015	2016	2017
PERSCare	1,517.36	2,580.79	1,659.37	1,709.03	1,979.90	2,085.82
Blue Shield Access+	1,305.02	1,674.22	1,412.35	1,556.52	1,702.66	2,023.97
PERS Choice	1,333.18	1,589.38	1,591.85	1,545.44	1,777.65	1,857.52
Kaiser	1,368.09	1,453.27	1,567.25	1,507.48	1,573.13	1,558.80
Blue Shield NetValue	1,161.37	1,430.08	1,188.64	1,458.83	1,732.51	
PERS Select	2,452.48	1,160.87	1,524.43	1,522.51	1,625.52	1,647.00
Anthem Select					1,650.35	1,713.48
Anthem Traditional					1,848.05	2,077.79
Health Net Salud y Mas					1,393.55	1,231.00
Health Net SmartCare					1,552.15	1,396.00
Sharp					1,459.48	1,429.38
PORAC					1,789.00	
Unitedhealthcare					1,284.37	
<i>Median Value</i>	1,350.64	1,521.33	1,545.84	1,533.98	1,650.35	1,680.24

CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date: August 30, 2016

SUBJECT: Investment Report – Quarter Ended June 30, 2016

REQUESTED ACTION: Receive and File Quarterly Investment Report for the Quarter Ended June 30, 2016

CONTACT: Jennifer Erwin, Assistant Director of Finance

BACKGROUND/DISCUSSION: The California Government Code establishes requirements for Treasurer's Investment Reports and investment practices. Section 53646 of the Code states that the City's Treasurer shall render a quarterly report to the City Manager and City Council.

The earnings for the fourth quarter of 2015-16, as presented in this report, are \$361,146.71

The City continues to employ an investment strategy of maximizing yield while maintaining security of the City's invested funds as specified in the investment policy adopted by the Council.

BUDGET (or FISCAL) IMPACT: Interest income earned for the first quarter of Fiscal Year 2015-2016 as reported is \$361,146.71. The projected interest income for the General Fund is \$76,265.81.

Assistant City Manager 

Attachments:
Memorandum
Quarterly Investment Report

Consent: X



CITY OF PERRIS

DEPARTMENT OF FINANCE
101 North 'D' Street, Perris, CA 92570-2200
TEL: 951-943-4610 FAX: 951-943-5065

Memorandum

TO: Honorable Mayor and Members of the Perris City Council
FROM: Jennifer Erwin, Assistant Director of Finance
DATE: August 23, 2016
SUBJECT: Quarterly Investment Report as of June 30, 2016

We hereby certify that this quarterly investment report (see attached Exhibit A) accurately reflects all investments and is in compliance with the City's Investment Policy (see Compliance Table Exhibit B). Sufficient investment liquidity and anticipated revenues are available to meet budgeted expenditures for the next six months.

Submitted & Approved by:



Jennifer Erwin, Assistant Director of Finance



Date

EXHIBIT A

City of Perris
Quarterly Investment Report
April 1, 2016 - June 30, 2016

Current Quarter Ending June 30, 2016

<u>Type of Investment</u>	<u>Institution</u>	<u>Maturity Date</u>	<u>Deposit Amount *</u>	<u>Interest Received</u>
Pooled	Citizens Business Bank (Premiere Money Market)	Liquid	14,187,973.61	8,478.21
Pooled	Citizens Business Bank (Investment)	Liquid	18,302,522.21	72,567.27
Pooled	Local Agency Investment Fund (LAIF)	Liquid	3,368,117.46	4,582.25
Pooled	U.S. Bank (Investment)	Liquid	14,823,768.77	18,727.83
Pooled	Chandler Asset Management	Liquid	53,084,336.51	256,791.15
Total Interest Earning for Period Ending June 30, 2016:			\$	361,146.71

* Average Quarterly Cash Balance per Investment Account

CITY OF PERRIS
Projected Cash Balances & Projected Interest Income as of June 30, 2016
Fiscal Year 2015 - 2016

FUND #	FUND NAME	Projected Balances as of 6/30/2016	Projected Interest Income for quarter ending 6/30/2016
001	GENERAL FUND*	27,137,250.83	76,265.81
106	RAILWAY DEPOT RESTORATION	127,804.87	359.18
109	AQMD - AIR QUALITY MANAGEMENT	264,107.47	742.24
112	TRAFFIC SAFETY	1,940,523.09	5,453.59
115	OFFICE OF TRAFFIC SAFETY	75,315.44	211.66
119	STATE GRANTS	-	-
121	STREET LIGHTING - PROPERTY TAX	1,447,318.33	4,067.51
124	STREET LIGHTING - MD 84-1	3,394,077.55	9,538.63
127	LANDSCAPE MAINTENANCE DISTRICT 1	3,394,077.55	9,538.63
130	FLOOD CONTROL MAINTENANCE DISTRICT	6,838,232.42	19,217.99
133	ROAD & BRIDGE BENEFIT DISTRICT	16,132,485.52	45,338.31
136	GAS TAX	5,438,250.42	15,283.52
142	MEASURE A	4,377,803.05	12,303.26
157	CITY PROJECTS - EXTERNAL CONTRIBUTIONS	6,872,292.74	19,313.71
160	STORM DRAIN DEVELOPER FEES	12,104,965.56	34,019.48
163	DEVELOPMENT FEES	15,671,803.60	44,043.62
165	COMM ECONOMIC DEV CORP	6,303,704.13	17,715.76
170	HUD - NSP3 - FEDERAL	230,839.67	648.75
171	HCD - HOME - FEDERAL	-	-
172	CDPH PROP 84 FA #84-10C30	-	-
204	CFD 90-2 GREEN VALLEY	6,606.10	18.57
205	CFD 91-1 SPECTRUM	13,216.91	37.14
206	CFD 93-1R MAY RANCH	323,799.24	910.00
208	CFD 93-2R PERRIS PLAZA	147,665.48	415.00
212	CFD 2001-1 MAY FARMS IA #4-7	526,130.21	1,478.62
216	CFD 200X WILLOWBROOK #2	47,252.00	132.80
219	CFD 2004-5 AMBER OAKS II	78,499.15	220.61
222	CFD 2004-3 MONUMENT RANCH IA#2	-	-
224	CFD 2005-2 HARMONY GROVE	-	-
225	CFD 2005-4 STRATFORD RANCH	11,863.75	33.34
226	CFD 2006-3 ALDER	299,226.18	840.94
228	CFD 2006-2 MONUMENT PARK	241,907.79	679.85
229	CFD 2005-1 #3 LENNAR	158,529.86	445.53
230	CFD 2005-1 #3 CENTEX	104,805.93	294.54
232	CFD 2001-1 MAY FARMS #5	291,590.76	819.48
237	CFD 88-1 (NEW)	354,001.98	994.88
238	CFD 88-3 (NEW)	142,582.60	400.71

CITY OF PERRIS
Projected Cash Balances & Projected Interest Income as of June 30, 2016
Fiscal Year 2015 - 2016

FUND #	FUND NAME	Projected Balances as of 6/30/2016	Projected Interest Income for quarter ending 6/30/2016
239	CFD 90-1 (NEW)	119,932.64	337.06
240	CFD 2007-2 PACIFIC HERITAGE	375,385.94	1,054.97
241	CFD 2002-1R WILLOWBROOK	209,936.08	590.00
242	CFD 2001-1 #1R MAY FARMS	63,178.94	177.56
243	CFD 2001-1 #2R MAY FARMS	161,851.65	454.86
244	CFD 2001-1 #3R MAY FARMS	245,771.29	690.71
245	CFD 2001-2R VIL OF AVALON	1,272,067.76	3,574.99
246	CFD 2006-1R MERITAGE	97,774.39	274.78
248	CFD 2004-3R MONUMENT RANCH	303,378.58	852.61
249	CFD 2004-2R CLC	180,976.12	508.61
250	CFD 2001-1 #6R MAY FARMS	233,968.41	657.54
251	CFD 2001-1 #7R MAY FARMS	275,017.99	772.90
252	CFD 2004-1R AMBER OAKS	93,382.33	262.44
253	CFD 2003-1R CHAPARRAL RIDGE	131,873.41	370.61
254	CFD 2005-2R HARMONY GROVE	461,660.98	1,297.44
255	CFD 2004-3R MONUMENT RANCH IA2	269,840.42	758.35
256	CFD 2014-2 SPECTRUM	240,771.02	676.66
258	CFD 2005-4R STRATFORD RANCH	309,425.08	869.60
271	AD 86-1 93 SERIES A	51,913.44	145.90
305	CFD 91-1 CAPITAL PROJECTS	-	-
431	JPA 2013 SERIES A	47,952.03	134.76
501	WATER FUND - CITY	-	-
511	SEWER FUND - CITY	1,682,266.28	4,727.80
512	SEWER FUND - MCCANNA	143,217.49	402.49
521	SOLID WASTE FUND - CITY	1,083,607.77	3,045.34
750	CAPITAL PROJECT AREA/SUCCESSOR	127,083.75	357.15
751	DEBT SERVICE FUNDS/SUCCESSOR	533,002.04	1,497.93
752	HOUSING FUNDS/SUCCESSOR	-	-
753	REDEV. OBLIG. RETIREMENT	3,636,902.00	10,221.05
801	TRUST FUND	1,654,209.30	4,648.95
Total:		128,504,877.31	361,146.71

CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date: August 30, 2016

SUBJECT: Perris Valley Historical Museum fee Waiver Request for the use of Bob Glass Gym

REQUESTED ACTION: That the City Council consider a waiver of rental and deposit fees, totaling \$1,890.00, for the Perris Valley Historical Museum event to be held on September 10, 2016 at the Bob Glass Gym

CONTACT: Sabrina Chavez, Assistant Director of Community Services and Housing *SC*

BACKGROUND/DISCUSSION:

Perris Valley Historical Museum (PVHM) has planned a Perris Union High School Alumni Banquet at the Bob Glass Gym, for September 10, 2016, from 3:00pm-10:00pm. The Perris Valley Historical Museum is requesting that the City Council authorize the waiver of rental fees associated with the reservation of Bob Glass Gym Complex. A copy of the letter request is attached with this submittal. The total value of the requested fee waiver is \$1,890.00 (\$1,400.00 for the gym rental, \$140.00 for the staff cost and deposit for \$350.00).

This event was held in the Bob Glass Gym for more than 45 years and PVHM would appreciate holding this historic event at its original facility. The museum is keeping historical record of the Alumni Banquets as well as other school memorabilia in their archives. It is recommended that the City Council consider waiving all rental fees and cleaning deposit related to this event.

FISCAL IMPACT: The requested waiver of rental fees for the Perris Valley Historical Museum event at the Bob Glass Gym totals \$1,890.00. This amount includes the reservation of the Bob Glass Gym, staff cost and deposit.

Prepared By: Spencer Campbell, Recreation Supervisor II *AC*

Reviewed by: Darren Madkin, Deputy City Manager *DM*

Reviewed by: Ron Carr, Assistant City Manager *RC*

Attachments: Fee waiver request letter from Perris Valley Historical Museum

Consent: X

Public Hearing:

Business Item: */*

Perris Valley Historical Museum



June 24, 2016

**Mayor Daryl Busch and City Council Members
City of Perris
101 North D Street
Perris, CA 92570**

Re: Perris Union High School Alumni Banquet/Bob Glass Gym

Dear Honorable Mayor Daryl Busch and City Council Members:

On behalf of the Perris Union High School Alumni Banquet Committee the Perris Valley Historical Museum would like to ask your permission to hold its annual 2016 banquet at the Bob Glass Gym Complex on Saturday, September 10, 2016.

The reunion was very successful last year and those attending enjoyed coming back to the Gym and reminiscing with their classmates. The Alumni Banquet Committee was very grateful to the City for allowing us to use the historical Gym. Our museum is now keeping the history records of the Alumni Banquets and other school memorabilia in our archives. In the past the Reunion Banquet was held in the Perris High School Gym for more than 45 years

We would appreciate your consideration and approval to wave the fees for using the Bob Glass Gym for this important event.

Please feel free to call me at (951) 956-9081 or email me at kkeyes42@yahoo.com if you have any questions.

Thank you,

Perris Valley Historical Museum



**Katie Keyes
2nd Vice President**

CITY COUNCIL/REDEVELOPMENT AGENCY
AGENDA SUBMITTAL

Meeting Date: August 30, 2016

SUBJECT: Indian Avenue Partial Road Closure – Ridge/Duke

REQUESTED ACTION: Adopt Traffic Control Plans and Authorize Closure of Northbound Indian Avenue Adjacent to Duke Project

CONTACT: Habib Motlagh,  City Engineer

BACKGROUND/DISCUSSION:

The ongoing construction of the 1st and 2nd buildings for Duke Development require installation of major offsite utilities including water/sewer and storm drain. The City Council has previously approved closures of Rider and Perris Boulevard for this purpose. Ridge Development (the property owner) is now requesting north bound closure of Indian Avenue between Morgan and Ramona Expressway for a period not to exceed 8 weeks. The closure may not start until Rider Street is open and Indian Avenue construction between Rider and Morgan is complete.

As depicted on attached exhibits and other traffic control plans, detours will be provided via adjacent roads.

The permit is also subject to following conditions:

- \$1,500 per day penalty for any working days beyond total of 8 weeks.
- The Contractor and developer are responsible to maintain traffic control plans and Developer's traffic engineer must visit the site during construction on as needed basis and make any changes needed to improve the traffic flow and safety.
- Contractor to contact emergency services, adjacent property owners, schools, and CR&R minimum of 5 working days prior to start of construction.
- Contractor shall be required to provide daily traffic officer at peak hours.
- Work shall commence subject to the above and completion of improvements along Rider Street between Indian Avenue and Perris Valley Channel and Indian Avenue between Morgan and Rider Streets.

BUDGET (or FISCAL) IMPACT:

All construction cost associated with this permit shall be paid by Ridge.

Reviewed by: _____

City Attorney

Assistant City Manager *RC*

Attachments: Ridge Development Letter dated 6/7/16
Exhibits

Consent: Yes

Public Hearing:

Business Item:


Other:

CITY COUNCIL/REDEVELOPMENT AGENCY
AGENDA SUBMITTAL

Meeting Date: August 30, 2016

SUBJECT: Murrieta Road at Patriot Lane 4-Way Stop

REQUESTED ACTION: Recommend Installation of a 4-Way Stop at the Intersection of Murrieta Road and Patriot Lane

CONTACT: Habib Motlagh,  City Engineer

BACKGROUND/DISCUSSION:

As part of the City's Murrieta Road Improvements Project, Murrieta Road is extended across Metz Channel adjacent to Sky View Elementary School and Patriot Park. The bridge across Metz Channel is expected to open to through traffic in early September 2016. This location between Sky View Elementary School and Patriot Park is expected to see an increase in pedestrian traffic during the peak hours of the school day as well as the practice and game times at the park.

Based on field review, staff recommends installing a 4-way stop at the intersection of Murrieta Road and Patriot Lane. Please note that a warrant study has not been conducted at this site and if the study is done, the stop signs may not be warranted.

BUDGET (or FISCAL) IMPACT:

Adopted Capital Improvements Program Sheets D013 and T020 identify adequate funds to install 4-way stop.

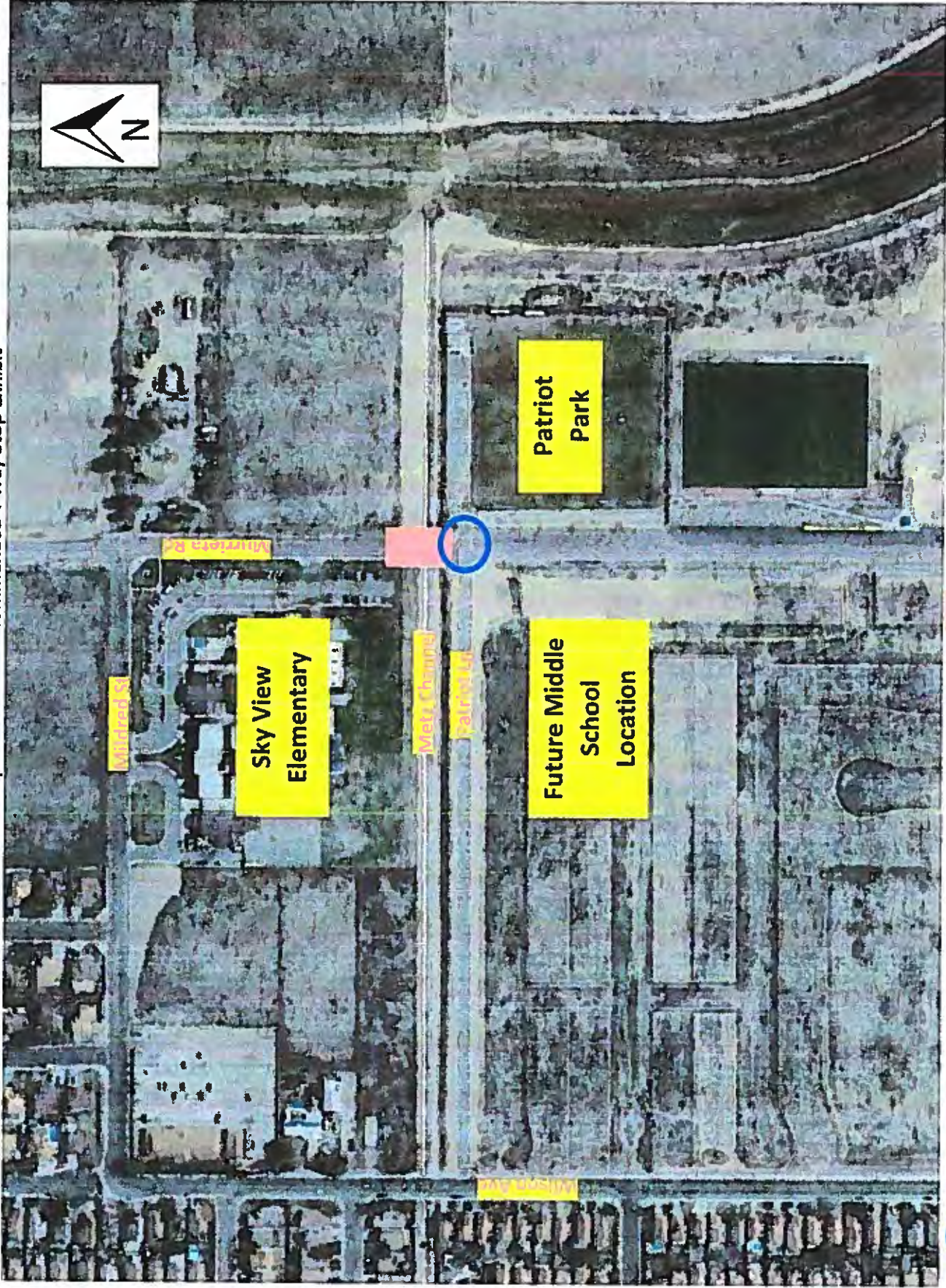
Reviewed by:

City Attorney
Assistant City Manager 

Attachments:

Consent: Yes
Public Hearing:
Business Item:
Other:

Murrieta Road Improvements – Recommended 4-Way Stop Exhibit



Recommended 4-Way Stop Location

New Bridge over Metz Channel

CITY COUNCIL/REDEVELOPMENT AGENCY
AGENDA SUBMITTAL

Meeting Date: August 30, 2016

SUBJECT: Triple Crown Wall (Phase II) & Final

REQUESTED ACTION: Approve Contract with Greer Concrete for Installation of 6' Wall Along Perris Boulevard; Reject the Other Bid; Authorize Contract Change Order to Greer Concrete for Sum of \$506,000 to complete Final Phase Along Orange Avenue; and Transfer of \$125,000 from General Fund & \$125,000 from Economic Development Corporation

CONTACT: Habib Motlagh, ^HCity Engineer

BACKGROUND/DISCUSSION:

At the bid opening on August 10, 2016, 2 bids were submitted for installation of 6' wall along Perris Boulevard adjacent to Triple Crown community. The low bid is submitted by Greer Concrete for sum of \$630,450. The 2nd low bid was submitted by C.S. Legacy of Pomona for sum of \$792,915. This is the 3rd such public bid for different phases and to date, we received 2 bids for Phase I and II and no bid for the original advertisement back in October 2015. Greer Concrete submitted both low bids in each case.

Mr. John Greer recently completed installation of approximately 1,000' of 6' wall along Orange Avenue. The work was inspected by Building Department and required special inspection by manufacturer. We negotiated a cost to complete the balance of Orange Avenue wall (final phase) and have agreed to the cost based on attached breakdown. This phase is longer but similar in scope as completed Phase I and the amount is reasonable in comparison to the Phase I and II Public Bid Results.

We also recommend that upon approval of the Phase II contract and the Change Order, the Contractor continue his work along Orange Avenue prior to start of any work along Perris Boulevard.

Upon completion of this project staff shall plan and submit budget allocation of approximately \$250k to Council for landscaping work. The cost of the ongoing landscaping for initial phase is considered and included as part of the requested budget amendment.

No replacement of existing wall along Redlands Avenue or along the northerly boundary of Triple Crown Community is proposed or needed at this time.

Public Works Department is responsible to remove/relocate existing landscaping and irrigation in conflict with the proposed wall.

BUDGET (or FISCAL) IMPACT:

Original budget - \$1,300,000 split between the GF and Economic Development Corporation (EDC). Current available budget for this project is estimated at \$650,000 from GF and \$250,000 from EDC. To complete Phase II and the final phase (no landscaping) as stated above we recommend additional GF budget allocation of \$125,000 and \$125,000 from EDC.

Reviewed by:

City Attorney
Assistant City Manager *RC*

Attachments: Staff Reports, Bid Schedules, Exhibit

Consent: Yes

Public Hearing:

Business Item:

Other:

City of Perris Triple Crown Residential Tract Walls (2nd Phase) Project (P8-1241)
 Bidder (Company Name): _____

Bid Schedule – Triple Crown Wall

<u>Bid Item #</u>	<u>Quantity</u>	<u>Unit</u>	<u>Description</u>	<u>Unit Price</u>	<u>Total Cost</u>	
1		LS	Mobilization	\$40,000 ⁰⁰ /LS	\$40,000 ⁰⁰	
2		LS	Traffic Control	\$45,000 ⁰⁰ /LS	\$45,000 ⁰⁰	
3		LS	Water Pollution Control and SWPPP	\$10,000 ⁰⁰ /LS	\$10,000 ⁰⁰	
4		LS	Preservation of Property	\$45,000 ⁰⁰ /LS	\$45,000 ⁰⁰	
5		LS	Utility Coordination, Verification, & Potholing	\$8,000 ⁰⁰ /LS	\$8,000 ⁰⁰	
6		LS	Earthwork, Clearing, & Grubbing	\$35,000 ⁰⁰ /LS	\$35,000 ⁰⁰	
7		LS	Remove Existing Concrete Wall, Planters and Foundation	\$40,000 ⁰⁰ /LS	\$40,000 ⁰⁰	
8		LS	Remove & relocate existing bus shelter / bench & reinstall	\$10,000 ⁰⁰ /LS	\$10,000 ⁰⁰	
9		LS	Remove existing wall/fence & dispose	\$45,000 ⁰⁰ /LS	\$45,000 ⁰⁰	
10	1.985	LF	Masonry Block Wall (Post Tensioned) or Masonry Block Wall (Alternate)	\$170 ⁰⁰ /LF	\$337,450 ⁰⁰	Post Tensioned Select Type
11		LS	Remove/store & replace existing RTA Station/Shelter	\$15,000 ⁰⁰ /LS	\$15,000 ⁰⁰	

- * The cost shall include all work necessary to install the wall.
- Alternative type (refer to Section 303-4.1.1 Contractor shall include the type in the bid
- * The new wall shall extend along Gallant Fox (both sides) to replace existing planters/wall.

SCHEDULE - TOTAL ITEMS 1-11

\$ 630,450.00
 (Figures)

City of Perris Triple Crown Residential Tract Walls Project (P8-1241)
 Bidder (Company Name): Greers Concrete

Final Phase
 PLP-300
 Change Order

Bid Schedule - Triple Crown Wall

<u>Bid Item #</u>	<u>Quantity</u>	<u>Unit</u>	<u>Description</u>	<u>Unit Price</u>	<u>Total Cost</u>
1		L.S.	Mobilization	\$ _____ /L.S.	\$ <u>25,000.00</u>
2		L.S.	Traffic Control	\$ _____ /L.S.	\$ <u>30,000.00</u>
3		L.S.	Water Pollution Control and SWPPP	\$ _____ /L.S.	\$ <u>5,000.00</u>
4		L.S.	Preservation of Property	\$ _____ /L.S.	\$ <u>45,000.00</u>
5		L.S.	Utility Coordination, Verification, & Potholing	\$ _____ /L.S.	\$ <u>5,000.00</u>
6		L.S.	Earthwork, Clearing, & Grubbing	\$ _____ /L.S.	\$ <u>35,000.00</u>
7		L.S.	Existing Concrete Wall/Planters and Foundation Removal	\$ _____ /L.S.	\$ <u>30,000.00</u>
8		L.S.	Remove Existing Wall/Fence Dispose		\$ <u>42,000.00</u>
9	1700	L.F.	Masonry Block Wall (Post Tensioned)	\$ <u>170</u> /L.F.	\$ <u>289,000.00</u>

* The cost shall include all work necessary to install the wall including the option for Contractor to remove existing wall per notes shown on wall exhibit.

SCHEDULE - TOTAL ITEMS 1-10: \$ 506,000.00
 (Figures)

Five hundred six thousands dollars
 Written Total Schedule 1 (Bid Items 1-10)

Please note the following regarding bids:

- Award will be based upon responsible and responsive bidder for lowest total of all bid items 1-10.
- Bid shall include all sales tax, and other taxes and fees.
- Bid is for Project complete-in-place
- Quantities above are for the purpose of comparison only, and payments will be made on a basis of actual measurement of work completed (except where noted otherwise, such as lump sum work/items).
- Quantities bid documents shall include list of subcontractors and manufacturer items.
- Bid Bond, Contractor, and subcontractors registration form(s) and other documents required at the time of bid submittal.

City of Perris Triple Crown Residential Tract Walls Project (P8-1241)

Bidder (Company Name): Greer's Concrete

Phase I

Bid Schedule - Triple Crown Wall

<u>Bid Item #</u>	<u>Quantity</u>	<u>Unit</u>	<u>Description</u>	<u>Unit Price</u>	<u>Total Cost</u>
1		L.S.	Mobilization	\$ <u>20,000</u> L.S.	\$ <u>20,000</u> ⁰⁰
2		L.S.	Traffic Control	\$ <u>10,000</u> L.S.	\$ <u>10,000</u> ⁰⁰
3		L.S.	Water Pollution Control and SWPPP	\$ <u>5,000</u> L.S.	\$ <u>5,000</u> ⁰⁰
4		L.S.	Preservation of Property	\$ <u>20,000</u> L.S.	\$ <u>20,000</u> ⁰⁰
5		L.S.	Utility Coordination, Verification, & Pot-holing	\$ <u>5,000</u> L.S.	\$ <u>5,000</u> ⁰⁰
6		L.S.	Earthwork, Clearing, & Grubbing	\$ <u>15,000</u> L.S.	\$ <u>15,000</u> ⁰⁰
7		L.S.	Existing Concrete Wall/Planters and Foundation Removal	\$ <u>15,000</u> L.S.	\$ <u>15,000</u> ⁰⁰
8	185	L.F.	Remove existing & install new 18" RCP	\$ <u>154</u> L.F.	\$ <u>30,030</u> ⁰⁰
9	2	EA	Reconstruct Storm Drain Catch Basin	\$ <u>10,000</u> EA	\$ <u>20,000</u> ⁰⁰
* 10	1,080	L.F.	Masonry Block Wall (Post Tensioned)	\$ <u>170</u> L.F.	\$ <u>183,600</u> ⁰⁰

* The cost shall include all work necessary to install the wall including the option for Contractor to remove existing wall per notes shown on wall exhibit.

SCHEDULE - TOTAL ITEMS 1-10:

\$ 323,630.00
(Figures)

Three hundred twenty three thousand six hundred thirty
Written Total Schedule 1 (Bid Items 1-10)

Please note the following regarding bids:

- Award will be based upon responsible and responsive bidder for lowest total of all bid items 1-10.
- Bid shall include all sales tax, and other taxes and fees.
- Bid is for Project complete-in-place
- Quantities above are for the purpose of comparison only, and payments will be made on a basis of actual measurement of work completed (except where noted otherwise, such as lump sum work/items).
- Quantities bid documents shall include list of subcontractors and manufacturer items.
- Bid Bond, Contractor, and subcontractors registration form(s) and other documents required at the time of bid submittal.

**CITY COUNCIL
AGENDA SUBMITTAL**

Meeting Date: October 27, 2015

SUBJECT: Triple Crown Community Wall

REQUESTED ACTION: Adopt the Plans and Specifications, Award the Contract and Reject All Other Bids

CONTACT: Habib Motlagh, City Engineer

BACKGROUND/DISCUSSION: This project is included in the current adopted CIP and have been identified by City Council as one of their priority projects. The specifications requires installation of a minimum 6' high wall adjacent to the project boundaries along Perris Boulevard and Orange Avenue.

The bid date is scheduled for October 26, 2015 and the bid results will be verbally presented to the Council for consideration.

Providing qualified contractor(s) submit bid(s) and adequate funding is available, the Council may consider the low bid and direct staff to verify the Contractor's bid submittal and experience for similar projects and authorize the Mayor to sign the contract.

In the event the bids are over the available budget or no bid is received, staff requests the Council to authorize City Manager to negotiate a contract with qualified contractor to implement all or part of the project.

BUDGET (or FISCAL) IMPACT: The project is identified in CIP F-34 and paid for the City's reserve account (50%) and the Community Economic Development Corporation (50%). The available budget to date is estimated at \$1.1 Million

Reviewed by:

City Attorney
Assistant City Manager

Attachments: None

Consent:

Public Hearing:

Business Item: Yes

Other:

**CITY COUNCIL
AGENDA SUBMITTAL**

Meeting Date: January 12, 2016

SUBJECT: Triple Crown Community Wall

REQUESTED ACTION: Authorize Staff to Proceed with Construction of Triple Crown Wall

CONTACT: Habib Motlagh, City Engineer

BACKGROUND/DISCUSSION: At October 27, 2015 meeting, the Council directed staff to present alternatives to proceed with construction and replacement of the Triple Crown Wall. At that meeting, staff reported that the traditional bid advertisement resulted in no bid submittals due to a variety of reasons including bonding and insurance requirements.

It is recommended the City Council authorize the City Manager to work with 2 or more local contractors qualified to construct the wall as designed, and are able to comply with the minimum bonds and insurance requirements. The construction will be done in phases with initial phase from Perris Boulevard to Kingman Street at an estimated cost of \$300K..

BUDGET (or FISCAL) IMPACT: The CIP F-034 identifies \$1.3 Million funding for this project, 50% from Community Development Corporation and 50% from Reserve funds.

Reviewed by:
City Attorney
Assistant City Manager

Attachments: Staff Report Dated October 27, 2015

Consent: Yes
Public Hearing:
Business Item:
Other:

CITY COUNCIL/REDEVELOPMENT AGENCY
AGENDA SUBMITTAL

Meeting Date: May 10, 2016

SUBJECT: Triple Crown Wall (Phase I)

REQUESTED ACTION: Approve Contract with Greer's Concrete; Reject Other Bid; Approve \$25,000 Expenditure to Remove Existing Wall; Authorize Construction Contingency of 15% and Start Bidding Process of 2nd Phase

CONTACT: Habib Motlagh, City Engineer

BACKGROUND/DISCUSSION: First phase of Triple Crown Wall along Orange Avenue is proposed from Perris Boulevard east along Orange Avenue for a distance of 1000' to intersection with Kingman Street. The project also includes removal and replacement of existing storm drain system in conflict with the wall, this item may be deleted from this contract and negotiated with others or eliminated all together.

At the bid opening on April 4, 2016, 2 bids were received (see attached). John Greer is a small local contractor with some experience with Perris projects. Due to Contractor's limited experience with this type of work and complexity of the project, it is anticipated that implementation of this project require additional assistance from building, parks and engineering staff. The Building Division will be monitoring the wall construction, Parks will be responsible for removal of existing landscaping in conflict with the wall.

Additional cost to remove the existing wall is also recommended to be approved. The current specifications allows the Contractor at his option to remove only the interfering portions of the wall. This provision may create a situation that will cause City to be responsible for removal of the remaining sections at future date, the cost of this work is \$25,000.

It is also recommended the Council authorize the start of the bidding process for 2nd phase of the project along Perris Boulevard starting at Orange Avenue and ending at Gallant Fox Street.

We anticipate start of construction late May, early June and completion within 60 days subject to utility clearance.

BUDGET (or FISCAL) IMPACT: This project is identified under CIP F034 and adequate funding is available to complete Phase I, plus \$25,000 for existing wall removal and 15% construction contingency.

Reviewed by:

City Attorney
Assistant City Manager

Attachments: CIP Sheet F034
Bid Summary
Exhibit

Consent: Yes
Public Hearing:
Business Item:
Other:



TRI LAKE
 CONSULTANTS, INC.
 CITY ENGINEER
 PG-1241 03.03



TRIPLE CROWN WALL PROJECT



CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date: August 30, 2016

SUBJECT: Check Register for June 2016 and July 2016

REQUESTED ACTION: Approve the City's Monthly Check Register for June 2016 and July 2016

CONTACT: Jennifer Erwin, Assistant Director of Finance

BACKGROUND/DISCUSSION:

The check register for the months of June 2016 and July 2016 are presented for City Council approval.

BUDGET (or FISCAL) IMPACT: None.

Reviewed by: Ron Carr, Assistant City Manager RC

Consent Item:

CITY OF PERRIS
CHECK REGISTER
 June 30, 2016

CK NUMBER	DATE ISSUED	VENDOR	DESCRIPTION	AMOUNT
122300	6/2/2016	2014 IH BORROWER LP	REFUND/1715 BENEDETTO PL	20.70
122301	6/2/2016	ACQUONTEMPS	TEMP SERVICES	1,702.08
122302	6/2/2016	ADAME LANDSCAPE, INC.	MAINTENANCE/APRIL 2016	3,998.37
122304	6/2/2016	ALESHIRE & WYNDER, LLP	0004 5/12/16	30,348.51
122305	6/2/2016	AMCAL GENERAL CONTRACTOR	REFUND/HYDRANT METER	548.64
122306	6/2/2016	ANDERSON ELECTRIC	REPAIRS/MAINTENANCE	4,353.00
122307	6/2/2016	APOSTOLIC ASSMBLY OF THE FAITH	REFUND/402 E 4TH ST	104.23
122308	6/2/2016	APPLEONE EMPLOYMENT SERVICES	TEMP SERVICES	510.05
122309	6/2/2016	BILL & DAVE'S LDSC MAINTENANCE	MAINT/MAY 2016	50,203.52
122310	6/2/2016	BIO-TOX LABORATORIES	BLOOD DRAWS	74.00
122311	6/2/2016	CADENCE ENVIRONMENTAL CO	16-00003	3,602.50
122312	6/2/2016	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	21.23
122313	6/2/2016	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	75.23
122314	6/2/2016	CENTURION LOCK & KEY	DEVELOPMENT SERVICES DOOR	402.62
122315	6/2/2016	COLONIAL LIFE & ACCIDENT INS	INSURANCE - MAY 2016	285.11
122316	6/2/2016	SARA CORTES DE PAVON	REIMB- YAC EXPENSES	140.42
122317	6/2/2016	CREATIVE PRINTING	PROM PROGRAM & POSTAGE	64.80
122318	6/2/2016	DATA TICKET, INC.	DAILY CITATIONS/APRIL 2016	734.53
122319	6/2/2016	EASTERN MUNICIPAL WATER	4/24-5/22/16	60,654.89
122320	6/2/2016	EASTERN MUNICIPAL WATER	WHOLESALE WATER/APRIL 2016	1,105.00
122321	6/2/2016	EMPLOYMENT SCREENING SERVICES	SERVICES 5/03-5/24/16	210.00
122322	6/2/2016	THE GAS COMPANY	12/29-1/29/16	138.35
122323	6/2/2016	GRANICUS, INC.	OPEN PLATFORM/JUNE 2016	283.25
122324	6/2/2016	EVERETT HAMBLY IV	I.T. SUPPORT 5/16-5/29/16	1,872.00
122325	6/2/2016	HERNANDEZ LANDSCAPE CO.	MAINTENANCE/ MAR 2016	6,268.56
122326	6/2/2016	HINDERLITER DeLLAMAS & ASSOCIATES	BALANCE AUDIT SERVICES/TAX	1,894.07
122327	6/2/2016	HONEYWELL GLOBAL FINANCE	APRIL 2016 SERVICES	1,159.74
122328	6/2/2016	LARRY OGILVIE CONSTRUCTION	4TH DRAW 277 E 4TH ST	3,248.75
122329	6/2/2016	LAWN TECH	LAWN EQUIPMENT PARTS	1,673.96
122330	6/2/2016	LEAGUE OF CALIFORNIA CITIES	DIVISION MEETING	120.00
122331	6/2/2016	LEGALSHIELD	MAY 2016 SERVICES	25.90
122332	6/2/2016	MANPOWER TEMP SERVICES	TEMP SERVICES	3,126.05
122333	6/2/2016	MICHAEL J MCDERMOTT	REIMB ICSC CONFERENCE	409.40
122334	6/2/2016	MONJARAS & WISMEYER GROUP	PROF SERVICES 2/18-3/23	1,421.74
122335	6/2/2016	NATIONAL DRIVE	MAY 2016	24.00
122336	6/2/2016	NEW MILLENIUM CONSTRUCTION	LOUNGE & ASSEMBLY ROOM	25,517.45
122337	6/2/2016	ORANGE COUNTY REGISTER	JOB FAIR 4/01-4/30/16	1,540.00
122338	6/2/2016	PINEDA GENERAL CONSTRUCTION	191 E 7TH STREET	10,000.00
122339	6/2/2016	PREFERRED BENEFIT INSURANCE	DELTA DENTAL/MAY 2016	4,957.46
122340	6/2/2016	RELIABLE WORKPLACE SOLUTIONS	OFFICE SUPPLIES	1,482.52
122341	6/2/2016	COUNTY OF RIVERSIDE	CODE ENFORCEMENT 4/01-4/30/16	56,112.67
122342	6/2/2016	RK ENGINEERING GROUP INC	ETHANAC/HARLEY KNX/A & 4TH	11,622.50
122343	6/2/2016	ROSA'S BRIDE & TUX SHOP	SENIOR CENTER EVENT	365.04
122344	6/2/2016	SCE	4/15-5/16/16	53.46
122345	6/2/2016	SEVERN TRENT ENVIRONMENTAL	O&M M&R/ APRIL 2016	79,422.59
122346	6/2/2016	SOUTHERN CAL. ASSOC. OF GOVERNMENTS	DUES ASSESSMENT FY 16-17	6,942.00
122347	6/2/2016	SPARKLETT'S	BOTTLED WATER	248.08
122348	6/2/2016	STAFFMARK	TEMP SERVICES	992.96
122349	6/2/2016	STATER BROS. MARKETS	HOUSING WRKSH/PLANTING DAY/REC	388.59
122350	6/2/2016	STATEWIDE PROPERTY SERVICES	REFUND/1843 MT VERDUGO	101.48
122351	6/2/2016	TIME WARNER CABLE	CABLE MAY-JUNE 2016	71.20
122352	6/2/2016	TRI-R GENERAL CONTRACTOR	4TH ST FINAL- S & K LIQUOR	14,884.40
122353	6/2/2016	TRI-R GENERAL CONTRACTOR	1ST DRAW - 325 E 4TH ST	29,147.15
122354	6/2/2016	UNITED WAY OF THE INLAND EMPIRE	MAY 2016	140.66
122355	6/2/2016	VAR RESOURCES	TELECOM 6/15-7/14/16	990.90
122356	6/2/2016	JOE VARGO	MILEAGE 3/29-5/31 & SUPPLIES	306.57
122357	6/2/2016	VERIZON WIRELESS	RADIO CHGS 4/11-5/10/16	68.26
122358	6/2/2016	RONALD WHITE	REFUND/1609 ARBORELLA CT	25.01
122359	6/2/2016	WILLDAN FINANCIAL SERVICES	ARBITRAGE REBATE SERVICES	2,000.00
122360	6/2/2016	ROSALBA ZARATE	REFUND/364 W 6TH STREET	14.94
122361	6/2/2016	LIZBETH CURIEL	VISION REIMBURSEMENT	129.00
122362	6/9/2016	ABSOLUTE SECURITY INTERNATIONAL	GUARD AT VARIOUS LOCATIONS	14,620.06

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122363	6/9/2016	AFB GROUP	PROF SVCS/PARKS	7,200.00
122364	6/9/2016	BILL & DAVE'S LDSC MAINTENANCE	C, A, 11TH STREET	1,265.00
122365	6/9/2016	CHEF LEE BURTON	MEETING - COOKING CLASSES	795.00
122366	6/9/2016	CALIFORNIA CHURCH DIRECTORY	RODS & RAILS	950.13
122367	6/9/2016	CR&R	SOLID WASTE/MAY 2016	79,293.45
122368	6/9/2016	DISCOUNT SCHOOL SUPPLY	CLASSROOM SUPPLIES	258.40
122369	6/9/2016	EWING	LANDSCAPE INVENTORY	3,709.73
122370	6/9/2016	EXPRESS EVENT SERVICES	RODS & RAIL JUMPER	2,350.00
122371	6/9/2016	FAIR HOUSING COUNCIL OF RIVERISDE CO.	APRIL 2016 SERVICES	1,685.93
122372	6/9/2016	FEDERAL EXPRESS CORP	EXPRESS MAIL	107.05
122373	6/9/2016	FULL PRESS PRING	GOODIE BAGS-RODS & RAILS	709.50
122374	6/9/2016	GREER'S CONCRETE	ETHANAC CHANNEL/POST OFFICE/4TH ST BASIN	3,300.00
122375	6/9/2016	HIRSCH & ASSOCIATES INC	PATRIOT PARK	5,300.00
122376	6/9/2016	HOME DEPOT CREDIT SERVICES	COMMUNITY GARDEN MATERIALS	607.82
122377	6/9/2016	TIMOTHY KIMBLE	RODS & RAILS	400.00
122378	6/9/2016	KNOTT'S BETTY FARM	YAC TRIP	579.50
122379	6/9/2016	LEGENDS PRODUCTIONS	BALANCE DUE - BAND - RODS & RAILS	7,200.00
122380	6/9/2016	MOORE FENCE COMPANY	METZ PARK	125.94
122381	6/9/2016	JERRY MULLINS	SHOW COORDINATOR	350.00
122382	6/9/2016	NR DEVELOPMENT, INC.	METZ PARK PLAYGROUND	94,525.00
122383	6/9/2016	PATH OF LIFE MINISTRIES	APRIL 2016 SERVICES	2,679.87
122384	6/9/2016	PHOTOGRAPHY BY KELLEN MURPHY	RODS & RAILS	775.00
122385	6/9/2016	CANDICE QUINTERO	HIP HOP REFUND	35.00
122386	6/9/2016	DUANE RICHARD	BASKETBALL REFUND	65.00
122387	6/9/2016	COUNTY OF RIVERSIDE	TRAFFIC SIGNL & LIGHT MAINTENANCE	43,760.71
122388	6/9/2016	ROSA'S BRIDE & TUX SHOP	YAC MIC NIGHT	151.20
122389	6/9/2016	S.S. REYNA JR. PAINTING	227 N D ST	350.00
122390	6/9/2016	SCE	4/27-5/26/16	8,771.58
122391	6/9/2016	SEVERN TRENT ENVIRONMENTAL	PASS THRU/MARCH 2016	869.86
122392	6/9/2016	SMARTSIGN	ALL BENEFIT ZONES	472.50
122393	6/9/2016	LAURA SOSA	FITNESS INSTRUCTOR 5/16-6/02/16	1,096.80
122394	6/9/2016	SWANK MOTION PICTURES, INC	MOVIES IN THE PARK	2,256.00
122395	6/9/2016	THE TUNE SALOON	RODS & RAILS	1,100.00
122396	6/9/2016	TRI-LAKE CONSULTANTS, INC	ENG PRJCTS 4/02-5/06/16	45,189.15
122397	6/9/2016	VERIZON WIRELESS	EOC 4/14-5/13	18.56
122398	6/9/2016	WESTERN RIVERSIDE COUNCIL	TUMF FEES/MAY16	381,575.56
122399	6/9/2016	WESTERN RIVERSIDE COUNTY	MSHCP/MAY2016	13,664.00
122400	6/9/2016	RACHEL PINEDO	RODS & RAILS REIMBURSEMENT	439.98
122401	6/16/2016	ABSOLUTE SECURITY INTERNATIONAL	BALANCE OWED	202.23
122402	6/16/2016	ACCESS ELECTRIC SUPPLY	LAMPS/KITS/ETC	607.50
122403	6/16/2016	ADVANCE REFRIGERATION & ICE SYSTEMS	FIRE STATION 90	387.92
122404	6/16/2016	THOMAS ALLEE	LIVE ENTERTAINMENT	700.00
122405	6/16/2016	AMERICAN EXPRESS	COSTCO MEMEBERSHIP	202.19
122406	6/16/2016	AMERICAN FORENSIC NURSES	BLOOD DRAWS	760.00
122407	6/16/2016	AMERIPRIDE SERVICES INC.	UNIFORM SERVICES	517.26
122408	6/16/2016	ANGELA'S GLASS & MIRROR	REPAIR/GYM WINDOW	153.60
122409	6/16/2016	APPLEONE EMPLOYMENT SERVICES	TEMP SERVICES	2,666.74
122410	6/16/2016	ARTISAN PRECAST	GARDEN 50% DEPOSIT- BALANCE	4,937.50
122411	6/16/2016	AT&T	PHONE/FAX 4/13-5/19/16	114.28
122412	6/16/2016	AUTO AIR PRO	COMPRESSOR-ANIMAL CONTROL	2,786.00
122413	6/16/2016	BECERRA'S BODY & PAINT	2012 LINCOLN	150.00
122414	6/16/2016	BILL & DAVE'S LDSC MAINTENANCE	WEED ABATEMENT	885.00
122415	6/16/2016	VOID	VOID	-
122416	6/16/2016	BLUELINE RENTAL LLC	CITY YARD/HARLEY KNOX	1,207.06
122417	6/16/2016	DEREK BROWN	HIP HOP 5/02-5/26	656.48
122418	6/16/2016	C & P SURVEYING, INC	NUEVO ROAD WIDENING	5,480.00
122419	6/16/2016	CALIFORNIA CHURCH DIRECTORY	50% DEP-SUMMER PROGRAM	1,200.00
122420	6/16/2016	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	21.23
122421	6/16/2016	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	75.23
122422	6/16/2016	CALOLYMPIC SAFETY	TRIANGLE KIT	357.05
122423	6/16/2016	CAM GUARD, INC.	MERCADO PARK- MOVE EQUIPMNT	1,964.22
122424	6/16/2016	CAMERON WELDING SUPPLY	ARGON GAS	19.47

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122425	6/16/2016	RIGOBERTO CAMPOS	REFUND/405 W 8TH ST	5.36
122426	6/16/2016	CHO DESIGN ASSOCIATES, INC	P8-1224 NUEVO RD	1,600.00
122427	6/16/2016	CITIZENS BUSINESS BANK	REPLENISH PETTY CASH	381.51
122428	6/16/2016	COAST RECREATION INC	FOSS FIELD PARK	3,616.52
122429	6/16/2016	CORPORATE PAYMENT SYSTEM	OFFICE SUPPLIES/PLANNING PAYPAL	197.63
122430	6/16/2016	CREATIVE BRAIN LEARNING	50% DEP-SUMMER PROGRAM	1,245.00
122431	6/16/2016	CREATIVE CASTING	POSSEE CONCHO-SHERIFF DEPT	379.55
122432	6/16/2016	LIZBETH CURIEL	VISION REIMBURSEMENT	312.50
122433	6/16/2016	D & D SERVICES, INC.	ANIMAL DISPOSAL MAY 16	324.00
122434	6/16/2016	DAN'S FEED AND SEED INC.	BOLTS/RUBBER CEMENT/PROPANE/TIRE WIRE	276.09
122435	6/16/2016	DEPARTMENT OF MOTOR VEHICLES	REGISTER LIC# 7HYU785	182.00
122436	6/16/2016	DREAM TEAM OFFICIALS	GAME OFFICIALS 6/4-6/11	-
122437	6/16/2016	DUTALE, INC. DBA MCS	ELECTRIC WORK-CITY HALL	750.00
122438	6/16/2016	EASTERN MUNICIPAL WATER	SEWER/MAY 2016	149,573.37
122439	6/16/2016	EXPERIAN	CREDIT SERVICES 5/02-5/26/16	80.08
122440	6/16/2016	FASTENAL COMPANY	LATEX GLOVES	1,401.62
122441	6/16/2016	JOSE GARCIA	GIUITAR 4/05-5/24	154.93
122442	6/16/2016	GARCIA'S GARAGE	LIC 1424478	70.00
122443	6/16/2016	SARINA GILMORE	MILEAGE 10/09-5/09/16	234.90
122444	6/16/2016	GORM, INC.	PAPER PRODUCTS	441.45
122445	6/16/2016	EVERETT HAMBLY IV	I.T.SUPPORT 5/30-6/12/16	1,846.00
122446	6/16/2016	HAULAWAY	RENTAL 6/01-6/28/16	165.20
122447	6/16/2016	HINDERLITER DeLLAMAS & ASSOCIATES	SALES TAX 2ND QTR	2,691.20
122448	6/16/2016	VOID	VOID	-
122449	6/16/2016	HORTICULTURAL PEST MANAGEMENT	PEST CONTROL SVCS	975.00
122450	6/16/2016	DESTINY M HOYOS	50% DEP-SUMMER PROGRAM	150.00
122451	6/16/2016	HYDRO-SCAPE PRODUCTS, INC	PARKS/IRRIGATION PARTS-REPAIRS	9,739.16
122452	6/16/2016	IMPERIAL SPRINKLER SUPPLY	LANDSCAPE INVENTORY & GARDEN MATERIALS	7,671.02
122453	6/16/2016	IRON MOUNTAIN	STORAGE 6/01-6/30	622.72
122454	6/16/2016	J & W LUMBER	GARDEN LUMBER	290.55
122455	6/16/2016	JIM ROGERS' LOCK & KEY	MERCADO PARK	313.72
122456	6/16/2016	JLC ENGINEERING & CONSULTING, INC	NUEVO CULVERT CRSS	475.20
122457	6/16/2016	KH METALS AND SUPPLY	ROLLED STEEL	1,356.19
122458	6/16/2016	LA GARE CAFE	4TH DRAW-TENANT INCENTIVE PRGM	25,000.00
122459	6/16/2016	LA PARRANDA	REFUND/245-247 E 3RD ST	144.40
122460	6/16/2016	LAWN TECH	BELT-POWER TRIM	202.24
122461	6/16/2016	THE LIGHTHOUSE	LED LIGHTBAR	1,159.89
122462	6/16/2016	ILENE LUNDFELT	VISION REIMBURSEMENT	439.00
122463	6/16/2016	MAC TOOLS DISTRIBUTOR	10PC MINI TOOL SET	107.99
122464	6/16/2016	MALCOLM SMITH MOTORSPORT	HONDA-REPAIR-MAINT	830.70
122465	6/16/2016	MANPOWER TEMP SERVICES	TEMP SERVICES	2,843.67
122466	6/16/2016	MOORE FENCE COMPANY	PVC RAIL	77.01
122467	6/16/2016	LAWRENCE MORITA	REIMB-TOOLS-SUPPLIES	104.44
122468	6/16/2016	NESTLE WATERS OF NORTH AMERICA	PW ADMIN	20.93
122469	6/16/2016	NPG CORPORATION	MEDIAN 4TH/PARK	12,998.00
122470	6/16/2016	OCHOA'S BACKFLOW SYSTEMS	BACKFLOW TESTING	320.00
122471	6/16/2016	PACIFIC CODE COMPLIANCE	EMERGENCY/MAY16	12,117.72
122472	6/16/2016	PERRIS ANIMAL HOSPITAL	PARVO SNAP TEST	30.00
122473	6/16/2016	PERRIS VALLEY PRINTING	WATER BILLS/ENVELOPES	1,569.23
122474	6/16/2016	RACHEL PINEDO	MILEAGE 9/08-5/09/16	254.34
122475	6/16/2016	PITNEY BOWES INC	SERVICE CALL 5/16	787.50
122476	6/16/2016	THE PRESS-ENTERPRISE	SUBSCRIPTIONS	75.87
122477	6/16/2016	R.V.R. TRANSPORT	K-RAILS/CONTAINERS	2,762.50
122478	6/16/2016	RELIABLE WORKPLACE SOLUTIONS	OFFICE SUPPLIES	206.40
122479	6/16/2016	RIGHTWAY	PORTA TOILET SERVICES- PARKS	1,268.26
122480	6/16/2016	RIVERSIDE COUNTY SHERIFF	S.W.C.N.T.F/CITY GANG & DEPT OF JUSTICE	1,481,925.90
122481	6/16/2016	RIVERSIDE COUNTY SHERIFF	FINGERPRINTING	704,043.47
122482	6/16/2016	COUNTY OF RIVERSIDE	P8-1229 7/01-3/31/16	2,028.28
122483	6/16/2016	COUNTY OF RIVERSIDE	FUEL 4/01-4/30/16	819.43
122484	6/16/2016	ROBERTSON'S	COMMUNITY GARDEN	1,338.36
122485	6/16/2016	ROSA'S BRIDE & TUX SHOP	SENIOR PROM 2016	5,292.00
122486	6/16/2016	ROW TRAFFIC SAFETY, INC	SAFETY EQUIPMENT	245.59

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122487	6/16/2016	SAFETY-KLEEN CORPORATION	BRAKE CLEANER/WASHER	500.52
122488	6/16/2016	SAM'S CLUB DIRECT	ADMIN SERVICES	237.03
122489	6/16/2016	SONYA SANCHEZ	AWARd PLAQUES	1,500.00
122490	6/16/2016	THE SoCo GROUP INC	FUEL	2,444.43
122491	6/16/2016	LAURA SOSA	FITNESS 6/06-6/11	1,387.90
122492	6/16/2016	SOUTHWEST HEALTHCARE SYSTEM	SART EXAM	1,800.00
122493	6/16/2016	SPARKLETTS	BOTTLED WATER	551.10
122494	6/16/2016	THE STANDARD	LIFE/LTD JUNE 2016	1,607.37
122495	6/16/2016	STATE OF CALIFORNIA	BLOOD ANALYSIS	700.00
122496	6/16/2016	STATER BROS MARKETS	NEOP FOOD DEMO/1ST FIVE SPNSR/BIRTHDAYS	309.93
122497	6/16/2016	SUNSTATE EQUIPMENT CO	SAW/METAL BLADES	534.24
122498	6/16/2016	TASO TECH, INC	I.T. SUPPORT MAR-MAY 16 & GRANICUS PAPERLESS	6,090.00
122499	6/16/2016	TEAMSTERS LOCAL 911	JUNE 2016	2,203.00
122500	6/16/2016	TIME WARNER CABLE	CABLE 6/11-7/15/16	2,037.83
122501	6/16/2016	TRI-LAKE CONSULTANTS, INC	MUSEUM P8-1258 & ECO DEV P8-1255 MAR 2016	8,758.36
122502	6/16/2016	TRUE GARDEN	SEEDINGS	700.00
122503	6/16/2016	TYLER TECHNOLOGIES, INC.	ORIGINAL CONTRACT APRIL 2016	920.70
122504	6/16/2016	ANGELICA VILLEGAS	TRANSLATION SERVICES	875.07
122505	6/16/2016	VISTA PAINT CORPORATION	PAINT/SUPPLIES	992.21
122506	6/16/2016	VOYAGER FLEET	FUEL/ CLOSE 5/24/16	1,140.91
122507	6/16/2016	WATER EDUCATION SERVICES	WATER SERVICES/MAY16	3,975.00
122508	6/16/2016	WEST COAST ARBORISTS, INC	TREE REMOVAL SERVICES	19,440.00
122509	6/16/2016	WESTERN EXTERMINATOR CO	PEST CONTROL APRIL 16	657.50
122510	6/16/2016	XEROX CORPORATION	COPIER LEASE/VARIOUS DEPTS	3,128.42
122511	6/16/2016	CHRISTINA LEWIS	LIVE ENTERTAINMENT	300.00
122512	6/16/2016	LEMUEL NEAL	GAME OFFICIAL 6/04-6/11	520.00
122513	6/23/2016	ACCENT BUSINESS FORMS	BUILDING PERMITS	1,717.20
122514	6/23/2016	ACE INDUSTRIAL SUPPLY	1ST AID KIT/GRIP GLOVES	1,100.95
122515	6/23/2016	AMERICAN DYNAMIC SERVICE	MONITOR 7/01-9/30/16	135.00
122516	6/23/2016	AMERICAN FORENSIC NURSES	BLOOD DRAW	480.00
122517	6/23/2016	AMERICAN PLANNING ASSOCIATION	APA MEMBERSHIP	800.00
122518	6/23/2016	AMERIPRIDE SERVICES INC.	UNIFORM SERVICES	1,075.42
122519	6/23/2016	APPLEONE EMPLOYMENT SERVICES	TEMP SERVICES	1,025.95
122520	6/23/2016	VERONICA ARANA	EDUCATION REIMBURSEMENT	1,500.00
122521	6/23/2016	AT&T	PHONE/FAX 5/06-6/05/16	85.15
122522	6/23/2016	KIRK BARNETT	REIMB EQUIPMENT STA. 90 &101	728.43
122523	6/23/2016	BILL & DAVE'S LDSC MAINTENANCE	MAINT/MAY2016	36,105.60
122524	6/23/2016	BISHOP COMPANY	PARKS SAFETY	453.75
122525	6/23/2016	BLUELINE RENTAL LLC	1015 S G ST & FUEL	496.69
122526	6/23/2016	CHEF LEE BURTON	REIMBURSE INGREDIENTS	443.44
122527	6/23/2016	CAPITAL ONE PUBLIC FUNDING	LOAN 100360234	2,563.82
122528	6/23/2016	CMS COMMUNICATIONS, INC	NEW EMPLOYEES	811.00
122529	6/23/2016	CORPORATE PAYMENT SYSTEM	HEALTH FAIR DEBRIEF	184.64
122530	6/23/2016	CORPORATE PAYMENT SYSTEM	MOM'S DAY TEA PARTY/EXPLORER'S CONVENTION	2,642.42
122531	6/23/2016	CORPORATE PAYMENT SYSTEM	FACEBOOK AD/FARM BENCHES/GIVEAWAYS	1,146.86
122532	6/23/2016	CORPORATE PAYMENT SYSTEM	CLEAN UP DAY/SR PROM/HIKE & BIKE DAY	2,028.59
122533	6/23/2016	CORPORATE PAYMENT SYSTEM	RODS&RAILS PERMIT/RAFFLE PRIZES	1,744.78
122534	6/23/2016	CORPORATE PAYMENT SYSTEM	PAYPAL/PLANNING/PANEL LUNCH	80.49
122535	6/23/2016	CREATIVE PRINTING	HEALTH FAIR/FLYERS/ENVELOPES	1,848.32
122536	6/23/2016	DAN'S FEED AND SEED INC.	NUTS/BOLTS/CLAW HAMMER	27.48
122537	6/23/2016	DATA TICKET, INC.	DEPOSIT ERROR REFUND 5/24/16	800.00
122538	6/23/2016	DENNIS GRUBB & ASSOCIATES	PLAN CHECK SERVICES	7,200.00
122539	6/23/2016	EASTERN MUNICIPAL WATER	5/08-6/07/16	78,654.18
122540	6/23/2016	EASTERN MUNICIPAL WATER	WHOLESALE WATER/MAY 2016	1,136.00
122541	6/23/2016	ESGIL CORPORATION	PLAN CHECK SERVICES 4/01-30	16,365.12
122542	6/23/2016	FAIR HOUSING COUNCIL OF RIVERISDE CO.	MAY 2016 SERVICES	1,875.72
122543	6/23/2016	FEDERAL EXPRESS CORP	EXPRESS MAIL	77.68
122544	6/23/2016	FOOTHILL CHAPTER ICC	ANNUAL DUES/BLDG INSPECTOR	50.00
122545	6/23/2016	FRONTIER	6/16-7/15/16	470.09
122546	6/23/2016	FULL THROTTLE	GRAFFITI ABATEMENT JULY 16	4,582.00
122547	6/23/2016	THE GAS COMPANY	4/27-5/26/16	1,145.48
122548	6/23/2016	GUARANTEED JANITORIAL SE	JANITORIAL MAY '16	5,613.50

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122549	6/23/2016	HIRSCH & ASSOCIATES INC	ENCHANTED HEIGHTS PARK	25,000.00
122550	6/23/2016	HOME DEPOT CREDIT SERVICES	TOOLS FOR PARKS/CMMTY GARDEN	2,608.24
122551	6/23/2016	CLAUDIA HURTADO	EDUCATION REIMBURSEMENT	480.00
122552	6/23/2016	INLAND DESERT SECURITY & COMM INC	RM2987 SVC 7/01-7/31	641.00
122553	6/23/2016	INLAND PRESORT & MAILING	SENIOR CENTER MAILERS	133.13
122554	6/23/2016	JIM ROGERS' LOCK & KEY	KEYS/SHERIFF'S DEPT	87.01
122555	6/23/2016	KENNEDY COMMUNICATIONS	ENCHANTED HEIGHTS 5/31	30,000.00
122556	6/23/2016	LAWN TECH	FIRE STATION 90 & 101	233.92
122557	6/23/2016	JERI LEE	50% DEP ZUMBA INSTRUCTOR	300.00
122558	6/23/2016	JESSIE LISARDO	REFUND/1081 N F ST	9.59
122559	6/23/2016	LOR GEOTECHNICAL GROUP	PB-1094 4TH ST	4,416.50
122560	6/23/2016	MIRROR FINISH DETAIL	STAGE WASH	280.00
122561	6/23/2016	MICHAEL MORALES	VISION REIMBURSEMENT	291.00
122562	6/23/2016	NESTLE WATERS OF NORTH AMERICA	DEVELOPMENT SERVICES	125.38
122563	6/23/2016	NR DEVELOPMENT, INC.	METZ PARK PLAYGROUND	4,975.00
122564	6/23/2016	PACIFIC CODE COMPLIANCE	12-08-0001	247.50
122565	6/23/2016	PAPER RECYCLING & SHREDDING SPECIALISTS	ON-SITE SHREDDING	75.00
122566	6/23/2016	KENNETH PHUNG	PLANNING CASE PROJECTS	8,900.00
122567	6/23/2016	PINEDA GENERAL CONSTRUCTION	460 QUAIL CT	9,999.25
122568	6/23/2016	PITNEY BOWES GLOBAL FINANCE	LEASE 3/20-6/19/16	1,215.00
122569	6/23/2016	LEEONDRÉ RADFORD	JURY TRIAL PARKING	32.00
122570	6/23/2016	ARCENIO RAMIREZ	MILEAGE 5/01-5/23	76.20
122571	6/23/2016	RCIT	RADIO 4/01-4/30/16	1,071.70
122572	6/23/2016	COUNTY OF RIVERSIDE	RMS CLETS7/01-6/30/16	100,660.00
122573	6/23/2016	ROW TRAFFIC SAFETY, INC	SIGNS/STEEL POSTS	946.73
122574	6/23/2016	SCE	5/01-6/01/16	60,241.96
122575	6/23/2016	SCE	5/09-6/08/16	5,419.25
122576	6/23/2016	SCE	4/20-5/26/16	25,152.44
122577	6/23/2016	SCOTT FAZEKAS & ASSOCIATES	PLAN CHECK SVCS APRIL-MAY 16	1,844.27
122578	6/23/2016	SHARE CORPORATION	INSECTICIDE	1,563.30
122579	6/23/2016	SHEPHERD & STAATS INC	PROF SVCS/TRILAKE	10,530.00
122580	6/23/2016	SMART & FINAL	SNACKS FOR GYM	695.10
122581	6/23/2016	SOLARCITY	REIMB 475 MEADOWLARK	800.00
122582	6/23/2016	SOUTH COAST AQMD	ELEC-GEN OTH FUEL/LAST YR EMISSIONS	479.21
122583	6/23/2016	SOUTHERN CALIFORNIA EDISON	NUEVO BRIDGE	67.75
122584	6/23/2016	SPARKLETT'S	ADMINISTRATION	113.75
122585	6/23/2016	STAFFMARK	TEMP SERVICES	1,892.96
122586	6/23/2016	STANLEY CONVERGENT SECURITY	PARKS 7/01-9/30/16	579.51
122587	6/23/2016	STATE OF CALIFORNIA	BLOOD ANALYSIS	105.00
122588	6/23/2016	STATER BROS MARKETS	COUNCIL MEETINGS/NUTRION CLASSES	219.89
122589	6/23/2016	STETSON ENGINEERS INC	SALE OF WATER BIDS	5,756.78
122590	6/23/2016	SUNRUN SOLAR	REIMB PERMIT FEES	1,200.00
122591	6/23/2016	SYNTECH	APRIL SERVICES/SERVER	1,631.17
122592	6/23/2016	TASO TECH, INC	I.T. SUPPORT/JUN16 & FIREWALL RENEWAL	5,543.01
122593	6/23/2016	TIME WARNER CABLE	GYM 6/21-7/20/16	126.26
122594	6/23/2016	TRI-LAKE CONSULTANTS, INC	ENG PRJCTS 4/02-5/06/16	12,087.04
122595	6/23/2016	TRI-R GENERAL CONTRACTOR	2ND DRAW-325 E 4TH ST	14,508.00
122596	6/23/2016	U.S. HEALTHWORKS MEDICAL	SERVICE 5/12/16	70.00
122597	6/23/2016	VISION GLASS AND TINT	WINDSHIELD REPLACE	305.99
122598	6/23/2016	VIVENT SOLAR	REFUND-1262 MT SHASTA & 58 COLISEUM	800.00
122599	6/23/2016	WALTERS WHOLESALE ELECTRIC	LAMPS	15.43
122600	6/23/2016	WEST COAST ARBORISTS, IN	TREE REMOVAL SERVICES	24,345.00
122601	6/23/2016	WESTERN EXTERMINATOR CO	PEST CONTROL/ALL DEPTS	839.97
122602	6/23/2016	WILLDAN FINANCIAL SERVICES	ARBITRAGE REBATE SERVICES	3,500.00
122603	6/23/2016	WINZER CORPORATION	DUCT TAPE	124.04
122604	6/23/2016	XEROX CORPORATION	COPIER LEASE/VARIOUS DEPTS	3,574.62
122605	6/23/2016	BILL & DAVE'S LDSC MAINTENANCE	MAINT/MAY2016	23,913.81
122606	6/30/2016	3D CHEMICAL & EQUIPMENT	IRRG TRAILER	5,770.18
122607	6/30/2016	ABBA TERMITE & PEST CONTROL	SR CENTER-BEES	295.00
122608	6/30/2016	ACCESS ELECTRIC SUPPLY	BASE LAMP	495.06
122609	6/30/2016	ADAME LANDSCAPE, INC.	MAINT/MAY16	4,562.16
122610	6/30/2016	ALERE TOXICOLOGY SERVICE	DRUG TESTS 5/25/16	50.25

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122611	6/30/2016	AMERIPRIDE SERVICES INC.	UNIFORM SERVICES	1,046.22
122612	6/30/2016	ANDERSON ELECTRIC	MAINT/REPAIRS	21,148.00
122613	6/30/2016	APPLEONE EMPLOYMENT SERVICES	TEMP SERVICES	614.36
122614	6/30/2016	AT&T	956-2106 5/20-6/19	16.75
122615	6/30/2016	AUTO ZONE COMMERCIAL	DURALAST OIL/GOLD BATTERY	199.97
122616	6/30/2016	AVANT GARDE, INC	GRANT WRITING ATP/PEDESTRN CNTWDWN	1,647.50
122617	6/30/2016	BILL & DAVE'S LDSC MAINTENANCE	MAY-JUNE 2016	10,620.00
122618	6/30/2016	BIO-TOX LABORATORIES	BLOOD ANALYSIS	4,433.94
122619	6/30/2016	BMW MOTORCYCLES OF RIVERSIDE	PARTS & LABOR	2,433.45
122620	6/30/2016	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	21.23
122621	6/30/2016	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	75.23
122622	6/30/2016	WM STEPHEN CALKINS	16-05005	398.00
122623	6/30/2016	ARTURO CERVANTES	VISION REIMBURSEMENT	15.00
122624	6/30/2016	FENG-CHU CHEN	3360 HAMMOCK ST	17.22
122625	6/30/2016	CHO DESIGN ASSOCIATES, INC	P8-1229 MURRT BRDG/TRIPLE CRWN 5/31	10,800.00
122626	6/30/2016	CMOA	COURSE 9/16-20 '16	2,070.00
122627	6/30/2016	COLONIAL LIFE & ACCIDENT INS	INSURANCE JUNE 2016	285.11
122628	6/30/2016	COMMERCIAL DOOR CO, INC	MORGAN ST PARK	1,499.40
122629	6/30/2016	CORPORATE PAYMENT SYSTEM	TEA PARTY	25.92
122630	6/30/2016	CORPORATE PAYMENT SYSTEM	BUSINESS MEALS/CONF HOTEL/PHONE REPAIR	1,034.80
122631	6/30/2016	CORPORATE PAYMENT SYSTEM	COUNCIL MEETING/LEAGUE OF CITIES	1,918.02
122632	6/30/2016	COUNTY OF LOS ANGELES	SCALE CERTIFICATION	100.00
122633	6/30/2016	CR&R	TRASH COLLECT/MAY16	311,582.66
122634	6/30/2016	DAN'S FEED AND SEED INC.	BUNGEE CORD	18.28
122635	6/30/2016	DATA TICKET, INC.	DAILY CITATION/MAY16	139.91
122636	6/30/2016	DORA NELSON AAAHM	2016 CONF SPONSORSHIP	5,000.00
122637	6/30/2016	EASTERN MUNICIPAL WATER	5/22-6/21/16	179,206.39
122638	6/30/2016	EMPLOYMENT SCREENING SERVICES	SVCS 5/17-5/25	150.00
122639	6/30/2016	EWING	SMALL TOOLS/GARDEN/STREET MAINT SUPPL	4,912.80
122640	6/30/2016	FASTENAL COMPANY	MASTER LOCKS	1,731.39
122641	6/30/2016	FEDERAL EXPRESS CORP	EXPRESS MAIL	130.61
122642	6/30/2016	FRONTIER	6/19-7/18/16	69.27
122643	6/30/2016	GB LANDSCAPE DESIGN	METZ PARK	769.43
122644	6/30/2016	GOLDSTAR ASPHALT PRODUCTS	BAGGED ASPHALT	243.00
122645	6/30/2016	GORM, INC.	TISSUE/LINER/CLEANER	1,181.04
122646	6/30/2016	GRANICUS, INC.	OPEN PLATFORM/JULY16	2,060.00
122647	6/30/2016	GTM US HOMES	REFUND/3301 HAMMOCK ST	91.79
122648	6/30/2016	EVERETT HAMBLY IV	I.T SUPPORT 6/13-6/26	1,976.00
122649	6/30/2016	RICH HEIDE	BATTERY	241.85
122650	6/30/2016	HERNANDEZ LANDSCAPE CO	MAINTAIN PLANTER/MAINT APRL '16	8,034.02
122651	6/30/2016	HILLWIG - GOODROW, LLC	P8-899 ETHANAC	1,400.00
122652	6/30/2016	HIRSCH & ASSOCIATES INC	ENCHANTED HEIGHTS PARK	9,101.99
122653	6/30/2016	HOME DEPOT CREDIT SERVICES	CAP	96.23
122654	6/30/2016	IB REPROGRAPHICS	P8-1224	26.14
122655	6/30/2016	IMPERIAL SPRINKLER SUPPLY	COMMUNITY GARDEN	2,628.99
122656	6/30/2016	INDEPENDENT ARCHITECTURE	AMATULLI STOREFRNT	4,100.00
122657	6/30/2016	INLAND DESERT SECURITY & COMM INC	H00465 SVC 7/01-7/31	64.90
122658	6/30/2016	KENMORE REALTY GROUP	REFUND/3868 SALT RIVER RD	106.37
122659	6/30/2016	LEGALSHIELD	LEGAL SVCS JUNE 2016	25.90
122660	6/30/2016	CRYSTAL LOPEZ	MILEAGE 5/02-5/26	71.44
122661	6/30/2016	MANPOWER TEMP SERVICES	TEMP SERVICES	32,758.14
122662	6/30/2016	METROPOINTE ENGINEERS	P8-1218 PROF SERVICES	11,578.20
122663	6/30/2016	ALEX MOLINA	REFUND/1950 MT VERDUGO	47.89
122664	6/30/2016	MR. G'S PLUMBING	PARKS RESTROOMS	665.00
122665	6/30/2016	NATIONAL DRIVE	JUNE 2016	24.00
122666	6/30/2016	OCHOA'S BACKFLOW SYSTEMS	GROUNDS MAINTENANCE	1,795.45
122667	6/30/2016	OLYMPUS PROPERTIES, LLC	REFUND/328 MALBERT UNIT	229.83
122668	6/30/2016	PERRIS VALLEY PRINTING	ENVELOPES	1,001.84
122669	6/30/2016	POSTER COMPLIANCE CENTER	CA STATE TAX	13.02
122670	6/30/2016	PREFERRED BENEFIT INSURANCE	DELTA DENTAL/JUN16	4,891.30
122671	6/30/2016	JIM RAIA	VISION REIMBURSEMENT	187.00
122673	6/30/2016	RELIABLE WORKPLACE SOLUTIONS	OFFICE SUPPLIES	1,667.50

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122674	6/30/2016	RIGHTWAY	PORTA TOILET SVCS	695.85
122675	6/30/2016	COUNTY OF RIVERSIDE	ANIMAL CONTROL MAY 15/16	8,775.00
122676	6/30/2016	RCIT	RADIO CHGS 5/01-5/31	1,071.70
122677	6/30/2016	RIVERSIDE COUNTY SHERIFF	EXPLORERS/CNCL MTGS/SART EXAMS	7,989.60
122678	6/30/2016	COUNTY OF RIVERSIDE	FLEET- MAY 2016	558.18
122679	6/30/2016	RIVERSIDE COUNTY	VECTOR CONTROL JAN-MAR	5,275.53
122680	6/30/2016	RK ENGINEERING GROUP INC	A/4TH ST & D ST TRAFFIC	4,708.50
122681	6/30/2016	ROMO PIPELINE, INC	EMERGENCY SEWER REPAIR	9,302.50
122682	6/30/2016	ROW TRAFFIC SAFETY, INC	SIGNS/MOUNTS/RIVET	846.86
122683	6/30/2016	CITY OF SAN JACINTO	POLICE SERVICES-STUDY	2,643.78
122684	6/30/2016	SCE	5/25-6/24/16	6,422.45
122685	6/30/2016	SHEPHERD & STAATS INC	PROF SERVICES/TRILAKE	13,500.00
122686	6/30/2016	SIGNIFICA DESIGN	GRAPHIC DESIGN	225.00
122687	6/30/2016	STAFFMARK	TEMP SERVICES	2,545.96
122688	6/30/2016	STATE OF CALIFORNIA	FINGERPRINT APPS	379.00
122689	6/30/2016	STATER BROS MARKETS	NUTRN/FOOD DEMOS/ENCHNTD CMMTY MTG	66.38
122690	6/30/2016	STERICYCLE ENVIRONMENTAL	279 S. D ST/1015 S G ST/58 E BOWEN RD	12,597.16
122691	6/30/2016	STEVE LEMON AIR CONDITIONING	COMPRESSOR/BOYS&GIRLS CLUB/MONTHLY MAINT	8,147.00
122692	6/30/2016	SUNGARD PUBLIC SECTOR INC	CONTRACT JULY 16	3,388.00
122693	6/30/2016	SYNTECH	BULK CABLE WIRE/UBIQUITI	2,552.61
122694	6/30/2016	THE CONCERNED FAMILY MINISTRY	VENDOR FEE JUN25 '16	25.00
122695	6/30/2016	TIME WARNER CABLE	CITY HALL 6/29-7/28	59.10
122696	6/30/2016	RICHARD TOTH	VISION REIMB/WORK CLOTHES	700.00
122697	6/30/2016	TRI-LAKE CONSULTANTS, INC	ECONOMIC DEV COORDINATOR 4/02-5/06	8,227.12
122698	6/30/2016	U.S. HEALTHWORKS MEDICAL	SERVICES 5/18/16	890.16
122699	6/30/2016	UNITED WAY OF THE INLAND EMPIRE	JUNE 2016	140.66
122700	6/30/2016	VERIZON WIRELESS	ALL DEPTS 5/11-6/13/16	14,360.06
122701	6/30/2016	VISION GLASS AND TINT	WINDOW TINT	169.00
122702	6/30/2016	WATER EDUCATION SERVICES	WATER SERVICES/JUN16	6,400.00
122703	6/30/2016	WILLDAN FINANCIAL SERVICES	ARBITRAGE REBATE SERVICES	8,500.00
122704	6/30/2016	STEWART- TITLE OF CALIFORNIA	ENCHANTED HEIGHTS	5,000.00
TOTAL				<u>\$ 5,068,671.35</u>

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122705	7/7/2016	ALESHIRE & WYNDER, LLP	LABOR JUNE 15 '16	\$ 3,082.50
122706	7/7/2016	ALL PRO PLUMBING	FIRE STA. 101	360.00
122707	7/7/2016	AMERIPRIDE SERVICES INC.	UNIFORM SERVICES	530.16
122708	7/7/2016	BARNES CONSTRUCTION, INC	WADE & PATRIOT	2,800.00
122709	7/7/2016	BILL & DAVE'S LANDSCAPE MAINTENANCE	MAINT/JUNE 2016	57,559.41
122710	7/7/2016	BRANDERS.COM, INC	ANIMAL CONTROL SUPPLIES	831.60
122711	7/7/2016	CHEF LEE BURTON	TEACHING SERVICES - JUNE 16	300.00
122712	7/7/2016	RON CARR	VISION REIMBURSEMENT	992.96
122713	7/7/2016	CG RESOURCE MANAGEMENT	PLANNING CASE PROJECTS	1,840.00
122714	7/7/2016	CINTAS FIRST AID & SAFETY	FIRST AID KIT SUPPLIES	115.23
122715	7/7/2016	MICHELLE CLAY	MILEAGE 4/01-6/30/16	79.38
122716	7/7/2016	CREATIVE PRINTING	SURVEY FORMS	33.70
122717	7/7/2016	DAN'S FEED AND SEED INC.	DOG FOOD/CONNECTORS/ADPTRS/KEYS/BOLTS	222.12
122718	7/7/2016	EASTERN MUNICIPAL WATER	5/23-6/27/16	93,922.41
122719	7/7/2016	THE GAS COMPANY	5/27-6/28/16	492.54
122720	7/7/2016	GUARANTEED JANITORIAL	JANITORIAL SERVICES JUNE 16	5,733.50
122721	7/7/2016	HERNANDEZ LANDSCAPE CO	WEED ABATEMENT	858.00
122722	7/7/2016	HOME DEPOT CREDIT SERVICES	STEEL DRAWER UNIT	1,505.00
122723	7/7/2016	IMPERIAL SPRINKLER SUPPLY	RAINBIRDS	615.64
122724	7/7/2016	INFOVISION SOFTWARE	1 NEW USER	400.00
122725	7/7/2016	INLAND SIGNS INC.	1ST DRAW-TASTEE FRZ	15,091.20
122726	7/7/2016	INTERNATIONAL NAME PLATE	FLEET SERVICES	747.18
122727	7/7/2016	LAKE CHEVROLET	LAMPS	71.20
122728	7/7/2016	THE LIGHTHOUSE	POWER SUPPLIES	314.52
122729	7/7/2016	CRYSTAL LOPEZ	MILEAGE 6/11-6/30	10.42
122730	7/7/2016	LYNN MERRILL & ASSOCIATES	SERVICES APRIL 2016	7,221.00
122731	7/7/2016	MANPOWER TEMP SERVICES	TEMP SERVICES	4,300.65
122732	7/7/2016	MOORE FENCE COMPANY	METZ PARK	7,297.72
122733	7/7/2016	NEW MILLENIUM CONSTRUCTION	SENIOR CENTER LOUNGE	6,737.11
122734	7/7/2016	NPG CORPORATION	C/5TH/6TH ST	998.00
122735	7/7/2016	OCHOA'S BACKFLOW SYSTEMS	MERCADO PARK	345.00
122736	7/7/2016	SERGIO ORTIZ	WORK CLOTHES/VISION REIMBURSEMENT	700.00
122737	7/7/2016	PAPER RECYCLING & SHREDDING	ON-SITE SHREDDING	30.00
122738	7/7/2016	KENNETH PHUNG	PLANNING CASE PROJECTS	10,060.00
122739	7/7/2016	PRO INSTALLATIONS, INC.	GYM FLOORING	125,125.00
122740	7/7/2016	PURCHASE POWER	FINANCE CHARGES	77.09
122741	7/7/2016	RELIABLE WORKPLACE SOLUTIONS	OFFICE SUPPLIES	129.92
122742	7/7/2016	RIGHTWAY	PORTA TOILET SERVICES	321.20
122743	7/7/2016	COUNTY OF RIVERSIDE	TRAFFIC & SIGNAL MAY '16	15,879.05
122744	7/7/2016	SCE	5/26-6/27/16	37,426.12
122745	7/7/2016	THE SoCo GROUP INC	FUEL	2,451.72
122746	7/7/2016	SPARKLETT'S	BOTTLED WATER	757.94
122747	7/7/2016	STATER BROS MARKETS	FOOD DEMO SUPPLIES	48.62
122748	7/7/2016	SYNTECH	SERVER/MAY SERVICES	1,642.87
122749	7/7/2016	TASO TECH, INC	RECORD CITY HALL/IT SUPPORT 6/17-6/24	8,473.52
122750	7/7/2016	TRI-LAKE CONSULTANTS, INC.	P8-1218 NUEVO & P8-1206	43,875.98
122751	7/7/2016	TRUE GARDEN	CONSULTATION JUNE 16	1,331.00
122752	7/7/2016	TYLER TECHNOLOGIES, INC.	ORIGINAL CONTRACT MAY 16	1,509.08
122753	7/7/2016	WEST COAST ARBORISTS, INC	TREE REMOVAL SERVICES	43,080.00
122754	7/7/2016	WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS	TUMF FEES/JUNE 2016	454,710.30
122755	7/7/2016	WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS	TUMF FEES/1706 GOETZ	10,600.00
122756	7/7/2016	WESTERN RIVERSIDE COUNTY	MSHCP/JUNE 2016	453,422.45
122757	7/7/2016	WILLDAN FINANCIAL SERVICES	ARBTRG REBATE SERVICES	1,750.00
122758	7/7/2016	AFFANT COMMUNICATION, INC	SHORETEL JULY 2016	724.49
122759	7/7/2016	ECONOMIC DEVELOPMENT CERTIFICATE	CERTIFICATE PROGRAM FEE	800.00
122760	7/7/2016	OTILIO ALEX GONZALEZ	4TH OF JULY SENIOR CENTER	200.00
122761	7/7/2016	HIDDEN EYE SECURITY	CITY HALL MAINTENANCE	273.00
122762	7/7/2016	JALISCO TILE	BALANCE OWED - 1/2 LABOR	1,745.84
122763	7/7/2016	JOYCE LEE	VISION REIMBURSEMENT	1,950.00
122764	7/7/2016	MARY CATHERINE OWENS	KAJUKENBO 5/25-7/16	867.65
122765	7/7/2016	PREBOT CONSTRUCTION	ADA-CITY HALL	8,900.00
122766	7/7/2016	KISA PUCKETT	EDUCATION REIMBURSEMENT	1,950.00
122767	7/7/2016	LAURA SOSA	FITNESS 6/13-6/30 & LIVEWELL HIKE	2,378.80

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122768	7/7/2016	STANLEY CONVERGENT SECURITY	SERVICES ALL DEPTS - 7/01-9/30/16	6,968.12
122769	7/7/2016	SYNTECH	DESKTOP MOUSE	122.06
122770	7/7/2016	TARASCO RESTAURANT LLC	T-NOW LUNCH SPONSOR	140.40
122771	7/7/2016	TIME WARNER CABLE	COUNCIL CHAMBER 6/28-7/27	20.00
122772	7/7/2016	VAR RESOURCES	TELECOM 7/15-8/14	990.90
122773	7/14/2016	AFFANT COMMUNICATION, INC	SHORETEL AUG 16	724.49
122774	7/14/2016	AMERICAN PLANNING ASSOCIATES	APA MEMBERSHIP	360.00
122775	7/14/2016	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	75.23
122776	7/14/2016	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	21.23
122777	7/14/2016	COUNTY OF RIVERSIDE	SNACK BAR/METZ PARK	142.00
122778	7/14/2016	IAN GALLOWAY	DEPOSIT - HARVEST FESTIVAL	250.00
122779	7/14/2016	OTILIO ALEX GONZALEZ	AQUATICS DAY	300.00
122780	7/14/2016	EVERETT HAMBLY IV	IT SUPPORT 6/27-7/10	1,638.00
122781	7/14/2016	INDEPENDENT ARCHITECTURE	4TH ST DENTAL OFFICE	7,875.00
122782	7/14/2016	INLAND DESERT SECURITY	H00465 SVC 8/01-8/31	64.90
122783	7/14/2016	REBECCA MIRANDA	MILEAGE REIMBURSEMENT	524.23
122784	7/14/2016	MICHELE OGAWA	ECONOMIC DEVELOPMENT CERT PRGM	626.60
122785	7/14/2016	JIM RAIA	VISON REIMBURSEMENT	236.00
122786	7/14/2016	ROSA'S BRIDE & TUX SHOP	YAC MIC NIGHT	259.20
122787	7/14/2016	SMART & FINAL	SNACKS FOR GYM	601.32
122788	7/14/2016	THE STANDARD	LIFE/AD&D INSURANCE JULY 16	1,516.39
122789	7/14/2016	SWANK MOTION PICTURES, INC	MOVIES AT THE PARK/TOTS DRIVE	403.00
122790	7/14/2016	TEAMSTERS LOCAL 911	UNION DUES JULY 16	2,395.00
122791	7/14/2016	TIME WARNER CABLE	SENIOR CENTER 6/20-7/19	36.05
122792	7/14/2016	U.S. BANK TFMCM9705	A/C 207877000	15,933.15
122793	7/14/2016	VIDA MARKETING COMMUNICATIONS	2016 VET BANNERS	1,376.00
122794	7/14/2016	ALL AMERICAN ASPHALT	P8-1094 4TH STREET	528,777.54
122795	7/14/2016	AMERICAN FORENSIC NURSES	BLOOD DRAWS	620.00
122796	7/14/2016	AMERICAN SOLUTIONS FOR BUSINESS	PARKS/CONTEST SUPPLIES	788.83
122797	7/14/2016	ANDERSON ELECTRIC	ELECTRIC REPAIRS	4,181.00
122798	7/14/2016	APPLEONE EMPLOYMENT SERVICES	TEMP SERVICES	1,003.75
122799	7/14/2016	AVANT GARDE, INC	ATP GRANT MAY 16	3,211.00
122800	7/14/2016	BILL & DAVE'S LANDSCAPE MAINTENANCE	EARTHWORK & MAINT - JUNE 2016	15,720.00
122801	7/14/2016	CALIFORNIA BUILDING STANDARD	BLDG 4TH QTR FY 15-16	2,350.80
122802	7/14/2016	CG RESOURCE MANAGEMENT	FINAL WQMP PLAN CHECK	10,592.12
122803	7/14/2016	COMMUNITY BANK	ESCROW #2368	27,155.40
122804	7/14/2016	COMMUNITY BANK	ESCROW #2368	675.00
122805	7/14/2016	CORPORATE PAYMENT SYSTEM	CAC PARKING	6.00
122806	7/14/2016	CREATIVE PRINTING	INSPECTION REQUEST FORMS	89.05
122807	7/14/2016	DIGITAL MAP PRODUCTS, INC	GOVCLARITY 3/2016-17	12,500.00
122808	7/14/2016	DIVISION OF THE STATE ARCHITECT	SB1186 4TH QTR FY 15-16	253.80
122809	7/14/2016	EASTERN MUNICIPAL WATER	6/01-7/05/16	1,362.28
122810	7/14/2016	EWING	PARKS SERVICES	787.79
122811	7/14/2016	EXPERIAN	SERVICES 6/01-6/21/16	97.80
122812	7/14/2016	FAIR HOUSING COUNCIL OF RIVERSIDE COUNTY	JUNE 2016 SERVICES	1,824.35
122813	7/14/2016	FEDERAL EXPRESS CORP	EXPRESS MAIL	57.27
122814	7/14/2016	THE GAS COMPANY	6/01-7/01/16	54.27
122815	7/14/2016	GREER'S CONCRETE	TRIPLE CROWN WALL	150,280.50
122816	7/14/2016	GROUND UP BUILDERS	1466 PASTURE LANE	400.00
122817	7/14/2016	HAMANN CONSTRUCTION	1622 ILLINOIS AVE	188.00
122818	7/14/2016	HERNANDEZ LANDSCAPE CO.	GOETZ CHANNEL/WEED ABATEMENT	845.00
122819	7/14/2016	IIMC	ANNUAL MEMBER FEE	195.00
122820	7/14/2016	IIMC	ANNUAL MEMBER FEE	95.00
122821	7/14/2016	IMPERIAL SPRINKLER SUPPLY	RAINBIRD	3,350.60
122822	7/14/2016	IRON MOUNTAIN	DEV SVCS-STORAGE 6/01-6/30/16	206.20
122823	7/14/2016	J&R CONCRETE PRODUCTS, INC.	MERCADO PARK	2,025.00
122824	7/14/2016	JIM ROGERS' LOCK & KEY	MERCADO PARK	195.05
122825	7/14/2016	JV CONSTRUCTION	INDIAN/AVOCADO/CHANNEL MAINT	3,035.00
122826	7/14/2016	LEADING EDGE LEARNING CENTER	YAC FINANCIAL	120.00
122827	7/14/2016	MALCOLM SMITH MOTORSPORT	GLOVES	86.35
122828	7/14/2016	MAMCO, INC.	PROGRESS BILLING NUEVO RD	230,181.90
122829	7/14/2016	MICHAEL J MCDERMOTT	ICSC BOOTH 2016	1,934.47
122830	7/14/2016	CLARA E. MIRAMONTES	VISION REIMBURSEMENT	160.00

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122831	7/14/2016	NESTLE WATERS OF NORTH AMERICA	DEVELOPMENT SERVICES	131.74
122832	7/14/2016	OCEAN BLUE ENVIRONMENTAL	MAINT SVCS/INV27136	21,238.20
122833	7/14/2016	SERGIO ORTIZ	WORK BOOTS	150.00
122834	7/14/2016	PACIFIC CODE COMPLIANCE	CDBG PRGM/BLDG INSPECTOR/BLDG OFFICIAL	18,319.78
122835	7/14/2016	ARMANDO PANCHI	MILEAGE 6/16-6/29	23.87
122836	7/14/2016	PATH OF LIFE MINISTRIES	MAY 2016 SERVICES	2,686.03
122837	7/14/2016	KENNETH PHUNG	ATP MURRT 5/3-5/18 & ETHANAC	1,240.00
122838	7/14/2016	PINEDA GENERAL CONSTRUCTION	611 ROADRUNNER WAY	9,832.40
122839	7/14/2016	RACHEL PINEDO	FY15-16 VISION REIMBURSEMENT	69.32
122840	7/14/2016	PITNEY BOWES GLOBAL FINANCE	4/20-7/19/2016	2,121.26
122841	7/14/2016	RELIABLE WORKPLACE SOLUTIONS	OFFICE SUPPLIES	306.71
122842	7/14/2016	COUNTY OF RIVERSIDE	K-RAT 4TH QTR FY 15-16	34,950.00
122843	7/14/2016	RIVERSIDE COUNTY SHERIFF	SWCNTF/CITY GANG 3/31-4/27/16	1,089,387.25
122844	7/14/2016	COUNTY OF RIVERSIDE	CODE ENFORCEMENT 5/01-5/31	56,112.67
122845	7/14/2016	ROSA'S BRIDE & TUX SHOP	RODS & RAILS	530.82
122846	7/14/2016	SEVERN TRENT ENVIRONMENTAL SERVICES	PASS THRU/JUNE 2016	4,312.50
122847	7/14/2016	SPARKLETTES	BOTTLED WATER	131.02
122848	7/14/2016	STAFFMARK	TEMP SERVICES	992.96
122849	7/14/2016	STATE BOARD OF EQUALIZATION	SALES & USE TAX 15-16	3.00
122850	7/14/2016	STATE OF CALIFORNIA	SMI 4TH QTR FY 15-16	17,299.12
122851	7/14/2016	STATER BROS MARKETS	MOM & TOTS/RODS & RAILS/FOOD DEMO SUPPL	315.92
122852	7/14/2016	STETSON ENGINEERS INC	SALE OF WATER SYSTEM	6,284.61
122853	7/14/2016	TRI-LAKE CONSULTANTS, INC	P8-1259 PERRIS DUKE/P8-1233/P8-1258	99,703.01
122854	7/14/2016	TRI-R GENERAL CONTRACTOR	121 ELMTREE DR	10,000.00
122855	7/14/2016	TYLER TECHNOLOGIES, INC.	ORIGINAL CONTRACT JUNE 16	4,272.28
122856	7/14/2016	ANGELICA VILLEGAS	TRANSLATE FACEBOOK/JUN 16	1,082.07
122857	7/14/2016	XEROX CORPORATION	COPIER LEASE	2,676.08
122858	7/14/2016	GABRIEL ABASTA	REFUND/PARK RESERVATION	28.00
122859	7/14/2016	ADVANCE REFRIGERATION & ICE SYSTEMS	SENIOR CENTER/ICE MACHINE	406.92
122860	7/14/2016	AFB GROUP	PROF SVCS- PARKS	6,300.00
122861	7/14/2016	ANNIE'S PARTY SUPPLIES	RODS & RAILS	250.00
122862	7/14/2016	LETICIA ARMENDARIZ	REFUND/3396 EVENING MIST	92.69
122863	7/14/2016	ANGELICA BAHENA	T-BALL REFUND	58.00
122864	7/14/2016	BARRY KAY ENTERPRISES, INC	SUMMER LEAGUE/PEEWEE SPORTS	5,549.11
122865	7/14/2016	BART DEL RIO'S MARTIAL ARTS	TAEKWONDO 5/24-6/16	1,062.65
122866	7/14/2016	DEREK BROWN	HIP HOP 6/13-7/14/16	619.85
122867	7/14/2016	RODNEY CONNOR II	GAME OFFICIAL 6/18-6/25	152.00
122868	7/14/2016	CREATIVE PRINTING	RODS & RAILS	511.19
122869	7/14/2016	THE DUMBELL MAN FITNESS	MAINT/TREADMILL	235.00
122870	7/14/2016	JOSE GARCIA	GUITAR 5/31-7/19/16	132.30
122871	7/14/2016	INLAND PRESORT & MAILING	SENIOR CENTER MAILERS	67.27
122872	7/14/2016	RANDALL L KAZEE	REFUND/1755 BENEDETTO PT	92.17
122873	7/14/2016	ANTHONY LLOYD	GAME OFFICIAL 6/18-25	184.00
122874	7/14/2016	NAMERRS SIGNS & PRINTING	BANNER/STAGE	172.80
122875	7/14/2016	LEMUEL NEAL	GAME OFFICIAL 6/25	152.00
122876	7/14/2016	PERRIS VALLEY CHAMBER OF COMMERCE	2016 SPONSORSHIP	30,000.00
122877	7/14/2016	TANIA RAYGOZA	REFUND/RENTAL	300.00
122878	7/14/2016	NENMI RIVERA	REFUND/CRAFT CLASS	40.00
122879	7/14/2016	ALINDA M SAINTS	REFUND/3975 BARBURY PALMS	77.17
122880	7/14/2016	CITY OF SAN JACINTO	POLICE SERVICES STUDY	3,200.44
122881	7/14/2016	CHRISTINA SOSA	T-BALL REFUND	58.00
122882	7/14/2016	SPARKLETTES	GYM	107.43
122883	7/14/2016	SULLIVAN HOLDINGS LLC	REFUND/1729 SYCAMORE	128.50
122884	7/14/2016	SUNSTATE EQUIPMENT CO	RODS & RAILS	1,109.95
122885	7/14/2016	JEANNETTE TORRES	REFUND/3661 ALHAMBRA	57.58
122886	7/21/2016	A & C UPHOLSTERY	MOBILE STAGE	1,206.00
122887	7/21/2016	ABSOLUTE SECURITY INTERNATIONAL	GUARD SERVICES JUNE16	14,115.28
122888	7/21/2016	ACCOMTEMPS	TEMP SERVICES	1,938.30
122892	7/21/2016	ALESHIRE & WYNDER, LLP	LEGAL SERVICES APRIL - MAY 2016	191,665.84
122893	7/21/2016	AMBIENT ENVIRONMENTAL, INC.	PERRIS THEATER	400.00
122894	7/21/2016	APPLEONE EMPLOYMENT SERVICES	TEMP SERVICES	3,653.44
122895	7/21/2016	BART DEL RIO'S MARTIAL ARTS	TAEKWON DO 4/26-5/19	1,138.38
122896	7/21/2016	BLUELINE RENTAL LLC	WATER TRAILER	365.82

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122897	7/21/2016	CALOLYMPIC SAFETY	SAFETY VESTS/GLASSES	740.93
122898	7/21/2016	CAMERON WELDING SUPPLY	ARGON GAS	19.10
122899	7/21/2016	CORPORATE PAYMENT SYSTEM	BUSINESS MEALS	82.05
122900	7/21/2016	CORPORATE PAYMENT SYSTEM	FIRE STA. 90 & 101/CITY FARM	1,000.20
122901	7/21/2016	CORPORATE PAYMENT SYSTEM	FOOD/BOOTH SUPPLIES/NEOP EVENT	908.56
122902	7/21/2016	CORPORATE PAYMENT SYSTEM	TEEN CTR EXPO/YAC RETREAT/HIKE SUPPLIES	2,085.74
122903	7/21/2016	CORPORATE PAYMENT SYSTEM	IRRIGATON/PARK SUPPLIES/SUMMER PRGM	836.98
122904	7/21/2016	CORPORATE PAYMENT SYSTEM	FUEL/BUSINESS MEALS	417.86
122905	7/21/2016	CORPORATE PAYMENT SYSTEM	COUNCIL MEETING/LEAGUE OF CA CITIES	1,921.56
122906	7/21/2016	D & D SERVICES, INC.	ANIMAL DISPOSAL JUN 16	324.00
122907	7/21/2016	DISPENSING TECHNOLOGY CO	PM COLD PATCH	2,376.13
122908	7/21/2016	EASTERN MUNICIPAL WATER	6/01-7/12/16	27,647.10
122909	7/21/2016	ELITE ROAD SERVICES & TIRES	TIRES	391.22
122910	7/21/2016	EMERGENCY PET CLINIC OF TEMECULA	CONSULTATION	60.00
122911	7/21/2016	FASTENAL COMPANY	MERCADO PARK	265.59
122912	7/21/2016	FREE INDEED DISCIPLESHP RANCH	RODS & RAILS	250.00
122913	7/21/2016	GORM, INC.	GRAY ROLL LINERS	523.91
122914	7/21/2016	H & H GENERAL CONTRACTOR	P8-1229 5/01-5/31	189,184.18
122915	7/21/2016	HD SUPPLY WATERWORKS, LTD	MERCADO PARK	34.17
122916	7/21/2016	RICH HEIDE	DEKA BATTERY	358.42
122917	7/21/2016	HOME DEPOT CREDIT SERVICES	RENTAL DMG/PVC COUPLING/ADAPTERS	310.98
122918	7/21/2016	IB REPROGRAPHICS	BID SPECS	142.40
122919	7/21/2016	J.P. COOKE COMPANY	DOG LICENSE/TAGS	427.76
122920	7/21/2016	LAKE CHEVROLET	WIRE/HARNES	379.27
122921	7/21/2016	LEADING EDGE LEARNING CENTER	TUTORING APRIL/YAC SERVICES MAY 16	1,710.00
122922	7/21/2016	LOR GEOTECHNICAL GROUP	P8-1229 MURRT RD/P8-1094 NAVAJO	9,642.00
122923	7/21/2016	MANPOWER TEMP SERVICES	TEMP SERVICES	9,692.91
122924	7/21/2016	PATH OF LIFE MINISTRIES	JUNE 2016 SERVICES	1,453.85
122925	7/21/2016	PERRIS ANIMAL HOSPITAL	HYPODERMIC NEEDLES/EUTHASOL	341.16
122926	7/21/2016	PREFERRED CONCRETE INC	3815 AUBURN RIDGE	1,600.00
122927	7/21/2016	COUNTY OF RIVERSIDE	ANIMAL CONTROL/JUNE 15-16	8,775.00
122928	7/21/2016	RIVERSIDE COUNTY FLOOD CONTROL	PERRIS VALLLEY CHANNEL	1,000.00
122929	7/21/2016	RCIT	RADIO CHGS 6/01-6/30	1,071.70
122930	7/21/2016	RIVERSIDE COUNTY SHERIFF	EXPLORER 6/22/16 & XTRA DUTY 5/31 & 6/14	830.81
122931	7/21/2016	COUNTY OF RIVERSIDE	FLEET JUNE 2016	691.10
122932	7/21/2016	RK ENGINEERING GROUP INC	16-00003 HARLEY KNOX	3,752.50
122933	7/21/2016	ROBERTSON'S	COMMUNITY GARDEN	20.08
122934	7/21/2016	ROW TRAFFIC SAFETY, INC	METZ PARK/POPPY/SIXTH/C ST	1,305.40
122935	7/21/2016	SCE	12/14-6/01/16	66,525.45
122936	7/21/2016	SCHAEFFER MGF. CO.	TIRE SEALEANT-LUBE	335.70
122937	7/21/2016	SEVERN TRENT ENVIRONMENTAL SERVICES	O&M/M&R- MAY 2016	163,539.73
122938	7/21/2016	SHEPHERD & STAATS INC	PROF SERVICES/TRI-LAKE CONSULTANTS	7,500.00
122939	7/21/2016	THE SoCo GROUP INC	FUEL	2,698.43
122940	7/21/2016	SPARKLETTES	TEEN/SR CENTER	238.83
122941	7/21/2016	STATER BROS MARKETS	FOOD DEMO SUPPLIES	4.47
122942	7/21/2016	SUNSTATE EQUIPMENT CO	1015 S G STREET	826.44
122943	7/21/2016	TASO TECH, INC	REPLACEMENT FOR DC1	1,100.00
122944	7/21/2016	THE TUNE SALOON	RODS & RAILS PRIZES	250.00
122945	7/21/2016	TRI-LAKE CONSULTANTS, INC	ENGINEERING PROJECTS 4/02-6/03/16	95,922.02
122946	7/21/2016	VISTA PAINT CORPORATION	SEMI GLOSS	62.08
122947	7/21/2016	VOYAGER FLEET	FUEL-CLOSE 6/24/16	1,321.14
122948	7/21/2016	WEST COAST ARBORISTS, INC	TREE REMOVAL SERVICES	50,275.00
122949	7/21/2016	WESTERN EXTERMINATOR CO	PEST CONTROL-ALL DEPTS	839.97
122950	7/21/2016	WINZER CORPORATION	DYE/BLADES/AEROSOL/SEALANT/PUMP	990.55
122951	7/21/2016	XEROX CORPORATION	COPIER LEASE	2,138.04
122952	7/21/2016	ACCESS ELECTRIC SUPPLY	MOTOR FOR FOUNTAIN	444.96
122953	7/21/2016	ACCOUNTEMP	TEMP SERVICES	989.15
122954	7/21/2016	ACTION SURVEYS	P8-1229 MURRIETA RD	1,575.00
122955	7/21/2016	IGNACIO ALVAREZ	MERCADO PARK	48.34
122956	7/21/2016	AMERIPRIDE SERVICES INC.	UNIFORM SERVICES	517.26
122957	7/21/2016	APPLEONE EMPLOYMENT SERVICES	TEMP SERVICES	573.65
122958	7/21/2016	AUTO ZONE COMMERCIAL	HITCH BALL	11.98
122959	7/21/2016	CHEF LEE BURTON	TEACHING SERVICES JULY 16	450.00

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122960	7/21/2016	CORPORATE PAYMENT SYSTEM	PAYPAL/PLANNING/MUNIS EQUIPMENT	1,301.33
122961	7/21/2016	CREATIVE PRINTING	ANIMAL CONTROL FORMS	309.04
122962	7/21/2016	DAN'S FEED AND SEED INC.	BOLTS/WASHERS/NUTS	38.66
122963	7/21/2016	DENNIS GRUBB & ASSOCIATES, LLC	16-05111	525.00
122964	7/21/2016	EMERGENCY PET CLINIC OF TEMECULA	EMERGENCY CONSULTING	180.00
122965	7/21/2016	GALLARDOS TRANSMISSION	SHERIFF'S HONDA SMOG CHECK	409.00
122966	7/21/2016	RICH HEIDE	HEAD LIGHT BULBS	58.32
122967	7/21/2016	HISPANIC ASSOCIATION OF SMALL BUSINESSES	2016 GALA DINNER	2,500.00
122968	7/21/2016	HOME DEPOT CREDIT SERVICES	BULBS/LAMPS/SEALER	157.79
122969	7/21/2016	IB REPROGRAPHICS	PB-1195 D 5T	25.92
122970	7/21/2016	ICC BIRMINGHAM DIST OFFICE	GOV MEMBERSHIP	135.00
122971	7/21/2016	INLAND DESERT SECURITY	RM2987 SVC 8/01-8/31	641.00
122972	7/21/2016	INTERNATIONAL INSTITUTE	FEE FOR CMC PROGRAM	50.00
122973	7/21/2016	IPMA - HR	1 YEAR MEMBERSHIP	393.00
122974	7/21/2016	ANTHONY LLOYD	GAME OFFICIAL 7/16	92.00
122975	7/21/2016	MANPOWER TEMP SERVICES	TEMP SERVICES	1,193.85
122976	7/21/2016	KENNETH MATTHEWS	GAME OFFICIAL 7/16	92.00
122977	7/21/2016	MOORE FENCE COMPANY	GUAGE TIES	8.88
122978	7/21/2016	JESSICA MUNOZ	AQUATICS DAY	118.58
122979	7/21/2016	LEMUEL NEAL	GAME OFFICIAL 7/09-7/16	304.00
122980	7/21/2016	PERRIS POLICE EXPLORER POST #522	2016 NATIONAL NIGHT OUT	2,000.00
122981	7/21/2016	RACHEL PINEDO	VISION REIMBURSEMENT	182.68
122982	7/21/2016	PREFERRED CONCRETE INC	2096 STARHISTLE	3,600.00
122983	7/21/2016	RELIABLE WORKPLACE SOLUTIONS	OFFICE SUPPLIES	123.73
122984	7/21/2016	RIVERSIDE COUNTY EXPLORER ACADEMY	PERRIS POLICE #522	1,350.00
122985	7/21/2016	ROBERT'S FINE ART & FRAMING	PICTURE FRAMING	85.32
122986	7/21/2016	STANLEY CONVERGENT SECURITY	COUNCIL CHAMBER 8/1-10/31	449.61
122987	7/21/2016	TIME WARNER CABLE	SENIOR CTR 7/20-8/19	2,271.93
122989	7/21/2016	WILLDAN FINANCIAL SERVICES	CFD ADM FY16-17	23,505.32
122990	7/21/2016	ZOOMGRANTS	2016-17 CDBG	5,000.00
122991	7/28/2016	ADVANCE REFRIGERATION & ICE SYSTEMS	ICE MACHINE REPAIRS	3,699.72
122992	7/28/2016	ALESHIRE & WYNDRER, LLP	0004 JUN 2016	1,957.50
122993	7/28/2016	AMERICAN ASPHALT SOUTH	P8-1083 PAVEMENT REHAB	36,535.99
122994	7/28/2016	AMERICAN FENCE CO	MERCADO PARK	400.00
122995	7/28/2016	AMERICAN FORENSIC NURSES	BLOOD DRAW	480.00
122996	7/28/2016	AT&T	943-4610 6/06-7/05	82.71
122997	7/28/2016	AUTO ZONE COMMERCIAL	ADHSV SEALENT/PUTTY	17.80
122998	7/28/2016	CAMPOS MATERIALS	WTR TANK-YARD & WORK BTWN PERRS/RDLNDS	1,609.63
122999	7/28/2016	CINTAS FIRST AID & SAFETY	1ST AID KIT SUPPL	133.11
123000	7/28/2016	CITIZENS BUSINESS BANK	MILEAGE-COUNCIL FOOD	452.25
123001	7/28/2016	CR&R	S SOLID WASTE/JUN16	398,909.44
123002	7/28/2016	EASTERN MUNICIPAL WATER	6/08-7/12/16	9,568.43
123003	7/28/2016	EASTERN MUNICIPAL WATER	SEWER/JUN16 & WHOLESALE WATER	177,334.12
123004	7/28/2016	INTER-CITY ENERGY SYSTEM	1325 APPLETREE DR	50.68
123005	7/28/2016	LAWN TECH	STAR EDGER BLADE	481.03
123006	7/28/2016	MANPOWER TEMP SERVICES	TEMP SERVICES	1,274.55
123007	7/28/2016	MONJARAS & WISMEYER GROUP	PROF SVCS 5/20-6/30	1,418.50
123008	7/28/2016	LAWRENCE MORITA	ENERGIZER AA16	11.86
123009	7/28/2016	PINEDA GENERAL CONSTRUCTION	3239 CANNA WAY	6,338.85
123010	7/28/2016	POWERPLAN OIB	BACKHOE REPAIRS	5,429.45
123011	7/28/2016	RELIABLE WORKPLACE SOLUTIONS	OFFICE SUPPLIES	251.84
123012	7/28/2016	RIVERSIDE ASSESSOR-COUNTY	MARCH & MAY 2016	391.00
123013	7/28/2016	RIVERSIDE COUNTY SHERIFF	CONTRACT 4/28-5/25	1,038,647.57
123014	7/28/2016	COUNTY OF RIVERSIDE	JUNE 2016-RABIES	50.00
123015	7/28/2016	DIANE SBARDELLATI	VISION REIMBURSEMENT	306.00
123016	7/28/2016	SCOTT FAZEKAS & ASSOCIATES	PLAN CHECK SERVICES 6/01-6/30	2,039.58
123017	7/28/2016	SEVERN TRENT ENVIRONMENTAL SERVICES	PASS THRU/JUNE 2016	819.72
123018	7/28/2016	SITEONE LANDSCAPE SUPPLY	CONTROL REPAIR	37.80
123019	7/28/2016	SOLAR CITY	1325 SUNSET AVE	400.00
123020	7/28/2016	SPARKLETT'S	FINANCE	96.64
123021	7/28/2016	STAFFMARK	TEMP SERVICES	954.49
123022	7/28/2016	STATE OF CALIFORNIA	BLOOD ANALYSIS	245.00
123023	7/28/2016	TRAFFIC LOGIX INC.	SAFE PACE 475 SERIES	19,049.68

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123024	7/28/2016	TRAILER FACTORY OUTLET	20X6 CHANNEL EQUIPMENT	6,786.87
123025	7/28/2016	TRAILER FACTORY OUTLET	UTILITY DUMP	6,420.75
123026	7/28/2016	TRAILER FACTORY OUTLET	AXLE DUMP	8,649.87
123027	7/28/2016	U.S. HEALTHWORKS MEDICAL	SVCS 6/23-6/27	140.00
123028	7/28/2016	JOE VARGO	MILEAGE/STORM TIX	255.12
123029	7/28/2016	WEST COAST ARBORISTS, INC	TREE REMOVAL SVCS	1,040.00
123030	7/28/2016	XEROX CORPORATION	COPIER LEASE	1,733.24
123031	7/28/2016	AMERIPRIDE SERVICES INC.	UNIFORM SERVICES	1,046.19
123032	7/28/2016	AUTO ZONE COMMERCIAL	SMALL AUTO SUPPLIES	129.47
123033	7/28/2016	CHEF LEE BURTON	GARDEN PROGRAM/CLASS 7/18/16	300.00
123034	7/28/2016	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	75.23
123035	7/28/2016	CALIFORNIA STATE DISBURSEMENT	GARNISHMENT	21.23
123036	7/28/2016	CAM GUARD, INC.	PARAGON/LIBERTY/FOSS FIELD PARK	21,425.54
123037	7/28/2016	CAPITAL ONE PUBLIC FUNDING	LOAN 100360234	2,563.82
123038	7/28/2016	ARTURO CERVANTES	CAMERA/RODE VIDEOMIC	1,960.43
123039	7/28/2016	CG RESOURCE MANAGEMENT	WCMP PLAN CK FINAL	6,560.00
123040	7/28/2016	COLONIAL LIFE & ACCIDENT	BCN E8760779	285.11
123041	7/28/2016	COMMERCIAL DOOR CO, INC	FIRE STA. 90	4,963.40
123042	7/28/2016	COUNTY OF RIVERSIDE	LAFCO FY17 ADMN FEES	6,629.50
123043	7/28/2016	DAN'S FEED AND SEED INC.	DISHES/CAT FOOD	108.51
123044	7/28/2016	DENNIS GRUBB & ASSOCIATES, LLC	PLAN CK SERVICES	4,375.00
123045	7/28/2016	ECOLINE INDUSTRIAL SUPPLY	ORANGE GLOVES	481.16
123046	7/28/2016	EMERGENCY PET CLINIC OF TEMECULA	CONSULTATION	60.00
123047	7/28/2016	EMPLOYMENT SCREENING SERVICES	SVCS 7/07/16	87.00
123048	7/28/2016	EWING	MERCADO PARK	2,964.40
123049	7/28/2016	MARILYN FERNHOLZ	VISION REIMBURSEMENT	399.96
123050	7/28/2016	FRONTIER	FIRE STATION 7/13-8/12 & SEVERN TRENT	288.32
123051	7/28/2016	GORM, INC.	ANTIBCTRL CLEAN	953.22
123052	7/28/2016	GRANICUS, INC.	MONTHLY MAINT/AUG	1,776.75
123053	7/28/2016	EVERETT HAMBLY IV	IT SUPPORT 7/11-7/24	1,898.00
123054	7/28/2016	HAULAWAY	403 E 4TH 6/29-7/26	82.60
123055	7/28/2016	HD SUPPLY WATERWORKS, LTD	OLD IT BUILDING	89.37
123056	7/28/2016	RICH HEIDE	BULBS/BATTERY	279.93
123057	7/28/2016	HOME DEPOT CREDIT SERVICES	SR CENTER/BRASS HOSE/SAW BLADE	410.30
123058	7/28/2016	HONEYWELL GLOBAL FINANCE	JUN 2016 SERVICES	16,348.31
123059	7/28/2016	IMPERIAL SPRINKLER SUPPLY	PVC APTR/VALVE/ETC	227.27
123060	7/28/2016	INTERACTIVE BUILDING SERVICES, INC.	STORAGE CABINET	1,344.64
123061	7/28/2016	IRON MOUNTAIN	DEV SVC STORAGE JLY	139.61
123062	7/28/2016	JIM ROGERS' LOCK & KEY	FINANCE DEPT	65.00
123063	7/28/2016	LAWN TECH	WEED TRIM/FILTERS	5,560.78
123064	7/28/2016	LEGALSHIELD	GROUP0115834 JLY16	25.90
123065	7/28/2016	THE LIGHTHOUSE	LED LAMPS/STROBES	878.91
123066	7/28/2016	MAC TOOLS DISTRIBUTOR	AIR RIVETER	194.39
123067	7/28/2016	MANPOWER TEMP SERVICES	TEMP SERVICES	17,230.90
123068	7/28/2016	MAUREEN KANE & ASSOCIATES	TTC SERIES	1,550.00
123069	7/28/2016	NATIONAL DRIVE	JULY 2016	24.00
123070	7/28/2016	OCHOA'S BACKFLOW SYSTEMS	A ST OFF REDDING	1,000.00
123071	7/28/2016	PERRIS ANIMAL HOSPITAL	PARVO SNAP TEST	60.00
123072	7/28/2016	PREFERRED BENEFIT INSURANCE	DELTA DENTAL/JUL16	5,054.73
123073	7/28/2016	THE PRESS-ENTERPRISE	5 WEEKS 180935478	33.49
123075	7/28/2016	RELIABLE WORKPLACE SOLUTIONS	OFFICE SUPPLIES	2,631.22
123076	7/28/2016	ROW TRAFFIC SAFETY, INC	SIGNS/RIVETS/POSTS	1,643.11
123077	7/28/2016	SEVERN TRENT ENVIRONMENTAL SERVICES	O&M M&R JULY 2016	80,987.44
123078	7/28/2016	THE SoCo GROUP INC	FUEL	2,219.99
123079	7/28/2016	LAURA SOSA	FITNESS 7/05-8/26/16	1,692.90
123080	7/28/2016	SPARKLETTS	BOTTLED WATER	465.50
123081	7/28/2016	STAFFMARK	TEMP SERVICES	992.96
123082	7/28/2016	STANLEY CONVERGENT SECURITY	SECURITY 8/01-10/31	957.08
123083	7/28/2016	STATER BROS MARKETS	MOM & TOTS/NEOP FOOD DEMOS/COUNCIL MTC	347.43
123084	7/28/2016	STEVE LEMON AIR CONDITIONING	CITY FACILITIES	2,389.00
123085	7/28/2016	STOTZ EQUIPMENT	V-BELTS	424.69
123086	7/28/2016	SUNGARD PUBLIC SECTOR INC	MAINT 8/01-8/31/16	3,388.00
123087	7/28/2016	TASO TECH, INC	APC SMART UPS	1,573.50

**CITY OF PERRIS
CHECK REGISTER
July 31, 2016**

CK NUMBER	DATE ISSUED	VENDOR	DESCRIPTION	AMOUNT
123088	7/28/2016	TIME WARNER CABLE	24 S D 102 7/-8/15	9.45
123089	7/28/2016	UNITED WAY OF THE INLAND EMPIRE	JULY 2016	140.66
123090	7/28/2016	VAL VERDE GRAPHICS	RODS & RAILS	2,220.00
123091	7/28/2016	JOE VARGO	MILEAGE/STORM GAME	255.12
			TOTAL REGISTER	<u>\$ 6,813,051.86</u>


CITY COUNCIL
AGENDA SUBMITTAL
August 30, 2016

SUBJECT: Substantial amendment to carryover unexpended Community Development Block Grant (CDBG) funds from the Senior Center Renovations Phase II under the FY 2015-2016 Action Plan to the Senior Center Improvements Phase III under the FY 2016-2017 Action Plan to provide funding in the amount of \$43,690.16 for the same use.

REQUESTED ACTION:

That the City Council approve the proposed Amendment to the 2014-2019 (Five-Year) Consolidated Plan and the FY 2016-2017 Action Plan, and after discussing any changes:

1. Adopt the attached Resolution No. XXX approving the Amendment to the 2014-2019 Five-Year Consolidated Plan and the FY 2016-2017 Annual Action Plan to reallocate unexpended CDBG funds from the Senior Center Renovations Phase II under the FY 2015-2016 Action Plan (\$43,690.16) to the Senior Center Improvements Phase III under the FY 2016-2017 Annual Action Plan.

CONTACT: Darren Madkin, Deputy City Manager 

BACKGROUND/DISCUSSION:

The City of Perris currently receives Community Development Block Grant (CDBG) funds from the U.S. Department of Housing and Urban Development (HUD). The primary purpose of CDBG funds is to benefit persons who earn less than 80% of the area median income (AMI) or reside in an eligible area. For a family of four in Perris, the AMI limit for FY 2016-2017 is \$51,100.00 annually. Eligible low-to-moderate income areas are still based on 2010 Census data. Eligible activities include, but are not limited to, public service and housing activities, infrastructure improvements, park improvements, and code enforcement activities.

As part of the process to receive entitlement funds, the City is required to have a Consolidated Plan and an Annual Action Plan. The purpose of the Consolidated Plan is to identify community development and housing needs and outline goals and objectives to meet those needs. The Annual Action Plan is the yearly document that details what activities the City will undertake and the amount of funding to be expended on the activities during the current CDBG fiscal year. The City Council adopted its current Five-Year Consolidated Plan (2014-2019) on May 6, 2014, along with its first Annual Action Plan (FY 2014-2015).

The City's Adopted Citizen Participation Plan, which is a component of the Five Year Consolidated Plan, requires a Substantial Amendment to the Consolidated Plan if CDBG Funds budgeted in the Annual Action Plan will be moved from an existing eligible activity to another eligible activity in an amount greater than 50% of the existing activity's allocation and if the proposed project does not currently exist in the approved Action Plan. The proposed carryover to the Senior Center Improvements Phase III will result in an amount greater than 50% of the existing allocation for the project.

CDBG Funds Available to Carryover

Staff has identified a total of \$43,690.16 in unexpended funds from the Senior Center Renovations Phase II during FY 2015-2016, which may be carried forward to FY 2016-2017 for the CDBG-eligible Senior Center Improvements Phase III.

BUDGET (or FISCAL) IMPACT: The result of this reallocation of \$43,690.16 in unexpended CDBG funds from the Senior Center Renovations Phase II under the FY 2015-2016 Annual Action Plan, to the Senior Center Improvements Phase III under the FY 2016-2017 Annual Action Plan will increase the FY 2016-2017 Annual Action Plan Budget by \$43,690.16. These funds were not currently part of the FY 2016-2017 Annual Action Plan budget. This action will also increase the FY 2016-2017 C.I.P budget for project F036 to \$97,693.47 in CDBG funding for the Senior Center Improvements Phase III.

Prepared by: Sara Cortés de Pavón, Grants Manager



Reviewed by: Assistant City Manager, Ron Carr



Attachments: Resolution No. 2016- X

Public Hearing: X

Attachment #1

RESOLUTION NO. 2016-

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS
APPROVING A SUBSTANTIAL AMENDMENT TO THE FIVE YEAR
CONSOLIDATED PLAN (2014-2019) AND FISCAL YEAR 2016-2017 ANNUAL
ACTION PLAN TO CARRY OVER \$43,690.16 IN FY 2015-2016 COMMUNITY
DEVELOPMENT BLOCK GRANT (CDBG) ENTITLEMENT GRANT FUNDS
TO THE FISCAL YEAR 2016-2017 ANNUAL ACTION PLAN**

WHEREAS, the City Council must approve substantial amendments to the City's Five-Year (2014-2019) Consolidated Plan and 2016-2017 Annual Action Plan, including the carryover of unexpended CDBG funds; and

WHEREAS, the City Council must find that under the Federal guidelines established by the U.S. Department of Housing and Urban Development, that the carryover of unexpended funds will meet federal reallocation criteria including: carryover the unexpended funds to eligible uses that meet the low/mod area or low/mod clientele national CDBG Objectives; and ensuring that funds will be carried over to non-public service and non-planning & administration programs; and ensuring that projects receiving funds are ready to move forward and be completed; and

WHEREAS, pursuant to Federal Regulations at 24 CFR Part 91.105 (a)(3), and the City's Citizen Participation Plan a combined 30-day notice of the hearing and notice of public comment on the proposed amendments to the City's Consolidated Plan, and Fiscal Year 2016-2017 Annual Action Plan was published in the Perris Progress Newspaper on July 29, 2016 for public comment.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Perris, California as follows:

SECTION 1. That on August 30, 2016, the City Council conducted a duly noticed public hearing to receive public comment on the proposed amendments to the City's Consolidated Plan and FY 2016-2017 Annual Action Plan to carryover \$43,690.16 in unexpended FY 2015-2016 CDBG funds to FY 2016-2017 as outlined below:

CDBG Funds:

- Reallocate \$43,690.16 to the Senior Center Improvements Phase III

SECTION 2. That, upon finding under the Federal guidelines established by the U.S. Department of Housing and Urban Development, the proposed carryovers are eligible uses of

CDBG funds and will serve low- to moderate- income persons.

SECTION 3. That, upon concluding the public hearing, the City Council hereby approves the Substantial Amendment to the City's Consolidated Plan and FY 2016-2017 Annual Action Plan to reflect the changes made as outlined.

SECTION 4. The City Clerk shall attest to the passage of this resolution and it shall thereupon be in full force and effect.

PASSED, APPROVED, AND ADOPTED ON AUGUST 30, 2016, BY THE FOLLOWING VOTE:

MAYOR, DARYL R. BUSCH

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Judy Haughney, City Clerk of the City of Perris, do hereby certify that the foregoing Resolution Number 16-_____ was duly adopted by the City Council of the City of Perris at a regular meeting thereof held on the 30th day of August 2016, by the following vote:

AYES:
NOES:
ABSTAIN:
ABSENT:

City Clerk, Nancy Salazar

CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date August 30, 2016

SUBJECT: Annexation of CUP 14-09-0001 to the City's Maintenance Districts

REQUESTED ACTION:

Open and Close of Public Hearing, Open 3 Ballots and Adoption of 3 Resolutions Ordering the Annexation of CUP 14-09-0001 to the City's Maintenance Districts, Giving Final Approval to the Engineer's Reports, and the Levying of the 2016-2017 Assessments

CONTACT: Habib Motlagh, City Engineer

BACKGROUND/DISCUSSION: CUP 14-09-0001 is a 1.38-acre development located east of Interstate 215 and between Nuevo Road and Old Nuevo Road. The project is under the ownership of Bahram Tchami, and, as a condition of approval, is required to annex into the City's maintenance districts. The project is the expansion of an existing AM/PM gas station, including two new pumps, automatic car wash and new retail building.

On June 14, 2016, resolutions were approved stating the City Council's intention to annex this project into the City's maintenance districts and set a Public Hearing for August 30, 2016.

BUDGET (or FISCAL) IMPACT: The proposed maximum annual assessments are subject to Standard Inflation Factors for labor, energy and water. The current maximum annual assessments, by district, are as follows:

<u>Maintenance District</u>	<u>Maximum Annual Assessment</u>
Maintenance District No. 84-1 (streetlights & traffic signals)	\$ 268.24
Landscape Maintenance District 1 (medians)	297.47
Landscape Maintenance District 1 (parkways)	34,752.20
Flood Control Maintenance District 1	<u>2,889.94</u>
Total Maximum Annual Assessment	\$38,207.85

Reviewed by:

Assistant City Manager *RC*

City Attorney _____

Attachments:

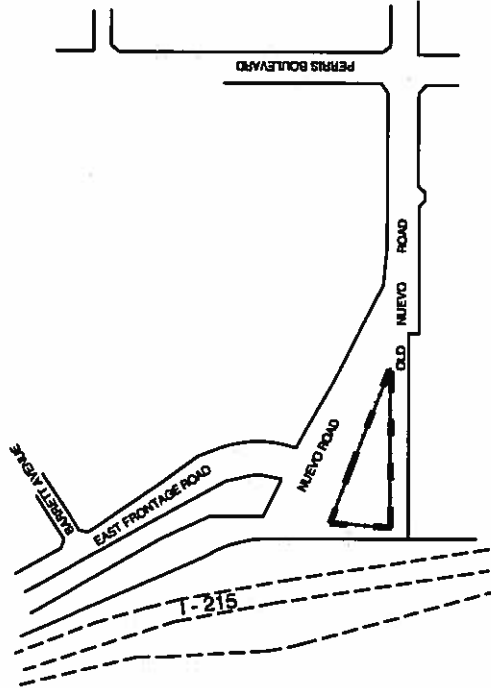
1. Location Map
2. Resolution Ordering the Annexation of CUP 14-09-0001 to MD 84-1, Giving Final Approval to the Engineer's Report, and the Levying of the 2016-2017 Assessments.
3. Resolution Ordering the Annexation of CUP 14-09-0001 to LMD 1, Giving Final Approval to the Engineer's Report, and the Levying of the 2016-2017 Assessments.
4. Resolution Ordering the Annexation of CUP 14-09-0001 to FCMD 1, Giving Final Approval to the Engineer's Report, and the Levying of the 2016-2017 Assessments.

Public Hearing:

**ANNEXATION OF CUP 14-09-0001 TO CITY OF PERRIS MAINTENANCE DISTRICT NO. 84-1,
LANDSCAPE MAINTENANCE DISTRICT NO. 1 AND FLOOD CONTROL MAINTENANCE DISTRICT NO. 1**

1.38 Acres

MD 84-1



3 Street Lights

30% Contribution towards the traffic signal at the intersection of Nuevo Road and Old Nuevo Road

LMD 1

Nuevo Road medians along the northeast boundary

Future slope improvements north of concrete channel along the northeast boundary

Future entrance improvements to southeast corner of Nuevo Road and Old Nuevo Road

FCMD 1

Public flood control facilities including catch basin, under-sidewalk drain, and 18-inch storm drain pipe, and contribution towards an 8-foot wide concrete channel, along with 36-inch and dual 24-inch storm drain pipe and appurtenances.

VICINITY MAP

NOT TO SCALE

Facility	Annual Assessment
Street Lights and Traffic Signals	\$ 268,224
Medians	297,477
Slope and Entrance	34,752,220
Flood Control Facilities	<u>2,882,944</u>
Total Annual Assessments	\$ 38,207,855

Standard Inflation Factors (SIF)

- 1) "Common Labor, Construction Cost Index", ENR
- 2) Southern California Edison rate increases
- 3) Eastern Municipal Water District rate increases

MD 84-1 Assessments include SIF 1 and 2
LMD 1 & FCMD 1 Assessments include SIF 1, 2, and 3

RESOLUTION NUMBER

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF CUP 14-09-0001 TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2016-2017

WHEREAS, the City Council of the City of Perris, County of Riverside, California ("the City Council") did on the 14th day of June 2016, adopt its Resolution of Intention Number 5010 to order the therein described work in connection with the annexation and assessment procedures in the City of Perris Maintenance District Number 84-1 (the "District"), which Resolution of Intention Number 5010 was duly and legally published in the time, form and manner as required by law, shown by the Affidavit of Publication of said Resolution of Intention on file in the office of the City Clerk; and

WHEREAS, after the adoption thereof, notice of the adoption of the Resolution of Intention, a Notice of Public Hearing and an Assessment Ballot were duly mailed to all persons owning real property proposed to be assessed for the improvements described in said Resolution of Intention Number 5010, according to the names and addresses of such owners as the same appears on the last equalized assessment roll for taxes of the County of Riverside or more recent information available to the City of Perris, which said documents were duly mailed in the time, form, and manner as required by law, as appears from the Affidavit of Mailing on file in the office of the City Clerk; and

WHEREAS, said City Council having duly received and considered evidence, oral and documentary, concerning the jurisdiction facts in this proceedings and concerning the necessity for the contemplated work and the benefits to be derived therefrom and said City Council having now acquired jurisdiction to order the proposed maintenance work; and

WHEREAS, said City Council has determined that a majority protest does not exist.

NOW, THEREFORE, BE IT RESOLVED, ADOPTED, SIGNED and APPROVED by the City Council of the City of Perris, California, as follows:

Section 1. That the public interest and convenience requires the annexation to the district and levying assessments for maintenance, and said City Council hereby orders that the work, as set forth and described in said Resolution of Intention Number 5010, be done and made.

Section 2. Be it further resolved that:

- A. The Riverside County assigned fund number for the Maintenance District No. 84-1 and the annexation thereto, is 68-2651.
- B. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 53750 et seq. of the State of California Government Code.
- C. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 22500 et seq. of the State of California Streets and Highways Code Code.
- D. The assessments are levied without regard to the property value.
- E. The purpose of the assessments is to provide for the energy and maintenance of streetlights and traffic signals that will benefit the parcels being assessed.

Section 3. That the report filed by the Engineer is hereby finally approved;
and

Section 4. That pursuant to Sections 22640 and 22641 of the Code, the City Clerk shall file a certified copy of the diagram and assessment with the Riverside County Auditor-Controller not later than the third Monday in August.

Section 5. Be it finally resolved that the method of assessment in the Engineer's Report is hereby approved and the assessments for Fiscal Year 2016-2017 are hereby levied.

ADOPTED, SIGNED and APPROVED this 30th day of August 2016.

Mayor, Daryl R. Busch

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number ____ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 30th day of August 2016, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar

RESOLUTION NUMBER

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF CUP 14-09-0001 TO BENEFIT ZONE 117, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2016-2017

WHEREAS, the City Council of the City of Perris, County of Riverside, California ("the City Council") did on the 14th day of June 2016, adopt its Resolution of Intention Number 5013 to order the therein described work in connection with the annexation and assessment procedures in the City of Perris Landscape Maintenance District Number 1 (the "District"), which Resolution of Intention Number 5013 was duly and legally published in the time, form and manner as required by law, shown by the Affidavit of Publication of said Resolution of Intention on file in the office of the City Clerk; and

WHEREAS, after the adoption thereof, notice of the adoption of the Resolution of Intention, a Notice of Public Hearing and an Assessment Ballot were duly mailed to all persons owning real property proposed to be assessed for the improvements described in said Resolution of Intention Number 5013, according to the names and addresses of such owners as the same appears on the last equalized assessment roll for taxes of the County of Riverside or more recent information available to the City of Perris, which said documents were duly mailed in the time, form, and manner as required by law, as appears from the Affidavit of Mailing on file in the office of the City Clerk; and

WHEREAS, said City Council having duly received and considered evidence, oral and documentary, concerning the jurisdiction facts in this proceedings and concerning the necessity for the contemplated work and the benefits to be derived therefrom and said City Council having now acquired jurisdiction to order the proposed maintenance work; and

WHEREAS, said City Council has determined that a majority protest does not exist.

NOW, THEREFORE, BE IT RESOLVED, ADOPTED, SIGNED and APPROVED by the City Council of the City of Perris, California, as follows:

Section 1. That the public interest and convenience requires the annexation to the district and levying assessments for maintenance, and said City Council hereby orders that the work, as set forth and described in said Resolution of Intention Number 5013, be done and made.

Section 2. Be it further resolved that:

- A. The Riverside County assigned fund number for the Landscape Maintenance District No. 1 and the annexation thereto, is 68-2652.
- B. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 53750 et seq. of the State of California Government Code.
- C. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 22500 et seq. of the State of California Streets and Highways Code Code.
- D. The assessments are levied without regard to the property value.
- E. The purpose of the assessments is to provide landscape maintenance on those lands that will benefit the parcels being assessed.

Section 3. That the report filed by the Engineer is hereby finally approved;
and

Section 4. That pursuant to Sections 22640 and 22641 of the Code, the City Clerk shall file a certified copy of the diagram and assessment with the Riverside County Auditor-Controller not later than the third Monday in August.

Section 5. Be it finally resolved that the method of assessment in the Engineer's Report is hereby approved and the assessments for Fiscal Year 2016-2017 are hereby levied.

ADOPTED, SIGNED and APPROVED this 30th day of August 2016.

Mayor, Daryl R. Busch

ATTEST:

City Clerk, Nancy Salazar

RESOLUTION NUMBER

Page 3

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number ____ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 30th day of August 2016, by the following called vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

City Clerk, Nancy Salazar

RESOLUTION NUMBER

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF CUP 14-09-0001 TO BENEFIT ZONE 89, CITY OF PERRIS FLOOD CONTROL MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2016-2017

WHEREAS, the City Council of the City of Perris, County of Riverside, California ("the City Council") did on the 14th day of June 2016, adopt its Resolution of Intention Number 5014 to order the therein described work in connection with the annexation and assessment procedures in the City of Perris Flood Control Maintenance District Number 1 (the "District"), and which a Notice of Public Hearing was duly and legally published in the time, form and manner as required by law, shown by the Affidavit of Publication of said Notice on file in the office of the City Clerk; and

WHEREAS, after the adoption of Resolution Number 5014, said Resolution was duly posted in the time, form and manner as required by law, shown by the Affidavit of Posting on file in the office of the City Clerk; and

WHEREAS, after the adoption thereof, notice of the adoption of the Resolution of Intention, a Notice of Public Hearing and an Assessment Ballot were duly mailed to all persons owning real property proposed to be assessed for the improvements described in said Resolution of Intention Number 5014, according to the names and addresses of such owners as the same appears on the last equalized assessment roll for taxes of the County of Riverside or more recent information available to the City of Perris, which said documents were duly mailed in the time, form, and manner as required by law, as appears from the Affidavit of Mailing on file in the office of the City Clerk; and

WHEREAS, said City Council having duly received and considered evidence, oral and documentary, concerning the jurisdiction facts in this proceedings and concerning the necessity for the contemplated work and the benefits to be derived therefrom and said City Council having now acquired jurisdiction to order the proposed maintenance work; and

WHEREAS, said City Council has determined that a majority protest does not exist.

NOW, THEREFORE, BE IT RESOLVED, ADOPTED, SIGNED and APPROVED by the City Council of the City of Perris, California, as follows:

Section 1. That the public interest and convenience requires the annexation to the district and levying assessments for maintenance, and said City Council hereby orders that the work, as set forth and described in said Resolution of Intention Number 5014, be done and made.

Section 2. Be it further resolved that:

- A. The Riverside County assigned fund number for the Flood Control Maintenance District No. 1 and the annexation thereto, is 68-2657.
- B. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 53750 et seq. of the State of California Government Code.
- C. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 22500 et seq. of the State of California Streets and Highways Code Code.
- D. The assessments are levied without regard to the property value.
- E. The purpose of the assessments is to provide flood control facility maintenance on those lands that will benefit the parcels being assessed.

Section 3. That the report filed by the Engineer is hereby finally approved;

and

Section 4. Be it finally resolved that the method of assessment in the Engineer's Report is hereby approved and the assessments for Fiscal Year 2016-2017 are hereby levied.

ADOPTED, SIGNED and APPROVED this 30th day of August 2016.

Mayor, Daryl R. Busch

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number ____ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 30th day of August 2016, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar

CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date August 30, 2016

SUBJECT: Annexation of Parcel Map 37043 to the City's Maintenance Districts

REQUESTED ACTION:

Open and Close of Public Hearing, Open 2 Ballots and Adoption of 2 Resolutions Ordering the Annexation of Parcel Map 37043 to the City's Maintenance Districts, Giving Final Approval to the Engineer's Reports, and the Levying of the 2016-2017 Assessments

CONTACT: Habib Motlagh, City Engineer

BACKGROUND/DISCUSSION: Parcel Map 37043 is a 3.31-acre project located east of the southeast corner of Perris Boulevard and Ramona Expressway. The project is under the ownership of Ramona Expressway and Perris Investments, LLC. A drive-through restaurant is to be constructed on Lot 1. No plans have been submitted for the development of Lot 2.

On May 31, 2016, resolutions were approved stating the City Council's intention to annex this project into the City's Landscape Maintenance District No. 1 and Flood Control Maintenance District No. 1 and set a Public Hearing for August 30, 2016. The project was annexed to Maintenance District No. 84-1 (street lights and traffic signals) under prior proceedings.

BUDGET (or FISCAL) IMPACT: The proposed maximum annual assessments are subject to Standard Inflation Factors for labor, energy and water. The current maximum annual assessments, by district, are as follows:

<u>Maintenance District</u>	<u>Maximum Annual Assessment</u>	
	<u>Lot 1</u>	<u>Lot 2</u>
Landscape Maintenance District 1 (medians)	\$440.90	\$282.62
Landscape Maintenance District 1 (parkways)	4,509.88	2,534.31
Flood Control Maintenance District 1	<u>640.15</u>	<u>78.12</u>
Total Maximum Annual Assessment	\$5,590.93	\$2,895.05

Reviewed by:

Assistant City Manager MC

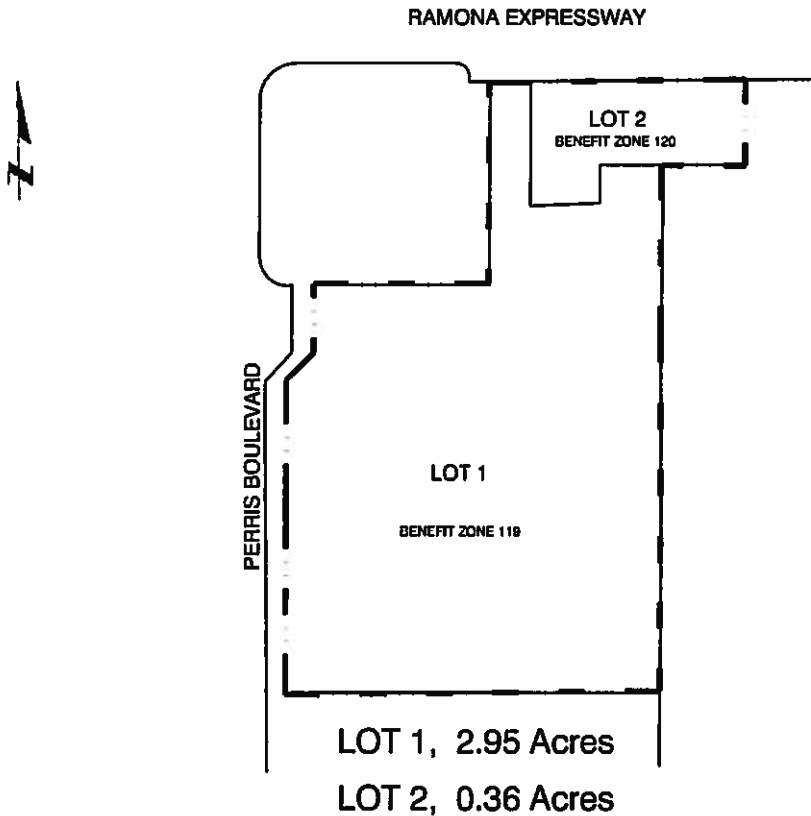
City Attorney _____

Attachments:

1. Location Map
2. Resolution Ordering the Annexation of Parcel Map 37043 to LMD 1, Giving Final Approval to the Engineer's Report, and the Levying of the 2016-2017 Assessments.
3. Resolution Ordering the Annexation of Parcel Map 37043 to FCMD 1, Giving Final Approval to the Engineer's Report, and the Levying of the 2016-2017 Assessments.

Public Hearing:

**ANNEXATION OF PARCEL MAP 37043 TO CITY OF PERRIS
LANDSCAPE MAINTENANCE DISTRICT NO. 1 AND
FLOOD CONTROL MAINTENANCE DISTRICT NO. 1**



LMD 1

-
- LOT 1 Perris Boulevard medians and parkways along the west boundary
 - LOT 2 Ramona Expressway medians and parkways along north boundary

FCMD 1

Catch basins and storm drain pipe and contribution towards earthen channel and facilities along the Ramona Expressway extending from Perris Boulevard to the Perris Valley Storm Drain Channel.

Facility	Annual Assessment	
	Lot 1	Lot 2
Medlans	\$ 440.90	\$ 282.62
Parkways	4,509.88	2,534.31
Flood Control	640.15	78.12
Total Annual Assessments	\$ 5,590.93	\$ 2,895.05

LMD 1 AND FCMD 1 Assessments include:

Standard Inflation Factors

- 1) "Common Labor, Construction Cost Index", ENR
- 2) Southern California Edison rate increases
- 3) Eastern Municipal Water District rate increases

RESOLUTION NUMBER

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF PARCEL MAP 37043 TO BENEFIT ZONE 119 AND BENEFIT ZONE 120, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2016-2017

WHEREAS, the City Council of the City of Perris, County of Riverside, California ("the City Council") did on the 14th day of June 2016, adopt its Resolution of Intention Number 5002 to order the therein described work in connection with the annexation and assessment procedures in the City of Perris Landscape Maintenance District Number 1 (the "District"), which Resolution of Intention Number 5002 was duly and legally published in the time, form and manner as required by law, shown by the Affidavit of Publication of said Resolution of Intention on file in the office of the City Clerk; and

WHEREAS, after the adoption thereof, notice of the adoption of the Resolution of Intention, a Notice of Public Hearing and an Assessment Ballot were duly mailed to all persons owning real property proposed to be assessed for the improvements described in said Resolution of Intention Number 5002, according to the names and addresses of such owners as the same appears on the last equalized assessment roll for taxes of the County of Riverside or more recent information available to the City of Perris, which said documents were duly mailed in the time, form, and manner as required by law, as appears from the Affidavit of Mailing on file in the office of the City Clerk; and

WHEREAS, said City Council having duly received and considered evidence, oral and documentary, concerning the jurisdiction facts in this proceedings and concerning the necessity for the contemplated work and the benefits to be derived therefrom and said City Council having now acquired jurisdiction to order the proposed maintenance work; and

WHEREAS, said City Council has determined that a majority protest does not exist.

NOW, THEREFORE, BE IT RESOLVED, ADOPTED, SIGNED and APPROVED by the City Council of the City of Perris, California, as follows:

Section 1. That the public interest and convenience requires the annexation to the district and levying assessments for maintenance, and said City Council hereby orders that the work, as set forth and described in said Resolution of Intention Number 5002, be done and made.

Section 2. Be it further resolved that:

- A. The Riverside County assigned fund number for the Landscape Maintenance District No. 1 and the annexation thereto, is 68-2652.
- B. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 53750 et seq. of the State of California Government Code.
- C. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 22500 et seq. of the State of California Streets and Highways Code Code.
- D. The assessments are levied without regard to the property value.
- E. The purpose of the assessments is to provide landscape maintenance on those lands that will benefit the parcels being assessed.

Section 3. That the report filed by the Engineer is hereby finally approved;
and

Section 4. That pursuant to Sections 22640 and 22641 of the Code, the City Clerk shall file a certified copy of the diagram and assessment with the Riverside County Auditor-Controller not later than the third Monday in August.

Section 5. Be it finally resolved that the method of assessment in the Engineer's Report is hereby approved and the assessments for Fiscal Year 2016-2017 are hereby levied.

ADOPTED, SIGNED and APPROVED this 30th day of August 2016.

Mayor, Daryl R. Busch

ATTEST:

City Clerk, Nancy Salazar

RESOLUTION NUMBER

Page 3

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number ____ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 30th day of August 2016, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar

RESOLUTION NUMBER

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF PARCEL MAP 37043 TO BENEFIT ZONE 86, CITY OF PERRIS FLOOD CONTROL MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2016-2017

WHEREAS, the City Council of the City of Perris, County of Riverside, California ("the City Council") did on the 31st day of May 2016, adopt its Resolution of Intention Number 5003 to order the therein described work in connection with the annexation and assessment procedures in the City of Perris Flood Control Maintenance District Number 1 (the "District"), and which a Notice of Public Hearing was duly and legally published in the time, form and manner as required by law, shown by the Affidavit of Publication of said Notice on file in the office of the City Clerk; and

WHEREAS, after the adoption of Resolution Number 5003, said Resolution was duly posted in the time, form and manner as required by law, shown by the Affidavit of Posting on file in the office of the City Clerk; and

WHEREAS, after the adoption thereof, notice of the adoption of the Resolution of Intention, a Notice of Public Hearing and an Assessment Ballot were duly mailed to all persons owning real property proposed to be assessed for the improvements described in said Resolution of Intention Number 5003, according to the names and addresses of such owners as the same appears on the last equalized assessment roll for taxes of the County of Riverside or more recent information available to the City of Perris, which said documents were duly mailed in the time, form, and manner as required by law, as appears from the Affidavit of Mailing on file in the office of the City Clerk; and

WHEREAS, said City Council having duly received and considered evidence, oral and documentary, concerning the jurisdiction facts in this proceedings and concerning the necessity for the contemplated work and the benefits to be derived therefrom and said City Council having now acquired jurisdiction to order the proposed maintenance work; and

WHEREAS, said City Council has determined that a majority protest does not exist.

NOW, THEREFORE, BE IT RESOLVED, ADOPTED, SIGNED and APPROVED by the City Council of the City of Perris, California, as follows:

Section 1. That the public interest and convenience requires the annexation to the district and levying assessments for maintenance, and said City Council hereby orders that the work, as set forth and described in said Resolution of Intention Number 5003, be done and made.

Section 2. Be it further resolved that:

- A. The Riverside County assigned fund number for the Flood Control Maintenance District No. 1 and the annexation thereto, is 68-2657.
- B. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 53750 et seq. of the State of California Government Code.
- C. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 22500 et seq. of the State of California Streets and Highways Code Code.
- D. The assessments are levied without regard to the property value.
- E. The purpose of the assessments is to provide flood control facility maintenance on those lands that will benefit the parcels being assessed.

Section 3. That the report filed by the Engineer is hereby finally approved;

and

Section 4. Be it finally resolved that the method of assessment in the Engineer's Report is hereby approved and the assessments for Fiscal Year 2016-2017 are hereby levied.

ADOPTED, SIGNED and **APPROVED** this 30th day of August 2016.

Mayor, Daryl R. Busch

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number ____ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 30th day of August 2016, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar

**CITY COUNCIL
AGENDA SUBMITTAL**

Meeting Date: August 30, 2016

SUBJECT: **ALUC OVERRULE** of the Riverside County Airport Land Use Commission's (ALUC) inconsistency determination regarding the proposed 202-unit multifamily residential development (GPA 15-05205, ZC 15-05206, DPR 15-00014, TPM 15-05205) to be located north of Orange Avenue, between Barrett Avenue and Perris Boulevard, within the C2 Zone of the March Airport Land Use Compatibility Plan. Applicant: Peter Kulmaticki, JD Pierce Company

REQUESTED ACTION: **ADOPT A RESOLUTION** authorizing staff to initiate the overrule process regarding the project's inconsistency determination by Riverside County ALUC and allowing a density of 12 units per acre with a maximum of 202 units, in accordance with the "Infill" policy of the March Airport Land Use Compatibility Plan.

CONTACT: Clara Miramontes, Director of Development Services 

BACKGROUND/DISCUSSION:

The project proposal is a 202-unit multifamily residential development on 16.9 acres on vacant land north of Orange Avenue, between Barrett Avenue and Perris Boulevard. The site is primarily zoned MFR-14, with one acre to be changed from Community Commercial to MFR-14 (Exhibit C). The density proposed is 12 units per acre, which is consistent with the MFR-14 Multifamily Residential Zone, and in accordance with the infill policy of the March Airport Land Use Compatibility Plan. The project is located in March Air Reserve Base/Inland Port (March ARB) Influence Area C2, and was therefore subject to review by the Riverside County Airport Land Use Commission for compliance with the ALUCP (Exhibit D).

On March 10, 2016, the Riverside County Airport Land Use Commission (ALUC) made a finding of inconsistency with the March Air Reserve Base Airport Land Use Compatibility Plan (MARB ALUCP) due to the project exceeding the maximum permissible average density of 6 units per acre in the Compatibility Zone C2 and exceeding the maximum allowed density of 12 units per acre under the plan's "Infill" policy. Although the project meets the requirements of the infill policy that would allow 12 units per acre (202 units), the applicant requested additional density up to 13.49 units per acre (228 units). The applicant requested that consideration of Section 3.3.6 (Other Special Conditions) be applied in order to allow for an additional density of 1.49 units per acre, totaling 13.49 units per acre. The ALUC did not support the applicant's request for "Other Special Considerations" and determined the project to be inconsistent overall.

Since ALUC made a determination of inconsistency based on the applicant's proposal of 13.49 units per acre, the City is still required to overrule the decision of ALUC even to allow the permitted number of units under the "Infill" policy of the airport plan. The applicant agreed to remove 26 units from the project to conform to the Infill policy which allows 202 units (12 units per acre).

On June 14, 2016, the City Council voted to authorize staff to initiate the intent to overrule ALUC's determination based on the unique circumstances of the project setting. In accordance with the Public Resources Code, the City provided ALUC and the State Division of Aeronautics with a copy of the Council's intent and draft findings at least 45 days before a final decision is made. In addition, the same letter of intent was mailed to Brigadier General Russell Muncy of MARB. No response letters were received from the California Department of Transportation (CalTrans) or MARB, however staff did receive a letter dated August 9, 2016 (Attachment B) from ALUC stating that they appreciated the City's consideration of the comments provided by MARB and that ALUC's determination of inconsistency was based on the applicant's proposed density of 13.49 and that the reduced density of 12 du/ac may have been found to be consistent with the infill provision. ALUC also said they

appreciate the City's willingness to apply ALUC's recommended conditions of approval to mitigate hazards to flight and base operations.

To address the MARB's concerns related to noise and reduce noise impacts to acceptable interior noise levels, the project will be required to comply with the City's Municipal Code Chapter 16.22 for construction standards for projects located near arterials, railroads and airports. This requires a study and construction standards for insulation against noise for areas within the vicinity of airports where the exterior community noise equivalent level (CNEL) exceeds 60 decibel (dB). Residential developments subject to noise impacts from aircraft operations are required to be designed and constructed to reduce interior noise levels to 40 decibels or less. In addition, ALUC's standard conditions of approval will be applied to the project, which includes a "Notice of Airport in Vicinity" notification to all tenants. These conditions will address MARB's primary concern related to noise complaints.

ALUC inconsistency determinations may be overruled by a two-thirds vote of the City Council. To overrule ALUC's determination, City Council must find that the proposal is consistent with the General Plan, and provides for the orderly development of the area surrounding a public use airport.

BUDGET (or FISCAL) IMPACT: Costs for staff preparation of this item are borne by the applicant.

PREPARED BY: Diane Sbardellati, Associate Planner

City Attorney: N/A

Assistant City Manager: Ron Carr 

Public Hearing: August 30, 2016

Attachments:

1. Resolution, including Findings
2. ALUC Response Letter dated 8/9/16
3. Notice of Intent to Overrule Letter to Agencies
4. June 14, 2016 City Council Submittal

RESOLUTION NO. XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, TO OVERRULE THE RIVERSIDE COUNTY AIRPORT LAND USE COMMISSION'S (ALUC) FINDING OF INCONSISTENCY AND ALLOWING A MAXIMUM DENSITY OF 12 UNITS PER ACRE IN ACCORDANCE WITH THE INFILL POLICY OF THE MARCH AIRPORT LAND USE COMPATIBILITY PLAN, THEREBY ALLOWING 202 UNITS FOR DEVELOPMENT PLAN REVIEW 15-00014, GENERAL PLAN AMENDMENT 15-05207, ZONE CHANGE 15-05206, AND TENTATIVE PARCEL MAP 15-05205 (TPM 37014).

WHEREAS, the City of Perris received an application for Development Plan Review 15-00014, General Plan Amendment 15-05207, Zone Change 15-05206, and Tentative Parcel Map 37014, for a 202-unit multifamily apartment complex on 16.9 acres located north of Orange Avenue, South of Placentia Avenue, between Perris Blvd. and Barrett Avenue (Exhibit A); and

WHEREAS, the project is located on a 16.9 acre undeveloped site surrounded by residential, commercial and industrial development to the east, north, and south, with an approved vested specific plan to the west; and

WHEREAS, the proposed project known as Barrett Apartments is located in the March Air Reserve Base Compatibility Zone C2 (Exhibit D), and subject to ALUC review because the City's General Plan has not been determined to be fully consistent with the Airport Land Use Compatibility Plan ("ALUCP") adopted in 2014 by the Riverside County Airport Land Use Commission ("ALUC") for the March Air Reserve Base ("March ARB"); and

WHEREAS, at the scheduled hearing on March 10, 2016, ALUC found proposed Development Plan Review 15-00014, General Plan Amendment 15-05207, Zone Change 15-05206, and Tentative Parcel Map 37014 to be inconsistent with the 2014 March Air Reserve Base Airport Land Use Compatibility Plan ("ALUCP"), based on the applicant's proposed density of 13.49 units per acre, which exceeded the allowable density of six dwelling units per acre in Compatibility Zone C2, and the maximum permissible infill density of 12 dwelling units per acre under Infill policy 3.3.1 of the Countywide Policy Document.

WHEREAS, the project proposes a density of 12 dwelling units per acre, which complies with the Infill provision of the March Air Reserve Base/Inland Port Airport Land Use Compatibility Plan (Section 3.3.1); and

WHEREAS, at the City Council hearing on June 14, 2016, the City Council upon reviewing the information submitted, authorized staff to move forward with

ALUC overrule as required in accordance with Public Utility Code (PUC) Section 21676.59(a); and

WHEREAS, a 45-Day Notice of Intent to Overrule and Draft Findings were provided to ALUC and the Caltrans Division of Aeronautics as required by Sections 21676(b) of the Public Utilities Code; and

WHEREAS, no response letters were received from the California Department of Transportation (CalTrans) or MARB, however a letter dated August 9, 2016 (Attachment B) was received from ALUC stating that they appreciated the City's consideration of the comments provided by MARB and willingness to apply ALUC's recommended conditions of approval to mitigate hazards to flight and base operations, and that ALUC's determination of inconsistency was based on the applicant's proposed density of 13.49, and that the reduced density of 12 du/ac may have been found to be consistent with the infill provision; and

WHEREAS, a public hearing to consider the ALUC Overrule has been duly noticed; and

WHEREAS, a public hearing was held on August 30, 2016, at which time all interested persons were given full opportunity to be heard and to present evidence; and

THE CITY COUNCIL OF THE CITY OF PERRIS does further resolve as follows that pursuant to Public Utilities code section 21676(b), the City Council hereby intends to overrule the ALUC decision, based on the following specific findings:

1. The proposed project site is located approximately 16,735 feet (3.1 miles) southeasterly of the southerly terminus of Runway 14-32 at March Air Reserve Base and within March Air Reserve Base Compatibility Zone C2, which is a Flight Corridor Zone. The maximum elevation on site is 1,456 feet above mean sea level. The maximum height of the proposed buildings is 40 feet, which brings the top point elevation to a maximum of 1,498 feet above mean sea level. The elevation of the runway at its nearest point (the south terminus) is 1,488 feet above mean sea level. At a distance of 16,735 feet from the runway, objects at an elevation of 1,655 feet and above would require Federal Aviation Administration (FAA) obstruction evaluation review. A review for height reasons is not required since the top elevation is only a few feet higher than the runway elevation.
2. The area surrounding the site includes MFR-14 zoned single family residential development to the east, and varying residential densities associated with the vested, undeveloped Harvest Landing Specific Plan to the west. Developed commercial land is located to the south, and developed light industrial uses are present to the north. Previous entitlements for the project site (as part of the

existing 300,000 square foot Spectrum Center adjacent to the proposed project to the south) included a 2,200-seat movie theater, a 36-lane bowling center and a health club. The site was re-zoned in 2003 to allow for multifamily development. The current proposal for development is less intensive than the original entitlement. Existing commercial uses (a fast food restaurant and an auto parts store) are located along Perris Boulevard in front of the proposed project.

3. Under the infill provisions of the March Airport Land Use Compatibility Plan and Countywide Policy Document (Section 3.3.1, Infill) the project is allowed 12 dwelling units per acre under specific conditions. To qualify for the infill provision under Section 3.3.a(1) to allow twice the density limit for Zone C2 from 6 to 12 dwelling units per acre, the parcel size under consideration must not exceed 20 acres, and 50% of the site's perimeter shall be bound by existing uses similar to, or more intensive than, that proposed within 300 feet (not including roadways). The vested Harvest Landing Specific Plan area to the west across Barrett Avenue has a planning area with 78 dwelling units at the density of 9.4 dwelling units per acre. The planning area to the northwest is approved for 345 dwelling units at a density of 22.4 dwelling units per acre. A 16.5 acre sports park is planned to the southwest. On the opposite side, the density of the residential tract to the east across Perris Blvd. is 712 dwelling units on 150 acres, which equals approximately 4.75 dwelling units per acre. Density can be calculated by averaging the density levels of each of these three residential areas, which results in a density of slightly more than 12 dwelling units per acre. This qualifies the site for consideration as an infill site. Harvest Landing Specific Plan is fully approved and vested, but not developed, nor are there recorded tract maps. However, the maximum allowable density permitted per the Infill policy is double the density permitted in accordance with the criteria for that location as indicated in the Compatibility Criteria matrix, Table 2A of the MALUCP 2014. The density permitted under the Compatibility Criteria matrix is 6 units per acre, therefore doubling this density would allow a maximum of 12 units per acre. With the Infill provision, a density of 12 dwelling units per acre at the project site would be consistent with the March Airport Land Use Compatibility Plan.
4. The proposed project as submitted is consistent with the City of Perris General Plan and zoning designation of Multi-Family Residential 14 (MFR-14), except for one .92 acre lot currently zoned Community Commercial (CC). General Plan Amendment 15-05207 and Zone Change 15-05206 will change this land use designation to MFR-14 for consistency.

5. According to Table 3-1 of the March Air Reserve Base Installation Compatible Use Zone Study (AICUZ) (2014), the project site is within the March Air Reserve Base's 60-65 DNL Noise Zone. The site is located within an area projected to be subject to average noise levels in excess of 60 dB(A) CNEL from aircraft operations once F-15 aircraft are placed into operation at March Air Reserve Base. It is also within the activity corridor utilized for closed-circuit flight training (occurring primarily during daylight hours) and may be overflowed by turning aircraft. Within Compatibility Zone C2, single-event noise may be disruptive to outdoor and noise-sensitive activities. The maximum, aircraft-related, interior noise level that is considered acceptable to ALUC is CNEL 40 dB. Interior noise levels from aviation-related sources should not exceed 40dB(A) CNEL. To reduce noise impacts to acceptable interior noise levels, the following City standard conditions of approval are required per PMC 16.22 Construction Located near Arterials, Railroads, and Airport:
 - a) An analysis and design report signed by and prepared under the supervision of a qualified architect or engineer shall be submitted with the application for building permits. The report shall comply with the requirements of Section 16.22.070 and shall identify the noise sources and characteristics, provide the predicted noise spectra, indicate the basis for the prediction (measured or obtained from published data), and quantify the effectiveness of the proposed building construction to ensure that the CNEL standard of 40 dB is met within the interior living spaces. In the event that the analysis and design report includes a challenge to the March Airport Land Use Compatibility Plan noise contours, it shall also comply with the requirements and procedures for a challenge study.
 - b) Development Restrictions. Residential development will be considered acceptable by the city's building official for mitigating interior noise exposures if it incorporates the features described in Section 16.22.060 of the chapter. Alternative materials and methods of construction may be permitted provided such alternatives are demonstrated to the satisfaction of the city's building official to be equivalent to those described in this chapter.
6. In connection with adoption of General Plan 2030, and certification of a Final Environmental Impact Report for General Plan 2030, the City Council found inconsistencies between the General Plan 2030 land use element and the AICUZ to be significant and unavoidable, and adopted the General Plan 2030 upon finding overriding considerations. Thus, the City Council has previously

recognized that development within the City will not necessarily be consistent with the AICUZ. As a result of the adoption of the 2014 March ALUCP, the City's previous overrule is no longer applicable and all discretionary actions within the updated March AIA require ALUC review.

- a) On November 13, 2014 the Riverside County Airport Land Use Commission adopted the 2014 March Air Reserve Base/Inland Port Airport Land Use Compatibility Plan (ALUCP) to reflect future air craft operations. This Compatibility Plan now supersedes the 1984 Riverside County Airport Land Use Plan previously in effect for the March Air Reserve Base Airport Influence Area (AIA).
- b) The City of Perris General Plan 2030 includes the following policies to recognize March ARB and ensure that the ALUCP and AICUZ are considered as part of new development review:

Safety Element - Goal I - Reduce risk of damage to property or loss of life due to natural or man-made disasters.

Safety Element - Policy I.D: Aircraft - Consult the Air Installation Compatible Use Zone (AICUZ) Land Use Compatibility Guidelines and ALUP Airport Influence Area development restrictions when considering development project applications.

Safety Element - Implementation Measures - I.D.1 Participate in March Operations Assurance Task Force to resolve inconsistencies between local land use regulations and AICUZ and ALUP policies.

I.D.2 Continue to notify March Air Reserve Base of new development applications and consider their input prior to making land use decisions.

7. The following conditions shall also be applied as part of the Overrule by the City, as recommended by ALUC:
 - a) Any outdoor lighting installed shall be hooded or shielded to prevent either the spillage of lumens or reflections into the sky. Outdoor lighting shall be downward facing.
 - b) The following uses shall be prohibited:

- i. Any use which would direct a steady light or flashing light of red, white, green or amber colors associated with airport operations toward an aircraft engaged in an initial straight climb following take off or toward an aircraft engaged in a straight final approach toward a landing at an airport, other than an FAA-approved navigational signal light or visual approach slope indicator.
 - ii. Any use which would direct sunlight to be reflected towards an aircraft engaged in an initial straight climb following takeoff or towards an aircraft engaged in a straight final approach towards a landing at an airport.
 - iii. Any use which would generate excessive smoke or water vapors or which would attract large concentrations of birds, or which may otherwise affect a safe air navigation within the area. (such uses include landscaping utilizing water features, aquaculture, production of cereal grains, sunflowers, and row crops, composting operations, trash transfer stations that are open on one or more sides, recycling centers containing putrescible wastes, construction and demolition debris centers, fly ash disposal and incinerators.
 - iv. Any use which would generate electrical interference that may be detrimental to the operation of aircraft and/or aircraft instrumentation.
- c) An aviation easement shall be dedicated to the March Inland Port Airport Authority.
 - d) A Notice of Airport in Vicinity shall be provided to all prospective purchasers of the property and tenants and/or lessees of the proposed buildings, and shall be recorded as a deed notice.
 - e) Any new detention basin(s) on the site shall be designed so as to provide for a maximum 48-hours detention period following the conclusion of the storm event for the design storm, and to remain totally dry between rainfalls, Vegetation in and around the detention basin that would provide food or cover for bird species that would be incompatible with airport operations shall not be utilized in project landscaping. Trees shall be spaced so as to prevent large expanses of contiguous canopy when mature.

- f) March Air Reserve Base must be notified of any land use having an electromagnetic radiation component to assess whether a potential conflict with Air base radio communications could result. Sources of electromagnetic radiation include radio waves transmission in conjunction with remote equipment inclusive of irrigation controllers, access gates, etc.
 - g) The proposed residences must have sound attenuation features sufficient to reduce interior noise levels from exterior aviation-related sources to no more than 40dB(A) CNEL. The City of Perris shall require an acoustical study to ensure compliance with this requirement.
8. Per the MARB, this site and project is compatible with guidance found in AFI 32-7063 dated December 18, 2015 titled Air Installation Compatible Use Zones Program.
 9. As shown in the above findings, the proposed project is consistent with the public safety purpose stated in the Public Utilities Code.
 10. As shown in the above findings, the proposed project promotes the overall goals and objectives of the California Airport noise standards and prevents the creation of new noise and safety problems.
 11. As shown in the above findings, the proposed project protects the public, health, safety and welfare by minimizing the public's exposure to excessive noise and safety hazards in the area around public airports.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Perris, as follows:

Section 1. The City Council hereby authorizes the commencement of the overrule of the Airport Land Use Commission's findings of inconsistency based on the findings listed above, and hereby directs staff to begin the required noticing in preparation of a final decision to overrule the ALUC's inconsistency determination regarding the Development Plan Review 15-00014, General Plan Amendment 15-05207, Zone Change 15-05206, and Tentative Parcel Map 37014.

Section 2. The City Council declares that should any provision, section, paragraph, sentence, or word of this Resolution be rendered or declared invalid by any court of competent jurisdiction, or by reason of any preemptive legislation, the remaining provisions, sections, paragraphs, sentences and words of this Resolution shall remain in full force and effect.

Section 3. The Mayor shall sign this Resolution and the City Clerk shall certify to the adoption of this Resolution.

ADOPTED, SIGNED and APPROVED this 30th day of August 2016.

MAYOR, DARYL R. BUSCH

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, **NANCY SALAZAR**, City Clerk of the City of Perris, do hereby certify that the foregoing Resolution Number _____ was duly adopted by the City Council of the City of Perris at a regular meeting thereof held on the 30th day of August 2016, by the following vote:

AYES:
NOES:
ABSTAIN:
ABSENT:

City Clerk, Nancy Salazar



AIRPORT LAND USE COMMISSION RIVERSIDE COUNTY

August 9, 2016

CHAIR
Simon Housman
Rancho Mirage

VICE CHAIRMAN
Rod Ballance
Riverside

COMMISSIONERS

Arthur Butler
Riverside

John Lyon
Riverside

Glen Holmes
Hemet

Steve Manos
Lake Elsinore

Russell Betts
Desert Hot Springs

STAFF

Director
Ed Cooper

John Guerin
Paul Rull
Barbara Santos

Ms. Diane Sbardellati, Associate Planner
City of Perris Community Development Department, Planning Division
101 North "D" Street
Perris CA 92570

RE: J.D. Pierce Apartment project - Your letter of June 22, 2016 - Notice of Intent to Overrule ALUC Inconsistency Determination

File No.: ZAP1176MA16
Related File No.: 15-00014 (Development Plan Review), 15-05205 (General Plan Amendment), 15-05206 (Zone Change), and Tentative Parcel Map 37014
APN: 305-080-044; 305-080-046 through 305-080-049; 305-080-061; 305-080-062

Dear Ms. Sbardellati:

Thank you for providing the Riverside County Airport Land Use Commission (ALUC) with a letter advising of the intent of the Perris City Council to consider overruling ALUC's inconsistency determination as to the above referenced project and a copy of the City's Resolution No. 5017 containing findings to support its intended overrule decision in accordance with Public Utilities Code Section 21676(b).

The applicant, Perris Group LLC/ J.D. Pierce Company, proposes to:

- develop a 228-unit apartment project on 15.95-16.9 acres located on the easterly side of Barrett Street, westerly of Perris Boulevard, southerly of Placentia Avenue, and northerly of Orange Avenue within Airport Compatibility Zone C2 of the March Air Reserve Base/Inland Port Airport Influence Area;
- amend the City of Perris General Plan land use designation of a 0.92-acre portion of this project site from CC (Community Commercial) to MFR-14 (Multi-Family Residential 14, up to 14 dwelling units per acre); and;
- change the zoning of the same 0.92-acre area from CC to MFR-14.

We appreciate the City's consideration of the comments provided by March Air Reserve Base regarding the guidance found in Air Force Instruction (AFI) 32-7063. March Air Reserve Base remains an active military facility hosting the 452nd Air Mobility Wing and fourteen other numbered military units as well as specialty facilities such as the American Forces Network Broadcast Center and the Navy Operational Support Center.

We would recommend that Section 6b discussing realignment in the 1990s be deleted from the resolution. This paragraph also references the relative paucity of civilian operations in the year 2012. However, civilian activity is expected to increase as a result of the installation of general aviation facilities. Additionally, the March Inland Port Airport Authority has not

County Administrative Center
4080 Leron St., 14th Floor.
Riverside, CA 92501
(951) 955-5132

www.rcaluc.org

ATTACHMENT 2

Airport Land Use Commission
Page 2 of 2

ruled out the potential for resumption of commercial air cargo aircraft activity at some point in the future.

ALUC's finding of inconsistency for the project was based on its review of the project as submitted, which proposed a density of 13.49 dwelling units per acre. ALUC might have found a reduced-density (12 dwelling units per acre) alternative project consistent pursuant to Infill Policy 3.3.1, as modified by the Additional Compatibility Policies of the March Air Reserve Base/Inland Port Airport Land Use Compatibility Plan. At the time of the ALUC hearing, however, the applicant was not willing to redesign the project to provide for a maximum of 12 dwelling units per acre.

We appreciate the City's willingness to apply ALUC's recommended conditions in the event that the City deems it appropriate to proceed with this overrule of ALUC's determination of inconsistency and approve the project. Such conditions are necessary in order to mitigate hazards to flight or to Base operations.

Should you have any questions, please contact John Guerin, ALUC Principal Planner, at (951) 955-0982.

Sincerely,
RIVERSIDE COUNTY AIRPORT LAND USE COMMISSION



Edward C. Cooper, Director

JJGJG

cc: Russell A. Muncy, Brig Gen, Commander, 452nd AMW, March Air Reserve Base
Clara Miramontes, Community Development Director, City of Perris
Ron Bolyard, Chief, Office of Aviation Planning, California Division of Aeronautics
Tony Sordello, Associate Land Use Planner, California Division of Aeronautics
Denise Hauser, March ARB Civil Engineering Staff
Gary Gosliga, Airport Manager, March Inland Port Airport Authority
Simon Housman, ALUC Chairman
ALUC Staff

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CITY OF PERRIS

DEVELOPMENT SERVICES DEPARTMENT
PLANNING DIVISION
135 NORTH D STREET, PERRIS, CA 92570-2200
TEL.: (951) 943-5003 FAX: (951) 943-8379

June 22, 2016

Gary Cathey
Department of Transportation
Division of Aeronautics, MS 40
P. O. Box 942874
Sacramento, CA 94274-0001

Subject: Notice of Intent to Overrule ALUC inconsistency determination for General Plan Amendment 15-05205, Zone Change 15-05206, Development Plan Review 15-00014, and Tentative Tract Map 37014 for a proposed 202-unit multifamily residential development on 16.9 acres north of Orange Avenue, between Barrett Avenue and Perris Boulevard.

Dear Chief Cathey:

The City Council, at its regularly scheduled meeting on June 14, 2016, vote 5-0 to approved a Resolution authorizing staff to commence the process to overrule Airport Land Use Commission (ALUC) findings of inconsistency for General Plan Amendment 15-05205, Zone Change 15-05206, Development Plan Review 15-00014, and Tentative Tract Map 37014.

In accordance with the Public Resources Code, the City of Perris has prepared this letter as a Notice of Intent, along with the attached Resolution and accompanying documents, to provide at least a 45 day notice to the Riverside County Airport Land Use Commission (ALUC) and the State Division of Aeronautics of the City's intent to overrule ALUC's inconsistency determination made on March 10, 2016. The 45 day noticing period will commence June 27, 2016 and will end August 10, 2016.

If you have any questions or require any additional information, please do not hesitate to contact me at (951) 943-5003, ext. 252.

Sincerely,

Diane Sbardellati
Associate Planner

Attachments: Resolution and accompanying documents

ATTACHMENT 3



CITY OF PERRIS

DEVELOPMENT SERVICES DEPARTMENT
PLANNING DIVISION

135 NORTH D STREET, PERRIS, CA 92570-2200
TEL.: (951) 943-5003 FAX: (951) 943-8379

June 22, 2016

Edward Cooper
Administrative Center
4080 Lemon St. 14th Floor
Riverside, CA 92501

Subject: Notice of Intent to Overrule ALUC inconsistency determination for General Plan Amendment 15-05205, Zone Change 15-05206, Development Plan Review 15-00014, and Tentative Tract Map 37014 for a proposed 202-unit multifamily residential development on 16.9 acres north of Orange Avenue, between Barrett Avenue and Perris Boulevard.

Dear Director Cooper:

The City Council, at its regularly scheduled meeting on June 14, 2016, vote 5-0 to approved a Resolution authorizing staff to commence the process to overrule Airport Land Use Commission (ALUC) findings of inconsistency for General Plan Amendment 15-05205, Zone Change 15-05206, Development Plan Review 15-00014, and Tentative Tract Map 37014. In accordance with the Public Resources Code, the City of Perris has prepared this letter as a Notice of Intent along with the attached Resolution and accompanying documents to provide at least 45 days notice to ALUC and the State Division of Aeronautics of the City's intent to overrule ALUC's inconsistency determination made on March 10, 2016. The 45 days will commence on June 27, 2016 and ends on August 10, 2016.

If you have any questions or require any additional information, please do not hesitate to contact me at (951) 943-5003 ext 252.

Sincerely,

Diane Sbardellati
Associate Planner

att: Resolution 5017 and accompanying documents

cc: John Guerin



CITY OF PERRIS

DEVELOPMENT SERVICES DEPARTMENT

PLANNING DIVISION

135 NORTH D STREET, PERRIS, CA 92570-2200

TEL.: (951) 943-5003 FAX: (951) 943-8379

June 27, 2016

Russell A. Muncy, Brigadier General, USAFR
Commander, 452nd AMW
2145 Graeber Street
March ARB, CA 92518

Subject: Notice of Intent to Overrule ALUC inconsistency determination for General Plan Amendment 15-05205, Zone Change 15-05206, Development Plan Review 15-00014, and Tentative Tract Map 37014 for a proposed 202-unit multifamily residential development on 16.9 acres north of Orange Avenue, between Barrett Avenue and Perris Boulevard.

Dear Brigadier General Muncy:

The Perris City Council, at its regularly scheduled meeting on June 14, 2016, vote 5-0 to approved a Resolution authorizing staff to commence the process to overrule Airport Land Use Commission (ALUC) findings of inconsistency for General Plan Amendment 15-05205, Zone Change 15-05206, Development Plan Review 15-00014, and Tentative Tract Map 37014.

We are informing you, in accordance with the Public Resources Code, that the City of Perris has sent a Notice of Intent, along with the attached Resolution and accompanying documents, to provide at least 45 days notice to ALUC and the State Division of Aeronautics of the City's intent to overrule ALUC's inconsistency determination made on March 10, 2016. The 45 days will commence on June 27, 2016 and ends on August 10, 2016.

If you have any questions or require any additional information, please do not hesitate to contact me at (951) 943-5003 ext 252.

Sincerely,

Diane Sbardellati
Associate Planner

att: Resolution 5017 and accompanying documents

**CITY COUNCIL
AGENDA SUBMITTAL**

Meeting Date: June 14, 2016

SUBJECT: **INTENT TO OVERRULE** an inconsistency finding of the Riverside County Airport Land Use Commission (ALUC) for a proposed 202-unit multifamily residential development north of Orange Avenue, between Barrett Avenue and Perris Boulevard, with the March Air Reserve Base Land Use Plan. Applicant: Peter Kulmaticki (GPA 15-05205, ZC 15-05206, DPR 15-00014, TPM 15-05205 (TPM 37014))

REQUESTED ACTION: **ADOPT A RESOLUTION** authorizing staff to initiate the overrule process regarding the project's inconsistency determination by Riverside County ALUC and allowing a density of 12 units per acre with a maximum of 202 units, in accordance with the "Infill" policy of the March Airport Land Use Compatibility Plan.

CONTACT: Clara Miramontes, Director of Development Services

BACKGROUND/DISCUSSION:

This item was continued from the City Council hearing April 26, 2016 to allow staff to meet with other agencies regarding possible alternatives to an ALUC overrule. Staff met with the Riverside Conservation Agency (RCA), who determined the land was not eligible for conservation. Therefore, staff is ready to initiate the overrule process with Council approval.

The project proposal is a 202-unit multifamily residential development on 16.9 acres on vacant land north of Orange Avenue, between Barrett Avenue and Perris Boulevard. The site is primarily zoned MFR-14, with one acre to be changed from Community Commercial to MFR-14 (Exhibit C). The density proposed is 12 units per acre, which is consistent with the MFR-14 Multi-Family Residential Zone, and in accordance with the infill policy of the March Airport Land Use Compatibility Plan. The project is located in March Air Reserve Base/Inland Port (March ARB) Influence Area C2, and was therefore subject to review by the Riverside County Airport Land Use Commission for compliance with the ALUCP (Exhibit D).

On March 10, 2016, the Riverside County Airport Land Use Commission (ALUC) made a finding of inconsistency with the March Air Reserve Base Airport Land Use Compatibility Plan (MARB ALUCP) due to the project exceeding the maximum permissible average density of 6 units per acre in the Compatibility Zone C2 and exceeding the maximum allowed density of 12 units per acre under the plan's "Infill" policy. Although the project meets the requirements of the infill policy that would allow 12 units per acre (202 units), the applicant was requesting additional density up to 13.49 units per acre (228 units). The applicant requested that consideration of Section 3.3.6 (Other Special Conditions) be applied in order to allow for an additional density of 1.49 units per acre, totaling 13.49 units per acre. In order to apply the "Other Special Conditions" policy, the applicant needed to demonstrate that there are special conditions where a normally incompatible use can be considered compatible because of terrain, location or other factors. The applicant had suggested that 2.1 acres of open land park space within the future Harvest Landing Specific Plan could be used for emergency landing, thereby minimizing safety risks for emergency landing. A representative from the March ARB spoke during the public comment in opposition to the project and agreed with ALUC staff's recommendation. The ALUC did not support the applicant's request for "Other Special Considerations" and determined the project to be inconsistent overall.

Since ALUC made a determination of inconsistency based on the applicant's proposal of 13.49 units per acre, the City is still required to overrule the decision of ALUC even to allow the permitted number of units under the "Infill" policy of the airport plan. The Infill policy will allow 202 units (12 units per acre), in which the applicant would have to remove 26 units from the project. The applicant is still requesting that the ALUC overrule by the City allow for 13.49 units per acre to allow 228 units. After the ALUC hearing, staff sent a transmittal requesting comments from MARCH ARB Commander prior to the initiation of an ALUC overrule in order to address concerns. On April 13, 2016, Commander Muncy submitted a letter to City staff stating March ARB's concerns. In summary, the letter stated that the project site is outside the MARB clear and accidental potential zones for the

runway, however, it is located within an area that is exposed to elevated levels of noise from the base's flying operations.

The Commander further stated that there will be an elevated accident potential risk to an apartment complex on this site even though it sits outside of the designated accident potential zone for March ARB. Additionally, the letter acknowledged that MARB's position is that even though this site and project is compatible with guidance found in the AFI 2015 under the Air Installations Compatible Use Zones Program, it is probable that this apartment complex could have a negative impact on current and future flight operations for MARB. He concluded by adding that mitigation steps could be implemented that could reduce potential noise complaints and it would be their desire that such steps be researched and implemented if at all possible. The letter also noted that the project density is inconsistent with the airport compatibility plan.

In order to address the MARB's concerns related to noise and reduce noise impacts to acceptable interior noise levels, the project will be required to comply with the City's Municipal Code Chapter 16.22 for construction standards for projects located near arterials, railroads and airports. This requires an study and construction standards for insulation against noise for areas within the vicinity of airports where the exterior community noise equivalent level exceeds 60 decibel (CNEL). Residential developments subject to noise impacts from aircraft operations are required to be designed and constructed to reduce interior levels to 45 decibels or less. As well, ALUC's standard conditions of approval will be applied to the project, which includes a "Notice of Airport Vicinity" notification to all tenants. These conditions will address MARB's primary concern related to noise complaints.

In considering the density of the surrounding area, undeveloped Harvest Landing Specific Plan is located west of the project across Barrett Avenue, and features densities from 9.4 du/ac to 22.4 du/ac. The densities of Harvest Landing Specific Plan were considered in order to allow for the Infill policy for the subject project because it is a vested approved project. On the east side, a single family tract of homes is zoned MFR-14 with a density of 5.2 du/ac. Industrial and commercial land uses are present to the north and south and are not considered in the density calculation.

In order to comply with the March Airport Land Use Plan 2015 and address March ARB's concerns, staff is recommending that the City Council initiate an overrule to allow a maximum of 12 units per acre in accordance with the Infill policies of the March Airport Land Use Plan. However, the applicant is requesting that the City Council initiate an overrule to allow 13.49 units per acre and make findings that the "Other Special Considerations" be made in order to exceed the maximum density allowed under the infill policy. As a matter of information, the City is currently in the process of update the City's General Plan to be in compliance with the 2014 March Airport Land Use Plan.

ALUC inconsistency determinations may be overruled by a two-thirds vote of the City Council. To overrule ALUC's determination, City Council must find that the proposal is consistent with the General Plan, and provides for the orderly development of the area surrounding a public use airport. The Public Resources Code requires the City to provide ALUC and the State Division of Aeronautics with a copy of the Council's intent to overrule and draft findings at least 45 days before a final decision is made. Therefore, the City Council is requested to review the findings contained in the draft Resolution and authorize staff to commence the ALUC overrule process.

BUDGET (or FISCAL) IMPACT: Costs for staff preparation of this item are borne by the applicant.

PREPARED BY: Diane Sbardellati, Associate Planner

City Attorney: N/A
Assistant City Manager: Ron Carr

Consent: June 14, 2016

Attachments: 1. Resolution
2. City Council submittal packet dated April 26, 2016

RESOLUTION NUMBER 5017

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AUTHORIZING STAFF TO COMMENCE THE PROCESS TO OVERRULE THE RIVERSIDE COUNTY AIRPORT LAND USE COMMISSION'S (ALUC) FINDING OF INCONSISTENCY AND ALLOWING A MAXIMUM DENSITY OF 12 UNITS PER ACRE IN ACCORDANCE WITH THE INFILL POLICY OF THE MARCH AIRPORT LAND USE COMPABILITY PLAN, THEREBY ALLOWING 202 UNITS FOR DEVELOPMENT PLAN REVIEW 15-00014, GENERAL PLAN AMENDMENT 15-05207, ZONE CHANGE 15-05206, AND TENTATIVE PARCEL MAP 15-05205 (TPM 37014).

WHEREAS, the City of Perris received an application for Development Plan Review 15-00014, General Plan Amendment 15-05207, Zone Change 15-05206, and Tentative Parcel Map 37014, for a 228-unit multifamily apartment complex, located north of Orange Avenue, South of Placentia Avenue, between Perris Blvd. and Barrett Avenue (Exhibit A); and

WHEREAS, the project is located on a 16.9 acre undeveloped site surrounded by residential, commercial and industrial development to the east, north, and south, with an approved vested specific plan to the west; and

WHEREAS, the project proposes a density of 13.49 dwelling units per acre, and staff supports a density of 12 dwelling units per acre, which complies with the Infill provision of the March Air Reserve Base/Inland Port Airport Land Use Compatibility Plan (Section 3.3.1); and

WHEREAS, the proposed project known as Barrett Apartments, is located within the March Air Reserve Base Compatibility Zone C2 (Exhibit D), and is therefore subject to ALUC review, as the General Plan of the City has not been determined to be fully consistent with the Airport Land Use Compatibility Plan ("ALUCP") adopted in 2014 by the Riverside County Airport Land Use Commission ("ALUC") for the March Air Reserve Base ("March ARB"); and

WHEREAS, at the hearing on March 10, 2016, ALUC found proposed Development Plan Review 15-00014, General Plan Amendment 15-05207, Zone Change 15-05206, and Tentative Parcel Map 37014 to be inconsistent with the 2014 March Air Reserve Base Airport Land Use Compatibility Plan ("ALUCP") based on the applicant's proposed density of 13.49 units per acre, which exceeded the allowable density of six dwelling units per acre in Compatibility Zone C2, and the maximum permissible infill density of 12 dwelling units per acre under Infill policy 3.3.1 of the Countywide Policy Document.

WHEREAS, at the City Council hearing on April 26, 2016, it was decided the "Intent to Overrule" would be continued to allow City staff to meet with other agencies to consider possible alternatives to development; and

WHEREAS, staff met with the Riverside Conservation Agency (RCA) to determine if the subject property was eligible for conservation however the land did not qualify, therefore staff is recommending an overrule; and

THE CITY COUNCIL OF THE CITY OF PERRIS does resolve as follows that pursuant to Public Utilities Code Section 21676(b), the City Council hereby intends to overrule the ALUC decision to allow 12 units per acre, based on the following specific findings:

1. The proposed project site is located approximately 16,735 feet (3.1 miles) southeasterly of the southerly terminus of Runway 14-32 at March Air Reserve Base and within March Air Reserve Base Compatibility Zone C2, which is a Flight Corridor Zone. The maximum elevation on site is 1,456 feet above mean sea level. The maximum height of the proposed buildings is 40 feet, which brings the top point elevation to a maximum of 1,498 feet above mean sea level. The elevation of the runway at its nearest point (the south terminus) is 1,488 feet above mean sea level. At a distance of 16,735 feet from the runway, objects at an elevation of 1,655 feet and above would require Federal Aviation Administration (FAA) obstruction evaluation review. A review for height reasons is not required since the top elevation is only a few feet higher than the runway elevation.
2. The area surrounding the site includes MFR-14 zoned single family residential development to the east, and varying residential densities associated with the vested, undeveloped Harvest Landing Specific Plan to the west. Developed commercial land is located to the south, and developed light industrial uses are present to the north. Previous entitlements for the project site (as part of the existing 300,000 square foot Spectrum Center adjacent to the proposed project to the south) included a 2,200-seat movie theater, a 36-lane bowling center and a health club. The site was re-zoned in 2003 to allow for multifamily development. The current proposal for development is less intensive than the original entitlement. Existing commercial uses (a fast food restaurant and an auto parts store) are located along Perris Boulevard in front of the proposed project.
3. Under the infill provisions of the March Airport Land Use Compatibility Plan and Countywide Policy Document (Section 3.3.1, Infill) the project is allowed 12 dwelling units per acre under specific conditions. To qualify for the infill provision under

Section 3.3.a(1) to allow twice the density limit for Zone C2 from 6 to 12 dwelling units per acre, the parcel size under consideration must not exceed 20 acres, and 50% of the site's perimeter shall be bound by existing uses similar to, or more intensive than, that proposed within 300 feet (not including roadways). The vested Harvest Landing Specific Plan area to the west across Barrett Avenue has a planning area with 78 dwelling units at the density of 9.4 dwelling units per acre. The planning area to the northwest is approved for 345 dwelling units at a density of 22.4 dwelling units per acre. A 16.5 acre sports park is planned to the southwest. On the opposite side, the density of the residential tract to the east across Perris Blvd. is 712 dwelling units on 150 acres, which equals approximately 4.75 dwelling units per acre. Density can be calculated by averaging the density levels of each of these three residential areas, which results in a density of slightly more than 12 dwelling units per acre. This qualifies the site for consideration as an infill site. Harvest Landing Specific Plan is fully approved and vested, but not developed, nor are there recorded tract maps. However, the maximum allowable density permitted per the Infill policy is double the density permitted in accordance with the criteria for that location as indicated in the Compatibility Criteria matrix, Table 2A of the MALUCP 2014. The density permitted under the Compatibility Criteria matrix is 6 units per acre, therefore doubling this density would allow a maximum of 12 units per acre. With the Infill provision, a density of 12 dwelling units per acre at the project site would be consistent with the March Airport Land Use Compatibility Plan.

4. The proposed project as submitted is consistent with the City of Perris General Plan and zoning designation of Multi-Family Residential 14 (MFR-14), except for one .92 acre lot currently zoned Community Commercial (CC). General Plan Amendment 15-05207 and Zone Change 15-05206 will change this land use designation to MFR-14 for consistency.
5. According to Table 3-1 of the March Air Reserve Base Installation Compatible Use Zone Study (AICUZ) (2014), the project site is within the March Air Reserve Base's 60-65 DNL Noise Zone. The site is located within an area projected to be subject to average noise levels in excess of 60 dB(A) CNEL from aircraft operations once F-15 aircraft are placed into operation at March Air Reserve Base. It is also within the activity corridor utilized for closed-circuit flight training (occurring primarily during daylight hours) and may be overflowed by turning aircraft. Within Compatibility Zone C2, single-event noise may be disruptive to outdoor and noise-sensitive activities. The maximum, aircraft-related, interior noise level that is considered acceptable to ALUC is CNEL 40 dB.

Interior noise levels from aviation-related sources should not exceed 40dB(A) CNEL. To reduce noise impacts to acceptable interior noise levels, the following City standard conditions of approval are required per PMC 16.22 Construction Located near Arterials, Railroads, and Airport.

- a) An analysis and design report signed by and prepared under the supervision of a qualified architect or engineer shall be submitted with the application for building permits. The report shall comply with the requirements of Section 16.22.070 and shall identify the noise sources and characteristics, provide the predicted noise spectra, indicate the basis for the prediction (measured or obtained from published data), and quantify the effectiveness of the proposed building construction to ensure that the CNEL standard of 40 dB is met within the interior living spaces. In the event that the analysis and design report includes a challenge to the March Airport Land Use Compatibility Plan noise contours, it shall also comply with the requirements and procedures for a challenge study.
 - b) **Development Restrictions.** Residential development will be considered acceptable by the city's building official for mitigating interior noise exposures if it incorporates the features described in Section 16.22.060 of the chapter. Alternative materials and methods of construction may be permitted provided such alternatives are demonstrated to the satisfaction of the city's building official to be equivalent to those described in this chapter.
6. In connection with adoption of General Plan 2030, and certification of a Final Environmental Impact Report for General Plan 2030, the City Council found inconsistencies between the General Plan 2030 land use element and the AICUZ to be significant and unavoidable, and adopted the General Plan 2030 upon finding overriding considerations. Thus, the City Council has previously recognized that development within the City will not necessarily be consistent with the AICUZ. As a result of the adoption of the 2014 March ALUCP, the City's previous overrule is no longer applicable and all discretionary actions within the updated March AIA require ALUC review.
- a) On November 13, 2014 the Riverside County Airport Land Use Commission adopted the 2014 March Air Reserve Base/Inland Port Airport Land Use Compatibility Plan (ALUCP) to reflect future air craft operations. This Compatibility Plan now supersedes the 1984 Riverside County Airport Land Use Plan previously in effect for the March Air Reserve Base Airport Influence Area (AIA).

b) In the mid-1990s, the Federal Government ceased or reduced military operations at several military bases throughout the United States. The bases were "realigned" for civilian use and/or military reserve uses. Subsequent to the base realignment process in 1996, March Air Force Base (AFB) became March Air Reserve Base (ARB), and portions of the former Air Force base were reserved for use as a commercial airport. The March Joint Powers Authority (JPA) was created to oversee conversion and operation of the commercial airport, March Global Port. Airport Influence Area boundaries around March AFB were adopted by the County of Riverside Airport Land Use Commission (ALUC) in May, 1986, and became part of the County's Airport Land Use Plan (ALUP). As of the calendar year 2012, fewer than 100 annual operations by civilian aircraft have occurred since discontinuation of commercial air cargo aircraft activity.

c) City of Perris General Plan 2030 includes the following policies to recognize March ARB and ensure that the ALUCP and AICUZ are considered as part of new development review:

Safety Element - Goal I - Reduce risk of damage to property or loss of life due to natural or man-made disasters.

Safety Element - Policy I.D: Aircraft - Consult the Air Installation Compatible Use Zone (AICUZ) Land Use Compatibility Guidelines and ALUP Airport Influence Area development restrictions when considering development project applications.

Safety Element - Implementation Measures - I.D.1 Participate in March Operations Assurance Task Force to resolve inconsistencies between local land use regulations and AICUZ and ALUP policies.

I.D.2 Continue to notify March Air Reserve Base of new development applications and consider their input prior to making land use decisions.

7. The following conditions shall also be applied as part of the Overrule by the City, as recommended by ALUC:

a) Any outdoor lighting installed shall be hooded or shielded to prevent either the spillage of lumens or reflections into the sky. Outdoor lighting shall be downward facing.

b) The following uses shall be prohibited:

i. Any use which would direct a steady light or flashing light of red, white, green or amber colors associated with airport operations toward an aircraft engaged in an initial straight climb following take off or toward an aircraft engaged in a straight final approach toward a landing at an airport, other than an FAA-approved navigational signal light or visual approach slope indicator.

ii. Any use which would direct sunlight to be reflected towards an aircraft engaged in an initial straight climb following takeoff or towards an aircraft engaged in a straight final approach towards a landing at an airport.

iii. Any use which would generate excessive smoke or water vapors or which would attract large concentrations of birds, or which may otherwise affect a safe air navigation within the area. (such uses include landscaping utilizing water features, aquaculture, production of cereal grains, sunflowers, and row crops, composting operations, trash transfer stations that are open on one or more sides, recycling centers containing putrescible wastes, construction and demolition debris centers, fly ash disposal and incinerators.

iv. Any use which would generate electrical interference that may be detrimental to the operation of aircraft and/or aircraft instrumentation.

c) An aviation easement shall be dedicated to the March Inland Port Airport Authority.

d) A Notice of Airport in Vicinity shall be provided to all prospective purchasers of the property and tenants and/or lessees of the proposed buildings, and shall be recorded as a deed notice.

e) Any new detention basin(s) on the site shall be designed so as to provide for a maximum 48-hours detention period following the conclusion of the storm event for the design storm, and to remain totally dry between rainfalls, Vegetation in and around

the detention basin that would provide food or cover for bird species that would be incompatible with airport operations shall not be utilized in project landscaping. Trees shall be spaced so as to prevent large expanses of contiguous canopy when mature.

- f) March Air Reserve Base must be notified of any land use having an electromagnetic radiation component to assess whether a potential conflict with Air base radio communications could result. Sources of electromagnetic radiation include radio waves transmission in conjunction with remote equipment inclusive of irrigation controllers, access gates, etc.
 - g) The proposed residences must have sound attenuation features sufficient to reduce interior noise levels from exterior aviation-related sources to no more than 40dB(A) CNEL. The City of Perris shall require an acoustical study to ensure compliance with this requirement.
8. Per the MARB, this site and project is compatible with guidance found in AFI 32-7063 dated December 18, 2015 titled Air Installation Compatible Use Zones Program.
 9. As shown in the above findings, the proposed project is consistent with the public safety purpose stated in the Public Utilities Code.
 10. As shown in the above findings, the proposed project promotes the overall goals and objectives of the California Airport noise standards and prevents the creation of new noise and safety problems.
 11. As shown in the above findings, the proposed project protects the public, health, safety and welfare by minimizing the public's exposure to excessive noise and safety hazards in the area around public airports.

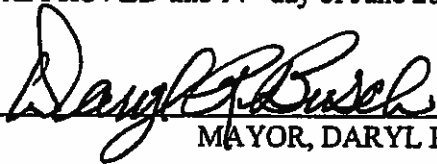
NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Perris, as follows:

Section 1. The City Council hereby authorizes the initiation to commence the overrule of the Airport Land Use Commission's findings of inconsistency based on the findings listed above, and hereby directs staff to begin the required noticing in preparation of a final decision to overrule the ALUC's inconsistency determination regarding Development Plan Review 15-00014, General Plan Amendment 15-05207, Zone Change 15-05206, and Tentative Parcel Map 37014.

Section 2. The City Council declares that should any provision, section, paragraph, sentence, or word of this Resolution be rendered or declared invalid by any court of competent jurisdiction, or by reason of any preemptive legislation, the remaining provisions, sections, paragraphs, sentences and words of this Resolution shall remain in full force and effect.

Section 3. The Mayor shall sign this Resolution and the City Clerk shall certify to the adoption of this Resolution.

ADOPTED, SIGNED and APPROVED this 14th day of June 2016.



MAYOR, DARYL R. BUSCH

ATTEST:

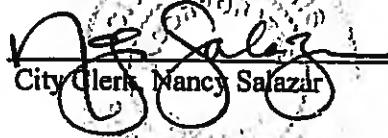


City Clerk, Nancy Salazar


STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, NANCY SALAZAR, City Clerk of the City of Perris, do hereby certify that the foregoing Resolution Number 5017 was duly adopted by the City Council of the City of Perris at a regular meeting thereof held on the 14th day of June 2016, by the following vote:

AYES: ROGERS, YARBROUGH, BURKE, RABB, BUSCH
NOES: NONE
ABSTAIN: NONE
ABSENT: NONE



City Clerk, Nancy Salazar



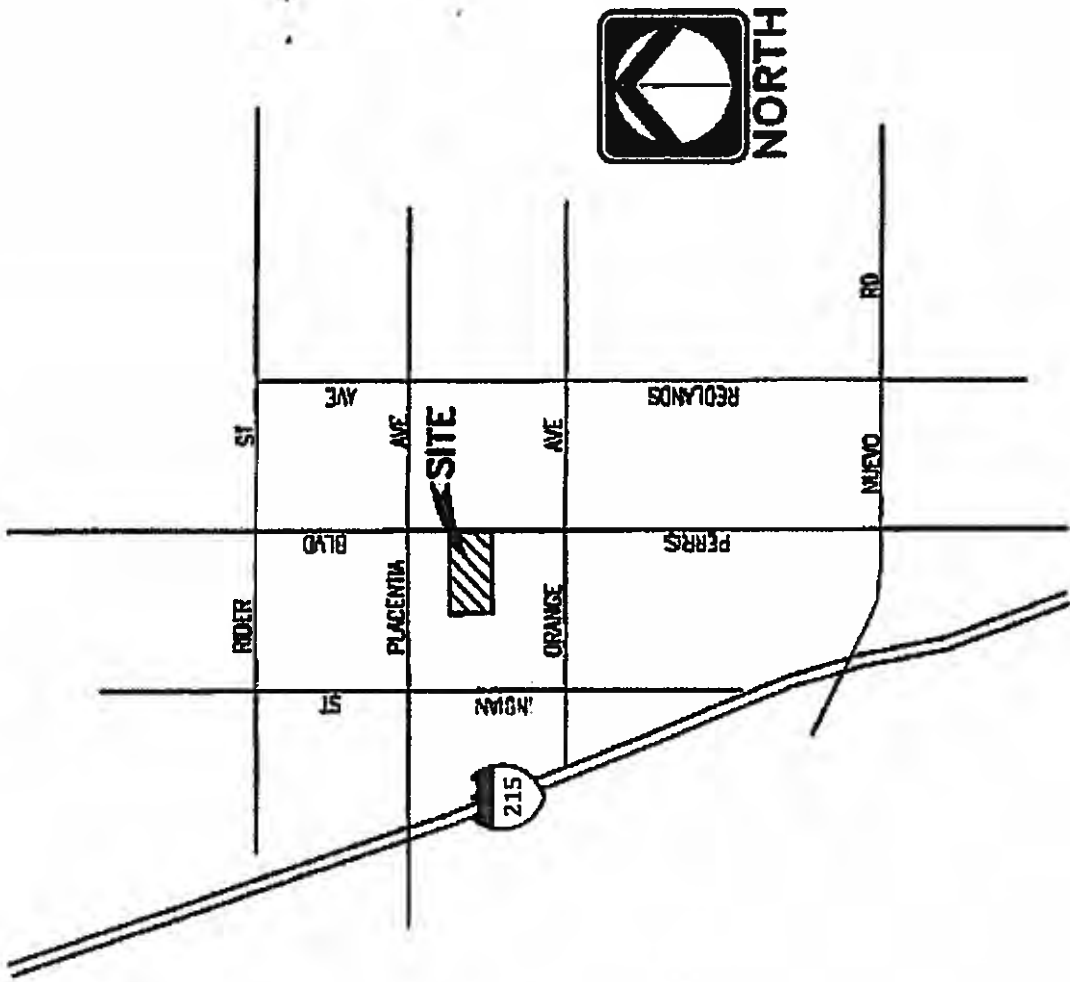


- Attachments:**
- Exhibit A: Vicinity Map
 - Exhibit B: Aerial Map
 - Exhibit C: Site Plan
 - Exhibit D: General Plan Map
 - Exhibit E: MARB Land Use Compatibility Plan
 - Exhibit F: Noise Contours
 - Exhibit G: MARB Proximity to Project Site





Vicinity Map



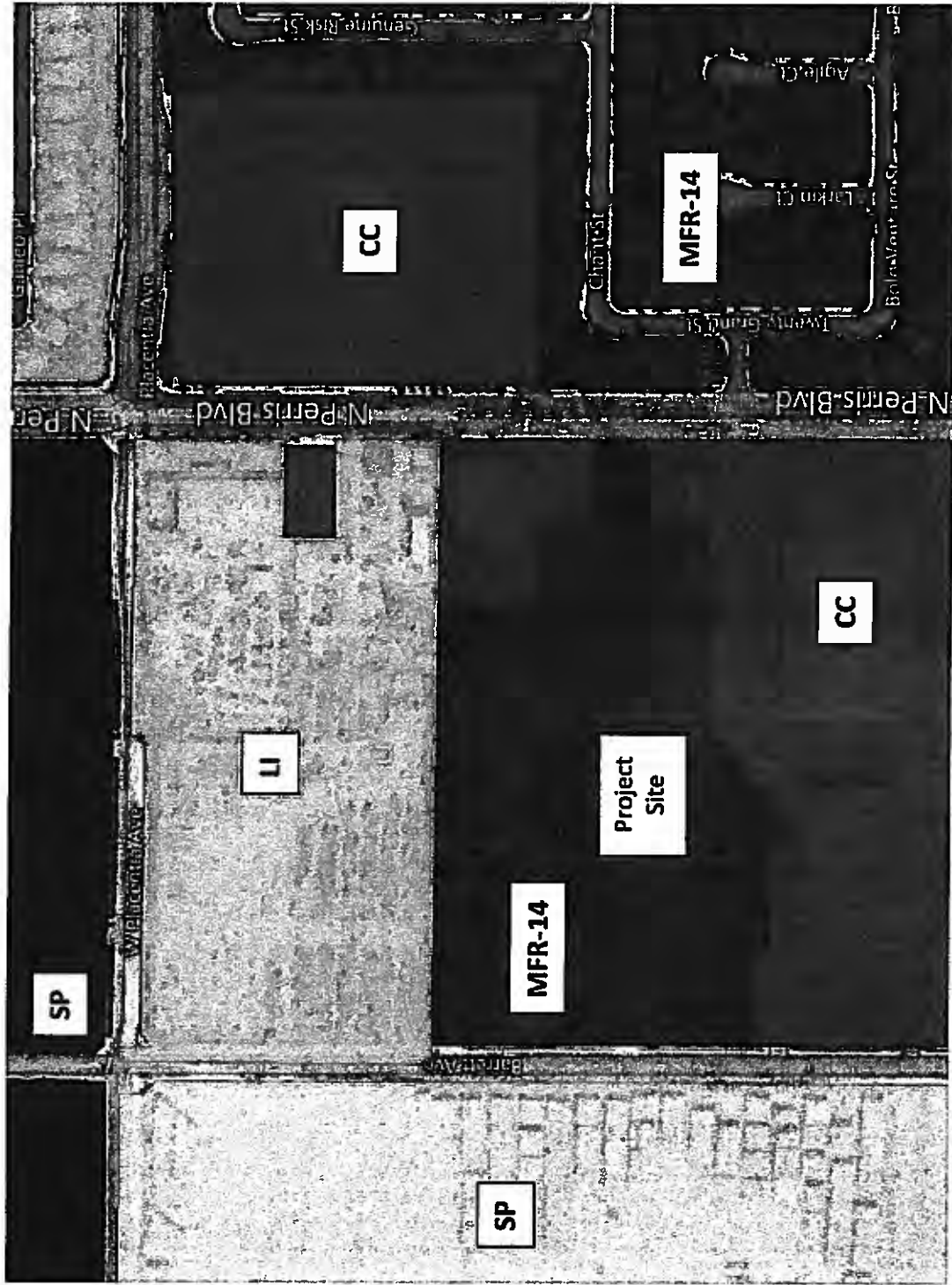


Aerial View



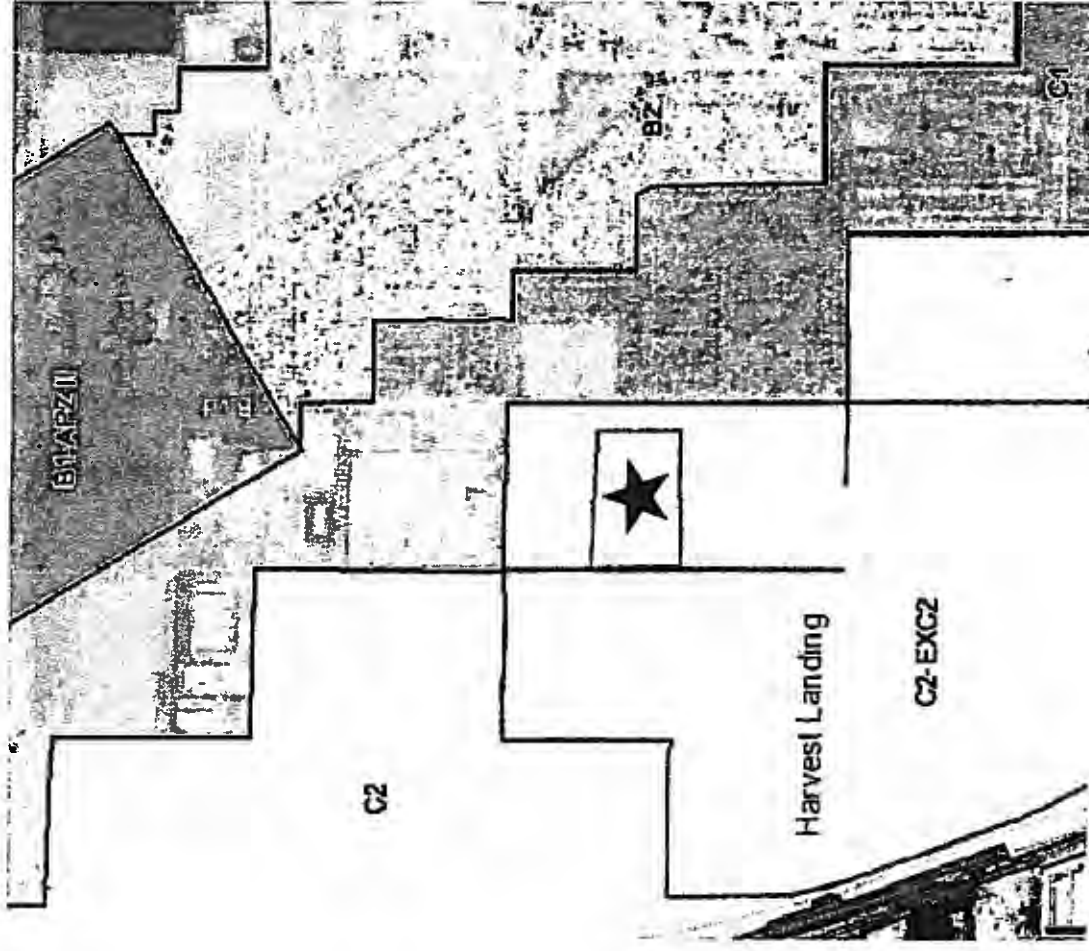


General Plan and Zoning Designation



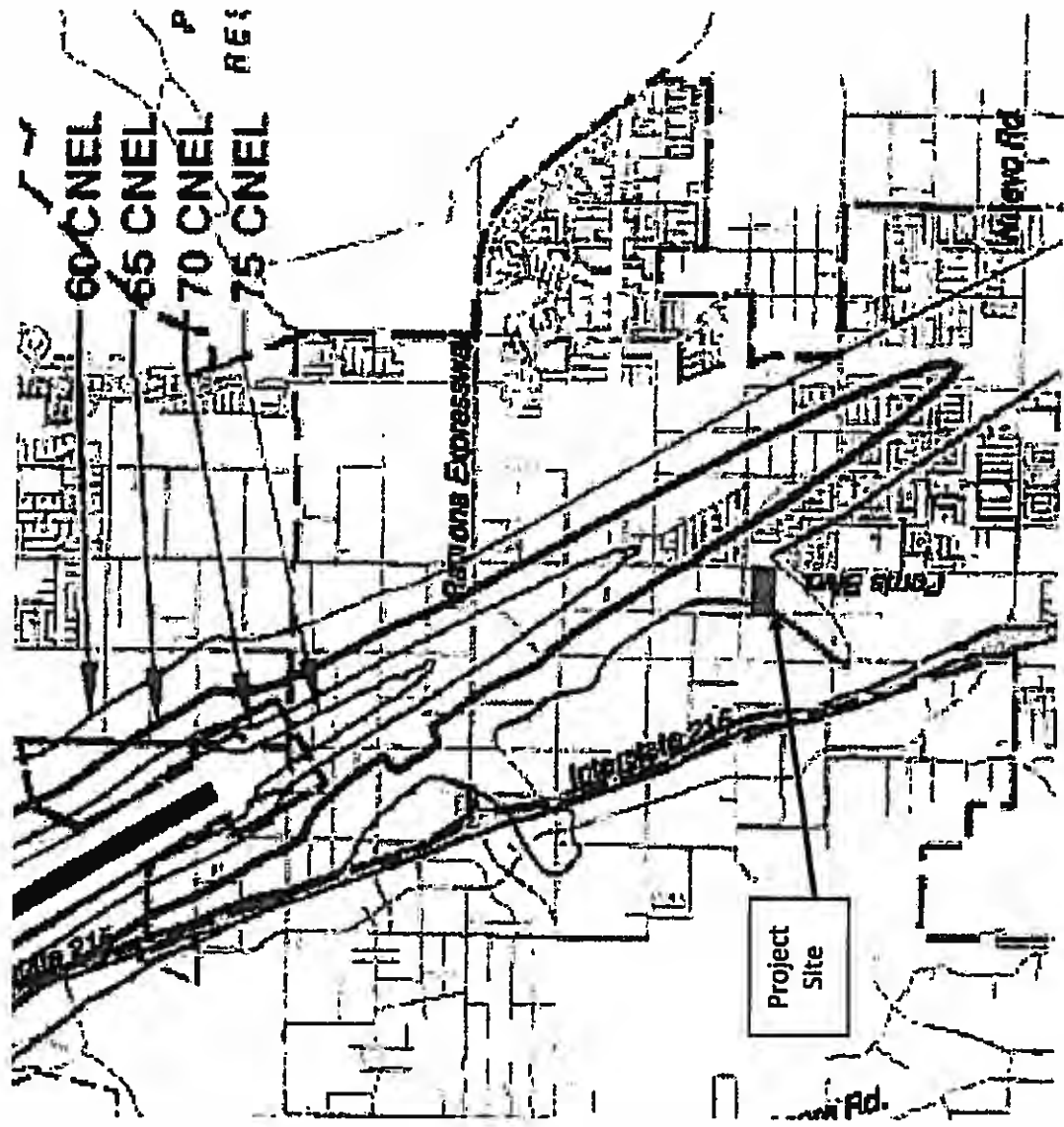


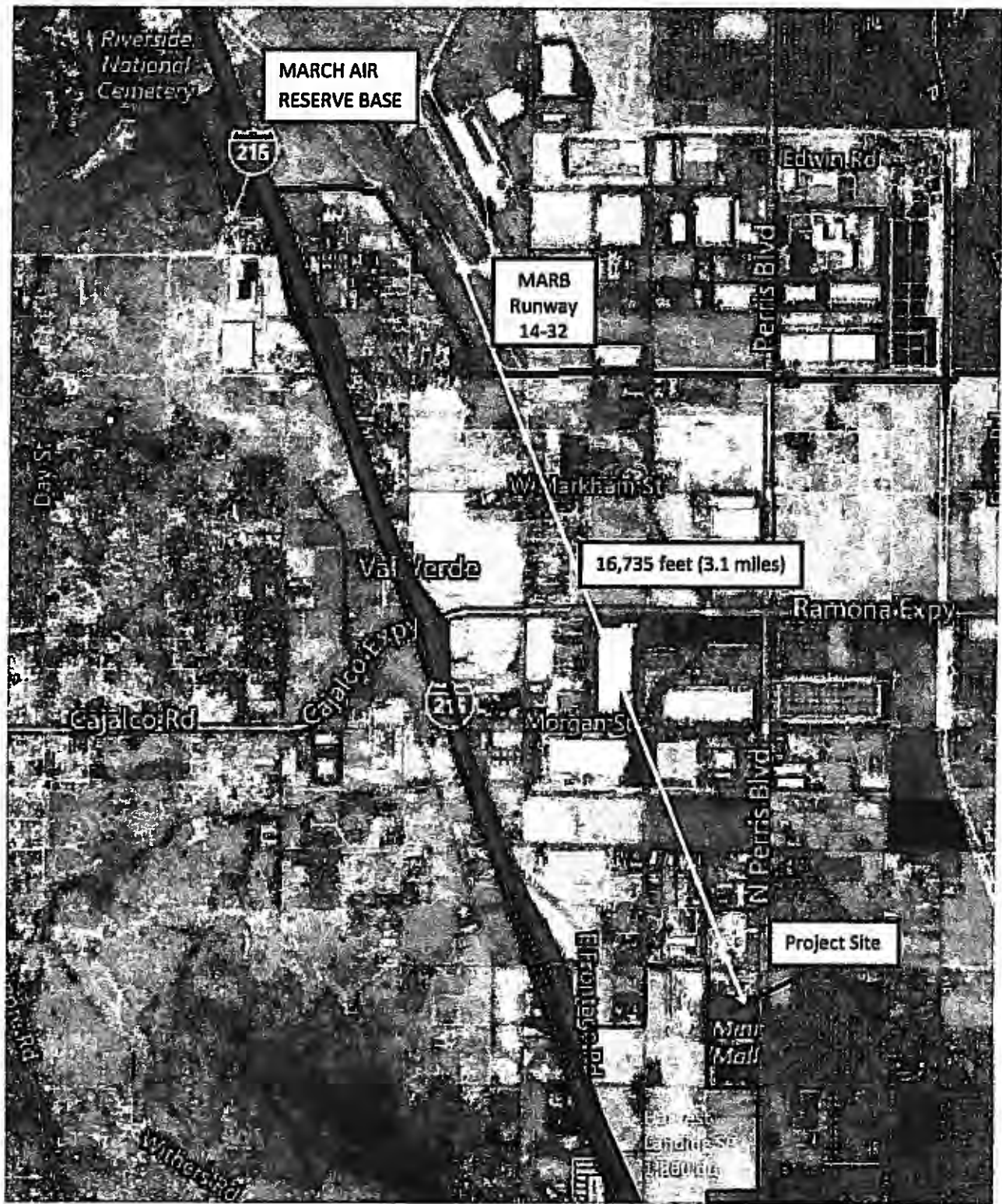
March ARB Airport Land Use Compatibility Plan





Noise Contours





CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date: August 30, 2016

SUBJECT: **General Plan Amendment 15-05122** – to amend the City of Perris General Plan (2030) Land Use, Noise, and Safety Elements to implement the 2014 March Air Reserve Base/Inland Port Airport Land Use Compatibility Plan.

Ordinance Amendment 16-05024 – to update Perris Municipal Code Chapter 19.82 (Districts and Map) to revise the City of Perris Zoning Map to include an Airport Overlay Zoning designation, and adopt an Airport Overlay Zone (AOZ) Code Chapter (19.51) to the Perris Municipal Code Chapter 19 to implement the 2014 March Air Reserve Base/Inland Port Airport Land Use Compatibility Plan.

Specific Plan Amendment 16-05025 – to amend the Perris Valley Commerce Center Specific Plan to update the Airport Overlay Zone Section (Section 12) to implement the 2014 March Air Reserve Base/Inland Port Airport Land Use Compatibility Plan.

REQUESTED ACTION: **Approve Resolution No. (next in order)** approving General Plan Amendment 15-05122 based on the information and attachments contained in the staff report.

Introduce First Reading of Ordinance No. (next in order) approving Ordinance Amendment 16-05024 based on the information and attachments contained in the staff report.

Introduce First Reading of Ordinance No. (next in order) approving Specific Plan Amendment 16-05025 subject to the information contained in the staff report and making findings in support thereof.

CONTACT: Clara Miramontes, Director of Development Services



BACKGROUND/DISCUSSION:

On November 13, 2014, the Riverside County Airport Land Use Commission (ALUC) adopted the 2014 March ARB/IP Land Use Compatibility Plan (March ALUCP) that superseded the 1984 Riverside County Airport Land Use Plan which includes March Air Reserve Base Airport Influence Area (AIA). As a result of the 2014 ALUCP adoption, the City of Perris' 2009 overrule of the 1984 Riverside County Airport Land Use Plan is no longer valid, thus deeming the 2030 City of Perris General Plan inconsistent. In July 2015, the City of Perris contracted *Johnson Aviation* to assist in updating the City's General Plan in order to comply with the 2014 March ALUCP. The proposed project will bring the City's General Plan and Zoning Code in compliance with the 2014 ALUCP.

At the July 14, 2016 ALUC hearing, ALUC made a determination of consistency in regards to the City's General Plan Update, Airport Overlay Zone Ordinance and Perris Valley Commerce Center Specific Plan update. The determination of consistency is contingent upon action by the Perris City Council adopting all amendments and providing confirmation of approval to ALUC staff. Once the City Council approves the General Plan, Specific Plan and Airport Overlay Zoning sections, projects consistent with the AOZ designations will not require ALUC review with the exception of legislative actions such as General Plan Amendments, Specific Plan Amendments, and Ordinance Amendments. During the ALUC hearing, the

March ARB commander commented that the base appreciates the City's efforts in addressing their concerns and had no objection to the City's General Plan update. Staff has incorporated Land Use Policy V.C. that will require all projects within Accident Potential Zones I and II (APZ I and APZII) to be forwarded to the base for comment and review based on the most current AFI guidelines. The AFI has stricter land use compatibility guidelines in regards to people per acre and use intensities within Accidental Potential Zones I and II than the 2014 March ALUCP. To date, staff has already been working with the base on various projects within APZs I and II.

On August 17, 2016, the Planning Commission recommended that the City Council approve the proposed amendments. The March ARB Commander was present at the public hearing and commented that he appreciates staff's collaboration and willingness to work with the base to come to a resolution on addressing projects in the APZ's I and II. He had no objection to the proposed amendments.

Pursuant to the California Environmental Quality Act (CEQA), an Initial Study has been prepared for the proposed project, which determined that there is no substantial evidence of adverse environmental effects and a Negative Declaration has been prepared (No. 2324).

BUDGET (or FISCAL) IMPACT:

Cost for staff preparation of this item is covered by the 2016-2017 General Fund budget.

Prepared by: Nathan G. Perez, Associate Planner *NP*
Reviewed by: Ron Carr, Assistant City Manager *RC*
City Attorney: N/A

Public Hearing: August 30, 2016

Attachments:

1. City Council Resolution No. (Next in order) for General Plan Amendments (Land Use, Noise and Safety Elements)
2. City Council Ordinance No. (Next in order) for Specific Plan Amendment to Perris Valley Commerce Center Specific Plan update
3. City Council Ordinance No. (Next in order), Revised Chapter 19.82 (District's Map), Airport Overlay Zone (AOZ) Chapter 19.51
4. Planning Commission Staff Report Dated August 17, 2016 (Includes Negative Declaration 2324)

RESOLUTION NUMBER next in order

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, APPROVING GENERAL PLAN AMENDMENT 15-05122 TO AMEND THE CITY OF PERRIS GENERAL PLAN (2030) LAND USE, NOISE, AND SAFETY ELEMENTS TO IMPLEMENT THE 2014 MARCH AIR RESERVE BASE/INLAND PORT AIRPORT LAND USE COMPATIBILITY PLAN AND ADOPTING NEGATIVE DECLARATION 2324.

WHEREAS, the City of Perris filed a General Plan Amendment 15-05122 to amend the City of Perris General Plan (2030) Land Use, Noise, and Safety Elements to adopt the 2014 March Air Reserve Base/Inland Port Airport Land Use Compatibility Plan (March ALUCP); and

WHEREAS, On November 13, 2014, the Riverside County Airport Land Use Commission (ALUC) adopted the 2014 March ARB/IP Land Use Compatibility Plan (March ALUCP) that superseded the 1984 Riverside County Airport Land Use Plan; and

WHEREAS, proposed General Plan Amendment 15-05122, is considered a “project” as defined by the California Environmental Quality Act (“CEQA”); and

WHEREAS, On July 14, 2016, the Riverside County Airport Land Use Commission (ALUC), deemed GPA15-05122 consistent contingent upon City Council action approving and adopting General Plan Amendment 15-05122; and

WHEREAS, the City has complied with SB 18 and AB 52 consultation requirements of the State of California regarding General Plan Amendment 15-05122;

WHEREAS, the City Council of the City of Perris adopted a General Plan to guide development throughout the city and a Zoning Map to implement the vision set forth in the General Plan; and

WHEREAS, this amendment couple with other proposal considered on this date constitutes the third time in 2016 that the City of Perris has amended the City of Perris General Plan (2030); and

WHEREAS, on August 17, 2016, the Planning Commission conducted a duly noticed public hearing on the Project and at the meeting recommended approval of the Project after considering public testimony and materials in the staff report and accompanying documents; and

WHEREAS, on August 30, 2106 the City Council conducted a duly notice public hearing on the proposed projects, considered testimony and materials in the staff reports, accompanying documents and exhibits; and

WHEREAS, prior to taking action, the City Council has heard, been presented with, and/or reviewed all of the information and data which constitutes the administrative record for

the above-mentioned approvals, including all oral and written evidence presented to the City during all Project meetings and hearings; and

WHEREAS, all other legal prerequisites to the adoption of this Resolution have occurred.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Perris as follows:

Section 1. The above recitals are all true and correct.

Section 2. The City Council has reviewed and considered the environmental documentation for the project prior to taking action on the applications. Based on the analysis contained in the Initial Study and accompanying environmental information, the City Council finds that:

- A. No environmental impacts were identified and a Negative Declaration (2324) has been prepared.
- B. The City has complied with the California Environmental Quality Act (CEQA).
- C. Determinations of the City Council reflect the independent judgment of the City.

Section 3. Based upon the information contained within the staff report and accompanying attachments, with respect to General Plan Amendment 15-05122 the City of Perris City Council finds that:

- A. The proposed General Plan amendments to Land Use, Noise, and Safety Elements are consistent with the applicable General Plan objectives, policies, and programs.
- B. The proposed General Plan amendments to Land Use, Noise, and Safety Elements are compatible with City Wide Land Uses.
- C. The proposed General Plan amendments to Land Use, Noise, and Safety Elements are for the general health, welfare, and safety of the residents, employees, visitors of the City of Perris.

Section 4. The Planning Commission recommended that the City Council approve General Plan Amendment 15-05122 to amend the City of Perris General Plan (2030) Land Use, Noise, and Safety Elements to adopt the 2014 March Air Reserve Base/Inland Port Airport Land Use Compatibility Plan, based on the information and findings presented in the staff report and subject to the attached revised City of Perris General Plan (2030) Land Use Element, Noise Element, and Safety Element.

Section 5. The City Council declares that should any provision, section, paragraph, sentence, or word of this Resolution be rendered or declared invalid by any court of competent

jurisdiction, or by reason of any preemptive legislation, the remaining provisions, sections, paragraphs, sentences, and words of this Resolution shall remain in full force and effect.

Section 6. The Mayor shall sign and the City Clerk shall certify to the passage and adoption of this Resolution.

ADOPTED, SIGNED, and APPROVED this 30th day of August 2016.

Mayor, Daryl R. Busch

Attest:

City Clerk, Nancy Salazar

Exhibits: A – revised Land Use Element
 B – revised Noise Element
 C – revised Safety Element

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number ___ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 30th day of August 2016, by the following called vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

City Clerk, Nancy Salazar

ORDINANCE NUMBER next in order

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, APPROVING SPECIFIC PLAN AMENDMENT 16-05025 TO AMEND THE PERRIS VALLEY COMMERCE CENTER SPECIFIC PLAN TO UPDATE THE 2014 MARCH AIR RESERVE BASE/INLAND PORT AIRPORT COMPATIBILITY PLAN AND ADOPTING NEGATIVE DECLARATION 2324.

WHEREAS, the City of Perris filed Specific Plan Amendment 16-05025 to amend the Perris Valley Commerce Center Specific Plan to update the Airport Overlay Zone section (Section 12) to adopt the 2014 March Air Reserve Base/Inland Port Airport Land Use Compatibility Plan; and

WHEREAS, On November 13, 2014, the Riverside County Airport Land Use Commission (ALUC) adopted the 2014 March ARB/IP Land Use Compatibility Plan (March ALUCP) that superseded the 1984 Riverside County Airport Land Use Plan; and

WHEREAS, On July 14, 2016, the Riverside County Airport Land Use Commission (ALUC), deemed Specific Plan Amendment 16-05025 consistent contingent upon City Council action adopting the Specific Plan Amendment; and

WHEREAS, the City has complied with SB 18 and AB 52 consultation requirements of the State of California regarding General Plan Amendment 15-05122; and

WHEREAS, on August 17, 2016 the Planning Commission conducted a duly notice public hearing on the proposed specific plan amendment, considered testimony and materials in the staff reports, accompanying documents and exhibits and recommended the City Council approve Specific Plan Amendment 16-05025; and

WHEREAS, proposed Specific Plan Amendment 16-05025, are considered a “project” as defined by the California Environmental Quality Act (“CEQA”); and

WHEREAS, prior to taking action, the City Council has heard, been presented with, and/or reviewed all of the information and data which constitutes the administrative record for the above-mentioned approvals, including all oral and written evidence presented to the City during all Project meetings and hearings; and

WHEREAS, On August 30, 2016 the City Council conducted a duly notice public hearing on the proposed projects, considered testimony and materials in the staff reports, accompanying documents and exhibits; and

WHEREAS, all other legal prerequisites to the adoption of this Resolution have occurred.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Perris as follows:

Attachment 2

Section 1. The above recitals are all true and correct.

Section 2. The City Council has reviewed and considered the environmental documentation for the project prior to taking action on the applications. Based on the analysis contained in the Initial Study and accompanying environmental information, the City Council finds that:

- A. No environmental impacts were identified and a Negative Declaration (2324) has been prepared.
- B. The City has complied with the California Environmental Quality Act (CEQA).
- C. Determinations of the City Council reflect the independent judgment of the City.

Section 3. Based upon the information contained within the staff report and accompanying attachments, with respect to Specific Plan Amendment 16-05025 the City Council find that:

Specific Plan Amendment 16-05025

- (a) The proposed Specific Plan Amendment will not result in a significant adverse effect on the environment and will not affect public health, safety, and welfare.
- (b) The Specific Plan Amendment is consistent with and will contribute to achieving the goals and objectives established by the General Plan and Perris Valley Commerce Center Specific Plan to provide a diversity of commercial and industrial development that create jobs that will benefit the residents of Perris.
- (c) The Specific Plan Amendment proposes to amend the Perris Valley Commerce Center Specific Plan to update the Airport Overlay Zone section (Section 12) to adopt the 2014 March Air Reserve Base/Inland Port Airport Land Use Compatibility Plan.

Section 4. The City Council hereby approves Specific Plan Amendment 16-05025 based on the information and findings presented in the staff report.

Section 5. The City Council declares that should any provision, section, paragraph, sentence, or word of this Resolution be rendered or declared invalid by any court of competent jurisdiction, or by reason of any preemptive legislation, the remaining provisions, sections, paragraphs, sentences, and words of this Resolution shall remain in full force and effect.

Section 6. The Mayor shall sign this Ordinance and the City Clerk shall certify to the adoption of this Ordinance, and shall cause the same to be published and posted pursuant to the provisions of law in this regard, and this Ordinance shall take effect thirty days after its final passage.

ADOPTED, SIGNED and APPROVED this ____ day of ____, 2016.

Mayor, Daryl R. Busch

Attest:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Ordinance Number ____ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the ____ day of _____ 2016, by the following called vote:

AYES:
NOES:
ABSTAIN:
ABSENT:

City Clerk, Nancy Salazar

Exhibits: A – updated Perris Commerce Center Specific Plan (Section 12)

ORDINANCE NUMBER next in order

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, APPROVING ORDINANCE AMENDMENT 16-05024 TO UPDATE THE PERRIS MUNICIPAL CODE CHAPTER 19.82 (DISTRICTS AND MAP) TO UPDATE THE CITY OF PERRIS ZONING MAP TO INCLUDE AN AIRPORT OVERLAY ZONE (AOZ) AND IMPLEMENT THE 2014 MARCH AIR RESERVE BASE/INLAND PORT AIRPORT LAND USE COMPATIBILITY PLAN AND ADOPTING NEGATIVE DECLARATION 2324

WHEREAS, the City of Perris filed Ordinance Amendment 16-05024 to amend and update Perris Municipal Code Chapter 19.82 (Districts and Map) to update the City of Perris Zoning Map to include an Airport Overlay Zoning designation, and adopt an Airport Overlay Zone (AOZ) code section (19.51) to the Perris Municipal Code Chapter 19 to implement the 2014 March Air Reserve Base/Inland Port Airport Land Use Compatibility Plan; and

WHEREAS, On November 13, 2014, the Riverside County Airport Land Use Commission (ALUC) adopted the 2014 March ARB/IP Land Use Compatibility Plan (March ALUCP) that superseded the 1984 Riverside County Airport Land Use Plan; and

WHEREAS, On July 14, 2016, the Riverside County Airport Land Use Commission (ALUC), deemed Ordinance Amendment 16-05024 consistent contingent upon City Council action adopting the Ordinance Amendment (AOZ) and Specific Plan Amendment; and

WHEREAS, the City has complied with SB 18 and AB 52 consultation requirements of the State of California regarding Ordinance Amendment 16-05024; and

WHEREAS, on August 17, 2016 the Planning Commission conducted a duly notice public hearing on the proposed specific plan amendment, considered testimony and materials in the staff reports, accompanying documents and exhibits and recommended the City Council approve Ordinance Amendment 16-05024; and

WHEREAS, proposed Ordinance Amendment 16-05024 , is considered a “project” as defined by the California Environmental Quality Act (“CEQA”); and

WHEREAS, prior to taking action, the City Council has heard, been presented with, and/or reviewed all of the information and data which constitutes the administrative record for the above-mentioned approvals, including all oral and written evidence presented to the City during all Project meetings and hearings; and

WHEREAS, On August 30, 2016 the City Council conducted a duly notice public hearing on the proposed projects, considered testimony and materials in the staff reports, accompanying documents and exhibits; and

WHEREAS, all other legal prerequisites to the adoption of this Resolution have occurred.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Perris as follows:

Section 1. The above recitals are all true and correct.

Section 2. The City Council has reviewed and considered the environmental documentation for the project prior to taking action on the applications. Based on the analysis contained in the Initial Study and accompanying environmental information, the City Council finds that:

- A. No environmental impacts were identified and a Negative Declaration (2324) has been prepared.
- B. The City has complied with the California Environmental Quality Act (CEQA).
- C. Determinations of the City Council reflect the independent judgment of the City.

Section 3. Based upon the information contained within the staff report and accompanying attachments, with respect to Ordinance Amendment 16-05024 the City Council find that:

Ordinance Amendment 16-05010

- A. The proposed Ordinance Amendment will not result in a significant adverse effect on the environment.
- B. The proposed Ordinance Amendment will not conflict with the goals, policies, and implementation measures set forth in the General Plan and Zoning Ordinance.
- C. The proposed Ordinance Amendment will not have a negative effect on public health, safety, or the general welfare of the community.

Section 4. The City Council hereby approves Ordinance Amendment 16-05024 based on the information and findings presented in the staff report.

Section 5. The City Council declares that should any provision, section, paragraph, sentence, or word of this Resolution be rendered or declared invalid by any court of competent jurisdiction, or by reason of any preemptive legislation, the remaining provisions, sections, paragraphs, sentences, and words of this Resolution shall remain in full force and effect.

Section 6. The Mayor shall sign this Ordinance and the City Clerk shall certify to the adoption of this Ordinance, and shall cause the same to be published and posted pursuant to the

provisions of law in this regard, and this Ordinance shall take effect thirty days after its final passage.

ADOPTED, SIGNED and APPROVED this ____ day of ____, 2016.

Mayor, Daryl R. Busch

Attest:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Ordinance Number ___ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the ___ day of _____ 2016, by the following called vote:

AYES:
NOES:
ABSTAIN:
ABSENT:

City Clerk, Nancy Salazar

Exhibits: A – Updated Chapter 19.82 (Districts and Map)
 B - Chapter 19.51 (March Airport Overlay Zone)

CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date: August 30, 2016

SUBJECT: Council Policy Statement on Pre-election Publicity for City Council Candidates

REQUESTED ACTION: Adopt, Reject, or Amend the Proposed Policy Statement

CONTACT: Ron Carr, Assistant City Manager 

BACKGROUND/DISCUSSION:

At the May 10, 2016 City Council meeting, Councilman Rabb requested that the City Council have the opportunity to formally restrict the publicizing of City Councilmember's comments on the City Facebook page and television station. Further, this restriction would apply to the City website and City-initiated press releases.

The purpose of this agenda item is to provide the City Council with a policy statement to implement these restrictions. Specifically, during the period beginning with the opening of the nomination period for City Council candidates and ending with the day of the City Council election:

No picture or video of any City Council candidate, nor any quote from or about any City Council candidate, shall appear in any City-controlled media outlet including, but not limited to, public access television, social media, websites, newsletters, mass mailings, and press releases. City Council biographies and related portraits appearing on the City's website are exempt from this prohibition.

If adopted, this policy will take effect September 1, 2016.

BUDGET (or FISCAL) IMPACT:

None

Reviewed by:

City Attorney
Assistant City Manager 

Business