



# CITY OF PERRIS PLANNING COMMISSION MEETING AGENDA

February 18, 2015

City Council Chambers  
Meeting to convene at 6:00 P.M.  
101 North "D" Street  
Perris, CA 92570

**1. CALL TO ORDER:**

**2. ROLL CALL:**

**Commissioners:** Stuart, Acuna, Marin, Shively, Barnes  
Vice Chair McCarron, Chairman Hammond

**3. INVOCATION:**

**4. PLEDGE OF ALLEGIANCE:** Commissioner Acuna

**5. PRESENTATION:**

**6. CONSENT CALENDAR:**

A. Planning Commission Minutes for December 17, 2014

**7. PUBLIC HEARING:**

- A. **Development Agreement No. 14-00070** - Proposal to amend an existing Development Agreement DA10-02-0003 for the approved Towne Center commercial project, located at the southeast corner of Ethanac Road and I-215. **Applicant:** MTC Consolidated, LLC
- B. **Conditional Use Permit 14-09-0001** – Proposal to expand an existing AM/PM and Arco gas Station site by constructing a new 3,869 sq. ft. commercial building, adding an 880 sq. ft. automated carwash facility to the existing AM/PM, and extending the existing gas station canopy to provide two new gas pumps. **Applicant:** Josh Sigler, Empire Design Group Inc.
- C. **Street Vacation 13-09-0010** – Proposal to vacate a 100-foot section of 6th Street, between "C" Street and "D" Street, to facilitate construction of the future Downtown Perris Metrolink Station. **Applicant:** Riverside County Transportation Commission.
- D. **Ordinance Amendment 15-05009** – Proposal to amend the Zoning Code to add Chapter 19.64, Unattended Donation Collection Boxes, to regulate and require location standards for unattended collection boxes. **Applicant:** City of Perris

- E. **Ordinance Amendment 15-05012** – Proposal to amend Zoning Code Chapter 19.76, Beverage Container Recycling Collection Facilities, to add new criteria and standards for small CRV recycling centers. **Applicant:** City of Perris

**8. BUSINESS/WORKSHOP:**

**9. PUBLIC COMMENTS:**

*Anyone who wishes to address the Planning Commission regarding items not on the agenda may do so at this time. Please walk up to the podium and wait for the Chairperson to recognize you. Please speak clearly, give your name, spell your last name, and address for accurate recording in the minutes. Each speaker will be given three (3) minutes to address the Planning Commission.*

**10. COMMISSION MEMBERS ANNOUNCEMENTS OR REPORTS:**

**11. DIRECTOR OF DEVELOPMENT SERVICES REPORTS AND/OR INFORMATION:**

**12. ADJOURNMENT**