



CITY OF PERRIS PLANNING COMMISSION MEETING AGENDA

March 04, 2015

City Council Chambers
Meeting to convene at 6:00 P.M.
101 North "D" Street
Perris, CA 92570

1. CALL TO ORDER:

2. ROLL CALL:

Commissioners: Marin, Shively, Barnes, Stuart, Acuna,
Vice Chair McCarron, Chairman Hammond

3. INVOCATION:

4. PLEDGE OF ALLEGIANCE: Commissioner Marin

5. PRESENTATION:

6. CONSENT CALENDAR:

A. Planning Commission Minutes for February, 18, 2015

7. PUBLIC HEARING:

- A. **Modification of Planning and Engineering Conditions of Approval (MM 15-00018) for Development Plan Review (DPR) 13-02-0005 and Tentative Parcel Map (36540) 13-02-0004** – Proposal to modify Planning Condition of Approval #5 related to building construction phasing, and Engineering Condition of Approval #30, regarding improvements along Markham Street to facilitate construction of two industrial buildings, totaling 600,000 sq. ft., on approximately 31 gross acres, located at the northwest corner of unimproved Markham Street and Redlands Avenue, east of Perris Boulevard, within the Perris Valley Commerce Center (PVCC) Specific Plan area. **Applicant:** Circle Industrial LLC.
- B. **Intention to Abate a Public Nuisance in the City of Perris, located westerly of "B" Street and Southerly of W. Eleventh Street, and generally along Faith Circle, APNS: 313-230-036; 313-230-037; 313-230-038; 313-230-039; 313-230-040; 313-230-041; and 313-230-048**– This intention to abate is to demand that Perris Family Housing Ventures LLC., abate and/or remedy all violations of PMC 16.12.020 (H) and PMC 7.08.030 (A)

8. BUSINESS/WORKSHOP:

9. PUBLIC COMMENTS:

Anyone who wishes to address the Planning Commission regarding items not on the agenda may do so at this time. Please walk up to the podium and wait for the Chairperson to recognize you. Please speak clearly, give your name, spell your last name, and address for accurate recording in the minutes. Each speaker will be given three (3) minutes to address the Planning Commission.

10. COMMISSION MEMBERS ANNOUNCEMENTS OR REPORTS:

11. DIRECTOR OF DEVELOPMENT SERVICES REPORTS AND/OR INFORMATION:

12. ADJOURNMENT