



May 06, 2015

## CITY OF PERRIS PLANNING COMMISSION MEETING AGENDA

City Council Chambers  
Meeting to convene at 6:00 P.M.  
101 North "D" Street  
Perris, CA 92570

### 1. CALL TO ORDER:

### 2. ROLL CALL:

**Commissioners:** Barnes, Stuart, Marin, Shively  
Vice Chair McCarron, Chairman Hammond

### 3. INVOCATION:

### 4. PLEDGE OF ALLEGIANCE: Commissioner Barnes

### 5. PRESENTATION:

A. Certificate of Appreciation to former Commissioner Dennis Acuna

### 6. CONSENT CALENDAR:

B. Planning Commission Minutes for April 15, 2015

### 7. PUBLIC HEARING:

A. **Environmental Impact Report (SCH# 2012111003); Development Plan Review 12-10-0005, Specific Plan Amendment 12-10-0006, Street Vacation 13-05-0018, Tentative Parcel Map 13-05-0017 (TPM 36512) and Tentative Parcel Map 13-05-0016 (TPM 36582) –** Environmental Impact Report, Development Plan Review, Specific Plan Amendment, Street Vacation and two Tentative Parcel Maps for a proposed industrial development "Optimus Logistics Center I" to construct two high-cube warehouse buildings, totaling 1,455,781 square feet, located north of Ramona Expressway between the I-215 Freeway and Ramona Expressway. The Specific Plan Amendment is to amend the land use designation of approximately 68.99 acres from Commercial (C) and Business Professional Office (BPO) to Light Industrial (LI) and to amend the circulation plan for Patterson Avenue. **Applicant:** Mike Naggar, Mike Naggar & Associates

B. **General Plan Amendment 15-05045** – to establish a Healthy Community Element into the City of Perris General Plan in order to promote the health, safety and quality of life for Perris residents by establishing goals and policies for active living, healthy eating, active transportation, and land use and community design for healthy living.  
*(Continued from April 15, 2015)*

**8. BUSINESS/WORKSHOP:**

**9. PUBLIC COMMENTS:**

*Anyone who wishes to address the Planning Commission regarding items not on the agenda may do so at this time. Please walk up to the podium and wait for the Chairperson to recognize you. Please speak clearly, give your name, spell your last name, and address for accurate recording in the minutes. Each speaker will be given three (3) minutes to address the Planning Commission.*

**10. COMMISSION MEMBERS ANNOUNCEMENTS OR REPORTS:**

**11. DIRECTOR OF DEVELOPMENT SERVICES REPORTS AND/OR INFORMATION:**

**12. ADJOURNMENT**