

*For further information on an agenda item, please contact the City at  
101 North "D" Street, or call (951) 943-6100*

**AGENDA  
JOINT MEETING OF THE CITY COUNCIL, SUCCESSOR  
AGENCY TO THE REDEVELOPMENT AGENCY, PUBLIC  
FINANCE AUTHORITY, PUBLIC UTILITY AUTHORITY,  
HOUSING AUTHORITY, PERRIS JOINT POWERS  
AUTHORITY AND PERRIS COMMUNITY ECONOMIC  
DEVELOPMENT CORPORATION OF THE CITY OF PERRIS**

**Tuesday, June 9, 2015**

**6:00 P.M.**

**City Council Chambers  
(corner of San Jacinto and Perris Boulevard)  
101 North "D" Street  
Perris, California**

**1. CALL TO ORDER:** 6:00 p.m.

**2. ROLL CALL:**

Rabb, Rogers, Burke, Busch

**3. INVOCATION:**

Pastor Benjamin Briggs  
Greater Light Community Church  
3060 Barrett Avenue  
Perris, CA 92571

**4. PLEDGE OF ALLEGIANCE:**

Councilman Rabb will lead the Pledge of Allegiance.

**5. PRESENTATIONS/ANNOUNCEMENTS:**

*At this time, the City Council may recognize citizens and organizations that have made significant contributions to the community and it may accept awards on behalf of the City.*

A. Presentation of plaque to the City by the American Cancer Society in appreciation for the City of Perris' assistance with the Relay for Life event held on April 25-26, 2015 at Foss Field.

- B. Presentation of the Live Well Mural by Cindy Chambers.
- C. Presentation of the Juneteenth event at the Orange Empire Railway Museum by Margaret Briggs, President of the Perris Valley African American History Committee.
- D. Presentation of the Rods and Rails Extravaganza by Sabrina Chavez, Assistant Director of Community Services and Housing.
- E. Recognition of Volunteers for the Perris Community Clean Up Day.
- F. Swearing-in of incoming Youth Advisory Committee Members and recognition of outgoing members of the Youth Advisory Committee.
- G. Overview of the Photo Voice Project presented by the Youth Advisory Committee.

**6. APPROVAL OF MINUTES:**

- A. Approval of the Minutes of the Joint Regular Meeting of the City Council, Successor Agency to the Redevelopment Agency, Public Finance Authority, Public Utility Authority, Housing Authority, Perris Joint Powers Authority and the Perris Community Economic Development Corporation of the City of Perris held May 12, 2015/ and the Special City Council meeting held on May 19, 2015.

**7. CONSENT CALENDAR:**

*Consent Calendar items are normally enacted in one motion. The Mayor or City Council may remove a Consent Calendar item for separate action. Public comment is limited to three (3) minutes.*

- A. Adopt Resolution Number (next in order) regarding Article XIII B Appropriation (Gann) Limit for Fiscal Year 2015-2016.

The Proposed Resolution Number (next in order) is entitled:

**A RESOLUTION OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ESTABLISHING THE APPROPRIATIONS LIMIT FOR FISCAL YEAR 2015-2016 PURSUANT TO ARTICLE XIII B OF THE CALIFORNIA CONSTITUTION**

- B. Adopt Resolution Number (next in order) regarding the Annual Levy for the Community Facilities Districts.

The Proposed Resolution Number (next in order) is entitled:

**RESOLUTION OF THE CITY OF PERRIS CITY COUNCIL ACTING AS THE LEGISLATIVE BODY OF THE COMMUNITY FACILITIES DISTRICT NOS. 1-S, 88-1, 88-3, 90-1, 91-1, 93-1R, 93-2, 2001-1 IA 1, 2001-1 IA 2, 2001-1 IA 3, 2001-1 IA 4, 2001-1 IA 5, 2001-1 IA 6, 2001-1 IA 7, 2001-2, 2001-3, 2002-1, 2003-1, 2004-1, 2004-2, 2004-3 IA 1, 2004-3 IA 2, 2004-5, 2005-1 IA 3, 2005-1 IA 4, 2005-2, 2005-4, 2006-1, 2006-2, 2006-3, 2007-2, 2014-1 IA 1, 2014-2 ESTABLISHING THE LEVY OF SPECIAL TAXES FOR FISCAL YEAR 2015/2016**

- C. Approval to award bid to Hernandez Landscape Company, Inc. for Placentia Avenue Irrigation and Planting Project (Spec. #LMD 1-2014-15-03-BZ-52).
- D. Approve fee waiver requires from TODEC Legal Center for use of the Bob Glass Gym for the Multicultural Fuerza de la Raiz Choir musical event to be held on July 12, 2015.
- E. Approval of First Amendment to CFD Agreement with Perris Group, LLC regarding Community Facilities District No. 91-1 (Perris Valley Spectrum).
- F. Adopt Resolution Number (next in order) authorizing collaboration with GRID Alternatives to support a solar installation project for income eligible homeowners in Perris.

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING ITS SUPPORT AND COLLABORATION WITH GRID ALTERNATIVES' SOLAR AFFORDABLE HOUSING PROGRAM FOR PERRIS INCOME ELIGIBLE HOMEOWNERS**

- G. Approve Agreement for Code Enforcement Services between the City of Perris and the County of Riverside.
- H. Adopt Resolution Number (next in order) regarding adjustment for pass through sewer service rates from Eastern Municipal Water District.

The Proposed Resolution Number (next in order) is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ADOPTING A SEWER SERVICE ADJUSTMENT FOR PASS THROUGH SEWER SERVICE RATES FROM EASTERN MUNICIPAL WATER DISTRICT

- I. Approve First Amendment to Acquisition and Funding Agreement regarding Community Facilities District No. 2006-2 (Monument Park Estates) located at the northwest corner of Ethanac and Goetz Road. (Property owned by: Monument Park LLC, tract nos. 31926-1 and 2; assessor parcel numbers 330-130-028 through 330-130-037.
- J. Approve fee waiver request by California Lions Friends in Sight who will provide eye exams at no charge. Event to be held at the Bob Glass Gymnasium on June 27, 2015.
- K. Appointment of the Youth Advisory Committee Members.

**8. PUBLIC HEARINGS:**

*The public is encouraged to express your views on any matter set for public hearing. It is our procedure to first receive the staff report, then to ask for public testimony, first from those in favor of the project followed by testimony from those in opposition to it, and if there is opposition, to allow those in favor, rebuttal testimony only as to the points brought up in opposition. To testify on the matter, you need to simply come forward to the speaker's podium at the appropriate time, give your name and address and make your statement. After a hearing is closed, you may not further speak on the matter unless requested to do so or are asked questions by the Mayor or a Member of the City Council. Public comment is limited to three (3) minutes.*

- A. Consideration to adopt Resolution Numbers (next in order) regarding Annexation of a portion of Block 12, Wise and Knights Subdivision to the City's Maintenance Districts; located on the northwest corner of 4<sup>th</sup> Street and Park Avenue. A pharmacy (0.56 acres) is being developed by Sunland Real Estate, LLC and Junior's Market (0.55 acres) is being developed/updated by Oscar Hernandez.

The Proposed Resolution Numbers (next in order) are entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF A PORTION OF BLOCK 12, WISE & KNIGHTS SUBDIVISION TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2014-2015



A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF A PORTION OF BLOCK 12, WISE & KNIGHTS SUBDIVISION TO BENEFIT ZONE 111 AND BENEFIT ZONE 112, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2014-2015

Introduced by: Habib Motlagh, City Engineer

PUBLIC COMMENT:

- B. Consideration to adopt Resolution Number (next in order) regarding General Plan Amendment 15-0545, establishing a Healthy Community Element into the City of Perris General Plan in order to implement and enforce Healthy Community Policies.

The Proposed Resolution Number (next in order) is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, APPROVING GENERAL PLAN AMENDMENT (GPA) 15-05045 TO ADD HEALTHY COMMUNITY ELEMENT TO THE CITY OF PERRIS GENERAL PLAN, AND MAKING FINDINGS IN SUPPORT THEREOF

Introduced by: Clara Miramontes, Director of Development Services

PUBLIC COMMENT:

- C. Consideration to adopt Resolution Numbers (next in order) and introduce the First Reading of Ordinance Number (next in order) regarding Environmental Impact Report (SCH #2012111003), Development Plan Review 12-10-0005, Specific Plan Amendment 12-10-0006, Street Vacation 13-05-0018, Tentative Parcel Map 13-05-0017 (TPM 36512) and Tentative Parcel Map 13-05-0016 (TPM 36582), for a proposed industrial development "Optimus Logistics Center I" to construct two warehouse buildings, totaling 1,455,781 square feet, located north of Ramona Expressway between the I-215 Freeway and Ramona Expressway. The Specific Plan Amendment is to amend the land use designation of approximately 68.99 acres from Commercial (C) and Business Professional Office (BPO) to Light Industrial (LI) and to amend the circulation plan for Patterson Avenue. (Applicant: Mike Naggar, Mike Naggar & Associates)

The Proposed Resolution Numbers (next in order) are entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA CERTIFYING THE ENVIRONMENTAL IMPACT REPORT (STATE CLEARINGHOUSE #2012-111003) PREPARED FOR THE OPTIMUS LOGISTICS CENTER I PROJECT, A WAREHOUSE DEVELOPMENT PROJECT TOTALING 1,455,781 SQUARE FEET, BASED UPON THE STATEMENT OF FACTS AND FINDINGS AND STATEMENT OF OVERRIDING CONSIDERATIONS, AND THE MITIGATION MONITORING AND REPORTING PROGRAM

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA APPROVING DEVELOPMENT PLAN REVIEW 12-10-0005, STREET VACATION 13-05-0018, TENTATIVE PARCEL MAP 13-05-0017 (TPM 36512) AND TENTATIVE PARCEL MAP 13-05-0016 (TPM 36582) TO FACILITATE THE CONSTRUCTION OF TWO WAREHOUSE BUILDINGS TOTALING 1,455,781 SQUARE FEET LOCATED NORTH OF RAMONA EXPRESSWAY BETWEEN THE I-215 FREEWAY AND WEBSTER AVENUE, SUBJECT TO CONDITIONS OF APPROVAL AND THE FINDINGS NOTED HEREIN

The First Reading of Proposed Ordinance Number (next in order) is entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA APPROVING SPECIFIC PLAN AMENDMENT 12-10-0006 TO THE PERRIS VALLEY COMMERCE CENTER (PVCC) SPECIFIC PLAN TO REVISE THE LAND USE DESIGNATION OF APPROXIMATELY 68.99 ACRES FROM COMMERCIAL (C) AND BUSINESS PROFESSIONAL OFFICE (BPO) TO LIGHT INDUSTRIAL (LI) AND TO AMEND THE CIRCULATION PLAN TO REMOVE PATTERSON AVENUE CONNECTION TO RAMONA EXPRESSWAY TO FACILITATE THE APPROVAL OF AN INDUSTRIAL DEVELOPMENT PROJECT LOCATED NORTH OF RAMONA EXPRESSWAY BETWEEN THE I-215 FREEWAY AND WEBSTER AVENUE, AND MAKING FINDINGS IN SUPPORT THEREOF

Introduced by: Clara Miramontes, Director of Development Services

**PUBLIC COMMENT:**

- D. Consideration to adopt Urgency Ordinance Number (next in order) adding Chapter 14.06 to the Perris Municipal Code for Water Conservation Regulations.

The Proposed Urgency Ordinance Number (next in order) is entitled:

**AN URGENCY ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PERRIS, CALIFORNIA, ADDING CHAPTER 14.06 TO THE PERRIS MUNICIPAL CODE FOR WATER CONSERVATION REGULATIONS**

Introduced by: Ron Carr, Assistant City Manager

**PUBLIC COMMENT:**

**9. BUSINESS ITEMS: (not requiring a "Public Hearing"):**

*Public comment will be called for each non-hearing item. Please keep comments brief so that everyone who wishes to speak has the opportunity to do so. After public comment is closed, you may not further speak on the matter unless the Mayor or City Council requests further clarification of your statement. Public Comment is limited to three (3) minutes.*

- A. Consideration to adopt the 2015-16-17 Budget for all City funds.

Introduced by: Jennifer Erwin, Assistant Director of Finance

**PUBLIC COMMENT:**

**10. PUBLIC COMMENT/CITIZEN PARTICIPATION:**

*This is the time when any member of the public may bring a matter to the attention of the Mayor and the City Council that is within the jurisdiction of the City Council. The Ralph M. Brown act limits the Mayor's, City Council's and staff's ability to respond to comments on non-agendized matters at the time such comments are made. Thus, your comments may be agendized for a future meeting or referred to staff. The City Council may discuss or ask questions for clarification, if desired, at this time. Public comment is limited to three (3) minutes.*

**11. COUNCIL COMMUNICATIONS:**

*(Committee Reports, Agenda Items, Meeting Requests and Review etc.)*

*This is an opportunity for the Mayor and City Councilmembers to report on their activities and the actions of the Committees upon which they sit, to bring a matter to the attention of the full Council and staff, and to request agenda items. Any matter that was considered during the public hearing portion is not appropriate for discussion in this section of the agenda. NO ACTION CAN BE TAKEN AT THIS TIME.*

**12. CITY MANAGER'S REPORT:**

**13. CLOSED SESSION:**

- A. Conference with Real Property Negotiators – Government Code  
Section 54956.8  
Property: 227 North D Street, Perris CA  
City Negotiator: Richard Belmudez, City Manager  
Negotiating Parties: Noland Turnage  
Under Negotiation: Price and terms of payment

**14. ADJOURNMENT:**

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Building Official (951) 443-1029. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

**CITY COUNCIL/  
SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY/  
PERRIS PUBLIC FINANCE AUTHORITY/  
PERRIS PUBLIC UTILITIES AUTHORITY/HOUSING  
AUTHORITY/PERRIS JOINT POWERS AUTHORITY/PERRIS  
COMMUNITY ECONOMIC DEVELOPMENT CORPORATION  
AGENDA SUBMITTAL**

TO: The Honorable Mayor and Members of the City Council  
FROM: Nancy Salazar, City Clerk *NS*  
DATE: June 9, 2015  
SUBJECT: *Approval of Minutes*

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**BACKGROUND:** None.

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**FISCAL IMPACT:** None.

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- **RECOMMENDATION:** Motion to approve the Minutes of the Regular Joint Meeting held on May 12, 2015 of the City Council, Successor Agency to the Redevelopment Agency, Public Finance Authority, Public Utility Authority, Housing Authority, Perris Joint Powers Authority and the Special City Council Meeting held on May 19, 2015.

Prepared by: Judy L. Haughney, CMC, Records Clerk *JLH*  
Approved by: Nancy Salazar, City Clerk

**Attachments:**

- Minutes of the Regular Joint Meeting held on May 12, 2015 of the City Council, Successor Agency to the Redevelopment Agency, Public Finance Authority, Public Utility Authority, Housing Authority, Perris Joint Powers Authority and the Special City Council Meeting held on May 19, 2015

## ***CITY OF PERRIS***

### MINUTES:

Date of Meeting: May 12, 2015

06:00 PM

Place of Meeting: City Council Chambers

1. CALL TO ORDER: 6:00 p.m.

**Mayor Busch called the Regular City Council Meeting to order at 6:01 p.m.**

2. ROLL CALL: Burke, Rabb, Rodriguez, Rogers, Busch

**Councilman Rabb arrived at 6:10 p.m.**

Staff Members Present: City Manager Belmudez, City Attorney Dunn, City Engineer Motlagh, Assistant City Manager Carr, Deputy City Manager Madkin, Redevelopment & Economic Development Manager McDermott, Police Captain Judge, Fire Chief Barnett, Director of Development Services Miramontes, Capital Improvement Project Manager Morales, Information Technology Manager Cervantes, Administrative Services Manager Carlos, Assistant Director of Community Services and Housing Chavez, Assistant Finance Director Erwin, Assistant Director of Public Works Hartwill, Public Information Officer Vargo and City Clerk Salazar.

3. INVOCATION: \_\_\_\_\_

**The Invocation was given by Pastor Ted Norton.**

4. PLEDGE OF ALLEGIANCE:

**Mayor Pro Tem Burke led the Pledge of Allegiance.**

5. PRESENTATIONS/ANNOUNCEMENTS:

**City Attorney Dunn announced that Councilman Julio Rodriguez had resigned his position as a City Councilmember effective May 11, 2015.**

A. Update of the Mid County Parkway presented by Riverside County Transportation Commission.

- B. Presentation of E3P3 presented by Luvina Beckley-Knight, MHM & Associates.
  - C. Presentation of the HomeStrong USA program by Pete Serbantes, Program Director.
  - D. Announcement of the Senior Prom by Cynthia Mendez, Recreation Coordinator.
  - E. Proclamation proclaiming month of May as Poppy Month.
  - F. Proclamation proclaiming May 20, 2015 Classified School Employee Association (CSEA) Chapter 567 Day.
6. APPROVAL OF MINUTES:

- A. Approved the Minutes of the Joint Regular Meeting of the City Council, Successor Agency to the Redevelopment Agency, Public Finance Authority, Public Utility Authority, Housing Authority, Perris Joint Powers Authority and the Perris Community Economic Development Corporation of the City of Perris held April 28, 2015.

The Mayor called for a motion.

M/S/C: Moved by David Starr Rabb, seconded by Tonya Burke to Approve the Minutes as presented.

AYES: Tonya Burke, David Starr Rabb, Rita Rogers, Daryl Busch

NOES:

ABSENT:

ABSTAIN:

7. CONSENT CALENDAR:

**City Attorney Dunn noted that several minor changes had been made to the resolution for item 7.E. and that a clean version would be provided to the City Clerk.**

**The Mayor called for Public Comment. There was no Public Comment.**

- A. Received and Filed the Investment Report for the Quarter Ended March 31, 2015.
- B. Adopted Resolution Numbers 4872 and 4873 regarding Annual Engineer's Report for Maintenance District No. 84-1 (MD 84-1). MD No. 84-1 includes residential tracts and commercial developments throughout the City.

Resolution Number 4872 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS,

COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, APPROVING ENGINEER'S REPORT FOR LEVY OF ANNUAL ASSESSMENTS FOR FISCAL YEAR 2015-2016 FOR CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1

Resolution Number 4873 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO LEVY AND COLLECT ASSESSMENTS FOR FISCAL YEAR 2015-2016 IN CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING JULY 14, 2015 AS THE TIME AND PLACE FOR HEARING OBJECTIONS THERETO

- C. Adopted Resolution Numbers 4874 and 4875 regarding Annual Engineer's Report for Landscape Maintenance District No. 1 (FY 2015-2016). LMD No. 1 includes residential tracts and commercial developments throughout the City.

Resolution Number 4874 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, APPROVING ENGINEER'S REPORT FOR LEVY OF ANNUAL ASSESSMENTS FOR FISCAL YEAR 2015-2016 FOR CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1

Resolution Number 4875 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO LEVY AND COLLECT ASSESSMENTS FOR FISCAL YEAR 2015-2016 IN CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING JULY 14, 2015 AS THE TIME AND PLACE FOR HEARING OBJECTIONS THERETO

- D. Adopted Resolution Number 4876 regarding Annual Engineer's Report for Flood Control Maintenance District No. 1 (FY 2015-2016). FCMD 1 includes residential tracts and commercial developments throughout the City.

Resolution Number 4876 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO LEVY AND COLLECT ASSESSMENTS FOR FISCAL YEAR 2015-2016 IN CITY OF PERRIS FLOOD CONTROL MAINTENANCE DISTRICT NUMBER 1, PURSUANT TO THE BENEFIT ASSESSMENT ACT OF 1982; AND OFFERING JULY 14, 2015 AS A TIME AND PLACE FOR HEARING OBJECTIONS THERETO



- E. Adopted Resolution Numbers 4877 and EDC-001 approving the amended Bylaws of the Perris Community Economic Development Corporation

Resolution Numbers 4877 and EDC-001 are entitled:

**A JOINT RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS COMMUNITY ECONOMIC DEVELOPMENT CORPORATION ADOPTING AMENDED BYLAWS AND CONFLICT OF INTEREST CODE OF THE PERRIS COMMUNITY ECONOMIC DEVELOPMENT CORPORATION**

- F. Approved the fee waiver request from the Riverside County Department of Mental Health for the use of the City mobile stage for a Health Fair sponsored by Riverside County Department of Mental Health to be held on May 30, 2015 at Foss Field Park.

The Mayor called for a motion.

M/S/C: Moved by Tonya Burke, seconded by Rita Rogers to Approve the Consent Calendar as presented.

AYES: Tonya Burke, David Starr Rabb, Rita Rogers, Daryl Busch

NOES:

ABSENT:

ABSTAIN:

**8. PUBLIC HEARINGS:**

- A. Adopted Resolution Numbers 4878, 4879 and 4870 regarding Annexation of PM 36010 to the City's Maintenance Districts located between Markham Street and the Ramona Expressway and between Brennan Avenue and Indian Avenue. (Ownership of Prudential).

Resolution Number 4878 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF PM 36010 TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2014-2015

Resolution Number 4879 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF PM 36010 TO BENEFIT ZONE 96, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2014-2015

Resolution Number 4880 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF PM 36010 TO BENEFIT ZONE 72, CITY OF PERRIS FLOOD CONTROL MAINTENANCE DISTRICT 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2014-2015

Roxanne Shepherd, Shepherd & Staats gave the presentation on this item.

The Mayor opened the Public Hearing at 6:59 p.m. There was no Public Comment. The Mayor closed the Public Hearing at 6:59 p.m.

The Mayor asked City Clerk Salazar to open the 3 ballots. City Clerk Salazar opened the 3 ballots and announced that they were all marked YES.

The Mayor called for a motion.

M/S/C: Moved by Rita Rogers, seconded by David Starr Rabb to Approve Resolution Numbers 4878, 4879 and 4880 as presented.

AYES: Tonya Burke, David Starr Rabb, Rita Rogers, Daryl Busch

NOES:

ABSENT:

ABSTAIN:

- B. Adopted Resolution Numbers 4881, 4882 and 4883 regarding Annexation of PM 36462 to the City's Maintenance Districts located on the northeast corner of Indian Avenue and Rider Street. (Ownership of Duke Realty L.P.).

Resolution Number 4881 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF PM 36462 TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2014-2015

Resolution Number 4882 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF PM 36462 TO BENEFIT ZONE 107 AND BENEFIT ZONE 108, CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2014-2015

Resolution Number 4883 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF PM 36462 TO BENEFIT ZONE 79 AND BENEFIT ZONE 80, CITY OF PERRIS FLOOD CONTROL MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2014-2015

**Roxanne Shepherd, Shepherd & Staats gave the presentation on this item.**

**The Mayor opened the Public Hearing at 7:03 p.m. There was no Public Comment. The Mayor closed the Public Hearing at 7:03 p.m.**

**The Mayor asked City Clerk Salazar to open the 3 ballots. City Clerk Salazar opened the 3 ballots and announced that they were all marked YES.**

The Mayor called for a motion.

M/S/C: Moved by Tonya Burke, seconded by David Starr Rabb to Approve Resolution Numbers 4881, 4882 and 4883 as presented.

AYES: Tonya Burke, David Starr Rabb, Rita Rogers, Daryl Busch

NOES:

ABSENT:

ABSTAIN:

- C. Adopted Resolution Numbers 4884 and PJPA-015 regarding refinancing of prior bonds associated with Improvement Area No. 2 of CFD No. 2004-3 (Monument Ranch). The District is generally located west of U.S. Interstate Highway 215. Improvement Area No. 2 is located south of Ethanac Road and north of McLaughlin Road, with the eastern most section located at Goetz Road.

Resolution Numbers 4884 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS ACTING FOR THE CITY AND IN ITS CAPACITY AS THE LEGISLATIVE BODY OF IMPROVEMENT AREA NUMBER TWO OF COMMUNITY FACILITIES DISTRICT NO. 2004-3 (MONUMENT RANCH) OF THE CITY OF PERRIS, AUTHORIZING THE ISSUANCE OF BONDED INDEBTEDNESS IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$9,500,000 TO REFINANCE PRIOR BONDS OF THE DISTRICT, PERMITTING THE PURCHASE OF SUCH BONDS BY THE PERRIS JOINT POWERS AUTHORITY, AND APPROVING CERTAIN DOCUMENTS AND TAKING CERTAIN OTHER ACTIONS IN CONNECTION THEREWITH

Resolution Number PJPA-015 is entitled:

A RESOLUTION OF THE PERRIS JOINT POWERS AUTHORITY

AUTHORIZING THE ISSUANCE AND SALE OF NOT TO EXCEED \$9,500,000.00 OF ITS PERRIS JOINT POWERS AUTHORITY LOCAL AGENCY REVENUE BONDS (CFD NO. 2004-3, IA 2 REFUNDING), 2015 SERIES C, THE PURCHASE OF BONDS ISSUED BY CFD NO. 2004-3 (MONUMENT RANCH) OF THE CITY OF PERRIS ON BEHALF OF IMPROVEMENT AREA NO. 2 WITH THE PROCEEDS OF THE AUTHORITY'S BONDS UPON CERTAIN TERMS AND CONDITIONS, AND APPROVING CERTAIN DOCUMENTS AND OTHER ITEMS RELATING THERETO

**This item was presented by Assistant City Attorney Joanna Hernandez. Councilman Rabb left the City Council Chambers at 7:05 p.m. and returned at 7:07 p.m.**

**The Mayor opened the Public Hearing at 7:08 p.m. There was no Public Comment. The Mayor closed the Public Hearing at 7:08 p.m.**

The Mayor called for a motion.

M/S/C: Moved by Tonya Burke, seconded by David Starr Rabb to Approve Resolution Numbers 4884 and PIPA-015 as presented.

AYES: Tonya Burke, David Starr Rabb, Rita Rogers, Daryl Busch

NOES:

ABSENT:

ABSTAIN:

9. BUSINESS ITEMS:

- A. Presentation of the Anaerobic Digestion (AD) System presented by CR&R.  
Introduced by: Ron Carr, Assistant City Manager

**This item was presented by David Fahrion, CR&R**

**The Mayor called for Public Comment. There was no Public Comment.**

**The following Councilmembers spoke:**

**Rabb**

**Rogers**

**Busch**

- B. Update on the Perris Employment Program (PEP).  
Introduced by: Isabel Carlos, Administrative Services Manager

**This item was presented by Human Resources Analyst Amozgar.**

**The Mayor called for Public Comment. There was no Public Comment.**

**The following Councilmember spoke:**

**Rabb**

**Councilwoman Rogers left the City Council Chambers at 7:30 p.m. and returned at 7:32 p.m.**

- C. Update on the Perris Valley Storm Drain Trail (PVSDT).  
Introduced by: Darren Madkin, Deputy City Manager

**This item was presented by Deputy City Manager Madkin.**

**The Mayor called for Public Comment. There was no Public Comment.**

**The following Councilmembers spoke:**

**Rabb  
Rogers  
Busch**

- D. Update on the City Commissions and Committees that represent the City.  
Introduced by: Richard Belmudez, City Manager

**This item was presented by City Manager Belmudez.**

**The Mayor called for Public Comment. There was no Public Comment.**

**The following Councilmembers spoke:**

**Rabb  
Busch**

10. PUBLIC COMMENT/CITIZEN PARTICIPATION:

**The following people spoke at Public Comment:**

**Raul Ruiz  
Fil Castaneda  
Cesar Santillana  
Bill Lamb  
Andre Allen  
Cynthia Espinoza**

11. COUNCIL COMMUNICATIONS:

**The following Councilmembers spoke:**

**Burke  
Rabb  
Busch**

12. CITY MANAGER'S REPORT:

13. CLOSED SESSION:

A.

Conference with Legal Counsel - Potential Litigation - Government Code Section 54956.9 (d)(4) - 1 case

- B. Conference with Labor Negotiators - Government Code Section 54957.6  
City Negotiator, Richard Belmudez, City Manager Employee Organization:  
Teamsters Local 911
- C. Conference with Real Property Negotiators - Government Code Section 54956.8  
Property: 227 North "D" Street, Perris, CA City Negotiator:  
Richard Belmudez, City Manager Negotiating Parties: Southwest Veteran's  
Business Resource Center Under Negotiation: Price and terms of payment
- D. Conference with Real Property Negotiators - Government Code Section 54956.8  
Property: 403 E. 4th Street, Perris, CA City Negotiator: Richard  
Belmudez, City Manager Negotiating Parties: Cal Fire Under Negotiation:  
Price and terms of payment

14. ADJOURNMENT:

**The City Council adjourned to Closed Session at 8:35 p.m.**

**The City Council reconvened in Open Session at 10:29 p.m. There was no reportable action.**

**There being no further business the City Council meeting was adjourned at 10:30 p.m.**

**Respectfully Submitted,**

---

**Nancy Salazar, City Clerk**

## ***CITY OF PERRIS***

### MINUTES:

Date of Meeting: May 19, 2015

06:30 PM

Place of Meeting: City Council Chambers

1. CALL TO ORDER: 6:30 p.m.

**Mayor Busch called the Special City Council meeting to order at 6:30 p.m.**

2. ROLL CALL: Rabb, Rogers, Burke, Busch

Staff members present: City Manager Belmudez, Assistant City Attorney Nour Rizvi, IT Manager Cervantes, Public Information Officer Vargo, Records Clerk Haughney and City Clerk Salazar.

**Mayor Busch led the Pledge of Allegiance.**

3. BUSINESS ITEM:

A. Discussion on Procedure to Fill City Council Vacancy.  
Introduced by: Mayor Daryl R. Busch

**This item was presented by Mayor Busch.**

**The Mayor called for Public Comment. There was no Public Comment.**

**The following Councilmembers spoke:**

**Busch**

**Rabb**

**Burke**

**Rogers**

**Following a discussion direction was given to staff to advertise the vacancy beginning May 21st and accept applications with a deadline of 6:00 p.m. on June 10th. Further direction was given to hold a Special Meeting on June 16th to conduct interviews.**

4. ADJOURNMENT:

**There being no further business the Mayor adjourned the Special Meeting at 6:49 p.m.**

**Respectfully Submitted,**

**\_\_\_\_\_  
Nancy Salazar, City Clerk**



CITY COUNCIL  
AGENDA SUBMITTAL

Meeting Date June 9, 2015

SUBJECT: Article XIII B Appropriation (Gann) Limit for Fiscal Year  
2015-2016

REQUESTED ACTION: To approve the attached resolution establishing the Appropriation  
Limit as presented.

CONTACT: Jennifer Erwin, Assistant Director of Finance

---

BACKGROUND/DISCUSSION: Article XIII B Appropriation (Gann) Limit of the California  
Constitution places an annual limit on the amount of revenue which can be spent by government  
entities. If the proceeds from taxes exceed the allowed appropriations, the excess must either be  
refunded to the State Controller, or returned to the taxpayers through revised tax rates, revised fee  
schedules or other refund arrangement.

The City of Perris is required to establish an annual review of the appropriation limit calculation.  
Said Appropriation shall not exceed the appropriations limit of the City for the prior year, adjusted  
for changes in inflation and population, both numbers of which are provided by the Department of  
Finance, State of California. See attached calculation and supporting documentation.


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BUDGET (or FISCAL) IMPACT: There is no fiscal impact.

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Reviewed by:

Assistant City Manager



Attachments: Resolution

Price and Population Information from State of California, Department of Finance

Appropriations Limit Calculation

Consent

**RESOLUTION NUMBER \_\_\_\_\_**

**A RESOLUTION OF THE CITY OF PERRIS,  
COUNTY OF RIVERSIDE, STATE OF  
CALIFORNIA, ESTABLISHING THE  
APPROPRIATIONS LIMIT FOR FISCAL YEAR  
2015-2016 PURSUANT TO ARTICLE XIII B OF THE  
CALIFORNIA CONSTITUTION**

**WHEREAS**, Article XIII B of the California Constitution provides that the total annual appropriations, subject to limitation of each governmental entity, including this City. Said appropriation shall not exceed the appropriations limit of such entity of government for the prior year, adjusted for changes in inflation and population, except as otherwise provided for in said Article XIII B and implementing State statutes; and

**WHEREAS**, pursuant to Proposition 111, the said Article XIII B has been modified and the City Council of the City of Perris may annually elect one of two options for the inflation growth and the population growth; and

**WHEREAS**, the City Council of the City of Perris has selected the change in California per capita personal income change data as the inflationary factor; and

**WHEREAS**, the City Council of the City of Perris has selected the growth of the County of Riverside as the population factor; and

**WHEREAS**, the City Council of the City of Perris has calculated and determined that said appropriations limit for fiscal year 2015-2016 be established in the amount of \$38,743,845; and

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Perris determines that an appropriations limit in said amount be \$38,743,845 and the same is hereby established for said fiscal year 2015-2016, and

**BE IT FURTHER RESOLVED**, that all supporting documentation used in the determination of said appropriations limit be made available at the office of the City Manager during normal business hours for public inspection and review

**ADOPTED, SIGNED AND APPROVED** this 9th day of June, 2015.

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Daryl R. Busch, Mayor

ATTEST:

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Nancy Salazar, City Clerk

STATE OF CALIFORNIA    )  
COUNTY OF RIVERSIDE   ) §  
CITY OF PERRIS            )

I, Nancy Salazar, City Clerk of the City of Perris, California, hereby certify that the foregoing Resolution Number \_\_\_\_ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 9<sup>th</sup> day of June, 2015, by the following called vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

---

Nancy Salazar, City Clerk



May 2015

Dear Fiscal Officer:

**Subject: Price and Population Information**

**Appropriations Limit**

The California Revenue and Taxation Code, section 2227, mandates the Department of Finance (Finance) to transmit an estimate of the percentage change in population to local governments. Each local jurisdiction must use their percentage change in population factor for January 1, 2015, in conjunction with a change in the cost of living, or price factor, to calculate their appropriations limit for fiscal year 2015-16. Attachment A provides the change in California's per capita personal income and an example for utilizing the price factor and population percentage change factor to calculate the 2015-16 appropriations limit. Attachment B provides city and unincorporated county population percentage change. Attachment C provides population percentage change for counties and their summed incorporated areas. The population percentage change data excludes federal and state institutionalized populations and military populations.

**Population Percent Change for Special Districts**

Some special districts must establish an annual appropriations limit. Consult the Revenue and Taxation Code section 2228 for further information regarding the appropriations limit. Article XIII B, section 9(C), of the State Constitution exempts certain special districts from the appropriations limit calculation mandate. The Code and the California Constitution can be accessed at the following website: <http://leginfo.legislature.ca.gov/faces/codes.xhtml>.

Special districts required by law to calculate their appropriations limit must present the calculation as part of their annual audit. Any questions special districts have on this issue should be referred to their respective county for clarification, or to their legal representation, or to the law itself. No state agency reviews the local appropriations limits.

**Population Certification**

The population certification program applies only to cities and counties. Revenue and Taxation Code section 11005.6 mandates Finance to automatically certify any population estimate that exceeds the current certified population with the State Controller's Office. Finance will certify the higher estimate to the State Controller by June 1, 2015.

**Please Note:** Prior year's city population estimates may be revised.

If you have any questions regarding this data, please contact the Demographic Research Unit at (916) 323-4086.

MICHAEL COHEN  
Director  
By:

KEELY M. BOSLER  
Chief Deputy Director

Attachment

- A. **Price Factor:** Article XIII B specifies that local jurisdictions select their cost of living factor to compute their appropriation limit by a vote of their governing body. The cost of living factor provided here is per capita personal income. If the percentage change in per capita personal income is selected, the percentage change to be used in setting the fiscal year 2015-16 appropriation limit is:

Per Capita Personal Income

Fiscal Year (FY)	Percentage change over prior year
2015-16	3.82

- B. Following is an example using sample population change and the change in California per capita personal income as growth factors in computing a 2015-16 appropriation limit.

**2015-16:**

Per Capita Cost of Living Change = 3.82 percent  
Population Change = 0.93 percent

Per Capita Cost of Living converted to a ratio:  $\frac{3.82 + 100}{100} = 1.0382$

Population converted to a ratio:  $\frac{0.93 + 100}{100} = 1.0093$

Calculation of factor for FY 2015-16:  $1.0382 \times 1.0093 = 1.0479$

Fiscal Year 2015-16

**Attachment B**  
**Annual Percent Change in Population Minus Exclusions\***  
**January 1, 2014 to January 1, 2015 and Total Population, January 1, 2015**

County City	Percent Change 2014-2015	-- Population Minus Exclusions --		Total Population
		1-1-14	1-1-15	1-1-2015
<b>Riverside</b>				
Banning	0.61	30,306	30,491	30,491
Beaumont	3.99	40,853	42,481	42,481
Blythe	0.52	13,522	13,592	18,909
Calimesa	1.56	8,225	8,353	8,353
Canyon Lake	0.78	10,817	10,901	10,901
Cathedral City	0.64	52,519	52,854	52,903
Coachella	0.72	43,601	43,917	43,917
Corona	0.74	159,109	160,287	160,287
Desert Hot Springs	0.53	27,986	28,134	28,134
Eastvale	2.51	59,151	60,633	60,633
Hemet	0.90	81,520	82,253	82,253
Indian Wells	1.19	5,133	5,194	5,194
Indio	2.22	82,375	84,201	84,201
Jurupa Valley	1.17	97,738	98,885	98,885
Lake Elsinore	3.07	56,543	58,281	58,426
La Quinta	1.72	39,023	39,694	39,694
Menifee	2.03	83,686	85,385	85,385
Moreno Valley	0.71	199,257	200,670	200,670
Murrieta	0.83	106,393	107,279	107,279
Norco	0.53	23,295	23,418	25,891
Palm Desert	1.25	50,424	51,053	51,053
Palm Springs	1.03	46,135	46,611	46,611
<b>Perris</b>	<b>1.17</b>	<b>72,063</b>	<b>72,908</b>	<b>72,908</b>
Rancho Mirage	0.85	17,739	17,889	17,889
Riverside	0.98	314,162	317,248	317,307
San Jacinto	0.79	45,537	45,895	45,895
Temecula	2.51	106,256	108,920	108,920
Wildomar	1.34	33,696	34,148	34,148
Unincorporated	1.29	363,736	368,441	368,823
<b>County Total</b>	<b>1.29</b>	<b>2,270,800</b>	<b>2,300,016</b>	<b>2,308,441</b>

\*Exclusions include residents on federal military installations and group quarters residents in state mental institutions, state and federal correctional institutions and veteran homes.

**City of Perris  
Appropriations Limit Calculation  
Fiscal Year 2015-2016**

**Item**

Per Capita Personal Income % Change	3.82
Population % Change	1.29
Population @1/1/2015	72,908

**Ratios**

Per Capita Personal Income	$\frac{3.82+100}{100}$	=	1.0382
Population Change	$\frac{1.29+100}{100}$	=	1.0129
Growth Factor	$1.0382 \times 1.0129$	=	1.05159278

**Appropriations Limit Calculation**

Base Year	36,843,012
Growth Factor	1.05159278
Appropriations Limit	<u><u>38,743,845</u></u>

**Proceeds of Taxes**

Sales Tax	8,407,130
Property Tax	4,907,184
Property Tax in Lieu of VLF	5,222,348
Property Tax in Lieu of Sales Tax	1,965,741
Property Transfer Tax	182,125
Motor Vehicle License	30,000
Transient Occupancy Tax	120,000
Total Proceeds of Taxes	<u><u>20,834,528</u></u>
Excess Limit over Tax Proceeds	<u><u>17,909,317</u></u>



**CITY COUNCIL  
AGENDA SUBMITTAL**

**Meeting Date: June 9, 2015**

**SUBJECT:** Annual Levy for the Community Facilities Districts

**REQUESTED ACTION:** Recommend that the City Council Authorize the Annual Tax Levies and Placement on the County Tax Roll and Approve the Resolutions.

**CONTACT:** Jennifer Erwin, Assistant Director of Finance

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**BACKGROUND/DISCUSSION:**

The City of Perris formed Community Facilities Districts pursuant to the terms and provisions of the Mello-Roos Community Facilities Act of 1982. The City of Perris has the responsibility to levy and collect special taxes each year to meet debt service payments and other costs and expenses as authorized by section 53340 of the Government Code of the State of California, and to ensure that all covenants, terms and conditions of bonds are being observed. The annual resolution provides Riverside County the authorization to assess each parcel its share of assessment taxes for Fiscal Year 2015-16.

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**BUDGET (or FISCAL) IMPACT:**

Collected tax levies are transferred to the CFD bond trustee for payment of annual principal, interest, and administrative obligations. Such transactions are budgeted and accounted for in the City's Trust and Agency funds.

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Reviewed by:   
Assistant City Manager: Ron Carr

Consent: June 9, 2015

Attachments: Resolution of the City of Perris Establishing Annual Special Tax for Fiscal Year 2015-16 for the following Districts:

Community Facilities District 1-S  
Community Facilities District 88-1  
Community Facilities District 88-3  
Community Facilities District 90-1  
Community Facilities District 91-1  
Community Facilities District 93-1R  
Community Facilities District 93-2  
Community Facilities District 2001-1 IA 1  
Community Facilities District 2001-1 IA 2  
Community Facilities District 2001-1 IA 3  
Community Facilities District 2001-1 IA 4



Community Facilities District 2001-1 IA 5  
Community Facilities District 2001-1 IA 6  
Community Facilities District 2001-1 IA 7  
Community Facilities District 2001-2  
Community Facilities District 2001-3  
Community Facilities District 2002-1  
Community Facilities District 2003-1  
Community Facilities District 2004-1  
Community Facilities District 2004-2  
Community Facilities District 2004-3 IA 1  
Community Facilities District 2004-3 IA 2  
Community Facilities District 2004-5  
Community Facilities District 2005-1 IA 3  
Community Facilities District 2005-1 IA 4  
Community Facilities District 2005-2  
Community Facilities District 2005-4  
Community Facilities District 2006-1  
Community Facilities District 2006-2  
Community Facilities District 2006-3  
Community Facilities District 2007-2  
Community Facilities District 2014-1 IA 1  
Community Facilities District 2014-2

**RESOLUTION NUMBER \_\_\_\_\_**

**RESOLUTION OF THE CITY OF PERRIS CITY COUNCIL  
ACTING AS THE LEGISLATIVE BODY OF THE  
COMMUNITY FACILITIES DISTRICT NOS. 1-S, 88-1, 88-3,  
90-1, 91-1, 93-1R, 93-2, 2001-1 IA 1, 2001-1 IA 2, 2001-1 IA 3,  
2001-1 IA 4, 2001-1 IA 5, 2001-1 IA 6, 2001-1 IA 7, 2001-2,  
2001-3, 2002-1, 2003-1, 2004-1, 2004-2, 2004-3 IA 1, 2004-3 IA  
2, 2004-5, 2005-1 IA 3, 2005-1 IA 4, 2005-2, 2005-4, 2006-1,  
2006-2, 2006-3, 2007-2, 2014-1 IA 1, 2014-2 ESTABLISHING  
THE LEVY OF SPECIAL TAXES FOR FISCAL YEAR  
2015/2016**

**WHEREAS**, the City Council of the City of Perris, California (hereinafter referred to as the "legislative body"), has initiated proceedings, held a public hearing, conducted an election and received a favorable vote from the qualified electors relating to the levy of a special tax in a Community Facilities District, all as authorized pursuant to the terms and provisions of the "Mello-Roos Community Facilities Act of 1982", being Chapter 2.5, Part 1, Division 2, Title 5 of the Government Code of the State of California (these Community Facilities Districts shall hereinafter be referred to as "Districts"); and

**WHEREAS**, this legislative body, by Ordinance as authorized by Section 53340 of the Government Code of the State of California, has authorized the levy of a special tax to pay for costs and expenses related to said Community Facilities Districts, and this legislative body is desirous to establish the specific rate of the special tax to be collected for the next fiscal year;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Perris, California, as follows:

**Section 1.** That the above recitals are true and correct.

**Section 2.** That the specific rate of the special tax to be collected to pay for the costs and expenses for the next fiscal year 2015/2016 for the referenced Districts are hereby determined and established as set forth in the attached, referenced and incorporated Exhibits "A – GG".

**Section 3.** That the rate as set forth above does not exceed the amount as previously authorized by Ordinance of this legislative body, and is not in excess of that as previously approved by the qualified electors of the Districts and are exempt from the requirements of Section XIII D of the California State Constitution (Proposition 218).

**Section 4.** That the proceeds of the special tax shall be used to pay, in whole or in part, the costs of the following:

- A. Payment of principal of and interest on any outstanding authorized bonded indebtedness;
- B. Necessary replenishment of bond reserve funds or other reserve fund;
- C. Payment of costs and expenses of authorized public facilities and services;
- D. Repayment of advances and loans, if appropriate; and
- E. Payment of District administrative costs.

The proceeds of the special taxes shall be used as set forth above, and shall not be used for any other purpose.

**Section 5.** The special tax shall be collected in the same manner as ordinary *ad valorem* property taxes are collected, and shall be subject to the same penalties and same procedure and sale in cases of any delinquency for *ad valorem* taxes, and the Tax Collector is hereby authorized to deduct reasonable administrative costs incurred in collecting any said special tax.

**Section 6.** Monies above collected shall be paid into the Community Facilities Districts' funds, including any bond fund and reserve fund.

**Section 7.** The Auditor of the County is hereby directed to enter in the next County assessment roll on which taxes will become due, opposite each lot or parcel of land affected in a space marked "public improvements, special tax" or by any other suitable designation, the installment of the special tax, and for the exact rate and amount of said tax, reference is made to the attached Exhibits "A - GG."

**Section 8.** The County Auditor shall then, at the close of the tax collection period, promptly render to this Agency a detailed report showing the amount and/or amounts of such special tax installments, interest, penalties and percentages so collected and from what property collected, and also provide a statement of any percentages retained for the expense of making any such collection.

**ADOPTED, SIGNED** and **APPROVED** this \_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Mayor, Daryl R. Busch

**ATTEST:**

\_\_\_\_\_  
City Clerk, Nancy Salazar

STATE OF CALIFORNIA    )  
COUNTY OF RIVERSIDE   ) §  
CITY OF PERRIS            )

I, \_\_\_\_\_, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number \_\_\_\_\_ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held the \_\_\_\_ day of \_\_\_\_\_, 2015, and that it was so adopted by the following called vote:

**AYES:**

**NOES:**

**ABSENT:**

**ABSTAIN:**

\_\_\_\_\_  
City Clerk, Nancy Salazar

**EXHIBIT "A"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 1-S  
SOUTH PERRIS PUBLIC SERVICES CFD  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes each land use classification as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

Land Use Class	Special Tax Rate Multiplier	Maximum Special Tax Rate <sup>(1)</sup>	
		FY 2014/2015	FY 2015/2016
1 – Single Family Unit	Per Unit	\$366.72	\$374.06
2 – Multi Family Unit	Per Unit	\$183.36	\$187.03
3 – Non Residential	Per Acre	\$1,466.91	\$1,496.25

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2007.

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate according to each land use classification.

Land Use Class	Special Tax Rate Multiplier	FY 2015/2016	
		Maximum Special Tax Rate <sup>(1)</sup>	Proposed Special Tax Rate
1 – Single Family Unit	Per Unit	\$374.06	\$374.06
2 – Multi Family Unit	Per Unit	\$187.03	\$187.03
3 – Non Residential	Per Acre	\$1,496.25	\$1,496.25

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2007.

**EXHIBIT "B"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 88-1, TRIPLE CROWN RANCH  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes the Aggregate Maximum Special Tax and Maximum Special Tax Rate as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

Special Tax Rate Multiplier	FY 2014/2015		FY 2015/2016	
	Aggregate Maximum Special Tax <sup>(1)</sup>	Maximum Special Tax Rate <sup>(2)</sup>	Aggregate Maximum Special Tax <sup>(1)</sup>	Maximum Special Tax Rate <sup>(2)</sup>
Per Square Footage	\$1,137,924.318	\$0.2580	\$1,160,628.804	\$0.2632

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 1989.

(2) The Maximum Special Tax Rate is calculated by the Aggregate Maximum Special Tax divided by the total square footage in the District.

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate.

For Fiscal Year 2015/2016, the Annual Costs will be determined.

In accordance with the Rate and Method of Apportionment, the Annual Costs are defined as that amount required in any fiscal year to: (i) pay annual Debt Service on all Outstanding Bonds; (ii) pay annual Administrative Fees of the City; (iii) pay any amounts, if any, necessary to replenish the Reserve Fund on the Bonds (iv) any other payment required under the Resolution of Issuance and any supplemental Resolution thereto.

Upon determination of the Annual Costs, the Annual Special Tax shall be levied to satisfy the Annual Costs proportionately on each Assessor's Parcel up to 100% of the Proposed Special Tax rate listed below.

Special Tax Rate Multiplier	FY 2015/2016			
	Aggregate Maximum Special Tax <sup>(1)</sup>	Aggregate Proposed Special Tax <sup>(1)</sup>	Maximum Special Tax Rate <sup>(2)</sup>	Proposed Special Tax Rate <sup>(2)</sup>
Per Square Footage	\$1,160,682.804	\$1,160,682.804	\$0.2632	\$0.2632

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 1989.

(2) The Maximum or Proposed Special Tax Rate is calculated by the Aggregate Maximum or Proposed Special Tax divided by the total square footage in the District.

**EXHIBIT "C"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 88-3  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes the Aggregate Maximum Special Tax and Maximum Special Tax Rate as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

Tax Rate Area	Special Tax Rate Multiplier	FY 2014/2015		FY 2015/2016	
		Aggregate Maximum Special Tax <sup>(1)</sup>	Maximum Special Tax Rate <sup>(2)</sup>	Aggregate Maximum Special Tax <sup>(1)</sup>	Maximum Special Tax Rate <sup>(2)</sup>
Tax Rate Area 1	Per Square Footage	\$595,653.17	\$0.2368	\$607,566.24	\$0.2415
Tax Rate Area 2	Per Square Footage	\$320,995.06	\$0.3078	\$327,414.96	\$0.3139
Tax Rate Area 3	Per Square Footage	\$386,559.58	\$0.2121	\$394,290.77	\$0.2163

- (1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 1989.
- (2) The Maximum Special Tax Rate is calculated by the Aggregate Maximum Special Tax divided by the total square footage in the District.

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate.

**For Fiscal Year 2015/2016, the Annual Costs will be determined.**

**In accordance with the Rate and Method of Apportionment, the Annual Costs are defined as that amount required in any fiscal year to: (i) pay annual Debt Service on all Outstanding Bonds; (ii) pay annual Administrative Fees of the City; (iii) pay any amounts, if any, necessary to replenish the Reserve Fund on the Bonds (iv) any other payment required under the Resolution of Issuance and any supplemental Resolution thereto.**

**Upon determination of the Annual Costs, the Annual Special Tax shall be levied to satisfy the Annual Costs proportionately on each Assessor's Parcel up to 100% of the Proposed Special Tax rate listed below.**

Tax Rate Area	Special Tax Rate Multiplier	FY 2015/2016			
		Aggregate Maximum Special Tax <sup>(1)</sup>	Aggregate Proposed Special Tax <sup>(1)</sup>	Maximum Special Tax Rate <sup>(2)</sup>	Proposed Special Tax Rate <sup>(2)</sup>
Tax Rate Area 1	Per Square Footage	\$607,566.24	\$607,566.24	\$0.2415	\$0.2415
Tax Rate Area 2	Per Square Footage	\$327,414.96	\$327,414.96	\$0.3139	\$0.3139
Tax Rate Area 3	Per Square Footage	\$394,290.77	\$394,290.77	\$0.2163	\$0.2163

- (1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 1989.
- (2) The Maximum or Proposed Special Tax Rate is calculated by the Aggregate Maximum or Proposed Special Tax divided by the total square footage in the District.

**EXHIBIT "D"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 90-1  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes the Aggregate Maximum Special Tax and Maximum Special Tax Rate as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

Tax Rate Area	Special Tax Rate Multiplier	FY 2014/2015		FY 2015/2016	
		Aggregate Maximum Special Tax <sup>(1)</sup>	Maximum Special Tax Rate <sup>(2)</sup>	Aggregate Maximum Special Tax <sup>(1)</sup>	Maximum Special Tax Rate <sup>(2)</sup>
Tax Rate Area 1	Per Square Footage	\$360,933.31	\$0.3373	\$368,151.98	\$0.3441
Tax Rate Area 3	Per Square Footage	\$360,933.31	\$0.2343	\$368,151.98	\$0.2390

- (1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 1990.  
 (2) The Maximum Special Tax Rate is calculated by the Aggregate Maximum Special Tax divided by the total square footage in the District.

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate.

For Fiscal Year 2015/2016 the Annual Costs will be determined.

In accordance with the Rate and Method of Apportionment, the Annual Costs are defined as that amount required in any fiscal year to: (i) pay annual Debt Service on all Outstanding Bonds; (ii) pay annual Administrative Fees of the City; (iii) pay any amounts, if any, necessary to replenish the Reserve Fund on the Bonds (iv) any other payment required under the Resolution of Issuance and any supplemental Resolution thereto.

Upon determination of the Annual Costs, the Annual Special Tax shall be levied to satisfy the Annual Costs proportionately on each Assessor's Parcel up to 100% of the Proposed Special Tax rate listed below.

Tax Rate Area	Special Tax Rate Multiplier	FY 2015/2016			
		Aggregate Maximum Special Tax <sup>(1)</sup>	Aggregate Proposed Special Tax <sup>(1)</sup>	Maximum Special Tax Rate <sup>(2)</sup>	Proposed Special Tax Rate <sup>(2)</sup>
Tax Rate Area 1	Per Square Footage	\$368,151.98	\$368,151.98	\$0.3441	\$0.3441
Tax Rate Area 3	Per Square Footage	\$368,151.98	\$368,151.98	\$0.2390	\$0.2390

- (1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 1990.  
 (2) The Maximum or Proposed Special Tax Rate is calculated by the Aggregate Maximum or Proposed Special Tax divided by the total square footage in the District.



**EXHIBIT "E"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 91-1, PERRIS VALLEY SPECTRUM  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes the Aggregate Maximum Special Tax and Maximum Special Tax Rate as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

Special Tax Rate Multiplier	FY 2014/2015		FY 2015/2016	
	Aggregate Maximum Special Tax <sup>(1)</sup>	Maximum Special Tax Rate <sup>(2)</sup>	Aggregate Maximum Special Tax <sup>(1)</sup>	Maximum Special Tax Rate <sup>(2)</sup>
Per Square Footage	\$950,000.00	\$0.4022	\$950,000.00	\$0.4022

(1) In accordance with the Rate and Method of Apportionment, the Aggregate Maximum Special Tax shall not exceed \$950,000.

(2) The Maximum Special Tax Rate is calculated by the Aggregate Maximum Special Tax divided by the total square footage in the District.

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate.

For Fiscal Year 2015/2016, the Annual Costs will be determined.

In accordance with the Rate and Method of Apportionment, the Annual Costs are defined as that amount required in any fiscal year to: (i) pay annual Debt Service on all Outstanding Bonds; (ii) pay annual Administrative Fees of the City; (iii) pay any amounts, if any, necessary to replenish the Reserve Fund on the Bonds (iv) any other payment required under the Administration Agreement and any amendment thereto; (v) less the Agency Contribution for such fiscal year.

Upon determination of the Annual Costs, the Annual Special Tax shall be levied to satisfy the Annual Costs proportionately on each Assessor's Parcel up to 100% of the Proposed Special Tax rate listed below.

Special Tax Rate Multiplier	FY 2015/2016			
	Aggregate Maximum Special Tax <sup>(1)</sup>	Aggregate Proposed Special Tax <sup>(1)</sup>	Maximum Special Tax Rate <sup>(2)</sup>	Proposed Special Tax Rate <sup>(2)</sup>
Per Square Footage	\$950,000.00	\$950,000.00	\$0.4022	\$0.4022

(1) In accordance with the Rate and Method of Apportionment, the Aggregate Maximum Special Tax shall not exceed \$950,000.

(2) The Maximum or Proposed Special Tax Rate is calculated by the Aggregate Maximum or Proposed Special Tax divided by the total square footage in the District.

**EXHIBIT "F"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 93-1R, MAY RANCH  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes the Aggregate Maximum Special Tax and Maximum Special Tax Rate as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

Land Use Class	Special Tax Rate Multiplier	FY 2014/2015		FY 2015/2016	
		Aggregate Maximum Special Tax <sup>(1)</sup>	Maximum Special Tax Rate <sup>(2)</sup>	Aggregate Maximum Special Tax <sup>(1)</sup>	Maximum Special Tax Rate <sup>(2)</sup>
Developed - Residential	Per Square Footage	\$751,614.31	\$0.2321	\$766,646.59	\$0.2367

- (1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2003. There exists also, a Backup Maximum Special Tax base rate of \$0.2013 per square foot with a 2% inflator beginning July 1, 2003.
- (2) The Maximum Special Tax Rate is calculated by the Aggregate Maximum Special Tax divided by the total square footage in the District.

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate.

**For Fiscal Year 2015/2016, the Annual Costs will be determined.**

**In accordance with the Rate and Method of Apportionment, the Annual Costs are defined as that amount required in any fiscal year to: (i) pay annual Debt Service on all Outstanding Bonds; (ii) pay annual Administrative Fees of the City; (iii) pay any amounts, if any, necessary to replenish the Reserve Fund on the Bonds (iv) any other payment required under the Administration Agreement and any amendment thereto.**

**Upon determination of the Annual Costs, the Annual Special Tax shall be levied to satisfy the Annual Costs proportionately on each Assessor's Parcel up to 100% of the Proposed Special Tax rate listed below.**

**EXHIBIT "F"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 93-1R, MAY RANCH  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

Land Use Class	Special Tax Rate Multiplier	FY 2015/2016			
		Aggregate Maximum Special Tax <sup>(1)</sup>	Aggregate Proposed Special Tax <sup>(1)</sup>	Maximum Special Tax Rate <sup>(2)</sup>	Proposed Special Tax Rate <sup>(2)</sup>
Developed - Residential	Per Square Footage	\$766,646.59	\$766,646.59	\$0.2367	\$0.2367

- (1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2003. There exists also, a Backup Maximum Special Tax base rate of \$0.2013 per square foot with a 2% inflator beginning July 1, 2003.
- (2) The Maximum or Proposed Special Tax Rate is calculated by the Aggregate Maximum or Proposed Special Tax divided by the total square footage in the District.

**EXHIBIT "G"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 93-2 REVISED, PERRIS PLAZA  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes the Aggregate Maximum Special Tax and Maximum Special Tax Rate as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

Zone	Special Tax Rate Multiplier	FY 2014/2015	FY 2015/2016
		Maximum Special Tax Rate	Maximum Special Tax Rate
<b>Developed</b>			
Zone A	Per Acre	\$28,104.00	\$28,104.00
Zone B	Per Acre	\$16,570.00	\$16,570.00
<b>Undeveloped</b>			
Zone A	Per Acre	\$8,860.00	\$8,860.00
Zone B	Per Acre	N/A	N/A

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate.

**For Fiscal Year 2015/2016, the Annual Costs will be determined.**

In accordance with the Rate and Method of Apportionment, the Annual Costs are defined as that amount required in any fiscal year to: (i) pay annual Debt Service on all Outstanding Bonds; (ii) pay annual Administrative Fees of the City; (iii) pay any amounts, if any, necessary to replenish the Reserve Fund on the Bonds (iv) any other payment required under the Administration Agreement and any amendment thereto; (v) less the Agency Contribution for such fiscal year.

Upon determination of the Annual Costs, the Annual Special Tax shall be levied to satisfy the Annual Costs in the following manner: First, proportionately on each developed Parcel in Zone B in an amount equal to 100% of the Maximum Special Tax Rate listed below; second, proportionately on each developed Parcel in Zone A up to 100% of the Maximum Special Tax Rate listed below; third, if additional monies are needed, the Special Tax shall be levied proportionately on each Assessor's Parcel of Zone A undeveloped property up to 100% of the Maximum Special Tax listed below.

**EXHIBIT "G"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 93-2 REVISED, PERRIS PLAZA  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

<b>Zone</b>	<b>Special Tax Rate Multiplier</b>	<b>FY 2015/2016</b>	<b>FY 2015/2016</b>
		<b>Maximum Special Tax Rate</b>	<b>Proposed Special Tax Rate</b>
<b>Developed</b>			
Zone A	Per Acre	\$28,104.00	\$28,104.00
Zone B	Per Acre	\$16,570.00	\$16,570.00
<b>Undeveloped</b>			
Zone A	Per Acre	\$8,860.00	\$8,860.00
Zone B	Per Acre	N/A	N/A

**EXHIBIT "H"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2001-1, MAY FARMS  
IMPROVEMENT AREA NO. 1  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes each land use classification as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

Land Use Class	Special Tax Rate Multiplier	Maximum Special Tax Rate <sup>(1)</sup>	
		FY 2014/2015	FY 2015/2016
1 – Residential	Per Unit	\$1,521.89	\$1,552.32

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2003.

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate according to each land use classification.

**For Fiscal Year 2015/2016, the annual Special Tax Requirement (STR) will be determined.**

In accordance with the Rate and Method of Apportionment, the STR is defined as that amount required in any fiscal year to: (i) pay Debt Service on all Outstanding Bonds; (ii) pay periodic costs on the Outstanding Bonds, including but not limited to, credit enhancement and rebate payments on the Outstanding Bonds; (iii) pay Administrative Expenses; (iv) pay any amounts required to establish or replenish any reserve funds for all Outstanding Bonds; (v) accumulate funds to pay directly for acquisition or construction of facilities provided that the inclusion of such amount does not cause an increase in the Special Tax to be levied on Undeveloped Property, and (vi) pay for reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes levied in the previous fiscal year; less (vii) a credit for funds available to reduce the annual Special Tax levy, as determined by the CFD Administrator pursuant to the Indenture.

Upon determination of the STR, the Annual Special Tax shall be levied to satisfy the STR proportionately on each Assessor's Parcel of Developed Property up to 100% of the Proposed Special Tax rate listed below.

**EXHIBIT "H"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2001-1, MAY FARMS  
IMPROVEMENT AREA NO. 1  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

<b>Land Use Class</b>	<b>Special Tax Rate Multiplier</b>	<b>FY 2015/2016</b>	
		<b>Maximum Special Tax Rate <sup>(1)</sup></b>	<b>Proposed Special Tax Rate</b>
<b>1 – Residential</b>	<b>Per Unit</b>	<b>\$1,552.32</b>	<b>\$1,552.32</b>

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2003.

**EXHIBIT "I"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2001-1, MAY FARMS  
IMPROVEMENT AREA NO. 2  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes each land use classification according to its square footage as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	Maximum Special Tax Rate <sup>(1)</sup>	
			FY 2014/2015	FY 2015/2016
1 – Residential	Per Unit	Less than 2,101	\$1,242.87	\$1,267.73
2 – Residential	Per Unit	2,101 to 2,400	\$1,383.65	\$1,411.32
3 – Residential	Per Unit	2,401 to 2,700	\$1,463.55	\$1,492.82
4 – Residential	Per Unit	2,701 to 3,000	\$1,594.18	\$1,626.06
5 – Residential	Per Unit	Greater than 3,000	\$1,734.95	\$1,769.65

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2003.

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate according to each land use classification.

For Fiscal Year 2015/2016, the annual Special Tax Requirement (STR) will be determined.

In accordance with the Rate and Method of Apportionment, the STR is defined as that amount required in any fiscal year to: (i) pay Debt Service on all Outstanding Bonds; (ii) pay periodic costs on the Outstanding Bonds, including but not limited to, credit enhancement and rebate payments on the Outstanding Bonds; (iii) pay Administrative Expenses; (iv) pay any amounts required to establish or replenish any reserve funds for all Outstanding Bonds; (v) accumulate funds to pay directly for acquisition or construction of facilities provided that the inclusion of such amount does not cause an increase in the Special Tax to be levied on Undeveloped Property, and (vi) pay for reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes levied in the previous fiscal year; less (vii) a credit for funds available to reduce the annual Special Tax levy, as determined by the CFD Administrator pursuant to the Indenture.

Upon determination of the STR, the Annual Special Tax shall be levied to satisfy the STR proportionately on each Assessor's Parcel of Developed Property up to 100% of the Proposed Special Tax rate listed below.



**EXHIBIT "I"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2001-1, MAY FARMS  
IMPROVEMENT AREA NO. 2  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	FY 2015/2016	
			Maximum Special Tax Rate <sup>(1)</sup>	Proposed Special Tax Rate
1 – Residential	Per Unit	Less than 2,101	\$1,267.73	\$1,267.73
2 – Residential	Per Unit	2,101 to 2,400	\$1,411.32	\$1,411.32
3 – Residential	Per Unit	2,401 to 2,700	\$1,492.82	\$1,492.82
4 – Residential	Per Unit	2,701 to 3,000	\$1,626.06	\$1,626.06
5 – Residential	Per Unit	Greater than 3,000	\$1,769.65	\$1,769.65

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2003.

**EXHIBIT "J"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2001-1, MAY FARMS  
IMPROVEMENT AREA NO. 3  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes each land use classification according to its square footage as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	Maximum Special Tax Rate <sup>(1)</sup>	
			FY 2014/2015	FY 2015/2016
1 – Residential	Per Unit	Less than 1,501	\$861.13	\$878.35
2 – Residential	Per Unit	1,501 to 1,800	\$941.03	\$959.85
3 – Residential	Per Unit	1,801 to 2,100	\$1,071.66	\$1,093.09
4 – Residential	Per Unit	2,101 to 2,400	\$1,202.29	\$1,226.33
5 – Residential	Per Unit	2,401 to 2,700	\$1,343.06	\$1,369.92
6 – Residential	Per Unit	Greater than 2,700	\$1,504.13	\$1,534.21

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2003.

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate according to each land use classification.

**For Fiscal Year 2015/2016, the annual Special Tax Requirement (STR) will be determined.**

**In accordance with the Rate and Method of Apportionment, the STR is defined as that amount required in any fiscal year to: (i) pay Debt Service on all Outstanding Bonds; (ii) pay periodic costs on the Outstanding Bonds, including but not limited to, credit enhancement and rebate payments on the Outstanding Bonds; (iii) pay Administrative Expenses; (iv) pay any amounts required to establish or replenish any reserve funds for all Outstanding Bonds; (v) accumulate funds to pay directly for acquisition or construction of facilities provided that the inclusion of such amount does not cause an increase in the Special Tax to be levied on Undeveloped Property, and (vi) pay for reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes levied in the previous fiscal year; less (vii) a credit for funds available to reduce the annual Special Tax levy, as determined by the CFD Administrator pursuant to the Indenture.**

**Upon determination of the STR, the Annual Special Tax shall be levied to satisfy the STR proportionately on each Assessor's Parcel of Developed Property up to 100% of the Proposed Special Tax rate listed below.**

**EXHIBIT "J"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2001-1, MAY FARMS  
IMPROVEMENT AREA NO. 3  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	FY 2015/2016	
			Maximum Special Tax Rate <sup>(1)</sup>	Proposed Special Tax Rate
1 – Residential	Per Unit	Less than 1,501	\$878.35	\$878.35
2 – Residential	Per Unit	1,501 to 1,800	\$959.85	\$959.85
3 – Residential	Per Unit	1,801 to 2,100	\$1,093.09	\$1,093.09
4 – Residential	Per Unit	2,101 to 2,400	\$1,226.33	\$1,226.33
5 – Residential	Per Unit	2,401 to 2,700	\$1,369.92	\$1,369.92
6 – Residential	Per Unit	Greater than 2,700	\$1,534.21	\$1,534.21

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2003.

**EXHIBIT "K"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2001-1, MAY FARMS  
IMPROVEMENT AREA NO. 4  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes each land use classification according to its square footage as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	Maximum Special Tax Rate <sup>(1)</sup>	
			FY 2014/2015	FY 2015/2016
1 – Residential	Per Unit	Less than 1,801	\$2,409.95	\$2,458.15
2 – Residential	Per Unit	1,801 to 2,100	\$2,596.45	\$2,648.38
3 – Residential	Per Unit	2,101 to 2,400	\$2,771.99	\$2,827.43
4 – Residential	Per Unit	2,401 to 2,700	\$2,938.99	\$2,997.77
5 – Residential	Per Unit	2,701 to 3,000	\$3,349.79	\$3,416.79
6 – Residential	Per Unit	Greater than 3,000	\$3,708.18	\$3,782.34

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2005.

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate according to each land use classification.

**For Fiscal Year 2015/2016, the annual Special Tax Requirement (STR) will be determined.**

**In accordance with the Rate and Method of Apportionment, the STR is defined as that amount required in any fiscal year to: (i) pay Debt Service on all Outstanding Bonds; (ii) pay periodic costs on the Outstanding Bonds, including but not limited to, credit enhancement and rebate payments on the Outstanding Bonds; (iii) pay Administrative Expenses; (iv) pay any amounts required to establish or replenish any reserve funds for all Outstanding Bonds; (v) accumulate funds to pay directly for acquisition or construction of facilities provided that the inclusion of such amount does not cause an increase in the Special Tax to be levied on Undeveloped Property, and (vi) pay for reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes levied in the previous fiscal year; less (vii) a credit for funds available to reduce the annual Special Tax levy, as determined by the CFD Administrator pursuant to the Indenture.**

**Upon determination of the STR, the Annual Special Tax shall be levied to satisfy the STR proportionately on each Assessor's Parcel of Developed Property up to 100% of the Proposed Special Tax rate listed below.**

**EXHIBIT "K"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2001-1, MAY FARMS  
IMPROVEMENT AREA NO. 4  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	FY 2015/2016	
			Maximum Special Tax Rate <sup>(1)</sup>	Proposed Special Tax Rate
1 – Residential	Per Unit	Less than 1,801	\$2,458.15	\$2,458.15
2 – Residential	Per Unit	1,801 to 2,100	\$2,648.38	\$2,648.38
3 – Residential	Per Unit	2,101 to 2,400	\$2,827.43	\$2,827.43
4 – Residential	Per Unit	2,401 to 2,700	\$2,997.77	\$2,997.77
5 – Residential	Per Unit	2,701 to 3,000	\$3,416.79	\$3,416.79
6 – Residential	Per Unit	Greater than 3,000	\$3,782.34	\$3,782.34

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2005.

**EXHIBIT "L"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2001-1, MAY FARMS  
IMPROVEMENT AREA NO. 5  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes each land use classification according to its square footage as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	Maximum Special Tax Rate <sup>(1)</sup>	
			FY 2014/2015	FY 2015/2016
1 – Residential	Per Unit	Less than 2,400	\$3,361.98	\$3,429.22
2 – Residential	Per Unit	2,401 to 2,700	\$3,676.48	\$3,750.01
3 – Residential	Per Unit	2,701 to 3,000	\$3,676.48	\$3,750.01
4 – Residential	Per Unit	3,001 to 3,300	\$3,843.48	\$3,920.35
5 – Residential	Per Unit	Greater than 3,300	\$4,121.42	\$4,203.84

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2005.

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate according to each land use classification.

**For Fiscal Year 2015/2016, the annual Special Tax Requirement (STR) will be determined.**

In accordance with the Rate and Method of Apportionment, the STR is defined as that amount required in any fiscal year to: (i) pay Debt Service on all Outstanding Bonds; (ii) pay periodic costs on the Outstanding Bonds, including but not limited to, credit enhancement and rebate payments on the Outstanding Bonds; (iii) pay Administrative Expenses; (iv) pay any amounts required to establish or replenish any reserve funds for all Outstanding Bonds; (v) accumulate funds to pay directly for acquisition or construction of facilities provided that the inclusion of such amount does not cause an increase in the Special Tax to be levied on Undeveloped Property, and (vi) pay for reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes levied in the previous fiscal year; less (vii) a credit for funds available to reduce the annual Special Tax levy, as determined by the CFD Administrator pursuant to the Indenture.

Upon determination of the STR, the Annual Special Tax shall be levied to satisfy the STR proportionately on each Assessor's Parcel of Developed Property up to 100% of the Proposed Special Tax rate listed below.

**EXHIBIT "L"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2001-1, MAY FARMS  
IMPROVEMENT AREA NO. 5  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	FY 2015/2016	
			Maximum Special Tax Rate <sup>(1)</sup>	Proposed Special Tax Rate
1 – Residential	Per Unit	Less than 2,400	\$3,429.22	\$3,429.22
2 – Residential	Per Unit	2,401 to 2,700	\$3,750.01	\$3,750.01
3 – Residential	Per Unit	2,701 to 3,000	\$3,750.01	\$3,750.01
4 – Residential	Per Unit	3,001 to 3,300	\$3,920.35	\$3,920.35
5 – Residential	Per Unit	Greater than 3,300	\$4,203.84	\$4,203.84

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2005.

**EXHIBIT "M"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2001-1, MAY FARMS  
IMPROVEMENT AREA NO. 6  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes each land use classification according to its square footage as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

**Zone 1**

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	Maximum Special Tax Rate <sup>(1)</sup>	
			FY 2014/2015	FY 2015/2016
1 – Residential	Per Unit	1,900 or less	\$2,753.40	\$2,808.46
2 – Residential	Per Unit	1,901 to 2,200	\$2,883.20	\$2,940.86
3 – Residential	Per Unit	2,201 to 2,500	\$3,011.85	\$3,072.09
4 – Residential	Per Unit	2,501 to 2,800	\$3,191.04	\$3,254.87
5 – Residential	Per Unit	2,801 or greater	\$3,303.62	\$3,369.69

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2008.

**Zone 2**

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	Maximum Special Tax Rate <sup>(1)</sup>	
			FY 2014/2015	FY 2015/2016
1 – Residential	Per Unit	1,900 or less	\$2,270.95	\$2,316.37
2 – Residential	Per Unit	1,901 to 2,200	\$2,383.52	\$2,431.19
3 – Residential	Per Unit	2,201 to 2,600	\$2,473.12	\$2,522.58
4 – Residential	Per Unit	2,601 to 2,800	\$3,472.47	\$3,541.92
5 – Residential	Per Unit	2,801 or greater	\$3,585.04	\$3,656.74

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2008.



**EXHIBIT "M"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2001-1, MAY FARMS  
IMPROVEMENT AREA NO. 6  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate according to each land use classification.

**For Fiscal Year 2015/2016, the annual Special Tax Requirement (STR) will be determined.**

**In accordance with the Rate and Method of Apportionment, the STR is defined as that amount required in any fiscal year to: (i) pay Debt Service on all Outstanding Bonds; (ii) pay periodic costs on the Outstanding Bonds, including but not limited to, credit enhancement and rebate payments on the Outstanding Bonds; (iii) pay Administrative Expenses; (iv) pay any amounts required to establish or replenish any reserve funds for all Outstanding Bonds; (v) accumulate funds to pay directly for acquisition or construction of facilities provided that the inclusion of such amount does not cause an increase in the Special Tax to be levied on Undeveloped Property, and (vi) pay for reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes levied in the previous fiscal year; less (vii) a credit for funds available to reduce the annual Special Tax levy, as determined by the CFD Administrator pursuant to the Indenture.**

**Upon determination of the STR, the Annual Special Tax shall be levied to satisfy the STR proportionately on each Assessor's Parcel of Developed Property up to 100% of the Proposed Special Tax rate listed below.**

**If additional moneys are needed to satisfy the STR after the first step has been completed, the Special Tax shall be levied on each Assessor's Parcel of Undeveloped Property up to 100% of Proposed Special Tax rate listed below.**

**EXHIBIT "M"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2001-1, MAY FARMS  
IMPROVEMENT AREA NO. 6  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**Zone 1**

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	FY 2015/2016	
			Maximum Special Tax Rate <sup>(1)</sup>	Proposed Special Tax Rate
1 – Residential	Per Unit	1,900 or less	\$2,808.46	\$2,808.46
2 – Residential	Per Unit	1,901 to 2,200	\$2,940.86	\$2,940.86
3 – Residential	Per Unit	2,201 to 2,500	\$3,072.09	\$3,072.09
4 – Residential	Per Unit	2,501 to 2,800	\$3,254.87	\$3,254.87
5 – Residential	Per Unit	2,801 or greater	\$3,369.69	\$3,369.69

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2008.

**Zone 2**

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	FY 2015/2016	
			Maximum Special Tax Rate <sup>(1)</sup>	Proposed Special Tax Rate
1 – Residential	Per Unit	1,900 or less	\$2,316.37	\$2,316.37
2 – Residential	Per Unit	1,901 to 2,200	\$2,431.19	\$2,431.19
3 – Residential	Per Unit	2,201 to 2,600	\$2,522.58	\$2,522.58
4 – Residential	Per Unit	2,601 to 2,800	\$3,541.92	\$3,541.92
5 – Residential	Per Unit	2,801 or greater	\$3,656.74	\$3,656.74

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2008.

**EXHIBIT "N"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2001-1, MAY FARMS  
IMPROVEMENT AREA NO. 7  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes each land use classification according to its square footage as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	Maximum Special Tax Rate <sup>(1)</sup>	
			FY 2014/2015	FY 2015/2016
1 – Residential	Per Unit	1,800 or less	\$2,313.65	\$2,359.92
2 – Residential	Per Unit	1,801 to 2,100	\$2,362.41	\$2,409.65
3 – Residential	Per Unit	2,101 to 2,400	\$2,552.57	\$2,603.62
4 – Residential	Per Unit	2,401 to 2,700	\$3,008.47	\$3,068.64
5 – Residential	Per Unit	2,701 to 3,000	\$3,468.03	\$3,537.40
6 – Residential	Per Unit	3,001 or greater	\$3,706.96	\$3,781.10

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2005.

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate according to each land use classification.

**For Fiscal Year 2015/2016, the annual Special Tax Requirement (STR) will be determined.**

**In accordance with the Rate and Method of Apportionment, the STR is defined as that amount required in any fiscal year to: (i) pay Debt Service on all Outstanding Bonds; (ii) pay periodic costs on the Outstanding Bonds, including but not limited to, credit enhancement and rebate payments on the Outstanding Bonds; (iii) pay Administrative Expenses; (iv) pay any amounts required to establish or replenish any reserve funds for all Outstanding Bonds; (v) accumulate funds to pay directly for acquisition or construction of facilities provided that the inclusion of such amount does not cause an increase in the Special Tax to be levied on Undeveloped Property, and (vi) pay for reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes levied in the previous fiscal year; less (vii) a credit for funds available to reduce the annual Special Tax levy, as determined by the CFD Administrator pursuant to the Indenture.**

**Upon determination of the STR, the Annual Special Tax shall be levied to satisfy the STR proportionately on each Assessor's Parcel of Developed Property up to 100% of the Proposed Special Tax rate listed below.**

**EXHIBIT "N"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2001-1, MAY FARMS  
IMPROVEMENT AREA NO. 7  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

If additional moneys are needed to satisfy the STR after the first step has been completed, the Special Tax shall be levied on each Assessor's Parcel of Undeveloped Property up to 100% of Proposed Special Tax rate listed below.

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	FY 2015/2016	
			Maximum Special Tax Rate <sup>(1)</sup>	Proposed Special Tax Rate
1 – Residential	Per Unit	1,800 or less	\$2,359.92	\$2,359.92
2 – Residential	Per Unit	1,801 to 2,100	\$2,409.65	\$2,409.65
3 – Residential	Per Unit	2,101 to 2,400	\$2,603.62	\$2,603.62
4 – Residential	Per Unit	2,401 to 2,700	\$3,068.64	\$3,068.64
5 – Residential	Per Unit	2,701 to 3,000	\$3,537.40	\$3,537.40
6 – Residential	Per Unit	3,001 or greater	\$3,781.10	\$3,781.10

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2005.

**EXHIBIT "O"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2001-2, VILLAGES OF AVALON  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes each land use classification according to its square footage as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

Land Use Class	Residential Floor Area (Sq Ft)	FY 2014/2015		FY 2015/2016	
		Maximum Special Tax Rate Per Unit/Acre	Maximum Public Safety CFD Special Tax Per Unit/Acre	Maximum Special Tax Rate Per Unit/Acre <sup>(1)</sup>	Maximum Public Safety CFD Special Tax Per Unit/Acre <sup>(1)(2)</sup>
1 – Residential	Greater than 2,250	\$1,987.33	\$317.06	\$2,027.08	\$323.40
2 – Residential	1,600 to 2,250	\$1,746.36	\$317.06	\$1,781.29	\$323.40
3 – Residential	Less than 1,600	\$1,468.62	\$317.06	\$1,497.99	\$323.40
4 – Non-Residential (Acres)	N/A	\$11,823.81	\$1,268.24	\$12,060.29	\$1,293.60
5 – Undeveloped	N/A	\$11,823.81	N/A	\$12,060.29	N/A

- (1) In accordance with the Rate and Method of Apportionment, the Maximum Assigned and Public Safety CFD Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous Fiscal Year beginning July 1, 2003.
- (2) The CFD Special Tax Rate per unit for Residential Developed Property or per acre for Non-Residential Developed Property is applied as a credit for all Developed Properties in CFD 2001-2, Villages of Avalon.

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate according to each land use classification.

**For Fiscal Year 2015/2016, the annual Special Tax Requirement (STR) will be determined.**

In accordance with the Rate and Method of Apportionment, the STR is defined as that amount required in any fiscal year to: (i) pay Debt Service on all Outstanding Bonds; (ii) pay periodic costs on the Outstanding Bonds, including but not limited to, credit enhancement and rebate payments on the Outstanding Bonds; (iii) pay Administrative Expenses; (iv) pay any amounts required to establish or replenish any reserve funds for all Outstanding Bonds; (v) accumulate funds to pay directly for acquisition or construction of facilities provided that the inclusion of such amount does not cause an increase in the Special Tax to be levied on Undeveloped Property, and (vi) pay for reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes levied in the previous fiscal year; less (vii) a credit for funds available to reduce the annual Special Tax levy, as determined by the CFD Administrator pursuant to the Indenture.

**EXHIBIT "O"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2001-2, VILLAGES OF AVALON  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

Upon determination of the STR, the Annual Special Tax shall be levied to satisfy the STR proportionately on each Assessor's Parcel of Developed Property up to 100% of the Proposed Special Tax rate listed below.

Land Use Class	Residential Floor Area (Sq Ft)	FY 2015/2016			
		Maximum Special Tax Rate Per Unit/Acre	Maximum Public Safety CFD Special Tax Per Unit/Acre	Proposed Special Tax Rate Per Unit/Acre <sup>(1)</sup>	Proposed Public Safety CFD Special Tax Per Unit/Acre <sup>(1)(2)</sup>
1 – Residential	Greater than 2,250	\$2,027.08	\$323.40	\$2,027.08	\$323.40
2 – Residential	1,600 to 2,250	\$1,781.29	\$323.40	\$1,781.29	\$323.40
3 – Residential	Less than 1,600	\$1,497.99	\$323.40	\$1,497.99	\$323.40
4 – Non-Residential (Acres)	N/A	\$12,060.29	\$1,293.60	\$12,060.29	\$1,293.60
5– Undeveloped	N/A	\$12,060.29	N/A	\$12,060.29	N/A

- (1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2003.
- (2) The CFD Special Tax Rate per unit for Residential Developed Property or per acre for Non-Residential Developed Property is applied as a credit for all Developed Properties in CFD 2001-2, Villages of Avalon.

**EXHIBIT "P"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2001-3  
NORTH PERRIS PUBLIC SAFETY CFD  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes each land use classification as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

Land Use Class	Special Tax Rate Multiplier	Maximum Special Tax Rate <sup>(1)</sup>	
		FY 2014/2015	FY 2015/2016
1 – Single Family Unit	Per Unit	\$317.06	\$323.40
2 – Multi Family Unit	Per Unit	\$63.41	\$64.68
3 – Non Residential	Per Acre	\$1,268.24	\$1,293.60

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2003.

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate according to each land use classification.

Land Use Class	Special Tax Rate Multiplier	FY 2015/2016	
		Maximum Special Tax Rate <sup>(1)</sup>	Proposed Special Tax Rate
1 – Single Family Unit	Per Unit	\$323.40	\$323.40
2 – Multi Family Unit	Per Unit	\$64.68	\$64.68
3 – Non Residential	Per Acre	\$1,293.60	\$1,293.60

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2003.

**EXHIBIT "Q"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2002-1, WILLOWBROOK  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes each land use classification according to its square footage as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	Maximum Special Tax Rate <sup>(1)</sup>	
			FY 2014/2015	FY 2015/2016
1 – Residential	Per Unit	Greater than 2,749	\$1,949.28	\$1,988.27
2 – Residential	Per Unit	2,500 to 2,749	\$1,762.85	\$1,798.11
3 – Residential	Per Unit	2,250 to 2,499	\$1,710.85	\$1,745.07
4 – Residential	Per Unit	2,000 to 2,249	\$1,576.42	\$1,607.95
5 – Residential	Per Unit	1,750 to 1,999	\$1,524.42	\$1,554.91
6 – Residential	Per Unit	1,500 to 1,749	\$1,410.28	\$1,438.49
7 – Residential	Per Unit	Less than 1,500	\$1,245.41	\$1,270.32

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2003.

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate according to each land use classification.

**For Fiscal Year 2015/2016, the annual Special Tax Requirement (STR) will be determined.**

In accordance with the Rate and Method of Apportionment, the STR is defined as that amount required in any fiscal year to: (i) pay Debt Service on all Outstanding Bonds; (ii) pay periodic costs on the Outstanding Bonds, including but not limited to, credit enhancement and rebate payments on the Outstanding Bonds; (iii) pay Administrative Expenses; (iv) pay any amounts required to establish or replenish any reserve funds for all Outstanding Bonds; (v) accumulate funds to pay directly for acquisition or construction of facilities provided that the inclusion of such amount does not cause an increase in the Special Tax to be levied on Undeveloped Property, and (vi) pay for reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes levied in the previous fiscal year; less (vii) a credit for funds available to reduce the annual Special Tax levy, as determined by the CFD Administrator pursuant to the Indenture.

Upon determination of the STR, the Annual Special Tax shall be levied to satisfy the STR proportionately on each Assessor's Parcel of Developed Property up to 100% of the Proposed Special Tax rate listed below.



**EXHIBIT "Q"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2002-1, WILLOWBROOK  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	FY 2015/2016	
			Maximum Special Tax Rate <sup>(1)</sup>	Proposed Special Tax Rate
1 – Residential	Per Unit	Greater than 2,749	\$1,988.27	\$1,988.27
2 – Residential	Per Unit	2,500 to 2,749	\$1,798.11	\$1,798.11
3 – Residential	Per Unit	2,250 to 2,499	\$1,745.07	\$1,745.07
4 – Residential	Per Unit	2,000 to 2,249	\$1,607.95	\$1,607.95
5 – Residential	Per Unit	1,750 to 1,999	\$1,554.91	\$1,554.91
6 – Residential	Per Unit	1,500 to 1,749	\$1,438.49	\$1,438.49
7 – Residential	Per Unit	Less than 1,500	\$1,270.32	\$1,270.32

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2003.

**EXHIBIT "R"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2003-1, CHAPARRAL RIDGE  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes each land use classification according to its square footage as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	Maximum Special Tax Rate <sup>(1)</sup>	
			FY 2014/2015	FY 2015/2016
1 – Residential	Per Unit	Less than 2,400	\$1,984.11	\$2,023.79
2 – Residential	Per Unit	2,400 to 2,599	\$2,133.63	\$2,176.30
3 – Residential	Per Unit	2,600 to 2,799	\$2,215.94	\$2,260.26
4 – Residential	Per Unit	Greater than 2,799	\$2,299.24	\$2,345.23

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2004.

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate according to each land use classification.

**For Fiscal Year 2015/2016, the annual Special Tax Requirement (STR) will be determined.**

**In accordance with the Rate and Method of Apportionment, the STR is defined as that amount required in any fiscal year to: (i) pay Debt Service on all Outstanding Bonds; (ii) pay periodic costs on the Outstanding Bonds, including but not limited to, credit enhancement and rebate payments on the Outstanding Bonds; (iii) pay Administrative Expenses; (iv) pay any amounts required to establish or replenish any reserve funds for all Outstanding Bonds; (v) accumulate funds to pay directly for acquisition or construction of facilities provided that the inclusion of such amount does not cause an increase in the Special Tax to be levied on Undeveloped Property, and (vi) pay for reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes levied in the previous fiscal year; less (vii) a credit for funds available to reduce the annual Special Tax levy, as determined by the CFD Administrator pursuant to the Indenture.**

**Upon determination of the STR, the Annual Special Tax shall be levied to satisfy the STR proportionately on each Assessor's Parcel of Developed Property up to 100% of the Proposed Special Tax rate listed below.**

**EXHIBIT "R"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2003-1, CHAPARRAL RIDGE  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	FY 2015/2016	
			Maximum Special Tax Rate <sup>(1)</sup>	Proposed Special Tax Rate
1 – Residential	Per Unit	Less than 2,400	\$2,023.79	\$2,023.79
2 – Residential	Per Unit	2,400 to 2,599	\$2,176.30	\$2,176.30
3 – Residential	Per Unit	2,600 to 2,799	\$2,260.26	\$2,260.26
4 – Residential	Per Unit	Greater than 2,799	\$2,345.23	\$2,345.23

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2004.

**EXHIBIT "S"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2004-1, AMBER OAKS  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes each land use classification according to its square footage as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	Maximum Special Tax Rate <sup>(1)</sup>	
			FY 2014/2015	FY 2015/2016
1 – Residential	Per Unit	Greater than 2,000	\$2,114.95	\$2,157.25
2 – Residential	Per Unit	1,500 to 2,000	\$1,936.98	\$1,975.72
3 – Residential	Per Unit	Less than 1,500	\$1,793.14	\$1,829.00

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2005.

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate according to each land use classification.

**For Fiscal Year 2015/2016, the annual Special Tax Requirement (STR) will be determined.**

**In accordance with the Rate and Method of Apportionment, the STR is defined as that amount required in any fiscal year to: (i) pay Debt Service on all Outstanding Bonds; (ii) pay periodic costs on the Outstanding Bonds, including but not limited to, credit enhancement and rebate payments on the Outstanding Bonds; (iii) pay Administrative Expenses; (iv) pay any amounts required to establish or replenish any reserve funds for all Outstanding Bonds; (v) accumulate funds to pay directly for acquisition or construction of facilities provided that the inclusion of such amount does not cause an increase in the Special Tax to be levied on Undeveloped Property, and (vi) pay for reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes levied in the previous fiscal year; less (vii) a credit for funds available to reduce the annual Special Tax levy, as determined by the CFD Administrator pursuant to the Indenture.**

**Upon determination of the STR, the Annual Special Tax shall be levied to satisfy the STR proportionately on each Assessor's Parcel of Developed Property up to 100% of the Proposed Special Tax rate listed below.**

**EXHIBIT "S"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2004-1, AMBER OAKS  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

<b>Land Use Class</b>	<b>Special Tax Rate Multiplier</b>	<b>Residential Floor Area (Sq Ft)</b>	<b>FY 2015/2016</b>	
			<b>Maximum Special Tax Rate <sup>(1)</sup></b>	<b>Proposed Special Tax Rate</b>
1 – Residential	Per Unit	Greater than 2,000	\$2,157.25	\$2,157.25
2 – Residential	Per Unit	1,500 to 2,000	\$1,975.72	\$1,975.72
3 – Residential	Per Unit	Less than 1,500	\$1,829.00	\$1,829.00

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2005.

**EXHIBIT "T"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2004-2  
CORMAN LEIGH COMMUNITIES  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes each land use classification according to its square footage as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	Maximum Special Tax Rate <sup>(1)</sup>	
			FY 2014/2015	FY 2015/2016
1 – Residential	Per Unit	Greater than 2,749	\$2,451.52	\$2,500.55
2 – Residential	Per Unit	2,500 to 2,749	\$2,209.22	\$2,253.40
3 – Residential	Per Unit	2,250 to 2,499	\$2,088.06	\$2,129.82
4 – Residential	Per Unit	2,000 to 2,249	\$1,966.90	\$2,006.24
5 – Residential	Per Unit	1,750 to 1,999	\$1,833.63	\$1,870.30
6 – Residential	Per Unit	Less than 1,750	\$1,676.13	\$1,709.65

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2005.

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate according to each land use classification.

**For Fiscal Year 2015/2016, the annual Special Tax Requirement (STR) will be determined.**

**In accordance with the Rate and Method of Apportionment, the STR is defined as that amount required in any fiscal year to: (i) pay Debt Service on all Outstanding Bonds; (ii) pay periodic costs on the Outstanding Bonds, including but not limited to, credit enhancement and rebate payments on the Outstanding Bonds; (iii) pay Administrative Expenses; (iv) pay any amounts required to establish or replenish any reserve funds for all Outstanding Bonds; (v) accumulate funds to pay directly for acquisition or construction of facilities provided that the inclusion of such amount does not cause an increase in the Special Tax to be levied on Undeveloped Property, and (vi) pay for reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes levied in the previous fiscal year; less (vii) a credit for funds available to reduce the annual Special Tax levy, as determined by the CFD Administrator pursuant to the Indenture.**

**Upon determination of the STR, the Annual Special Tax shall be levied to satisfy the STR proportionately on each Assessor's Parcel of Developed Property up to 100% of the Proposed Special Tax rate listed below.**

**EXHIBIT "T"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2004-2  
CORMAN LEIGH COMMUNITIES  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	FY 2015/2016	
			Maximum Special Tax Rate <sup>(1)</sup>	Proposed Special Tax Rate
1 – Residential	Per Unit	Greater than 2,749	\$2,500.55	\$2,500.55
2 – Residential	Per Unit	2,500 to 2,749	\$2,253.40	\$2,253.40
3 – Residential	Per Unit	2,250 to 2,499	\$2,129.82	\$2,129.82
4 – Residential	Per Unit	2,000 to 2,249	\$2,006.24	\$2,006.24
5 – Residential	Per Unit	1,750 to 1,999	\$1,870.30	\$1,870.30
6 – Residential	Per Unit	Less than 1,750	\$1,709.65	\$1,709.65

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2005.

**EXHIBIT "U"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2004-3, MONUMENT RANCH  
IMPROVEMENT AREA NO. 1  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes each land use classification according to its square footage as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	Maximum Special Tax Rate <sup>(1)</sup>	
			FY 2014/2015	FY 2015/2016
1 – Residential	Per Unit	Less than 1,801	\$1,854.09	\$1,891.17
2 – Residential	Per Unit	1,801 to 2100	\$2,002.80	\$2,042.86
3 – Residential	Per Unit	2,101 to 2,400	\$2,152.74	\$2,195.79
4 – Residential	Per Unit	2,401 to 2,700	\$2,539.16	\$2,589.94
5 – Residential	Per Unit	2,701 to 3,000	\$2,785.40	\$2,841.11
6 – Residential	Per Unit	3,001 to 3,300	\$2,885.36	\$2,943.06
7 – Residential	Per Unit	Greater than 3,300	\$3,282.75	\$3,348.40

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2005.

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate according to each land use classification.

**For Fiscal Year 2015/2016, the annual Special Tax Requirement (STR) will be determined.**

**In accordance with the Rate and Method of Apportionment, the STR is defined as that amount required in any fiscal year to: (i) pay Debt Service on all Outstanding Bonds; (ii) pay periodic costs on the Outstanding Bonds, including but not limited to, credit enhancement and rebate payments on the Outstanding Bonds; (iii) pay Administrative Expenses; (iv) pay any amounts required to establish or replenish any reserve funds for all Outstanding Bonds; (v) accumulate funds to pay directly for acquisition or construction of facilities provided that the inclusion of such amount does not cause an increase in the Special Tax to be levied on Undeveloped Property, and (vi) pay for reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes levied in the previous fiscal year; less (vii) a credit for funds available to reduce the annual Special Tax levy, as determined by the CFD Administrator pursuant to the Indenture.**

**Upon determination of the STR, the Annual Special Tax shall be levied to satisfy the STR proportionately on each Assessor's Parcel of Developed Property up to 100% of the Proposed Special Tax rate listed below.**



**EXHIBIT "U"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2004-3, MONUMENT RANCH  
IMPROVEMENT AREA NO. 1  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	FY 2015/2016	
			Maximum Special Tax Rate <sup>(1)</sup>	Proposed Special Tax Rate
1 – Residential	Per Unit	Less than 1,801	\$1,891.17	\$1,891.17
2 – Residential	Per Unit	1,801 to 2,100	\$2,042.86	\$2,042.86
3 – Residential	Per Unit	2,101 to 2,400	\$2,195.79	\$2,195.79
4 – Residential	Per Unit	2,401 to 2,700	\$2,589.94	\$2,589.94
5 – Residential	Per Unit	2,701 to 3,000	\$2,841.11	\$2,841.11
6 – Residential	Per Unit	3,001 to 3,300	\$2,943.06	\$2,943.06
7 – Residential	Per Unit	Greater than 3,300	\$3,348.40	\$3,348.40

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2005.

**EXHIBIT "V"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2004-3, MONUMENT RANCH  
IMPROVEMENT AREA NO. 2  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes each land use classification according to its square footage as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	Maximum Special Tax Rate <sup>(1)</sup>	
			FY 2014/2015	FY 2015/2016
1 – Residential	Per Unit	Less than 2,401	\$2,275.86	\$2,321.38
2 – Residential	Per Unit	2,401 to 2,700	\$2,474.55	\$2,524.05
3 – Residential	Per Unit	2,701 to 3,000	\$2,624.49	\$2,676.98
4 – Residential	Per Unit	3,001 to 3,300	\$2,823.19	\$2,879.65
5 – Residential	Per Unit	Greater than 3,300	\$3,282.75	\$3,348.40
6 – Non Residential	Per Acre	N/A	\$15,241.08	\$15,545.90
7 – Undeveloped	Per Acre	N/A	\$15,241.08	\$15,545.90

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2005.

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate according to each land use classification.

**For Fiscal Year 2015/2016, the annual Special Tax Requirement (STR) will be determined.**

**In accordance with the Rate and Method of Apportionment, the STR is defined as that amount required in any fiscal year to: (i) pay Debt Service on all Outstanding Bonds; (ii) pay periodic costs on the Outstanding Bonds, including but not limited to, credit enhancement and rebate payments on the Outstanding Bonds; (iii) pay Administrative Expenses; (iv) pay any amounts required to establish or replenish any reserve funds for all Outstanding Bonds; (v) accumulate funds to pay directly for acquisition or construction of facilities provided that the inclusion of such amount does not cause an increase in the Special Tax to be levied on Undeveloped Property, and (vi) pay for reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes levied in the previous fiscal year; less (vii) a credit for funds available to reduce the annual Special Tax levy, as determined by the CFD Administrator pursuant to the Indenture.**

**Upon determination of the STR, the Annual Special Tax shall be levied to satisfy the STR proportionately on each Assessor's Parcel of Developed Property up to 100% of the Proposed Special Tax rate listed below.**

**EXHIBIT "V"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2004-3, MONUMENT RANCH  
IMPROVEMENT AREA NO. 2  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	FY 2015/2016	
			Maximum Special Tax Rate <sup>(1)</sup>	Proposed Special Tax Rate
1 – Residential	Per Unit	Less than 2,401	\$2,321.38	\$2,321.38
2 – Residential	Per Unit	2,401 to 2,700	\$2,524.05	\$2,524.05
3 – Residential	Per Unit	2,701 to 3,000	\$2,676.98	\$2,676.98
4 – Residential	Per Unit	3,001 to 3,300	\$2,879.65	\$2,879.65
5 – Residential	Per Unit	Greater than 3,300	\$3,348.40	\$3,348.40
6 – Non Residential	Per Acre	N/A	\$15,545.90	\$15,545.90
7 – Undeveloped	Per Acre	N/A	\$15,545.90	\$15,545.90

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2005.

**EXHIBIT "W"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2004-5, AMBER OAKS II  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes each land use classification according to its square footage as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	Maximum Special Tax Rate <sup>(1)</sup>	
			FY 2014/2015	FY 2015/2016
1 – Residential	Per Unit	Greater than 2,199	\$1,791.44	\$1,827.27
2 – Residential	Per Unit	1,800 to 2,199	\$1,732.88	\$1,767.54
3 – Residential	Per Unit	1,501 to 1,799	\$1,616.96	\$1,649.29
4 – Residential	Per Unit	Less than 1,501	\$1,441.28	\$1,470.10

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2006.

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate according to each land use classification.

**For Fiscal Year 2015/2016, the annual Special Tax Requirement (STR) will be determined.**

**In accordance with the Rate and Method of Apportionment, the STR is defined as that amount required in any fiscal year to: (i) pay Debt Service on all Outstanding Bonds; (ii) pay periodic costs on the Outstanding Bonds, including but not limited to, credit enhancement and rebate payments on the Outstanding Bonds; (iii) pay Administrative Expenses; (iv) pay any amounts required to establish or replenish any reserve funds for all Outstanding Bonds; (v) accumulate funds to pay directly for acquisition or construction of facilities provided that the inclusion of such amount does not cause an increase in the Special Tax to be levied on Undeveloped Property, and (vi) pay for reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes levied in the previous fiscal year; less (vii) a credit for funds available to reduce the annual Special Tax levy, as determined by the CFD Administrator pursuant to the Indenture.**

**Upon determination of the STR, the Annual Special Tax shall be levied to satisfy the STR proportionately on each Assessor's Parcel of Developed Property up to 100% of the Proposed Special Tax rate listed below.**

**EXHIBIT "W"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2004-5, AMBER OAKS II  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	FY 2015/2016	
			Maximum Special Tax Rate <sup>(1)</sup>	Proposed Special Tax Rate
1 – Residential	Per Unit	Greater than 2,199	\$1,827.27	\$1,827.27
2 – Residential	Per Unit	1,800 to 2,199	\$1,767.54	\$1,767.54
3 – Residential	Per Unit	1,501 to 1,799	\$1,649.29	\$1,649.29
4 – Residential	Per Unit	Less than 1,501	\$1,470.10	\$1,470.10

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2006.

**EXHIBIT "X"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2005-1, PERRIS VALLEY VISTAS  
IMPROVEMENT AREA NO. 3  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes each land use classification according to its square footage as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	Maximum Special Tax Rate <sup>(1)</sup>	
			FY 2014/2015	FY 2015/2016
1 – Residential	Per Unit	Less than 2,201	\$2,329.53	\$2,376.12
2 – Residential	Per Unit	2,201 to 2,400	\$2,552.38	\$2,603.42
3 – Residential	Per Unit	2,401 to 2,600	\$2,831.51	\$2,888.14
4 – Residential	Per Unit	2,601 to 2,800	\$2,887.79	\$2,945.55
5 – Residential	Per Unit	2,801 to 3,000	\$3,054.35	\$3,115.44
6 – Residential	Per Unit	3,001 to 3,200	\$3,132.46	\$3,195.11
7 – Residential	Per Unit	Greater than 3,200	\$3,311.66	\$3,377.89

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2008.

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate according to each land use classification.

**For Fiscal Year 2015/2016, the annual Special Tax Requirement (STR) will be determined.**

**In accordance with the Rate and Method of Apportionment, the STR is defined as that amount required in any fiscal year to: (i) pay Debt Service on all Outstanding Bonds; (ii) pay periodic costs on the Outstanding Bonds, including but not limited to, credit enhancement and rebate payments on the Outstanding Bonds; (iii) pay Administrative Expenses; (iv) pay any amounts required to establish or replenish any reserve funds for all Outstanding Bonds; (v) accumulate funds to pay directly for acquisition or construction of facilities provided that the inclusion of such amount does not cause an increase in the Special Tax to be levied on Undeveloped Property, and (vi) pay for reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes levied in the previous fiscal year; less (vii) a credit for funds available to reduce the annual Special Tax levy, as determined by the CFD Administrator pursuant to the Indenture.**

**Upon determination of the STR, the Annual Special Tax shall be levied to satisfy the STR proportionately on each Assessor's Parcel of Developed Property up to 100% of the Proposed Special Tax rate listed below.**

**EXHIBIT "X"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2005-1, PERRIS VALLEY VISTAS  
IMPROVEMENT AREA NO. 3  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

If additional moneys are needed to satisfy the STR after the first step has been completed, the Special Tax shall be levied on each Assessor's Parcel of Undeveloped Property up to 100% of Proposed Special Tax rate listed below.

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	FY 2015/2016	
			Maximum Special Tax Rate <sup>(1)</sup>	Proposed Special Tax Rate
1 – Residential	Per Unit	Less than 2,201	\$2,376.12	\$2,376.12
2 – Residential	Per Unit	2,201 to 2,400	\$2,603.42	\$2,603.42
3 – Residential	Per Unit	2,401 to 2,600	\$2,888.14	\$2,888.14
4 – Residential	Per Unit	2,601 to 2,800	\$2,945.55	\$2,945.55
5 – Residential	Per Unit	2,801 to 3,000	\$3,115.44	\$3,115.44
6 – Residential	Per Unit	3,001 to 3,200	\$3,195.11	\$3,195.11
7 – Residential	Per Unit	Greater than 3,200	\$3,377.89	\$3,377.89

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2008.

**EXHIBIT "Y"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2005-1, PERRIS VALLEY VISTAS  
IMPROVEMENT AREA NO. 4  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes each land use classification according to its square footage as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	Maximum Special Tax Rate <sup>(1)</sup>	
			FY 2014/2015	FY 2015/2016
1 – Residential	Per Unit	Less than 2,500	\$2,808.53	\$2,864.70
2 – Residential	Per Unit	2,500 to 2,800	\$3,156.58	\$3,219.72
3 – Residential	Per Unit	2,801 to 3,100	\$3,313.95	\$3,380.23
4 – Residential	Per Unit	3,101 to 3,400	\$3,537.95	\$3,608.71
5 – Residential	Per Unit	Greater than 3,400	\$3,717.14	\$3,791.49

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2008.

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate according to each land use classification.

**For Fiscal Year 2015/2016, the annual Special Tax Requirement (STR) will be determined.**

In accordance with the Rate and Method of Apportionment, the STR is defined as that amount required in any fiscal year to: (i) pay Debt Service on all Outstanding Bonds; (ii) pay periodic costs on the Outstanding Bonds, including but not limited to, credit enhancement and rebate payments on the Outstanding Bonds; (iii) pay Administrative Expenses; (iv) pay any amounts required to establish or replenish any reserve funds for all Outstanding Bonds; (v) accumulate funds to pay directly for acquisition or construction of facilities provided that the inclusion of such amount does not cause an increase in the Special Tax to be levied on Undeveloped Property, and (vi) pay for reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes levied in the previous fiscal year; less (vii) a credit for funds available to reduce the annual Special Tax levy, as determined by the CFD Administrator pursuant to the Indenture.

Upon determination of the STR, the Annual Special Tax shall be levied to satisfy the STR proportionately on each Assessor's Parcel of Developed Property up to 100% of the Proposed Special Tax rate listed below.



**EXHIBIT "Y"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2005-1, PERRIS VALLEY VISTAS  
IMPROVEMENT AREA NO. 4  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	FY 2015/2016	
			Maximum Special Tax Rate <sup>(1)</sup>	Proposed Special Tax Rate
1 – Residential	Per Unit	Less than 2,500	\$2,864.70	\$2,864.70
2 – Residential	Per Unit	2,500 to 2,800	\$3,219.72	\$3,219.72
3 – Residential	Per Unit	2,801 to 3,100	\$3,380.23	\$3,380.23
4 – Residential	Per Unit	3,101 to 3,400	\$3,608.71	\$3,608.71
5 – Residential	Per Unit	Greater than 3,400	\$3,791.49	\$3,791.49

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2008.

**EXHIBIT "Z"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2005-2, HARMONY GROVE  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes each land use classification according to its square footage as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

**Zone A**

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	Maximum Special Tax Rate <sup>(1)</sup>	
			FY 2014/2015	FY 2015/2016
1 – Residential	Per Unit	Less than 2,800	\$2,226.45	\$2,270.98
2 – Residential	Per Unit	2,800 to 2,999	\$2,437.98	\$2,486.74
3 – Residential	Per Unit	3,000 to 3,199	\$2,684.17	\$2,737.86
4 – Residential	Per Unit	3,200 to 3,399	\$2,849.10	\$2,906.08
5 – Residential	Per Unit	Greater than 3,399	\$3,083.33	\$3,145.00

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2006.

**Zone B**

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	Maximum Special Tax Rate <sup>(1)</sup>	
			FY 2014/2015	FY 2015/2016
1 – Residential	Per Unit	Less than 3,200	\$3,435.89	\$3,504.60
2 – Residential	Per Unit	3,200 to 3,399	\$3,611.57	\$3,683.80
3 – Residential	Per Unit	3,400 to 3,799	\$3,729.88	\$3,804.48
4 – Residential	Per Unit	3,800 to 3,999	\$4,022.68	\$4,103.13
5 – Residential	Per Unit	Greater than 3,999	\$4,258.11	\$4,343.27

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2006.

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate according to each land use classification.

**For Fiscal Year 2015/2016, the annual Special Tax Requirement (STR) will be determined.**

**In accordance with the Rate and Method of Apportionment, the STR is defined as that amount required in any fiscal year to: (i) pay Debt Service on all Outstanding Bonds; (ii) pay periodic costs on the Outstanding Bonds, including but not limited to, credit**

**EXHIBIT "Z"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2005-2, HARMONY GROVE  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

enhancement and rebate payments on the Outstanding Bonds; (iii) pay Administrative Expenses; (iv) pay any amounts required to establish or replenish any reserve funds for all Outstanding Bonds; (v) accumulate funds to pay directly for acquisition or construction of facilities provided that the inclusion of such amount does not cause an increase in the Special Tax to be levied on Undeveloped Property, and (vi) pay for reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes levied in the previous fiscal year; less (vii) a credit for funds available to reduce the annual Special Tax levy, as determined by the CFD Administrator pursuant to the Indenture.

Upon determination of the STR, the Annual Special Tax shall be levied to satisfy the STR proportionately on each Assessor's Parcel of Developed Property up to 100% of the Proposed Special Tax rate listed below.

**Zone A**

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	FY 2015/2016	
			Maximum Special Tax Rate <sup>(1)</sup>	Proposed Special Tax Rate
1 – Residential	Per Unit	Less than 2,800	\$2,270.98	\$2,270.98
2 – Residential	Per Unit	2,800 to 2,999	\$2,486.74	\$2,486.74
3 – Residential	Per Unit	3,000 to 3,199	\$2,737.86	\$2,737.86
4 – Residential	Per Unit	3,200 to 3,399	\$2,906.08	\$2,906.08
5 – Residential	Per Unit	Greater than 3,399	\$3,145.00	\$3,145.00

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2006.

**Zone B**

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	FY 2015/2016	
			Maximum Special Tax Rate <sup>(1)</sup>	Proposed Special Tax Rate
1 – Residential	Per Unit	Less than 3,200	\$3,504.60	\$3,504.60
2 – Residential	Per Unit	3,200 to 3,399	\$3,683.80	\$3,683.80
3 – Residential	Per Unit	3,400 to 3,799	\$3,804.48	\$3,804.48
4 – Residential	Per Unit	3,800 to 3,999	\$4,103.13	\$4,103.13
5 – Residential	Per Unit	Greater than 3,999	\$4,343.27	\$4,343.27

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2006.

**EXHIBIT "AA"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2005-4, STRATFORD RANCH  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes each land use classification according to its square footage as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	Maximum Special Tax Rate <sup>(1)</sup>	
			FY 2014/2015	FY 2015/2016
1 – Residential	Per Unit	Less than 2,176	\$2,509.69	\$2,559.88
2 – Residential	Per Unit	2,176 to 2,475	\$2,920.94	\$2,979.36
3 – Residential	Per Unit	2,476 to 2,775	\$2,951.41	\$3,010.43
4 – Residential	Per Unit	2,776 to 3,075	\$3,106.06	\$3,168.19
5 – Residential	Per Unit	3,076 to 3,375	\$3,311.10	\$3,377.33
6 – Residential	Per Unit	Greater than 3,375	\$3,998.87	\$4,078.85
7 – Non-Residential	Per Acre	N/A	\$18,377.47	\$18,745.02
8 – Undeveloped	Per Acre	N/A	\$18,377.47	\$18,745.02

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2007.

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate according to each land use classification.

**For Fiscal Year 2015/2016, the annual Special Tax Requirement (STR) will be determined.**

**In accordance with the Rate and Method of Apportionment, the STR is defined as that amount required in any fiscal year to: (i) pay Debt Service on all Outstanding Bonds; (ii) pay periodic costs on the Outstanding Bonds, including but not limited to, credit enhancement and rebate payments on the Outstanding Bonds; (iii) pay Administrative Expenses; (iv) pay any amounts required to establish or replenish any reserve funds for all Outstanding Bonds; (v) accumulate funds to pay directly for acquisition or construction of facilities provided that the inclusion of such amount does not cause an increase in the Special Tax to be levied on Undeveloped Property, and (vi) pay for reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes levied in the previous fiscal year; less (vii) a credit for funds available to reduce the annual Special Tax levy, as determined by the CFD Administrator pursuant to the Indenture.**

**EXHIBIT "AA"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2005-4, STRATFORD RANCH  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

Upon determination of the STR, the Annual Special Tax shall be levied to satisfy the STR proportionately on each Assessor's Parcel of Developed Property up to 100% of the Proposed Special Tax rate listed below.

If additional moneys are needed to satisfy the STR after the first step has been completed, the Special Tax shall be levied on each Assessor's Parcel of Undeveloped Property up to 100% of Proposed Special Tax rate listed below.

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	FY 2015/2016	
			Maximum Special Tax Rate <sup>(1)</sup>	Proposed Special Tax Rate
1 – Residential	Per Unit	Less than 2,176	\$2,559.88	\$2,559.88
2 – Residential	Per Unit	2,176 to 2,475	\$2,979.36	\$2,979.36
3 – Residential	Per Unit	2,476 to 2,775	\$3,010.43	\$3,010.43
4 – Residential	Per Unit	2,776 to 3,075	\$3,168.19	\$3,168.19
5 – Residential	Per Unit	3,076 to 3,375	\$3,377.33	\$3,377.33
6 – Residential	Per Unit	Greater than 3,375	\$4,078.85	\$4,078.85
7 – Non-Residential	Per Acre	N/A	\$18,745.02	\$18,745.02
8 – Undeveloped	Per Acre	N/A	\$18,745.02	\$18,745.02

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2007.

**EXHIBIT "BB"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2006-1, MERITAGE HOMES  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes each land use classification according to its square footage as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	Maximum Special Tax Rate <sup>(1)</sup>	
			FY 2014/2015	FY 2015/2016
1 – Residential	Per Unit	Less than 2,300	\$2,875.25	\$2,932.75
2 – Residential	Per Unit	2,300 to 2,600	\$3,028.73	\$3,089.31
3 – Residential	Per Unit	Greater than 2,600	\$3,171.68	\$3,235.11
4 – Undeveloped	Per Acre	N/A	\$19,927.58	\$20,326.13

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2007.

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate according to each land use classification.

**For Fiscal Year 2015/2016, the annual Special Tax Requirement (STR) will be determined.**

**In accordance with the Rate and Method of Apportionment, the STR is defined as that amount required in any fiscal year to: (i) pay Debt Service on all Outstanding Bonds; (ii) pay periodic costs on the Outstanding Bonds, including but not limited to, credit enhancement and rebate payments on the Outstanding Bonds; (iii) pay Administrative Expenses; (iv) pay any amounts required to establish or replenish any reserve funds for all Outstanding Bonds; (v) accumulate funds to pay directly for acquisition or construction of facilities provided that the inclusion of such amount does not cause an increase in the Special Tax to be levied on Undeveloped Property, and (vi) pay for reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes levied in the previous fiscal year; less (vii) a credit for funds available to reduce the annual Special Tax levy, as determined by the CFD Administrator pursuant to the Indenture.**

**Upon determination of the STR, the Annual Special Tax shall be levied to satisfy the STR proportionately on each Assessor's Parcel of Developed Property up to 100% of the Proposed Special Tax rate listed below.**

**EXHIBIT "BB"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2006-1, MERITAGE HOMES  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

If additional moneys are needed to satisfy the STR after the first step has been completed, the Special Tax shall be levied on each Assessor's Parcel of Undeveloped Property up to 100% of Proposed Special Tax rate listed below.

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	FY 2015/2016	
			Maximum Special Tax Rate <sup>(1)</sup>	Proposed Special Tax Rate
1 – Residential	Per Unit	Less than 2,300	\$2,932.75	\$2,932.75
2 – Residential	Per Unit	2,300 to 2,600	\$3,089.31	\$3,089.31
3 – Residential	Per Unit	Greater than 2,600	\$3,235.11	\$3,235.11
4 – Undeveloped	Per Acre	N/A	\$20,326.13	\$20,326.13

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2007.

**EXHIBIT "CC"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2006-2  
MONUMENT PARK ESTATES  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes each land use classification according to its square footage as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	Maximum Special Tax Rate <sup>(1)</sup>	
			FY 2014/2015	FY 2015/2016
1 – Residential	Per Unit	Less than 1,801	\$2,428.32	\$2,476.88
2 – Residential	Per Unit	1,801 to 2,000	\$2,651.16	\$2,704.19
3 – Residential	Per Unit	2,001 to 2,200	\$2,830.36	\$2,886.96
4 – Residential	Per Unit	2,201 to 2,400	\$2,941.78	\$3,000.62
5 – Residential	Per Unit	2,401 to 2,600	\$3,053.20	\$3,114.27
6 – Residential	Per Unit	Greater than 2,600	\$3,242.74	\$3,307.59
7 – Undeveloped	Per Acre	N/A	\$17,079.80	\$17,421.40

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2008.

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate according to each land use classification.

**For Fiscal Year 2015/2016, the annual Special Tax Requirement (STR) will be determined.**

**In accordance with the Rate and Method of Apportionment, the STR is defined as that amount required in any fiscal year to: (i) pay Debt Service on all Outstanding Bonds; (ii) pay periodic costs on the Outstanding Bonds, including but not limited to, credit enhancement and rebate payments on the Outstanding Bonds; (iii) pay Administrative Expenses; (iv) pay any amounts required to establish or replenish any reserve funds for all Outstanding Bonds; (v) accumulate funds to pay directly for acquisition or construction of facilities provided that the inclusion of such amount does not cause an increase in the Special Tax to be levied on Undeveloped Property, and (vi) pay for reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes levied in the previous fiscal year; less (vii) a credit for funds available to reduce the annual Special Tax levy, as determined by the CFD Administrator pursuant to the Indenture.**



**EXHIBIT "CC"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2006-2  
MONUMENT PARK ESTATES  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

Upon determination of the STR, the Annual Special Tax shall be levied to satisfy the STR proportionately on each Assessor's Parcel of Developed Property up to 100% of the Proposed Special Tax rate listed below.

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	FY 2015/2016	
			Maximum Special Tax Rate <sup>(1)</sup>	Proposed Special Tax Rate
1 – Residential	Per Unit	Less than 1,801	\$2,476.88	\$2,476.88
2 – Residential	Per Unit	1,801 to 2,000	\$2,704.19	\$2,704.19
3 – Residential	Per Unit	2,001 to 2,200	\$2,886.96	\$2,886.96
4 – Residential	Per Unit	2,201 to 2,400	\$3,000.62	\$3,000.62
5 – Residential	Per Unit	2,401 to 2,600	\$3,114.27	\$3,114.27
6 – Residential	Per Unit	Greater than 2,600	\$3,307.59	\$3,307.59
7 – Undeveloped	Per Acre	N/A	\$17,421.40	\$17,421.40

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2008.

**EXHIBIT "DD"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2006-3, ALDER  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes each land use classification according to its square footage as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	Maximum Special Tax Rate <sup>(1)</sup>	
			FY 2014/2015	FY 2015/2016
1 – Residential	Per Unit	Less than 2,000	\$2,513.32	\$2,563.59
2 – Residential	Per Unit	2,000 to 2,199	\$2,739.61	\$2,794.40
3 – Residential	Per Unit	2,200 to 2,399	\$2,852.18	\$2,909.23
4 – Residential	Per Unit	2,400 to 2,599	\$2,964.75	\$3,024.05
5 – Residential	Per Unit	2,600 to 2,799	\$3,066.99	\$3,128.33
6 – Residential	Per Unit	2,800 and Greater	\$3,258.82	\$3,323.99
7 – Undeveloped	Per Acre	N/A	\$16,418.16	\$16,746.52

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2008.

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate according to each land use classification.

**For Fiscal Year 2015/2016, the annual Special Tax Requirement (STR) will be determined.**

**In accordance with the Rate and Method of Apportionment, the STR is defined as that amount required in any fiscal year to: (i) pay Debt Service on all Outstanding Bonds; (ii) pay periodic costs on the Outstanding Bonds, including but not limited to, credit enhancement and rebate payments on the Outstanding Bonds; (iii) pay Administrative Expenses; (iv) pay any amounts required to establish or replenish any reserve funds for all Outstanding Bonds; (v) accumulate funds to pay directly for acquisition or construction of facilities provided that the inclusion of such amount does not cause an increase in the Special Tax to be levied on Undeveloped Property, and (vi) pay for reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes levied in the previous fiscal year; less (vii) a credit for funds available to reduce the annual Special Tax levy, as determined by the CFD Administrator pursuant to the Indenture.**

**Upon determination of the STR, the Annual Special Tax shall be levied to satisfy the STR proportionately on each Assessor's Parcel of Developed Property up to 100% of the Proposed Special Tax rate listed below.**

**EXHIBIT "DD"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2006-3, ALDER  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	FY 2015/2016	
			Maximum Special Tax Rate <sup>(1)</sup>	Proposed Special Tax Rate
1 – Residential	Per Unit	Greater than 2,750	\$2,563.59	\$2,563.59
2 – Residential	Per Unit	2,500 to 2,749	\$2,794.40	\$2,794.40
3 – Residential	Per Unit	2,250 to 2,499	\$2,909.23	\$2,909.23
4 – Residential	Per Unit	2,000 to 2,249	\$3,024.05	\$3,024.05
5 – Residential	Per Unit	1,750 to 1,999	\$3,128.33	\$3,128.33
6 – Residential	Per Unit	2,800 and Greater	\$3,323.99	\$3,323.99
7 – Undeveloped	Per Acre	N/A	\$16,746.52	\$16,746.52

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2008.

**EXHIBIT "EE"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2007-2, PACIFIC HERITAGE  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes each land use classification according to its square footage as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

**Zone 1**

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	Maximum Special Tax Rate <sup>(1)</sup>	
			FY 2014/2015	FY 2015/2016
1 – Residential	Per Unit	Less than 2,200	\$2,370.57	\$2,417.98
2 – Residential	Per Unit	2,200 to 2,499	\$2,645.35	\$2,698.26
3 – Residential	Per Unit	2,500 to 2,799	\$2,913.38	\$2,971.65
4 – Residential	Per Unit	2,800 to 3,099	\$3,087.93	\$3,149.69
5 – Residential	Per Unit	3,100 to 3,399	\$3,294.02	\$3,359.90
6 – Residential	Per Unit	3,400 to 3,699	\$3,468.58	\$3,537.95
7 – Residential	Per Unit	3,700 and Greater	\$3,643.13	\$3,715.99
8 – Undeveloped	Per Acre	N/A	\$19,455.58	\$19,844.69

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2009.

**Zone 2**

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	Maximum Special Tax Rate <sup>(1)</sup>	
			FY 2014/2015	FY 2015/2016
1 – Residential	Per Unit	Less than 2,200	\$2,477.55	\$2,527.10
2 – Residential	Per Unit	2,200 to 2,499	\$2,761.35	\$2,816.57
3 – Residential	Per Unit	2,500 to 2,799	\$3,037.26	\$3,098.00
4 – Residential	Per Unit	2,800 to 3,099	\$3,218.57	\$3,282.94
5 – Residential	Per Unit	3,100 to 3,399	\$3,431.41	\$3,500.04
6 – Residential	Per Unit	3,400 to 3,699	\$3,612.72	\$3,684.98
7 – Residential	Per Unit	3,700 and Greater	\$3,792.91	\$3,868.77
8 – Undeveloped	Per Acre	N/A	\$20,094.11	\$20,495.99

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2009.

**EXHIBIT "EE"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2007-2, PACIFIC HERITAGE  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate according to each land use classification.

For Fiscal Year 2015/2016, the annual Special Tax Requirement (STR) will be determined.

In accordance with the Rate and Method of Apportionment, the STR is defined as that amount required in any fiscal year to: (i) pay Debt Service on all Outstanding Bonds; (ii) pay periodic costs on the Outstanding Bonds, including but not limited to, credit enhancement and rebate payments on the Outstanding Bonds; (iii) pay Administrative Expenses; (iv) pay any amounts required to establish or replenish any reserve funds for all Outstanding Bonds; (v) accumulate funds to pay directly for acquisition or construction of facilities provided that the inclusion of such amount does not cause an increase in the Special Tax to be levied on Undeveloped Property, and (vi) pay for reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes levied in the previous fiscal year; less (vii) a credit for funds available to reduce the annual Special Tax levy, as determined by the CFD Administrator pursuant to the Indenture.

Upon determination of the STR, the Annual Special Tax shall be levied to satisfy the STR proportionately on each Assessor's Parcel of Developed Property up to 100% of the Proposed Special Tax rate listed below.

**Zone 1**

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	FY 2015/2016	
			Maximum Special Tax Rate <sup>(1)</sup>	Proposed Special Tax Rate
1 – Residential	Per Unit	Less than 2,200	\$2,417.98	\$2,417.98
2 – Residential	Per Unit	2,200 to 2,499	\$2,698.26	\$2,698.26
3 – Residential	Per Unit	2,500 to 2,799	\$2,971.65	\$2,971.65
4 – Residential	Per Unit	2,800 to 3,099	\$3,149.69	\$3,149.69
5 – Residential	Per Unit	3,100 to 3,399	\$3,359.90	\$3,359.90
6 – Residential	Per Unit	3,400 to 3,699	\$3,537.95	\$3,537.95
7 – Residential	Per Unit	3,700 and Greater	\$3,715.99	\$3,715.99
8 – Undeveloped	Per Acre	N/A	\$19,844.69	\$19,844.69

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2009.

**EXHIBIT "EE"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2007-2, PACIFIC HERITAGE  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**Zone 2**

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	FY 2015/2016	
			Maximum Special Tax Rate <sup>(1)</sup>	Proposed Special Tax Rate
1 – Residential	Per Unit	Less than 2,200	\$2,527.10	\$2,527.10
2 – Residential	Per Unit	2,200 to 2,499	\$2,816.57	\$2,816.57
3 – Residential	Per Unit	2,500 to 2,799	\$3,098.00	\$3,098.00
4 – Residential	Per Unit	2,800 to 3,099	\$3,282.94	\$3,282.94
5 – Residential	Per Unit	3,100 to 3,399	\$3,500.04	\$3,500.04
6 – Residential	Per Unit	3,400 to 3,699	\$3,684.98	\$3,684.98
7 – Residential	Per Unit	3,700 and Greater	\$3,868.77	\$3,868.77
8 – Undeveloped	Per Acre	N/A	\$20,495.99	\$20,495.99

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2009.

**EXHIBIT "FF"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2014-1, AVELINA  
IMPROVEMENT AREA NO. 1  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes each land use classification according to its square footage as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate as compared to Fiscal Year 2014/2015 Maximum Special Tax Rate.

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	Maximum Special Tax Rate <sup>(1)</sup>	
			FY 2014/2015 <sup>(2)</sup>	FY 2015/2016
1 – Residential	Per Unit	Greater than 3,150	N/A	\$1,711.00
2 – Residential	Per Unit	2,951 to 3,150	N/A	\$1,523.00
3 – Residential	Per Unit	2,751 to 2,950	N/A	\$1,486.00
4 – Residential	Per Unit	2,551 to 2,750	N/A	\$1,369.00
5 – Residential	Per Unit	2,351 to 2,550	N/A	\$1,306.00
6 – Residential	Per Unit	2,151 to 2,350	N/A	\$1,206.00
7 – Residential	Per Unit	1,951 to 2,150	N/A	\$1,106.00
8 – Residential	Per Unit	1,751 to 1,950	N/A	\$969.00
9 – Residential	Per Unit	Less than 1,750	N/A	\$802.00
10 – Undeveloped	Per Acre	N/A	N/A	\$7,960.00

- (1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2016.  
 (2) FY 2015/16 is the first year CFD 2014-1, Avelina, will be levied.

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate according to each land use classification.

**For Fiscal Year 2015/2016, the annual Special Tax Requirement (STR) will be determined.**

In accordance with the Rate and Method of Apportionment, the STR is defined as that amount required in any fiscal year to: (i) pay Debt Service on all Outstanding Bonds; (ii) pay periodic costs on the Outstanding Bonds, including but not limited to, credit enhancement and rebate payments on the Outstanding Bonds; (iii) pay Administrative Expenses; (iv) pay any amounts required to establish or replenish any reserve funds for all Outstanding Bonds; (v) accumulate funds to pay directly for acquisition or construction of facilities provided that the inclusion of such amount does not cause an increase in the Special Tax to be levied on Undeveloped Property, and (vi) pay for reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes levied in the previous fiscal year; less (vii) a credit for funds available to reduce the annual Special Tax levy, as determined by the CFD Administrator pursuant to the Indenture.

**EXHIBIT "FF"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2014-1, AVELINA  
IMPROVEMENT AREA NO. 1  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

Upon determination of the STR, the Annual Special Tax shall be levied to satisfy the STR proportionately on each Assessor's Parcel of Developed Property up to 100% of the Proposed Special Tax rate listed below.

Land Use Class	Special Tax Rate Multiplier	Residential Floor Area (Sq Ft)	FY 2015/2016	
			Maximum Special Tax Rate <sup>(1)</sup>	Proposed Special Tax Rate
1 – Residential	Per Unit	Greater than 3,150	\$1,711.00	\$1,711.00
2 – Residential	Per Unit	2,951 to 3,150	\$1,523.00	\$1,523.00
3 – Residential	Per Unit	2,751 to 2,950	\$1,486.00	\$1,486.00
4 – Residential	Per Unit	2,551 to 2,750	\$1,369.00	\$1,369.00
5 – Residential	Per Unit	2,351 to 2,550	\$1,306.00	\$1,306.00
6 – Residential	Per Unit	2,151 to 2,350	\$1,206.00	\$1,206.00
7 – Residential	Per Unit	1,951 to 2,150	\$1,106.00	\$1,106.00
8 – Residential	Per Unit	1,751 to 1,950	\$969.00	\$969.00
9 – Residential	Per Unit	Less than 1,750	\$802.00	\$802.00
10 – Undeveloped	Per Acre	N/A	\$7,960.00	\$7,960.00

(1) In accordance with the Rate and Method of Apportionment, the Maximum Special Tax Rate shall be increased by an amount equal to two percent (2%) of the amount in effect for the previous fiscal year beginning July 1, 2016.



**EXHIBIT "GG"**

**CITY OF PERRIS  
COMMUNITY FACILITIES DISTRICT NO. 2014-2, PERRIS VALLEY SPECTRUM  
FISCAL YEAR 2015/2016 PROPOSED SPECIAL TAX LEVY**

**1. Maximum Special Tax Progression**

The following table summarizes the Aggregate Maximum Special Tax and Maximum Special Tax Rate as well as the Fiscal Year 2015/2016 Maximum Special Tax Rate.

Special Tax Rate Multiplier	FY 2014/2015		FY 2015/2016	
	Aggregate Maximum Special Tax	Maximum Special Tax Rate	Aggregate Maximum Special Tax	Maximum Special Tax Rate
Per Square Footage	N/A	N/A	\$624,587	\$0.2645

**2. Proposed Special Tax Rate**

The following table summarizes the percent of the Fiscal Year 2015/2016 Proposed Special Tax Rate to the Fiscal Year 2015/2016 Maximum Special Tax Rate.

For Fiscal Year 2015/2016, the Annual Costs will be determined.

In accordance with the Rate and Method of Apportionment, the Annual Costs are defined as that amount required in any fiscal year to: (i) pay annual Debt Service on all Outstanding Bonds; (ii) pay annual Administrative Fees of the City; (iii) pay any amounts, if any, necessary to replenish the Reserve Fund on the Bonds (iv) any other payment required under the Administration Agreement and any amendment thereto; (v) less the Agency Contribution for such fiscal year.

Upon determination of the Annual Costs, the Annual Special Tax shall be levied to satisfy the Annual Costs proportionately on each Assessor's Parcel up to 100% of the Proposed Special Tax rate listed below.

Special Tax Rate Multiplier	FY 2015/2016			
	Aggregate Maximum Special Tax	Aggregate Proposed Special Tax	Maximum Special Tax Rate	Proposed Special Tax Rate
Per Square Footage	\$624,587	\$624,587	\$0.2645	\$0.2645

**CITY OF PERRIS  
CITY COUNCIL  
AGENDA SUBMITTAL**

**MEETING DATE: June 9, 2015**

**SUBJECT:** Bid Award Placentia Avenue Irrigation and Planting Project  
(Spec. #LMD 1-2014-15-03-BZ-52)

**REQUESTED ACTION:** Award Bid for Placentia Avenue Irrigation and Planting Project to Hernandez Landscape Company, Inc., and authorize the City Manager to execute an amendment to the existing Contract adding the irrigation and planting work.

**CONTACT:** Michael Morales, Capital Improvements Project Manager

**BACKGROUND/DISCUSSION:**

Spec. #LMD 1-2014-15-03-BZ-52 was developed to provide the bid requirements associated with upgrading and repairing the existing irrigation system; and fine grading and installing new water-wise plants along Placentia Avenue. The project is part of the City's over-all effort to remove turf in accordance with the Governor's order to reduce water consumption in City Parkways. The City applied for and received a \$119,000 grant from the Municipal Water District in March, 2015, which will be used to off-set costs associated with the project. The deadline for the expenditure of Grant Funds is September 8, 2015; therefore time is of the essence to award the bid and begin implementing this project.

The City Clerk followed the informal bid procedures stipulated in the City's Municipal Code, held a public bid opening on May 27, 2015, received and read three (3) bids from contractors for the irrigation and planting project described earlier. Attached is a summary of the bids received. The Public Works Department-Engineering Administration Division analyzed each proposal, and determined that the bid submitted by Hernandez Landscape Company, Inc. is the lowest most responsive bid. The recommended lowest responsible bidder met all the specified requirements for the project. Based on these criteria, the City Council may award the irrigation and planting project to Hernandez Landscape Company, Inc., who proposed completing the project for a total of \$154,408.10.

Hernandez Landscape Company, Inc. is currently under a three-year Contract with the City to provide maintenance of landscaped medians and parkways throughout the City. Section 1.5 of the existing Agreement allows the City to order extra work beyond the original specified scope, with a signed and authorized written change order. However, the Agreement states that any increase beyond 10% of the original Contract price must be approved by the City Council. The additional irrigation and planting work valued at \$154,408.10 represents a 123% increase above the original annual Contract amount of \$125,530.87.



If the bid is awarded by the City Council, Engineering Administration staff will develop a written amendment (change order) to the Agreement. Therefore, staff is recommending that the City Council authorize the City Manager to execute an amendment to the existing Agreement between the City of Perris and Hernandez Landscape Company, Inc., in the amount of 154,408.10.

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**BUDGET (or FISCAL) IMPACT:**

The City has obtained a \$119,000 Grant from MWD's So Cal Water Smart Program, and appropriate funding has been approved by the City Council in the 2014-2015 Landscape Maintenance District I (LMD #1) budget to cover the remaining \$35,408.10 necessary to complete the irrigation and planting work.

---

**REVIEWED BY:**

City Attorney: N/A

Assistant City Manager: Re

Attachment(s):     1) Summary of Bids Received  
                          2) Change Order #5, Contract Amendment #1

**Consent:**     X

**Public Hearing:**

**Business Item:**

**Other:**

**CITY OF PERRIS  
BID OPENING LOG SHEET**

**BID OPENING DATE:** May 27, 2015 at 2:00 p.m.

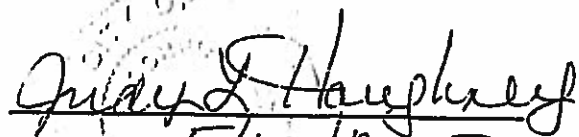
**PROJECT DESCRIPTION:** Placentia Ave. Irrigation and Planting Project

	<u>BIDDER</u>	<u>BID AMOUNT</u>	<u>BID BOND</u>
1	Bill & Dave's Landscaping	\$117, 961.96	N
2	Hernandez Landcaping	\$154, 408.10	Cashier's Check
3	STL Landscape	\$289, 919.00	Y
4			
5			
6			
7			
8			
9			
10			

**Bid Officer:** Judy Haughney, Records Clerk

**Witnesses:** Michael Morales  
Susan Almanza

Signed:



Dated:

5/27/2015

**CITY OF PERRIS  
 BID OPENING LOG SHEET**

**BID OPENING DATE:** May 27, 2015 at 2:00 p.m.

**PROJECT DESCRIPTION:** Placentia Ave. Irrigation and Planting Project

	<u>BIDDER</u>	<u>BID AMOUNT</u>	<u>BID BOND</u>
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3	STL Landscape	\$289, 919.00	Y
4			
5			
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7			
8			
9			
10			

**Bid Officer:** Judy Haughney, Records Clerk

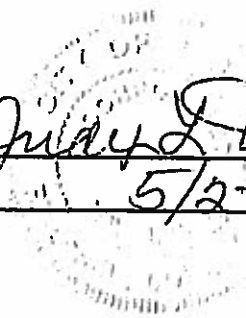
**Witnesses:** Michael Morales  
 Susan Almanza

**Signed:**

*Judy Haughney*

**Dated:**

5/27/2015





**CITY OF PERRIS**  
**PUBLIC WORKS DEPARTMENT**  
**ENGINEERING ADMINISTRATION**

Frederico Hernandez  
Hernandez Landscape Co, Inc.  
4996 W. Phillips Ave,  
Ontario, CA 91762

**CHANGE ORDER**

**Order No. 5**

**Date: June 9, 2015**

**Contract Date: January 15, 2014**

**Project: Landscape Benefit Zone Maintenance Services LMD-1-2013-14-03-Special Districts**

**Contractor: Hernandez Landscape Co, Inc.**

This Change Order #5 changes the Agreement between the City of Perris and Hernandez Landscape Co, Inc. for the LMD-1-2013-14-03-Special Districts, please read it carefully.

The following changes are hereby made to the Agreement:

Statement of Work: As per Paragraph 1.5 "Additional Services" of the original Agreement, and the following additional work: 1) Furnish all tools, equipment, services, apparatus, facilities, transportation, labor, building/encroachment permits, disposal and materials necessary and reasonably incidental to reinstall and repair new and existing irrigation system; and fine grade and install new water-wise plants along Placentia Avenue in Perris, CA, in strict accordance with the Improvement Plans and Specifications and Information For Bidders, Specification No. #LMD 1-2014-15-03-BZ-52. Specifications and Information For Bidders Specification No. # LMD 1-2014-15-03-BZ-52 are incorporated by this reference as though set forth in full herein. Contractor shall be paid at the Contract unit price indicated, and shall include full compensation for all work and overhead and profit, and no additional compensation will be allowed thereof.

- 1) The "Schedule of Compensation Exhibit B," is amended by adding the following Bid Schedule of Values.

**Placentia Avenue Irrigation and Planting Project**  
**(SPEC No. # LMD 1-2014-15-03-BZ-52)**  
**Bid Schedule**

BID ITEM NO.	ESTIMATED QUANTITY AND UNIT	ITEM DESCRIPTION (C)	UNIT PRICE (FIGURES) (D)	TOTAL (FIGURES) (E)
(A)	(B)			(B) x (D)= (E)

**1) Bid Schedule – Specifications/General Provisions/Standard Provisions**

1.	L.S.	Mobilization/Demobilization	\$ See /L.S.	\$ Attached
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2. L.S. Protect in place, remove, relocate, replace, and/or adjust to grade exiting sidewalk, curbs, mow curb, utilities and boxes, trees landscape, irrigation lines, mainline, conduit, irrigation system, quick couplers, valves and boxes, lighting, poles, electrical wiring, control and sensor wires, drains, grates, and any other existing items or structures, etc., in conflict with proposed improvements, whether called out on plans or not

\$See  
 /L.S.

\$Attached

**2) Bid Schedule – Placentia Avenue - Landscape**

3. 21 EA Convert existing irrigation valve to a 3/4" or 1" drip irrigation control zone. Includes installation of new valve box, bricks, gravel, filter fabric, and wire mesh per plans and specifications

\$See  
 /EA

\$Attached

4. 4 EA. Convert existing irrigation valve to a 1" or 1-1/2" drip irrigation control zone. Includes installation of new valve box, bricks, gravel, filter fabric, and wire mesh. stucco, paint, etc. per Plans and Specifications

\$See  
 /EA.

\$Attached

5. 4,493 EA. Install 12" GPH flexible irrigation riser with 2 G.P.H. Spec Check Emitter per plans and specifications

\$See  
 /EA

\$Attached

6. 28,270 S.F. Install Netafim Techline CV at 18" on center per plans and details. 18" emitter spacing, 0.6 gph emitters. Includes all fittings, and connections to lateral line systems per plans and specifications

\$See  
 /S.F.

\$Attached

7. 24 EA Install Netafim manual flush valve in a 6" round valve box with gravel per irrigation plans and details.

\$See  
 /EA

\$Attached

8. 17,507 LF Trench and Install 1/2" Sch 40 lateral line and fittings (12" min. Cover) per plans and specifications

\$See  
 /LF

\$Attached

9. 400 LF. Trench Install 3/4" Sch 40 lateral line and fittings (12" min. Cover) per plans and specifications

\$See  
 /LF

\$Attached

10.	450 LF.	Trench and install 1" Sch 40 lateral line and fittings (12" min. Cover) per plans and specifications	\$See /LF	\$Attached
11.	300 LF	Trench and install 1-1/4" Sch 40 lateral line and fittings (12" min. Cover) per plans and specifications	\$See /LF	\$Attached
12.	1,335 EA	Furnish and install 5 gal Shrub per plans and specifications	\$See /EA.	\$Attached
13.	492 EA.	Furnish and install 5 gal Grass per plans and specifications	\$See /EA.	\$Attached
14.	2,266 EA.	Furnish and install 1 gal Shrub per plans and specifications	\$See /EA.	\$Attached
15.	400 EA.	Furnish and install 1 gal Grass per plans and specifications	\$See /EA.	\$Attached
16.	66,729 S.F..	Furnish and install a 3" depth of 2-3" grind shredded cover mulch in planter areas (no palm material) per plans and specifications	\$See /S.F.	\$Attached
17.	87,618 S.F.	Provide 90 Maintenance per plans and specifications	\$See /S.F.	\$Attached

**GRAND TOTAL ALL ITEMS (1 through 17) \$ SEE ATTACHED (In Figures)**

**GRAND TOTAL ALL ITEMS (1 through 17) SEE ATTACHED (In Words)**

Please note the following regarding bids:

- A. Award, if made, will be based upon lowest total of all bid items. The City reserves the right to reject any or all bids received.
- B. Bid shall include all sales tax, and all other taxes and fees.
- C. Bid is for a project complete-in-place.
- D. Quantities above are for the purpose of comparison only and payments will be made on the basis of actual measurement of work completed. Measurements which vary from estimated quantities shall require verification by City, and a written change order will be required prior to payment. For quantities indicated as lump sum, Contractor shall be paid at the Contract per lump sum price indicated, and shall include full



compensation for all work and no additional compensation will be allowed thereof.  
E. When discrepancies occur between words and figures, the words shall govern.

- 2) Section "3.0 TERM" of the Agreement is amended by adding the following language as subparagraph 3.3a "Time For Completion and Liquidated Damages":

The work for the Placentia Avenue Irrigation and Planting Project Specification # LMD 1-2014-15-03-BZ-52 shall commence on the 10th day of June, 2015, and shall be completed within 45 calendar days from and after said date. It is expressly agreed that, except for extensions of time duly granted in writing by the City Manager and for reasons authorized in this Agreement, time shall be of the essence, and contractor shall be held responsible for liquidated damages in a sum equal to \$1,000.00 (one thousand and 00/100) for each and every day after the permitted time if the work is not completed to the City's satisfaction.

Original Contract Price:	<u>\$103,610.00</u>
Current Contract Price: [Adjusted by previous change order(s)]	<u>\$125,530.87</u>
Contract Price Will be Increased: (Due to this change order)	<u>\$154,408.10</u>
New Contract Price Including This Change Order: (Two Hundred Seventy-Nine Thousand Nine Hundred Thirty-Eight and 97/100)	<u>\$279,938.97</u>

**APPROVAL REQUIRED:**

To be effective, this change order must be approved by the City of Perris and Hernandez Landscape Co, Inc.:

**HERNANDEZ LANDSCAPE CO, INC.:**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Typed Name: Frederico Hernandez  
Title: President

**CITY OF PERRIS:**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Typed Name: Richard Belmudez  
Title: City Manager

Attachment(s): Specification #LMD 1-2014-15-03-BZ-52  
BF-1  
BF-2A-2C  
B-3 through BF-16

End of Change Order #5  
Nothing Follows

## **NOTICE TO ALL BIDDERS**

Completion and submittal of all enclosed forms including, but not limited to sheets BF-9 & BF-10 is required and must be included with original bid. Failure to submit the required documents shall be deemed as an incomplete bid and shall not be considered by Agency as a valid bid.

### **BID FORM**

Bid Date: May 27, 2015  
Time: 2:00 p.m. (PST)  
Place: 101 North "D" Street  
Project: Placentia Avenue Irrigation and Planting Project  
(Specification No. #LMD 1-2014-2015-03-BZ-52)

**TO THE CITY OF PERRIS**, hereinafter called the Agency, the undersigned, as Bidder, declares that he has carefully examined the location of the project, that he has examined the plans and specifications and addenda (if any), and has read the Information for Bidders, and hereby proposes and agrees, if this bid is accepted, to furnish all materials to do all work required to complete the said plans and specifications in the time and manner herein prescribed for the Bid Price set forth in the Schedule of Bid Items.

Proposal of Hernandez Landscape Co., Inc., hereinafter called "Bidder", organized and existing under the laws of the State of California doing business as a corporation. Insert "a corporation", "a partnership", "a joint venture", or "an individual", as applicable.

No separate payment will be made for any item that is not specifically set forth in the Schedule of Bid Items. All costs, therefore, shall be included in the prices named in the Schedule of Bid Items for the various appurtenant items of work. In case of discrepancy between words and figures, words shall prevail.

By submission of this Bid, each Bidder certifies, and in the case of a joint Bid, each party thereto certifies, as to his own organization that this Bid has been arrived at independently, without consultation, communication, or agreement as to any matter relating to this Bid with any other Bidder or with any competitor. Since time is of the essence, Bidder hereby agrees to commence work under this Contract on **June 22, 2015** and to fully complete all work on or before the **45<sup>th</sup> calendar day** after receiving the Notice to Proceed. Bidder agrees with the Agency that if the project is not fully completed within said time, he shall pay as liquidated damages the sum of \$1,000.00 (one thousand dollars) for each calendar day thereafter until such completion and that this amount shall be presumed to be the amount of damages sustained by Agency in the event of such a breach by Bidder, as it would be impracticable or extremely difficult to fix the actual damage. The undersigned, as Bidder proposes and agrees, if the proposal is accepted, that he will execute a Contract with the Agency in the form set forth in the Contract Documents and that he will accept in full payment thereof the following prices, to wit:

**Placentia Avenue Irrigation and Planting Project**  
**(SPEC No. # LMD 1-2014-15-03-BZ-52)**

Bidder (Company Name): Hernandez Landscape Co, Inc.

**Bid Schedule**

BID ITEM NO. (A)	ESTIMATED QUANTITY AND UNIT (B)	ITEM DESCRIPTION (C)	UNIT PRICE (FIGURES) (D)	TOTAL (FIGURES) (E)  (B) x (D) = (E)
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**1) Bid Schedule – Specifications/General Provisions/Standard Provisions**

1.	L.S.	Mobilization/Demobilization	<u>\$ 10,000.<sup>00</sup></u> /L.S.	<u>\$ 10,000.<sup>00</sup></u>
2.	L.S.	Protect in place, remove, relocate, replace, and/or adjust to grade exiting sidewalk, curbs, mow curb, utilities and boxes, trees landscape, irrigation lines, mainline, conduit, irrigation system, quick couplers, valves and boxes, lighting, poles, electrical wiring, control and sensor wires, drains, grates, and any other existing items or structures, etc., in conflict with proposed improvements, whether called out on plans or not	<u>\$ 4,500.<sup>00</sup></u> /L.S.	<u>\$ 4,500.<sup>00</sup></u>

**2) Bid Schedule – Placentia Avenue - Landscape**

3.	<del>5</del> EA	Convert existing irrigation valve to a 3/4" or 1" drip irrigation control zone. Includes installation of new valve box, bricks, gravel, filter fabric, and wire mesh per plans and specifications	<u>\$ 350.<sup>00</sup></u> /EA	<u>\$ 1,750.<sup>00</sup></u>
4.	4 EA.	Convert existing irrigation valve to a 1" or 1-1/2" drip irrigation control zone. Includes installation of new valve box, bricks, gravel, filter fabric, and wire mesh, stucco, paint, etc. per Plans and Specifications	<u>\$ 500.<sup>00</sup></u> /EA.	<u>\$ 2,000.<sup>00</sup></u>
5.	4,493 EA.	Install 12" GPH flexible irrigation riser with 2 G.P.H. Spec Check Emitter per plans and specifications	<u>\$ 4.77</u> /EA	<u>\$ 21,431.61</u>

6.	<del>28,270</del> S.F.	Install Netafim Techline CV at 18" on center per plans and details. 18" emitter spacing, 0.6 gph emitters. Includes all fittings, and connections to lateral line systems per plans and specifications	\$ <u>0</u> /S.F.	\$ <u>0</u>
	7.024 EA	Install Netafim manual flush valve in a 6" round valve box with gravel per irrigation plans and details.	\$ <u>0</u> /EA	\$ <u>0</u>
8.	17,507 LF	Trench and Install 1/2" Sch 40 lateral line and fittings (12" min. Cover) per plans and specifications	\$ <u>1.70</u> /LF	\$ <u>29,761.90</u>
9.	<sup>196</sup> <del>488</del> LF.	Trench Install 3/4" Sch 40 lateral line and fittings (12" min. Cover) per plans and specifications	\$ <u>2.25</u> /LF	\$ <u>441.00</u>
10.	<sup>263</sup> <del>458</del> LF.	Trench and install 1" Sch 40 lateral line and fittings (12" min. Cover) per plans and specifications	\$ <u>2.25</u> /LF	\$ <u>591.75</u>
11.	300 LF	Trench and install 1-1/4" Sch 40 lateral line and fittings (12" min. Cover) per plans and specifications	\$ <u>2.50</u> /LF	\$ <u>750.00</u>
12.	1,335 EA	Furnish and install 5 gal Shrub per plans and specifications	\$ <u>15.09</u> /EA.	\$ <u>20,131.80</u>
13.	492 EA.	Furnish and install 5 gal Grass per plans and specifications	\$ <u>15.09</u> /EA.	\$ <u>7,419.36</u>
14.	2,266 EA.	Furnish and install 1 gal Shrub per plans and specifications	\$ <del>7.85</del> <u>7.85</u> /EA.	\$ <u>17,788.10</u>
15.	400 EA.	Furnish and install 1 gal Grass per plans and specifications	\$ <u>7.85</u> /EA.	\$ <u>3,140.00</u>
16.	66,729 S.F..	Furnish and install a 3" depth of 2-3" grind shredded cover mulch in planter areas (no palm material) per plans and specifications	\$ <u>0.46</u> <u>9.45</u> /S.F.	\$ <u>30,028.05</u>

17. <sup>66,729</sup>~~87,648~~ S.F. Provide 90 Maintenance per plans and specifications

\$ 0.07 /S.F.      \$ 4,674.53

GRAND TOTAL ALL ITEMS (1 through 17) \$ 134,408.10  
(In Figures)

GRAND TOTAL ALL ITEMS (1 through 17) \_\_\_\_\_  
(In Words)

ONE HUNDRED FIFTY FOUR THOUSAND FOUR HUNDRED EIGHT  $\frac{1}{10}$  TEN CENTS  
(In Words, Cont'd)

Please note the following regarding bids:

- A. Award, if made, will be based upon lowest total of all bid items. The City reserves the right to reject any or all bids received.
- B. Bid shall include all sales tax, and all other taxes and fees.
- C. Bid is for a project complete-in-place.
- D. Quantities above are for the purpose of comparison only and payments will be made on the basis of actual measurement of work completed. Measurements which vary from estimated quantities shall require verification by City, and a written change order will be required prior to payment. For quantities indicated as lump sum, Contractor shall be paid at the Contract per lump sum price indicated, and shall include full compensation for all work and no additional compensation will be allowed thereof.
- E. When discrepancies occur between words and figures, the words shall govern.

The undersigned, as Bidder, proposes and agrees, if the proposal is accepted, that he will execute a Contract with the Agency in the form set forth in the Contract Documents and that he will accept in full payment thereof the preceding prices as set forth in Bid Schedules.

Quantities above are for the purpose of comparison only and payments will be made on the basis of actual measurement of work completed. Measurements which vary from estimated quantities, shall require verification by City, and a written change order will be required prior to payment. For quantities indicated as lump sum, Contractor shall be paid at the Contract per lump sum price indicated, and shall include full compensation for all work and no additional compensation will be allowed thereof. Where discrepancies occur between words and figures, the words shall govern. Upon receipt of the Notice of Award, Contractor shall submit to the Agency for approval, a detailed breakdown of the Contractor's cost estimate into the various elements of materials and construction operations. When approved, this breakdown will serve as a basis for the Agency to determine partial payments.

If awarded this contract, the Bidder agrees to execute the Contract and submit the Insurance Certificates and Endorsements on the required forms within ten (10) calendar days from the date of the Notice of Award. The Notice of Award shall be accompanied by the necessary Insurance Certificate and Endorsement forms. In case of failure of the Bidder to execute the Contract, the Agency may at his option consider the Bidder in default, in which case the Bid Bond, or any deposit in lieu thereof, accompanying the proposal shall become the property of the Agency. Forfeiture of the Bid Bond, or any deposit in lieu thereof, does not preclude the Agency from seeking all other remedies provided by law to recover losses sustained as a result of the Contractor's failure to execute a written agreement to perform the work at his Bid Price.

The Bidder's execution on the signature portion of this proposal shall also constitute an endorsement and execution of those certifications which are a part of this Proposal.

### **EQUAL EMPLOYMENT OPPORTUNITY CERTIFICATION**

The bidder Hernandez Landscape Inc, proposed subcontractor N/A, hereby certifies that he has , has not , participated in a previous contract or subcontract subject to the equal opportunity clause, as required by Executive Orders 10925, 11114, or 11246, and that, where required, he has filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the applicable filing requirements.

NOTE: The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41CFR 60-1.7(b)(1), and must be submitted by Bidders and proposed subcontractors only in connection with contracts and subcontracts which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in

41 CFR 60-1.5. (Generally only contracts or subcontracts of \$10,000 or under are exempt).

Currently, Standard Form 100 (EEO-1) is the only report required by the Executive Orders or their implementing regulations.

Proposed prime contractors and subcontractors who have participated in a previous contract or subcontract, subject to the Executive Orders, and have not filed the required reports should note that 41 CFR 60-1.7 (b) (1) prevents the award of contracts and subcontracts unless such contractor submits a report covering the delinquent period or such other period specified by the Federal Highway Administration or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

### **Noncollusion Affidavit**

(Title United States Code Section 112 and  
Public Contract Code Section 7106)

In accordance with Title 23 United States Code Section 112 and Public Contract Code 7106 the bidder declares that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Note: The above Noncollusion Affidavit is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Noncollusion Affidavit. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

**DEBARMENT AND SUSPENSION CERTIFICATION**  
(Title 49, Code of Federal Regulations, Part 29)

The Bidder, under penalty of perjury, certifies that, except as noted below, he/she or any person associated therewith in the capacity of owner, partner, director, office manager:

- Is not currently under suspension, debarment, voluntary exclusion, or determination of ineligibility by any federal agency;
- Has not been suspended, debarred, voluntarily excluded or determined ineligible by any federal agency within the past 3 years;
- Does not have a proposed debarment pending; and
- Has not been indicted, convicted, or had a civil judgment rendered against it by a court of competent jurisdiction in any manner involving fraud or official misconduct within the past 3 years.

If there are any exceptions to this certification, insert the exceptions in the following space.

N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Exceptions will not necessarily result in denial of award, but will be considered in determining Bidder responsibility. For any exception noted above, indicate below to whom it applies, initiating agency, and dates of action.

N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Note: Providing false information may result in criminal prosecution or administrative sanctions.

The above certification is part of the Proposal. Signing this proposal on the signature portion thereof shall also constitute signature of this Certification.



## **NON LOBBYING CERTIFICATION FOR FEDERAL AID CONTRACTS**

The prospective participant certifies, by signing and submitting this bid or proposal, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan or cooperative agreement, the undersigned shall complete and submit Standard Form – LLL, "Disclosure of Lobbying Activities", in accordance with its instructions.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, and U.S. Code. Any person who fails to file the required certifications shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The prospective participant also agrees by submitting his or her bid or proposal that he or she shall require that the language of this certification be included in all lower tier subcontracts, which exceed \$100,000 and that all such sub-recipients shall certify and disclose accordingly.

Person who inspected site of the proposed work as a representative of your firm:

Federico Hernandez  
Name (please print)

5/21/15  
Date of Inspection

Bidder acknowledges receipt of the following Addenda:

<u>Addendum No. 1</u>	Dated <u>5/21/15</u>
<u>Addendum No. 2</u>	Dated <u>5/21/15</u>
_____	Dated _____
_____	Dated _____

NAME OF BIDDER: Hernandez Landscape Co, Inc.

NAME AND TITLE OF SIGNING PARTY: Federico Hernandez / President

SIGNATURE OF BIDDER: [Signature]

815080  
Contractor's California License No.

(CORPORATE SEAL)

Federico Hernandez  
Name of License Holder

C-27  
Type of License

12/31/18  
Expiration Date

Contact Information:

Company Name: Hernandez Landscape Co, Inc

Contact Person: Federico Hernandez

Title: President

Company Address: 4496 W. Phillips  
Ontario CA 91762

Phone Number: (909) 573-5108

Fax Number: (909) 591-5096



Cashier's Check

No. 1646301611

Notice to Purchaser - In the event that this check is lost, misplaced or stolen, a sworn statement and 90-day waiting period will be required prior to replacement. This check should be negotiated within 90 days.

VOID After 90 Days

Date 05/27/15 10:54:21 AM

91-170/1231

NAZ

PERRIS CROSSING

0006 0002165 0022



Pay

To The THE CITY OF PERRIS  
Order Of PLACENCIA BID

\*\*\*\$7,720.40

Remitter (Purchased By): HERNANDEZ LANDSCAPING CO., INC

Bank of America, N.A.  
PHOENIX, AZ

*[Handwritten Signature]*  
AUTHORIZED SIGNATURE

⑆ 1646301611⑆ ⑆ 122101706⑆ 45700293171⑆

THE ORIGINAL DOCUMENT HAS A REFLECTIVE WATERMARK ON THE BACK. HOLD AT AN ANGLE TO VIEW WHEN CHECKING THE ENDORSEMENTS.

**BID BOND**

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned,  
\_\_\_\_\_ as Principal,  
and \_\_\_\_\_ as Surety, are  
hereby held and firmly bound unto the CITY OF PERRIS as Agency in the penal sum  
of \_\_\_\_\_

\_\_\_\_\_ for the payment  
of which, well and truly to be made, we hereby jointly and severally bind ourselves,  
successors and assigns. (Note: City of Perris requires bid bond to be at least equal  
to 10% of bid amount).

Signed, this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

The Condition of the above obligation is such that whereas the Principal has  
submitted to the Agency a certain Bid, attached hereto and hereby made a part  
hereof, to enter into a contract in writing for the

**Placentia Avenue Irrigation and Planting Project (Specification No. #LMD 1-2014  
2015-03-BZ-52)**

**NOW, THEREFORE,**

- A. If said Bid shall be rejected, or
- B. If said Bid shall be accepted and the Principal shall execute and deliver a contract in the Form of Contract attached hereto (properly completed in accordance with said Bid) and shall furnish Bonds for his faithful performance of said Contract and for the payment of all persons performing labor or furnishing materials in connection therewith, the required Insurance Certificates, and shall in all other respects perform the agreement created by the acceptance of said Bid, then this obligation shall be void, otherwise the same shall remain in force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligation of said Surety and its Bond shall be in no way impaired or affected by any extension of the time within which the Agency may accept such Bid; and said Surety does hereby waive notice of any such extension.

**IN WITNESS WHEREOF**, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

**Two Witnesses  
(If Individual):**

\_\_\_\_\_  
\_\_\_\_\_

**PRINCIPAL:** \_\_\_\_\_

**By:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**ATTEST (If Corporation):**

**By:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**(Corporate Seal)**

\_\_\_\_\_

**SURETY:**

**ATTEST:**

**By:** \_\_\_\_\_

**By:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**(Corporate Seal)**

**IMPORTANT:** Surety companies executing Bonds must appear on the Treasury Department's most current list (Circular 570 as amended) and be authorized to transact business in the state where the Project is located.

**THIS IS A REQUIRED FORM**

**Any claims under this bond may be addressed to:**

**(Name and Address of Surety)**

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**(Name and Address of Agent  
or Representative for  
service of process in  
California, if different  
from above)**

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**(Telephone Number of Surety  
and Agent or Representative  
for service of process in  
California)**

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**DESIGNATION OF SUBCONTRACTORS**

In compliance with the provisions of section 2.3 of the Standard Specifications, the Bidder shall set forth below the name and location of the mill, shop or office of each Subcontractor and the portions of the work, which will be done by that Subcontractor.

In compliance with the provisions of Section 2-3.2 of said "Standard Specifications" Bidder understands and agrees that the Contract Work described in the Plans and Specifications No. #LMD 1-2014-2015-03-BZ-53 for the Placentia Avenue Irrigation and Planting Project requires the Contractor to perform, with its own organization, Contract Work amounting to at least 50% of the Contract Price as provided in Section 2-3.2 Additional Responsibility of the current edition of the "Standard Specifications for Public Works Construction" prepared and promulgated by the Southern California Chapters of the American Public Works Association and Associated General Contractors of California ("Greenbook").

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal (submitted on or after March 1, 2015), or engage in the performance of any contract for public work unless currently registered with the Department of Industrial Relations to perform public work pursuant to Section 1725.5 of the Labor Code. Bidders and their sub-contractors shall provide an extract PDF at the of bid showing active registration from the Public Works Contractor online registration at <https://efiling.dir.ca.gov/pwcr/search>

In compliance with the provisions of the Government Code, Section 4100-4108, the undersigned Bidder herewith sets forth the name and location of the place of business of each Subcontractor who will perform work or labor or render service to the Contractor on or about the construction site of the work or improvements in an amount in excess of one-half of one percent (½%) of the Contractor's total bid and the portion of the work which will be done by each Subcontractor as follows:

<u>Trade</u>	<u>% Of Work To Be Done</u>	<u>Name</u>	<u>License No.</u>	<u>Address</u>
N/A				

\* Identify any DBE subcontractors

**LISTING OF MANUFACTURERS**

The Contractor shall submit this sheet with his Bid to list the manufacturers of materials he intends to use. It shall be understood that where the Contractor elects not to use the material manufacturers called for in the Specifications, he will indicate the name of the Manufacturer he plans to substitute in the form below. Bidder further understands he will substitute only items of equal quality, durability, functional character and efficiency as determined by the Agency. See Section 01631 of these Specifications for substitution procedures and requirements. The Contractor should ascertain prior to bidding the acceptability of substitutes. Only one manufacturer shall be listed for each item.

Name of Proposed Substitute Product Manufacturer or Name of Supplier	Indicate DBE (*)
<u>(GPH Inc.) Emitter</u>	( )
<u>(GPH Inc.) Flexible PVC Riser</u>	( )
<u>(KBI) Spring Check Valve</u>	( )
<u>(Netafim) 0.6 Dripline</u>	( )
<u>(Rainbird) Drip Irrigation valve</u>	( )
<u>(Rainbird) Drip Irrigation Control Zone</u>	( )

No change shall be allowed of any material manufacturer listed after receipt of Bids unless the manufacturer so listed cannot furnish materials meeting the Specifications. Any manufacturer, which is not deemed to be equal-to or better in every significant respect to that required by the Contract Documents, shall be rejected at the sole discretion of the Agency. Should such change be allowed by the Agency, bidder shall provide materials meeting the specification, as determined by the Agency, and there shall be no increase in the amount of the Bid originally submitted.

\* Identify DBE.



**ANTI-TRUST CLAIM**

In entering into a public works contract or a subcontract to supply goods, services, or materials pursuant to a public works contract, the contractor or Subcontractor offers and agrees to assign to the Agency all rights, title, and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. Sec. 15) or under the Cartwright Act (Chapter [commencing with Section 16700] of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, services, or materials pursuant to the Public Works Contract or the Contract or the Subcontract. This assignment shall be made and become effective at the time the Agency tenders final payment to the Contractor, without further acknowledgment by the parties.

**RESPECTFULLY SUBMITTED:**

*[Signature]* *Federico Hernandez*  
Signature Please Print

*President* *4996 W. Phillips*  
Title Address

*5/26/15* *Ontario CA 91762*  
Date Address

*E15080* *C-27*  
Contractor's California License No. Type of License

*Federico Hernandez*  
*Hernandez Landscaping Co., Inc.* *12/31/16*  
Name of License Holder Expiration Date

**THE REPRESENTATIONS MADE HEREIN ARE MADE UNDER PENALTY OF PERJURY.**

*71-0964882*  
Federal I.D. No.

(SEAL-if Bid is by a Corporation)

ATTEST *[Signature]*

**CERTIFICATION - LABOR CODE SECTION 1861**

I, the undersigned Contractor, am aware of the provisions of section 3700 et. seq. of the Labor Code which requires every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions of that Code, and I, the undersigned Contractor, agree to and will comply with such provisions before commencing the performance of the Work of this Contract.

**CONTRACTOR:**

Hernandez Laundry Corp, Inc  
Firm Name

[Signature]  
Signature

Federico Hernandez  
Print Name

815080  
Contractor's California License No.

12/31/16  
Expiration Date

71-0964882  
Federal I.D. No.

(SEAL-if Bid is by a Corporation)

ATTEST [Signature]

**CERTIFICATION OF NON-DISCRIMINATION**

On behalf of the Bidder making this proposal, the undersigned certifies that there will be no discrimination in employment with regard to ethnic group identification, color, religion, sex, age, physical or mental disability, or national origin; that all Federal, State, and local directives and executive orders regarding nondiscrimination in employment will be complied with; and that the principle of equal opportunity in employment will be demonstrated positively and aggressively.

DATED: 5/20/15 Hernandez Landscape Co, Inc  
(Name of Bidder)

[Signature]  
(Signature)

Frederico Hernandez / President  
(Typed Name and Title)

815 080  
California  
License No.

C-27  
Type of License

Frederico Hernandez  
Name of License Holder

12/31/16  
Expiration Date

71-0964882  
Federal I.D. No.

(SEAL-if Bid is by a Corporation)

ATTEST [Signature]

**EXPERIENCE STATEMENT**

Bidder submits, as part of his bid, the following statements as to his experience qualifications. Bidder certifies that all statements and information set forth below are true and accurate. Bidder hereby authorizes the agency to make inquiry as appropriate regarding his experience.

Bidder has been engaged in the contracting business under his present business name for 13 years.

Bidder's experience in work of a nature similar in type and magnitude to that set forth in the Specification extends over a period of 10 years.

Bidder, as Contractor, has satisfactorily completed all Contracts awarded to him, except as follows:

(Name any/all exceptions and reasons and attach and designate additional pages if necessary.)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Within the last three years, Bidder has satisfactorily completed the following contracts covering work similar in type and magnitude to that set forth in these Specifications for the following owners (name person, firms, or authorities):

<u>Name &amp; Address of Owner/Agency</u>	<u>Representative and Telephone</u>	<u>Type of Work, Year Completed &amp; \$ Amount</u>
<u>City of Paris</u>	<u>Michael Morales</u> <u>(951) 956-2120</u>	<u>Landscape Maintenance</u> <u>2014 110,000</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

(Bidder shall attach and properly designate additional pages, if necessary.)

**PUBLIC WORKS CONTRACTOR REGISTRATION DOCUMENTATION**

Pursuant to Section 1771.1 of the Labor Code, Bidder submits, as part of his bid, the following EXTRACTS (pdf) verifying his and his listed subcontractors active registration with the Department of Industrial Relations and eligibility to perform public work pursuant to Section 1725.5 of the Labor Code. Bidder certifies that all statements and information set forth below are true and accurate. Bidder hereby authorizes the agency to make inquiry as appropriate regarding his and his subcontractors registration status.

<u>Name &amp; Address of Contractor/Subcontractor License Type &amp; Number</u>	<u>Registration Number</u>	<u>Registration Date</u>	<u>Registration Expiration</u>
<i>Hernandez Landscape Co. Inc.</i>	<i>1002013124</i>	<i>02/22/15</i>	<i>6/30/15</i>

(Bidder shall attach Public Works Contractor Web Search Extracts for him and his subcontractors).

Legal Name	Registration Number	License Type/Number(s)	Registration Date	Expiration Date
HERRANDEZ LANDSCAPE CO, INC.	1000013128	CSLB-815080	02/28/2015	06/30/2015

<u>MATERIAL</u>	<u>TEST REQUIRED</u>	<u>CALIFORNIA TEST</u>
Permeable Material	Grading	202
	Sand Equivalent	217
	Durability Index	229
Imported Material (Shoulder Backing)	Grading	202
	Sand Equivalent	217
	Durability Index	229
Aggregate Subbase	Grading	202
	Sand Equivalent	217
	Resistance (R-Value)	301
Aggregate Base	Grading	202
	Sand Equivalent	217
	Resistance (R-Value)	301
	Durability Index	229
	Percentage of crushed particles	205
Screenings	Grading	202
	Loss in Los Angeles Rattler	211
	Crushed Particles	205
	Film Striping	302
	Cleanness valve	227
Asphalt Concrete (Except Open Graded)	Grading	202
	Specific Gravity	206
	(coarse & fine aggregate)	208
	Percentage of crushed particles	205
	Loss in Los Angeles Rattler	211
	Sand Equivalent	217
	Film Striping	302
	Kc Factor (CKE)	303
	Kf Factor (CKE)	303
	Stabilometer	366
	Swell	305
	Moisture Vapor Susceptibility	307
Optimum Bitumen Content*	367	
Open Graded AC, Asphalt Treated Permeable Material, Asphalt Treated Permeable Base	Grading	202
	Crushed Particles	205
	Loss in Los Angeles Rattler (500 revolutions)	211
	Durability Index	229
	Firm Striping	310 or 362 or 379
Soils Test	See Landscape Plans	
	Agronomic Test	
	Percolation Test	

\*(Not shown in Construction Manual, use CDE frequency.)

Note: Should any potential source sampling and testing be waived by reason of previous acceptance of material from the source, there will be no reduction in contract prices by reason of such waiver.

FOREIGN MATERIALS – The requirements of the fifth paragraph in Section 6-1-08, "Foreign Materials," of the Standard Specifications shall not apply.

CITY COUNCIL  
AGENDA SUBMITTAL

**Meeting Date: June 9, 2015**

**SUBJECT:** TODEC Legal Center request for a fee waiver for use of the Bob Glass Gym

**REQUESTED ACTION:** That the City Council consider a waiver of rental fees for the Multicultural Fuerza de la Raiz Choir musical event to be held on July 12, 2015 requested by TODEC Legal Center

**CONTACT:** Darren Madkin, Deputy City Manager 

---

**BACKGROUND/DISCUSSION:**

TODEC Legal Center is a non-profit organization which provides services and information regarding citizenship. They will be hosting a Multicultural Fuerza de la Raiz Choir to be held on July 12, 2015 from 3:00pm to 6:00pm. The purpose of the multicultural music event is to offer a free community concert for residents.

TODEC Legal Center is requesting the City of Perris City Council authorize the waiver of rental fees associated with the reservation of the Bob Glass Gym for their musical event. A copy of the letter request is attached with this submittal. The total value of the requested fee waiver is \$730.00 (refundable deposit \$250.00 and \$480.00 for rental and staff cost for Bob Glass Gym).

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**FISCAL IMPACT:** The fee for use of Bob Glass Gym is \$730.00. This amount includes the rental, staff, and deposit fees.

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**Prepared by:** Spencer Campbell, Recreation Supervisor II

**Reviewed By:** Sabrina Chavez, Assistant Director  
Community Services and Housing Division

**City Attorney:**

**Assistant City Manager:** Ron Carr 

**Attachments:** TODEC Legal Center





**Training Occupational Development Educating Communities**

TODEC Legal Center

May 26, 2015

City of Perris  
101 North D St.  
Perris CA 92570

**RE: Multicultural Fuerza de la Raiz Choir**

Dear Sir or Madam,

This year we will have a multicultural music event in July 12, 2015 from 3pm-6pm.

This free community music celebration is a musical cultural exchange encounter. For decades TODEC has provided the tools needed so that immigrants can actively participate in the American communities in which they reside.

At this time we are asking for the City Council to allow TODEC to have this music encounter at the Bob Glass Gymnasium and to consider waiving all fees associated with this free community event.

TODEC's mission is to empower disenfranchised immigrant communities in Riverside, San Bernardino and Imperial Counties, to become economically, socially, educationally, and civically self-sufficient while enhancing individual self-esteem.

Should you have any questions, please contact Luz Gallegos at (951) 443-8458.

Luz Maria Ayala  
Executive Director

234 South D St. P.O. Box 1733 Perris Ca. 92570  
(909) 943-1955 Fax: (909) 943-2395 [www.todec.org](http://www.todec.org)

**"Community Based Organization "**

**Serving the Riverside, San Bernardino and Imperial Counties**

CITY COUNCIL  
AGENDA SUBMITTAL

Meeting Date: June 9, 2015

SUBJECT: Approval of First Amendment to CFD Agreement with Perris Group, LLC.

REQUESTED ACTION: That the City Council for itself and CFD 91-1 (Perris Valley Spectrum) approve the First Amendment to CFD Agreement APN No's 305-080-044, 047, 048, 049, 061, and 062 and if acquired APN No. 305-080-046

CONTACT: Ron Carr, Assistant City Manager

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**Background/Discussion:**

The Perris Spectrum Shopping Center is part of CFD 91-1. CFD 91-1 has always had a high special tax delinquency rate because of the fact that developed property and undeveloped property are taxed at the same rate. The City has now formed a new district to change the formula. Perris Group LLC has acquired (or is trying to acquire) certain property with high delinquencies in the CFD and is working with planning to submit an application for an approximately 222 unit apartment project on the Property. The City previously entered into an agreement with Perris Group wherein Perris Group was going to pay the City \$500,000 and the amount of County taxes, interest and penalties which the county will waive under the transaction contemplated by the Land Purchase Agreement. In connection with the purchase of additional property, the property owner has requested a \$50,000 credit to the amount of the waiver. Staff recommends this credit on the condition that the property owners non-liability clause be removed from the Agreement. Staff is also recommending the transaction because the current property owner has been constantly delinquent in the payment of taxes and the new property owner intends to pay taxes as the project is built. The City will receive a minimum of \$280,000 under the terms of the First Amendment as a result of the waiver, regardless of costs to pay toward the CFD. Therefor a minimum of \$780,000 will be paid down on the Bonds in connection with the Perris Spectrum refinancing. The Agreement also grants the owner an extension to receive his amendments to the CC&Rs recorded on the property.

**Budget (or Fiscal) Impact:**

All costs are being paid from the CFD as an administrative expense. No general fund moneys are being used.

---

Reviewed by:

City Attorney   X  

Assistant City Manager   XRC



**Attachments: First Amendment to CFD Agreement**

**Consent:** X  
**Public Hearing:**  
**Business Item:**  
**Other:**

**FIRST AMENDMENT TO CFD AGREEMENT**

**ENTERED INTO AMONG**

**THE CITY OF PERRIS,**

**COMMUNITY FACILITIES DISTRICT NO. 91-1 (PERRIS VALLEY SPECTRUM) OF THE  
CITY OF PERRIS,**

**AND**

**PERRIS GROUP LLC**

## FIRST AMENDMENT TO CFD AGREEMENT

THIS FIRST AMENDMENT TO CFD AGREEMENT ("First Amendment") is effective as of the \_\_\_\_ day of \_\_\_\_, 2015, by and among the CITY OF PERRIS, a municipal corporation ("City"), the CITY OF PERRIS for and on behalf of COMMUNITY FACILITIES DISTRICT NO. 91-1 (PERRIS VALLEY SPECTRUM) OF THE CITY OF PERRIS ("CFD No. 91-1") and PERRIS GROUP LLC, a California limited liability company ("Owner").

### R E C I T A L S

A. On April 17, 2015, City, CFD No. 91-1, and Owner entered into the CFD Agreement ("Original Agreement").

B. In connection with the purchase of certain additional property by the Owner known as the Additional Property (APN #305-080-046) as defined in the Original Agreement, the City has agreed to reduce the amount of the Waiver Amount (as described in Original Agreement) to be paid by Owner to the City by \$50,000 in exchange for deletion of Section 11.21 of the Original Agreement and subject to the conditions described herein.

C. The Owner has requested additional time for the CC&R Amendment under Section 3.1(b) of the Original Agreement.

D. City, CFD No. 91-1, and Owner now desire to amend the Original Agreement to memorialize the changes. The parties acknowledge that these changes also affect the terms of the Land Transfer Agreement.

Therefore, City, CFD No. 91-1, and Owner enter into this First Amendment to the Original Agreement. Terms shall be as defined in the Original Agreement.

### A G R E E M E N T

Section 1. The recitals contained above are incorporated herein by reference and the Agreement is hereby amended as follows:

Section 2. The following sentence is added at the end of Section 5.2 of the Original Agreement:

"The Waiver Amount to be paid by Owner to the City and used pursuant to Section 2.4.c of this Agreement shall be reduced by \$50,000 (or such lesser amount in order to comply with the next sentence) if the Owner purchases the Additional Property.. Notwithstanding the previous sentence, the City shall receive a minimum of \$280,000 with respect to the County Waiver after payment of its share of costs under this Agreement and the Land Transfer Agreement."

Section 3. Section 11.21 of the Original Agreement is hereby deleted in its entirety and is of no force or effect with respect to the CFD Agreement or the Land Transfer Agreement.

Section 4. The Owner is hereby granted an extension for the CC&R Amendment to June 15, 2014.

Section 5. Except as amended hereby, the Original Agreement remains in full force and effect. From and after the date hereof, all references to the "Agreement", shall mean the Original Agreement, as amended hereby.

IN WITNESS WHEREOF, City, CFD No. 91-1, and Owner have entered into this First Amendment as of the date set forth hereinabove.

**City:**

City of Perris, a municipal corporation

By: \_\_\_\_\_  
Daryl R. Busch, Mayor

**ATTEST:**

By: \_\_\_\_\_  
Nancy Salazar, City Clerk

City of Perris, a municipal corporation for and on behalf of COMMUNITY FACILITIES DISTRICT NO. 91-1 (PERRIS VALLEY SPECTRUM) OF THE CITY OF PERRIS

By: \_\_\_\_\_  
Daryl R. Busch, Mayor

**Owner:**

Perris Group LLC, a California limited liability company

By: JDP Investment Company, Inc., a California corporation, its Manager

By: \_\_\_\_\_  
Jennings D. Pierce, Jr., its President



CITY COUNCIL  
AGENDA SUBMITTAL

Meeting Date: June 9, 2015

**SUBJECT:** Resolution authorizing collaboration with GRID Alternatives to support a solar installation project for income eligible home-owners in Perris.

**REQUESTED ACTION:** **ADOPT a Resolution** (next in order) to collaborate with GRID Alternatives to support solar installations for income eligible home-owners in Perris.

**CONTACT:** Darren Madkin, Deputy City Manager *DM*

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**BACKGROUND:**

GRID Alternatives is a non-profit solar company that installs solar systems on qualifying homes, while preparing workers for jobs in the fast-growing solar industry and cleaning the air. GRID Alternatives is a statewide program administrator for the California Utility Commission's Single-Family Affordable Solar Homes (SASH) Program and was recently awarded funds from California's Cap and Trade Program. The basic program guidelines are as follows:

- 1) Only owner occupied single-family homes are eligible.
- 2) Homes must be in target areas as established by either being in a Qualified Census Tract, as determined by the U.S. Department Housing and Urban Department (HUD), or by being in a Disadvantaged Community Area, as determined by the Cap and Trade Program.
- 3) Applicant's household income must be less than or equal to 80% of the area median income (Low-Income).
- 4) Funds for solar installations are provided to applicants as a grant and do not need to be paid back.
- 5) Average funding range is \$15,000 to \$20,000 per project.
- 6) No lien recorded against the property.
- 7) No home equity is required.
- 8) No restriction on resale.

GRID Alternatives requested the City of Perris's collaboration to market the solar program with both the SASH and Cap and Trade funds. The goal is to complete 20 projects in Perris by the end of 2015.

To meet this goal, GRID Alternatives proposes the following joint marketing plan:

- Develop a brochure that utilizes logos and names of both the City and GRID Alternatives.
- Distribute a direct mailer in the designated target area paid for by GRID Alternatives.
- Participate in workshops at City functions to promote the program.
- Advertise the program on the City's web page and other City publications.
- Utilize other promotional opportunities available to either the City or GRID Alternatives.



Staff recommends that the City Council adopt the attached resolution to collaborate with GRID Alternatives to initiate a solar installation promotional campaign in Perris to income eligible households.

---

**FISCAL IMPACT:** The collaboration effort will create no direct financial costs for the City of Perris. However, minimal staff time will be required to assist in the promotional campaign and to respond to inquiries by the public.

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City Attorney: N/A  
Assistant City Manager: Ron Carr 

Attachments: Resolution

Consent: x  
Public Hearing:  
Business Item:  
Workshop:



**RESOLUTION NUMBER \_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
PERRIS, COUNTY OF RIVERSIDE, STATE OF  
CALIFORNIA, DECLARING ITS SUPPORT AND  
COLLABORATION WITH GRID ALTERNATIVES' SOLAR  
AFFORDABLE HOUSING PROGRAM FOR PERRIS  
INCOME ELIGIBLE HOMEOWNERS.**

**WHEREAS**, GRID Alternatives is a non-profit solar company that, through its core program called the Solar Affordable Housing Program, installs solar systems on qualifying homes, providing needed savings for families struggling to make ends meet while preparing workers for jobs in the fast growing solar industry and cleaning the air; and

**WHEREAS**, GRID Alternatives was contracted as the statewide program manager to implement the Single-Family Affordable Solar Homes (SASH) Program and is the primary installer and Program Manager for SASH; and

**WHEREAS**, GRID Alternatives provides education on and access to energy efficiency programs that further reduce a household's energy consumption and expenses; and

**WHEREAS**, the SASH Program also promotes partnerships between solar contractors and local workforce development programs by including a job training requirement for all sub-contracted SASH projects; and

**WHEREAS**, the Solar Affordable Housing Program and the SASH Program also provide a foundation for promoting and building a sustainable solar industry by incorporating a workforce development and job training component into the program.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Perris, as follows:

**Section 1.** The City Council of the City of Perris approves the collaboration and support of a marketing campaign with GRID Alternatives to promote the SASH program to income eligible homeowners in Perris.

**Section 2.** The Mayor shall sign and the City Clerk shall certify to the passage and adoption of this Resolution.

**ADOPTED, SIGNED and APPROVED this 9<sup>th</sup> day of June, 2015.**

\_\_\_\_\_  
Mayor, Daryl R. Busch

ATTEST:

\_\_\_\_\_  
City Clerk, Nancy Salazar

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) §  
CITY OF PERRIS )

I Nancy Salazar, duly elected City Clerk of the City of Perris do hereby certify that the foregoing Resolution Number \_\_\_\_\_ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held on the 9th day of June 2015, by the following vote:

AYES:  
NOES:  
ABSENT:  
ABSTAIN:

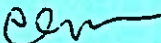
\_\_\_\_\_  
City Clerk, Nancy Salazar

CITY COUNCIL  
AGENDA SUBMITTAL

**Meeting Date: June 9, 2015**

**SUBJECT:** Agreement for Code Enforcement Services between the City of Perris and the County of Riverside

**REQUESTED ACTION:** **Authorize** the City Manager to sign a one-year agreement with Riverside County to provide Code Enforcement Services

**CONTACT:** Clara Miramontes, Director of Development Services 

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**BACKGROUND/DISCUSSION:**

Riverside County has been providing code enforcement services to the City since January 2012. The City has contracted Code Enforcement services through the County of Riverside on a year to year contract. The current one-year contract will end June 30, 2014. The City Council is being asked to consider renewal of the contract for another year, from July 1, 2015 to June 30, 2016. The annual total contract amount for the 2014-2015 year was \$624,115.000. Due to the County's cost of living adjustment (COLA), effective July 2015, the cost to renew the contract will increase to \$674,532.00 for the 2015-2016 fiscal year.

Attached to this report, for the Council's consideration, is a proposed one-year agreement covering the period of July 1, 2015 through June 30, 2016. All staffing and services will remain the same.


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**BUDGET (or FISCAL) IMPACT:**

The annual cost of the proposed agreement is \$674,532.00.

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**Prepared by:** Clara Miramontes, Director of Development

**City Attorney:** N/A  
**Assistant City Manager:** Ron Carr 

**Consent:** **June 9, 2015**

**Attachments:** Proposed 2015-2016 Agreement

**AGREEMENT FOR CODE ENFORCEMENT SERVICES BETWEEN THE COUNTY OF  
RIVERSIDE AND THE CITY OF PERRIS**

THIS AGREEMENT is made and executed effective this \_\_\_\_ day of \_\_\_\_\_, 2015 by and between the County of Riverside, California (hereinafter "COUNTY"), and the City of Perris, California (hereinafter "CITY"), as follows:

**RECITALS**

- A. CITY and COUNTY have previously entered into an agreement to provide code enforcement services to CITY and that agreement expires on June 30, 2015.
- B. CITY desires that COUNTY continue to provide certain code enforcement services on behalf of CITY.
- C. Such code enforcement services shall be provided by the Riverside County Code Enforcement Department (hereinafter "CODE ENFORCEMENT").
- D. COUNTY and CITY desire to define the scope of code enforcement services to be provided and the terms and conditions pursuant to which COUNTY will continue to provide said services.

NOW, THEREFORE, the parties hereto mutually agree as follows:

**SECTION 1 - RECITALS INCORPORATED**

The foregoing recitals are incorporated herein and made a part of this Agreement by this reference.

**SECTION 2 - ADMINISTRATION**

The CODE ENFORCEMENT Official, or his designee, shall administer this Agreement on behalf of COUNTY (hereinafter "COUNTY'S contract administrator"). CITY manager, or his designee, shall administer this Agreement on behalf of CITY (hereinafter "CITY'S contract

administrator").

### **SECTION 3 - SCOPE OF SERVICES**

COUNTY shall provide the code enforcement services described in Exhibit "A" to this Agreement, which is incorporated herein by this reference. COUNTY shall comply with all CITY codes, ordinances, resolutions, regulations, and policies (hereinafter "CITY codes") in providing the code enforcement services on behalf of CITY. COUNTY shall work and consult directly with CITY and its staff in providing such services. COUNTY shall not be required to, and shall not, respond to any person or entity other than CITY concerning the code enforcement services it provides. CITY shall be responsible for responding to all such persons or entities as further set forth herein. This Agreement is related to CODE ENFORCEMENT services only and does not commit any other COUNTY agency to provide services and specifically does not include legal services.

### **SECTION 4 - PERSONNEL**

In providing the code enforcement services described in this Agreement, COUNTY and its staff shall be considered independent contractors and shall not be considered CITY employees for any purpose. COUNTY staff shall at all times be under COUNTY'S exclusive direction and control. CITY, nor its officials, officers, employees, or agents shall have control over the conduct of COUNTY or any of COUNTY'S officials, officers, employees, or agents except as set forth in this Agreement. COUNTY shall have no authority to bind CITY in any manner or to incur any obligation, debt, or liability of any kind on behalf of or against CITY, whether by contract or otherwise. COUNTY shall not at any time, or in any manner, represent that COUNTY or any of COUNTY'S officials, officers, employees, or agents are in any manner officials, officers, employees, or agents of CITY. COUNTY shall pay all wages, salaries, and other amounts due such personnel in connection with the code enforcement services to be provided pursuant to the terms of this Agreement and as required by law and COUNTY shall be responsible for any and all claims made by such personnel, including but

not limited to workers' compensation and personal injury. Neither COUNTY, nor any of COUNTY'S officials, officers, employees, or agents shall obtain any rights to retirement, health care, or any other benefits that may otherwise accrue to CITY'S employees. COUNTY expressly waives any claim COUNTY may have to any such rights. CITY may request a reassignment of a(n) employee(s), and COUNTY will reassign any COUNTY employee working under this Agreement, if for any reason the employee is incompatible with the direction CITY desires for its code enforcement program.

#### SECTION 5 - VEHICLES

If CITY chooses to provide vehicles for COUNTY'S use in providing professional services, the vehicles shall meet COUNTY'S specifications, shall be adequately equipped and ready for service, and shall be registered in the name of CITY. CITY-owned vehicles shall only be used for CITY-approved functions. Alternatively, if CITY-owned vehicles are not provided, COUNTY shall use its own vehicles and CITY shall agree to fuel COUNTY vehicles at CITY expense.

#### SECTION 6 - COST OF SERVICES

Exhibit "A" shows the total reimbursable cost to be paid by CITY to COUNTY on an annual basis for code enforcement services, excluding potential costs for any additional services requested by CITY and agreed to by COUNTY in writing. CITY shall provide office space for code enforcement services to be performed. CITY will not be charged for additional services beyond those set forth in Exhibit "A", unless agreed upon in writing by the parties. CITY shall be credited \$23,603 for part of the office space it provides, which facilitates the creation of a COUNTY Office of Code Enforcement by COUNTY to house the countywide Tire Grant personnel. Costs of maintenance, utilities, etc. are included in this credit and the cost of any necessary tenant improvements shall be a cost borne by COUNTY.

#### SECTION 7 - BILLING

COUNTY'S contract administrator shall submit to CITY'S contract administrator a monthly

invoice which shall include an itemized accounting of all services performed and shall reflect charges equaling one twelfth (1/12) of the annual total cost for regular services performed, plus any Additional Services that may have been requested that month, as set forth in Exhibit A.

#### **SECTION 8 - PAYMENTS**

CITY shall pay each monthly invoice within thirty (30) days of receipt by CITY'S contract administrator of an invoice from COUNTY'S contract administrator. CITY may dispute any monthly invoice by submitting a written description of the dispute to COUNTY'S contract administrator within ten (10) days of the date CITY'S contract administrator receives the invoice from COUNTY'S contract administrator. CITY may defer the payment of any portion of the invoice in dispute until such time as the dispute is resolved; however, all portions of the invoice not in dispute must be paid within the thirty (30)-day period set forth herein.

#### **SECTION 9 - RECORD MAINTENANCE**

COUNTY shall maintain all documents and records relating to the implementation of this Agreement, including, but not limited to, any and all ledgers, books of account, invoices, vouchers, canceled checks, and other expenditure or disbursement documents. Such documents and records shall be maintained in accordance with generally accepted accounting principles and shall be sufficiently complete and detailed so as to permit an accurate evaluation of the code enforcement services provided by COUNTY pursuant to this Agreement. Such documents and records shall be maintained for three (3) years from the date of execution of this Agreement and to the extent required by laws relating to public agency audits and expenditures.

#### **SECTION 10 - RECORD INSPECTION**

All documents and records required to be maintained pursuant to Section 9 of this Agreement shall be made available for inspection, audit, and copying at any time during

regular business hours upon the request of CITY'S contract administrator. Copies of such documents or records shall be provided directly to CITY'S contract administrator for inspection, audit, and copying when it is practical to do so; otherwise, such documents and records shall be made available at COUNTY'S address specified in Section 14 of this Agreement.

#### **SECTION 11 - DUTY TO INFORM AND RESPOND**

CITY'S contract administrator shall promptly transmit to COUNTY'S contract administrator all inquiries, complaints, and correspondence that CITY receives concerning COUNTY'S code enforcement services that CITY'S contract administrator has knowledge of. COUNTY'S contract administrator shall promptly transmit to CITY'S contract administrator all inquiries, complaints, and correspondence that COUNTY receives in the course of providing code enforcement services. CITY shall be responsible for responding to all such inquiries, complaints, and correspondence. COUNTY will cooperate in such responses by providing relevant information requested by CITY.

#### **SECTION 12 - STANDARD OF PERFORMANCE**

COUNTY represents and warrants that it has the qualifications and experience necessary to properly perform the code enforcement services described in this Agreement. In meeting its obligations under this Agreement, COUNTY shall employ, at a minimum, generally accepted standards and practices utilized by persons engaged in providing services similar to those required of COUNTY under this Agreement.

#### **SECTION 13 - PERMITS AND LICENSES**

After consultation with CITY, COUNTY shall obtain any and all permits, licenses, and authorizations necessary to perform the code enforcement services described in this Agreement.

#### **SECTION 14 - NOTICES**



Any notices required or permitted to be sent to either party shall be deemed given when personally delivered to the individuals identified below or when addressed as follows and deposited in the U.S. Mail, postage prepaid:

County of Riverside  
Code Enforcement Department  
4080 Lemon Street, 12<sup>th</sup> Floor  
Riverside, CA 92502  
Attention: Code Enforcement Official

City of Perris  
101 N. D Street  
Perris, CA 92570  
Attention: Richard Belmudez  
City Manager

#### **SECTION 15 - OWNERSHIP OF DATA**

Ownership and title to all reports, documents, plans, specifications, and estimates produced or compiled pursuant to this Agreement shall automatically be vested in CITY and become the property of CITY. CITY reserves the right to authorize others to use or reproduce such materials and COUNTY shall not circulate such materials, in whole or in part, or release such materials to any person or entity other than CITY without the authorization of CITY'S contract administrator.

#### **SECTION 16 – CONFIDENTIALITY OF RECORDS**

COUNTY shall observe all applicable federal and state laws concerning the confidentiality of records. All information gained or work product produced by COUNTY pursuant to this Agreement shall be considered confidential, unless such information is subject to disclosure pursuant to any federal or state law as determined by CITY. COUNTY'S contract administrator shall promptly notify CITY'S contract administrator when COUNTY receives a request for release or disclosure of information or work product. COUNTY shall not release or disclose information or work product to persons or entities other than to CITY. Any request for release of records pursuant to the California Public Records Act shall be immediately forwarded to CITY'S contract administrator. CITY shall be solely responsible for providing the appropriate response to the person or entity making the request. COUNTY shall assist CITY, if so requested by CITY, with gathering any records CITY deems appropriate for release.

## **SECTION 17 - INDEMNIFICATION**

**Indemnification by COUNTY.** Except as provided below in the paragraph entitled "Special Circumstances," COUNTY shall indemnify, defend, and hold harmless CITY, its officials, officers, employees, and agents from all claims and liability for loss, damage, or injury to property or persons, including wrongful death based on COUNTY'S willful misconduct arising out of or in connection with the performance of professional services under this Agreement including, without limitation, the payment of attorney's fees.

**Indemnification by CITY.** CITY shall indemnify, defend, and hold harmless COUNTY, its officials, officers, employees, and agents from all claims and liability for loss, damage, or injury to property or persons, including wrongful death based on CITY'S willful misconduct arising out of or in connection with the performance of professional services under this Agreement including, without limitation, the payment of attorney's fees.

**Special Circumstances.** Notwithstanding the above, COUNTY shall not indemnify, defend, and hold harmless CITY, its officials, officers, employees, and agents, and CITY shall indemnify, defend, and hold harmless COUNTY its officials, officers, employees, and agents, from all claims and liability resulting from any of the following:

1. The invalidity of CITY'S codes;
2. How CITY decides to address, or prioritize actions addressing, alleged violations of CITY'S codes; and
3. CITY'S failure to provide pertinent information as provided in Sections 11 and 16 of this Agreement.

**Notification and Cooperation.** The parties mutually agree to notify each other through their respective contract administrators if they are served with any summons, complaint, discovery request, or court order (hereinafter "litigation documents") concerning this Agreement and the code enforcement services provided hereunder. The parties also mutually agree to cooperate with each other in any legal action concerning this Agreement

and the code enforcement services provided hereunder. Such cooperation shall include each party giving the other an opportunity to review any proposed responses to litigation documents. This right of review does not, however, give either party the right to control, direct, or rewrite the proposed responses of the other party.

#### **SECTION 18 - INSURANCE**

The parties agree to maintain the types of insurance and liability limits that are expected for entities of their size and diversity. The types of insurance maintained and the limits of liability for each insurance type shall not limit the indemnification provided by each party to the other. If CITY chooses to provide vehicles for COUNTY'S use, CITY shall maintain liability insurance for CITY-owned vehicles and insurance for any physical damage to CITY-owned vehicles in an amount equal to the replacement value of all vehicles provided. The vehicle policies shall, by endorsement, name COUNTY, its agencies and departments, and their respective officials, officers, employees, and agents as additional insured's. COUNTY shall maintain liability insurance for COUNTY-owned vehicles used in performing services under this Agreement and insurance for any physical damage to COUNTY-owned vehicles in an amount equal to the replacement value of all vehicles used. It is understood by the parties that COUNTY may provide insurance through a program of self-insurance.

#### **SECTION 19 - ASSIGNMENT**

The expertise and experience of COUNTY are material considerations for this Agreement. CITY has an interest in the qualifications and capabilities of the persons that COUNTY will use to fulfill its obligations under this Agreement. In recognition of that interest, COUNTY shall not assign or transfer this Agreement, in whole or in part, or the performance of any of COUNTY'S obligations under this Agreement without the prior written consent of CITY'S contract administrator. Any attempted assignment shall be ineffective, null and void, and shall constitute a material breach of this Agreement entitling CITY to any and all remedies at law or in equity, including summary termination of this Agreement.

## **SECTION 20 - IMMUNITIES**

Nothing in this Agreement is intended to nor shall it impair the statutory limitations and/or immunities applicable or available to the parties under state laws and regulations.

## **SECTION 21 - MODIFICATIONS**

This Agreement may be amended or modified only by mutual agreement of the parties. No alteration or variation of the terms of this Agreement shall be valid unless made in writing and signed by the parties hereto, and no oral understanding or agreement not incorporated herein shall be binding on any of the parties hereto.

## **SECTION 22 - WAIVER**

Any waiver by a party of any breach of one or more of the terms of this Agreement shall not be construed to be a waiver of any subsequent or other breach of the same or of any other term hereof. Failure on the part of either party to require exact, full and complete compliance with any terms of this Agreement shall not be construed as changing in any manner the terms hereof, or stopping that party from enforcing the terms hereof.

## **SECTION 23 - SEVERABILITY**

If any provision in this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force without being impaired or invalidated in any way.

## **SECTION 24 - TERM**

This Agreement shall become effective on July 1, 2015, and shall remain in effect for one (1) year, terminating June 30, 2016. This Agreement may be also terminated by CITY with sixty (60) days written notice to COUNTY or may be terminated by COUNTY with sixty (60) days written notice to CITY. This Agreement may be extended for up to an additional twelve (12) months if the parties, through their respective governing bodies, mutually agree to the extension in writing and mutually agree on the rates to be charged for code

enforcement services.

**SECTION 25 - ENTIRE AGREEMENT**

This Agreement is intended by the parties as a final expression of their understanding with respect to the subject matter hereof and supersedes any and all prior and contemporaneous agreements and understandings, written or oral.

**IN WITNESS WHEREOF**, the parties hereto have executed this Agreement on the date and year first-above written.

**BOARD OF SUPERVISORS:**

**CITY COUNCIL:**

\_\_\_\_\_ Dated: \_\_\_\_\_

\_\_\_\_\_ Dated: \_\_\_\_\_

**Marion Ashley**  
**Chairman, Riverside County Board of**  
**Supervisors**

**Daryl R. Busch**  
**Mayor, City of Perris**

**ATTEST:**

**ATTEST:**

**CLERK OF THE BOARD:**

**CITY CLERK:**

**By: \_\_\_\_\_**

**By: \_\_\_\_\_**

**Kecia Harper-Ihem**  
**Clerk of the Board, Riverside County**

**Nancy Salazar**  
**City Clerk, City of Perris**

APPROVED AS TO FORM:

Karin Watts-Bazan Dated: 5/22/15

Karin Watts-Bazan

Principal Deputy County Counsel,

Riverside County

APPROVED AS TO FORM:

\_\_\_\_\_ Dated: \_\_\_\_\_

Eric Dunn

City Attorney, City of Perris

Exhibit A

1. The following positions and overhead shall be provided by COUNTY for the initial term of the Agreement for the costs as shown:

FY15-16 Budget

(1) Code Enforcement Supervisor ½ time	\$ 79,921
(1) Senior Code Enforcement Officer	\$151,260
(1) Code Enforcement Officer III ¾ time	\$102,836
(1) Code Enforcement Officer III	\$117,119
(1) Code Enforcement Officer II	\$103,363
(1) Code Enforcement Technician	\$ 79,259
Contract Administration	\$ 25,000
Offset Office Space for County Staff	\$ -23,603
Cost for (6) Vehicles (Fuel Provided by City)	<u>\$ 39,377</u>

**Total Contract** **\$674,532**

2. The following Code Enforcement Services will be provided:

- Saturday service for one (1) Code Enforcement Officer
- Conduct community outreach programs to educate public on code enforcement matters
- Accept and investigate citizen complaints of code violations
- Enforce all of CITY'S municipal codes
- Issue Notice of Violations to code violators in accordance with CITY'S municipal code, including proper noticing.
- Issue citations in accordance with CITY'S municipal code

**NOTE: Processing of citations, including processing of citation appeals, is not part of COUNTY function under this Agreement. (This is generally contracted to an outside vendor)**

- **Oversee abatements of hazardous conditions within CITY, including proper noticing**
  - **Prepare case files for presentation to City Attorney for cases requiring litigation**
  - **Respond to all code violations in a timely manner**
- 3. CODE ENFORCEMENT officers shall share office space to be provided by CITY. Therefore, a credit is provided for office space occupied by CODE ENFORCEMENT officers assigned to work in unincorporated areas adjacent to CITY.**
- 4. The parties agree, CODE ENFORCEMENT officers assigned to work in unincorporated areas adjacent to CITY may assist officers assigned to CITY as needed and agreed upon by the contract administrators. Conversely, officers assigned to CITY may assist CODE ENFORCEMENT officers working in unincorporated areas adjacent to CITY as needed and agreed upon by the contract administrators. Such arrangements shall be memorialized in writing by the contract administrators, which shall identify the work outside of the normal assignment area and the estimated cost. These assignments will be billed on an hourly reimbursement basis according to the rates set forth herein.**
- 5. Additional Services may be provided as follows, upon written request by CITY (electronic mail, E-MAIL, will be considered written request):**
- **CODE ENFORCEMENT may assist CITY in amending or creating ordinances to provide efficiencies and savings within the current process.**
  - **CODE ENFORCEMENT is available to assist CITY with mutually agreed upon special projects.**



CITY COUNCIL  
AGENDA SUBMITTAL

**Meeting Date: June 9, 2015**

**SUBJECT:** Adjustment for Pass Through Sewer Service Rates from Eastern Municipal Water District

**REQUESTED ACTION:** Adopt Resolution to Increase Sewer Rates

**CONTACT:** Jennifer Erwin, Assistant Director of Finance

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**BACKGROUND/DISCUSSION:**

On May 6, 2015, Eastern Municipal Water District (EMWD) notified the City of Perris that the Board of Directors adopted Resolution No. 5111 to increase the sewer rate for all of their customers. The Interagency Agreement with EMWD provides that the City of Perris shall automatically adjust the rates charged for EMWD sewer services upon receiving notice from EMWD. Pursuant to 14.28.150 (A) of the Perris Municipal Code, these increases are passed on to the customers of EMWD through adoption of a resolution. This increase raises the monthly residential rate for North Perris customers by \$4.30 per month and South Perris (Downtown) customers by \$4.12 per month. The rate increase will take effect on July 1, 2015 and includes a \$1.50/month capital improvement fee.

The City's utility bill will reflect this increase on the August 15, 2015 billing, which would cover the June 15, 2015 through July 15, 2015 service period.

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**BUDGET (or FISCAL) IMPACT:**

The increased monthly service charge for sewer is a pass through to EMWD for their services provided to residents. There is no fiscal impact on the City's budget.

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**Reviewed by:**

Assistant City Manager: Ron Carr 

**Attachments:** Sewer Rate Resolution  
EMWD Letter dated May 6, 2015  
EMWD Notice of Public Hearing dated May 2014

**Consent:** June 9, 2015

**RESOLUTION NUMBER \_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ADOPTING A SEWER SERVICE ADJUSTMENT FOR PASS THROUGH SEWER SERVICE RATES FROM EASTERN MUNICIPAL WATER DISTRICT**

**WHEREAS**, Article XIIIID of the California Constitution sets forth the procedures for a City of Perris to follow with respect to adopting increases in “property related fees” such as sewer service fees; and

**WHEREAS**, on May 6, 2015, Eastern Municipal Water District (“EMWD”) notified the City of its intention to increase certain charges related to its sewer services provided to the City customers; and

**WHEREAS**, pursuant to the Interagency Agreement, dated February 6, 1980 (“Agreement”), the City acts as the agent for EMWD in connection with the certain sewer services provided by EMWD to its customers within the City of Perris; and

**WHEREAS**, EMWD has requested that the City bill the increased rates to be charged by EMWD effective July 1, 2015, for its services within the City as its agent under the Agreement; and

**WHEREAS**, EMWD has informed the City it mailed notice of its increase pursuant to Article XIIIID of the California Constitution and has adopted its increase; and

**WHEREAS**, the City is permitted to pass through these sewer rate adjustments to consumers pursuant to a public hearing held by EMWD on June 18, 2014, specifying automatic adjustments for Fiscal years 2014-15 and 2015-16;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Perris, California, as follows:

**Section 1.** The Council determines, as agent of EMWD, to bill the sewer charges provided by EMWD pursuant to the request of EMWD.

**Section 2.** Adjustments to Monthly Sewer Rates. Pursuant to Section 14.28.150(6) permitting changes in rates by Resolution, the rates set forth in Sections 14.28.150 (A), as said rates may have been adjusted pursuant to prior resolutions or ordinances, are increased as set forth below.

- A. City Monthly Service Charge: There will be no change to the City monthly service charge at this time.
- B. EMWD Monthly Service Charge for South Perris/Downtown: The EMWD Monthly Service charge shall be \$1.022 per day / \$31.09 per month, plus a \$1.50/month capital fee. The EMWD Monthly service charge shall be effective as of July 1, 2015.

RESOLUTION NUMBER \_\_\_\_\_

C. EMWD Monthly Service Charge for North Perris: The EMWD Monthly Service charge shall be \$1.084 per day / \$32.97 per month, plus a \$1.50/month capital fee. The EMWD Monthly service charge shall be effective as of July 1, 2015.

**Section 3.** All other provisions of Chapter 14.28 shall remain in full force and effect.

**Section 4.** Any resolution or ordinance or portion thereof in conflict herewith relating to the increased sewer rates described herein is hereby repealed to the extent of such conflict and of no further effect to the extent of such conflict.

**Section 5.** The revised rates and charges approved and established herein shall take effect on the dates described under Section 6 hereof.

**Section 6.** The City Clerk shall certify as to the adoption of this Resolution.

**Section 7.** **ADOPTED, SIGNED, and APPROVED** this 9<sup>th</sup> Day of June, 2015

---

Mayor, Daryl R. Busch

ATTEST:

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City Clerk

RESOLUTION NUMBER \_\_\_\_\_

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) §  
CITY OF PERRIS )

I, \_\_\_\_\_, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO  
HEREBY CERTIFY that the foregoing Resolution Number \_\_\_\_ was duly and regularly adopted by the  
City Council of the City of Perris at a regular meeting thereof held the 9<sup>th</sup> Day of June, 2015, and that it  
was so adopted by the following called vote:

- AYES:
- NOES:
- ABSENT:
- ABSTAIN:

\_\_\_\_\_  
City Clerk



May 6, 2015

**Board of Directors**

**President**

Randy A. Record

**Vice President**

David J. Slawson

**Directors**

Joseph J. Kuebler, CPA

Philip E. Paule

Ronald W. Sullivan

**General Manager**

Paul D. Jones II, P.E.

**Treasurer**

Joseph J. Kuebler, CPA

**Chairman of the Board,**

**The Metropolitan Water**

**District of So. Calif.**

Randy A. Record

**Legal Counsel**

Lemicux & O'Neill

Ms. Jennifer Erwin  
Assistant Finance Director  
City of Perris  
101 North D St  
Perris, CA 92570-1917

Subject: Sewer Service Rate Changes

Dear Ms. Erwin,

The purpose of this letter is to inform you that effective July 1, 2015, EMWD's sewer rates will increase and a new sewer capital fixed charge will begin. These sewer rate changes were adopted by the District's Board in June 2014.

A copy of our Consolidated Schedule of Rates, Fees and Charges (Rate Book) can be found on our website at <http://www.emwd.org/services/customer-service-billing/rates-and-fees>.

The previous Sewer Service rate of **\$0.978/day/edu (\$29.75/month)** will be increased to **\$1.022 (\$31.09/month)** effective **July 1, 2015**. Please see rate schedule S502 in our Rate Book on page 37. Also, for the residents within the Villages of Avalon, the previous rate of **\$1.037/day/edu (\$31.54/month)** has been increased to **\$1.084/day/edu (\$32.97/month)**. Please see rate schedule S501.

The new sewer capital fixed charge is necessary to help fund our sewer system capital projects. The rate is **\$0.04932/day/edu or \$1.50/month**. This rate is shown on page 39 of our Rate Book. If possible, our preference is that on customer bills, separate the daily service charge from the new sewer capital fixed charge. However, if your billing system is not capable of separating these two charges, then simply combine the two rates.

Similarly, we ask if possible, that when you remit the sewer revenues back to EMWD each month to please separate the daily service charge from the new capital fixed charge on your summary remittance.

Ms. Jennifer Erwin  
May 6, 2015  
Page 2

Please contact Marie Beam, Financial Manager, at [beamm@emwd.org](mailto:beamm@emwd.org) or 951-928-3777 x4537 with any questions. We appreciate your accurate and timely billing of this service.

Sincerely,

A handwritten signature in black ink, appearing to be 'Charles Turner', written in a cursive style.

Charles Turner  
Director of Finance

CC: Alana Aanestad, Director of Customer Service  
Jolene Walsh, Senior Director of Public and Governmental Relations





Eastern Municipal Water District  
2270 Turnbule Road  
P.O. Box 8300  
Perris, CA 92572-8300

## IMPORTANT INFORMATION INSIDE

**Notice of Public Hearing for Consideration of Rate Increases Based on Eastern Municipal Water District's Cost of Service and Cost Increases from The Metropolitan Water District of Southern California**

*Este informe contiene información importante. Si usted desea obtener información en español, visitarnos en [www.emwd.org](http://www.emwd.org) y seleccionar "Español" o llame (951) 928-3777, ext. 4221 para solicitar una copia por correo.*

## EMWDreports...

May 2014 Special Edition

Visit us on the Internet at  
[www.emwd.org](http://www.emwd.org)  
2270 Turnbule Road  
P.O. Box 8300  
Perris, CA 92572-8300

Editor April Coody

EMWD reports... is designed to keep EMWD's customers and the public informed of matters affecting them. It is published every other month by the Public & Governmental Affairs Department of Eastern Municipal Water District.

EMWD Board of Directors

Division 1: Philip E. Paule

Division 2: Joseph J. Kuebler, CPA

Division 3: Randy A. Record

Division 4: Ronald W. Sullivan

Division 5: David J. Stawson

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Division 8: David J. Stawson

Division 9: David J. Stawson

Division 10: David J. Stawson

Division 11: David J. Stawson

Division 12: David J. Stawson

Division 13: David J. Stawson

Division 14: David J. Stawson

Division 15: David J. Stawson

Division 16: David J. Stawson

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Division 18: David J. Stawson

Division 19: David J. Stawson

Division 20: David J. Stawson

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# EMWDreports... SPECIAL EDITION

[www.emwd.org](http://www.emwd.org)

MAY 2014

## In This Issue:

- How a long-term drought may impact EMWD customers
- Proposed rates for 2015 & 2016
- Rate formulas
- EMWD's cost-saving efforts

## California Drought Update

### How it will impact EMWD customers

Thanks to EMWD's investments in water supply and reliability projects such as recycled water and desalination - in combination with our customers' efforts to be more water efficient - we do not anticipate any emergency conservation measures this year. However, that doesn't mean that EMWD isn't impacted at all by the current drought, or that we shouldn't continue to be proactive in preparing for an extended drought, or future drought cycles. EMWD usually receives 30-40 percent of our drinking water supply from the State Water Project (SWP) in Northern California through MWD. Due to the drought, the current SWP allocation is only 5 percent. So EMWD will need to utilize reserves in local groundwater supplies and imported water from MWD through the Colorado River Aqueduct. That means EMWD will have to pump water from one end of the service area to the other, resulting in higher energy costs. For more information on how this and other cost factors impact rates, please see "Proposed Water Rates" on page 2.



If the dry weather pattern continues into the next rain season, EMWD may have to implement a more restrictive stage of our Water Shortage Contingency Plan (WSCP). The WSCP stages are:

- Stage 1: Supply Watch - Up to 10 percent voluntary reduction of water use.
- Stage 2: Supply Alert - Up to 25 percent voluntary reduction of water use. EMWD is currently in this stage and asking customers for a 20% reduction in water use by following water use efficiency requirements and reducing sprinkler irrigation by one day per week.
- Stage 3: Mandatory Waste Reduction - Enforced through changes to the water budget-based tiered rates as follows:
  - Stage 3a: No variances or adjustments allowed for filling swimming pools, establishing landscapes, or leaks that are not repaired within 48 hours.
  - Stage 3b: Tier 3 (Excessive water use) allocations reduced by 50 percent.
  - Stage 3c: Tier 3 allocations eliminated.
- Stage 4: Mandatory Outdoor Reduction - Landscape sprinkler irrigation limited to two days per week (June-August) or one day per week (September-May). Enforced through changes to the water budget-based tiered rates as follows:
  - Stage 4a: Tier 2 (Outdoor water use) budgets reduced by 10 percent.
  - Stage 4b: Tier 2 budgets reduced by 50 percent.
  - Stage 4c: Tier 2 budgets eliminated.
- Stage 5: Mandatory Indoor Reduction - Will only be implemented in response to a catastrophic loss of supplies. Enforced through changes to the water budget-based tiered rates as follows:
  - Stage 5a: Tier 1 (Indoor water use) budgets reduced by 10 percent.
  - Stage 5b: Tier 1 budgets reduced by 30 percent.
  - Stage 5c: Tier 1 budgets reduced by 50 percent.

You can help us avoid higher WSCP stages by continuing to use water wisely. To review the WSCP and water use efficiency requirements as well as helpful tips on water conservation, please visit our website at [www.emwd.org](http://www.emwd.org).

## Notice of Public Hearing for Consideration of Rate Increases Based on Eastern Municipal Water District's Cost of Service and Cost Increases from The Metropolitan Water District of Southern California

Due to increased costs of purchased water, energy, labor, services and supplies, including environmental and regulatory costs, the Board of Directors of the Eastern Municipal Water District will conduct a public hearing on Wednesday, June 18, 2014, at 9:00 a.m. as part of the regularly scheduled bi-monthly meeting. At this public hearing, the Board will consider the adoption of a Biennial Budget for Fiscal Years 2014-15 and 2015-16, as well as adjustments to its water and sewer rates set forth herein.

To file an opposition, property owners and tenants of real property who are directly liable to pay water and/or sewer bills may send a letter to EMWD, c/o Director of Finance, P.O. Box 8300, Perris, CA 92572-8300. A valid protest letter must include your name, the address at which you receive service from EMWD, a statement of protest and your original signature. Protest letters received by June 11, 2014 will be tabulated and presented to the Board of Directors at a public hearing regarding the rate changes to be held on June 18, 2014 at 9:00 a.m. in the EMWD Board Room, 2270 Turnbule Road, Perris, CA. Any customers or property owners may appear at the hearing to make comments regarding the proposed change.

## EMWD continuously looking for cost savings Committed to minimizing impacts to customers

Over the past year, the cost of purchasing water and energy along with other operational expenses have increased, significantly outpacing the rate of inflation. To offset these costs and reduce the impacts they can have on your rates, EMWD makes every effort to cut costs and increase efficiencies wherever possible.

For example, Metropolitan Water District (MWD) rate increases effective January 2015 and January 2016 will be partially offset by EMWD's previous investments in water supply and reliability projects such as recycled water and desalination that have reduced the amount of water we need to import from MWD. As a result, EMWD is able to absorb a portion of the more than 5 percent MWD rate increase. EMWD also continuously examines its operations, looking for ways to reduce annual operating costs by increasing efficiencies. For example, energy costs are on the rise, but EMWD invests in alternative energy projects with the goal of energy independence. Our Perris Valley Water Reclamation Plant was recently upgraded to utilize fuel cell technology, reducing the overall maintenance and energy costs by more than \$500,000 per year. We are also in the midst of installing a solar energy generation system at our headquarters that is projected to save more than \$400,000 a year in energy costs.

By investing in a comprehensive capital improvement plan, which will total \$487 million over the next five years, EMWD is able to construct projects that increase our water supply reliability, protect our existing infrastructure, and prepare for the future. EMWD utilizes grants, low-interest funding, and a competitive bidding environment for cost-effective infrastructure projects. This approach has resulted in saving in excess of a hundred million dollars over the past several years.

For more information, please visit [www.emwd.org](http://www.emwd.org).



[www.emwd.org](http://www.emwd.org)

MAY 2014

SPECIAL EDITION

# About Your Water Rates

EMWD is a governmental agency that provides water and sewer services based on the actual cost of operation and maintenance. The EMWD Board of Directors adopts an annual operating budget that goes into effect on July 1. Part of that process is setting water and sewer rates. One of EMWD's critical business objectives is to keep costs, and therefore rates, as low as possible for all customers. When compared with other agencies providing similar services in the surrounding area, EMWD's rates are consistently among the lowest.

# About Your Sewer Rates

## Proposed Water Service Rates

EMWD is proposing a 3.8 percent increase for the water rates and fixed service charges for the next two years based on increasing costs of providing water service to more than 139,000 connections. These costs include: operating costs, contributions to fund capital projects; debt payments; and other expenses such as conservation programs and required environmental and regulatory expenses. The largest increases in operating costs are due to the following factors:

- EMWD is expecting an 11.8 percent increase in energy costs due to electric and gas rate increases as well as the need to use more energy to pump imported water farther than normal in response to the drought.
- A 5.5 percent increase in the cost to purchase water from the Metropolitan Water District (MWD) due to MWD's adopted rate increases and higher fixed capacity charges.

A 3.8 percent increase equates to an additional \$2.10 per month in EMWD water charges for a typical residential customer.

In addition, EMWD is proposing a new fixed charge of \$1.75 per month in 2015 and an additional \$0.50 per month in 2016 to provide funds for investing in the preservation and protection of the local water supply with projects such as recycled water and desalination. This fund would also help prevent future rate spikes while proactively planning for projects that are critical to maintaining or improving our existing infrastructure.

## Tiered Water Rate Formula

EMWD's water budget based tiered rates are designed to encourage efficient water use and discourage wasteful behaviors.

The Tier 1 Rate applies to indoor water budgets based on the number of people in household, each using 60 gallons a day.

The Tier 2 Rate applies to outdoor water budgets based on the square footage of irrigated area, actual daily Evapotranspiration (ET) value, and the conservation factor (CF) which is assigned according to when the property was originally connected to the water system. Homes built prior to September 1, 2008 are assigned a 1.0 CF. Homes built from September 1, 2008 through December 31, 2010 were required to be more water-efficient and therefore are assigned a 0.8 CF. Homes built after December 31, 2010 were required to be even more water efficient, so they are assigned a 0.7 CF.

The Tier 3 Rate applies to excessive water use and is calculated as a percentage of the total water budget.

The Tier 4 Rate applies to wasteful water use which is any use exceeding the Tier 3 limit. This rate is significantly higher than all the others to discourage water waste.

For more information, please visit [www.emwd.org](http://www.emwd.org).

Area served: Paris Valley, Moreno Valley, Good Hope, Mead Valley, Romoland, Menifee (Sun City), Hemet, Valle Vista, Diamond Valley, Winchester, Canyon Lake, and Murietta (Murietta Hot Springs and French Valley)	Current	Proposed effective 1/1/2016	Proposed effective 1/1/2016
Tier 1: Indoor Use	\$1,727	\$1,793	\$1,881
Tier 2: Outdoor Use	\$3,160	\$3,280	\$3,405
Tier 3: Excessive Use	\$5,864	\$5,879	\$6,102
Tier 4: Wasteful Use	\$10,361	\$10,755	\$11,164

Area served: Parts of San Jacinto Valley that only receive well water.	Current	Proposed effective 1/1/2016	Proposed effective 1/1/2016
Tier 1: Indoor Use	\$0,982	\$1,018	\$1,058
Tier 2: Outdoor Use	\$1,788	\$1,868	\$1,937
Tier 3: Excessive Use	\$3,223	\$3,345	\$3,472
Tier 4: Wasteful Use	\$5,884	\$6,116	\$6,350

Meter sizes:	Current	Proposed effective 1/1/2016	Proposed effective 1/1/2016
5/8" - 1"	\$0,354	\$0,367	\$0,381
1 1/2"	\$0,930	\$0,965	\$1,002
2"	\$1,728	\$1,781	\$1,859
3"	\$5,760	\$5,971	\$6,189
4"	\$9,094	\$9,428	\$9,768
6"	\$17,003	\$17,627	\$18,299
8" - 12"	\$21,300	\$22,082	\$22,925

Area served: Paris Valley, Moreno Valley, Good Hope, Mead Valley, Juniper Flats, Lakeview, Nuevo, Romoland, Menifee (Sun City), Hemet, Valle Vista, Diamond Valley, Winchester, Canyon Lake, and Murietta (Murietta Hot Springs and French Valley)	Current	Proposed effective 1/1/2016	Proposed effective 1/1/2016
Monthly Charge for Water Supply & Reliability Capital Projects (to Encourage Water Conservation)	\$1.75		\$2.25

Area served: Paris Valley, Moreno Valley, Good Hope, Mead Valley, Juniper Flats, Lakeview, Nuevo, Romoland, Menifee (Sun City), Hemet, Valle Vista, Diamond Valley, Winchester, Canyon Lake, and Murietta (Murietta Hot Springs and French Valley)	Current	Proposed effective 1/1/2016	Proposed effective 1/1/2016
Monthly Charge for Water Supply & Reliability Capital Projects (to Encourage Water Conservation)	\$57.62	\$61.54	\$64.32

\*Amount will be prorated based on billing cycle. \*\*1 BU = 748 gallons

## Proposed Sewer Service Rates

EMWD is proposing a 4.5 percent increase in sewer rates for the next two fiscal years based on the increasing cost to collect, treat, and recycle or dispose of wastewater, including required environmental and regulatory costs from approximately 233,000 sewer connections throughout our 555 square mile service area. The largest increase in operating costs is the result of a more than 10 percent increase in electric and gas rates.

A 4.5 percent increase in EMWD's sewer rate equates to an average monthly increase of \$1.06 in addition, EMWD is proposing a new fixed charge beginning in July 2015 of \$1.50 per month to provide funds for future sewer system capital improvement projects, such as major maintenance and upgrades. Capital improvement projects are essential for keeping EMWD's four water reclamation facilities in good operating condition so we can continue to handle wastewater flows and meet all regulatory and environmental requirements.

EMWD's objective in establishing this type of fund is to avoid rate spikes in the future.

## Sewer Block Rate Formula

Block sewer rates are designed to be more fair and equitable to customers and revenue neutral to the District. Each block is designed around a specific household size to be more representative of the amount contributed to the sewer system. As a result, smaller than average households pay a smaller portion of the current rate, and larger than average households pay a larger portion of the current rate as follows:

Block	Number of People	Portion of Current Rate
1	1-2	75%
2	3-4	100%
3	5-6	125%
4	7 or more	175%

Block sewer rates apply only to customers that are on water-budget based tiered rates and directly billed for sewer by EMWD.

For more information, please visit [www.emwd.org](http://www.emwd.org).

Area Served (Full Service)	Current Monthly Bill (based on DSC + on DSC + 365/12)	Proposed Monthly Bill as of 7/1/2014 (based on DSC + on DSC + 365/12)	Proposed Monthly Bill as of 7/1/2015 (based on DSC + on DSC + 365/12)
Hemet / San Jacinto	\$119.61	\$123.14	\$124.18
	\$27.68	\$28.93	\$30.23
	\$40.51	\$42.32	\$43.64
Moreno Valley	\$117.00	\$121.06	\$124.85
	\$28.44	\$29.73	\$31.06
	\$41.63	\$43.49	\$45.81
Menifee (Sun City)	\$117.20	\$121.98	\$125.03
	\$28.93	\$29.98	\$31.29
	\$41.94	\$44.94	\$48.81
Temecula / Murietta	\$119.69	\$123.76	\$127.51
	\$28.25	\$29.44	\$30.68
	\$32.81	\$34.29	\$35.85
Paris Valley, Romoland, Hemetland, and northern parts of Menifee	\$22.63	\$23.68	\$24.73
	\$30.17	\$31.54	\$32.97
	\$37.72	\$39.43	\$41.21
Canyon Lake	\$52.80	\$55.20	\$57.70
	\$55.51	\$58.51	\$61.51

Area Served (Full Service)	Current Monthly Bill (based on DSC + on DSC + 365/12)	Proposed Monthly Charge per EDU effective 7/1/2016
		\$1.50

## About Fixed Charges for Water and Sewer System Capital Projects

The proposed fixed charges will be used to pay for capital projects for existing water and sewer system facilities. It's important to note that costs related to expansion projects are NOT paid for by future customers/developers through new connection fees. Ratespayers DO NOT pay for expansion project costs through fees. EMWD continuously seeks low interest loans and grants for all capital projects. We have successfully secured hundreds of millions of dollars over the past decade through that effort.



CITY COUNCIL  
AGENDA SUBMITTAL

**Meeting Date            June 9, 2015**

**SUBJECT:**                            **CFD No. 2006-2 (Monument Park Estates):**

**REQUESTED ACTION:**    Approve First Amendment to Acquisition and Funding Agreement in from attached with any changes as may be approved by the City Manager or Mayor, their execution to be conclusive proof of any changes.

Property is located at the northwest corner of Ethanac and Goetz Road. Property is owned by Monument Park LLC, Property is Tract Nos. 31926-1 and -2; Assessor Parcel Numbers 330-130-028 through 330-130-037

**CONTACT:**                            Ron Carr, Assistant City Manager

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**BACKGROUND/DISCUSSION:**

In February 2007, the City entered into an Acquisition and Funding Agreement with Monument Park LLC related to funding of the District public improvements by the Community Facilities District No. 2006-2 (Monument Park Estates) of the City of Perris. The property has been foreclosed on and transferred and the obligations assigned several times, and are now in the hands of KB Home Coastal, Inc.. The City has issued Bonds related to the property. This Agreement clarifies the permitted items to be funded by the Bonds as some exhibits are missing from the Acquisition Agreement and because the property owner has asked to add certain other improvements which are eligible under the proceedings for approval. The Acquisition Agreement permits amendments without returning to Council for approval but staff has determined to return to council.

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**BUDGET (or FISCAL) IMPACT:**

None. Funds for improvements provided by bond proceeds (see above).

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Reviewed by:  
City Attorney \_\_\_\_\_  
Assistant City Manager RC

Attachments: First Amendment to Acquisition Agreement  
Consent: Yes  
Public Hearing:  
Business Item:  
Other:

**FIRST AMENDMENT TO ACQUISITION AGREEMENT**

by and between

**CITY OF PERRIS,**

And

**KB HOME COASTAL, INC.**

Dated as of June 1, 2015

**Community Facilities District No. 2006-2  
(Monument Park Estates)  
of the City of Perris**

## **FIRST AMENDMENT TO ACQUISITION AGREEMENT**

THIS FIRST AMENDMENT TO ACQUISITION AGREEMENT ("First Amendment") is entered into as of the 1st day of June, 2015, by and between the CITY OF PERRIS (the "City"), and KB HOME COASTAL INC., a California corporation (the "Property Owner").

### **RECITALS**

A. On February 27, 2007, the City: approved the formation of the Community Facilities District No. 2006-2 (Monument Park Estates) of the City of Perris ("District") and entered into that certain Acquisition and Funding Agreement with Monument Park, LLC, as the then owner of the property in the District, related to the funding of certain improvements and fees ("Acquisition Agreement").

B. Property Owner entered into an ASSIGNMENT AND ASSUMPTION AGREEMENT ("Assignment") dated August 23, 2010 with SA CALIFORNIA GROUP, INC., a Minnesota corporation ("Assignor") related to the District and the right to receive TUMF credits related to Tract Nos. 31926, 31926-1, and 31926-2 ("Property"). Assignor was authorized to assign the rights pursuant to an assignment agreement with Monument Park, LLC. The property has not received, or requested, any TUMF credits.

C. Pursuant to Section 2.4 of the Acquisition Agreement, the parties may amend the exhibits to add facilities and clarify the fees which are eligible for funding from the District due to a missing exhibit.

### **AGREEMENT**

NOW, THEREFORE, in consideration of the foregoing Recitals and the covenants and promises hereinafter contained, and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the City and the Property Owner agree as follows:

**Section 1. Definitions.** All capitalized terms used herein, unless otherwise defined in this First Amendment, shall have the meaning given such terms in the Acquisition and Funding Agreement.

**Section 2. Authority for First Amendment.** This First Amendment is executed in accordance with Section 2.4 of the Acquisition Agreement.

**Section 3. Amendment to Exhibit B to the Acquisition Agreement.** Exhibit "B" of the Acquisition Agreement is hereby deleted in its entirety and replaced with Exhibit "B" attached hereto and by this reference incorporated herein.

**Section 4. Amendment to Exhibit C to the Acquisition Agreement.** Exhibit "C" of the Acquisition Agreement is hereby deleted in its entirety and replaced with Exhibit "C" attached hereto and by this reference incorporated herein.

**Section 5. Credits.** Notwithstanding any other agreement to the contrary, Property Owner agrees not to seek fee credit or reimbursement from any source other than proceeds of the Bonds for any portion of the Authorized Fees reimbursed to Property Owner out of proceeds of the Bonds pursuant to the Acquisition Agreement.

**Section 6. Duty of Property Owner to Construct Facilities.** Notwithstanding the execution of this First Amendment, Property Owner shall construct all of the Facilities described on Exhibit A hereto, and by this reference incorporated herein (the "Facilities"), to the extent Property Owner seeks payment from the proceeds of the Bonds for the acquisition costs to construct such Facilities. To the extent that funds to be disbursed pursuant to the Acquisition Agreement are unavailable to pay for construction or reimburse the Property Owner for construction of such Facilities for which Property Owners seeks payment from the proceeds of the Bonds, Property Owner shall pay for the Facilities from its own funds. Property Owner shall be responsible for constructing all Facilities for which it seeks payment from the proceeds of the Bonds pursuant to the requirements of Article III of the Acquisition Agreement. Property Owner hereby represents that all Facilities for which is seeks payment from proceeds of the Bonds pursuant to the Acquisition Agreement as amended by this First Amendment have been or will be constructed in conformance with prevailing wage requirements. Property Owner understands and acknowledges that the District and the City are entering into this First Amendment in reliance on such representation. Property Owner shall comply with all applicable prevailing wage requirements.

**Section 7. Indemnification.** Property Owner agrees to protect, indemnify, defend and hold the District and the City, and their respective officers, employees and agents, and each of them, harmless from and against any and all claims, losses, expenses, suits, actions, decrees, judgments, awards, attorney's fees, and court costs which the District or the City, or their respective officers, employees and agents, or any combination thereof, may suffer or which may be sought against or recovered or obtained from the District or the City, or their respective officers, employees or agents, or any combination thereof, as a result of or by reason of or arising out of or in consequence of the entering into of this First Amendment and the transactions contemplated hereby.

**Section 8. Acquisition Agreement Remains in Effect.** Except as expressly amended by this First Amendment, the Acquisition Agreement shall remain in full force and effect.

**Section 9. Effective.** This First Amendment shall become effective upon the date of execution hereof by the parties hereto.

**Section 10. Counterparts.** This First Amendment may be signed in counterparts, each of which shall be deemed an original.

**Section 11. Choice of Law.** This First Amendment shall be governed by the laws of the State of California.

[Signatures on following page]

IN WITNESS WHEREOF, City and the Property Owner have entered into this First Amendment as of the date set forth hereinabove.

“City”

CITY OF PERRIS

By: \_\_\_\_\_  
City Manager

“Property Owner”

KB HOME COASTAL INC.,  
a California corporation

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

**EXHIBIT "A"**

**FINANCED IMPROVEMENTS**

**FACILITIES**

<b>Description</b>	<b>Approximate Cost(1)</b>
Intract street improvements within TR 31926, 31926-2, and TR 36343, including but not limited to curb and gutter, paving, traffic control, mobilization, sidewalk, and any other improvements related to construction of street improvements as shown on the approved improvement plans. Each tract is a separate segment.	\$1,693,811.47
Offsite traffic signal improvements adjacent to TR 36343 and Goetz Road . Including but not limited to control unit, power, interconnects, traffic poles, traffic lights, street lights, and any other improvements related to construction of the traffic signal at Goetz and TR 36343 as shown on the approved landscape plans.	\$224,950.00
Offsite parkway improvements adjacent to Ethanac and Goetz Road adjacent to TR 31926, 31926-2, and TR 36343 respectively. Including but not limited to irrigation, planting, and any other improvements related to construction of parkway landscaping as shown on the approved landscape plans.	\$757,197.00
Offsite park improvements adjacent to TR 36343 and Goetz road. Including but not limited to irrigation, planting, shade structures, play equipment, camera's, lighting, paving, traffic control, restroom buildings, and any other improvements related to construction of park improvements as shown on the approved landscape plans.	\$750,000.00 (2)

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(1) The approximated cost for the Facilities or Segments are preliminary in nature and may be modified in a supplement to this Exhibit A.

(2) Approximately \$750,000.00 eligible for CFD reimbursement in excess of the existing park credit per the City of Perris Park Development Impact Fee ("DIF") credit/Reimbursement Agreement dated July 19<sup>th</sup>, 2013.

## **EXHIBIT "B"**

### **AUTHORIZED FEES**

The General Description of Authorized Fees is as follows:

- Development Impact Fees/City to included but not limited to public safety facilities fees, community amenities fees, government facilities fees, transportation facilities fees, TUMF fees, and administration fees. (note: Park Facilities fees are covered by the City of Perris Park Development Impact Fee ("DIF") Credit/Reimbursement Agreement dated July 19<sup>th</sup>, 2013 and as such not authorized fees under this agreement).
- City CFD Fee.
- EMWD Fees pursuant to the Joint Community Facilities Agreement with EMWD dated February 27<sup>th</sup>, 2007.




CITY COUNCIL  
AGENDA SUBMITTAL

Meeting Date: June 9, 2015

**SUBJECT:** California Lions Friends in Sight fee Waiver Request for the use of Bob Glass Gym

**REQUESTED ACTION:** That the City Council consider a waiver of rental and deposit fees, totaling \$1,450.00, for the California Lions Friends in Sight event to be held on June 27, 2015 at Bob Glass Gym

**CONTACT:** Sabrina Chavez, Assistant Director of Community Services and Housing 

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**BACKGROUND/DISCUSSION:**

California Lions Friends in Sight has planned an eye exam at the Bob Glass Gym, on June 27, 2015, from 7:00am-5:00pm, to provide eye exams by licensed optometrists and to distribute recycled eyeglasses at no charge to participants. California Lions Friends in Sight is requesting that the City Council authorize the waiver of rental fees associated with the reservation of Bob Glass Gym. A copy of the letter request is attached with this submittal. The total value of the requested fee waiver is \$1,450.00 (\$1000 for the gym rental, \$200 for the staff cost and deposit for \$250.00).

In 2014, the California Lions Friends in Sight partnered Friends of the Diabetic to conduct a health fair in the gym. Friends of the Diabetic are a Perris based organization, and they were the lead agency last year when the fees for the gym were waived. California Lions are not a Perris based organization and ordinarily staff does not recommend waiving fees for non-profit organizations that are not based in Perris. However, since California Lions have provided a valuable service to Perris residents in the past, it is recommended that the City Council consider waiving all rental fees and deposit on a one time basis only. Staff will advise the California Lions to partner with a Perris based organization for future events that they wish to hold in the Bob Glass Gym if they wish to have usage fees waived.


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**FISCAL IMPACT:** The requested waiver of rental fees for the California Lions Friends in Sight event at the Bob Glass Gym totals \$1,450.00. This amount includes the reservation of the Bob Glass Gym, staff cost and deposit.

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Prepared By: Spencer Campbell, Recreation Supervisor II

Reviewed by: Darren Madkin, Deputy City Manager

Reviewed by: Ron Carr, Assistant City Manager 

Attachments: Fee waiver request letter from California Lions Friends in Sight

Consent: X

Public Hearing:

Business Item:





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A Non-Profit Public Benefit Corporation • Fed. Id # 27-2235369 • P.O. Box 7 • Beaumont, CA 92223 • Phone/Fax (951) 845-4559  
[www.CaliforniaLionsFriendsInSight.org](http://www.CaliforniaLionsFriendsInSight.org)

June 2, 2015

City of Perris  
101 North D Street  
Perris, CA.

To whom it may concern:

We request that all fees be waived for a vision screening on June 27, 2015 at the Bob Glass Gym. We will need the facility from 7 am to 5 pm.

California Lions Friends in Sight is a non-profit public benefit corporation, 501 3c. All board members and volunteers are not paid any compensation.

We conduct 34 vision screenings a year in southern California. So far this fiscal year we have supplied over 11,500 needy people with an eye exam by an optometrist and recycled eyeglasses for no charge.

More information about us can be found on our web-site, [californialionsfriendsinsight.org](http://californialionsfriendsinsight.org).

Yours truly,

A handwritten signature in black ink that reads "Don Ranney".


Don Ranney, Treasurer

**MEETING OF THE CITY COUNCIL  
AGENDA SUBMITTAL**

**Meeting Date: June 9, 2015**

**SUBJECT:** Youth Advisory Committee Appointment

**RECOMMENDED ACTION:** **APPOINT** members for the Youth Advisory Committee

**CONTACT:** Sabrina Chavez, Assistant Director of Community Services and Housing 

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**BACKGROUND/DISCUSSION:**

In 2013, the City of Perris formed the Youth Advisory Committee (Y.A.C.) designed to empower youth and enable them to make a direct impact on the youth in the community. The Y.A.C. serves as a liaison between the City Council and youth community on issues affecting them. Youth that are eligible to apply for membership must be: 1) 13-18 years of age; 2) 8<sup>th</sup>- 12<sup>th</sup> grade students; and 3) reside within city limits and unincorporated areas of Perris.

City staff and Y.A.C. members promoted membership for the next fiscal year during the application period from January 5, 2015 to April 20, 2015. Marketing efforts consisted of designing flyers for posting on the City's Recreation Newsletter, Facebook, Website, Twitter, teen center, and gymnasium. In addition, staff conducted 18 visits to local middle and high schools, promoting the benefits of joining YAC to students during their lunch breaks. Y.A.C. members also promoted at their schools and at local city events.

The Y.A.C. is composed of ten (10) members, with four (4) eligible, returning YAC members. At this time, there are six (6) positions available. A total of twelve (12) applications were received by the deadline of April 20, 2015. All candidates presented before Y.A.C. and the following six (6) candidates are recommended for appointment:

Jasmine Garcia  
Dianne Ochoa

Jenna Owens  
Jacqueline Reliford

Brian Rodriguez  
Bernice Triqueros

The returning YAC candidates include:



Gabriella Bulacan      India Rockett      Brittany Burch Alexa Olivas

Attached, please find completed applications for the recommended candidates listed above, which also includes a letter of recommendation and their response to supplemental questions regarding their involvement. Candidates have also been invited to introduce themselves before City Council. At this time, Y.A.C. is recommending that the City Council appoint the six (6) candidates to the Youth Advisory Committee. Students who wish to take part in the YAC and have missed the application period may still participate in the YAC as a Member-at-Large. Members-at-Large are un-appointed youths ages 13-18 who wish to participate in the Youth Advisory Committee but either cannot commit fully to the YAC due to personal or extracurricular activities or do not meet all the requirements of the YAC. Members at-large are allowed to attend YAC meetings, provide suggestions, feedback, and participate in events and activities. Member's at-large do not have any voting rights in the YAC. There is no limit to the amount of members at-large allowed to participate in the YAC.

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**BUDGET (or FISCAL) IMPACT:** Cost for staff preparation of this item is covered in the current budget.

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**Prepared By:** Sara Cortés de Pavón, RDA Project Coordinator   
**City Attorney:** N/A  
**Assistant City Manager:** Ron Carr   
**Attachments:** Candidate Applications

**Consent Item:**  
**Public Hearing:**  
**Business Item:**  
**Special Meeting:**    X





# CITY OF PERRIS

COMMUNITY SERVICES  
135 N. "D" STREET, PERRIS, CA 92570-220  
TEL: (951) 943-5003 FAX: (951) 956-2179

RECEIVED  
HOUSING AUTHORITY

APR 21 2015

## Youth Advisory Committee (YAC) Application

### INSTRUCTIONS

- Completed Application
- One Letter of Recommendation (e.g. teacher, coach, employer, youth leader, etc.), excluding family members
- Completed Supplemental Paper (2 page paper)
- Submit completed application to City Hall Administration by October 10<sup>th</sup> at noon

### APPLICANT INFORMATION

Name: Brian Rodriguez Birthdate: 10/04/1997  
 Address: \_\_\_\_\_ City: Perris ZIP: 92571  
 Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
 E-mail Address: \_\_\_\_\_  
 School: Rancho Verde High School Current Grade: 11<sup>th</sup>  
 Parent/Guardian Name(s): Maria Escobar  
 Phone #: 951-210-3086 Phone #: N/A

### COMMITMENT STATEMENT

I, Brian Rodriguez, am committed to attending Youth Advisory Committee meetings and actively participating in Youth Advisory Committee projects and outings.

Signed: [Signature]

Date: 4/16/15

Your parent/guardian must sign this application below to inform the City that you have their approval to participate in Youth Advisory Committee Meetings may be at various times and locations throughout the City of Perris and beyond City boundaries.

Parent/Guardian Signature: [Signature]

Date: 4/16/15

Parent/Guardian Signature: N/A

Date: \_\_\_\_\_

### LETTER OF RECOMMENDATION

Please attach one (1) Letter of Recommendation from someone other than a family member (i.e. teacher, coach, employer, youth leader, etc.).



# RANCHO VERDE HIGH SCHOOL

Val Verde Unified School District

April 17, 2015

To Whom It May Concern:

I have had the distinct pleasure of having Brian Rodriguez as a student in my AVID 9 class at Rancho Verde High School two years ago during his Freshman year. Brian has been more than the ideal student. In order to achieve the highest grades and my deepest respect, he has demonstrated outstanding leadership and maintained a clear sense of purpose.

The academics at Rancho Verde High School are most challenging, and Brian fulfilled all the requirements with the added challenge of College Prep and Advanced Placement courses. Even in our first meetings, Brian has exhibited his energetic personality; he, also, bloomed into an outstanding extemporaneous speaker. He has proven himself as a critical thinker and eloquent speaker during times of group and class discussions, oral presentations and tutorial sessions. Brian lead his tutorial groups through the different levels of inquiry. He has mastered his questioning skills and pushes his group members to think critically through his use of higher level questionings. His leadership skills motivated others to participate more openly.

Since his classmates, my fellow teachers, and I will always hold Brian in the highest esteem. I sincerely recommend him as the ideal candidate for Youth Advisory Committee

Respectfully submitted,

  
Mrs. Simonette Vermillion

AVID/English I CP

Brian Rodriguez

### **Youth Advisory Committee Supplemental Paper**

#### **1. Why do you want to be involved with the Youth Advisory Committee?**

-I personally want to become involved with the Perris Youth Advisory Committee because I am very fond of my city and community as a whole. It has been my dream to make a positive change on more than just an individual. I want to make an exceptional impact on a group of people, and if I am given the opportunity, maybe even the entire community. I want to become a leader of the community. I want to be involved with any action-planning that goes on, but most importantly, I want the voice of the citizens of Perris to be heard! As citizens of Perris, we are entitled to know what is occurring in our city, and we are also entitled to put in our opinion on the actions taking place which may alter the way we live in our city. I am also interested in joining the program because when it comes down to college, I like to be ambitious. I feel that I can rack up numerous amounts of community service if I partake in this program, which is not only beneficial to me, but to my community also.

#### **2. Describe any experience you have had that you feel has prepared you to be on the Committee.**

-I truly feel that I have more than enough experience in order to carry on with this program. As a student, I have been placed over 3 Advanced Placement (AP) courses and 2 Honors level courses. I have also been a part of Rancho Verde's ASB program from which I developed leadership and speech skills. From my involvement with the ASB program, I learned how to communicate with people which would more than likely facilitate my roll in the Youth Advisory Committee. I also played a key role for the ASB program which had simplified the life of my fellow classmates, and I had also added a bit of fun into the mix in order to make certain tasks seem more enjoyable.

#### **3. What issues would you address or activities would you plan if you were a Committee member?**

- I have always been very interested in the passing of making more public figures. I feel that in order for people to remain happy with what goes on in their city, they must have a bit of excitement in their atmosphere. I would strongly push the building of more public works, such as parks, recreation centers, animal shelters, and much more. Lets be honest we all want to change what's going on around us, but we have to start somewhere sooner or later.

#### **4. Which is more important, being a good leader or a good follower?**

-I contend that if you want to be a great leader, you must first become a great follower. Although it is rarely discussed, this is where almost all of history's greatest leaders got their start.

- Joshua followed Moses for more than forty years before he led the children of Israel into the promised land.

- Elisha served Elijah for ten years before he took up his master's mantle and went on to perform even more miracles.
- The Apostle Peter followed Jesus for three years and made a lot of mistakes before he and his fellow-disciples "turned the world upside down"

**5. What do you think is one of the major issues facing teens in Perris?**

-Personally, I feel that the biggest issue with teens living in Perris would be the high exposure to drugs, and what people refer to as "ghettos". I myself cannot leave my own home without being asked:

"do you want the spice" "you need to pick up?" etc

I feel that if we begin a state funded program for teen advisory and guidance, we can get some kids to learn the dangers of narcotics and many other drugs. If we all work together to form our very own rehabilitation program, we can all take part in the fight against drugs and keep our teens on the track to success!



**CITY OF PERRIS**  
**YOUTH ADVISORY COMMITTEE (Y.A.C.)**  
Teen Center 100 North D Street, Perris, CA 92570  
Tel (951) 657-7334 Fax 951-657-1671

FB: Perris Teen Center IG @YouthCouncil Twitter @YACPerris

**SECTION I: INSTRUCTIONS**

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HOUSING AUTHORITY

APR 13 2015

**SECTION II: APPLICANT INFORMATION**

Full Name Jacqueline Janel Reliford Date of Birth 07-07-00  
Street Address \_\_\_\_\_  
City Perris State CA Zip Code 92571  
Home Telephone \_\_\_\_\_ Cell Telephone \_\_\_\_\_  
E-Mail Address u.\_\_\_\_\_  
Parent/Guardian Name Angela Reliford Telephone \_\_\_\_\_ Type Cell  
Parent/Guardian Name Willie Reliford Telephone \_\_\_\_\_ Type C

**SECTION III: EDUCATION**

Name of School Rancho Verde High School Cumulative G.P.A 3.8  
Current Grade  8th  9th  10th  11th  12th

List Activities:  
Sports, Clubs,  
Volunteer,  
Extracurriculars

- marching Band / Concert Band
- RV scholars
- EAOP (UCR program)

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#### SECTION IV: SUPPLEMENTAL QUESTIONS

Answer the following questions on a separate sheet of paper. Questions should be answered in essay format and should be no more than a total of two (2) pages. Hand written responses will not be accepted.

1. Why do you want to be involved with the City of Perris Youth Advisory Committee?
2. Describe any experience you have had that you feel has prepared you to be on the Committee?
3. What issues would you address or activities would you plan if you were a Committee Representative?
4. Which is more important, being a good leader or a good follower?
5. What do you think is one of the major issues facing teens in Perris and how would you address it?

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#### SECTION V: LETTER OF RECOMMENDATION

Attach one (1) Letter of Recommendation from someone other than a family member such as a teacher, coach, youth leader, etc. The letter should address the following questions to the best of their knowledge:

1. How long have you known the applicant?
  2. What is your relationship with the applicant?
  3. How would you describe them?
  4. List some of the applicants positive and negative characteristics as well as areas that can be improved upon.
  5. Why should the applicant be accepted to the Perris Youth Advisory Committee?
-



**SECTION VI: COMMITMENT STATEMENT**

**For the applicant.** I understand that if I am selected as a representative of the City of Perris Youth Advisory Committee, I will be committed to attend two (2) monthly meetings on the first and third Tuesday of every month, all mandatory special meetings, and participate in a minimum of five (5) activities/events, and two (2) committee projects. I will be an active participant and a positive Representative of the Committee and community. I understand that I will not be paid for my services as a representative with the Youth Advisory Committee, and I am not considered an employee at any time.

**Indemnity.** The Youth Advisory Committee representative will indemnify, hold harmless, and release the City, its officers, employee, agents and volunteers from and against any and all claims, damages, lawsuits, costs, expenses and other liabilities caused in part or in whole by him/her while providing services for the City, including injury to their person, damage to their property, and injury or damage to the person and/or property of other volunteers or members of the public.

Signature: Jacqueline Reliford

Date: 3-2-15

**For the parent/guardian(s):** I give permission for Jacqueline Reliford to apply to be on the City of Perris Youth Advisory Committee. If selected, I will permit and support him/her in attending meetings and activities related to the Youth Advisory Committee. I understand that meetings may be at various times and location throughout the City of Perris and beyond City boundaries.

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Signature: Angela Reliford

Date: 3-2-15

Signature: [Signature]

Date: 3-2-15

Jacqueline Reliford

Y.A.C.

April 2, 2015

#### Section IV: Supplemental questions

I would like to be involved in the Youth Advisory committee because it benefits the city and me. The city would receive an extra helping hand to brainstorm ideas and events like breakfast with bunny or snow day that were held previously in the city. Also the city would gain another teenage perspective that can help identify and solve common youth problems in our city. In addition to being recruited to the committee, I would gain some advantages as well. Y.A.C. would increase my social and public speaking skills. On the other hand, it counts as community service hours for my A-G requirements to get into a good four year university, and most of all I can help others and have fun doing it. Also I would like to join because my parents have taught me that it's important to help others. I also was personally inspired through First Lady Michelle Obama who advised me to do something good in the community. Ever since I was young I have.

I feel prepared for Y.A.C. because I have attended one of their meetings and events to see what it would be like if I joined. Throughout the meeting, the committee was brainstorming new events and club ideas that they could plan for and what I like most is that no idea was identified as a bad idea. After their meeting I was even given an agenda of the events coming up and was given an invitation to help. One of the events I was able to go to was the Puppies On Parade where I helped Y.A.C. judge the pets and pass out winning gifts. At the same time I was able to meet the head coach of the association and the council of Y.A.C which gave me a good picture of how this program functions.

If I were on the committee I would address several different things. First, I would address the problem of cell phones. Cell phones become a huge time consumer that can be a big reason for car crashes, less face to face human reaction with family and friends, and other faults.

For instance, my idea would be to decrease the use of phones by hosting a family and friend day picnic where each member of the family can put their phones down and enjoy the outdoor picnic .

The next thing I would address is the lack of outdoor play. We need to focus on the family. All families seem to do is stay in the house, play video games, or just get lazy. Our goal would be to bring out the families and have a day where everyone just goes outside and does something active like Carnival sack race games to get everyone jumping around. These are just some of the ideas I have for our city.

My personal opinion on the question which would I chose to either be a good leader or a good follower is that if I had a choice I would chose both because I feel they are both equally important. You have to be a good follower to learn and allow others teach you and a good leader to go beyond of what you learned and soar. If there is only one to be chosen then I would chose to be a leader and go beyond the call of duty and soar.

I think the major problem facing teens today is peer pressure. Today young adults go through peer pressure often. Peer pressure is influenced by a peer(s) that force another to do something that can affect that person's life. One of the main reason I feel that teens are dealing with seems to be drugs and alcohol. Some kids feel pressured into a lot of things by peer pressure. Even when I walk around school I hear kids talking about it and some even do drugs right on campus. Those teens are most likely to do it because they are influenced to and want to fit in with the crowd. Teens are also often pressured to start fights because their so called friends tell them they should or tell them it's the right thing to do. We need more programs for people who bully and have been bullied to figure out any good solutions to solve the problem. I also think that the parents of children who bullies others should be responsible of helping find solutions to the matters of bullying. Too many parents are on the news wondering what went wrong when some of the first signs of bullying can be seen at school. To sum it up all in one word, the crisis that we are facing is the personal well being of all teens.



# RANCHO VERDE HIGH SCHOOL

Val Verde Unified School District

February 10, 2015

To Whom It May Concern:

It is with pleasure that I recommend Jacqueline Reliford for the Perris Youth Advisory Committee. Jacqueline has been in my honors geometry class for the 2014-2015 school year. Throughout this year Jacqueline has demonstrated a great work ethic and attitude. She tries her best on all assignments and strives for perfection. She has gone above and beyond on numerous projects in my class. When Jacqueline struggles with geometry concepts she is not afraid to ask questions in class or come in on her own time to get help. Throughout the years I hope to see Jacqueline's mathematics confidence improve. Both her intelligence and dedication will surely lead her to great success. She demonstrates leadership skills during the class by leading group discussions, motivating others to participate, and by showing respect to the adults in the classroom. I have no doubt that Jacqueline would be a valuable and productive member to your program. Please feel free to contact me if you need additional information.

Sincerely,

Michelle Reams  
Math Teacher  
Rancho Verde High School  
Phone: 951-490-4680 ext. 31920  
E-mail: MReams@valverde.edu

17750 Lasselle Street  
Moreno Valley  
California 92551, USA

[www.valverde.edu/rvhsweb](http://www.valverde.edu/rvhsweb)

(951) 490-4680  
Fax (951) 490-4685

## ADMINISTRATION

Ross R. Godfrey  
Principal

Steven Coelho  
Assistant Principal

Kevin Stipp  
Assistant Principal

Juan Santos  
Assistant Principal

Patrice Harris  
Assistant Principal

Travis Showalter  
Athletic Director



**CITY OF PERRIS**  
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**RECEIVED**  
**HOUSING AUTHORITY**

**APR 21 2015**

**SECTION II: APPLICANT INFORMATION**

Full Name  Date of Birth

Street Address

City  State  Zip Code

Home Telephone  Cell Telephone

E-Mail Address

Parent/Guardian Name  Telephone  Type

Parent/Guardian Name  Telephone  Type

**SECTION III: EDUCATION**

Name of School  Cumulative G.P.A.

Current Grade  8th  9th  10th  11th  12th

List Activities :  
Sports, Clubs,  
Volunteer,  
Extracurricular's

CHRIST COUNCIL - CO-PRESIDENT  
TENNIS TEAM MANAGER (GIRLS)  
FEMINIST ALLIANCE CLUB  
BIBLE CLUB  
PHOTO CLUB  
NATHAN HONOR SOCIETY

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#### SECTION IV: SUPPLEMENTAL QUESTIONS

Answer the following questions on a separate sheet of paper. Questions should be answered in essay format and should be no more than a total of two (2) pages. Hand written responses will not be accepted.

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4. Which is more important, being a good leader or a good follower?
5. What do you think is one of the major issues facing teens in Perris and how would you address it?

---

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  3. How would you describe them?
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  5. Why should the applicant be accepted to the Perris Youth Advisory Committee?
-

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Signature: Bernice Trigueros

Date: January 19, 2015

**For the parent/guardian(s):** I give permission for Bernice Trigueros to apply to be on the City of Perris Youth Advisory Committee. If selected, I will permit and support him/her in attending meetings and activities related to the Youth Advisory Committee. I understand that meetings may be at various times and location throughout the City of Perris and beyond City boundaries.

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Signature: Beitza Gomez

Date: 1/20/15

Signature: Soel Trigueros

Date: 1/20/15

When I moved to Perris two years ago, I realized that the teens here were very different. I was used to seeing kids respect their community and surrounding environment without trying to destroy it. I would want to be part of the Youth Advisory Committee because I would like to promote a safe environment and also provide opportunities for everyone to be involved. Being admitted into it would let me know that my voice is being heard.

My experience that has given me a chance to say that I have experience to be a leader would be the opportunity I earned to become the president of the sophomore class at my school. I believe it has prepared me because as head of the class I have been obliged to make decisions that would not only affect me but also my entire class. Examples of this would be simply coming up with events that would help my cabinet and I to raise money for our class or to find ways to fix issues we were having between our peers.

If I were a member of the YAC, I would address the issues of the involvement of teens in the community. I feel like this is very vital to the life of a teenager because this would be our home for a few years to come. I would also bring forward the issue of health because too often do we see the youth in our community being unhealthy which can lead to bigger problems. Some of the activities I would plan would be a day where we can all come together and have a fitness day in which we do activities or programs to promote a healthy lifestyle and diet.

I believe it is better to be a better follower than a leader because it gives you an insight on what the leader can be doing right or wrong and will give you an opportunity to take these actions into consideration if you are to ever become leader yourself.

I think the biggest problem we, as teens, face today would be school. At school there are many issues such as peer pressure, or stress from classwork, and an unsafe environment. As a student I can say that I have had many issues with peer pressure and



stress. I would address this issue by imputing an idea for a program that would help prevent the use of drugs that cause an unsafe environment or the prevention of falling into peer pressure.

I have attended about three YAC meetings before and in each of them I had the urge to input my own opinion or volunteer for the activities shown. I know I am ready for this now all I need is a chance to prove myself.



## CITY OF PERRIS

### YOUTH ADVISORY COMMITTEE (Y.A.C.)

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RECEIVED  
HOUSING AUTHORITY

APR 21 2015

#### SECTION II: APPLICANT INFORMATION

Full Name	<input type="text" value="Jenna Owens"/>	Date of Birth	<input type="text" value="02/21/1999"/>		
Street Address	<input type="text"/>				
City	<input type="text" value="Perris"/>	State	<input type="text" value="California"/>	Zip Code	<input type="text" value="92571"/>
Home Telephone	<input type="text"/>	Cell Telephone	<input type="text"/>		
E-Mail Address	<input type="text"/>				
Parent/Guardian Name	<input type="text" value="Karen Owens"/>	Telephone	<input type="text"/>	Type	<input type="text" value="Cell"/>
Parent/Guardian Name	<input type="text" value="Richard Owens"/>	Telephone	<input type="text"/>	Type	<input type="text" value="Cell"/>

#### SECTION III: EDUCATION

Name of School	<input type="text" value="Rancho Verde High School"/>	Cumulative G.P.A	<input type="text" value="4.0"/>
Current Grade	<input type="checkbox"/> 8th <input type="checkbox"/> 9th <input checked="" type="checkbox"/> 10th <input type="checkbox"/> 11th <input type="checkbox"/> 12th		

List Activities :  
Sports, Clubs,  
Volunteer,  
Extracurricular's

- ZV Scholars
- Band: Marching & Concert
- American Cancer Society: Relay For Life: Volunteer
- National Honors Society
- Art Club
- Feed the Homeless: Soup Kitchens, with Sanctified Rydlerz Motorcycle Club

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#### SECTION IV: SUPPLEMENTAL QUESTIONS

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-

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Signature: Jenna Owens

Date: 03/19/15

**For the parent/guardian(s):** I give permission for Jenna Owens to apply to be on the City of Perris Youth Advisory Committee. If selected, I will permit and support him/her in attending meetings and activities related to the Youth Advisory Committee. I understand that meetings may be at various times and location throughout the City of Perris and beyond City boundaries.

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Signature: Richard H. Owens

Date: 3/10/2015

Signature: Karen Owens

Date: 3/19/15

## City of Perris Youth Advisory Committee Supplemental Questions

I would like to be involved with the City of Perris Youth Advisory Committee because I have heard from my own friends who are a part of the Committee how involved they are in our community and how much responsibility they have to help and improve our community. Like them, I would like to be given the opportunity to help and improve our community in a large way. Being a member of the Youth Advisory Community will enhance my courage, improve my skills as a team worker and leader and utilize them to improve my community and yours.

I have experience in middle school with being in a committee like environment. At Lakeside Middle School, I was in the Associated Student Body (ASB) for all three years of my middle school career. Being in ASB has allowed me to get a taste of what it is like to be in an environment where all you have is teamwork to rely on to succeed in a project. One has to be able to communicate with each other, stay calm under pressure when something may have gone wrong, and being able to have fun while working hard. Even though I was a part of ASB a couple of years ago, I still have the zeal to be in an organized committee like environment and be involved in improving the lives of others. I am also a member of the Rancho Verde High School Marching Band, Rancho Verde Crimson Regiment. In the marching band, one has to be able to work with one another and have great team work skill because everyone has to be on the same page in order to succeed and progress.

I would address the issue of there not being many teen involved activities. There are many activities for the children but not many for the teens. The only teen involved anything I have come across is the Youth Advisory Committee. Maybe more activities can be planned for the teens for the summer that can get them involved like maybe a program for the teens to mentor younger children. This will allow both our younger youth and older youth to be active and involved.

I believe both, being a good leader and being a good follower, are equally as important. It takes someone very determined and responsible to lead others as a team and help them work together in ways that will help everyone. But it also takes someone just as hardworking and determined to be able to listen, take the instructions given, and follow them.

One of the major issues facing teens today in Perris is peer pressure into making the wrong decisions in life like: doing drugs, stealing, drinking alcohol, and sex. This is in actuality a big issue with teens throughout the world. The only way to make an effort toward trying to address this problem is to let teens know that giving into peer pressure is not always the best thing to do in life. Fitting into the "crowd" doesn't mean the crowd is the best place to be. The "crowd" often isn't the right place to be. Just be yourself and the only reason to change should be for the better of life and your well-being for the future you.

Thank you for taking the time out to read my responses. I hope to be your next member of the City of Perris Youth Advisory Committee. Thank you again.

Jenna Owens



# RANCHO VERDE HIGH SCHOOL

Val Verde Unified School District

April 17, 2015

To Whom It May Concern:

I am pleased to write this letter of recommendation for Jenna Owens for the City of Perris Youth Advisory Committee. I have known Jenna for two school years, as her teacher for both honors and Advanced Placement chemistry, and in this time I have been able to clearly see her hard work and potential in and out of the classroom.

Jenna consistently puts forth her best effort in all aspects of my class. She always participates in class activities and discussions, even when other students are afraid to do so. Despite her numerous extracurricular obligations, she has shown the ability to both budget her time and improve vastly in subject mastery over the course of a year. AP Chemistry is a very difficult subject, but when Jenna needs help understanding, she is quick to ask for help so that she can improve. She frequently comes in outside of class time to ask for help, and this initiative has helped her progress immensely.

Beyond worrying about her own learning, Jenna is capable of helping other students in the learning process. Other students have taken note of the fact that she is willing to help and have begun to actively seek her help, and Jenna is more than willing to take the time to assist them. I have yet to see her turn away a classmate asking for help. She seems to be generally liked by the students in her class, a quality that will serve her well as a committee member. Her positive attitude is contagious and she is very approachable, as she always has a smile on her face.

I am sure that Jenna will be an asset to your committee. She is a decidedly motivated young lady with clear goals and a desire to achieve them. I fully endorse her application and would be happy to answer any further questions you may have.

Sincerely,

Adam Vincent  
Chemistry/Honors Chemistry/AP Chemistry Teacher  
National Honor Society Adviser  
Science Department Chair  
Rancho Verde High School

17750 Lasselle Street  
Moreno Valley  
California 92551, USA

[ranchoverde.valverde.edu](http://ranchoverde.valverde.edu)

(951) 490-4680  
Fax (951) 490-4685

## ADMINISTRATION

Ross R. Godfrey  
Principal

Steven Coelho  
Assistant Principal

Patrice Harris  
Assistant Principal

Juan Santos  
Assistant Principal

Kevin Stipp  
Assistant Principal

Travis Showalter  
Athletic Director



**CITY OF PERRIS  
YOUTH ADVISORY COMMITTEE (YAC)**

Teen Center 100 North D Street Perris, CA 92570

Tel (951) 657-7334 Fax 951-657-1671

FB: Perris Teen Center IG: @YouthCouncil Twitter: @YAC Perris

**SECTION I: INSTRUCTIONS**

Become a representative of the City of Perris Youth Advisory Committee and join forces with aspiring individuals who empower the youth of the community. To apply for the Youth Advisory Committee you must be a resident of the City of Perris, unincorporated areas accepted (zip codes 92570, 92571 & 92572) and be between 13 - 18 years old. Complete all sections of the application and submit by the deadline, including responses to supplemental questions and letter of recommendation. Incomplete applications will not be considered.

**Important Application Dates**

Application Deadline: Monday April 20, 2015  
Interview with YAC: Tuesday May 5, 2015  
Interview with City Council: Tuesday May 25, 2015

RECEIVED  
HOUSING AUTHORITY  
APR 21 2015

**SECTION II: APPLICANT INFORMATION**

Full Name: Dianne Ochoa Date of Birth: 12-12-00

Street Address: \_\_\_\_\_

City: Perris State: California Zip Code: 92570

Home Telephone: \_\_\_\_\_ Cell Telephone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Parent/Guardian Name: Josefina Ochoa Telephone: \_\_\_\_\_ Type: MOM

Parent/Guardian Name: Ruben Ochoa Telephone: \_\_\_\_\_ Type: DAD

**SECTION III: EDUCATION**

Name of School: Thomas Rivera Middle School Cumulative G.P.A: 3.5

Current Grade:  8th  9th  10th  11th  12th

List Activities:  
Sports, Clubs,  
Volunteer,  
Extracurricular's

1. Volleyball  
2. Cheerleader  
3. Avid  
4. Peer mediator  
3. Helped with events at my Community Center

---

#### SECTION IV: SUPPLEMENTAL QUESTIONS

Answer the following questions on a separate sheet of paper. Questions should be answered in essay format and should be no more than a total of two (2) pages. Hand written responses will not be accepted.

1. Why do you want to be involved with the City of Perris Youth Advisory Committee?
2. Describe any experience you have had that you feel has prepared you to be on the Committee?
3. What issues would you address or activities would you plan if you were a Committee Representative?
4. Which is more important, being a good leader or a good follower?
5. What do you think is one of the major issues facing teens in Perris and how would you address it?

---

#### SECTION V: LETTER OF RECOMMENDATION

Attach one (1) Letter of Recommendation from someone other than a family member such as a teacher, coach, youth leader, etc. The letter should address the following questions to the best of their knowledge:

1. How long have you known the applicant?
  2. What is your relationship with the applicant?
  3. How would you describe them?
  4. List some of the applicants positive and negative characteristics as well as areas that can be improved upon.
  5. Why should the applicant be accepted to the Perris Youth Advisory Committee?
-



**SECTION VI: COMMITMENT STATEMENT**

For the applicant: I understand that if I am selected as a representative of the City of Ferris Youth Advisory Committee, I will be committed to attend two (2) monthly meetings on the first and third Tuesday of every month, all mandatory special meetings, and participate in a minimum of five (5) activities/events, and two (2) committee projects. I will be an active participant and a positive Representative of the Committee and community. I understand that I will not be paid for my services as a representative with the Youth Advisory Committee, and I am not considered an employee at any time.

Indemnity: The Youth Advisory Committee representative will indemnify, hold harmless, and release the City, its officers, employee, agents and volunteers from and against any and all claims, damages, lawsuits, costs, expenses and other liabilities caused in part of in whole by him/her while providing services for the City, including injury to their person, damage to their property, and injury or damage to the person and/or property of other volunteers or members of the public.

Signature: Dianne Ochoa

Date: 4-15-15

For the parent/guardian(s): I give permission for Dianne Ochoa to apply to be on the City of Ferris Youth Advisory Committee. If selected, I will permit and support him/her in attending meetings and activities related to the Youth Advisory Committee. I understand that meetings may be at various times and location throughout the City of Ferris and beyond City boundaries.

Indemnity: The Youth Advisory Committee representative will indemnify, hold harmless, and release the City, its officers, employee, agents and volunteers from and against any and all claims, damages, lawsuits, costs, expenses and other liabilities caused in part of in whole by him/her while providing services for the City, including injury to their person, damage to their property, and injury or damage to the person and/or property of other volunteers or members of the public.

Signature: Rubca Ochoa

Date: 4-15-15

Signature: Josefina Ochoa

Date: 4-15-15

April 15, 2015

Dear Youth Advisory Committee

I would love to be involved with the City of Perris Youth Advisory Committee because I like helping others with anything as little as giving them advice. I also would like to see how my community works, met new people, and learn skills and lessons along the way. In the past to prepare me for the YAC, I helped with events at my community center; I helped build and run the haunted house on Halloween and cleaned up afterwards. I also volunteered with the Health and Safety Fair at my school, plus I helped pass out food to the students in some event at my school. An issue I would address is that there are many homeless dogs and cats, and I love to help them get a loving home or take them to the animal shelter. Another issue in our community is there is a lot of trash as well as there isn't enough water here in California, I would love to spread awareness about this drought and help clean up my community. If I were on this committee I would plan activities such as visited the safe house in Riverside, help out with the homeless shelters and animal shelters. Furthermore I would plan to visit the sick patients in the children's hospital, and pass out cards to the elderly in retirement homes. I think it's more important to be a good follower so you can influence your other followers to be good followers or influence your leader to become a better leader. You can also be a good leader but if you have bad followers then what's the point on leading them. A major issue today facing teens is the abuse of drug and alcohol use, here in Perris teens can get access to drugs just about anywhere including school. I would address this issue by showing and telling teens what drugs can do you to, and how it can affect you and the people around you. Another major issue in today's teens is bullying, most teens have gotten bullied for various reason. Some teens have ended their own life because of bullying, many have turned to self-harm to relief them from the stress bullying has made them. I want to spread awareness about this issue and make every school bully free.

Sincerely, Dianne Ochoa

**Mr. G. McWhorter**

**Tomas Rivera Middle School**

**Perris, CA 92570**

**Friday, March 6<sup>th</sup>, 2015**

**To Whom It May Concern:**

**This letter is to serve as my letter of recommendation for Dianne Ochoa in her seeking of a spot in the PERRIS YOUTH ADVISORY COMMITTEE. I have known Dianne for only two years, but as her teacher in the AVID (Advancement Via Individual Determination) program I can tell you that she is not afraid of a challenge and is a self-motivated individual. Dianne is capable of making tough decisions and sticking by them. She is always concerned with doing whatever will improve and benefit her. She has demonstrated leadership potential during the time I have known her.**

**I believe that Dianne would make a great addition to your program and that you will find her ready to meet any challenges you set before her with honesty and determination for success. Please feel free to contact me if you should have any further questions about Dianne.**

**Thank You,**



**Mr. G. McWhorter**

**AVID Teacher/Coordinator**

**Tomas Rivera Middle School**



# CITY OF PERRIS

## YOUTH ADVISORY COMMITTEE (Y.A.C.)

Teen Center 100 North D Street, Perris, CA 92570

Tel (951) 657-7334 Fax 951-657-1671

FB: Perris Teen Center IG @YouthCouncil Twitter @YACPerris

### SECTION I: INSTRUCTIONS

Become a representative of the City of Perris Youth Advisory Committee and join forces with aspiring individuals who empower the youth of the community. To apply for the Youth Advisory Committee you must be a resident of the City of Perris, unincorporated areas accepted (zip codes 92570, 92571 & 92572) and be between 13 - 18 years old. Complete all sections of the application and submit by the deadline, including responses to supplemental questions and letter of recommendation. Incomplete applications will not be considered.

#### Important Application Dates

Application Deadline: Monday April 20, 2015

Interview with YAC: Tuesday May 5, 2015

Interview with City Council: Tuesday ~~May 25, 2015~~ June 9th

RECEIVED  
HOUSING AUTHORITY

APR 20 2015

### SECTION II: APPLICANT INFORMATION

Full Name	<input type="text" value="Jasmin Garcia"/>	Date of Birth	<input type="text" value="04/07/02"/>		
Street Address	<input type="text"/>				
City	<input type="text" value="Perris"/>	State	<input type="text" value="California"/>	Zip Code	<input type="text" value="92571"/>
Home Telephone	<input type="text" value="None"/>	Cell Telephone	<input type="text"/>		
E-Mail Address	<input type="text"/>				
Parent/Guardian Name	<input type="text" value="Liliana Bonilla"/>	Telephone	<input type="text"/>	Type	<input type="text" value="Mother"/>
Parent/Guardian Name	<input type="text" value="Juan Garcia"/>	Telephone	<input type="text"/>	Type	<input type="text" value="Father"/>

### SECTION III: EDUCATION

Name of School	<input type="text" value="Lakeside Middle School"/>	Cumulative G.P.A	<input type="text" value="3.66"/>
Current Grade	<input type="checkbox"/> 8th <input type="checkbox"/> 9th <input type="checkbox"/> 10th <input type="checkbox"/> 11th <input type="checkbox"/> 12th		
	<input checked="" type="checkbox"/> 7th		

List Activities :  
Sports, Clubs,  
Volunteer,  
Extracurricular's

- Girl Scouts  
- Lots of Volunteering
- Drama Club
- Drama Club Advisory
- Running Club/100 mile Club
- AVID
- Basketball

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#### SECTION IV: SUPPLEMENTAL QUESTIONS

Answer the following questions on a separate sheet of paper. Questions should be answered in essay format and should be no more than a total of two (2) pages. Hand written responses will not be accepted.

1. Why do you want to be involved with the City of Perris Youth Advisory Committee?
2. Describe any experience you have had that you feel has prepared you to be on the Committee?
3. What issues would you address or activities would you plan if you were a Committee Representative?
4. Which is more important, being a good leader or a good follower?
5. What do you think is one of the major issues facing teens in Perris and how would you address it?

---

#### SECTION V: LETTER OF RECOMMENDATION

Attach one (1) Letter of Recommendation from someone other than a family member such as a teacher, coach, youth leader, etc. The letter should address the following questions to the best of their knowledge:

1. How long have you known the applicant?
  2. What is your relationship with the applicant?
  3. How would you describe them?
  4. List some of the applicants positive and negative characteristics as well as areas that can be improved upon.
  5. Why should the applicant be accepted to the Perris Youth Advisory Committee?
-

**SECTION VI: COMMITMENT STATEMENT**

**For the applicant:** I understand that if I am selected as a representative of the City of Perris Youth Advisory Committee, I will be committed to attend two (2) monthly meetings on the first and third Tuesday of every month, all mandatory special meetings, and participate in a minimum of five (5) activities/events, and two (2) committee projects. I will be an active participant and a positive Representative of the Committee and community. I understand that I will not be paid for my services as a representative with the Youth Advisory Committee, and I am not considered an employee at any time.

**Indemnity:** The Youth Advisory Committee representative will indemnify, hold harmless, and release the City, its officers, employee, agents and volunteers from and against any and all claims, damages, lawsuits, costs, expenses and other liabilities caused in part of in whole by him/her while providing services for the City, including injury to their person, damage to their property, and injury or damage to the person and/or property of other volunteers or members of the public.

Signature: Jasmin Garcia

Date: 3/14/15

**For the parent/guardian(s):** I give permission for Jasmin Garcia to apply to be on the City of Perris Youth Advisory Committee. If selected, I will permit and support him/her in attending meetings and activities related to the Youth Advisory Committee. I understand that meetings may be at various times and location throughout the City of Perris and beyond City boundaries.

**Indemnity:** The Youth Advisory Committee representative will indemnify, hold harmless, and release the City, its officers, employee, agents and volunteers from and against any and all claims, damages, lawsuits, costs, expenses and other liabilities caused in part of in whole by him/her while providing services for the City, including injury to their person, damage to their property, and injury or damage to the person and/or property of other volunteers or members of the public.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Signature: Chal Baker

Date: 4/20/15

Jasmin Garcia

Perris, CA 92571

n

April 1, 2015

To whom it may concern:

My name is Jasmin Garcia and I'm applying to the City of Perris Youth Advisory Committee. One of the reasons I would like to be involve with the Perris Youth Advisory Committee is that I know that I am ready to become a leader and I know that the Perris Advisory Committee will help me get there. Another reason is I'm really focused when it comes to work that needs to be done as soon as possible. This will help the committee to get work done such as projects around the city. Lastly, is that I would like to help my city improved from the way it is now (not saying that the city is bad just saying that improvements could be good) such as adding gardens or creating more events for teens.

Right now I am currently in Girl Scouts which has helped me a lot. With girls scouts I have lots of volunteering. Another thing Girl Scouts had gave me an opportunity to do is help others and work on big projects. For example, last year I work on improving the Girl Scout house where before it had no water no a/c , no fans, no heaters, no plumbing, and only a few chairs and tables. Now all the girls can have meetings inside the outside when it is hot or cold outside, and we are able use the sinks and the bathrooms with plenty of tables and chairs for everyone. Another thing I feel that has prepared me for the Perris Youth Advisory Committee is that in school participate in so many things that involve me being responsible, and taking action for it such as running club. For running club I make sure I'm at the meeting every Tuesday and Thursday and making sure I am prepared for upcoming races.

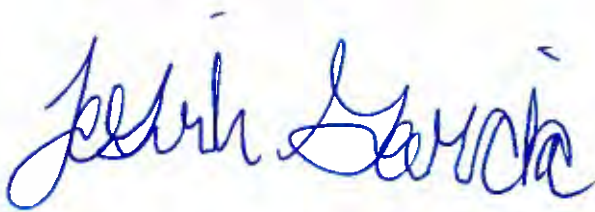
I feel that there isn't any events that are meant for just teens any events that teens would like to participate in. That is an issue. Most teens would like to hang out, have fun with their friends, and maybe even play sports games. To solve this problem the city should hold an events where different teens just come together to hang out with music playing in the background along with kids just playing in a park, this should be called *Social Time with Friends*. This event could also solve another problem and that problem is that there are so many teens who rather be inside and be on their electronics then going outside. This event would solve this issue.

Being a good follower is good, but being a good leader is even better. Being a good follower could help impact a community, but being a good leader is who starts the impact on the community. Think about if there were no good leaders then there would not be any good followers then. Without good leaders then there wouldn't be anything great in this world. It all starts off with good leaders. Also a good leader is the one who makes all the big choices in this world. For example Martin Luther King Jr. was the one started all these riots for the colored people and those who followed only impacted it. Without Martin Luther King Jr. there may or may not be anybody who would have stood up for the colored people.

I think one of the major issues facing teens in Perris today is depression and self-harm. Most teens will go into depression for multiple reasons; school, friends, and/or family. Depression may lead to self-harm or suicide. Suicide will be rare but self-harm will happen eventually. Self-harm may be from you can barely see to wearing a sweater in July. Some teens may take it as a joke or they may think it's a cool thing to do to address this I think we should create a whole new program. When teens sign up for this free program they will be getting the help and support they need. Another way to address this is to assemblies throughout high schools and middle school to talk about along with some volunteers talking about it as well.

Overall, I feel that I would be a good representative for the Perris youth advisory committee for multiple reasons. I hope you would consider me.

Sincerely,

A handwritten signature in blue ink that reads "Jasmin Garcia". The signature is written in a cursive, flowing style.

Jasmin Garcia



To whom it may concern:

My name is Jonathan Dang and I am currently THINK Together's Site Coordinator for Lakeside Middle School where I implement daily enrichment programs for students. I have been working diligently on helping students understand the notion of how to be respectful and responsible. With the help of teachers and staff, the students have a passion to learn and to become better young adults. Not only did I have the opportunity to teach these students, but I also had the pleasure of building relationships with several students who encouraged me to be the best Site Coordinator.

One of the students who motivated me to strive to become the best at my responsibilities is Jasmin Garcia. I had the pleasure of knowing Jasmin, through THINK Together's afterschool program, for nearly a year. Although it is a short period, I can confidently say that Jasmin is one of the few that I can definitely rely on if necessary. She is always persistent in offering her time to help better the program.

Jasmin is someone who is inspiring for those who are around her on a daily basis. She is one who consistently encourages others to complete their responsibilities and offer her suggestions of better decision making. Not only does she go beyond her measures of expectations, she also creates ambitious goals to push herself on a daily basis. She has a unique personality that establishes an aura of warmth and care for those around her every day.

Like what I previously mentioned, Jasmin is an aspiring young adult who has a passion to learn and lead others to fulfill their expectations and beyond. Jasmin is a positive mentor for her peers and without a doubt can change many lives in an optimistic way. However, there are a few things that I want to mention that Jasmin can improve upon; which is her tendency to become overwhelmed with her responsibilities. Jasmin needs to understand that it takes time to build something extraordinary, which will then diminish her frustrations.

I highly recommend Jasmin for this prestigious opportunity and play a role in the Perris Youth Advisory Committee. Jasmin exemplifies leadership and confidence through her hard work and excitement for learning. She will naturally make a positive impact in whatever future endeavors the Committee will face.

  
Jonathan Dang

**THE FOLLOWING ARE THE RETURNING  
Y.A.C. APPLICATIONS**



# CITY OF PERRIS

## YOUTH ADVISORY COMMITTEE (Y.A.C.)

Teen Center 100 North D Street, Perris, CA 92570

Tel (951) 657-7334 Fax 951-657-1671

FB: Perris Teen Center IG@YouthCouncil Twitter@YACPerris

### Y.A.C. RETURNING MEMBER APPLICATION

#### SECTION I: INSTRUCTIONS

Current Youth Advisory Committee (YAC) members who wish to be reappointed to the YAC must: (1) complete and submit this application; (2) complete the interview process; and (3) meet the membership requirements.

#### Important Application Dates

Application Deadline: Monday April 20, 2015

Interview with City Staff: Tuesday May 5, 2015

Interview with City Council: Tuesday May 26, 2015

RECEIVED  
HOUSING AUTHORITY

APR 20 2015

#### SECTION II: APPLICANT INFORMATION

Full Name  Date of Birth

Street Address

City  State  Zip Code

Home Telephone  Cell Telephone

E-Mail Address

Parent/Guardian Name  Telephone  Type

Parent/Guardian Name  Telephone  Type

#### SECTION III: EDUCATION

Name of School  Cumulative G.P.A.

Current Grade  8th  9th  10th  11th  12th

List any school or personal activities/organizations you are involved in which may conflict with your responsibilities in the YAC such as Sports, Clubs, Volunteer, Work, & Extracurricular's. Please be prepared to provide the YAC Liaisons with a schedule of conflicting games or events when it become available in order to prevent any undue unexcused absences.

- ASB (Associated Student Body)
- BSU (Black Student Union)
- AAAC (African American Advisory Committee)
- NHS (National Honor Society)

#### SECTION IV: QUESTIONS

Please respond to the following questions to assist us in determining your qualifications. Attach additional sheets as necessary.

How has YAC impacted/affected you?

~ YAC has taught me to be more involved, a leader, a creative innovator, and that giving back to the community is what makes a community even greater, impacting lives!

Do you feel you were a beneficial and active member of the YAC last year? Please explain.

Yes, because I volunteered to help certain events that I had the time to work at: Senior Prom, Breakfast with Bunny & Santa, Clean up Reris Day, LGIND skate park, etc.

Do you feel you have accomplished your original goals stated in your past application(s)? If not, how can you accomplish them?

In a way, no. However, I feel that I can accomplish them by trying harder, having more input/opinion so that way my committee & I can move forward with this goal(s).

What was the most enjoyable activity you participated in last year and why?

Senior Prom, because it felt good to cater & give back to the senior citizens, knowing that they had a good time, makes me feel accomplished and happy also.

List 3 activities/projects you would like to see the YAC be involved in next year:

- ① More City Clean up Days in April or May, but in a diverse of locations.
- ② Community Workshops
- ③ Youth Activities (such as dances, spirit days etc.)

How can YAC be improved next year? Please make relevant recommendations/comments to help us improve.

- ① ~~By passing on new ideas~~
- ② ~~Guiding the New incoming members~~
- ③ ~ N/A

On a scale from 1-5, five being the best:

	1	2	3	4	5
How would you rate your participation as a committee representative last year in terms of meeting the Participation Agreement you signed at the beginning of the year?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
How would you rate your participation and behavior as a committee representative last year during the YAC meetings?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
How well do you think you followed the outlined requirements as a committee representative? (including attendance at meetings, participation at events, participation at meetings and overall conduct)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
How would you rate the past YAC in terms of your overall enjoyment and satisfaction of the YAC as a service group?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
How would you rate the activities and events we participated in last year?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>

What position(s) have you held within YAC?

- Committee Representative
- President
- Vice President
- Treasurer
- Historian (newly/new role)
- Other

Indicate which position(s) within YAC you would like to hold:

- Committee Representative
- President
- Vice President
- Treasurer
- Historian
- Other

**SECTION V: COMMITMENT STATEMENT**

For the applicant: I understand that if I am selected as a representative of the City of Perris Youth Advisory Committee, I will be committed to attend two (2) monthly meetings on the first and third Tuesday of every month, all mandatory special meetings, and participate in a minimum of five (5) activities/events, and two (2) committee projects. I will be an active participant and a positive Representative of the Committee and community. I understand that I will not be paid for my services as a representative with the Youth Advisory Committee, and I am not considered an employee at any time.

Indemnity: The Youth Advisory Committee representative will indemnify, hold harmless, and release the City, its officers, employee, agents and volunteers from and against any and all claims, damages, lawsuits, costs, expenses and other liabilities caused in part of in whole by him/her while providing services for the City, including injury to their person, damage to their property, and injury or damage to the person and/or property of other volunteers or members of the public.

Signature: India Rockett

Date: 4-14-15

For the parent/guardian(s): I give permission for India Rockett to apply to be on the City of Perris Youth Advisory Committee. If selected, I will permit and support him/her in attending meetings and activities related to the Youth Advisory Committee. I understand that meetings may be at various times and location throughout the City of Perris and beyond City boundaries.

Indemnity: The Youth Advisory Committee representative will indemnify, hold harmless, and release the City, its officers, employee, agents and volunteers from and against any and all claims, damages, lawsuits, costs, expenses and other liabilities caused in part of in whole by him/her while providing services for the City, including injury to their person, damage to their property, and injury or damage to the person and/or property of other volunteers or members of the public.

Signature: India Rockett

Date: 4-14-15

Signature: \_\_\_\_\_

Date: \_\_\_\_\_





**CITY OF PERRIS**  
**YOUTH ADVISORY COMMITTEE (Y.A.C.)**  
Teen Center 100 North D Street, Perris, CA 92570  
Tel (951) 657-7334 Fax 951-657-1671  
FB: Perris Teen Center IG @YouthCouncil Twitter @YACPerris

**Y.A.C. RETURNING MEMBER APPLICATION**

**SECTION I: INSTRUCTIONS**

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**RECEIVED  
HOUSING AUTHORITY**

**APR 16 2015**

**Important Application Dates**

Application Deadline: **Monday April 20, 2015**

Interview with City Council: **Tuesday May 26, 2015**

**SECTION II: APPLICANT INFORMATION**

Full Name  Date of Birth

Street Address

City  State  Zip Code

Home Telephone  Cell Telephone

E-Mail Address

Parent/Guardian Name  Telephone  Type

Parent/Guardian Name  Telephone  Type

**SECTION III: EDUCATION**

Name of School  Cumulative G.P.A.

Current Grade  8th  9th  10th  11th  12th

List any school or personal activities/organizations you are involved in which may conflict with your responsibilities in the YAC such as Sports, Clubs, Volunteer, Work, & Extracurricular's. Please be prepared to provide the YAC Liaisons with a schedule of conflicting games or events when it become available in order to prevent any undue unexcused absences.

National Honor Society (RVHS Chapter), RYAC (?), sporadic babysitting within the family. Also, it should be noted that I will be enrolled in 4 Advanced Placement classes during my junior year, meaning that absences may be warranted due to mandated tutoring, study sessions, or work days.

#### SECTION IV: QUESTIONS

Please respond to the following questions to assist us in determining your qualifications. Attach additional sheets as necessary.

How has YAC impacted/affected you?

By being a part of the Youth Advisory Committee, I have gained many useful life skills. I have learned how to be a team player by playing the role of both a leader and a follower. YAC has taught me the proper business etiquette such as attire, speech, and action when around highly esteemed city staff. Also, by participating in YAC I have gained an overall confidence both when speaking amongst peers and when presenting myself to higher officials. Moreover, YAC has taught me time management, accountability, and the ability to comprehend and decipher the consequences of my actions not only to myself but to my team and the community as a whole. I have learned the importance of self-image and how your actions affect others' perceptions of you. Overall, the Youth Advisory Committee has helped shape me into who I have been during my first two years of high school, and I plan on it shaping the last two as well.

Do you feel you were a beneficial and active member of the YAC last year? Please explain.

I feel that I played both an active and beneficial role in YAC this past year. I have completely over my required 5 events to the best of my ability and with my wholehearted efforts. Additionally, I have attended and made up the meetings that have been required of me. In regards to my benefits I have contributed to YAC, I feel that I have adequately provided this role. I have offered many ideas for events or fundraisers that will promote our committee, and I have been 100% supportive of any ideas presented by my fellow members. A few examples include my bringing a YAC chapter to Rancho Verde High School, suggesting a YAC sports/leadership gathering against the city of Fontana YAC, and my proposal of a prom dress raffle fundraiser.

Do you feel you have accomplished your original goals stated in your past application(s)? If not, how can you accomplish them?

Initially, my goals were all focused towards bridging the gap between teens and their community by increasing their activity in community events. I feel that I am on the path to completing these goals with the RVHS YAC Chapter, the BBBS program, and my active promotion of our city's facilities and opportunities geared towards teens.

What was the most enjoyable activity you participated in last year and why?

I most enjoyed the GRIND Skate Tournament because it was a very teen-specific event. It was an event that was planned and run with more of our YAC members in charge than any event we had done before that. Also, the event was geared specifically for teens to participate in an activity they enjoyed, which illustrated that being a part of your community could be a fun experience. Overall, the event helped work towards my personal goals as well as promote our committee to the community as a whole.



List 3 activities/projects you would like to see the YAC be involved in next year:

-Mingles/Mixers that will help us network with other YAC's such as a sports tournament or movie night or special YAC dinner

-Awareness month/week events: Nearly every month has a special awareness that goes along with it, and many are relatable to teens. Some may include Abuse Awareness, awareness towards a mental disorder, STDs, Suicide, or Bullying. I believe that if YAC conducts a small, but largely publicized event to spread awareness through games or seminars, that we can help make teens aware of issues that they may feel passionate about.

-A teen resource center (or more like a binder/portfolio) (that could be located in the teen center) that lists job opportunities, a Safe House number and how to access one, any homeless shelter addresses that will take in teens, Hotlines for suicide and self harm that will help teens without immediately contacting local authorities AND hotlines that are specific to LGBT or Trans\* teens who are dealing with issues they need counseling on, teen health information, and tips for teens who are looking to get involved in the Perris community

How can YAC be improved next year? Please make relevant recommendations/comments to help us improve.

First, we can tighten restrictions and consequences on participation so that members feel a stronger obligation to complete a task they signed up for. Also, the idea we have discussed of probation when in/nearing violation of a rule. Also, I think that for anyone needing a letter of recommendation, their past behavior should be taken into consideration before anyone writes them a letter. Overall, a stricter system that would put more responsibility on the members themselves would serve the best purpose.

On a scale from 1-5, five being the best:

	1	2	3	4	5
How would you rate your participation as a committee representative last year in terms of meeting the Participation Agreement you signed at the beginning of the year?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>
How would you rate your participation and behavior as a committee representative last year during the YAC meetings?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
How well do you think you followed the outlined requirements as a committee representative? (including attendance at meetings, participation at events, participation at meetings and overall conduct)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>
How would you rate the past YAC in terms of your overall enjoyment and satisfaction of the YAC as a service group?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
How would you rate the activities and events we participated in last year?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>

What position(s) have you held within YAC?

- Committee Representative
- President
- Vice President
- Treasurer
- Historian
- Other Secretary

Indicate which position(s) within YAC you would like to hold:

- Committee Representative
- President
- Vice President
- Treasurer
- Historian
- Other

**SECTION V: COMMITMENT STATEMENT**

For the applicant: I understand that if I am selected as a representative of the City of Perris Youth Advisory Committee, I will be committed to attend two (2) monthly meetings on the first and third Tuesday of every month, all mandatory special meetings, and participate in a minimum of five (5) activities/events, and two (2) committee projects. I will be an active participant and a positive Representative of the Committee and community. I understand that I will not be paid for my services as a representative with the Youth Advisory Committee, and I am not considered an employee at any time.

Indemnity: The Youth Advisory Committee representative will indemnify, hold harmless, and release the City, its officers, employee, agents and volunteers from and against any and all claims, damages, lawsuits, costs, expenses and other liabilities caused in part of in whole by him/her while providing services for the City, including injury to their person, damage to their property, and injury or damage to the person and/or property of other volunteers or members of the public.

Signature: Gabriella Bulacan

Date: 4/8/15

For the parent/guardian(s): I give permission for Gabriella Bulacan to apply to be on the City of Perris Youth Advisory Committee. If selected, I will permit and support him/her in attending meetings and activities related to the Youth Advisory Committee. I understand that meetings may be at various times and location throughout the City of Perris and beyond City boundaries.

Indemnity: The Youth Advisory Committee representative will indemnify, hold harmless, and release the City, its officers, employee, agents and volunteers from and against any and all claims, damages, lawsuits, costs, expenses and other liabilities caused in part of in whole by him/her while providing services for the City, including injury to their person, damage to their property, and injury or damage to the person and/or property of other volunteers or members of the public.

Signature: MBULACAN

Date: 4/8/15

Signature: Cynthia Bulacan

Date: 4/8/15



CITY OF PERRIS

YOUTH ADVISORY COMMITTEE (Y.A.C.)

Teen Center 100 North D Street, Perris, CA 92570

Tel (951) 657-7334 Fax 951-657-1671

FB: Perris Teen Center IG @YouthCouncil Twitter @YACPerris

Y.A.C. RETURNING MEMBER APPLICATION

SECTION I: INSTRUCTIONS

Current Youth Advisory Committee (YAC) members who wish to be reappointed to the YAC must: (1) complete and submit this application; (2) complete the interview process; and (3) meet the membership requirements.

Important Application Dates

Application Deadline: Monday April 20, 2015

Interview with City Staff: Tuesday May 5, 2015

Interview with City Council: Tuesday May 26, 2015

RECEIVED  
HOUSING AUTHORITY

APR 20 2015

SECTION II: APPLICANT INFORMATION

Full Name Brittany Burch

Date of Birth 12-18-1999

Street Address

City Perris

Dr.

State CA

Zip Code 92570

Home Telephone

Cell Telephone

E-Mail Address

071

Parent/Guardian Name

Billy Burch

Telephone

... Type cell

Parent/Guardian Name

Telephone

Type

SECTION III: EDUCATION

Name of School

California Military Institute

Cumulative G.P.A

Current Grade

8th

9th

10th

11th

12th

List any school or personal activities/organizations you are involved in which may conflict with your responsibilities in the YAC such as Sports, Clubs, Volunteer, Work, & Extracurricular's. Please be prepared to provide the YAC Liaisons with a schedule of conflicting games or events when it become available in order to prevent any undue unexcused absences.

Church

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#### SECTION IV: QUESTIONS

Please respond to the following questions to assist us in determining your qualifications. Attach additional sheets as necessary.

How has YAC impacted/affected you?

It has helped me become a better in many ways. I have learned how to be selfless, and work together in teams or as a group.

Do you feel you were a beneficial and active member of the YAC last year? Please explain.

I feel that I helped alot but I think I could have done something better,

Do you feel you have accomplished your original goals stated in your past application(s)? If not, how can you accomplish them?

I feel I have because I have been a lot more involved in the community and I learned new things.

What was the most enjoyable activity you participated in last year and why?

The retreat was the best for me because we got to get to know one another and learn how to work as a team.

List 3 activities/projects you would like to see the YAC be involved in next year:

Heal the Bay, Community Garden,  
and Volunteering to serve food to  
the homeless,

How can YAC be improved next year? Please make relevant recommendations/comments to help us improve.

We could start being more active in the  
projects/activities and we could work  
better together.

On a scale from 1-5, five being the best:

	1	2	3	4	5
How would you rate your participation as a committee representative last year in terms of meeting the Participation Agreement you signed at the beginning of the year?				4	
How would you rate your participation and behavior as a committee representative last year during the YAC meetings?				4	
How well do you think you followed the outlined requirements as a committee representative? (including attendance at meetings, participation at events, participation at meetings and overall conduct)				4	
How would you rate the past YAC in terms of your overall enjoyment and satisfaction of the YAC as a service group?					5
How would you rate the activities and events we participated in last year?					5

What position(s) have you held within YAC?

Committee Representative

President

Vice President

Treasurer

Historian

Other

Indicate which position(s) within YAC you would like to hold:

Committee Representative

President

Vice President

Treasurer

Historian

Other

**SECTION V: COMMITMENT STATEMENT**

For the applicant: I understand that if I am selected as a representative of the City of Perris Youth Advisory Committee, I will be committed to attend two (2) monthly meetings on the first and third Tuesday of every month, all mandatory special meetings, and participate in a minimum of five (5) activities/events, and two (2) committee projects. I will be an active participant and a positive Representative of the Committee and community. I understand that I will not be paid for my services as a representative with the Youth Advisory Committee, and I am not considered an employee at any time.

Indemnity: The Youth Advisory Committee representative will indemnify, hold harmless, and release the City, its officers, employee, agents and volunteers from and against any and all claims, damages, lawsuits, costs, expenses and other liabilities caused in part of in whole by him/her while providing services for the City, including injury to their person, damage to their property, and injury or damage to the person and/or property of other volunteers or members of the public.

Signature: *Brihany Burch*

Date: 4-19-15

For the parent/guardian(s): I give permission for Brihany Burch to apply to be on the City of Perris Youth Advisory Committee. If selected, I will permit and support him/her in attending meetings and activities related to the Youth Advisory Committee. I understand that meetings may be at various times and location throughout the City of Perris and beyond City boundaries.

Indemnity: The Youth Advisory Committee representative will indemnify, hold harmless, and release the City, its officers, employee, agents and volunteers from and against any and all claims, damages, lawsuits, costs, expenses and other liabilities caused in part of in whole by him/her while providing services for the City, including injury to their person, damage to their property, and injury or damage to the person and/or property of other volunteers or members of the public.

Signature: *Brihany Burch*

Date: 4-19-15

Signature: *Dolly Burch*

Date: 4-19-15



**CITY OF PERRIS**  
**YOUTH ADVISORY COMMITTEE (Y.A.C.)**  
Teen Center 100 North D Street, Perris, CA 92570  
Tel (951) 657-7334 Fax 951-657-1671

FB: Perris Teen Center IG @YouthCouncil Twitter @YACPerris

RECEIVED  
HOUSING AUTHORITY  
APR 20 2015

**Y.A.C. RETURNING MEMBER APPLICATION**

**SECTION I: INSTRUCTIONS**

Current Youth Advisory Committee (YAC) members who wish to be reappointed to the YAC must: (1) complete and submit this application; (2) complete the interview process; and (3) meet the membership requirements.

**Important Application Dates**

Application Deadline: Monday April 20, 2015  
Interview with City Staff: Tuesday May 5, 2015  
Interview with City Council: Tuesday May 26, 2015

**SECTION II: APPLICANT INFORMATION**

Full Name Alexa Nicole Olivas Date of Birth 06/22/1999  
Street Address \_\_\_\_\_  
City Perris State Ca Zip Code 92571  
Home Telephone \_\_\_\_\_ Cell Telephone \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_  
Parent/Guardian Name Gloria Olivas Telephone \_\_\_\_\_ Type \_\_\_\_\_  
Parent/Guardian Name Alberto Olivas Telephor \_\_\_\_\_ Type \_\_\_\_\_

**SECTION III: EDUCATION**

Name of School Rancho Verde High School Cumulative G.P.A 4.0  
Current Grade 8th 9th 10th 11th 12th

List any school or personal activities/organizations you are involved in which may conflict with your responsibilities in the YAC such as Sports, Clubs, Volunteer, Work, & Extracurricular's. Please be prepared to provide the YAC Liaisons with a schedule of conflicting games or events when it become available in order to prevent any undue unexcused absences.

- Cross Country
- National Honor Society

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#### SECTION IV: QUESTIONS

Please respond to the following questions to assist us in determining your qualifications. Attach additional sheets as necessary.

How has YAC impacted/affected you?

YAC has affected me positively this past year. It has taught me ~~accountability~~ accountability as well as responsibility. It has also showed me that I can make a difference in my community.

Do you feel you were a beneficial and active member of the YAC last year? Please explain.

I feel I was a beneficial and active member this year, but can still improve with better time management.

Do you feel you have accomplished your original goals stated in your past application(s)? If not, how can you accomplish them?

I feel I have not accomplished my original goals, but am on the works to do so through scheduled events and subcommittees I am participating in. I feel I can ~~accomplish~~ <sup>accomplish</sup> them by participating and speaking out more.

What was the most enjoyable activity you participated in last year and why?

The most enjoyable activity I participated in was the YAC retreat because it allowed me to connect with my fellow members and taught me leadership skills I could use in and out of YAC.



List 3 activities/projects you would like to see the YAC be involved in next year:

Three activities/projects I would like the yac to be involved in this year are the following:

- 1) Anti-Bullying campaigns
- 2) Blood/Food/Book Drive
- 3) Running club

How can YAC be improved next year? Please make relevant recommendations/comments to help us improve.

YAC could be improved next year by using alternate forms of communications, planning more frequent meetings and requiring all members to speak their mind on all topics during meetings. A required set of hours per year would also better yac

On a scale from 1-5, five being the best:

	1	2	3	4	5
How would you rate your participation as a committee representative last year in terms of meeting the Participation Agreement you signed at the beginning of the year?				X	
How would you rate your participation and behavior as a committee representative last year during the YAC meetings?					X
How well do you think you followed the outlined requirements as a committee representative? (including attendance at meetings, participation at events, participation at meetings and overall conduct)				X	
How would you rate the past YAC in terms of your overall enjoyment and satisfaction of the YAC as a service group?					X
How would you rate the activities and events we participated in last year?					X

What position(s) have you held within YAC?

Committee Representative

- President
- Vice President
- Treasurer
- Historian
- Other

Indicate which position(s) within YAC you would like to hold:

- Committee Representative
- President
- Vice President
- Treasurer
- Historian
- Other

**SECTION V: COMMITMENT STATEMENT**

For the applicant: I understand that if I am selected as a representative of the City of Perris Youth Advisory Committee, I will be committed to attend two (2) monthly meetings on the first and third Tuesday of every month, all mandatory special meetings, and participate in a minimum of five (5) activities/events, and two (2) committee projects. I will be an active participant and a positive Representative of the Committee and community. I understand that I will not be paid for my services as a representative with the Youth Advisory Committee, and I am not considered an employee at any time.

Indemnity: The Youth Advisory Committee representative will indemnify, hold harmless, and release the City, its officers, employee, agents and volunteers from and against any and all claims, damages, lawsuits, costs, expenses and other liabilities caused in part of in whole by him/her while providing services for the City, including injury to their person, damage to their property, and injury or damage to the person and/or property of other volunteers or members of the public.

Signature: Alexa Olivas

Date: 4/8/15

For the parent/guardian(s): I give permission for Alexa Olivas to apply to be on the City of Perris Youth Advisory Committee. If selected, I will permit and support him/her in attending meetings and activities related to the Youth Advisory Committee. I understand that meetings may be at various times and location throughout the City of Perris and beyond City boundaries.

Indemnity: The Youth Advisory Committee representative will indemnify, hold harmless, and release the City, its officers, employee, agents and volunteers from and against any and all claims, damages, lawsuits, costs, expenses and other liabilities caused in part of in whole by him/her while providing services for the City, including injury to their person, damage to their property, and injury or damage to the person and/or property of other volunteers or members of the public.

Signature: [Signature]

Date: 4/18/15

Signature: [Signature]

Date: 4/18/15

CITY COUNCIL  
AGENDA SUBMITTAL

**Meeting Date June 9, 2015**

**SUBJECT:** Annexation of a Portion of Block 12, Wise & Knights Subdivision to the City's Maintenance Districts

**REQUESTED ACTION:**

Open and Close of Public Hearings, Open 2 Ballots and Adoption of 2 Resolutions Ordering the Annexation of a Portion of Block 12, Wise & Knights Subdivision to the City's Maintenance Districts, Giving Final Approval to the Engineer's Reports, and the Levying of the 2014-2015 Assessments

**CONTACT:** Habib Motlagh, City Engineer

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**BACKGROUND/DISCUSSION:**

This annexation includes two projects being developed on the northwest corner of 4<sup>th</sup> Street and Park Avenue. A pharmacy (0.56 acres) is being developed by Sunland Real Estate, LLC and Junior's Market (0.55 acres) is being developed/upgraded by Oscar Hernandez.

On March 31, 2015, resolutions were approved stating the City Council's intention to annex this project into the City's maintenance districts and set a Public Hearing for May 26, 2015. On May 26, 2015 the Public Hearing was continued to June 9, 2015.

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**BUDGET (or FISCAL) IMPACT:** The proposed annual maximum assessments are subject to Standard Inflation Factors for labor, energy and water. The current annual assessments, by district, are as follows:

<u>Maintenance District</u>	<u>Annual Assessment</u>	
	<u>Pharmacy</u>	<u>Junior's Market</u>
Maintenance District No. 84-1	\$ 108.76	\$ 106.91
Landscape Maintenance District No. 1	914.40	1,901.54
Total Annual Assessments	\$1,023.16	\$2,008.45

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Reviewed by:

Assistant City Manager 

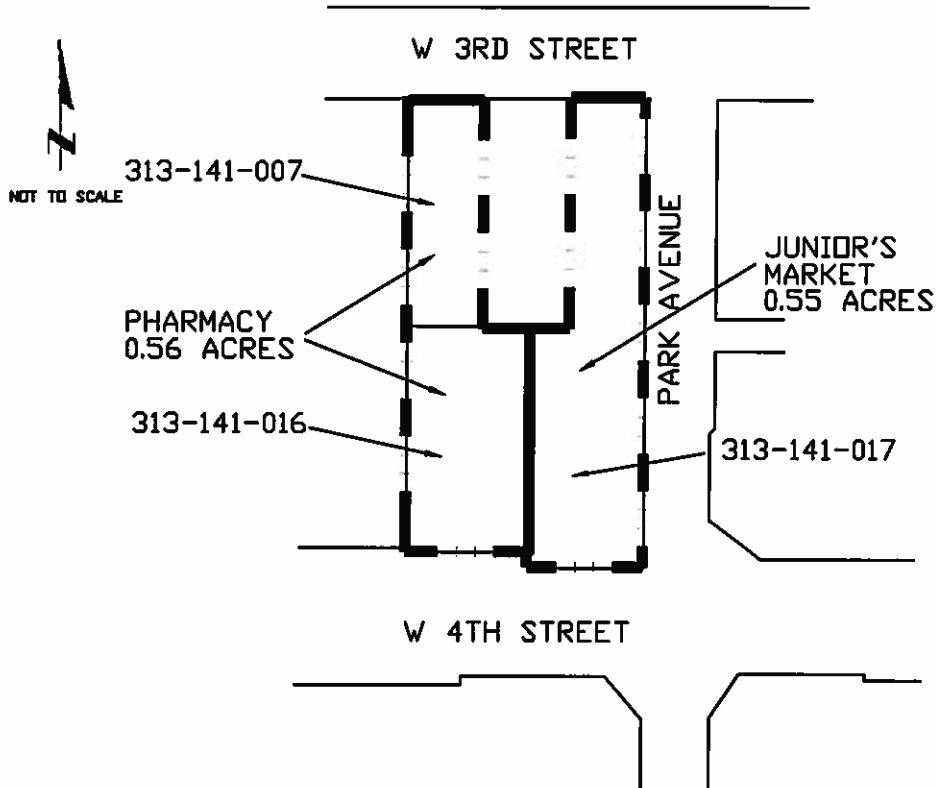
City Attorney \_\_\_\_\_

**Attachments:**

1. Location Map
2. Resolution Ordering the Annexation of a Portion of Block 12, Wise & Knights Subdivision to MD 84-1, Giving Final Approval to the Engineer's Report, and the Levying of the 2014-2015 Assessments.
3. Resolution Ordering the Annexation of a Portion of Block 12, Wise & Knights Subdivision to LMD 1, Giving Final Approval to the Engineer's Report, and the Levying of the 2014-2015 Assessments.

**Public Hearing:**

**ANNEXATION OF A PORTION OF BLOCK 12,  
WISE & KNIGHTS SUBDIVISION TO THE CITY OF PERRIS  
MAINTENANCE DISTRICT NO. 84-1 AND LANDSCAPE MAINTENANCE DISTRICT NO. 1**



**MD 84-1**

2 Street Lights

**LMD 1**

**Pharmacy**

4th Street medians, parkways and easements along south boundary  
3rd Street parkways and easements along north boundary

**Junior's Market**

4th Street medians, parkways and easements along south boundary  
Park Avenue parkways and easements along east boundary  
3rd Street parkways and easements along north boundary

Pharmacy	Annual Assessment
Street Lights and Traffic Signals	\$ 108.76
Landscaped Improvements	914.40
<b>Total Annual Assessments</b>	<b>\$ 1,023.16</b>

Junior's Market	Annual Assessment
Street Lights and Traffic Signals	\$ 106.91
Landscaped Improvements	1,901.54
<b>Total Annual Assessments</b>	<b>\$ 2,008.45</b>

**Standard Inflation Factors (SIF)**

- 1) "Common Labor, Construction Cost Index", ENR
- 2) Southern California Edison rate increases
- 3) Eastern Municipal Water District rate increases

MD 84-1 Assessments include SIF 1 and 2  
LMD 1 Assessments include SIF 1, 2, and 3

**RESOLUTION NUMBER**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF A PORTION OF BLOCK 12, WISE & KNIGHTS SUBDIVISION TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2014-2015**

**WHEREAS**, the City Council of the City of Perris, County of Riverside, California ("the City Council") did on the 31<sup>st</sup> day of March, 2015, adopt its Resolution of Intention Number 4851 to order the therein described work in connection with the annexation and assessment procedures in the City of Perris Maintenance District Number 84-1 (the "District"), which Resolution of Intention Number 4851 was duly and legally published in the time, form and manner as required by law, shown by the Affidavit of Publication of said Resolution of Intention on file in the office of the City Clerk; and

**WHEREAS**, after the adoption thereof, notice of the adoption of the Resolution of Intention, a Notice of Public Hearing and an Assessment Ballot were duly mailed to all persons owning real property proposed to be assessed for the improvements described in said Resolution of Intention Number 4851, according to the names and addresses of such owners as the same appears on the last equalized assessment roll for taxes of the County of Riverside or more recent information available to the City of Perris, which said documents were duly mailed in the time, form, and manner as required by law, as appears from the Affidavit of Mailing on file in the office of the City Clerk; and

**WHEREAS**, the hearing scheduled for May 26, 2015 was continued to June 9, 2015 pursuant to Government Code Section 54955.1, and on June 9, 2015 the hearing was duly opened and held by this City Council at the time and place for the hearing; and

**WHEREAS**, said City Council having duly received and considered evidence, oral and documentary, concerning the jurisdiction facts in this proceedings and concerning the necessity for the contemplated work and the benefits to be derived therefrom and said City Council having now acquired jurisdiction to order the proposed maintenance work; and

**WHEREAS**, said City Council has determined that a majority protest does not exist.

**NOW, THEREFORE, BE IT RESOLVED, ADOPTED, SIGNED and APPROVED** by the City Council of the City of Perris, California, as follows:

**Section 1.** That the public interest and convenience requires the annexation to the district and levying assessments for maintenance, and said City Council hereby orders that the work, as set forth and described in said Resolution of Intention Number 4851, be done and made.

**Section 2.** Be it further resolved that:

- A. The Riverside County assigned fund number for the Maintenance District No. 84-1 and the annexation thereto, is 68-2651.
- B. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 53750 et seq. of the State of California Government Code.
- C. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 22500 et seq. of the State of California Streets and Highways Code Code.
- D. The assessments are levied without regard to the property value.
- E. The purpose of the assessments is to provide for the energy and maintenance of streetlights and traffic signals that will benefit the parcels being assessed.

**Section 3.** That the report filed by the Engineer is hereby finally approved;  
and

**Section 4.** That pursuant to Sections 22640 and 22641 of the Code, the City Clerk shall file a certified copy of the diagram and assessment with the Riverside County Auditor-Controller not later than the third Monday in August.

**Section 5.** Be it finally resolved that the method of assessment in the Engineer's Report is hereby approved and the assessments for Fiscal Year 2014-2015 are hereby levied.

**ADOPTED, SIGNED and APPROVED** this 9<sup>th</sup> day of June, 2015.

---

Mayor, Daryl R. Busch

**ATTEST:**

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**City Clerk, Nancy Salazar**

**STATE OF CALIFORNIA    )  
COUNTY OF RIVERSIDE ) §  
CITY OF PERRIS            )**

**I, , Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number \_\_\_\_ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 9<sup>th</sup> day of June, 2015, by the following called vote:**

**AYES:  
NOES:  
ABSENT:  
ABSTAIN:**

---

**City Clerk, Nancy Salazar**

**RESOLUTION NUMBER**

***A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF A PORTION OF BLOCK 12, WISE & KNIGHTS SUBDIVISION TO BENEFIT ZONE 111 AND BENEFIT ZONE 112, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2014-2015***

**WHEREAS**, the City Council of the City of Perris, County of Riverside, California ("the City Council") did on the 31<sup>st</sup> day of March, 2015, adopt its Resolution of Intention Number 4854 to order the therein described work in connection with the annexation and assessment procedures in the City of Perris Landscape Maintenance District Number 1 (the "District"), which Resolution of Intention Number 4854 was duly and legally published in the time, form and manner as required by law, shown by the Affidavit of Publication of said Resolution of Intention on file in the office of the City Clerk; and

**WHEREAS**, after the adoption thereof, notice of the adoption of the Resolution of Intention, a Notice of Public Hearing and an Assessment Ballot were duly mailed to all persons owning real property proposed to be assessed for the improvements described in said Resolution of Intention Number 4854, according to the names and addresses of such owners as the same appears on the last equalized assessment roll for taxes of the County of Riverside or more recent information available to the City of Perris, which said documents were duly mailed in the time, form, and manner as required by law, as appears from the Affidavit of Mailing on file in the office of the City Clerk; and

**WHEREAS**, the hearing scheduled for May 26, 2015 was continued to June 9, 2015 pursuant to Government Code Section 54955.1, and on June 9, 2015 the hearing was duly opened and held by this City Council at the time and place for the hearing; and

**WHEREAS**, said City Council having duly received and considered evidence, oral and documentary, concerning the jurisdiction facts in this proceedings and concerning the necessity for the contemplated work and the benefits to be derived therefrom and said City Council having now acquired jurisdiction to order the proposed maintenance work; and

**WHEREAS**, said City Council has determined that a majority protest does not exist.



**NOW, THEREFORE, BE IT RESOLVED, ADOPTED, SIGNED and APPROVED** by the City Council of the City of Perris, California, as follows:

**Section 1.** That the public interest and convenience requires the annexation to the district and levying assessments for maintenance, and said City Council hereby orders that the work, as set forth and described in said Resolution of Intention Number 4854, be done and made.

**Section 2.** Be it further resolved that:

- A. The Riverside County assigned fund number for the Landscape Maintenance District No. 1 and the annexation thereto, is 68-2652.
- B. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 53750 et seq. of the State of California Government Code.
- C. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 22500 et seq. of the State of California Streets and Highways Code Code.
- D. The assessments are levied without regard to the property value.
- E. The purpose of the assessments is to provide landscape maintenance on those lands that will benefit the parcels being assessed.

**Section 3.** That the report filed by the Engineer is hereby finally approved;  
and

**Section 4.** That pursuant to Sections 22640 and 22641 of the Code, the City Clerk shall file a certified copy of the diagram and assessment with the Riverside County Auditor-Controller not later than the third Monday in August.

**Section 5.** Be it finally resolved that the method of assessment in the Engineer's Report is hereby approved and the assessments for Fiscal Year 2014-2015 are hereby levied.

**ADOPTED, SIGNED and APPROVED** this 9<sup>th</sup> day of June, 2015.

---

Mayor, Daryl R. Busch

ATTEST:

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City Clerk, Nancy Salazar

STATE OF CALIFORNIA    )  
COUNTY OF RIVERSIDE ) §  
CITY OF PERRIS            )

I, , Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number \_\_\_\_ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 9<sup>th</sup> day of June, 2015, by the following called vote:

AYES:  
NOES:  
ABSENT:  
ABSTAIN:

---

City Clerk, Nancy Salazar

PLANNING COMMISSION  
AGENDA SUBMITTAL

Meeting Date: June 09, 2015

**SUBJECT:** **General Plan Amendment 15-0545** - to establish a Healthy Community Element into the City of Perris General Plan in order to promote the health, safety and quality of life for Perris residents by establishing goals and policies for active living, healthy eating, active transportation, and land use and community design for healthy living

**REQUESTED ACTION:** **ADOPT Resolution No. (next in order)** –to approve General Plan Amendment 15-0545 to establish a new and separate Healthy Community Element to the City of Perris General Plan in order to implement and enforce Healthy Community Policies, based on the information and findings contained in the staff report.

**CONTACT:** Clara Miramontes, Director of Development Services



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**BACKGROUND/DISCUSSION:**

The purpose of the Healthy Community Element is to establish goals and polices to guide the City efforts to support and promote a healthier community. The City of Perris recognizes that there is an occurrence of health risks in the community, and is proposing a Healthy Community Element to be added to the General Plan to address factors that result in health disparities such as socioeconomic conditions and environmental inequalities. By developing specific policies and implementing actions that relate to both physical and social economic conditions, the City can work toward resolving these risk factors in the community and improving the health of all Perris residents.

Approximately 30 cities in California have added health goals and policies to their general plans. In the WRCOG region, 13 cities have already adopted a Healthy Community Element. The Healthy Community Element establishes goals and policies to guide the City's efforts to support and promote a healthier community. These efforts are designed to make it easier to eat well, physically active, access health care, and avoid exposure to toxins and disease. Education and communicate programs by the City and its partners are crucial strategies to promote healthy choices. An active community life and storing social networks also create conditions for good health.

This Element addresses:


- Active living
- Health Education
- Public Transportation
- Public Spaces
- Healthy Economy

On May 6, 2015 the Planning Commission voted (6-0) recommending that the City Council approve and adopt the proposed General Plan Amendment in order to implement the Healthy Community Element. Staff is recommending that the City Council approve the attached resolution to establish a new and separate the Healthy Community Element to the City of Perris General Plan. The project is categorically exempt from CEQA under Section 15061 (b) (3) in that the project has no possibility of having a significant effect on the environment. No further CEQA review is required.

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**BUDGET (or FISCAL) IMPACT:** None.

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**Prepared by:** Ilene Lundfelt, Associate Planner  
**Assistant City Manager:** Ron Carr   
**Public Hearing:** June 9, 2015

**Attachment:**

1. City Council Resolution, including the New Healthy Community Element
2. Planning Commission packet distributed at May 06, 2015

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, APPROVING GENERAL PLAN AMENDMENT (GPA) 15-05045 TO ADD HEALTHY COMMUNITY ELEMENT TO THE CITY OF PERRIS GENERAL PLAN, AND MAKING FINDINGS IN SUPPORT THEREOF.**

**WHEREAS**, The City of Perris initiated drafting the Perris Healthy City Element to establish goals and polices to guide the City efforts to support and promote a healthier community; and

**WHEREAS**, The City of Perris initiated an application for a General Plan Amendment (GPA) 15-05045 to add the Healthy Community Element of the City of Perris General Plan; and

**WHEREAS**, the proposed Healthy Community Element meets Planning Commission three-year goals to foster sustainable urban design, policy and development; and

**WHEREAS**, on May 6, 2015 a noticed public hearing occurred in which the Planning Commission recommended to the City Council adoption and approval General Plan Amendment(GPA) 15-05045 Healthy Community Element; and

**WHEREAS**, On May 21, 2015 a duly noticed public hearing has occurred concerning the General Plan Amendment (GPA) 15-05045 Healthy Community Element; and

**WHEREAS**, a public hearing was held on June 9, 2015, at which time all interested persons were given full opportunity to be heard and to present evidence; and

**WHEREAS**, Prior to taking actions, the City Council has heard, been presented with, and/or reviewed all of the information and data which constitutes the administrative record for the above mentioned approvals, including all oral and written evidence presented to the City during all project meetings and hearings; and

**WHEREAS**, all other legal prerequisites to the adoption of this Resolution have occurred.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Perris as follows:

**Section 1.** The above recitals are all true and correct.

**Section 2.** The City Council hereby determines the project is exempt from CEQA under Section The project is exempt from CEQA under Section 15061 (b) (3) in that the project has no possibility of having a significant effect on the environment.

**Section 3.** For the foregoing reasons the City Council approve General Plan Amendment 15-05045 to add the Healthy Community Element to the Perris General Plan, based on the information and findings contained in the staff report.

**Section 4.** The City Council declares that should any provision, section, paragraph, sentence, or word of this Resolution be rendered or declared invalid by any court of competent jurisdiction, or by reason of any preemptive legislation, the remaining provisions, sections, paragraphs, sentences, and words of this Resolution shall remain in full force and effect.

**Section 5.** The Mayor shall sign this Resolution and the City Clerk shall certify to the passage and adoption of this Resolution.

**ADOPTED, SIGNED, and APPROVED** this 9<sup>th</sup> day of June 2015.

\_\_\_\_\_  
Daryl R Busch, Mayor

ATTEST:

\_\_\_\_\_  
Nancy Salazar, City Clerk

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) §  
CITY OF PERRIS )

I, Nancy Salazar, City Clerk of the City of Perris, do hereby certify that the foregoing Resolution Number \_\_\_\_ was duly adopted by the City Council of the City of Perris at a regular meeting thereof held on the 9<sup>th</sup> day of June 2015, and that it was so adopted by the following vote:

AYES:  
NOES:  
ABSTAIN:  
ABSENT:

\_\_\_\_\_  
Nancy Salazar, City Clerk





## Introduction

A healthy city is one that is continually improving those physical facilities, social environments, and community reserves which enable people to perform all the functions of life and develop their maximum potential. There are many conditions that have a profound impact on a community's ability to lead a healthy life. Communities that have access to vital resources such as recreational facilities, healthy foods, medical services, transportation options, quality and affordable housing, living-wage jobs, safe neighborhoods, and quality educational services experience better health outcomes.



## Purpose

The purpose of the Healthy Community Element is to promote the health, safety, and general welfare of the Perris's residents, workers, and visitors. The Healthy Community Element provides a framework to implement the General Plan's vision for a healthier sustainable Perris. This element will address areas where public health and planning intersect, including transportation, active living, access to nutritious food, access to health care, mental health, and environmental health.

## Public Outreach/Initial Efforts to Improve Health Outcomes

In preparation for this Healthy Community Element, the City of Perris has used various avenues to educate residents about the relationship between planning and health, to understand better the community's priorities for health, and to provide an opportunity for citizens to discuss their concerns about the overall health in the community, such as healthy eating and access to nutritious foods, and the quality and safety of the pedestrian environment.



**2014 Student Presidential Active Lifestyle Award (PALA)**

In April 2013, the City of Perris adopted the Healthy Eating Active Living (HEAL) Campaign Resolution. Under this resolution the City was ordered to promote employee wellness, improve the built environment and increase healthy food access within the City of Perris.



## HEALTHY COMMUNITY ELEMENT

Since the adoption of the resolution, the City has kicked off the Live Well Campaign to provide opportunities for citizens to live a healthier active life. The City has offered various activities and resources to the citizens to understand and participate in healthy eating and active living. The City has offered free workout sessions, sports clinics for children, Health Fairs, Walk to School Day, and a Farmers Market, to name just a few of the activities. In addition, the City has adopted a Master Trail Plan to further implement active living and design.



**2014 Live Well Kick Off**



**2014 Lake Perris Community Hike**

One of the most attended events was the City of Perris' Annual Health Fair on April 26, 2014. At this Health Fair the City administered a survey to the residents about what they would like to see. Over 100 people responded to the survey. The data gathered at this event directly informed the content of the Healthy Community Element. The residents that participated in the survey identified their city-wide nutrition priorities as: creation of farmers markets; support for local markets and grocery stores to provide more healthy food options; and limits on drive-through restaurants and liquor stores, especially around schools. Overall, residents expressed a strong desire for clean and safe streets that encourage walking and public gathering.



**2014 City of Perris Health Fair Healthy Community Survey**





# Goals and Policies

The goals and policies in this Element are the result of a comprehensive analysis of existing health and environmental conditions along with community outreach. They reflect a progressive but realistic approach to Perris' current environment. It may not be realistic to expect everyone in the City to sell their cars and start biking everywhere, but there are opportunities to promote more physical activity through improved park access, a better walking environment, more access to public transit, and more jobs and services that are locally available.

### Citywide Health



The City of Perris has a total area of 31.5 square miles and the population is estimated at 72,326.<sup>1</sup> Leading causes of death in Perris are heart disease and cancer, followed by unintentional injury.<sup>2</sup> The City of Perris scores in the top percentages for children and adults with unhealthy dietary habits. With heart disease strongly related to lifestyle and individual behavior, it is a particular concern to the City of Perris to improve the environment so there can be an effect on health. Certain segments of the population such as young children, older adults, and those with lower incomes are often more susceptible to a variety of health risks.

The rate of overweight or obese adults in the City is higher than that of Riverside County or the State of California. 32.7 percent of Perris residents are overweight or obese, compared to 25.9 percent for Riverside County and 24.8 percent for the State of California.<sup>3</sup> Studies have found that being overweight or obese has strong links to other illnesses like diabetes, asthma and heart disease.

<sup>1</sup> State & County QuickFacts, "Perris (city), California" accessed April 28, 2015 at [quickfacts.census.gov](http://quickfacts.census.gov)

<sup>2</sup> Riverside County Community Health Agency, Department of Public Health, Epidemiology & Program Evaluation Branch, with data from State of California Department of Health Services, Center for Health Statistics, Death Statistical Master File Riverside County, 2005-2007

<sup>3</sup> 2005 California Health Interview Survey, "Obese" question for Riverside County and the State of California, accessed February 11, 2015 at [www.chis.ucla.edu](http://www.chis.ucla.edu)





**Policy Area 1: Citywide Health**

Goal HC-1: Citywide Health – Foster educational opportunities that show a connection between “place” and health.

**HCE Policies**

- HC 1.1 Promote an understanding of the connections between the built environment and the on-going health challenges in the City of Perris
- HC 1.2 Coordinate the development of complete neighborhoods that provide for the basic needs of daily life and for the health, safety, and welfare of residents
- HC 1.3 Improve safety and the perception of safety by requiring adequate lighting, street visibility, and defensible space
- HC 1.4 Encourage health promotion groups to participate at community/city-sponsored events (e.g. waive booth fees at fairs, etc.)
- HC 1.5 On an ongoing basis, identify and address health inequities in Perris (i.e. unjust barriers that result in differences in environmental conditions and health outcomes) and strive to provide a high quality of life for all residents, regardless of income, age or ethnicity
- HC 1.6 Encourage the attraction and retention of high quality grocery stores and other healthy food purveyors as an economic development strategy for the City. Healthy food outlets include full-service grocery stores, regularly-held farmer’s markets, fruit and vegetable markets, and convenience stores or corner stores that sell a significant proportion of healthy food

**Land Use and Community Design**



Although conventional planning practices (such as separating residential and commercial uses, building low density areas, constructing streets primarily for automobiles, and not providing adequate transportation choices) are not the single cause of chronic health problems in the State, there is increasing documentation that they are often a contributing factor. Research indicates that auto-oriented, low density; single use places – as well as places underserved by parks and active recreation facilities – discourage physical activity and therefore contribute to an increased risk of heart disease, cancer,



stroke, and diabetes. Poor nutrition, which can be exacerbated by land use decisions that limit people’s access to healthy food, also contributes to these chronic diseases. Physical inactivity and poor nutrition is also a primary risk factor for obesity



(the fastest-growing disease in California, along with diabetes). Conversely, research shows that higher density, walkable urban places, transportation choices, and access to recreation all increase physical activity, and thus promote positive health impacts.

### **Policy Area 2: Land Use and Community Design**

**Goal HC-2: Community Design – Facilitate local efforts to improve the opportunities and choices for a healthy and active lifestyle.**

#### **HCE Policies**

- HC 2.1: Implement the Perris Trail Master Plan**
- HC 2.2: Partner with the Riverside County Department of Public Health in its efforts to fund, coordinate, and implement safe-routes-to-school projects**
- HC 2.3: Promote increased physical activity, reduced driving and increased walking, cycling and public transit by:**
  - Requiring where appropriate the development of compact development patterns that are pedestrian and bicycle friendly
  - Increasing opportunities for active transportation (walking and biking) and transit use
  - Encouraging the development of neighborhood grocery stores that provide fresh produce
- HC 2.4 Promote development patterns and policies that:**
  - Reduce commute times
  - Encourage the improvement of vacant properties and the reinvestment in neighborhoods
  - Provide public space for people to congregate and interact socially
  - Foster safe and attractive environments
  - Encourage civic participation
- HC 2.5 Support life-cycle housing opportunities through the creation of cohesive neighborhoods**
- HC 2.6 Encourage land use and urban design to promote physical activity, provide access to nutritious foods, and reduce air pollution**
- HC 2.7 Promote goals, objectives, and policies that achieve positive health outcomes. These include the following:**
  - Redeveloping the Corridors and Districts with a diverse mix of higher-intensity uses
  - Building higher density development near existing and proposed future transit
  - Enhancing existing neighborhoods with walkable streets, a diverse mix of housing types, and neighborhood services (such as stores, recreational facilities, and childcare) within walking distance. This could also include promoting building designs that enhance opportunities for defensible space



## Multimodal Transportation



**Kimball Transit Center**

Most people in Perris drive to work, to school, and for their daily needs such as shopping. This is similar to the transportation behavior of Riverside County, where in 2008 the average household drove 66.5 miles per day (21.26 miles per day per capita), according to the SCAG Regional Transportation Plan.<sup>4</sup>

Many parts of Riverside County, including the Perris area, experience high levels of traffic congestion. A large portion of residents experience long commute times, and the hours and miles spent driving continue to rise. Increased driving rates are a source of physical, economic, and environmental stress. Driving has been linked with negative health impacts, including higher rates of traffic crashes and increased levels of stress and anxiety. In addition, more miles and hours spent traveling by motor vehicle translate into greater amounts of air pollution which in turn have health impacts.

The City would like to improve access and the effectiveness of alternative transportation modes ultimately supporting active living and healthy lifestyles. The transportation system should make it easy to walk, bike, and use public transit, while also minimizing the need to drive long distances to meet basic daily needs or get to work. The transportation systems should be designed in close coordination with land use patterns and the urban form, so that all transportation facilities encourage people to drive less, walk more, and have greater access to jobs, healthy food and community resources.

Public transit is an approach to combat traffic congestion and protect the environment. In 1993 The City Council approved the Downtown Specific Plan incorporating a multi-modal transportation center. Ward Kimball Transit Center is located in Downtown Perris and serves approximately 880,000 riders annually mainly via 216 weekday buses. The City is currently undergoing the development of the Perris Valley Line (PVL) Project. PVL will be a 24-mile extension of the Metrolink 91 Line. This line currently provides service from Riverside to Downtown Los Angeles.



**Perris Valley Line Metrolink**

<sup>4</sup> Regional Transportation Plan 2008, Amendment 2PL data provided by Youngping Zhang and Gouxiong Huang, Transportation Planning Department, Southern California Association of Governments in March 2010 for Raimi+Associates.





### Policy Area 3: Multimodal Transportation

Goal HC-3: Multimodal Transportation – Support efforts to create transportation options beyond an auto-centric focus.

#### HCE Policies

- HC 3.1 Coordinate with transportation service providers and transportation planning entities to improve access to multi-modal transportation options throughout Perris including public transit
- HC 3.2 Coordinate with transportation service providers and transportation planning entities to address the location of civic uses such as schools and government buildings, commercial corridors, and medical facilities so that they are accessible by public transit
- HC 3.3 Coordinate with transportation service providers and transportation planning entities to ensure that public transportation facilities are located a convenient distance from residential areas
- HC 3.4 Ensure that regional trail plans are implemented at the development plan review level
- HC 3.5 Promote job growth within Perris to reduce the substantial out-of-Perris job commutes that exist today

#### Public and Open Space



**Mercado Park**

Parks, plazas, natural areas, sports facilities, and other public spaces can have great benefits for physical and mental health. They encourage physical activity by creating a venue for organized or casual recreation. They can also provide opportunities for social interaction, relaxation, and a connection with nature, all of which have well-established links to good mental health.

The City of Perris has 175 acres of parkland within 17 total parks available for residents to use. The City also has 1,460 acres zoned Open

Space. 28.2 percent of Perris' residents meet the minimum weekly exercise recommendation; State of California's rate is 33.3 percent.<sup>5</sup> Research shows that residents that are farther than ½-mile from a park in these areas are less likely to meet minimum weekly exercise recommendations.<sup>6</sup>

<sup>5</sup> 2005 California Health Interview Survey, "Walked at least 150 minutes" question for Riverside County and the State of California, accessed February 11, 2015 at [www.chis.ucla.edu](http://www.chis.ucla.edu)



## Policy Area 4: Public and Open Space

Goal 4: Public and Open Space – Facilitate the creation and maintenance of spaces for public recreation.

### HCE Policies

- HC 4.1 Promote public spaces that foster positive human interaction and healthy lifestyles
- HC 4.2 Foster the creation of public plazas with seating, art, and play features near shopping and business districts
- HC 4.3 Encourage the development and display of public art to promote the history, heritage, and culture of Perris
- HC 4.4 Provide opportunities for community gardens and local food production:
  - o The City will support the use of public and private vacant lots, including school yards, for community gardens, as feasible or appropriate

## Healthy Economy

Income is one of the strongest determinants of health status. When people have access to high quality employment that pays a living wage, they are more likely to have access to health care, and more likely to afford basic necessities such as healthy food and housing. Additionally, people with higher incomes incur less psychosocial stress about how to make ends meet. 21.9 percent of adults (aged 18 or older) in the City are living in poverty. California's average is 13.0 percent.<sup>7</sup>



Home Depot Fulfillment Center

The number of jobs in a community in proportion to the amount of housing available is an important indicator of both the availability of housing for the City's workforce and the availability of jobs for City residents. The overall jobs/housing ratio in Riverside County is approximately 0.7, which includes all cities within its jurisdiction.<sup>8</sup> The need to travel long distances for work or for housing increases time spent driving, which negatively impacts

<sup>6</sup> L.Frank et al., 2000, *Linking Land Use with Household Vehicle Emissions in the Central Puget Sound: Methodological Framework and Findings*, Part D, Vol. 5, Transportation Research, *supra* note 11

<sup>7</sup> 2005 California Health Interview Survey, "Living in Poverty" question for Riverside County and the State of California, accessed February 11, 2015 at [www.chis.ucla.edu](http://www.chis.ucla.edu)

<sup>8</sup> Western Riverside Council of Governments "Western Riverside County: a collection of profiles, indicators, and maps" (2006)



physical health and decreases levels of social engagement. A lack of jobs can also diminish economic vitality, competitiveness, and sustainability.

### Policy Area 5: Healthy Economy

Goal HC-5: Healthy Economy – Encourage businesses to provide meaningful employment opportunities to residents.

#### HCE Policies

HC 5.1 Develop programs to attract and retain industries that can provide a living wage, provide health insurance benefits, and meet existing levels of workforce education

HC 5.2 Encourage local employers to adopt healthy living/healthy employee programs and practices such as health challenges (e.g., weight loss contests, stop smoking programs, lunchtime/worktime sponsored events, bike to work days), healthy food choices, and healthy work environments

### Healthy Environment



**Perris Civic Center  
Solar Carports**

A healthy community promotes environmental protection, better use of resources, sustainability and stewardship. Sustainable development practices increase the efficiency with which buildings use resources and reduces impacts on human health and the environment through better design, construction, operation and maintenance.

People today are exposed to an unprecedented amount of harmful substances, ranging from particulate matter and emissions from auto and industrial sources to toxic pesticides and ingredients found in every day household and pharmaceutical products. These harmful substances

enter into air and water supplies and accumulate in bodies causing a range of health effects such as increased respiratory illness, cancer and other chronic health problems. Consequently decisions about the location and mix of lands uses, transportation investments, design and building practices, and building materials can all have an impact on the environment and human health.

The City of Perris supports the broader needs of the community and surrounding region by being a leader in addressing community-wide objectives, to reduce impacts arising from the environmental impacts of greenhouse gas emissions.

For energy efficiency, solar panels on carports are constructed throughout the City. The roofs of these new carports are installed with photovoltaics panels to take advantage of clean and renewable solar



energy in City parks, the Senior Center, the Public Works Yard, City Hall, and the County Library. The energy produced by these solar energy systems currently accounts for approximately 30% of the City government's energy needs.

To minimize the use of fossil fuels that contribute to green house gases and global warming, 25% of the City's fleet of vehicles is currently powered by an alternative fuel source: compressed natural gas (CNG), the "Clean Air Choice."

### **Policy Area 6: Healthy Environment**

**Goal HC-6: Healthy Environment – Support efforts of local businesses and regional agencies to improve the health of our region's environment.**

#### **HCE Policies**

- HC 6.1 Support regional efforts to improve air quality through energy efficient technology, use of alternative fuels, and land use and transportation planning**
- HC 6.2 Support regional water quality efforts that balance water conservation, use of recycled water, and best practices in watershed management**
- HC 6.3 Promote measures that will be effective in reducing emissions during construction activities**
  - o Perris will ensure that construction activities follow existing South Coast Air Quality Management District (SCAQMD) rules and regulations**
  - o All construction equipment for public and private projects will also comply with California Air Resources Board's vehicle standards. For projects that may exceed daily construction emissions established by the SCAQMD, Best Available Control Measures will be incorporated to reduce construction emissions to below daily emission standards established by the SCAQMD**
  - o Project proponents will be required to prepare and implement a Construction Management Plan which will include Best Available Control Measures among others. Appropriate control measures will be determined on a project by project basis, and should be specific to the pollutant for which the daily threshold is exceeded**









## Introduction

A healthy city is one that is continually creating and improving those physical and social environments and expanding those community reserves which enable people to naturally support each other in performing all the functions of life and developing to their maximum potential. There are many conditions that have a profound impact on a community's ability to lead a healthy life. Communities that have access to vital resources such as recreational facilities, healthy foods, medical services, transportation options, quality and affordable housing, living-wage jobs, safe neighborhoods, and quality educational services experience better health outcomes.



## Purpose

The purpose of the Healthy Community Element is to promote the health, safety, and general welfare of the Perris's residents, workers, and visitors. The Healthy Community Element provides a framework to implement the General Plan's vision for a healthier sustainable Perris. This element will address areas where public health and planning intersect, including transportation, active living, access to nutritious food, access to health care, mental health, and environmental health.

## Public Outreach/Initial Efforts to Improve Health Outcomes

In preparation for this Healthy Community Element, the City of Perris has used various avenues to educate residents about the relationship between planning and health, to understand better the community's priorities for health, and to provide an opportunity for citizens to discuss their concerns about the overall health in the community, such as healthy eating and access to nutritious foods, and the quality and safety of the pedestrian environment.



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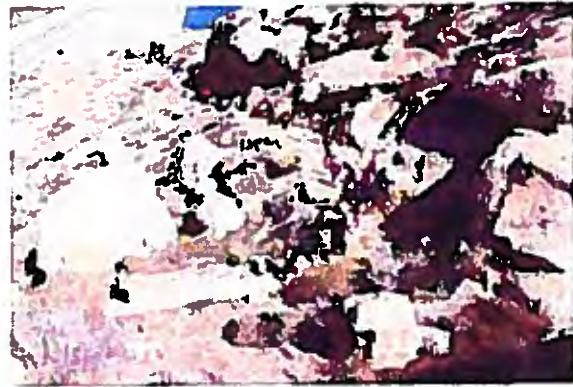


## HEALTHY COMMUNITY ELEMENT

Since the adoption of the resolution, the City has kicked off the Live Well Campaign to provide opportunities for citizens to live a healthier active life. The City has offered various activities and resources to the citizens to understand and participate in healthy eating and active living. The City has offered free workout sessions, sports clinics for children, Health Fairs, Walk to School Day, and a Farmers Market, to name just a few of the activities. In addition, the City has adopted a Master Trail Plan to further implement active living and design.



**2014 Live Well Kick Off**



**2014 Lake Perris Community Hike**

One of the most attended events was the City of Perris' Annual Health Fair on April 26, 2014. At this Health Fair the City administered a survey to the residents about what they would like to see. Over 100 people responded to the survey. The data gathered at this event directly informed the content of the Healthy Community Element. The residents that participated in the survey identified their city-wide nutrition priorities: as creation of farmers markets; support for local markets and grocery stores to provide more healthy food options; and limits on drive-through restaurants and liquor stores, especially around schools. Overall, residents expressed a strong desire for clean and safe streets that encourage walking and public gathering.



**2014 City of Perris Health Fair Healthy Community Survey**





## Goals and Policies

The goals and policies in this Element are the result of a comprehensive analysis of existing health and environmental conditions along with community outreach. They reflect a progressive but realistic approach to Perris' current environment. It may not be realistic to expect everyone in the City to sell their cars and start biking everywhere, but there are opportunities to promote more physical activity through improved park access, a better walking environment, more access to public transit, and more jobs and services that are locally available.

### Citywide Health



The City of Perris has a total area of 31.5 square miles and the population is estimated at 72,326.<sup>1</sup> The leading causes of death in Perris are heart disease and cancer, followed by unintentional injury.<sup>2</sup> The City of Perris scores in the top percentages for children and adults with unhealthy dietary habits. With heart disease strongly related to lifestyle and individual behavior, it is a particular concern to the City of Perris to improve the environment so there can be an effect on health. Certain segments of the population such as young children, older adults, and those with lower incomes are often more susceptible to a variety of health

risks.

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**Policy Area 1: Citywide Health**

**Goal HC-1: Citywide Health – Foster educational opportunities that show a connection between “place” and health.**

**HCE Policies**

- HC 1.1 Promote an understanding of the connections between the built environment and the on-going health challenges in the City of Perris**
- HC 1.2 Coordinate the development of complete neighborhoods that provide for the basic needs of daily life and for the health, safety, and welfare of residents**
- HC 1.3 Improve safety and the perception of safety by requiring adequate lighting, street visibility, and defensible space**
- HC 1.4 Encourage health promotion groups to participate at community/city-sponsored events (e.g., waive booth fees at fairs, etc.)**
- HC 1.5 On an ongoing basis, identify and address health inequities in Perris (i.e., unjust barriers that result in differences in environmental conditions and health outcomes) and strive to provide a high quality of life for all residents, regardless of income, age or ethnicity**
- HC 1.6 Encourage the attraction and retention of high quality grocery stores and other healthy food purveyors should be pursued as an economic development strategy for the City. Healthy food outlets include full-service grocery stores, regularly-held farmer’s markets, fruit and vegetable markets, and convenience stores or corner stores that sell a significant proportion of healthy food**

**Land Use and Community Design**



Although conventional planning practices (such as separating residential and commercial uses, building low density areas, constructing streets primarily for automobiles, and not providing adequate transportation choices) are not the single cause of chronic health problems in the State, there is increasing documentation that they are often a contributing factor.

Research indicates that auto-oriented, low density; single use places – as well as places underserved by parks and active recreation facilities – discourage physical activity and therefore contribute to an increased risk of heart disease, cancer,



stroke, and diabetes. Poor nutrition, which can be exacerbated by land use decisions that limit people’s access to healthy food, also contributes to



these chronic diseases. Physical inactivity and poor nutrition is also a primary risk factor for obesity (the fastest-growing disease in California, along with diabetes). Conversely, research shows that higher density, walkable urban places, transportation choices, and access to recreation all increase physical activity, and thus promote positive health impacts.

### **Policy Area 2: Land Use and Community Design**

**Goal HC-2: Community Design – Facilitate local efforts to improve the opportunities and choices for a healthy and active lifestyle.**

#### **HCE Policies**

**HC 2.1: Implement the Perris Trail Master Plan**

**HC 2.2: Partner with the Riverside County Department of Public Health in its efforts to fund, coordinate, and implement safe-routes-to-school projects**

**HC 2.3: Promote increased physical activity, reduced driving and increased walking, cycling and public transit by:**

- Requiring where appropriate the development of compact development patterns that are pedestrian and bicycle friendly
- Increasing opportunities for active transportation (walking and biking) and transit use
- Encouraging the development of neighborhood grocery stores that provide fresh produce

**HC 2.4 Promote development patterns and policies that:**

- Reduce commute times
- Encourage the improvement of vacant properties and the reinvestment in neighborhoods
- Provide public space for people to congregate and interact socially
- Foster safe and attractive environments
- Encourage civic participation

**HC 2.5 Support life-cycle housing opportunities through the creation of cohesive neighborhoods**

**HC 2.6 Encourage land use and urban design should promote physical activity, access to nutritious foods, and reduce air pollution**

**HC 2.7 Promote goals, objectives, and policies that achieve positive health outcomes. These include the following:**

- Redeveloping the Corridors and Districts with a diverse mix of higher-intensity uses
- Building higher density development near existing and proposed future transit
- Enhancing existing neighborhoods with walkable streets, a diverse mix of housing types, and neighborhood services (such as stores, recreational facilities, and childcare) within walking distance. This could also include promoting building designs that enhance opportunities for defensible space





### Multimodal Transportation



**Kimball Transit Center**

Most people in Perris drive to work, to school, and for their daily needs such as shopping. This is similar to the transportation behavior of Riverside County, where in 2008 the average household drove 66.5 miles per day (21.26 miles per day per capita), according to the SCAG Regional Transportation Plan.<sup>4</sup>

Many parts of Riverside County, including the Perris area, experience high levels of traffic congestion. A large portion of residents experience long commute times, and the hours and miles spent driving continue to rise. Increased driving rates are a source of physical, economic, and environmental stress. Driving has been linked with negative health impacts, including higher rates of traffic crashes and increased levels of stress and anxiety. In additions, more miles and hours spent traveling by motor vehicle translate into greater amounts of air pollution which in turn have health impacts.

The City would like to improve access and the effectiveness of alternative transportation modes ultimately supporting active living and healthy lifestyles. The transportation system should make it easy to walk, bike, and use public transit, which also minimizing the need to drive long distances to meet basic dally needs or get to work. The transportation systems should be designed in close coordination with land use patterns and the urban form, so that all transportation facillties encourages people to drive less, walk more, and have greater access to jobs, healthy food and community resources.



**Perris Valley Line Metrolink**

Public transit is an approach to combat traffic congestion and protect the environment. In 1993 The City Council approved the Downtown Specific Plan incorporating a multi-modal transportation center. Ward McKimball Transit Center is located in Downtown Perris serves approximately 880,000 riders annually mainly via 216 weekday buses. The City is currently undergoing the development of the Perris Valley Line (PVL) Project. PVL will be a 24-mile extension of the Metrolink 91 Line. This line currently provides service from Riverside to Downtown Los Angeles.

### Policy Area 3: Multimodal Transportation

<sup>4</sup> Regional Transportation Plan 2008, Amendment 2PL data provided by Youngping Zhang and Gouxlong Huang, Transportation Planning Department, Southern California Association of Governments in March 2010 for Raimi+Associates.



**Goal HC-3: Multimodal Transportation – Support efforts to create transportation options beyond an auto-centric focus.**

### **HCE Policies**

- HC 3.1 Coordinate with transportation service providers and transportation planning entities to improve access to multi-modal transportation options throughout Perris including public transit**
- HC 3.2 Coordinate with transportation service providers and transportation planning entities to address the location of civic uses such as schools and government buildings, commercial corridors, and medical facilities so that they are accessible by public transit**
- HC 3.3 Coordinate with transportation service providers and transportation planning entities to ensure that public transportation facilities are located a convenient distance from residential areas**
- HC 3.4 Ensure that regional trail plans are implemented at the development plan review**
- HC 3.5 Promote job growth within Perris to reduce the substantial out-of-Perris job commutes that exist today**

### **Public and Open Space**



**Mercado Park**

Parks, plazas, natural areas, sports facilities, and other public spaces can have great health benefits for physical and mental health. They encourage physical activity by creating a venue for organized or casual recreation. They can also provide opportunities for social interaction, relaxation, and a connection with nature, all of which have well-established links to good mental health.

The City of Perris has 175 acres of parkland within 17 total parks available for residents to use. The City also has 1,460 acres of Open Space. 28.2 percent of Perris' residents meet the minimum weekly exercise recommendation; State of California's rate is 33.3 percent.<sup>5</sup> Research shows that residents that are farther than ½-mile from a park in these areas are less likely to meet minimum weekly exercise recommendations.<sup>6</sup>

<sup>5</sup> 2005 California Health Interview Survey, "Walked at least 150 minutes" question for Riverside County and the State of California, accessed February 11, 2015 at [www.chis.ucla.edu](http://www.chis.ucla.edu)

<sup>6</sup> L.Frank et al., 2000, *Linking Land Use with Household Vehicle Emissions in the Central Puget Sound: Methodological Framework and Findings*, Part D, Vol. 5, Transportation Research, *supra* note 11



## Policy Area 4: Public and Open Space

**Goal 4: Public and Open Space – Facilitate the creation and maintenance of spaces for public recreation.**

### HCE Policies

- HC 4.1 Promote public spaces that foster positive human interaction and healthy lifestyles
- HC 4.2 Foster the creation of public plazas with seating, art, and play features near shopping and business districts
- HC 4.3 Encourage the development and display of public art to promote the history, heritage, and culture of Perris
- HC 4.4 Provide opportunities for community gardens and local food production.
  - o The City will support the use of public and private vacant lots, including school yards, for community gardens, as feasible or appropriate

## Healthy Economy

Income is one of the strongest determinants of health status. When people have access to high quality employment that pays a living wage, they are more likely to have access to health care, and more likely to afford basic necessities such as healthy food and housing. Additionally, people with higher incomes incur less psychosocial stress about how to make ends meet. 21.9 percent of adults (aged 18 or older) in the City are living in poverty. California’s average is 13.0 percent.<sup>7</sup>



Home Depot Fulfillment Center

The number of jobs in a community in proportion to the amount of housing available is an important indicator of both the availability of housing for the City’s workforce and the availability of jobs for City residents. The overall jobs/housing ratio with Riverside County is approximately 0.7, which includes all cities within its jurisdiction.<sup>8</sup> The need to travel long distances for work or for housing increases time spent driving, which negatively impacts physical health and decreases levels of social engagement. A lack of jobs can also diminish economic vitality, competitiveness, and sustainability.

<sup>7</sup> 2005 California Health Interview Survey, “Living In Poverty” question for Riverside County and the State of California, accessed February 11, 2015 at [www.chis.ucla.edu](http://www.chis.ucla.edu)

<sup>8</sup> Western Riverside Council of Governments “Western Riverside County: a collection of profiles, indicators, and maps” (2006)





## **Policy Area 5: Healthy Economy**

**Goal HC-5: Healthy Economy – Encourage businesses to provide meaningful employment opportunities to residents.**

### **HCE Policies**

**HC 5.1 Develop programs to attract and retain industries that can provide a living wage, provide health insurance benefits, and meet existing levels of workforce education**

**HC 5.2 Encourage local employers to adopt healthy living/healthy employee programs and practices such as health challenges (e.g., weight loss contests, stop smoking programs, lunchtime/worktime sponsored events, bike to work days), healthy food choices, and healthy work environments**

### **Healthy Environment**



**Perris Civic Center  
Solar Carports**

**A healthy community promotes environmental protection, better use of resources, sustainability and stewardship. Sustainable development practices increase the efficiency with which buildings use resources and reduces impacts on human health and the environment through better design, construction, operation and maintenance.**

**People today are exposed to an unprecedented amount of harmful substances, ranging from particulate matter and emissions from auto and industrial sources to toxic pesticides and ingredients found in every day household and pharmaceutical products. These harmful substances**

**enter into air and water supplies and accumulate in bodies causing a range of health effects such as increased respiratory illness, cancer and other chronic health problems. Consequently decisions about the location and mix of lands uses, transportation investments, design and building practices, and building materials can all have an impact on the environment and human health.**

**City of Perris supports the broader needs of the community and surrounding region being a leader in addressing community-wide objectives, approved to reduce impacts arising from the environmental impacts of greenhouse gas emissions.**

**Energy efficiency, solar panels on carports constructed throughout the City. The roofs of these new carports are installed with the photovoltaics panels to take advantage of the clean and renewable energy of the sun in City Parks, the Senior Center, the Public Works Yard and City Hall, and the County**



library. The energy produced by these solar energy systems currently accounts for approximately 30% of the City's energy needs.

To minimize the use of fossil fuels that contribute to green house gases and global warming, 25% of the City's fleet of vehicles is currently powered by an alternative fuel source: condensed natural gas (CNG), the "Clean Air Choice."

### **Policy Area 6: Healthy Environment**

**Goal HC-6: Healthy Environment – Support efforts of local businesses and regional agencies to improve the health of our region's environment.**

#### **HCE Policies**

- HC 6.1 Support regional efforts to improve air quality through energy efficient technology, use of alternative fuels, and land use and transportation planning**
- HC 6.2 Support regional water quality efforts that balance water conservation, use of recycled water, and best practices in watershed management**
- HC 6.3 Promote measures that will be effective in reducing emissions during construction activities**
  - o Perris will ensure that construction activities follow existing South Coast Air Quality Management District (SCAQMD) rules and regulations**
  - o All construction equipment for public and private projects will also comply with California Air Resources Board's vehicle standards. For projects that may exceed daily construction emissions established by the SCAQMD, Best Available Control Measures will be incorporated to reduce construction emissions to below daily emission standards established by the SCAQMD**
  - o Project proponents will be required to prepare and implement a Construction Management Plan which will include Best Available Control Measures among others. Appropriate control measures will be determined on a project by project basis, and should be specific to the pollutant for which the daily threshold is exceeded**

**RESOLUTION NO. 15-09**

**A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, RECOMMENDING THE CITY COUNCIL APPROVE GENERAL PLAN AMENDMENT (GPA) 15-05045 TO ADD HEALTHY COMMUNITY ELEMENT TO THE CITY OF PERRIS GENERAL PLAN, AND MAKING FINDINGS IN SUPPORT THEREOF.**

**WHEREAS**, The City of Perris initiated drafting the Perris Healthy City Element to establish goals and polices to guide the City efforts to support and promote a healthier community; and

**WHEREAS**, The City of Perris initiated an application for a General Plan Amendment (GPA) 15-05045 to add the Healthy Community Element of the City of Perris General Plan; and

**WHEREAS**, the proposed Healthy Community Element meets Planning Commission three-year goals to foster sustainable urban design, policy and development; and

**WHEREAS**, a duly noticed public hearing has occurred concerning the General Plan Amendment (GPA) 15-05045 Healthy Community Element; and

**WHEREAS**, a public hearing was held on May 6, 2015, at which time all interested persons were given full opportunity to be heard and to present evidence; and

**WHEREAS**, Prior to taking actions, the Planning Commission has heard, been presented with, and/or reviewed all of the information and data which constitutes the administrative record for the aboved- mentioned approvals, including all oral and written evidence presented to the City during all project meetings and hearings; and

**WHEREAS**, all other legal prerequisites to the adoption of this Resolution have occurred.

**NOW, THEREFORE, BE IT RESOLVED** by the Planning Commission of the City of Perris as follows:

**Section 1.** The above recitals are all true and correct.

**Section 2.** The Planning Commission hereby determines the project is exempt from CEQA under Section The project is exempt from CEQA under Section 15061 (b) (3) in that the project has no possibility of having a significant effect on the environment.

**Section 3.** For the foregoing reasons the Commission recommends to the City Council approve General Plan Amendment 15-05045 to add the Healthy Community Element to the Perris General Plan, based on the information and findings contained in the staff report.

**Section 4.** The Planning Commission declares that should any provision, section, paragraph, sentence, or word of this Resolution be rendered or declared invalid by any court of competent jurisdiction, or by reason of any preemptive legislation, the remaining provisions, sections, paragraphs, sentences, and words of this Resolution shall remain in full force and effect.

**Section 5.** The Chairperson shall sign and the Secretary shall certify to the passage and adoption of this Resolution.

**ADOPTED, SIGNED, and APPROVED** this 6<sup>th</sup> day of May 2015.

\_\_\_\_\_  
**CHAIRPERSON, PLANNING COMMISSION**

**ATTEST:**

\_\_\_\_\_  
**Secretary, Planning Commission**

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) §  
CITY OF PERRIS )

**I, Clara Miramontes, SECRETARY OF THE PLANNING COMMISSION OF THE CITY OF PERRIS, DO HEREBY CERTIFY** that the foregoing Resolution Number 15-09 was duly adopted by the Planning Commission of the City of Perris at a regular meeting of said Planning Commission on the 6<sup>th</sup> day of May 2015, and that it was so adopted by the following vote:

**AYES:  
NOES:  
ABSTAIN:  
ABSENT:**

\_\_\_\_\_  
**Secretary, Planning Commission**



**CITY COUNCIL  
AGENDA SUBMITTAL**

**Meeting Date: June 9, 2015**

**SUBJECT:**                   **Environmental Impact Report (SCH# 2012111003), Development Plan Review 12-10-0005, Specific Plan Amendment 12-10-0006, Street Vacation 13-05-0018, Tentative Parcel Map 13-05-0017 (TPM 36512) and Tentative Parcel Map 13-05-0016 (TPM 36582) – Environmental Impact Report, Development Plan Review, Specific Plan Amendment, Street Vacation and two Tentative Parcel Maps for a proposed industrial development “Optimus Logistics Center I” to construct two warehouse buildings, totaling 1,455,781 square feet, located north of Ramona Expressway between the I-215 Freeway and Ramona Expressway. The Specific Plan Amendment is to amend the land use designation of approximately 68.99 acres from Commercial (C) and Business Professional Office (BPO) to Light Industrial (LI) and to amend the circulation plan for Patterson Avenue. Applicant: Mike Naggar, Mike Naggar & Associates**

**REQUESTED ACTION:**   **ADOPT Resolution No. (next in order) to certify the Environmental Impact Report based on the findings in the Statement of Facts and Findings and Statement of Overriding Considerations regarding significant environmental impacts resulting from the Project.**

**ADOPT Resolution No. (next in order) to approve the Development Plan Review 12-10-0005, Street Vacation 13-05-0018 and two Tentative Parcel Maps TPM 36512 (13-05-0017) and TPM 36582 (13-05-0016), subject to Conditions of Approval.**

**Introduce First Reading of Ordinance No. (next in order) approving Specific Plan Amendment 12-10-0006 to revise the land use designation of approximately 68.99 acres from Commercial (C) and Business Professional Office (BPO) to Light Industrial (LI) and to amend the circulation plan for Patterson Avenue, subject to the information contained in the staff report and making findings in support thereof.**

**CONTACT:**                   Clara Miramontes, Director of Development Services 

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**BACKGROUND/DISCUSSION:**

On May 6, 2015, the Planning Commission voted 4-2 recommending to the City Council approval of an industrial development “Optimus Logistics Center I” proposing to construct two industrial buildings, totaling 1,455,781 square feet, located north of Ramona Expressway between the I-215 Freeway and Ramona Expressway. The project consists of several applications, including an Environmental Impact Report (EIR), Development Plan Review (DPR), Specific Plan Amendment (SPA), Street Vacation (SV) and two Tentative Parcel Maps. The EIR is to assess environmental impacts associated with the project. The Specific Plan Amendments are to amend the land use designation of approximately 68.99 acres from Commercial (C) and Business Professional Office (BPO) to Light Industrial (LI) and to amend the circulation plan to remove Patterson Avenue connection to Ramona Expressway.

The EIR evaluated the following four Alternatives in addition to the applicant’s proposal: Alternative 1) existing zoning to remain with no development; Alternative 2) elimination of building 2 and commercial zone to remain on 21 acres adjacent to I-215/Patterson Avenue; Alternative 3) reduced building square footage in same location with realignment of Patterson Avenue connecting to Ramona Avenue; and Alternative 4) existing zoning to remain and rezone an additional 19.5 acres to the north from Business Professional Office to Commercial. Staff’s recommendation at the Planning Commission meeting was to adopt Alternative 2, which would eliminate building 2 and retain the commercial zoning on 21 acres adjacent to the I-215 FWY/Patterson Avenue. Staff expressed concerns that the potential for a large-scale retail development with high visibility along the I-215 freeway and Ramona Expressway would be affected by the applicant’s proposed land use change from commercial to industrial in this area. The City Engineer had also recommended that Patterson Avenue not be terminated at the project entry in order to retain a frontage road from Harley Knox Avenue to Ramona Expressway.



At the Planning Commission hearing, the Commission expressed appreciation for the high-quality architecture purposefully designed to have a business park appearance. The site plan has also been designed to minimize visual and noise impacts to the existing single-family homes on Webster Avenue. The Commission was also supportive of the elimination of Patterson Avenue to Ramona and concurred with the applicant's conceptual ideas of a potential commercial center along the proposed 300-feet of commercial frontage along Ramona Avenue.

The EIR was made available for public review during a 45-day public review period from November 26, 2014 through January 12, 2015. Responses to comments were sent to all of the commenting agencies. None of the comments resulted in the recirculation of the EIR. The EIR identified air quality, greenhouse gas emissions and traffic impacts for which mitigation measures are not available to reduce the impacts to below levels of significance. For these potentially significant, non-mitigatable environmental impacts, the City Council will need to adopt a Statement of Overriding Considerations prior to approving the proposed project.

A second comment letter was received by Johnson & Sedlack, Attorney at Law, the afternoon of the Planning Commission hearing. The second letter stated that the first response letter did not adequately address the concerns raised in the first comment letter. Due to receiving the letter late afternoon before the Planning Commission meeting, staff did not have time to prepare a written response at the hearing. However, staff did read the letter before the hearing and determined that the comments in the second letter did not raise any new issues that were not already addressed in the first response letter, which is included in the FEIR. Therefore, no changes were necessary to the EIR. The applicant's environmental consultant has prepared a response letter to support this conclusion which is included in this report package as Attachment 7. Another late comment letter was received after the Planning Commission hearing, dated May 14, 2015, by California Department of Transportation. The letter did not express opposition to the project and requested that the project contributes its fair share to TUMF, DIF and RBBB. This has already been addressed in the EIR.

As such, per the Planning Commission's recommendation, staff is recommending that the City Council certify the EIR, adopt the Statement of Overriding Consideration, and approve this project, as proposed by the applicant, including the attached conditions of approval and Mitigation Monitoring and Reporting Plan. The Planning Commission made the following amendments to the conditions of approval: 1) deletion of condition No. 28 requiring removal of building 2 to be consistent with the approval recommendation of the Commission; 2) deletion of Condition No. 39.e. regarding electrical interference as it is already noted in Condition No.39.c.iv; and 3) deletion of Condition No. 40 regarding the March Air Reserve Base as its already noted in Condition No. 39. These changes do not affect the contents of the EIR and do not require significant changes to the overall project.

**BUDGET (or FISCAL) IMPACT:** Cost for staff preparation of this item, cost of construction and payment of impact fees are covered by the applicant.

**Prepared by:** Kenneth Phung, Project Planner

**City Attorney:** N/A  
**Assistant City Manager:** Ron Carr *RC*

**Public Hearing:** June 9, 2015

**Attachments:**

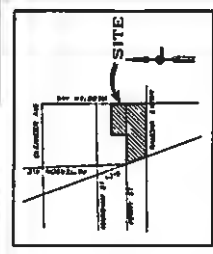
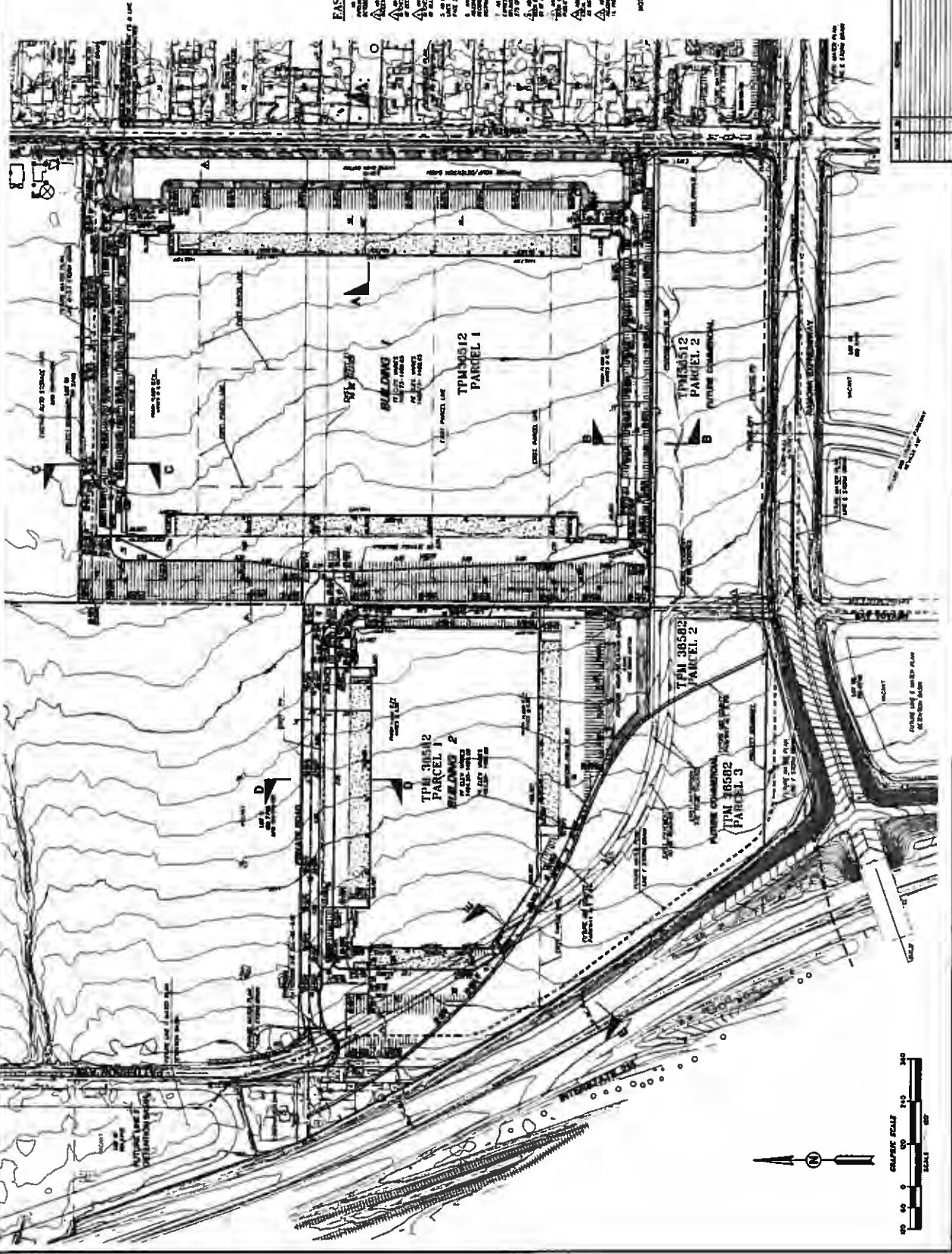
<b>Attachment 1</b>	Applicant proposed Site Plans and Elevations & Alternative 2 Site Plan
<b>Attachment 2</b>	City Council Resolution Certifying the EIR ( <i>Mitigation Monitoring &amp; Reporting Program and Statement of Facts and Findings and Statement of Overriding Consideration see Attachment 8</i> )
<b>Attachment 3</b>	City Council Resolution Approving the DPR, TPMs and Street Vacation ( <i>includes Planning, Engineering &amp; Public Works Conditions of Approval</i> )
<b>Attachment 4</b>	City Council Ordinance for SPA ( <i>SPA Landuse Amendment &amp; SPA Circulation Amendment Exhibits</i> )
<b>Attachment 5</b>	Letter from Department of Transportation dated May 14, 2015
<b>Attachment 6</b>	Letter from Johnson & Sedlack Attorney at Law dated May 6, 2015



<b>Attachment 7</b>	Response Letter to Johnson & Sedlack Attorney at Law
<b>Attachment 8</b>	Mitigation Monitoring & Reporting Program and Statement of Facts and Findings and Statement of Overriding Consideration
<b>Attachment 9</b>	Planning Commission Staff Report Package dated May 6, 2012







**VICINITY MAP**  
 1/2" = 100'  
**TOPOGRAPHY SOURCE**  
 AERIAL SURVEY 2011  
**EARTHWORK**  
 DTI 14,000 CY  
 IMPORT/EXPORT BALANCED SITE  
 NOTE: ROUGH ESTIMATE FOR PLANNING PURPOSES ONLY

**EASEMENT NOTES**

- 1. ALL EASEMENTS ARE TO BE SHOWN ON THE PLANS AND SHALL BE SUBJECT TO THE RECORDING OF THE EASEMENT INSTRUMENT.
- 2. ALL EASEMENTS ARE TO BE SHOWN ON THE PLANS AND SHALL BE SUBJECT TO THE RECORDING OF THE EASEMENT INSTRUMENT.
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- 10. ALL EASEMENTS ARE TO BE SHOWN ON THE PLANS AND SHALL BE SUBJECT TO THE RECORDING OF THE EASEMENT INSTRUMENT.

**APPLICANT**  
 OPTIMUS LOGISTICS CENTER  
 10000 W. 100TH AVE.  
 SUITE 100  
 BENTONVILLE, AR 72716  
 (501) 424-7118

**ENGINEER**  
**HIC**  
 HIC ENGINEERING  
 1000 W. 100TH AVE.  
 SUITE 100  
 BENTONVILLE, AR 72716  
 (501) 424-7118

**OPTIMUS LOGISTICS CENTER  
 PRELIMINARY BUILDING PLAN  
 TENTATIVE PARCEL MAP 30582  
 REVISION 01  
 PREPARED JUNE 21, 2013 SHEET 1 OF 2**

NO.	DESCRIPTION	DATE













**Building 1 North Elevation**



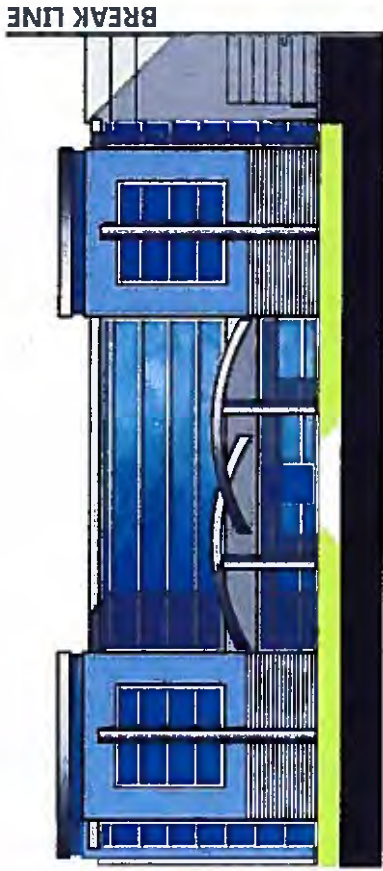
**West Elevation**



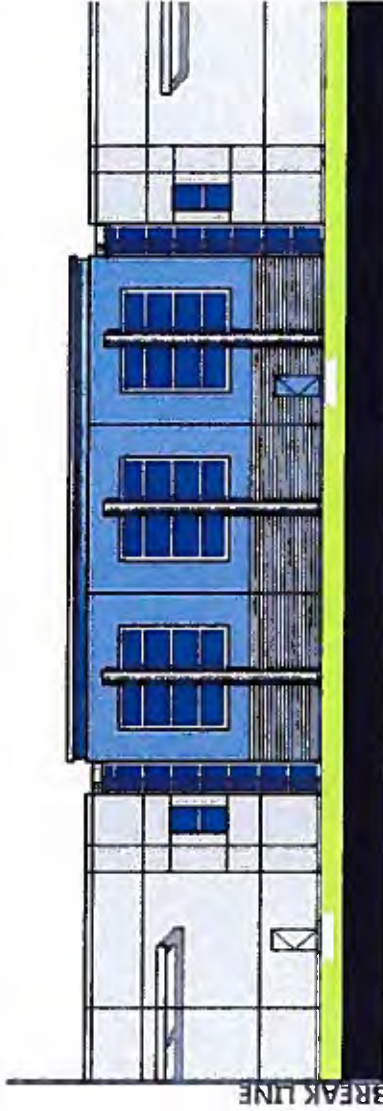
**Building 1 South Elevation - Ramona Expressway**



**East Elevation - Webster Avenue**



**Enlarged View of Building 1 East Elevation - Webster Avenue**



**Enlarged View of Building 1 South Elevation - Ramona Expressway**

# Optimus Logistics Center

Perris, California

OPTIMI  
BUILDING





**North Elevation - Proposed Private Road**



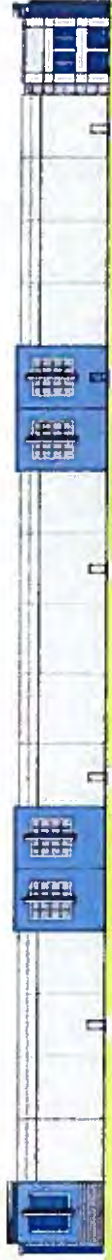
**Building 2 West Elevation - Freeway 215**



**Building 2 Southwest Elevation - Freeway 2**



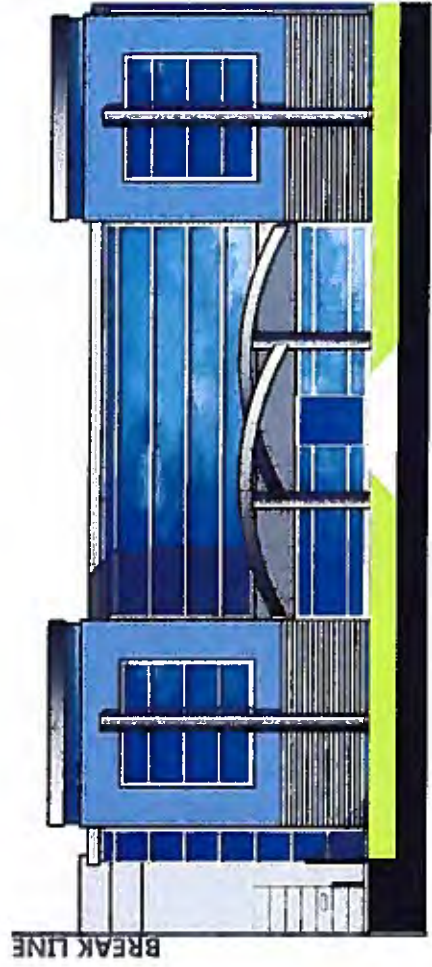
**South Elevation**



**Building 2 East Elevation**



**Enlarged View of Building 2 South Elevation**



**Enlarged View of Building 2 North Elevation office entry area**

# Optimus Logistics Center

Perris, California

OPTIMUS  
BUILDING





# Optimus Logistics Center

Perris, California

C  
BUILDING

PERPECTIVE COLOR RENDERING





# Optimus Logistics Center

Perris, California

OPTIMUS  
BUILDING

PERPECTIVE COLOR RENDERING





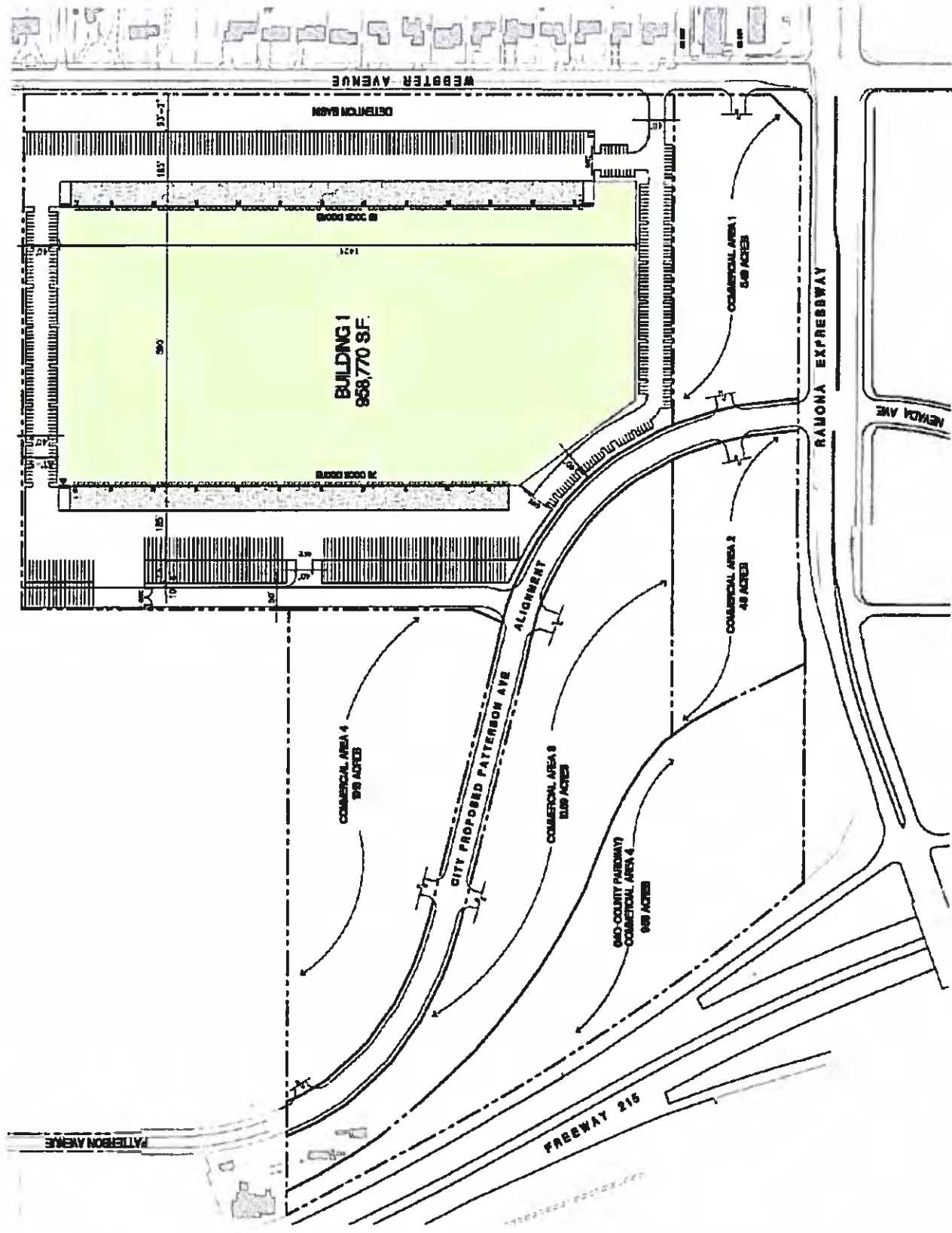
FRANCIS 2022

# Optimus Logistics Center

Perris, California

C  
BUILDING

PERSPECTIVE COLOR RENDERING



**Alternative 2 Site Plan**

**ATTACHMENT 2 – Optimus Logistics Center I**

**RESOLUTION No. \_\_\_\_ (next in order)**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA CERTIFYING THE ENVIRONMENTAL IMPACT REPORT (STATE CLEARINGHOUSE #2012111003) PREPARED FOR THE OPTIMUS LOGISTICS CENTER I PROJECT, A WAREHOUSE DEVELOPMENT PROEJCT TOTALING 1,455,781 SQUARE FEET, BASED UPON THE STATEMENT OF FACTS AND FINDINGS AND STATEMENT OF OVERRIDING CONSIDERATIONS, AND THE MITIGATION MONITORING AND REPORTING PROGRAM**

**WHEREAS**, the Optimus Logistics Center I (“Project”) proposes to construct two warehouse buildings, totaling 1,455,781 square feet with associated parking and other site improvements, and on and off-site infrastructure improvements on 68.99 acres located north of Ramona Expressway between the I-215 Freeway and Ramona Expressway; and

**WHEREAS**, during the course of review of the project it was deemed an Environmental Impact Report (EIR/*State Clearinghouse #2012111003*) was required to assess environmental impacts associated with the project; and

**WHEREAS**, pursuant to CEQA and the State CEQA Guidelines (14 Cal. Code Regs. § 15000 *et seq.*), the City is the lead agency for the Project, as it is the public agency with general governmental powers over the Project; and

**WHEREAS**, the City, as lead agency, determined that an Environmental Impact Report (“EIR”) should be prepared pursuant to CEQA in order to analyze all potentially significant adverse environmental impacts of the Project; and

**WHEREAS**, two scoping meetings were previously conducted for the proposed project on December 5, 2012 and July 17, 2013 by the Planning Commission to hear from both public agencies and the public on the potential environmental impacts, site planning and building architecture; and

**WHEREAS**, between November 26, 2014 and January 12, 2015, the Draft Environmental Impact Report (*Draft EIR*) was made available for public review and comment during a state-mandated 45-day public review period; and

**WHEREAS**, on April 24, 2015, the Final EIR was distributed to those agencies and persons that commented in writing on the Draft EIR; and

**WHEREAS**, on May 6, 2015, the Planning Commission conducted a duly noticed public hearing on the project and at the meeting recommended certification of the EIR by a 4-2 vote (*one vote unavailable due to vacated position*) to the City Council after considering public testimony and materials in the staff report and accompanying documents for the Statement of

Overriding Consideration of Environmental Impact, the Environmental Impact Report (*State Clearinghouse* #2012111003), Development Plan Review 12-10-0005, Specific Plan Amendment 12-10-0006, Street Vacation 13-05-0018, Tentative Parcel Map 36512/#13-05-0017 and Tentative Parcel Map 36582/#13-05-0016; and

**WHEREAS**, on June 9, 2015, the City Council conducted a duly noticed public hearing on the project and at the meeting certified the EIR after considering public testimony and materials in the staff report and accompanying documents for the Statement of Overriding Consideration of Environmental Impact, the Environmental Impact Report (*State Clearinghouse* #2012111003), Development Plan Review 12-10-0005, Specific Plan Amendment 12-10-0006, Street Vacation 13-05-0018, Tentative Parcel Map 36512/#13-05-0017 and Tentative Parcel Map 36582/#13-05-0016; and

**WHEREAS**, all the requirements of CEQA and the State CEQA Guidelines have been satisfied in the EIR, which is sufficiently detailed so that all of the potentially significant environmental effects of the Project have been adequately evaluated; and

**WHEREAS**, the EIR prepared in connection with the Project sufficiently analyzes both the feasible mitigation measures necessary to avoid or substantially lessen the Project's environmental impacts and a range of feasible alternatives capable of eliminating or reducing these effects in accordance with CEQA and the State CEQA Guidelines; and

**WHEREAS**, all of the proposed findings and conclusions recommended by this Resolution are based upon the oral and written evidence presented to the City Council as a whole and not based solely on the information provided in this Resolution; and

**WHEREAS**, the project level and cumulative environmental impacts identified in the Final EIR which the City Council finds to be less than significant and to not require mitigation are described in the Statement of Facts and Findings and Statement of Overriding Considerations are attached hereto and incorporated herein by reference as if set forth in full; and

**WHEREAS**, the project level and cumulative environmental impacts identified in the Final EIR which the City Council finds to be mitigated to a level of less than significant through the imposition of feasible mitigation measures identified in the Final EIR and set forth therein are described in the Statement of Facts and Findings and Statement of Overriding Considerations attached hereto and incorporated herein by reference as if set forth in full; and

**WHEREAS**, the project level and cumulative environmental impacts identified in the Final EIR which the City Council finds cannot be mitigated to a level of less than significance despite the imposition of all feasible mitigation measures identified in the Final EIR and set forth therein are described in the Statement of Facts and Findings and Statement of Overriding Considerations attached hereto and incorporated herein by reference as if set forth in full; and

**WHEREAS**, the potential for growth inducing impacts described in the Draft EIR which the City Council finds to be less than significant are described in the Statement of Facts

and Findings and Statement of Overriding Considerations attached hereto and incorporated herein by reference as if set forth in full; and

**WHEREAS**, irreversible environmental impacts as a result of the project's impacts air quality (long-term air pollutant emission impacts), greenhouse gas emissions and traffic and circulation (intersections outside Perris and freeway mainline segments) are identified in the Draft EIR, which the City Council approves for the reasons described in Section 7 of the Statement of Facts and Findings and Statement of Overriding Considerations attached hereto as Attachment 8 and incorporated herein by reference as if set forth in full; and

**WHEREAS**, the Mitigation Monitoring and Reporting Program to address project level and cumulative environmental impacts identified in the Draft EIR which the City Council finds to be mitigated to a level of less than significant through the imposition of feasible mitigation measures are set forth therein and described in Section 4.0 of the Final EIR attached hereto as Attachment 8 and incorporated herein by reference as if set forth in full; and

**WHEREAS**, alternatives to the Project that might eliminate or reduce significant environmental impacts of the project are set forth therein and described in Section 5.4 of the Statement of Facts and Findings and Statement of Overriding Considerations attached hereto and incorporated herein by reference as if set forth in full; and

**WHEREAS**, prior to taking action, the City Council has heard, been presented with, and/or reviewed all of the information and data which constitutes the administrative record, including the Final EIR and all oral and written evidence presented to the City during all Project meetings and hearings; and

**WHEREAS**, the City Council's certification of the Final EIR reflects its independent judgment and analysis; and

**WHEREAS**, no comments made in the public hearings conducted by the City Council or any additional information submitted to the City Council have produced substantial new information requiring recirculation or additional environmental review under State CEQA Guidelines section 15088.5; and

**WHEREAS**, all other legal prerequisites to the adoption of this Resolution have occurred.

**WHEREAS**, the Environmental Impact Report (*Clearinghouse #2012111003*) was prepared in accordance with Sections 21000 through 21177 of the California Public Resources Code and Sections 15000 through 15387 of the California Code of Regulations (*CEQA Guidelines*); and

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Perris, as follows:

**Section 1.** The above recitals are all true and correct and incorporated herein by reference.



**Section 2.** The majority of potentially significant environmental impacts of the Project identified in the Final EIR have been determined to be less than significant or mitigated to a level of less than significance.

**Section 3.** Certain impacts associated with air quality (long-term air pollutant emission impacts), greenhouse gas emissions and traffic and circulation (intersections outside Perris and freeway mainline segments) identified in the Final EIR have been determined to be significant and unavoidable. The specific impacts are set forth in the Statement of Facts and Findings and Statement of Overriding Considerations (see Attachment 8). Based on specific economic, social, technical and/or other considerations, the City Council finds those effects acceptable with adoption of the Statement of Facts and Findings and Statement of Overriding Considerations.

**Section 4.** The City Council finds that the Final EIR has been completed in compliance with CEQA and the State CEQA Guidelines, and certifies the Final EIR as complete and adequate.

**Section 5.** The City Council hereby adopts the Statement of Facts and Findings and Statement of Overriding Considerations attached hereto as Attachment 8 and incorporated herein by reference as if set forth in full.

**Section 6.** The City Council hereby adopts the Mitigation Monitoring and Reporting Program attached hereto as Attachment 8 and incorporated herein by reference as if set forth in full.

**Section 7.** Based on the above findings, the City Council hereby certifies the Final EIR for the Project (SCH# 2012111003).

**Section 8.** The City Council declares that should any provision, section, paragraph, sentence, or word of this Resolution be rendered or declared invalid by any court of competent jurisdiction, or by reason of any preemptive legislation, the remaining provisions, sections, paragraphs, sentences and words of this Resolution shall remain in full force and effect.

**Section 9.** The Mayor shall sign this Resolution and the City Clerk shall certify to the adoption of this Resolution.

***ADOPTED, SIGNED and APPROVED this 9<sup>th</sup> day of June, 2015.***

\_\_\_\_\_  
Mayor, Daryl R. Busch

ATTEST:

\_\_\_\_\_  
City Clerk, Nancy Salazar



STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) §  
CITY OF PERRIS )

I, **Nancy Salazar**, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number \_\_\_\_ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 9<sup>th</sup> day of June 2015, by the following called vote:

AYES:  
NOES:  
ABSENT:  
ABSTAIN:

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City Clerk, Nancy Salazar

**Attachments:** Mitigation Monitoring and Reporting Plan (see Attachment 8)  
Statement of Facts and Findings and Statement of  
Overriding Consideration (see Attachment 8)

**RESOLUTION NUMBER \_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA APPROVING DEVELOPMENT PLAN REVIEW 12-10-0005, STREET VACATION 13-05-0018, TENTATIVE PARCEL MAP 13-05-0017 (TPM 36512) AND TENTATIVE PARCEL MAP 13-05-0016 (TPM 36582) TO FACILITATE THE CONSTRUCTION OF TWO WAREHOUSE BUILDINGS TOTALING 1,455,781 SQUARE FEET LOCATED NORTH OF RAMONA EXPRESSWAY BETWEEN THE I-215 FREEWAY AND WEBSTER AVENUE, SUBJECT TO CONDITIONS OF APPROVAL AND THE FINDINGS NOTED HEREIN.**

**WHEREAS**, the Optimus Logistics Center I (“Project”) proposes to construct two warehouse buildings, totaling 1,455,781 square feet with associated parking and other site improvements, and on and off-site infrastructure improvements on 68.99 acres located north of Ramona Expressway between the I-215 Freeway and Ramona Expressway; and

**WHEREAS**, a Development Plan Review application (*DPR 12-10-0005*) was submitted for consideration of architectural design and site layout; and

**WHEREAS**, Tentative Parcel Map 36512 (TPM 13-05-0017) and Tentative Parcel Map 36582 (TPM 13-05-0016) applications were submitted to allow the two industrial buildings to sit on their own parcels; and

**WHEREAS**, a Street Vacation (ST VAC 13-05-0018) application was submitted to eliminate a section of Patterson Avenue and unimproved Perry Street.

**WHEREAS**, the proposed Development Plan Review 12-10-0006, Tentative Parcel Map 36512 (TPM 13-05-0017), Tentative Parcel Map 36582 (TPM 13-05-0016) and Street Vacation 13-05-0018 (collectively, the “Project”) are considered a “project” as defined by the California Environmental Quality Act (“CEQA”); and

**WHEREAS**, the City Council has certified the Environmental Impact Report (*EIR/State Clearinghouse #2012111003*) for the Project; and

**WHEREAS**, on May 6, 2015, the Planning Commission conducted a duly noticed public hearing on the Project and at the meeting recommended approval of the Project after considering public testimony and materials in the staff report and accompanying documents; and

**WHEREAS**, on June 9, 2015, the City Council conducted a duly noticed public hearing on the Project, at which time all interested persons were given full opportunity to be heard to present evidence; and

**WHEREAS**, prior to taking action, the City Council has heard, been presented with, and/or reviewed all of the information and data which constitutes the administrative record for the above-mentioned approvals, including all oral and written evidence presented to the City during all Project meetings and hearings; and

**WHEREAS**, all other legal prerequisites to the adoption of this Resolution have occurred.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Perris, as follows:

**Section 1.** The above recitals are all true and correct and incorporated herein by reference.

**Section 2.** City Council Resolution No. \_\_ found that all the requirements of the California Environmental Quality Act (“CEQA”), the State CEQA Guidelines and the City’s Local CEQA Guidelines have been satisfied in the EIR, which is sufficiently detailed so that all of the significant environmental effects of the Project have been adequately evaluated, and certified the EIR.

**Section 3.** The City Council further finds, based upon the information contained within the staff report and accompanying attachments, as well as any written or oral testimony presented at the public hearing, with respect to the Optimus Logistics Center I, the following regarding Tentative Parcel Map 36512, Tentative Parcel Map 36582, Street Vacation 13-05-0018 and Development Plan Review 12-10-0005:

**TPM 36512 and 36582: Street Vacation 13-05-0018 Findings:**

(a) Tentative Parcel Maps 36512 and 36582 are consistent with the Specific Plan land use designation of Light Industrial all other applicable General Plan policies, as amended; and

(b) Tentative Parcel Maps 36512 and 36582 are consistent with the Specific Plan land use designation of Light Industrial and all other applicable Zoning Code standards, as amended; and

(c) Tentative Parcel Maps 36512 and 36582 are in compliance with the Subdivision Map Act; and

(d) The site is physically suitable to restructure lot lines and vacate streets to facilitate the industrial development; and

(e) The design of Tentative Parcel Maps 36512 and 36582 and the type of improvements are not likely to cause substantial environmental damage or substantially and avoidably injure fish or wildlife or their habitat, other than as addressed by the adopted Statement of Overriding Considerations of Environmental Impact; and

(f) The design of Tentative Parcel Maps 36512 and 36582 and the type of improvements are unlikely to cause serious public health problems; and

(g) The design of Tentative Parcel Maps 36512 and 36582 and the type of improvements will not conflict with easements of record or easements established by court judgment, acquired by the public at large, for access through or use of property within the proposed subdivision; and

(h) The discharge of waste from implementation of Tentative Parcel Maps 36512 and 36582 will not result in violation of existing requirements prescribed by a California Regional Water Quality Control Board pursuant to Division 7 (commencing with Section 13000) of the California Water Code.

Development Plan Review Findings:

(a) Development Plan Review 12-10-0005, is consistent with the Specific Plan land use designation (Light Industrial) and other applicable General Plan policies, including the location, size, design, and intensity of the development and related improvements; and

(b) Development Plan Review 12-10-0005, including the location, size, design, density and intensity of the development and related improvements, is consistent with the Zoning designation of Light Industrial and all other applicable Zoning Code standards, as amended; and

(c) All requirements of the California Environmental Quality Act have been met; and

(d) The site is physically suitable for the location, size, design, density, and intensity of the plotting and architectural design for the type of industrial development; and

(e) Development Plan Review 12-10-0005, including the location, size, design, density and intensity of the development and related improvements, is consistent with the Sustainable Community Element of the General Plan, in that the Project supports the City's commitment to protect the environment, improve quality of life, and promote sustainable development by incorporating certain measures into the design, construction, and maintenance of the buildings and overall project development.

(f) The subject site is physically suitable, including but not limited to parcel size, shape, access, and availability of utilities and services, for the type of light industrial development proposed with Development Plan Review 12-10-0005; and

(g) Development Plan Review 12-10-0005 and the conditions under which it would be operated or maintained is compatible with abutting properties and will not be detrimental to the public health, safety or welfare, or materially injurious to properties or improvements in the vicinity; and

(h) The architecture of Development Plan Review 12-10-0005 is compatible with community standards and protects the character of other City industrial developments; and

(i) The landscaping plan of Development Plan Review ensures visual relief and provides an attractive environment for the public's enjoyment; and

(j) The safeguards necessary to protect the public health, safety and general welfare have been required for Development Plan Review 12-10-0005.

**Section 4.** The City Council hereby approves Tentative Parcel Map 36512 (TPM 13-05-0017), Tentative Parcel Map 36582 (TPM 13-05-0016), Street Vacation 13-05-0018 and Development Plan Review 12-10-0005 for the Optimus Logistics Center I Project, based on the information and findings presented in the staff report and supporting exhibits, as well as all written and oral testimony presented at the public hearing, and subject to the attached Conditions of Approval.

**Section 5.** The City Council declares that should any provision, section, paragraph, sentence, or word of this Resolution be rendered or declared invalid by any court of competent jurisdiction, or by reason of any preemptive legislation, the remaining provisions, sections, paragraphs, sentences and words of this Resolution shall remain in full force and effect.

**Section 7.** The Mayor shall sign this Resolution and the City Clerk shall certify to the adoption of this Resolution.

***ADOPTED, SIGNED and APPROVED this 9<sup>th</sup> day of June, 2015.***

\_\_\_\_\_  
Mayor, Daryl R. Busch

ATTEST:

\_\_\_\_\_  
City Clerk, Nancy Salazar

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) §  
CITY OF PERRIS )

I, **Nancy Salazar**, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number \_\_\_\_ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 9<sup>th</sup> day of June 2015, by the following called vote:

AYES:  
NOES:  
ABSENT:  
ABSTAIN:

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City Clerk, Nancy Salazar

**Attachments:**            *Conditions of Approval (Planning, Engineering & Public Works)*

**CITY OF PERRIS  
DEPARTMENT OF DEVELOPMENT SERVICES  
PLANNING DIVISION**

**CONDITIONS OF APPROVAL**

**Environmental Impact Report (SCH No. 2012111003)  
Development Plan Review 12-10-0005  
Specific Plan Amendment 12-10-0006  
Street Vacation 13-05-0018  
Tentative Parcel Map 36512 (13-05-0017)  
Tentative Parcel Map 36582 (13-05-0016)**

**City Council: June 9, 2015**

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**Project: Optimus Logistics Center 1.** Proposal to amend the land use designation of approximately 68.99 acres from Commercial (C) and Business Professional Office (BPO) to Light Industrial (LI) to construct two high-cube warehouse buildings totaling 1,455,781 square feet, with another 10.76 acres left undeveloped for a future commercial development fronting Ramona Expressway and 9.6 acres set aside for the future Ramona Expressway on-ramp at the I-215 Freeway. The project also includes Development Plan Review 12-10-0005, Tentative Parcel Maps 36512 and 36582 to allow the industrial development to sit on its own parcels and Street Vacation 13-05-0018 to eliminate unimproved streets within the site and improved Patterson Avenue from unimproved Perry Street to Ramona Expressway. **Applicant:** Mike Naggar, Mike Naggar & Associates

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**GENERAL CONDITIONS:**

1. **Environmental Impact Report Mitigation Monitoring Program.** The project shall fully comply with all provisions of the adopted Mitigation Monitoring and Reporting Program (MMRP) of the certified Environmental Impact Report (SCH #2012111003). The Mitigation Monitoring and Reporting Program (MMRP) Checklist is attached to reduce potential impacts to aesthetics, air quality, biological resources, cultural resources, geology, greenhouse gases, hazards, hydrology and water quality, noise and traffic. The MMRP shall be implemented in accordance with the timeline, reporting and monitoring intervals listed.
2. **Specific Plan Compliance.** The project shall conform to the General Industrial (LI) zone standards of the Perris Valley Commerce Center Specific Plan (PVCCSP).
3. **Future Obligation of Buyers and Lessees.** All future buyers and lessees shall be informed of their obligation to comply with these Conditions of Approval. The applicant shall provide a copy of these conditions and inform the buyer or lessee of their obligation to maintain compliance with all local and City ordinances, including but not limited to an annual fire inspection and maintenance of a City business license.
4. **Phasing.** Any phasing plan shall be reviewed and approved by the Development Services Department and the City Engineer.
5. **Expansion of Use.** No expansion of the site or the use shall occur without subsequent reviews and approvals from the Planning Division.

**ATTACHMENT 3**



6. **Conformance to Approved Plans.** Development of the project site, building elevations, and conceptual landscaping shall conform substantially to the set of plans approved by the Planning Commission on May 6, 2015, or as amended by these conditions. Any deviation shall require appropriate Planning Division review and approval.
7. **Approval Period for Development Plan Review 12-10-0005.** In accordance with P.M.C. Section 19.50.080, Expiration and Extension of Time, this approval shall expire three (3) years from the date of Planning Commission approval. Within three years, the applicant shall demonstrate the beginning of substantial construction as contemplated by this approval, which shall thereafter be diligently pursued to completion, or substantial utilization. A maximum of three (3) one-year extensions may be requested. A written request for extension shall be submitted to the Planning Division at least ten (10) days prior to the initial (and any subsequent extension) expiration of the Development Plan Review.
8. **Approval Period for Tentative Parcel Maps 36512 & 36582.** In accordance with the Subdivision Map Act, the recordation of the final map shall occur within two (2) years from the Planning Commission approval, unless an automatic extension is granted by the State of California. The applicant may apply for a maximum of five (5) one-year extensions, to permit additional time to record the final map. A written request for an extension shall be submitted to the Planning Division at least thirty (30) days prior to the initial (and subsequent extensions) expiration of Tentative Parcel Map approval.
9. **Building Official/Fire Marshal.** The project shall adhere to all requirements of the Building Official/Fire Marshal. Fire hydrants shall be located on the project site pursuant to the Fire Marshal, and a fire access and fire underground plan shall be submitted for approval prior to submittal of construction drawings. Water, gas, sewer, electrical transformers, power vaults and separate fire/water supply lines (as applicable) shall be shown on the final set of construction plans.
10. **ADA Compliance.** The project shall conform to all disabled access requirements in accordance with the State of California, Title 24, and Federal Americans with Disabilities Act (ADA).
11. **City Engineer.** The project shall adhere to the requirements of the City Engineer as indicated in the attached Engineering Conditions of Approval dated **April 15, 2015**. On and off-site improvement plans shall be submitted for review and approval by the City Engineer.
12. **Public Works/Special District.** The project shall adhere to the requirements of the Public Works/Special District Division as indicated in the attached Conditions of Approval dated **June 17, 2014**.
13. **Indemnification.** The developer/applicant shall indemnify, protect, defend, and hold harmless, the City and any agency or instrumentality thereof, and/or any of its officers, employees and agents from any and all claims, actions, or proceedings against the City, or any agency or instrumentality thereof, or any of its officers, employees and agents, to attack, set aside, void, annul, or seek monetary damages resulting from an approval of the

City, or any agency or instrumentality thereof, advisory agency, appeal board or legislative body including actions approved by the voters of the City concerning Environmental Impact Report (EIR – State Clearinghouse # 2012111003); Development Plan Review 12-10-0005 (DPR), Specific Plan Amendment 12-10-0006 (SPA), Street Vacation 13-05-0018 (ST VAC), Tentative Parcel Map 36512/#13-05-0017 (TPM) and Tentative Parcel Map 36582/#13-05-0016 (TPM). The City shall promptly notify the applicant of any claim, action, or proceeding for which indemnification is sought, and shall further cooperate fully in the defense of the action.

14. **Southern California Edison (SCE).** The developer/owner shall contact the Southern California Edison for Savings by Design information (909 357-6509) and the SCE area service planner (951 928-8323) to explore energy conservation benefit options and to complete the required forms prior to commencement of construction. No grading permits shall be issued until a letter from SCE is received by the City Engineer indicating electrical service will be placed underground.
15. **Waste Hauling and Disposal.** The project shall use only the City-approved waste hauler for all construction and other waste disposal.
16. **Property Maintenance.** The project shall comply with the Perris Municipal Code Chapter 7.42 regarding Property Maintenance. The site shall be maintained graffiti-free state at all times. Any graffiti located on the site shall be removed within 48 hours.
17. **On-site & Off-site Utilities.** All utilities attached to buildings, including meters and utility boxes, shall be painted to match the wall of the building to which they are affixed. These facilities shall also be screened from the public right-of-way by landscaping.
18. **Roof Parapets.** The height of the roof parapet shall fully screen any roof-mounted equipment. All vent pipes and similar devices shall be painted to match the building.
19. **Downspouts.** Exterior downspouts are not permitted on building elevations facing the public right of way or the I-215 Freeway. Interior downspouts are required for these elevations.
20. **Fish and Game Fee.** Within three (3) days of City Council approval, the applicant shall submit a check to the City Planning Division, payable to "Riverside County Clerk-Recorder", in the amount of \$3,069.75 for payment of State Fish and Game fees and the County documentary handling fee. In accordance with Section 711.4 of the State Fish and Game Code, no project shall be operative, vested, or final until the filing fees have been paid.
21. **Signage.** The project approval does not include signage. All monument signage is required to include the Perris Valley Commerce Center logo (per PVCCSP Chapter 4.2.5). Any proposed wall or monument sign will require a sign application and shall be reviewed and approved by the Planning Division prior of building permit issuance.
22. **Preliminary Water Quality Management Plan (PWQMP).** A Preliminary WQMP was prepared for the proposed project site. All PWQMPs were determined to be in substantial compliance, in concept, with the Riverside County WQMP Manual requirements.

Additional Engineering Department review is required to determine if the proposed retention basin is adequately sized to meet the minimum 100 year storm event volumes. The following two conditions apply:

- a. The development shall be subject to all provisions of City of Perris Ordinance Number 1194, which establishes stormwater/urban runoff management and discharge controls to improve water quality and comply with federal regulations, and any subsequent amendments, revisions, or ordinances pertaining thereto.
  - b. The structural BMPs selected for this project have been approved in concept. The owner shall submit a Final WQMP including plans and details providing the elevations, slopes, and other details for the proposed structural BMPs including the Retention Basin. The Public Work Department shall review and approve the Final WQMP text, plans and details.
23. **Construction Practices.** To reduce potential traffic, noise, and air quality impacts, the mitigation measures listed in the EIR Mitigation Monitoring and Reporting Plan (MMRP) shall be listed and included with the "General Notes" on the construction drawings, and implemented in accordance with the timeline, reporting and monitoring intervals listed in the MMRP.
24. **City-Approved Waste Hauling.** The developer shall use only the City-approved waste hauler for all construction and other waste disposal.
25. **Employee Amenity Area.** The applicant shall provide the following amenities per the plans dated May 6, 2015: 1) An outdoor shade-covered break area with overhead shade trellis at the main office entrance for each facility; 2) An outdoor basketball half-court for each facility; 4) An indoor lunch and break room totaling approximately 5,000 square feet for Building 1 and 2,500 square feet for Building 2.
26. **Trash Enclosures.** Trash enclosures are required to be screened with landscaping and a trellis cover.
27. **Green Building.** The project shall be constructed to demonstrate that it can qualify for Bronze LEED Building status prior to issuance of occupancy permits. At a minimum the following will be provided in accordance with the Mitigation Monitoring Program Section 4.
- a. GHG 4.7A All project building shall be designed to exceed current Title 24 requirements by 20 percent.
  - b. GHG 4.7B The project shall incorporate a water conservation strategy of 30 percent or higher.
  - c. GHG 4.7C The project shall improve the pedestrian network and provide traffic calming measure.

**PRIOR TO THE ISSUANCE OF GRADING PERMITS:**

- ~~28. **Revised Plans.** A revised site plan and building elevations to eliminate Building 2 and~~

~~revised Building 1 shall be submitted for Administrative Design Review by staff.~~

29. **Precise Grading Plans.** Precise grading plans shall be submitted to the City for review and approval. Grading plans shall be consistent with approved development plans.
30. **Traffic Control Plan.** A Traffic Control Plan shall be submitted for approval to the City Engineer.
31. **Construction Staging Areas.** Prior to the issuance of grading permits, the project applicant shall provide evidence to the City that construction staging areas are located at least 446-feet away from the closest residential property along Webster Avenue in accordance with Section 4 of the MMRP. In addition, any temporary night time lighting installed for security purposes shall be downward facing and hooded or shielded to prevent security light spillage outside of the staging area or direct broadcast of security light into the sky.
32. **Final Water Quality Management Plan (FWQMP).** Final Water Quality Management Plan (FWQMP). To mitigate impacts related to pollutant loading to receiving waters and/or increased erosion/siltation resulting from the long-term operation of the project, the applicant shall develop, receive approval from the City, and implement a FWQMP. The FWQMP shall contain measures that will effectively treat all pollutants of concern and hydrologic conditions of concern, consistent with the Preliminary WQMP and developed in compliance with the MS4 permit. The FWQMP shall specifically identify pollution prevention, source control, treatment control measures, and other Best Management Practices (BMPs) that shall be used on site to control predictable pollutant runoff to reduce impacts to water quality to the maximum extent practicable. The FWQMP shall substantially comply with site design, source control and treatment control BMPs proposed in the approved Preliminary Water Quality Management Plan (PWQMP).

#### **TPM 36512 & TPM 36582 - FINAL MAP RECORDATION**

33. **Application.** The Final Map application shall be submitted to the Planning Division with payment of appropriate fees for review and approval, concurrently with the application to the City Engineer. The Final Map application shall include all necessary road dedications, appropriate easements and street vacations.
34. **Map Recordation.** Prior to recordation of the Final Map, the developer shall obtain the following clearances, approvals or actions:
  - a. Verification from the Planning Division that all pertinent conditions of approval have been met, as mandated by the Perris Municipal Code.
  - b. The landowner shall convey an avigation easement to the March Inland Port Airport Authority. Contact the March Joint Powers Authority at (951) 656-7000).
  - c. Any other required approval from an outside agency.

#### **PRIOR TO THE ISSUANCE OF BUILDING PERMITS:**

35. **Final Parcel Map Submittal.** Prior to the issuance of the first building permit, the respective underlying Tentative Parcel Maps shall be submitted for Final Map approval and be recorded with the County of Riverside, with proof of recording provided to the

City Planning Division and Engineering Division. The Final Map shall conform substantially to the project alternatives (i.e. Tentative Map/Site Plan) identified in the EIR.

36. **Landscaping Plans.** Prior to issuance of building permits, three (3) copies of Construction Landscaping and Irrigation Plans shall be submitted to the Planning Division for approval accompanied by the appropriate filing fee. The plans shall be prepared by a California-registered landscape architect and conform to the requirements of Chapter 19.70 of the Municipal Code. The location, number, genus, species, and container size of the plants shall be shown. The following treatments, consistent with the conceptual landscape plan or as conditioned herein, are required:
- a. **Project Boundary.** Mature trees (24" to 36" box) shall be planted along the project boundary. Where tubular steel fencing is used, solid landscape screening is required in addition to mature trees.
  - b. **Water Quality Basins and Large Swales.** Tiered landscaping with mature trees (24" to 36" box) shall be planted in these areas, including berms.
  - c. **Accent Landscaping.** Large trees (24" to 36" box) shall be included in the landscape design at all driveway entrances to the project site
  - d. **Parking Areas.** A minimum of 30 percent of trees shall be 36 inch box or larger. Also, a minimum of one 24-inch box tree per 6 parking stalls shall be provided.
  - e. **Street Trees.** All street trees within the public right of way on Webster Avenue and Patterson Avenue shall be 24-inch box size or larger, and planted a maximum of 30 feet on center within the parkway.
  - f. **Landscape Berms.** Screen walls along I-215 Freeway, Ramona Expressway and Webster Avenue frontage shall include a minimum 6-foot high 2:1 sloped landscape berm to visually reduce the screen wall height to eight feet or less.
  - g. **Enhanced Pavement.** Decorative pavement treatments (accent colors, textures, and patterns) should be used for driveway entrances and pedestrian pathways.
  - h. **BMPs for Water Quality.** All BMPs (vegetated swales, detention basins, etc.) shall be indicated on the landscape plans with appropriate planting and irrigation.
  - i. **Water Conservation.** Rain sensing override devices and soil moisture sensors shall be required on all irrigation systems. Landscaping shall comply with Zoning Code Chapter 19.70 ([www.cityofperris.org](http://www.cityofperris.org)) for mandated water conservation.
  - j. **Maintenance.** Required landscaping shall be maintained in a viable growth condition.
  - k. **Landscape Inspections.** The project applicant shall inform the on-site project manager and the landscape contractor of their responsibility to call for final landscape inspection after installation of all landscaping and irrigation system is completely operational. Before calling for a final inspection, the City's "Certificate of Compliance" form shall be completed and signed by the designer/auditor responsible for the project, and submitted to the project planner. The project planner shall sign off the "Certificate of Compliance" to signify code compliance and acceptance.
37. **Screen Walls and Fencing.** Decorative screen walls shall screen views into truck courts from the I-215 and the public right-of-way (Ramona Expressway, Webster Avenue and Patterson Avenue) and adjacent uses. Plans and details for the screen walls shall be included in the landscape plan check submittal package for review and approval by the

Planning Division. The following shall apply:

- a. **Decorative Screen Walls.** Decorative screen walls along the I-215 Freeway, Ramona Expressway, Webster Avenue and Patterson Avenue shall be 14 feet in height with landscaped berm, incorporate pilasters every 100 linear feet and include a decorative cap, subject to the review and approval of the Planning Division.
  - b. **Interior Walls.** A 14-foot tall screen wall shall return from the front right-of-way to the interior property boundary a minimum of 150 feet, and then may step down to minimum 8-foot high tubular steel fencing. A 10-foot tall decorative block wall shall be required between Buildings 1 and 2 from the commercial frontage property to the secondary entrance gate.
  - c. **Gates.** Any tubular steel gates in public view shall have high quality view-obscuring material, subject to Planning review and approval.
  - d. **Graffiti.** All block/tilt-up walls shall be treated with a graffiti-resistant coat.
  - e. **Knox boxes** are required for all gates, and shall be approved by the Fire Marshal and issued by the Building Division.
38. **Site Lighting Plan.** A site lighting plan shall be approved that complies with the City's Outdoor Lighting Regulations and Mount Palomar Observatory's Dark Sky Ordinance. The lighting plan shall include photometrics, fixture details and light standard elevations. High efficiency fixtures with full-cut off shields shall be used to prevent light and glare above the horizontal plane of the bottom of the lighting fixture. At least one foot-candle of light shall be provided in all parking lot and pedestrian areas for safety and security.
39. **March Air Reserve Base.** As required by the Perris Valley Commerce Center Specific Plan, the following measures shall be implemented to address the project's location within Airport Influence Area II:
- a. Prior to issuance of building permits, the landowner shall have conveyed an aviation easement to the March Inland Port Airport Authority.
  - b. Any outdoor lighting installed shall be shielded to prevent either the spillage of lumens or reflection into the sky. Outdoor lighting shall be downward facing.
  - c. The following uses shall be prohibited:
    - i) Any use which would direct a steady light or flashing light of red, white, green or amber colors associated with airport operations toward an aircraft engaged in an initial straight climb following takeoff or toward an aircraft engaged in a straight final approach toward a landing at an airport, other than an FAA-approved navigational signal light or visual approach slope indicator.
    - ii) Any use which would cause sunlight to be reflected towards an aircraft engaged in an initial straight climb following takeoff or towards an aircraft engaged in a straight final approach towards a landing at an airport.
    - iii) Any use which would generate excessive smoke or water vapor or which would attract large concentrations of birds, or which may otherwise affect safe air navigation within the area. (such uses include landscaping utilizing water features, aquaculture, production of cereal grains, sunflower, and row crops, artificial marshes, wastewater management facilities, composting operations, trash transfer stations that are open on one or more sides, recycling centers contain putrescible wastes,

construction and demolition debris facilities, fly ash disposal and incinerators.)

- iv) Any use that would generate electrical interference that may be detrimental to the operation of aircraft and/or aircraft instrumentation.
- d. A "Notice of Airport in the Vicinity" shall be provided to all potential purchasers and tenants.
- e. ~~Any use which would generate electrical interference that may be detrimental to the operation of aircraft and/or aircraft instrumentation.~~
- f. Any new retention basins shall be designed so as to provide for a maximum 48 hour detention period following the conclusion of a rainfall event.
- g. A minimum of 45 days prior to submittal of an application for a building permit for the project, the project applicant shall consult with the City of Perris Planning Division to determine whether any implementing project-related vertical structures or construction equipment would encroach into the 100-to-1 imaginary surface surrounding the MARB. If so, the implementing development project applicant shall file a FAA Form 7460-1, Notice of Proposed Construction or Alteration.

~~40. **March Air Reserve Base.** As required by the Perris Valley Commerce Center Specific Plan, the following measures shall be implemented to address the project's location within Airport Influence Area II:~~

41. **Construction Plans.** All Planning Division, Public Works/Special District Department and Engineering Department Conditions of Approval, proposed employee amenities, LEED requirements that are included with the EIR Mitigation Monitoring and Reporting Plan, and the Mitigation Monitoring Plan itself shall be reproduced in full on construction drawings and grading plans, immediately following the cover sheet of such plans. Each Condition shall be annotated on the construction plans for ease of reference (i.e., sheet and detail numbers).

42. **Fees.** The developer shall pay the following fees according to the timeline noted:

Prior to the issuance of building permits, the applicant shall pay:

- a. Stephen's Kangaroo Rat Mitigation Fees of \$500.00 per acre;
- b. Multiple Species Habitat Conservation Plan fees currently in effect;
- c. Current statutory school fees to all appropriate school districts;
- d. Any outstanding liens and development processing fees owed to the City;

Prior to issuance of the Certificate of Occupancy, the applicant shall pay:

- e. Appropriate City Development Impact Fees in effect at the time of development; and
- f. Appropriate Transportation Uniform Mitigation Fees (TUMF) in effect at the time of development, or
- g. Appropriate Road and Bridge Benefit District fees.

43. **Assessment and Community Facilities Districts.** The project shall be annexed into any assessment, community facilities, or similar district that provides funding for maintenance, services, or public improvements that benefit the project. The costs and



benefits shall be described in the applicable district and annexation documents. The developer shall complete all actions required to complete such annexation prior to issuance of a Certificate of Occupancy. This condition shall apply only to districts existing at the time the project is approved (or all requirements have been met for a certificate of occupancy, as applicable). Such districts may include but are not limited to the following:

- f. Landscape Maintenance District No. 1;
- g. Flood Control Maintenance District No. 1;
- h. Maintenance District No. 84-1;
- i. North Perris Road and Bridge Benefit District; and
- j. Future Fire Protection Community Facilities District.

**PRIOR TO THE ISSUANCE OF OCCUPANCY PERMITS:**

- 44. **Bicycle Lanes.** Appropriate Striping for Class II Bicycle Lanes shall be provided on Webster Avenue and Patterson Avenue according to the Trails Master Plan subject to the approval of the Planning Division and the City Engineer's office.
- 45. **Final Inspection.** The applicant shall obtain occupancy clearance from the Planning Division by scheduling a final Planning inspection after final sign-offs from the Building Division and Engineering Department. Planning Staff shall verify that all Conditions of Approval have been met.
- 46. **Occupancy Clearance.** The applicant shall have all required paving, parking, screen walls, colors and materials (per approved elevation plans), site lighting, landscaping and automatic irrigation installed and in good condition.
- 47. **Shared Access and / or Parking Agreement.** A shared access, drainage easement and reciprocal parking agreement is required. All owners shall sign and be party to the agreement, subject to the City's approval and recorded to run with the land, which provides for easements, covenants and conditions relating to applicable vehicle access, utility use, and other uses between the subject properties. The agreement, together with all attachments, must be submitted to and approved by the Development Services Department and the City Attorney's Office prior to approval of the Final Map or Certificate of Occupancy as applicable.



# CITY OF PERRIS

HABIB MOTLAGH, CITY ENGINEER

## CONDITIONS OF APPROVAL

P8-1226

April 15, 2015

SP Amendment 12-10-0006, DPR 12-10-0005 & PM 36512 & 36582

With respect to the Conditions of Approval for the above referenced project, the City of Perris requires that the developer provide the following street improvements and/or road dedication in accordance with the City of Perris Municipal Code Title 18 and the conditions of approval. It is understood that the site plan and the map correctly shows all existing and proposed easements, traveled ways, rights-of-way, and drainage courses with appropriate Q's and that their omission may require the map to be resubmitted for further consideration. These Ordinances and the following conditions are essential parts and requirement occurring in ONE is as binding as though occurring in all. They are intended to be complimentary and to describe the conditions for a complete design of the improvements. Unless otherwise noted, all offsite improvements as conditioned shall be installed prior to issuance of any occupancy permits. All questions regarding the true meaning of the conditions shall be referred to the City Engineer's office.

In the event of a conflict between any conditions stated below and Planning Department and RCFC, and the traffic report the most stringent in the opinion of City shall prevail.

### **General Comments (All Alternatives)**

1. This project is located within the limits of the Perris Valley area drainage plan for which drainage fees have been adopted. Drainage fees shall be paid to the City of Perris prior to issuance of a permit. Fees are subject to change and shall be in the amount adopted at the time of issuance of the permit.
2. The project's grading shall be in a manner to perpetuate existing drainage patterns, any deviation from this, concentration or increase in runoff must have approval of adjacent property owners. Drainage easements shall be obtained from effected property owners or if within this site,

shall be shown on the final map. The applicant shall accept the offsite runoff and convey to acceptable outlet.

3. The incremental increase in runoff between developed and undeveloped state (100-year) and the nuisance runoff shall be retained within onsite private detention basin(s) and discharged to adequate outlet as approved by City and pursuant to Riverside County Flood Control standards.
4. Onsite landscape area(s) shall be designed in a manner to collect the onsite nuisance runoff in compliance with WQMP Standards.
5. Prior to issuance of any permit, the developer shall sign the consent and waiver forms to join the lighting and landscape districts. The developer shall maintain all onsite landscaping. The proposed offsite landscaping and the offsite streetlights and portions of existing and new signals including Harley Knox Boulevard intersections with Patterson & Western Way, and Ramona Expressway intersections with Patterson and Webster shall be maintained by City and cost paid for by the property owners through annexation to lighting and landscaping districts. In the event RCFC does not maintain the proposed on and off-site drainage facilities, it shall be annexed to Flood control District for maintenance. Drainage credit for Master Planned Facilities shall be provided subject to established rules and regulations.
6. Existing power poles with cables 65 KV and under along projects frontage shall be removed and cables undergrounded. Poles with cables over 65 kv shall be relocated as necessary.
7. Streetlights shall be installed along Ramona Expressway, Webster and Patterson Avenue adjacent to the site as approved by City Engineer per Riverside County and Southern California Edison standards.
8. This project is located within EMWD's water and sewer service area. The applicant shall install water and sewer facilities as required by EMWD and Fire Department.
9. The applicant shall submit to City Engineer the following for his review:
  - a. Street Improvement Plans
  - b. Signing, Striping, and Signal Plans
  - c. Onsite Grading Plans, SWPPP, and Erosion Control Plan

- d. Water and Sewer Plans
- e. Drainage Plans, Hydrology and Hydraulic Reports
- f. Streetlight Plan
- g. Final WQMP

The project's design shall be in compliance with EMWD, Riverside County Flood Control and Riverside County Standards and coordinated with approved plans for adjacent developments.

- 10. All pads shall be graded to be a minimum of 1' above 100-year calculated water surface or adjacent finished grade.
- 11. All grading and drainage improvements shall comply with NPDES and Best Management Practices. Erosion control plans shall be prepared and submitted to Water Quality Board and the City as part of the grading plans. Catch basins shall be installed at all existing and new intersections and driveways to eliminate nuisance runoff.
- 12. Unless otherwise indicated by Planning conditions, 6' wide concrete sidewalk adjacent to the site along all streets including handicap ramps, and driveways shall be installed pursuant to Riverside County and ADA standards. All driveway approaches shall be constructed per Riverside County standards for Commercial Driveway (Std. 207A) and comply with the ADA requirements.
- 13. All onsite drainage runoff shall be collected via onsite underground facilities and connected to onsite basin(s) and conveyed to Line "E". Construction of minimum 18" RCP and catch basins at intersections of Patterson Avenue with Ramona Expressway and Webster with Ramona Expressway and all new driveways shall be required to eliminate nuisance runoff from the gutter.
- 14. This and other similar projects will significantly impact the transportation infrastructure within the City of Perris and adjacent communities. For this reason, the following transportation related improvements are required to mitigate the initial and the ongoing impact to the transportation facilities. This project shall join the City of Perris RBBB.
- 15. Prior to issuance of occupancy permit, the applicant shall pay the City \$500,000 for their contribution towards implementation of interim and ultimate improvements to I-215/Ramona Expressway, Placentia/I-215 interchange, and

other improvements. This one time contribution is above and beyond RBBB and other City fees and is not reimbursable.

16. Reference is made to drainage report dated March 12, 2014 prepared by HLC Civil Engineering and RCFC letter dated August 8, 2014. All improvements as indicated in the report and required per RCFC letter and those stated in these conditions must be completed. The on and offsite drainage improvements shall be reviewed and approved by RCFC and City of Perris.

Figure 3 of the drainage report indicate termination of Line "E" at upstream end of facilities proposed by PM 36010. The developer shall provide additional study to evaluate the impact of this development to Ramona Expressway easterly of Line "E" terminus as proposed by PM 36010. If Ramona Expressway flooding downstream of PM 36010 is increased, additional improvements such as concrete channel extension to Perris Boulevard shall be required.

17. Traffic index of 10 shall be used for Patterson and 9.0 for Webster, and 11.0 for Ramona Expressway and Harley Knox.
18. Right-of-way acquisition. All right-of-way property area necessary for construction of the street and traffic improvements including any utility and construction easements, not under Applicant's ownership shall be acquired by the Applicant, at Applicant's sole cost. If Applicant is unsuccessful in negotiating any right-of-way acquisition with third party owners after a 30 day period, then City shall conduct the necessary analysis to determine in its sole discretion whether to attempt to acquire the right-of-way by exercise of its power of eminent domain; provided, however, that nothing herein shall be deemed a prejudgment or commitment with respect to condemnation.
19. Reimbursement of costs. (1) Applicant and City shall cooperate to ensure that Applicant receives, to the greatest extent practicable, reimbursement for all of Applicant's eligible costs of constructing all of the street and traffic improvements. (2) Reimbursement agreement or some similar agreement between Applicant and the City and/or establishment of a RBBB, community facilities district or other assessment district that will fund the costs of such construction. Applicant acknowledges that its project is already part of the RBBB. (3) Notwithstanding the forgoing, City shall have no obligation to reimburse or credit Applicant from any source of City funding

other than under the local Development Impact Fee program as adopted by the City and/or as described under the RBBB. (4) Other sources of reimbursement may include future developers who benefit from the improvements constructed by the Applicant, and/or participants in a community facilities or assessment district created to fund such improvements and other improvements in the vicinity of Applicant's project.

20. New traffic signals shall be installed at intersection of Harley Knox Boulevard with Western Way including street widening pursuant to traffic report Exhibit 63a.
21. RTA stops and shelters shall be installed along Patterson, Webster and Ramona Expressway as determined by the City Engineer and RTA.
22. Prior to issuance of any permit, the parcel map shall be filed and recorded. The recordation of parcel map is for financing purposes only and no improvements other than rights-of-way dedication and monumentation will be required.
23. Vacation of onsite street(s) shall be concurrent with map recordation subject to utility clearance.
24. All improvements within Caltrans rights-of-way require permit.
25. Access to Patterson and Webster shall be limited to those shown on various alternatives. Access to Ramona Expressway shall be restricted and shown on the final map. Access to the commercial lots will be reviewed and approved as needed upon submittal of development applications.
26. **Specific Conditions for Alternative 2 (City Preferred)**
  - a. Patterson Avenue from Ramona Expressway to northerly property line shall be improved along both sides with curb and gutter located 28' from centerline within 78' dedicated right-of-way.

Patterson Avenue from this point to intersection with Harley Knox shall be improved with minimum of 42' new pavement. Additional improvements at intersection of Patterson Avenue with Markham, and Ramona Expressway shall be required per Exhibit 65b including a traffic signal at Patterson and Ramona Expressway.

- b. Ramona Expressway from Webster Avenue to interchange along the north side shall be widened to provide for 3 westbound and one dedicated right turn lane @ I-215 northbound on ramp including 14' wide hardscape/landscape median within minimum of 92' half-width dedicated right-of-way. Additional improvements at intersection of Webster Avenue and Patterson (Nevada) per Exhibit 65a of traffic report.

Improvements to Ramona Expressway (condition 26b) may be deferred until development of commercial properties.

- c. Webster Avenue from Ramona Expressway north to project northerly boundary shall be improved along the west side with curb/gutter located 32' west of centerline, 30' new paving within 47' half-width dedicated right-of-way.

Webster Avenue from this intersection north to Markham Street shall be improved with minimum of 30' new paving. If the existing pavement is adequate at the start of this project, the City Engineer may consider 2" grind/overlay in lieu of new pavement.

Additional improvements at intersection of Webster with Ramona Expressway and Markham shall be required per Exhibit 65b of traffic report.

- d. The improvements at I-215 and Harley Knox Boulevard shall be pursuant to Exhibit 65a of the traffic report.
- e. Traffic signal and other improvements at intersection of Harley Knox Boulevard with Western Way and Patterson Avenue with Ramona Expressway pursuant to traffic report Exhibit 65a.

**27. Specific Conditions for Alternative 3**

- a. Offsite improvements pursuant to Conditions 26a-e as specified above and as modified pursuant per Exhibits 66a and b of traffic report.

**28. Specific Conditions for Proposed Project**

- a. Patterson Avenue condition 26a as stated above is revised as follows:



Patterson Avenue may be terminated at northerly project boundary to provide for a cul-de-sac adequate for truck turn around and one driveway to access the proposed site. Patterson Avenue from the northerly property line to Harley Knox Boulevard Shall be improved as noted in condition 26a above.

- b. Comply with conditions 26a - e as stated above and as modified pursuant to Exhibits 63a & b.
- c. Construction of traffic signal at Ramona Expressway and Patterson shall be deferred until development of the commercial projects.

Habib Motlagh  
City Engineer



# CITY OF PERRIS

## PUBLIC WORKS DEPARTMENT

Engineering Administration

. NPDES .

Special Districts (Lighting, Landscape, Flood Control)

# MEMORANDUM

**Date:** June 17, 2014

**To:** Kenneth Phung, Project Planner

**From:** Michael Morales, CIP Manager 

**Subject:** DPR 12-10-0005 –SRC Comments

Proposal to construct a new high-cube warehouse development consisting of two buildings totaling 1,463,887 square feet on 68.48 acres located within the Perris Valley Commerce Center (PVCC) Specific Plan. North of Ramona Expressway between the I-215 Freeway and Webster Avenue.

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The application for the proposed submittal noted above has been deemed incomplete. Prior to further review, please inform the applicant to submit the following additional materials:

1. The conceptual landscape plan submitted does not contain all of the elements required for review. Applicant shall submit a separate Conceptual Landscape Plan for review and approval at this time for all perimeter hardscape and landscape, parkways, and street medians located with the City right-of-way and/or required easement areas. This Conceptual landscape plan shall be titled "LMD Conceptual Off-site Landscape Plan DPR 12-10-0005," and shall be mutually exclusive of any private property, on-site landscaping. Elements of this Conceptual Landscape Plan shall include but not be limited to:

-Limits of right-of-way areas, defined by concrete mow curb, fully dimensioned, that are to be annexed into the Landscape Maintenance District

-Limits of landscape easement areas, defined by concrete mow curb fully dimensioned, that are to be annexed into the Landscape Maintenance District

-Location of separate water and electrical utility meters intended to serve landscape maintenance district areas exclusively

-A planting palette and hardscape plan intended to meet the design intent of the Perris Valley Commerce Center Specific Plan for and/or Landscape Guidelines in effect for the area; or if no such guidelines exist the design intent of neighboring development, as determined by the Engineering Administration and Special Districts Division. Incorporate the following design elements from the Perris Valley Commerce Center Specific Plan:

- a. Ramona Expressway Raised Landscape Median- See attached Tree, shrub, and ground cover planting, and raised landscape median planting conceptual design for cobble and artificial turf locations.
- b. Webster Secondary Arterial-Refer to Specific Plan planting list and conceptual designs for striped median
- c. Patterson and Frontage Road Collector- Refer to Specific Plan planting list and conceptual designs for parkway

**(Conceptual Landscape Plan Requirements Continued)**

**-A list of irrigation system components intended to meet the performance, durability, water efficiency, and anti-theft requirements for Special District landscape areas as determined by the Engineering Administration and Special Districts Division. Components shall include, but not be limited to Salco or GPH flexible PVC risers, a wi-fi central control irrigation controller (Calsense or equal), Sentry Guard Cable Guard and Union Guard, and backflow Wilkens Model 375 (or equal).**

**-Any Monument signage at prominent locations within maintenance district areas shall be pre-cast concrete, with no individual affixed metal letters. The monument signage shall be submitted for review and approval by the Special Districts Division, and compliment the design elements of the City of Perris Community Marker/Identification Program. See attached location for Community Entry Monument Signage and conceptual design.**

**-Include a Benefit Zone quantities table (i.e. SF of planting areas, turf, number of trees, SF. of hardscape, etc.) in the lower right hand corner of the cover sheet for off-site landscape areas, indicating the amount of landscaping the district will be required to maintain**

**- The landscape architect is to coordinate with EMWD to verify if the site will be served with recycled water. Indicate type of water on Conceptual Landscape Plan, and provide additional irrigation components as needed.**

**-If a raised landscaped median on Ramona Expressway is required additional comments will follow**

- 2. Each District is required to be metered separately. Show locations of water and electrical meter for landscape district. Show location of water and electrical meter for flood control district. Show location of electrical meter for Traffic signal and street lighting, on respective plans. Coordinate location of meters on conceptual landscape and civil engineering plan. Electrical meter pedestals are to be located in locations that are easily accessible to maintenance staff while not visually obtrusive in the street scene, and away from street intersections.**
- 3. The off-site irrigation controller, electrical meter, and water meter are to be located within the right of way (preferably within the off-site landscape area). All point of connection equipment including irrigation controller pedestals, electrical meter pedestals, and backflow preventers are to be located in locations that are easily accessible to maintenance staff while not visually obtrusive in the street scene, and away from street intersections. Backflow preventers are to be screened on all sides with (5) gallon plant material.**
- 4. Applicant shall submit a Preliminary WQMP Plan, prior to approval detailing the on-site and off-site Flood Control Facilities, LID and Treatment Control Best Management Practices. The PWQMP shall include**
  - Limits of right-of-way areas, defined by concrete mow curb, fully dimensioned, that are to be annexed into the Flood Control or Landscape Maintenance District**
  - Location of separate water and electrical utility meters intended to serve flood control landscape maintenance district areas exclusively**
  - A planting palette and hardscape plan for access ramps and other hardscape improvements intended to meet the guidelines of water quality and maintenance concerns as determined by the Engineering Administration and Special Districts Division**
  - Conceptual details for treatment control facilities that meet the Riverside County WQMP Design**

Guidelines shall be included. These guidelines, as well as guidelines for flood control facilities may be supplemented by additional requirements by the Special Districts Department to reduce long term maintenance costs and longevity of improvements. At a minimum concrete check dams shall be used for multi-stage detention basin and infiltration basin facilities separating forebay from second stage treatment area. Concrete v-ditch shall be used for nuisance flows connecting inlet to outlet structures. Connector pipe screens shall be included in catch basin to reduce sediment and trash loading within storm pipe.

5. Prior to final map approval Applicant shall submit final civil engineering and traffic signal Plans to City Engineer for review. Plans shall incorporate Special District design criteria including LED Safety Lighting, back-up battery systems, traffic detection camera system, and cabinet lighting complete with decorative street name signage (see attached example).
6. The features of the Regional Trail located north of Ramona Expressway shall meet the design intent of the City of Perris Master Trail Plan, and incorporate Perris Live Well Master Trail Plan Signage and equipment features.
7. Bus Stops required at Mass Transit Route Locations shall meet the type, style, color and durability requirements attached hereto.
8. Assessment Districts. Prior to final map recordation, the developer shall annex into the following maintenance and assessment district, posting an adequate maintenance performance bond to be retained by the City as required by the City Engineer:
  - a. Flood Control Maintenance District
  - b. Landscape Maintenance District
  - c. Lighting District 84-1

Prior to Permit issuance developer shall deposit \$5,250 per district, \$15,750 total due. Payment is to be made to the City of Perris, and the check delivered to the City Engineer's Office.

1. Document, for each district, indicating intent and understanding of annexation, to be notarized by property owner(s)
  - Consent and Waiver for Maintenance District No. 84-1
  - Consent and Waiver for Landscape Maintenance District No. 1
  - Petition for Flood Control Maintenance District No. 1

Original notarized document(s) to be sent to:  
Roxanne Shepherd  
Shepherd & Staats Incorporated  
2370 Edgehill Road  
Vista, CA 92084  
(760) 639-0124

Upon receipt of deposit and Consent and Waiver Forms, the developer shall work with City to meet the following milestones for annexations as follows:

1. City prepares the Engineer's Reports which includes a description of the improvements to be maintained, an annual cost estimate and annual assessment amounts.
  2. Reports are reviewed and approved by the property owner. The assessment ballots will be based on these Reports.
  3. The Reports and corresponding resolutions are placed, for approval, on the City Council Meeting Agenda. City Council action will include ordering the assessment ballots and setting a Public Hearing for no sooner than 45 days. Property owner attendance at this City Council Meeting is not required.
  4. The assessment ballots are sent to the property owner and are opened by the City Clerk at the close of the Public Hearing. With a "YES" vote by the property owner the City Council can move forward with the Resolution that Confirms the Annexation. Property owner attendance at this Public Hearing is not required.
  5. Confirmation by the City Council completes the annexation process and the condition of approval has been met.
9. Additional comments may follow based on submittal of additional materials noted above

**ORDINANCE NUMBER \_\_\_\_\_**

***AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA APPROVING SPECIFIC PLAN AMENDMENT 12-10-0006 TO THE PERRIS VALLEY COMMERCE CENTER (PVCC) SPECIFIC PLAN TO REVISE THE LANDUSE DESIGNATION OF APPROXIMATELY 68.99 ACRES FROM COMMERCIAL (C) AND BUSINESS PROFESSIONAL OFFICE (BPO) TO LIGHT INDUSTRIAL (LI) AND TO AMEND THE CIRCULATION PLAN TO REMOVE PATTERSON AVENUE CONNECTION TO RAMONA EXPRESSWAY TO FACILITATE THE APPROVAL OF AN INDUSTRIAL DEVELOPMENT PROJECT LOCATED NORTH OF RAMONA EXPRESSWAY BETWEEN THE I-215 FREEWAY AND WEBSTER AVENUE, AND MAKING FINDINGS IN SUPPORT THEREOF.***

***WHEREAS***, a Specific Plan Amendment application was submitted to enable an industrial development known as the Optimus Logistics Center I project consisting of the following: 1) Amending the land use designation of 49.14 acres from Commercial (C) to Light Industrial (LI) and another 19.85 acres from Business Professional Office (BPO) to Light Industrial (LI); 2) Eliminating improved Patterson Avenue from unimproved Perry Street to Ramona Expressway from the Circulation Plan of the Specific Plan; and 3) Eliminating unimproved Perry Street within the project site from the Circulation Plan of the Perris Valley Commerce Center (PVCC) Specific Plan.

***WHEREAS***, the proposed Specific Plan Amendment (“SPA”) will not conflict with the goals, policies, and implementation measures set forth in the General Plan; and

***WHEREAS***, by Resolution Number \_\_\_\_, the City Council certified the Environmental Impact Report (EIR/*State Clearinghouse #2012111003*) for the SPA; and

***WHEREAS***, on May 6, 2015, the Planning Commission conducted a duly noticed public hearing on the SPA and at the meeting recommended approval of the SPA after considering public testimony and materials in the staff report and accompanying documents; and

***WHEREAS***, on June 9, 2015, the City Council conducted a duly noticed public hearing on the project, at which time all interested persons were given full opportunity to be heard to present evidence; and

***WHEREAS***, prior to taking action, the City Council has heard, been presented with, and/or reviewed all of the information and data which constitutes the administrative record for the above-mentioned approvals, including all oral and written evidence presented to the City during all project meetings and hearings; and

**ATTACHMENT 4**

**WHEREAS**, all other legal prerequisites to the adoption of this Ordinance have occurred.

**NOW, THEREFORE**, City Council of the City of Perris hereby ordains as follows:

**Section 1.** The above recitals are all true and correct and are incorporated herein as if set forth in full.

**Section 2.** City Council Resolution No. \_\_\_ found that all the requirements of the California Environmental Quality Act ("CEQA"), the State CEQA Guidelines and the City's Local CEQA Guidelines have been satisfied in the EIR, which is sufficiently detailed so that all of the significant environmental effects of the Project have been adequately evaluated, and certified the EIR.

**Section 4.** The City Council further finds, based upon the information contained within the staff report and accompanying attachments, as well as all oral and written testimony made at the public hearing, with respect to the Optimus Logistics Center I, the following regarding Specific Plan Amendment 12-10-0006:

(a) The proposed Specific Plan Amendment will not result in a significant adverse effect on the environment and will not affect public health, safety, and welfare as the loss of Patterson Avenue connection to Ramona Expressway will be insignificant due to the relatively low volume of existing traffic volumes with alternative roadways to travel north and south along Webster Avenue and Indian Avenue.

(b) The Specific Plan Amendment is consistent with and will contribute to achieving the goals and objectives established by the General Plan and Perris Valley Commerce Center Specific Plan to provide a diversity of commercial and industrial development that create jobs that will benefit the residents of Perris.

(c) The Specific Plan Amendment provides a logical extension of an existing landuse pattern as the approximately 68.99 acres change from Commercial (C) and Business Professional Office (BPO) to Light Industrial (LI) is consistent with the adjacent Light Industrial landuse to the south of the property. Also, the building architecture has a business park feel to mimic what could be developed in a C or BPO zone to further provide a land use transition for the residential properties on the east of Webster Avenue. In addition, no truck access will be permitted along Webster Avenue to mitigate noise and traffic impacts associated with a warehouse development.

**Section 4.** The City Council hereby approves Specific Plan Amendment 12-10-0006 to 1) amending the land use designation of 49.14 acres from Commercial to Light Industrial and another 19.85 acres from Business Professional Office to Light Industrial; 2) eliminating improved Patterson Avenue from unimproved Perry Street to Ramona Expressway from the Circulation Plan of the Specific Plan; and 3) eliminating unimproved Perry Street



within the project site from the Circulation Plan of the Perris Valley Commerce Center (PVCC) Specific Plan.

**Section 5.** The City Council declares that should any provision, section, paragraph, sentence, or word of this Ordinance be rendered or declared invalid by any court of competent jurisdiction, or by reason of any preemptive legislation, the remaining provisions, sections, paragraphs, sentences and words of this Ordinance shall remain in full force and effect.

**Section 6.** The Mayor shall sign this Ordinance and the City Clerk shall certify to the adoption of this Ordinance, and shall cause the same to be published and posted pursuant to the provisions of law in this regard, and this Ordinance shall take effect thirty days after its final passage.

***ADOPTED, SIGNED and APPROVED this \_\_\_\_ day of \_\_\_\_, 2015.***

\_\_\_\_\_  
Mayor, Daryl R. Busch

ATTEST:

\_\_\_\_\_  
City Clerk, Nancy Salazar

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) §  
CITY OF PERRIS )

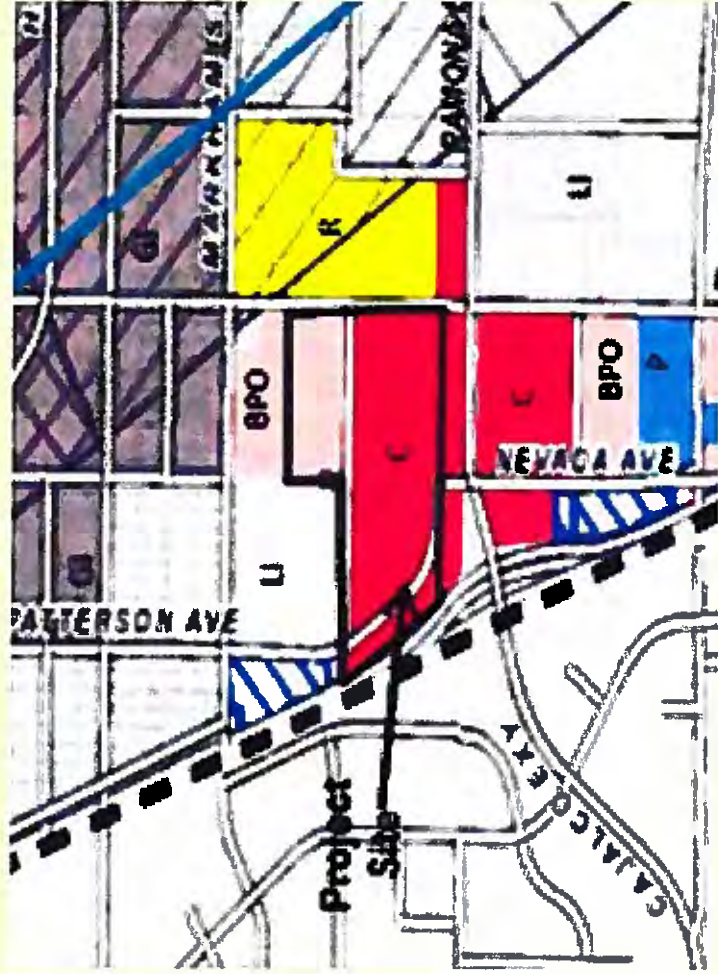
I, **Nancy Salazar**, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Ordinance Number \_\_\_\_ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the \_\_\_\_<sup>th</sup> day of \_\_\_\_\_ 2015, by the following called vote:

AYES:  
NOES:  
ABSENT:  
ABSTAIN:

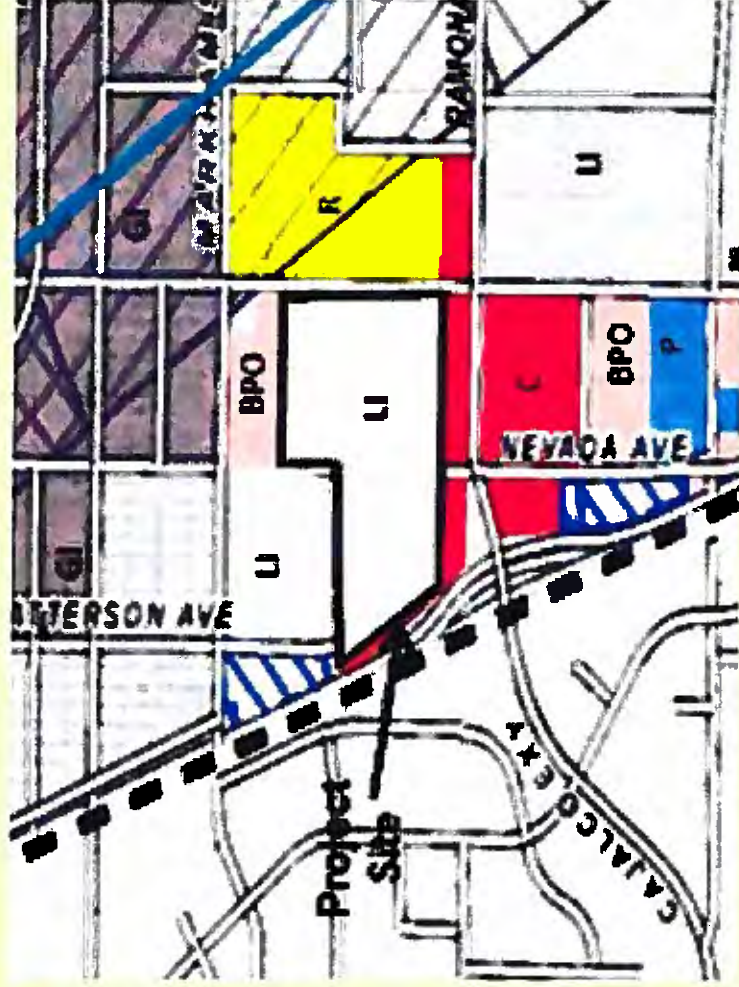
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City Clerk, Nancy Salazar

**Attachments:** SPA Landuse Amendment  
SPA Circulation Amendment



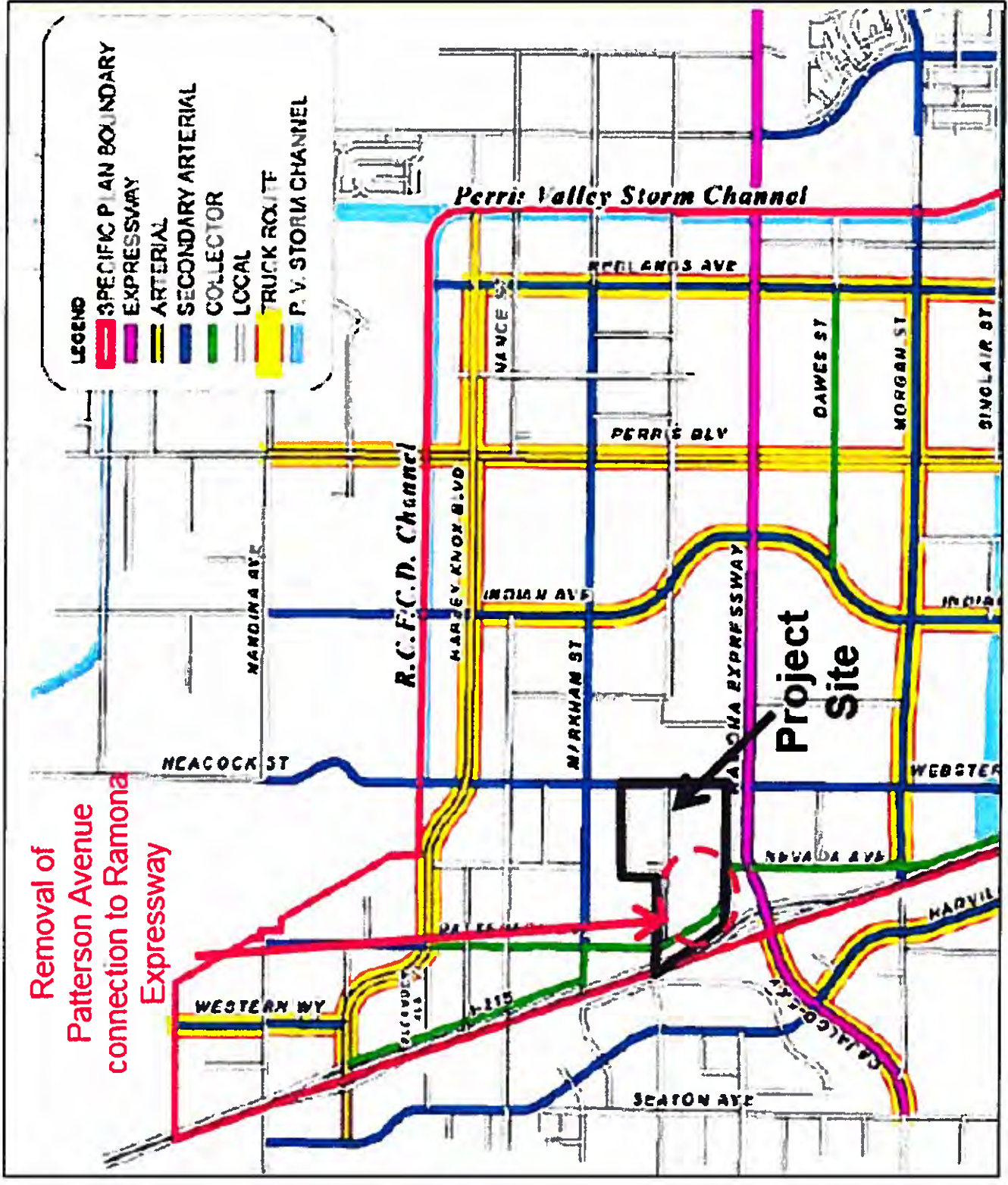
**Existing Landuse**



**Proposed Landuse**







Removal of  
Patterson Avenue  
connection to Ramona  
Expressway

**DEPARTMENT OF TRANSPORTATION****DISTRICT 8****PLANNING**464 WEST 4<sup>th</sup> STREET, 6<sup>th</sup> Floor MS 725

SAN BERNARDINO, CA 92401-1400

PHONE (909) 383-4557

FAX (909) 383-6890

TTY (909) 383-6300

*Serious drought  
Help save water!*

May 14, 2015

**Kenneth Phung**  
Project Planner  
Development Services Department  
Planning Department  
City of Perris  
135 North D Street  
Perris, CA 92570

**Notice of Availability of Final EIR DPR12-12-0005, SPA12-10-0006 (Riv 215 PM R30.96)****Mr. Phung,**

We have completed our review for the above mentioned proposal to construct high-cube warehouse development consisting of two buildings totaling 1,463,887 million square feet on approximately 68.48 acres, with another 10.7 acres left undeveloped for future Commercial development fronting Ramona Expressway in the City of Perris.

As the owner and operator of the State Highway System (SHS), it is our responsibility to coordinate and consult with local jurisdictions when proposed development may impact our facilities. Under the California Environmental Quality Act (CEQA), we are required to make recommendations to offset associated impacts with the proposed project. Although the project is under the jurisdiction of the City of Perris due to the Project's potential impact to State facilities it is also subject to the policies and regulations that govern the SHS.


The Study proposes mitigation measures at Interstate-215/Harley Knox Boulevard southbound and northbound ramps, at I-215/Cajalco Expressway southbound and northbound ramps. The City of Perris and the County of Riverside must ensure that the projects fair share of Transportation Uniform Mitigation Fees (TUMF) County Development Impact Fees (DIF), and North Perris Road and Bridge Benefit District Program (PRBBD) and completion of proposed mitigation.

If this development proposal is later modified in any way, please forward copies of revised plans as necessary so that we may reevaluate all proposed changes for potential impacts to the SHS.

If you have any questions regarding this letter, please contact Talvin Dennis at (909) 806-3957 or myself at (909) 383-4557 for assistance.

Mr. Phung,  
May 14, 2015  
Page 2

Sincerely,

A handwritten signature in black ink that reads "Mark Roberts". The signature is written in a cursive style with a large, sweeping initial "M".

**MARK ROBERTS**  
**Office Chief**  
**Intergovernmental Review, Community and Regional Planning**

Johnson & Sedlack

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May 6, 2015

Planning Commission  
c/o Kenneth Phung  
City of Perris  
Planning Division  
135 North "D" Street  
Perris, CA 92570  
(951) 943-5003  
kphung@cityofperris.org

VIA E-MAIL and U.S. MAIL

Re: **Optimus Logistics Center, Final Environmental Impact Report (SCH # 2012111003); Planning Case Nos. DPR 12-10-0005, SPA 12-10-0006, SV 13-05-0018; TPM 13-05-0017 (TPM 36512); and TPM 13-05-0016 (TPM 36582).**

Greetings:

On behalf of concerned area residents and Center for Community Action and Environmental Justice (CCA EJ), I hereby submit these comments in opposition to the Optimus Logistics Center Project, Final Environmental Impact Report (EIR) (SCH # 2012111003); Planning Case Nos. DPR 12-10-0005, SPA 12-10-0006, SV 13-05-0018; TPM 13-05-0017 (TPM 36512); and TPM 13-05-0016 (TPM 36582).

1

CCA EJ was unable to locate any proposed Resolutions or Ordinances, a Statement of Overriding Considerations, or CEQA Findings of Fact. CCA EJ is thus unable to comment on the adequacy of the Statement of Overriding Considerations, CEQA Findings, and other findings as required by the City at this time, including finding relative to the infeasibility of Project alternatives and mitigation measures. CCA EJ does not believe a Statement of Overriding Considerations or Findings of Fact can be supported by substantial evidence on the facts included in the Final EIR. CCA EJ reserves the right to submit further comments as needed on these issues.

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CCA EJ incorporates its previous comments on the Draft EIR herein by reference, and reserves the right to submit further comments as necessary. In addition, please note that, in order to conserve paper, any citations herein are provided electronically, where

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**ATTACHMENT 6**



available. I ask that you please include the documents cited electronically in your review of this letter as if they were attached. If for whatever reason an electronic link does not function properly, please contact Johnson & Sedlack and I will be happy to provide you with a hard copy of the document.

3

**Final EIR**

*Responses to Comments*

As detailed herein, the FEIR's Responses to Comments fail to respond in good faith to comments made and environmental issues raised by the commenters:

- Comment A-2 expressed concerns with traffic using Webster, a residential street, as well as related impacts to noise, pollution, and safety. The Response to this Comment fails to address the concerns expressed with respect to safety from adding 2,900 vehicles and another lane to a residential street that currently accommodates just 3,800 vehicle trips. The response does not address potential traffic impacts at Webster Avenue, a local roadway. Furthermore, the response does not address what the traffic noise level would be with respect to exceeding City noise standards pursuant to the first noise threshold of significance. CCAEJ also commented that the EIR failed to evaluate whether traffic noise would cause or exacerbate exceedences of City noise standards, yet the EIR has not been modified to analyze this potentially significant impact.
- Comment B-5 states SCAQMD's concern with trip generation rates. First, the Response to this comment and comment B-2's statement that the project is forecast to generate 2,445 daily trips is incorrect. At 1.68 trips/ thousand square feet and development of 1,463,887 square feet of high-cube logistics warehousing, SCAQMD's trip generation projection of 2,459 daily trips is accurate. (See, EIR Executive Summary p. 1.0-1) Second, and as detailed in CCAEJ's comment letter, SCAQMD recently evaluated trip rates in the Project area and determined that the ITE truck trip rate *was* in fact an accurate projection of truck trips as a portion of overall trip generation.
- Response to Comment B-7 fails to respond to the comment made with citations to a page within Appendix A where the 60 mile stated assumption was made. This is because, in fact, SCAQMD is correct in its comment that the CalEEMod output sheets used a 16.6 and 8.4 mile distance instead of the 60 miles stated in the EIR. The Air Quality modeling must be re-run with corrected trip type information for the Warehouse portion of the Project. (See, e.g., p. 112 of Appendix E, p. 22 of 26 Optimus Logistics Center - 2015 AQ - Project - WITH Mitigation; p. 139 of

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- Appendix E, p. 23 of 30 of Optimus Logistics Center - 2020 GHG - Project - WITH Mitigation; p. 169 of Appendix E, p. 22of 30 Optimus Logistics Center - 2005 BAU GHG – Project) The EIR fails in its informational role by misleading the public and decision-makers as to the scope of air quality impacts absent this correction. Furthermore, the City fails to respond in good faith to the comment. 6
- Response to comment B-8 is unresponsive to the comment made with respect to including a mitigation measure that precludes the use of refrigerated warehousing at the site if the EIR does not evaluate refrigerated uses. Simply stating that refrigeration is not part of the Project description does nothing to prevent its installation and refrigerated uses by site tenants. 7
  - Response to Comment B-11 fails to respond in good faith to the comment made. It is not accurate that truck traffic cannot use the Ramona Expressway and Webster Ave. to enter the site. While Webster is not a truck route, trucks are allowed to use a point of ingress or egress off of a truck route to access their destinations. In addition, absent a formal restriction or prevention of truck movements on this road, it is likely that some trucks will use Webster if it is the most convenient access point. Curbs, gates, or other restrictions should be in place to prevent trucks from accessing the site via Webster. While MM T4.15B is an improvement, it does not go far enough to prevent truck access to the site via the Webster driveways absent physical constraints to movement. 8
  - Comment B-12 recommends numerous feasible mitigation measures to reduce the Project's impacts to NOx, VOC, and health risks. The mitigation proposed at Comment B-12 to reduce health risk impacts should be incorporated. The HRA does not evaluate potential health risks if trucks use Webster Avenue to access the Project site, and as such the HRA likely understates health risks. 9
  - Response to comment B-12 regarding check-in point within the facility does not respond to the comment made. There is no evidence Mitigation Measure T4.15B will prevent queuing outside the facility by providing signage directing traffic. 10
  - In Response to comment B-12 regarding on-site food options, the City fails to adopt this as a mitigation measure or find such a mitigation measure infeasible. As providing food options onsite would reduce off-site truck trips, a mitigation measure should be adopted to this effect. 11
  - Response to comment B-12 regarding trailblazer signs fails to respond to the comment made. The comment by SCAQMD recommended clearly marking truck routes off-site, not placing signage on-site. As this proposed mitigation was not found infeasible, it should be adopted by the City. 12
  - Response to comment B-14: SCAQMD recommended maximizing the use of solar panels and solar arrays on the building. The Response states these are already 13

incorporated pursuant to the Sustainable Features Section of the PVCCSP and DEIR p. 3.0-9 and -10. A 14.4 kWp system is not a maximally sized solar array, but is instead one of the smallest systems being installed on warehousing in the Project area. For example, the recently approved Integra Perris Distribution Center project (Perris) will install 30 kWp on an 864,000 sf building; the First Nandina Logistics Center Project (Moreno Valley) will install 90 kWp on a 1,450,000 sf building; the First Inland Logistics Center Project (Moreno Valley) will install 50 kWp on a 400,130 sf building; and the Modular Logistics Center Project (Moreno Valley) will install 90 kWp on a 1,109,378 sf building. As this Project proposes warehouse development of 1,463,887 sf, at a minimum 90 kWp of solar PV must be installed just to be equivalent to other warehousing in the area. Note this is still not the “maximum possible number” of arrays as proposed by SCAQMD, but at least an amount equal to similar projects in the area. The Project will also incorporate light-colored paving *and/or* roofing, but not necessarily both. Both are feasible and should be required mitigation for the Project.

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- At comment D-3, CCAEJ noted residences are located 77 feet from the warehouse component (*i.e.* not the commercial component) of the Project *site* (57-5' +20', according to Figure 4.12-4). The response to this comment notes the proximity to *loading docks* is 350-370 feet. While evidently accurate, the proximity to loading docks was not in question.

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- Response to Comment D-7 is incorrect as it fails to account for the City's Exception to truck route usage and the fact that the Ramona Expressway is a designated truck route. (Municipal Code §10.40.020) Specifically, **Perris Municipal Code § 10.40.030 - Use of truck routes required—Exception.**
  - A. Whenever any truck route has been duly established pursuant to this chapter and so designated by appropriate signs, the operation of any vehicle exceeding a maximum gross weight limit of three tons shall drive on such route or routes and none other.
  - B. Nothing in this section shall prohibit the operator of any vehicle exceeding the various maximum gross weights established by this section coming from a truck route established hereunder from having ingress and egress by direct route to and from restricted streets when necessary for the purpose of making pickups and deliveries of goods, wares or merchandise from or to any building or structure located on such restricted streets or for the purpose of delivering materials to be used in the actual and bona fide repair, alteration, remodeling or construction of any building or structure upon such restricted streets for which a building permit has previously been obtained therefor.

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In fact, Patterson is not a designated truck route, so this exception is evidently being relied on for ingress and egress via Harley Knox Blvd., a designated truck route. There is likewise no prohibition of use for Webster where it provides direct access from the Ramona Expressway.

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- Regarding Response to Comment D-9, the extensive cumulative development in the Project area since issuance of the NOP, and *at least* specifically the Integra Perris Distribution Center Project, constitute new information of substantial importance requiring the EIR be updated and recirculated. (See, Integra Perris Distribution Center Final EIR, <http://www.cityofperris.org/departments/development/IntegraDistCenter/Integr-a-EIR.pdf>.) While the baseline for cumulative impact analysis is usually limited to a review of projects in known or anticipated when the NOP is published, here new information of substantial importance shows a significant change in the environmental setting has occurred, which requires modifications to the EIR in order to adequately evaluate and disclose the impacts of this Project. Revision and recirculation of the EIR is required. Guidelines § 15088.5
- Response to comment D-15 is conclusory and fails to respond to the comment made that the EIR is vague and misleading in describing the aesthetic impacts of the Project. The EIR should not state that the Project will “In general” be shielded from public view by 8-14’ high retaining walls and landscape berms if this only occurs on two sides of the Project. Similarly, fencing and more limited landscaping is not the “exception” if it occurs on the other two Project boundaries.
- Response to comment D-22 fails to respond in good faith to the comment made. The comment questioned whether compliance with PVCCSP design standards for industrial development is adequate to reduce aesthetic impacts to less than significant levels where previous requirements for aesthetic enhancements with the PVCCSP at the Project site were much more stringent. Compliance with industrial guidelines of the PVCCSP is not shown to reduce aesthetic impacts at this particular, visually significant site below a level of significance.
- Response to comment D-32 is unresponsive to the comment made that there is not evidence in the EIR that the Project will be consistent with the AQMP given land use changes and increased NOx emissions.
- All feasible mitigation recommended at comment D-33 has not been proposed to be required of this Project, or found infeasible or inapplicable based on substantial evidence.

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- Response to comment D-34 fails to respond in good faith to the comment that SCAQMD recently evaluated data from 34 warehouses in the Project area and found that the ITE trip rates were close to accurate predictors of vehicle mix percentages. That ITE rates were derived from only three sources is immaterial given this finding. 21
- Response to comment D-35 fails to respond to the comments made with facts or citations to the EIR Appendix A, CalEEMod worksheets. In fact, as noted by SCAQMD as well, the commercial defaults were used in this modeling, not the 60 miles stated in the EIR. The air quality, GHG, and health risk modeling must be rerun with accurate trip distances. 22
- Response to comments D-40 and-41 fail to respond to the comment made that the EIR fails to evaluate and quantify cumulative air quality impacts. Whether or not such impacts are ultimately deemed significant, the significance threshold and CEQA call for analysis and disclosure of such emissions and their effects. 23
- Response to comment D-45 ignores the portion of the comment that the Health Risk Assessment fails to consider internal truck traffic on a significant portion of the project site, Figure 4.3-7, particularly the portion of the site adjacent to sensitive receptors on Webster Ave. 24
- Response to comment D-46 fails to respond in good faith to the comment made that the EIR fails to evaluate the secondary impacts of improving Webster Ave., including providing access to warehouses to the north of the Project site via this roadway. The response cites only construction-related impacts. 25
- Response to comment D-73 ignores the comment made regarding comparing noise levels to the 60 dBA *CNEL standard*. Since CNEL is the average sound level over a 24 hour period, with a penalty of 5 dB added between 7 pm and 10 pm. and a penalty of 10 dB added for the nighttime hours of 10 pm to 7 am, a 55.5 dBA noise level would *exceed* the 60 dBA CNEL threshold with the penalties added. Given the Project would operate 24/7, significant noise impacts may occur. (Left at p. 78) 26
- Response to comment D-75 fails to respond to all comments made regarding traffic noise impacts. 27
- Response to comment D-76 fails to respond to the comment made about increases in ambient noise levels, rather than exceedences of construction noise standards. At 78 dBA with the noise barrier, construction noise would be well above existing ambient noise levels of 51.3- 61.8 dBA leq. See also comment D-77. 28
- Response to comment D-79 is unresponsive to the comment made re: disclosure of water supply impacts. At 2,000 gpd/ gross acre, and 88.73 gross 29

acres, the project would use 177,460 gallons per day or 64,772,900 gallons per year.

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- At response to comment D-82, according to both the City’s General Plan and Municipal Code, the Ramona Expressway *is* a designated truck route. (Perris General Plan, Circulation Element, <[http://www.cityofperris.org/city-hall/general-plan/Circulation\\_Element.pdf](http://www.cityofperris.org/city-hall/general-plan/Circulation_Element.pdf)> at page 30; Perris Municipal Code § 10.40.020 [Truck routes designated... (1) Ramona Expressway, from its westerly city limits to its easterly city limits] <[https://www.municode.com/library/ca/perris/codes/code\\_of\\_ordinances?nodeId=TIT10VETR\\_CH10.40TRRO](https://www.municode.com/library/ca/perris/codes/code_of_ordinances?nodeId=TIT10VETR_CH10.40TRRO)>.) While it may not be listed as a truck route within the *Perris Valley Commerce Center Circulation Plan*, there are no physical, legal, or other enforceable limitations to the Project’s use of the Ramona Expressway. Even the PVCCSP acknowledges, “Ramona Expressway and Perris Boulevard are designated truck routes. However, the City will encourage truck traffic to use Indian Avenue, Redlands Avenue, and Harley Knox Boulevard in lieu of Ramona Expressway and Perris Boulevard. It is anticipated that the truck route designation will be lifted from Ramona Expressway and Perris Boulevard as these other routes become established.” (PVCCSP p. 5.0-9, [http://www.cityofperris.org/city-hall/specific-plans/PVCC/PVCC-SpecificPlan\\_01-10-12.pdf](http://www.cityofperris.org/city-hall/specific-plans/PVCC/PVCC-SpecificPlan_01-10-12.pdf) .)

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- The Response to Comment D-86 fails to show that Caltrans was consulted regarding the appropriate LOS for this Project to deviate from the LOS C and D standard.

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- Response to Comment D-90 is unresponsive to the comment made that under the threshold stated in the EIR, project specific, not cumulative, traffic impacts would occur at the two cited ramps.

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- Response to Comment D-92 fails to respond in good faith to the comment made that the EIR fails to disclose or discuss the CMP. Furthermore, where the Project will cause traffic impacts, there are potential conflicts with the CMP.

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- Response to Comment D-93 fails to correct the deficiency of the EIR to consider construction impacts.

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- Response to comment D-98 acknowledges that the selection of alternatives for consideration in the EIR does not comply with the requirements of CEQA. The EIR found the Project would have significant and unavoidable impacts to air quality, GHGs, and traffic. The purpose of the alternatives section of an EIR is to identify and assess reasonable alternatives that have the potential for avoiding or minimizing the impacts of a proposed project. (Guidelines § 15126.6) Response to comment D-98 states, “None of the alternatives were chosen for their ability to reduce the Project’s significant impacts to air quality,

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GHGs, and traffic because they did not meet the basic objectives of the proposed Project.” The EIR fails to comply with the law by failing to evaluate a reasonable range of alternatives selected to avoid or mitigate the significant effects of this Project.

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- Response to comment K-2 is unresponsive to the comment made. EMWD standards do not provide for raised medians over existing facilities, so either the medians will have to be nixed or EMWD facilities will have to be relocated, presumably necessitating further off-site construction on Ramona Expressway and Webster Ave. Potential impacts from this comment should be addressed in the EIR.

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*Errata and Revisions*

CCAIEJ appreciates the addition of several mitigation measures to reduce the Project’s significant impact to air quality. However, CCAIEJ has concerns about the following measures:

- AQ 4.3M- This measure requires the project proponent “provide the City with project specifications, drawings, and calculations that demonstrate that main electrical supply lines and panels have been sized to support heavy truck charging facilities when these trucks become available.” There is no requirement that the Project’s electrical lines are so sized. Furthermore, this measure adds, “Electrical system upgrades that exceed reasonable costs shall not be required.” Who determines what costs are “reasonable?” This mitigation measure should be re-written in a manner that requires that the Project’s electrical supply lines are adequately sized and that sets a maximum expenditure on such upgrades.
- AQ 4.3N- This mitigation measure is also vague and unenforceable. It fails to establish any lighting types, locations, or performance standards to ensure lighting is, in fact, limited to levels needed for safety and security. This measure should be modified to require outdoor lighting system be controlled by sensor, and that all outdoor lighting sources be fully-shielded, low-pressure sodium vapor lighting to reduce lighting effects including skyglow and increase energy efficiency to the greatest possible extent. (See, <http://www.darksky.org/assets/documents/is052.pdf>, <http://www.flagstaffdarksbies.org/low-pressure-sodium-lighting/>, and <http://www.darksky.org/assets/documents/is042.pdf> , <http://www.lampotech.co.uk/Documents/SO%20Introduction.htm> )
- AQ 4.3P- Participation in the VICS “Empty Miles” program to improve goods trucking efficiencies should be required of at least 10% of tenant trips. In addition, avoidance by trucks of Webster Avenue should be

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- required of the Project and the driveway on Webster restricted to auto and emergency access. 39
- Mitigation measure MM Air 20 restates measures AQ4.3J, GHG 4.7A, and GHG 4.7B. 40
- New mitigation measures N4.12 H, I, J, K, and L have been added to the DEIR and are identical to the existing mitigation measures N4.12 C, D, E, F and G. (See, Executive Summary, DEIR). In fact, no new noise mitigation has been incorporated in the Final EIR. (See, EIR Errata/Draft EIR Revisions, MMRP) 41
- T4.15A and T.15D are vague. Is the project proponent responsible for constructing the stated traffic improvements or only making fair-share contributions as shown in the parentheses? The differentiation is important, as fair share contributions are only appropriate for cumulative impacts, not individual project effects. 42
- T 4.15B is likewise unclear. The third sentence should be amended to read, "Specifically, signage shall be posted at Project driveways on Patterson Avenue indication that trucks shall enter and exist the site at Patterson Avenue and head north towards Harley Knox Boulevard. Signage shall also be posted at driveways on Webster Avenue indicating that trucks are prohibited from exiting the Project from that location." 43

*Additional Comments*

Health Risks

The EIR should be revised to evaluate and disclose additional non-cancer health risks of diesel PM. While impacts to asthma and respiratory responses from air pollutants have long been studied, numerous recent studies concerning diesel PM have found significant risks of heart disease and cardiac problems, including from ultrafine particles which are currently unregulated. ("California Scientists link tiny particles in car exhaust to heart disease," Los Angeles Times, February 25, 2015.

<http://www.latimes.com/local/lanow/la-tiny-pollutants-linked-to-heart-disease-deaths-20150225-story.html>; Ostro, Bart et al, *Associations of Mortality with Long-Term Exposures to Fine and Ultrafine Particles, Species and Sources: Results from the California Teachers Study Cohort*, Environmental Health Perspectives, January 23, 2015. <http://ehp.niehs.nih.gov/wp-content/uploads/adypub/2015/1/ehp.1408565.acco.pdf>; Kleinman, Michael, *Cardiopulmonary Health Effects: Toxicity of Semi-Volatile and Non-Volatile Components of PM*, Prepared for CARB, April 12, 2013. < <http://www.arb.ca.gov/research/apr/past/07-307.pdf>>; Baja, Emmanuel S., et al. "Traffic-Related Air Pollution and QT Interval: Modification by Diabetes, Obesity, and Oxidative Stress Gene Polymorphisms in the Normative Aging Study," Environmental Health Perspectives, March 2010. < <http://ehp.niehs.nih.gov/0901396/>> 44

Another study found links between PM 2.5 exposure during pregnancy and increased odds of autism spectrum disorder in children. (Raz, Raanan, et al, "Autism Spectrum Disorder and Particulate Matter Air Pollution before, during, and after Pregnancy: A Nested Case-Control Analysis within the Nurses' Health Study II Cohort" Environmental Health Perspectives, March 2015. <<http://ehp.niehs.nih.gov/wp-content/uploads/123/3/ehp.1408133.alt.pdf>>) Other studies have found links between air pollution and diabetes. ("Air Pollution and Diabetes Risk: Assessing the Evidence to Date." Environmental Health Perspectives, May 5, 2015. <<http://ehp.niehs.nih.gov/wp-content/uploads/123/5/ehp.123-A134.alt.pdf>>; Eze, Ikenna C., et al, "Association between Ambient Air Pollution and Diabetes Mellitus in Europe and North America: Systematic Review and Meta-Analysis," Environmental Health Perspectives, May 5, 2015. <http://ehp.niehs.nih.gov/wp-content/uploads/123/5/ehp.1307823.alt.pdf>)

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Still other research has found particulate matter associated with gastrointestinal disorders and gastrointestinal inflammation responses as well. (e.g. "Effect of Exposure to Atmospheric Ultrafine Particles on Production of Free Fatty Acids and Lipid Metabolites in the Mouse Small Intestine" Environmental Health Perspectives, January 2015.< <http://ehp.niehs.nih.gov/wp-content/uploads/123/1/ehp.1307036.alt.pdf>>)

In sum, even if the cancer risk impacts of the Project may be below SCAQMD quantitative standards, the non-cancer risks associated with increased PM emissions from diesel trucks and cumulative emissions should be disclosed to the public and decision-makers.

### GHGs

The Governor recently issued Executive Order B-30-15, which sets a target emission reduction of 40% below 1990 emissions by 2030. (Executive Order B-30-15, <http://gov.ca.gov/news.php?id=18938>) Will the Project comply with these new target emission reductions? This new information should be added to the EIR where it may show a significant GHG impact.

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### Water Supply

Precipitation levels in California this year were well below average, exacerbating a severe, 4-year long drought that is anticipated to continue into the foreseeable future. In addition, California snow pack levels are at a disturbing low: just 2% of normal, 2% of peak. According to NASA's senior water scientist, California has only one year of water supply left in its reservoirs, and groundwater levels are at their lowest point in more than a decade. The State Water Project has also cut supplies to water agencies to *zero* following the drought emergency announcement in 2014. Hence water agencies received just 5 percent of their contractual water amounts in 2014. The drought has become so severe that on April 1, 2015 the Governor issued an Executive Order B-29-15 requiring further immediate mandatory water use reductions of 25%. (Executive Order B-29-15, [http://gov.ca.gov/docs/4.1.15\\_Executive\\_Order.pdf](http://gov.ca.gov/docs/4.1.15_Executive_Order.pdf))

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The EIR must evaluate water supply impacts in light of the fact that contractual rights and obligations cannot and are not being satisfied, and do not reasonably represent the state of water supplies. As water supplies *on paper* no longer accurately reflect available water supplies, the EIR should be modified and recirculated to determine this Project's impact to tangible available supplies. The EIR must also be modified to evaluate whether the Project is consistent with Gov. Brown's Order to cut urban water use by 25%, where this Project will require 64,772,900 gallons of water per year. This new information must be incorporated into the EIR.

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**Conclusion**

For the reasons detailed herein, the evaluations and analyses in the EIR should be updated, and the EIR recirculated, before the City considers whether to approve this Project. I thus respectfully ask that the Planning Commission vote to deny/ recommend denial of this Project.

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Thank you for your consideration of these comments.

Sincerely,



Raymond Johnson, Esq., AICP, LEED GA  
JOHNSON & SEDLACK

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**42011 Avenida Vista Ladera**  
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Mr. Kenneth Phung, Project Planner  
City of Perris  
Development Services Department – Planning Division  
135 North "D" Street  
Perris, CA 92570

**Subject: Responses to the Letter from Johnson & Sedlack, May 6, 2015 regarding the Optimus Logistics Center Final Environmental Impact Report (SCH #2012111003); Planning Case Nos. DPR 12-10-0005, SPA 12-10-0006, SV 13-05-0018, TPM 13-05-0017 (TPM 36512), and TPM 13-05-0016 (TPM 36582)**

Dear Mr. Phung:

Our firm prepared the Draft and Final Environmental Impact Reports (EIRs) for the proposed Optimus Logistics Center Project under the direction of City staff. The law firm of Johnson & Sedlack provided comments on the Draft EIR for the proposed Project and the City's responses to these comments were provided in the Final EIR.

As you are aware, Johnson & Sedlack submitted an additional letter to the City on the day of the Planning Commission hearing for the Project. Due to the timing of the submittal of this letter, City Staff and the applicant had limited time to review the letter. No time was available to provide a written response to the letter prior to the Planning Commission hearing. As stated at the Planning Commission hearing, based upon the cursory review of the comment letter prior to the hearing, the comments provided a rebuttal to the responses in the Final EIR, but the new letter did not raise any new issues that were not already addressed in the Final EIR. Upon evaluating the comments, the City's responses in the Final EIR have adequately addressed these concerns. Therefore, no changes to the text or conclusions of the Final EIR are required. The following provides a more detailed response to support this conclusion.

**Response to Comment #1**

Comment noted. No response to this comment is necessary.

**Response to Comment #2**

Planning Commission Resolutions, a Statement of Overriding Considerations, and CEQA Findings were included in the May 6, 2015 Planning Commission Staff Report. The Staff Report is not made available to the public unless specifically requested by an interested individual. However, the Statement of Overriding Considerations was provided on the City's Web Site beginning on May 6, 2015, at the following address:

<http://www.cityofperris.org/departments/development/OptimusLogisticsCenter/OLC1-SOC-EIR-Findings.pdf>

The Statement of Overriding Considerations has been supported by substantial evidence on the facts included in the Final EIR.

### **Response to Comment #3**

Comment noted. No response to this comment is necessary.

### **Response to Comment #4**

Comment A-2 was submitted on the Draft EIR by Pamela Elkins. The response to this comment was addressed on page 2.0-4 of the Final EIR. The City provided sufficient analysis in its response this comment. No additional comment(s) was received from Pamela Elkins in terms of the response contained in the Final EIR.

Comment #4 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

### **Response to Comment #5**

Comment B-5 was submitted on the Draft EIR by the South Coast Air Quality Management District (SCAQMD). The response to this comment was addressed on pages 2.0-7 and 2.0-8 of the Final EIR. The City provided sufficient analysis in its response this comment. No additional comment(s) was received from the SCAQMD in terms of the City's response contained in the Final EIR.

Comment #5 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

### **Response to Comment #6**

Comment B-7 was submitted on the Draft EIR by the SCAQMD. The comment was addressed in on pages 2.0-9 and 2.0-10 of the Final EIR. The City provided sufficient analysis in its response this comment. No additional comment(s) was received from the SCAQMD in terms of the response contained in the Final EIR.

Comment #6 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

### **Response to Comment #7**

Comment B-8 was submitted on the Draft EIR by the SCAQMD. The response to this comment was addressed on pages 2.0-9 and 2.0-10 of the Final EIR. The City provided sufficient analysis in its response this comment. No additional comment(s) was received from the SCAQMD in terms of the response contained in the Final EIR.

Comment #7 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

### **Response to Comment #8**

Comment B-11 was submitted on the Draft EIR by the SCAQMD. The response to this comment was addressed on pages 2.0-10 and 2.0-11 of the Final EIR. The City provided sufficient analysis in its response this comment. No additional comment(s) was received from the SCAQMD in terms of the response contained in the Final EIR.

Comment #8 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

### **Response to Comment #9, #10, #11 and #12**

Comment B-12 was submitted on the Draft EIR by the SCAQMD. The response to this comment was addressed on pages 2.0-13 through 2.0-16 of the Final EIR. The City provided sufficient analysis in its response this comment. No additional comment(s) was received from the SCAQMD in terms of the response contained in the Final EIR.

Comments #9 through #12 reflect the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

### **Response to Comment #13**

Comment B-14 was submitted on the Draft EIR by the SCAQMD. The response to this comment was addressed on page 2.0-17 of the Final EIR. The City provided sufficient analysis in its response this comment. No additional comment(s) was received from the SCAQMD in terms of the response contained in the Final EIR.

Comment #13 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

### **Response to Comment #14**

Comment D-3 was submitted on the Draft EIR by Johnson & Sedlack. The response to this comment was addressed on page 2.0-25 of the Final EIR. The City provided sufficient analysis in its response this comment. No additional comment(s) was received from the SCAQMD in terms of the response contained in the Final EIR.

Comment #14 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

### **Response to Comment #15**

Comment D-7 was submitted on the Draft EIR by Johnson & Sedlack. The response to this comment was addressed on pages 2.0-26 and 2.0-27 of the Final EIR. The City's approval of the Perris Valley Commerce Center Specific Plan eliminated Ramona Expressway as a designated truck route.

Comment #15 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

### **Response to Comment #16**

Comment D-9 was submitted on the Draft EIR by Johnson & Sedlack. The response to this comment was addressed on pages 2.0-27 and 2.0-28 of the Final EIR. The City provided sufficient analysis in its response this comment.

Comment #16 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

### **Response to Comment #17**

Comment D-15 was submitted on the Draft EIR by Johnson & Sedlack. The response to this comment was addressed on page 2.0-30 of the Final EIR. The City provided sufficient analysis in its response this comment.

Comment #17 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

### **Response to Comment #18**

Comment D-22 was submitted on the Draft EIR by Johnson & Sedlack. The response to this comment was addressed on pages 2.0-32 and 2.0-33 of the Final EIR. The City provided sufficient analysis in its response this comment.

Comment #18 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

### **Response to Comment #19**

Comment D-32 was submitted on the Draft EIR by Johnson & Sedlack. The response to this comment was addressed on page 2.0-40 of the Final EIR. The City provided sufficient analysis in its response this comment.

Comment #19 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

### **Response to Comment #20**

Comment D-33 was submitted on the Draft EIR by Johnson & Sedlack. The response to this comment was addressed on pages 2.0-41 through 2.0-45 of the Final EIR. The City provided sufficient analysis in its response this comment.

Comment #20 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

### **Response to Comment #21**

Comment D-34 was submitted on the Draft EIR by Johnson & Sedlack. The response to this comment was addressed on page 2.0-45 of the Final EIR. The City provided sufficient analysis in its response this comment.



Comment #21 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

**Response to Comment #22**

Comment D-35 was submitted on the Draft EIR by Johnson & Sedlack. The response to this comment was addressed on page 2.0-46 of the Final EIR. The City provided sufficient analysis in its response this comment. No additional comment(s) was received from the SCAQMD in terms of the response contained in the Final EIR.

Comment #22 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

**Response to Comment #23**

Comments D-40 and D-41 were submitted on the Draft EIR by Johnson & Sedlack. The responses to these comments were addressed on pages 2.0-47 and 2.0-48 of the Final EIR. The City provided sufficient analysis in its response this comment.

Comment #23 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

**Response to Comment #24**

Comment D-45 was submitted on the Draft EIR by Johnson & Sedlack. The response to this comment was addressed on pages 2.0-50 and 2.0-51 of the Final EIR. The City provided sufficient analysis in its response this comment.

Comment #24 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

**Response to Comment #25**

Comment D-46 was submitted on the Draft EIR by Johnson & Sedlack. The response to this comment was addressed on page 2.0-51 of the Final EIR. The City provided sufficient analysis in its response this comment.

Comment #25 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

**Response to Comment #26**

Comment D-73 was submitted on the Draft EIR by Johnson & Sedlack. The response to this comment was addressed on page 2.0-68 of the Final EIR. The City provided sufficient analysis in its response this comment.

Comment #26 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

### **Response to Comment #27**

Comment D-75 was submitted on the Draft EIR by Johnson & Sedlack. The response to this comment was addressed on page 2.0-70 of the Final EIR. The City provided sufficient analysis in its response this comment.

Comment #27 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

### **Response to Comment #28**

Comment D-76 was submitted on the Draft EIR by Johnson & Sedlack. The response to this comment was addressed on page 2.0-70 of the Final EIR. The City provided sufficient analysis in its response this comment.

Comment #28 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

### **Response to Comment #29**

Comment D-79 was submitted on the Draft EIR by Johnson & Sedlack. The response to this comment was addressed on page 2.0-71 of the Final EIR. The City provided sufficient analysis in its response this comment. No ad

Comment #29 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

### **Response to Comment #30**

Comment D-82 was submitted on the Draft EIR by Johnson & Sedlack. The response to this comment was addressed on pages 2.0-73 and 2.0-74 of the Final EIR. The City's approval of the Perris Valley Commerce Center Specific Plan eliminated Ramona Expressway as a designated truck route. The City provided sufficient analysis in its response this comment.

Comment #30 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

### **Response to Comment #31**

Comment D-86 was submitted on the Draft EIR by Johnson & Sedlack. The response to this comment was addressed on page 2.0-75 of the Final EIR. The City provided sufficient analysis in its response this comment.

Comment #31 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

### **Response to Comment #32**

Comment D-90 was submitted on the Draft EIR by Johnson & Sedlack. The response to this comment was addressed on pages 2.0-76 and 2.0-77 of the Final EIR. The City provided sufficient analysis in its response this comment.

Comment #32 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

**Response to Comment #33**

Comment D-92 was submitted on the Draft EIR by Johnson & Sedlack. The response to this comment was addressed on page 2.0-78 of the Final EIR. The City provided sufficient analysis in its response this comment.

Comment #33 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

**Response to Comment #34**

Comment D-93 was submitted on the Draft EIR by Johnson & Sedlack. The response to this comment was addressed on pages 2.0-78 and 2.0-79 of the Final EIR. The City provided sufficient analysis in its response this comment.

Comment #34 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

**Response to Comment #35**

Comment D-98 was submitted on the Draft EIR by Johnson & Sedlack. The response to this comment was addressed on page 2.0-81 of the Final EIR. The City provided sufficient analysis in its response this comment.

Comment #35 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

**Response to Comment #36**

Comment K-2 was submitted on the Draft EIR by the Eastern Municipal Water District (EMWD). A raised median is not proposed for Webster Avenue since that would inhibit the southward movement of the existing residences along this roadway segment. As such, no impact to EMWD facilities on Webster Avenue would occur. The existing EMWD facilities underlying Ramona Expressway are not located in the center of the roadway where raised medians would be constructed; they are off to the side where they could be accessed through temporary removal of the roadway surface. As such, installation of raised medians in Ramona Expressway would not conflict with EMWD standards.

**Response to Comment #37**

Given the nature of the potential impact associated with the proposed Project, mitigation measure AQ 4.3M is appropriate as written. Comment #37 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

**Response to Comment #38**

Given the nature of the potential impact associated with the proposed Project, mitigation measure AQ 4.3N is appropriate as written. Comment #38 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

### **Response to Comment #39**

Given the nature of the potential impact associated with the proposed Project, mitigation measure AQ 4.3P is appropriate as written. Comment #39 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

### **Response to Comment #40**

Mitigation measure MM Air 20 restates mitigation measures AQ 4.3J, GHG 4.7A, and GHG 4.7B. This is acceptable as the measure will be implemented under any of these numbers. The City does not deem it necessary to make any changes to the Draft EIR.

### **Response to Comment #41**

New mitigation measures N 4.12 H, I, J, K, and L were added to the Draft EIR. It should be noted that they *are not identical* to the existing mitigation measures N4.12 C, D, E, F and G. Mitigation measures N4.12 C, F, and G *are not identical* to any other mitigation measures. N4.12 D is similar to N4.12 L and N4.12 E is similar to N4.12 K. The milestone for mitigation measures N4.12 D and E is *construction*. The milestone for mitigation measures Mitigation measures N4.12 L and K are for *operations*. Mitigation measures N4.12 H, I, and J all reiterate MM Air 20. The City does not deem it necessary to make any changes to the Draft EIR.

### **Response to Comment #42**

Given the nature of the potential impact associated with the proposed Project, mitigation measures T4.15A and T4.15D are appropriate as written. Comment #42 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provide in the Draft EIR and Final EIR.

### **Response to Comment #43**

Given the nature of the potential impact associated with the proposed Project, mitigation measure T 4.15B is appropriate as written. Comment #43 reflects the personal opinion of the commenter. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

### **Response to Comment #44**

Detailed analysis for localized air quality impact analyses for the project is provided on pages 4.3-51 through 4.3-57 of the Draft EIR. According to p. 4.3-56 of the Draft EIR, localized construction emissions at the nearby sensitive receptor locations will be below the SCAQMD thresholds of significance for localized construction emissions. This finding is consistent with the PVCCSP EIR, which did not analyze individual implementing projects under the specific plan but required that each project be analyzed for their localized air quality impacts and mitigated accordingly. According to p 4.3-57 of the Draft EIR, localized operational emission rates for the proposed project would also not exceed the localized significance thresholds for the nearest sensitive receptors. Therefore, the proposed operational activity would not result in a significant localized air quality impact. Impacts are less than significant and no mitigation is required. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

**Response to Comment #45**

Please reference Section 4.3.5, Project Design Features, and Section 4.3.5.1, Sustainable Features of the Draft EIR (pp. 4.3-37 and 38) which discusses the project features that will result in a reduction in Project-related greenhouse gas emissions. Mitigation measures that will result in a reduction in construction emissions are: MM Air 2 through MM Air 9 - pp. 4.3-44 through 4.3-45 of the Draft EIR, and AQ 4.3A through AQ G - pp. 4.3-45 through 4.3-46 of the Draft EIR. Mitigation measures that will result in a reduction in operation emissions are: MM Air 12, MM Air 18, and MM Air 20 p. 4.3-48 of the Draft EIR, and AQ 4.3J through AQ P, pp. 4.3-48 through 4.3-51 of the Draft EIR. It should be noted that it is not the responsibility of every new development project to implement features that generate 40% fewer greenhouse gas emissions than 1990 levels. Pursuant to the Executive Order and the previous Executive Orders, much of the reduction in greenhouse gas emissions will come from the sources of the emissions, such as power plants, industrial facilities, cleaner new vehicles, etc. These are not sources that are included as part of the proposed Project. The reductions will affect every use in the state including both existing and future developments. The City requires no additional analysis beyond that provided in the Draft and Final EIRs.

**Response to Comment #46 and #47**

An updated water supply assessment is not required for the proposed Project. All impacts to water demand have been previously studied in the Water Supply Assessment (WSA) for the PVCCSP (reference pages 4.13 -32 and 4.13-33 of the Draft EIR. The WSA evaluated water supply under normal and drought conditions. There will be no additional impacts from the proposed project. As with GHG emissions sources, reductions in water supply will affect all urban uses throughout the state. The recent Executive Order does not preclude development of new projects within California, but all current new developments may not be constructed without drought tolerant landscaping. The City requires no additional analysis beyond that provide in the Draft EIR and Final EIR.

**Response to Comment #48**

Based on the responses provided in the Final EIR and above, it is our opinion that the potential impacts of the proposed Project have been adequately evaluated in the Final EIR for the proposed Project and that recirculation of the EIR for additional public review is not required.

In conclusion, no changes are required to the EIR. The preceding provided the detailed responses to support this conclusion.

Please contact me if you have any questions, comments, or need any additional information.

Thank you.



Matthew Fagan

Cc: Clara Miramontes  
Kelly Olauson  
Gary Hamro  
Michael Naggar



CITY COUNCIL  
AGENDA SUBMITTAL

**Meeting Date: June 9, 2015**

**SUBJECT: An Urgency Ordinance Adding Chapter 14.06 to the Perris Municipal Code for Water Conservation Regulations**

**REQUESTED ACTION:** That the City Council approve and adopt the proposed Urgency Ordinance (next in order) entitled:

AN URGENCY ORDINANCE OF THE CITY COUNCIL OF THE CITY OF  
PERRIS, CALIFORNIA, ADDING CHAPTER 14.06 TO THE PERRIS  
MUNICIPAL CODE FOR WATER CONSERVATION REGULATIONS

**CONTACT:** Ron Carr, Assistant City Manager

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**BACKGROUND/DISCUSSION:**

On January 17, 2014, the Governor issued Proclamation No. 1-17-2014 declaring a State of Emergency to exist in California due to severe drought conditions. The Governor called for a voluntary reduction of urban water use of 20% statewide; however, after a statewide survey, urban water use was shown to have increased 1% statewide in May 2014 as compared to the average use in May the prior three years. As a result, on April 25, 2014, the Governor issued an Executive Order declaring a continued State of Emergency.

On July 14, 2014, the State Water Resources Control Board (SWRCB), acting in response to the Governor's April 25, 2014 action, adopted Resolution No. 2014-0038 implementing emergency regulations for statewide urban water conservation. On March 17, 2015, the SWRCB adopted Resolution No. 2015-0013, which amended and readopted the emergency drought conservation regulations.

On April 1, 2015, the Governor issued an Executive Order directing the State Water Resources Control Board to adopt emergency drought conservation regulations that result in a collective Statewide 25% reduction in potable urban water usage as compared to 2013. On May 5, 2015, the SWRCB adopted Resolution No. 2015-0032, which amended and readopted the emergency drought conservation regulations. These regulations went into effect on May 18, 2015.

SWRCB's emergency drought regulations require the City of Perris (City) to impose restrictions that limit outdoor watering of ornamental landscapes or turf with potable water to no more than two days per week. The City is required to impose these restrictions beginning in June 2015, which necessitates this Urgency Ordinance.

The Urgency Ordinance would add Chapter 14.06 to the Perris Municipal Code, entitled "Water Conservation Regulations." Section 14.06.010 would limit outdoor watering of ornamental landscapes or turf with potable water to the following times: Saturday after six p.m. and Sunday before eight a.m.; and, Tuesday after six p.m. and Wednesday before eight a.m.



Section 14.06.020 would prohibit the following actions, except where necessary to address an immediate health and safety need or to comply with a term or condition in a permit issued by a state or federal agency:

- Watering of outdoor landscapes with potable water that causes runoff to adjacent property, non-irrigated areas, walkways, roadways, parking lots, or structures;
- Using a hose that dispenses potable water to wash a motor vehicle, unless the hose is fitted with a shut-off nozzle or device attached to it that causes it to cease dispensing water immediately when not in use;
- Applying potable water to driveways and sidewalks;
- Using potable water in a fountain or decorative water feature, except where the water is part of a recirculating system;
- The application of potable water to outdoor landscapes during and within forty-eight (48) hours after measureable rainfall;
- The serving of drinking water other than upon request in eating or drinking establishments, where food or drink are served and/or purchased;
- The irrigation with potable water of ornamental turf on public street medians; and
- The irrigation with potable water of landscapes outside of newly constructed homes and buildings in a manner inconsistent with regulations or other requirements established by the California Building Standards Commission and the Department of Housing and Community Development

Section 14.06.030 would enable the City to impose the following civil penalties for each violation of Chapter 14.06 within a one year period:

- First Violation – Written warning.
- Second Violation – Written warning.
- Third Violation – Civil penalty up to \$100.
- Fourth Violation – Civil penalty up to \$300.
- Each Violation After Four Violations – Civil penalty up to \$500.



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**BUDGET (or FISCAL) IMPACT:**

The proposed Ordinance is intended to reduce potable water consumption within the City by twenty-five percent. This may result in a corresponding decrease in revenue collected by the City from the City's water customers.

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Reviewed by:

City Attorney   X    
Assistant City Manager   *Re*  

Attachments: Draft Ordinance

Consent:

Public Hearing:

Business Item:

Other:

**ORDINANCE NO. \_\_\_\_\_**

**AN URGENCY ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PERRIS, CALIFORNIA, ADDING CHAPTER 14.06 TO THE PERRIS MUNICIPAL CODE FOR WATER CONSERVATION REGULATIONS**

**WHEREAS**, on January 17, 2014, the Governor issued a proclamation of a state of emergency under the California Emergency Services Act based on drought conditions; and

**WHEREAS**, on April 25, 2014, the Governor issued a proclamation of a continued state of emergency under the California Emergency Services Act based on continued drought conditions; and

**WHEREAS**, on July 14, 2014, the State Water Resources Control Board adopted emergency drought regulations for statewide urban water conservation; and

**WHEREAS**, on March 17, 2015, the State Water Resources Control Board amended and re-adopted the emergency drought regulations for statewide urban water conservation due to continuing drought conditions; and

**WHEREAS**, on April 1, 2015, the Governor issued an Executive Order directing the State Water Resources Control Board to adopt emergency drought conservation regulations that result in a collective statewide 25% reduction in potable urban water usage as compared to 2013; and

**WHEREAS**, on May 5, 2015, the State Water Resources Control Board amended and re-adopted the emergency drought regulations for statewide urban water conservation; and

**WHEREAS**, on May 18, 2015, the amended emergency drought regulations were approved by the Office of Administrative Law and became effective; and

**WHEREAS**, the amended emergency drought regulations adopted by the State Water Resources Control Board require the City of Perris to impose restrictions that limit outdoor watering of ornamental landscapes or turf with potable water to no more than two days per week; and

**WHEREAS**, the City of Perris is required to impose these restrictions beginning in June 2015 pursuant to the emergency drought regulations of the State Water Resources Control Board; and

**WHEREAS**, pursuant to Sections 36934 and 36937 of the California Government Code, the City may adopt an urgency ordinance if it is for the immediate preservation of the public peace, health or safety.

**THE CITY COUNCIL OF THE CITY OF PERRIS, CALIFORNIA, DOES ORDAIN AS FOLLOWS:**

**Section 1. Recitals.** The Recitals set forth above are true and correct and incorporated herein by reference.

**Section 2. Additions to Perris Municipal Code.** Chapter 14.06 is hereby added to Title 14 of the Perris Municipal Code to read in its entirety as follows:

“Chapter 14.06  
WATER CONSERVATION REGULATIONS

Sections:

- 14.06.010 Watering of Lawns and Landscaping.
- 14.06.020 Prohibitions on the Use of Water.
- 14.06.030 Violation – Penalties.

**Section 14.06.010 – Watering of Lawns and Landscaping.**

Outdoor watering of ornamental landscapes or turf with potable water is limited to the following time periods:

- A. Saturday after six p.m. and Sunday before eight a.m.
- B. Tuesday after six p.m. and Wednesday before eight a.m.

**Section 14.06.020 – Prohibitions on the Use of Water.**

Each of the following actions are prohibited, except where necessary to address an immediate health and safety need or to comply with a term or condition in a permit issued by a state or federal agency:

- A. Watering of outdoor landscapes with potable water that causes runoff to adjacent property, non-irrigated areas, walkways, roadways, parking lots, or structures;
- B. Using a hose that dispenses potable water to wash a motor vehicle, unless the hose is fitted with a shut-off nozzle or device attached to it that causes it to cease dispensing water immediately when not in use;
- C. Applying potable water to driveways and sidewalks;
- D. Using potable water in a fountain or decorative water feature, except where the water is part of a recirculating system;
- E. The application of potable water to outdoor landscapes during and within forty-eight (48) hours after measureable rainfall;
- F. The serving of drinking water other than upon request in eating or drinking establishments, where food or drink are served and/or purchased;
- G. The irrigation with potable water of ornamental turf on public street medians; and
- H. The irrigation with potable water of landscapes outside of newly constructed homes and buildings in a manner inconsistent with regulations or other requirements established by

the California Building Standards Commission and the Department of Housing and Community Development.

**Section 14.06.030 – Violation – Penalties.**

The following penalties shall apply to any person, firm or corporation violating any of the provisions of this chapter:

- A. A written warning shall be issued for the first offense.
- B. A written warning shall be issued for the second offense occurring within a one year period.
- C. A civil penalty not to exceed one hundred dollars for the third offense occurring within a one year period.
- D. A civil penalty not to exceed three hundred dollars for the fourth offense occurring within a one year period.
- E. A civil penalty not to exceed five hundred dollars for the any additional offense beyond four offenses occurring within a one year period.”

**Section 3. Effectiveness of Ordinance.** This Urgency Ordinance shall be effective immediately upon adoption pursuant to the authority conferred upon the City Council by California Government Code Section 36937.

**Section 4. Urgency Findings.** The City Council finds and determines that adoption of this Ordinance is for the immediate preservation of the public peace, health and safety, as those terms are defined in California Government Code Section 36937(b).

**Section 5. Severability.** If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of this Ordinance which can be given effect without the invalid provision or application, and to this end the provisions of this Ordinance are severable. The City Council hereby declares that it would have adopted this Ordinance irrespective of the invalidity of any particular portion thereof.

**Section 6. Certification.** The City Clerk shall certify as to the passage and adoption of this Ordinance and shall cause the same to be posted at the designated locations in the City of Perris.

**PASSED, APPROVED, AND ADOPTED** as an **URGENCY ORDINANCE** at a regular meeting of the City Council on the \_\_\_ day of June 2015, by the following vote:

AYES:

01006.0001/255010.1

**NAYS:**

**ABSENT:**

**ABSTAIN:**

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**Daryl R. Busch, Mayor**

**ATTEST:**

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**Nancy Salazar, City Clerk**

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) §  
CITY OF PERRIS )

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, DO HEREBY CERTIFY that the foregoing Ordinance Number \_\_\_\_\_ was duly and regularly adopted by the City Council of the City of Perris at a \_\_\_\_\_ meeting held the \_\_\_th day of June, 2015, by the following called vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

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Nancy Salazar, City Clerk



**CITY COUNCIL  
AGENDA SUBMITTAL**

**Meeting Date: June 9, 2015**

**SUBJECT:** City Budget Adoption

**REQUESTED ACTION:** Approve the 2015-16-17 budget for all City funds

**CONTACT:** Jennifer Erwin, Assistant Director of Finance

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**BACKGROUND/DISCUSSION:**

The purpose of this report is to provide the City Council with the opportunity to consider and adopt the budget covering the 2015/16 and 2016/17 fiscal years for all funds. Adoption of the budget enables the City Council to clearly state its priorities and policy directives for the next two years. This budget was created with the intent of preserving and enhancing the programs and services critical to Perris. Staff is requesting the budget be considered for approval.

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**BUDGET (or FISCAL) IMPACT:**

Adoption of the City's budget determines spending levels for all programs, projects, and services over the next two fiscal years. The budget can be amended by City Council action during this period.

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Reviewed by:

  
\_\_\_\_\_  
Assistant City Manager

**Attachment:**

City of Perris Fiscal Years 2015-2016 and 2016-2017 Budget Document  
(to be provided under separate cover)

Business Item