| ME OF FILER<br>BURKE FOR MAYOR 2016 |  | Date of This Filing 10/12/16 |                               | Date Stamp   | CALIFORNIA 497        |   |
|-------------------------------------|--|------------------------------|-------------------------------|--------------|-----------------------|---|
| EA CODE/PHONE N                     | UMBER (if applicable) 1384420  | Report No.                   | 2                             |              | For Official Use Only |   |
| REET ADDRESS                        | STATE ZIP CODE  Amendm to Report N (explain below) No. of Page                               |                              |                               |              |                       |   |
| . Contributio                       | on(s) Received   |                              |                               |              |                       |   |
| DATE<br>RECEIVED                    | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) |                              | CONTRIBUTOR<br>CODE *         |              |                       | AMOUNT<br>RECEIVED                          |
| 10/12/16                            | Vision for Compton: Re-Elect AJA Brown for Mayor of Compton 2017                             |                              | ☐ IND ☑ COM ☐ OTH ☐ PTY ☐ SCC | FPPC 1355540 |                       | 1,000  Check if Loan  Provide interest rate |
|                                     |  |                              | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |              |                       | Check if Loan  Provide interest rate        |
|                                     |  | y-1                          | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |              |                       | ☐ Check if Loan                             |

Reason for Amendment: \_\_\_\_

\*\*Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

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