



*For further information on an agenda item, please contact  
the City at 101 North "D" Street, or call (951) 943-6100*

**AGENDA  
JOINT MEETING OF THE CITY COUNCIL, SUCCESSOR AGENCY  
TO THE REDEVELOPMENT AGENCY, PUBLIC FINANCE AUTHORITY,  
PUBLIC UTILITY AUTHORITY, HOUSING AUTHORITY, PERRIS JOINT POWERS  
AUTHORITY AND PERRIS COMMUNITY ECONOMIC DEVELOPMENT  
CORPORATION OF THE CITY OF PERRIS**

**THIS MEETING IS ALSO BEING CONDUCTED AS A REMOTE MEETING IN  
ACCORDANCE WITH AB 361 AND RESOLUTION NUMBER 5895**

**Tuesday, February 8, 2022  
6:30 P.M.**

**City Council Chambers  
(Corner of San Jacinto and Perris Boulevard)  
101 North "D" Street  
Perris, California**

***CLOSED SESSION: 6:00 P.M.***

***ROLL CALL:***

Corona, Rabb, Rogers, Nava, Vargas

A. Conference with Legal Counsel - Potential Litigation - Government  
Code Section 54956.9 (d)(2) – 1 case

B. Conference with Legal Counsel – Existing Litigation – Government  
Code Section 54956.9 (d)(1); 1 case:

1. City of Perris v. Adams-Perris Properties, LLC, Riverside  
County Superior Court, Case No. RIC 1905509

**1. *CALL TO ORDER:* 6:30 P.M.**

**2. *ROLL CALL:***

Corona, Rabb, Rogers, Nava, Vargas

**3. INVOCATION:**

Pastor Rose Anderson  
Cry Aloud Temple Church  
25920 Iris Ave. #228  
Moreno Valley, CA 92551

**4. PLEDGE OF ALLEGIANCE:**

Mayor Pro Tem Corona will lead the Pledge of Allegiance.

**5. REPORT ON CLOSED SESSION ITEMS:**

**6. PUBLIC HEARINGS:**

*The public is encouraged to express your views on any matter set for public hearing. It is our procedure to first receive the staff report, then to ask for public testimony, first from those in favor of the project followed by testimony from those in opposition to it, and if there is opposition, to allow those in favor, rebuttal testimony only as to the points brought up in opposition. To testify on the matter, you need to simply come forward to the speaker's podium at the appropriate time, give your name and address and make your statement. After a hearing is closed, you may not further speak on the matter unless requested to do so or are asked questions by the Mayor or a Member of the City Council. **Public comment is limited to three (3) minutes.***

A. Public Hearing Number 4 to receive input from the Community regarding the content of Draft District Map(s), the proposed sequence of elections of Councilmembers and a District-Based Election System for the City Council, and to Consider Draft District Maps.

Introduced by: City Attorney Eric Dunn

PUBLIC COMMENT

**7. PRESENTATIONS/ANNOUNCEMENTS:**

*At this time, the City Council may recognize citizens and organizations that have made significant contributions to the community, and it may accept awards on behalf of the City.*

- A. Presentation of the Reality Relay, Valley Inter City Challenge for 2022.
- B. Recognition of Perris Police Explorers-2021-Riverside County Explorer Pistol Competition.
- C. City of Perris Employee of the Quarter Recognition for Fourth Quarter of 2021.

**8. YOUTH ADVISORY COMMITTEE COMMUNICATIONS:**

**9. PUBLIC COMMENT/CITIZEN PARTICIPATION:**

*This is the time when any member of the public may bring a matter to the attention of the Mayor and the City Council that is within the jurisdiction of the City Council. The Ralph M. Brown act limits the Mayor's, City Council's and staff's ability to respond to comments on non-agendized matters at the time such comments are made. Thus, your comments may be agendized for a future meeting or referred to staff. The City Council may discuss or ask questions for clarification, if desired, at this time. Public comment is limited to three (3) minutes.*

**10. APPROVAL OF MINUTES:**

- A. Consideration to approve the Minutes of the Regular Meeting held on January 25, 2022, of the City Council, Successor Agency to the Redevelopment Agency, Public Finance Authority, Public Utility Authority, Housing Authority, Perris Community Economic Development Corporation and the Perris Joint Powers Authority.

**11. CONSENT CALENDAR:**

*Consent Calendar items are normally enacted in one motion. The Mayor or City Council may remove a Consent Calendar item for separate action. Public comment is limited to three (3) minutes.*

- A. Consideration to adopt Proposed Resolution Numbers (next in order) regarding Annexation of Tracts 37223, 37722, 37816, 37817 and 37818 to Maintenance District No. 84-1. Tracts 37223, 37722, 37816, 37817 and 37818 are located within the Green Valley Specific Plan. APN(s). 330-150-010, 330-150-017, 327-220-007, 327-220-008, 327-220-009, 327-220-010, 327-220-011, 327-220-017, 327-220-027. (Owner(s): Raintree, Richmond American Homes, and Tri Pointe Homes)

The Proposed Resolution Numbers (next in order) are entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, INITIATING PROCEEDINGS, APPOINTING THE ENGINEER OF WORK, ORDERING THE PREPARATION OF A DISTRICT MAP INDICATING THE PROPOSED BOUNDARIES OF AN ANNEXATION TO THE CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, AND FOR PROVIDING OTHER ENGINEERING SERVICES IN THE MATTER OF THE ANNEXATION OF TRACTS 37223, 37722, 37816, 37817 AND 37818 INTO MAINTENANCE DISTRICT NUMBER 84-1

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, OF PRELIMINARY APPROVAL OF ENGINEER'S REPORT FOR ANNEXATION OF TRACTS 37223, 37722, 37816, 37817 AND 37818 TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO ORDER THE ANNEXATION TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, DECLARING THE WORK TO BE OF MORE LOCAL THAN ORDINARY PUBLIC BENEFIT; SPECIFYING THE EXTERIOR BOUNDARIES OF THE AREA TO BE ANNEXED TO MAINTENANCE DISTRICT NUMBER 84-1 AND TO BE ASSESSED THE COST AND EXPENSE THEREOF; DESIGNATING SAID ANNEXATION AS ANNEXATION OF TRACTS 37223, 37722, 37816, 37817 AND 37818 TO MAINTENANCE DISTRICT NUMBER 84-1; DETERMINING THAT THESE PROCEEDINGS SHALL BE TAKEN PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON MARCH 29, 2022

- B. Consideration to adopt Proposed Resolution Numbers (next in order) regarding Annexation of Tracts 37223, 37722, 37816, 37817 and 37818 to Landscape Maintenance District No. 1 (LMD 1). Tracts 37223, 37722, 37816, 37817 and 37818 are located within the Green Valley Specific Plan. APN(s). 330-150-010, 330-150-017, 330-150-031, 327-220-007, 327-220-008, 327-220-009, 327-220-010, 327-220-011, 327-220-017, 327-220-027. (Owner(s): Raintree, Richmond American Homes, and Tri Pointe Homes)

The Proposed Resolution Numbers (next in order) are entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, INITIATING PROCEEDINGS, APPOINTING THE ENGINEER OF WORK, ORDERING THE PREPARATION OF A DISTRICT MAP INDICATING THE PROPOSED BOUNDARIES OF AN ANNEXATION TO THE CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, AND FOR PROVIDING OTHER ENGINEERING SERVICES IN THE MATTER OF THE ANNEXATION OF BENEFIT ZONE 162 TRACTS 37223, 37262, 37722, 37816, 37817 AND 37818 TO LANDSCAPE MAINTENANCE DISTRICT NUMBER 1

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, OF PRELIMINARY APPROVAL OF ENGINEER'S REPORT FOR ANNEXATION OF TRACTS 37223, 37262, 37722, 37816, 37817 AND 37818 TO BENEFIT ZONE 162, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO ORDER THE ANNEXATION TO BENEFIT ZONE 162, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, DECLARING THE WORK TO BE OF MORE LOCAL THAN ORDINARY

PUBLIC BENEFIT; SPECIFYING THE EXTERIOR BOUNDARIES OF THE AREA TO BE ANNEXED TO BENEFIT ZONE 162, LANDSCAPE MAINTENANCE DISTRICT NUMBER 1 AND TO BE ASSESSED THE COST AND EXPENSE THEREOF; DESIGNATING SAID ANNEXATION AS ANNEXATION OF TRACTS 37223, 37262, 37722, 37816, 37817 AND 37818 TO BENEFIT ZONE 162, LANDSCAPE MAINTENANCE DISTRICT NUMBER 1; DETERMINING THAT THESE PROCEEDINGS SHALL BE TAKEN PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON MARCH 29, 2022

- C. Consideration to adopt Proposed Resolution Number (next in order) regarding Annexation of Tracts 37223, 37722, 37816, 37817 and 37818 to Flood Control Maintenance District No. 1 (FCMD 1). Tracts 37223, 37722, 37816, 37817 and 37818 are located within the Green Valley Specific Plan. APN(s). 330-150-010, 330-150-017, 327-220-007, 327-220-008, 327-220-009, 327-220-010, 327-220-011, 327-220-017, 327-220-027. (Owner(s): Raintree, Richmond American Homes, and Tri Pointe Homes)

The Proposed Resolution Number (next in order) is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO AUTHORIZE LEVYING ASSESSMENTS UPON CERTAIN PARCELS OF REAL PROPERTY, TO ORDER ANNEXATION OF TRACTS 37223, 37722, 37816, 37817 AND 37818 TO BENEFIT ZONES 124, 125, 126, 127, AND 128, FLOOD CONTROL MAINTENANCE DISTRICT NUMBER 1, PURSUANT TO THE BENEFIT ASSESSMENT ACT OF 1982; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON MARCH 29, 2022

- D. Consideration to adopt Proposed Resolution Number (next in order) regarding Annexation of Tracts 37223, 37262, 37722, 37816, 37817 and 37818 into CFD 1-S (South Perris Public Services District)-Annexation No. 9. Tracts 37223, 37262, 37722, 37816, 37817 and 37818 are located within the Green Valley Specific Plan. APN(s). 330-150-010, 330-150-017, 330-150-031, 327-220-007, 327-220-008, 327-220-009, 327-220-010, 327-220-011, 327-220-017, 327-220-027. (Owner(s): Raintree, Richmond American Homes, and Tri Pointe Homes)

The Proposed Resolution Number (next in order) is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS ACTING AS THE LEGISLATIVE BODY OF COMMUNITY FACILITIES DISTRICT NO. 1-S (SOUTH PERRIS PUBLIC SERVICES) OF THE CITY OF PERRIS DECLARING ITS INTENTION TO ANNEX CERTAIN TERRITORY THERETO [ANNEXATION NO. 9]

- E. Consideration to approve the purchase of a FARO Reconstruction Machine.
- F. Consideration to adopt Proposed Resolution Number (next in order) authorizing the submittal of an application for the Recreational Trails Grant Program for the development of the San Jacinto River Trail Project.

The Proposed Resolution Number (next in order) is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, APPROVING THE APPLICATION FOR GRANT FUNDS FROM THE RECREATIONAL TRAILS PROGRAM FOR THE DEVELOPMENT OF THE SAN JACINTO RIVER TRAIL PROJECT.

- G. Consideration to adopt Proposed Resolution Number (next in order) authorizing the submittal of an application for the Land and Water Conservation Fund Grant Program for the future Green Valley Community Park located between Green Valley Parkway and Murrieta Road, Perris, CA.

The Proposed Resolution Number (next in order) is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, APPROVING THE APPLICATION FOR LAND AND WATER CONSERVATION FUND GREEN VALLEY PROJECT

- H. Consideration to adopt Proposed Resolution Number (next in order) to continue Tele/Video-Conference Meetings during COVID-19 State of Emergency pursuant to the Provisions of AB 361.

The Proposed Resolution Number (next in order) is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, MAKING FINDINGS THAT PURSUANT TO ASSEMBLY BILL 361 THAT THE PROCLAIMED STATE OF EMERGENCY CONTINUES TO IMPACT THE ABILITY TO MEET SAFELY IN PERSON AND AUTHORIZING REMOTE TELECONFERENCE MEETINGS OF THE LEGISLATIVE BODIES OF THE CITY OF PERRIS FOR THE PERIOD BEGINNING FEBRUARY 8, 2022 AND ENDING MARCH 10, 2022 PURSUANT TO BROWN ACT PROVISIONS.

- I. Consideration to approve the City’s Monthly Check Register for November 2021.

**12. BUSINESS ITEMS:** (not requiring a “Public Hearing”):

*Public comment will be called for each non-hearing item. Please keep comments brief so that everyone who wishes to speak has the opportunity to do so. After public comment is closed, you*

may not further speak on the matter unless the Mayor or City Council requests further clarification of your statement. **Public Comment is limited to three (3) minutes.**

- A. Consideration and discussion regarding the International Mother Language Monument Project Design.

Introduced by: Director of Community Services Sabrina Chavez

PUBLIC COMMENT

- B. Presentation of the new City of Perris Childcare Assistance Program.

Introduced by: Director of Community Services Sabrina Chavez

PUBLIC COMMENT

**13. COUNCIL COMMUNICATIONS:**

*(Committee Reports, Agenda Items, Meeting Requests and Review etc.)*

*This is an opportunity for the Mayor and City Councilmembers to report on their activities and the actions of the Committees upon which they sit, to bring a matter to the attention of the full Council and staff, and to request agenda items. Any matter that was considered during the public hearing portion is not appropriate for discussion in this section of the agenda. NO ACTION CAN BE TAKEN AT THIS TIME.*

**14. CITY MANAGER'S REPORT:**

**15. ADJOURNMENT:**

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact City Hall at (951) 943-6100. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

**COVID-19 REMOTE PUBLIC COMMENT/CITIZEN PARTICIPATION**

*With the intent of adhering to the new community guidelines from the Center for Disease Control, the City of Perris will allow for remote public comment and participation at upcoming City Council meetings via Zoom. Public Comment is limited to three (3) minutes.*

**ZOOM MEETING INFORMATION**

When: February 8, 2022, 06:30 PM Pacific Time (US and Canada)

Topic: City Council Meeting

In order to provide Public Comment via Zoom, participants will be required to register at the following link:

[https://us06web.zoom.us/webinar/register/WN\\_5\\_smrYH5Sf69k2exsghUyg](https://us06web.zoom.us/webinar/register/WN_5_smrYH5Sf69k2exsghUyg)

After registering, you will receive a confirmation email containing information about joining the meeting.

During the council meeting, if you wish to speak, via Zoom, for public comment on any item, please select the raise hand icon next to your name. The moderator will grant you access to speak. Public Comment is limited to (3) three minutes.

***THE CITY COUNCIL MEETING IS ALSO AVAILABLE FOR VIEWING AT THE FOLLOWING:***

City's Website:

<https://www.cityofperris.org/government/city-council/council-meetings>

YouTube:

<https://www.youtube.com/channel/UC24S1shebXkJFv3BnxdkPpg>

Facebook:

<https://www.facebook.com/PerrisToday/>

For cable subscribers only within Perris:

Spectrum: Channel 3

Frontier: Channel 16





# CITY OF PERRIS

## CITY COUNCIL

### AGENDA SUBMITTAL

- MEETING DATE:** February 8, 2022
- SUBJECT:** Public Hearing No. 4 to Receive Input from the Community Regarding the Content of Draft District Map(s), the proposed sequence of elections of Councilmembers and a District-Based Election System for City Council, and to Consider Draft District Maps
- REQUESTED ACTION:** Hold a Public Hearing to receive input from the Community regarding the content of draft district map(s), the proposed sequence of elections of councilmembers and a District-Based Election System for City Council, and to Consider Draft District Maps
- CONTACT:** Eric L. Dunn, City Attorney
- 

#### **BACKGROUND/DISCUSSION:**

##### **I. Introduction**

At its September 28, 2021, meeting, the City Council directed staff to begin the process of switching the City from at-large elections to district-based elections. The members of the City Council are currently elected at-large. Under an at-large system of elections, every voter in the City votes for each member of the City Council, regardless of where the voter or the candidate is registered to vote in the City. There are two types of district-based election systems. "From districts" means that a candidate must live in a particular district, but the entire city votes. "By districts" means that a candidate must live in a particular district, but only the voters in that district vote. We understand that the City Council will proceed with transitioning to "by district" elections and this report and the draft maps are based upon that understanding.

The procedures require several public hearings (described further below). The City Council held its first public hearing on November 9, 2021, its second public hearing on November 30, 2021, and its third public hearing on January 11, 2022. Pursuant to the Elections Code, the City Council considered 3 potential maps at the January 11, 2022, public hearing as discussed further below. During the January 11 public hearing, the City Council expressed a preference for Draft Map 3, but requested certain changes be made. The City's demographics consultant drafted Draft Map 4 based upon the requested changes. The City-drafted district maps (Draft Maps 1, 2, and 3) are attached to this agenda report and were published on the City's website ([www.cityofperris.org](http://www.cityofperris.org)) on December 29, 2021, along with an online mapping tool for the public's use that is discussed

below. City-drafted Draft Map 4 is also attached to this agenda report and was published on the City's website by February 1, 2022.

## II. Procedure

The process of considering whether to transition to district elections involves using census and geographic data to develop districts of the City from which Councilmembers will be elected. Ultimately, the City Council can choose whether to transition to district elections and, if so, where the district lines will be drawn. During the process, the public will have the opportunity to draw and submit district maps for the City Council's consideration, and the City may develop its own maps for consideration. Prior to the public hearing regarding the adoption of a districting ordinance, the City Council must conduct at least four public hearings to take public input on whether to transition to district elections, and if so, which districts map should be selected. At least two hearings over a period of 30 days must occur before any maps are drawn, and at least two hearings over a period of 45 days after maps are drawn.

The first public hearing occurred on **November 9, 2021** and second public hearing occurred on **November 30, 2021**. Both public hearings sought input from the public regarding composition of the City's voting districts. It is the intent of the first two public hearings to help identify the neighborhoods, or other communities of interest, and other local factors that should be considered or used when drawing draft voting division maps (see Map Drawing Criteria below).

After the two initial public hearings, the City's demographics consultant drew three draft maps using the Map Drawing Criteria and the City Council is required to hold at least two additional public hearings on proposed maps drawn by the public, staff, and/or the City Council; the proposed sequence of elections of Councilmembers; and a district-based election system for City Council.

The third public hearing was held on **January 11, 2022** at which the City Council considered the three draft maps drawn by the City's demographics consultant (no other maps were submitted to the City). At the third public hearing, no oral or written public comment was made or received. After the third public hearing, the City Council indicated a preference for Perris Draft Map 3 with some changes that were reviewed and analyzed by the City's demographics consultant. The City's consultant drafted Draft Map 4 based upon Draft Map 3 and the requested changes.

Pursuant to the Elections Code, the City now must hold a fourth public hearing, which is scheduled for February 8, 2022 (tonight).

After the four public hearings, the City Council will hold a public hearing on the adoption of an ordinance switching to district-based elections, establishing a voting district map, and stating when each district is up for election. Thereafter, district-based elections will be implemented, commencing with the 2022 election, provided that this is completed by April 17, 2022.

## III. Map Drawing Criteria

Elections Code Section 21601 of Assembly Bill No. 849 ("AB 849") provides that "Following a city's decision to elect its council using district-based elections, or following each

federal decennial census for a city whose council is already elected using district-based elections, the council shall, by ordinance or resolution, adopt boundaries for all of the council districts of the city so that the council districts shall be substantially equal in population as required by the United States Constitution.” District boundaries must comply with the United States Constitution, the California Constitution, and the federal Voting Rights Act of 1965. AB 849 further establishes the following criteria for drawing maps (in order of priority):

(1) To the extent practicable, council districts shall be geographically contiguous. Areas that meet only at the points of adjoining corners are not contiguous. Areas that are separated by water and not connected by a bridge, tunnel, or regular ferry service are not contiguous.

(2) To the extent practicable, the geographic integrity of any local neighborhood or local community of interest shall be respected in a manner that minimizes its division. A “community of interest” is a population that shares common social or economic interests that should be included within a single district for purposes of its effective and fair representation. Communities of interest do not include relationships with political parties, incumbents, or political candidates.

(3) Council district boundaries should be easily identifiable and understandable by residents. To the extent practicable, council districts shall be bounded by natural and artificial barriers, by streets, or by the boundaries of the city.

(4) To the extent practicable, and where it does not conflict with the preceding criteria in this subdivision, council districts shall be drawn to encourage geographical compactness in a manner that nearby areas of population are not bypassed in favor of more distant populations.

Further, districts boundaries cannot favor or discriminate against a political party. Elections Code Section 21605(a) provides that “After redistricting or districting pursuant to [Elections Code] Section 21601 or 21603, a council shall not adopt new council district boundaries until after the next federal decennial census ...” except in certain cases such as a court order to redistrict.

As noted above, the City’s consultant drew Draft Maps 1, 2, 3, and 4 using the above-mentioned criteria and data from the 2020 Federal Decennial Census (as adjusted by the State of California) and, with respect to Draft Map 4, based upon feedback from the City Council, which were published on the City’s website on February 1, 2022. All four maps are attached to this report

If the City Council were to adjust any draft maps included with this report or if it desires to consider a map that is not included in this report, then the adjusted/new maps must first be publish at least 7 days prior to a public hearing in order to consider/approve the adjusted/new maps.

#### IV. Requested Action

The City Council is requested to conduct the Public Hearing No. 4 to receive input from the Community regarding the content of draft district map(s) and the proposed sequence of elections of councilmembers and a District-Based Election System for City Council, and to Consider Draft District Maps and other related matters.

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**BUDGET (or FISCAL) IMPACT:** The process will continue to require legal and staff costs to prepare documents and hearings, including the costs of a demographic consultant to assist in the analysis and drawing of the maps.

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Prepared by: Robert Khuu, Assistant City Attorney

**REVIEWED BY:**

City Attorney   X  

Assistant City Manager \_\_\_\_\_

Deputy City Manager   ER  

**Attachments:**

1. City-Drafted District Maps (Draft Maps 1, 2, 3, and 4)

Consent:

Public Hearing: X

Business Item:

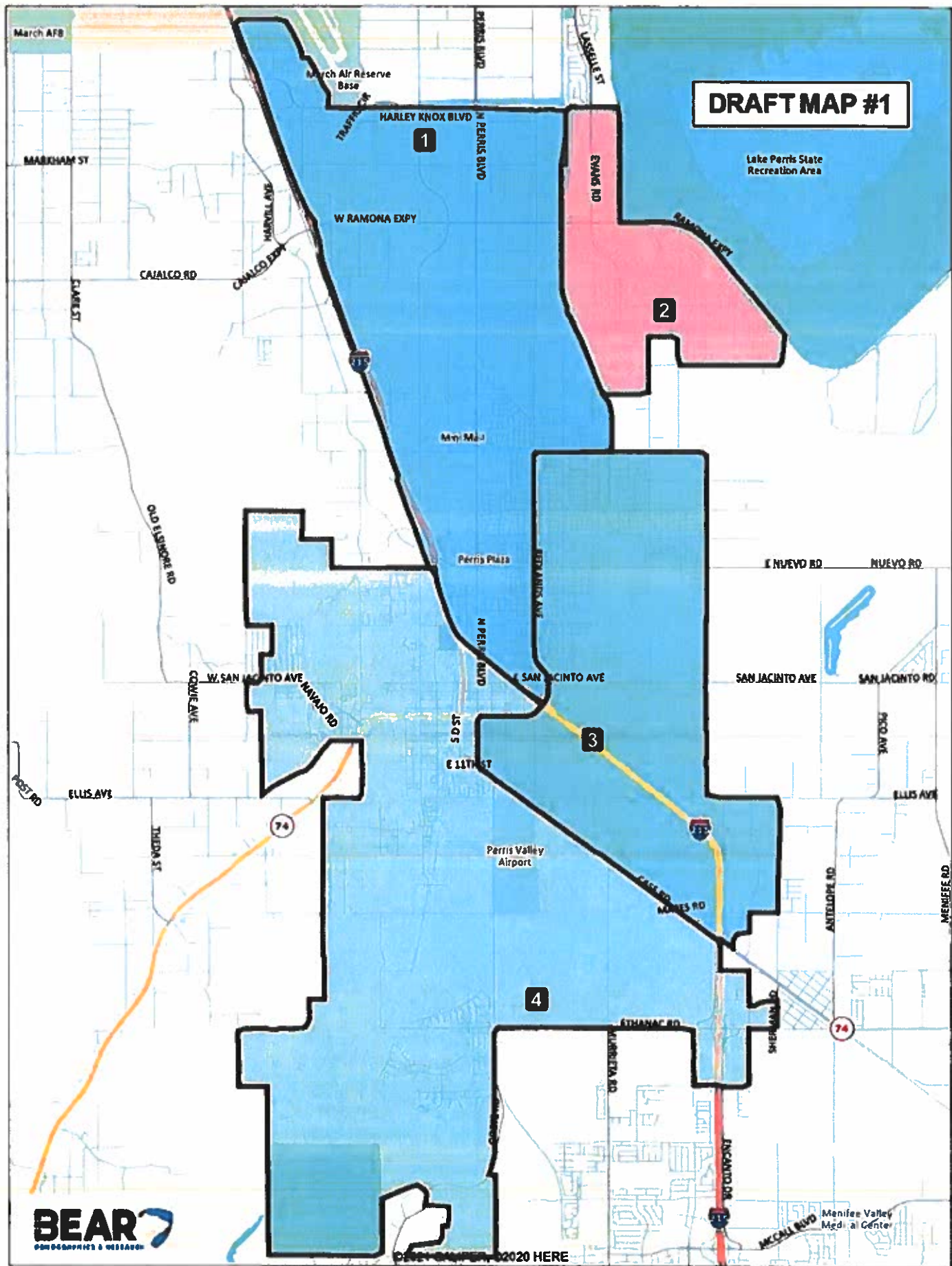
Presentation:

Other:

# ATTACHMENT 1

City-Drafted District Maps  
(Draft Maps 1, 2, 3, and 4)

# DRAFT MAP #1

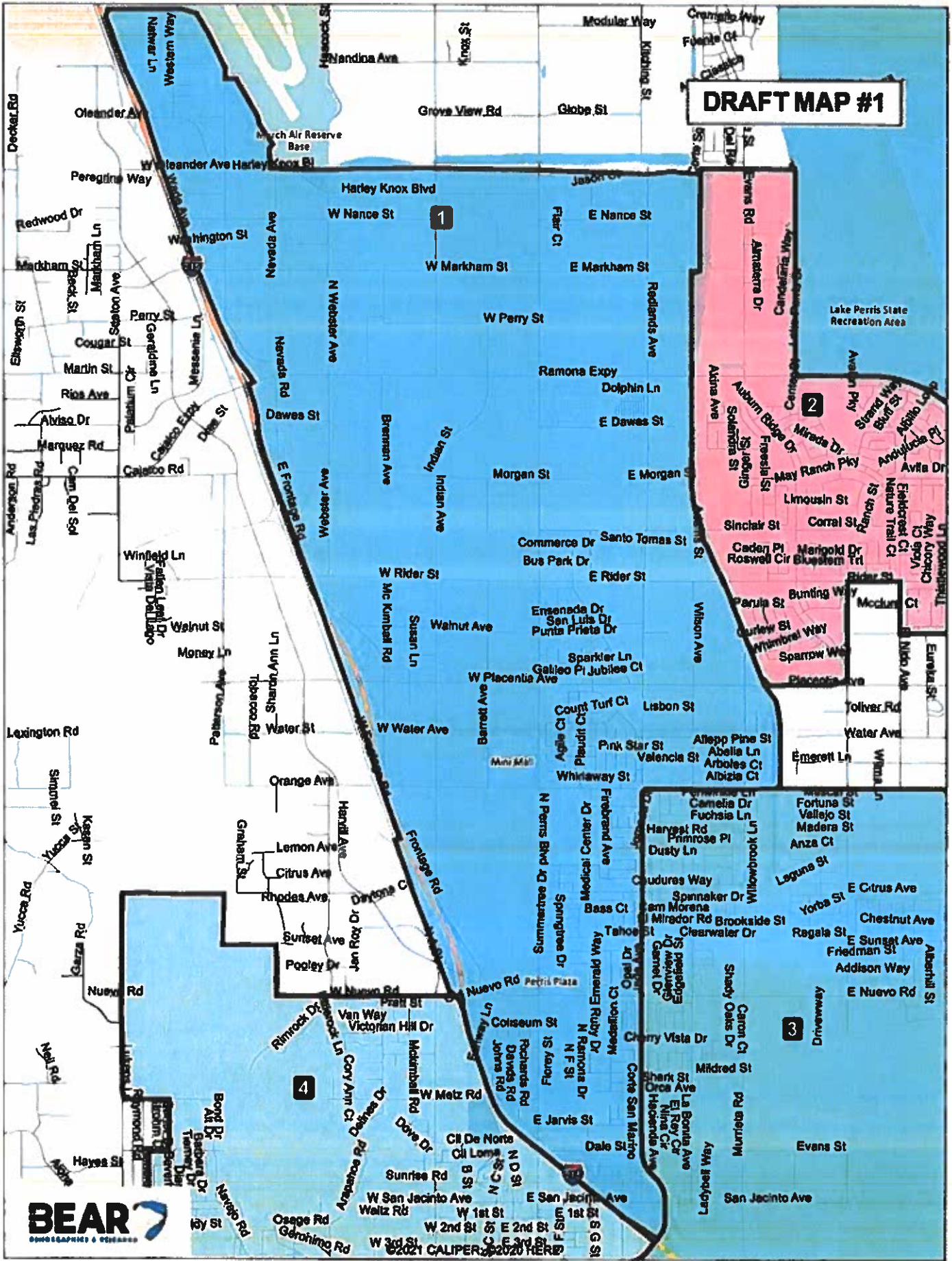


**DRAFT MAP #1**



DRAFT MAP #1, ©2020 HERE

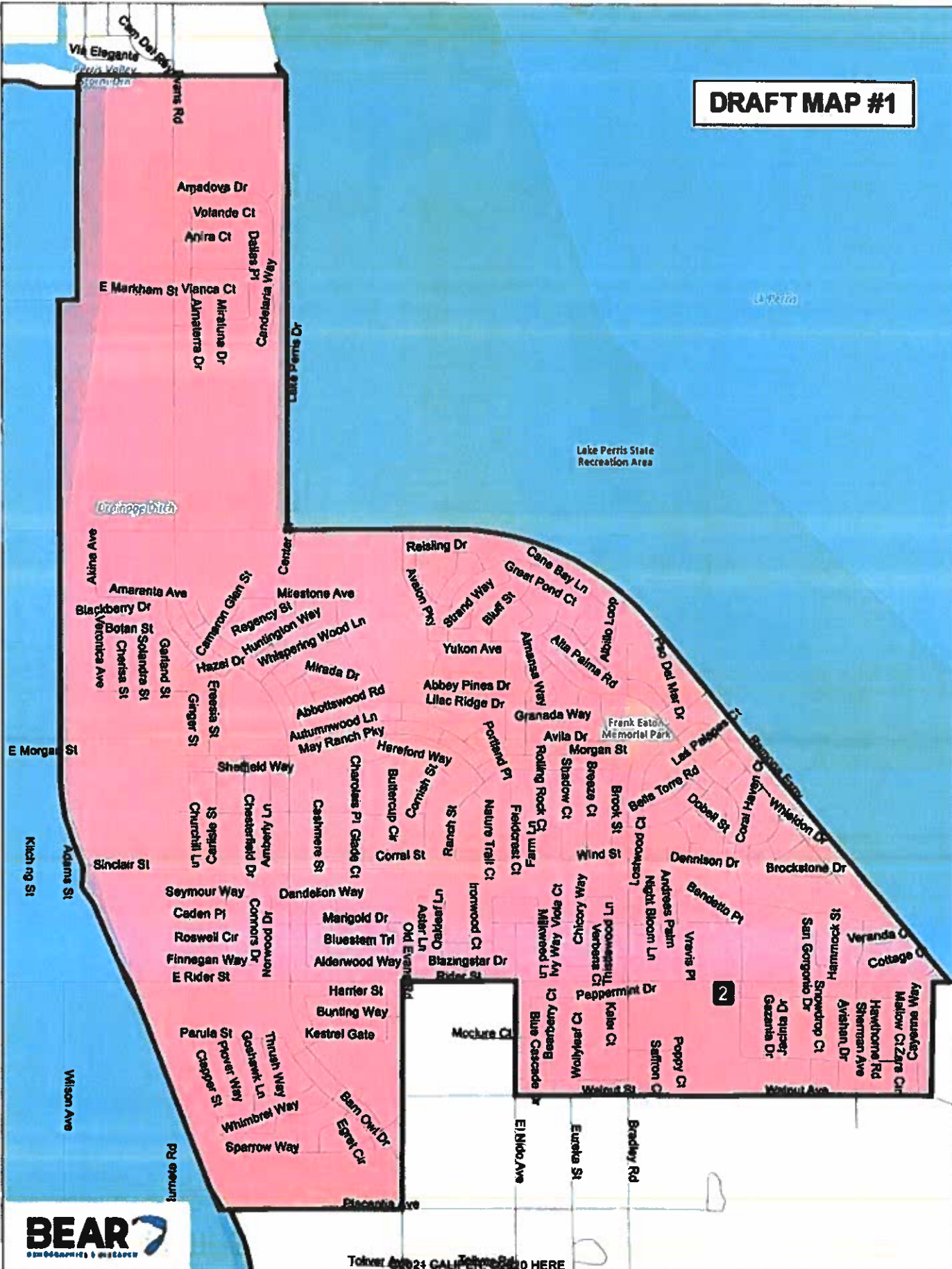
# DRAFT MAP #1



©2021 CALIPER ©2020 HERE

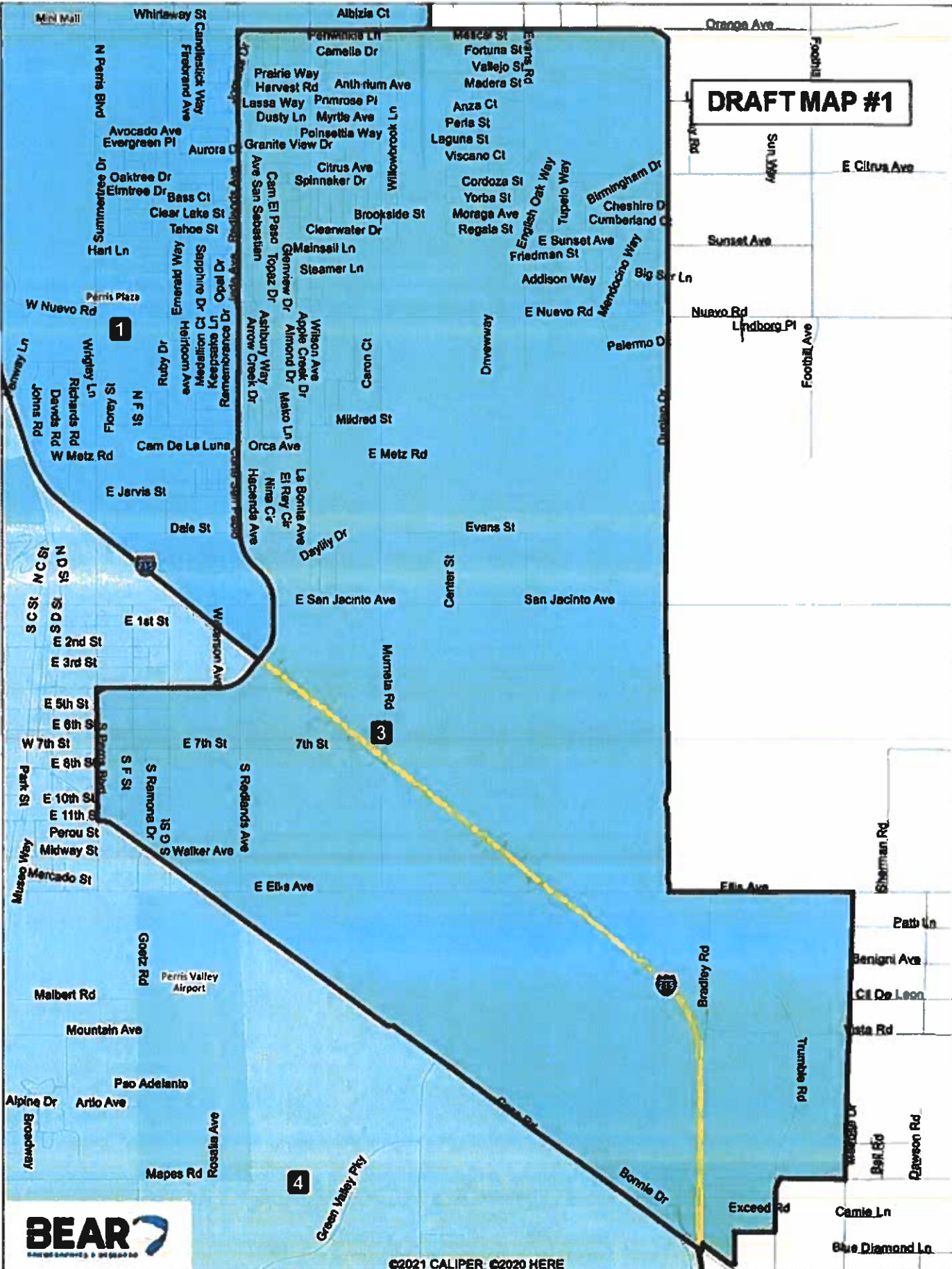


# DRAFT MAP #1



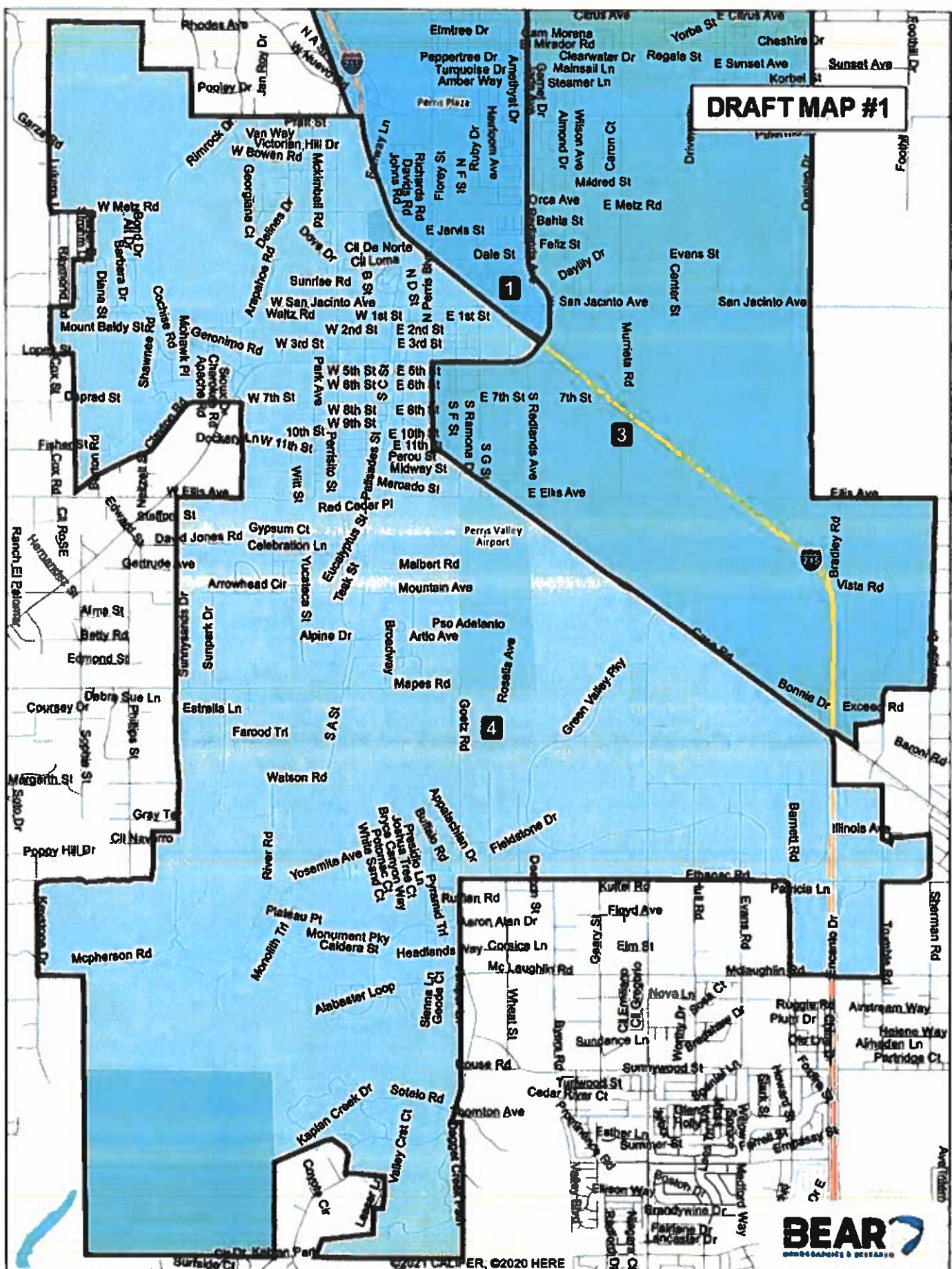
Scale: 1 inch = 24 feet

# DRAFT MAP #1



©2021 CALIPER ©2020 HERE

# DRAFT MAP #1



## City of Perris Draft Map #1 Demographic Profile

Council District	1	2	3	4	Total
<b>Total Population (Pop) 2020 Adjusted</b>	<b>20,086</b>	<b>19,892</b>	<b>19,399</b>	<b>19,715</b>	<b>79,092</b>
	<b>313</b>	<b>119</b>	<b>(374)</b>	<b>(58)</b>	
<b>% Deviation</b>	<b>1.6%</b>	<b>0.6%</b>	<b>-1.9%</b>	<b>-0.3%</b>	<b>3.5%</b>
Latino	80.6%	67.4%	77.2%	77.1%	75.6%
White	7.7%	8.8%	5.8%	10.1%	8.1%
Black	8.0%	15.2%	10.7%	8.0%	10.4%
American Indian	0.4%	0.3%	0.5%	0.6%	0.5%
Asian	2.0%	6.0%	4.3%	2.8%	3.7%
Hawaiian, Pacific Islander	0.2%	0.3%	0.4%	0.3%	0.3%
Other Race	0.7%	1.0%	0.6%	0.7%	0.7%
Multi Minority Race	0.5%	1.0%	0.6%	0.5%	0.6%
<b>Voting Age Population (VAP) 2020 Adjusted</b>	<b>13,884</b>	<b>13,584</b>	<b>13,355</b>	<b>13,701</b>	<b>54,524</b>
Latino	78.7%	65.4%	75.6%	74.5%	73.6%
White	8.9%	10.0%	6.6%	11.8%	9.3%
Black	8.2%	15.5%	11.1%	8.4%	10.8%
American Indian	0.5%	0.2%	0.5%	0.7%	0.5%
Asian	2.3%	6.8%	4.7%	3.3%	4.3%
Hawaiian, Pacific Islander	0.2%	0.3%	0.5%	0.4%	0.4%
Other Race	0.7%	0.9%	0.5%	0.6%	0.7%
Multi Minority Race	0.5%	0.9%	0.5%	0.4%	0.6%
<b>Citizen Voting Age Population (CVAP) 2019</b>	<b>10,194</b>	<b>11,355</b>	<b>8,887</b>	<b>10,987</b>	<b>41,423</b>
Latino	72.5%	56.4%	73.9%	73.1%	68.5%
White	10.5%	14.9%	7.3%	17.2%	12.8%
Black	13.2%	18.9%	13.8%	7.8%	13.5%
Asian	3.6%	9.0%	4.5%	1.4%	4.7%
All Other	0.1%	0.9%	0.4%	0.5%	0.5%

2020 Census State Adjusted Redistricting Data

2019 ACS CVAP Tabulation



# City of Perris

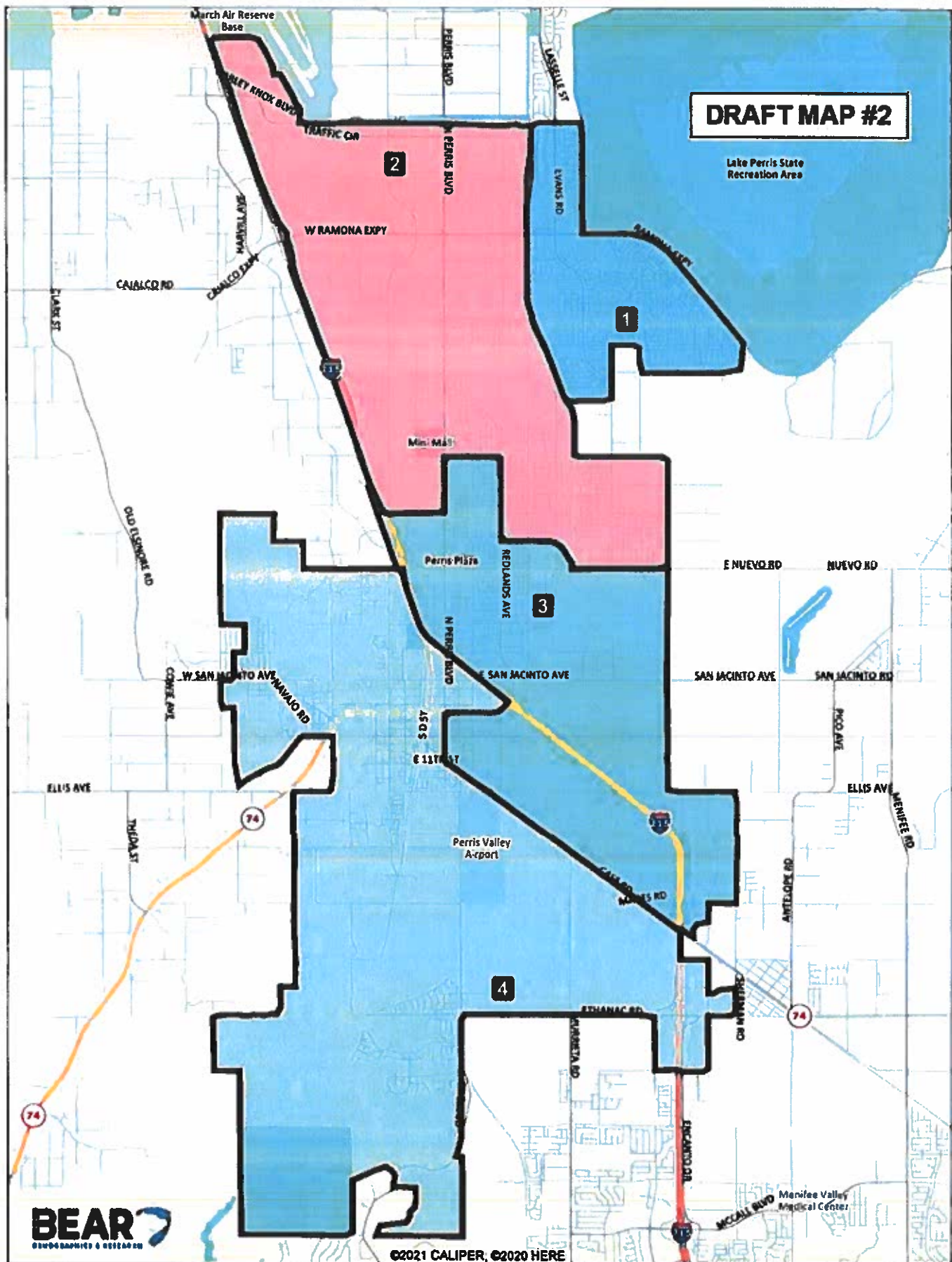
## Draft Map #1 Demographic Profile

Council District	1	2	3	4	Total
<b>Total Households (By Household Income)</b>	<b>4,406</b>	<b>4,481</b>	<b>3,835</b>	<b>4,284</b>	<b>17,006</b>
Less than \$35,000	28.7%	17.7%	21.6%	26.9%	23.7%
\$35,000 to \$75,000	36.7%	34.9%	35.5%	35.4%	35.7%
\$75,000 to \$150,000	27.8%	35.7%	38.8%	26.9%	32.1%
\$150,000 or more	6.8%	11.7%	4.1%	10.8%	8.5%
<b>Population 25 years and over (By Education Level)</b>	<b>11,079</b>	<b>11,215</b>	<b>9,447</b>	<b>10,936</b>	<b>42,677</b>
No High School Diploma	36.0%	24.9%	36.4%	36.7%	33.3%
Diploma, No College Degree	50.9%	52.5%	51.1%	52.3%	51.7%
Any College Degree	13.1%	22.7%	12.6%	11.0%	14.9%
<b>Occupied Housing Units</b>	<b>4,406</b>	<b>4,481</b>	<b>3,835</b>	<b>4,284</b>	<b>17,006</b>
Owner occupied	56.2%	72.6%	65.8%	59.5%	63.5%
Renter occupied	43.8%	27.4%	34.2%	40.5%	36.5%
<b>Population 5 years and over (By Language Spoken at Home)</b>	<b>18,574</b>	<b>18,247</b>	<b>15,280</b>	<b>18,150</b>	<b>70,252</b>
English only	30.2%	44.3%	32.1%	38.9%	36.5%
Spanish	67.7%	49.3%	64.5%	59.8%	60.2%
Asian and Pacific Island languages	1.7%	4.5%	2.6%	0.9%	2.4%
Other Indo-European languages	0.4%	1.9%	0.8%	0.4%	0.9%
<b>Population With Poverty Status Determined (by Poverty Status and Age)</b>	<b>19,912</b>	<b>19,847</b>	<b>16,535</b>	<b>19,526</b>	<b>75,819</b>
Income Below Poverty Level Past 12 Months	15.9%	15.9%	17.0%	17.9%	16.7%
Income At or Above Poverty Level Past 12 Months	84.1%	84.1%	83.0%	82.1%	83.4%

2019 ACS Reformatted Tables - Block Group Tabulation

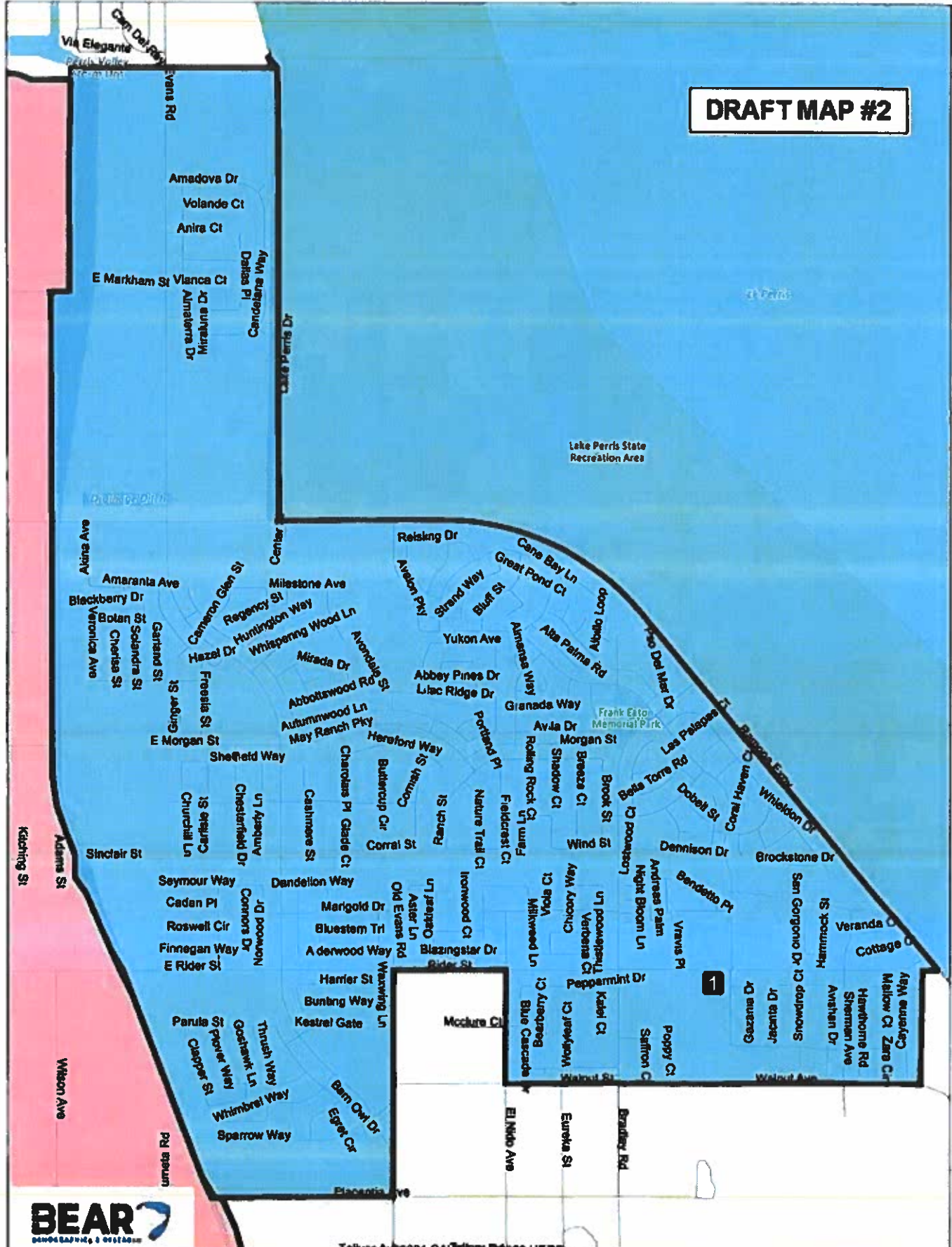
2019 ACS Reformatted Tables - Tract Tabulation

# DRAFT MAP #2



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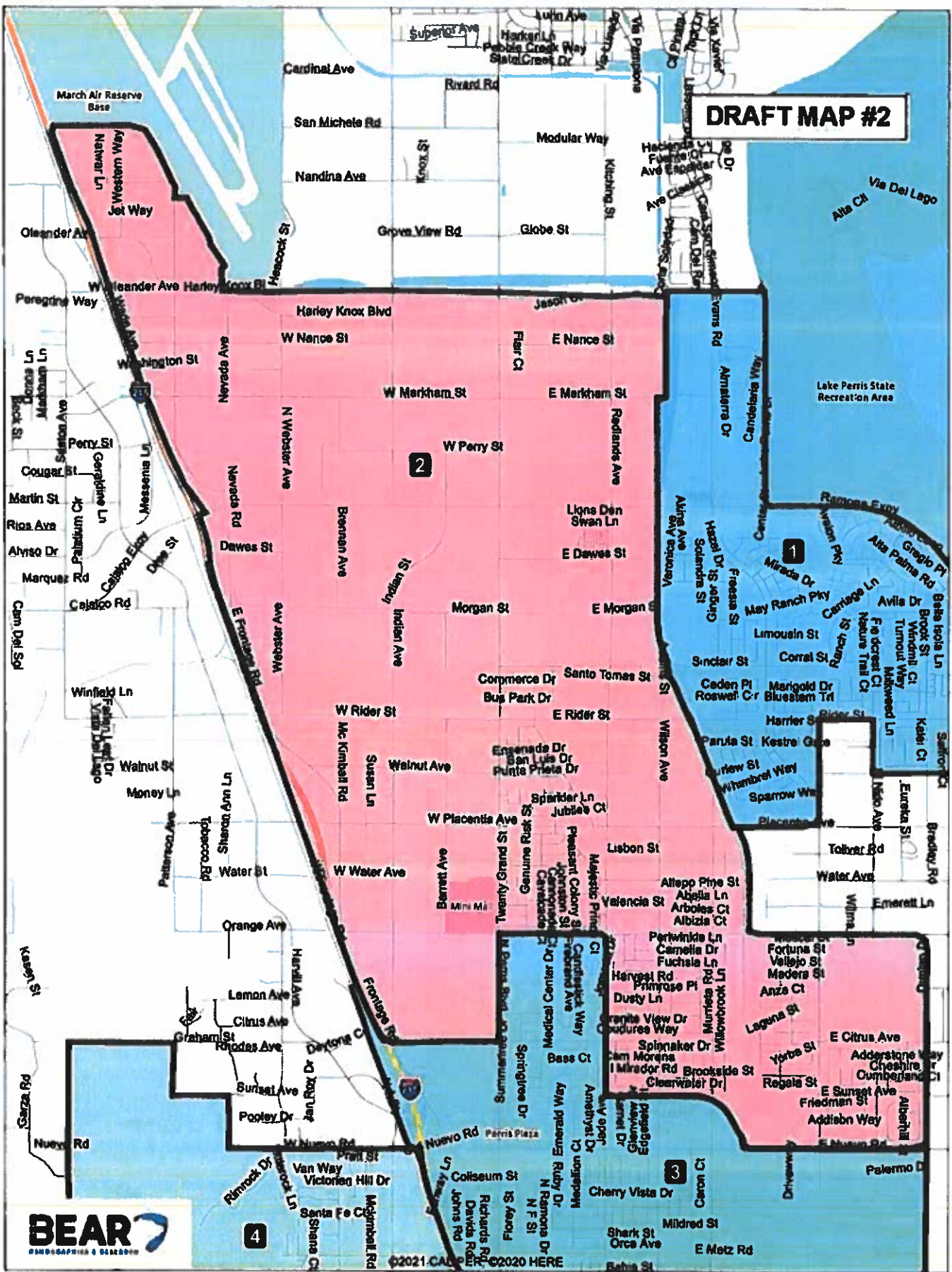
**DRAFT MAP #2**

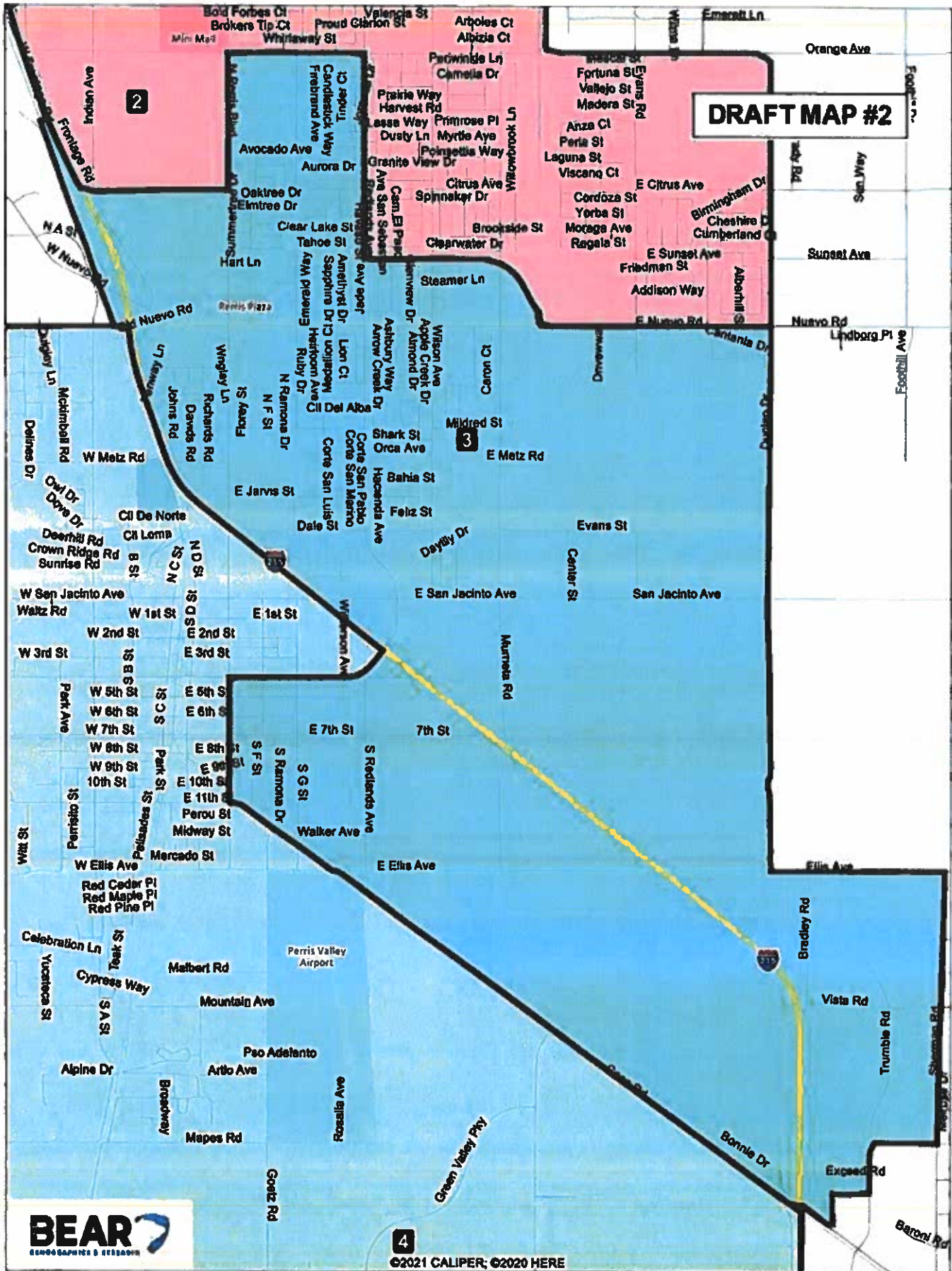


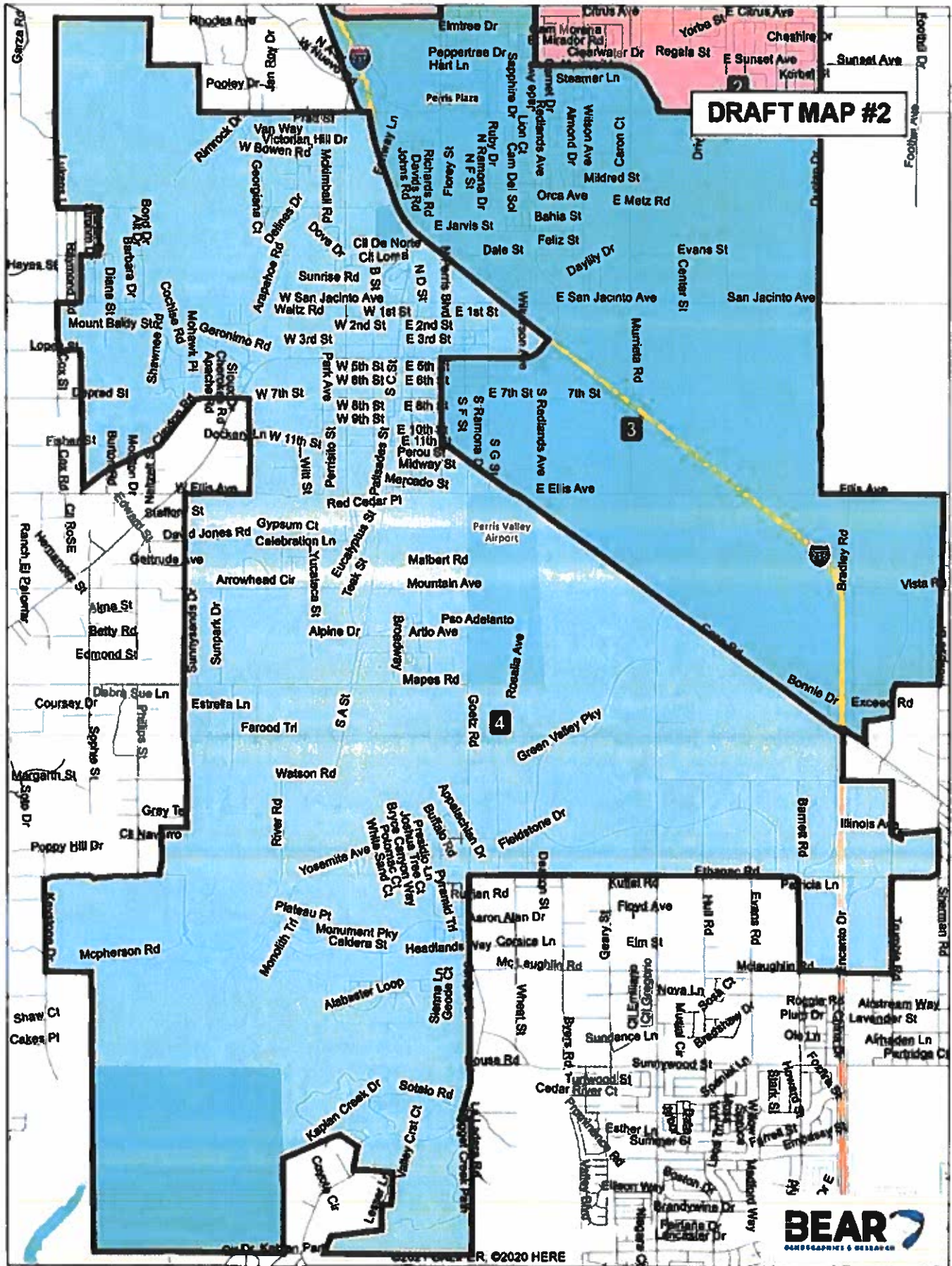
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# DRAFT MAP #2







**DRAFT MAP #2**



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## City of Perris Draft Map #2 Demographic Profile

Council District	1	2	3	4	Total
<b>Total Population (Pop) 2020 Adjusted</b>	19,892	19,589	19,896	19,715	79,092
	119	(184)	123	(58)	
	0.6%	-0.9%	0.6%	-0.3%	1.6%
Latino	67.4%	78.2%	79.6%	77.1%	75.6%
White	8.8%	7.2%	6.3%	10.1%	8.1%
Black	15.2%	8.5%	10.1%	8.0%	10.4%
American Indian	0.3%	0.5%	0.4%	0.6%	0.5%
Asian	6.0%	4.1%	2.1%	2.8%	3.7%
Hawaiian, Pacific Islander	0.3%	0.3%	0.3%	0.3%	0.3%
Other Race	1.0%	0.6%	0.7%	0.7%	0.7%
Multi Minority Race	1.0%	0.6%	0.5%	0.5%	0.6%
2020 Census State Adjusted Redistricting Data					
<b>Voting Age Population (VAP) 2020 Adjusted</b>	13,584	13,673	13,566	13,701	54,524
Latino	65.4%	76.4%	78.0%	74.5%	73.6%
White	10.0%	8.4%	7.0%	11.8%	9.3%
Black	15.5%	8.7%	10.6%	8.4%	10.8%
American Indian	0.2%	0.6%	0.4%	0.7%	0.5%
Asian	6.8%	4.5%	2.5%	3.3%	4.3%
Hawaiian, Pacific Islander	0.3%	0.3%	0.4%	0.4%	0.4%
Other Race	0.9%	0.5%	0.7%	0.6%	0.7%
Multi Minority Race	0.9%	0.6%	0.4%	0.4%	0.6%
2019 ACS CVAP Tabulation					
<b>Citizen Voting Age Population (CVAP) 2019</b>	11,355	9,663	9,418	10,967	41,423
Latino	56.4%	74.1%	72.2%	73.1%	68.5%
White	14.9%	8.5%	9.5%	17.2%	12.8%
Black	18.9%	13.7%	13.4%	7.8%	13.5%
Asian	9.0%	3.5%	4.5%	1.4%	4.7%
All Other	0.9%	0.1%	0.4%	0.5%	0.5%

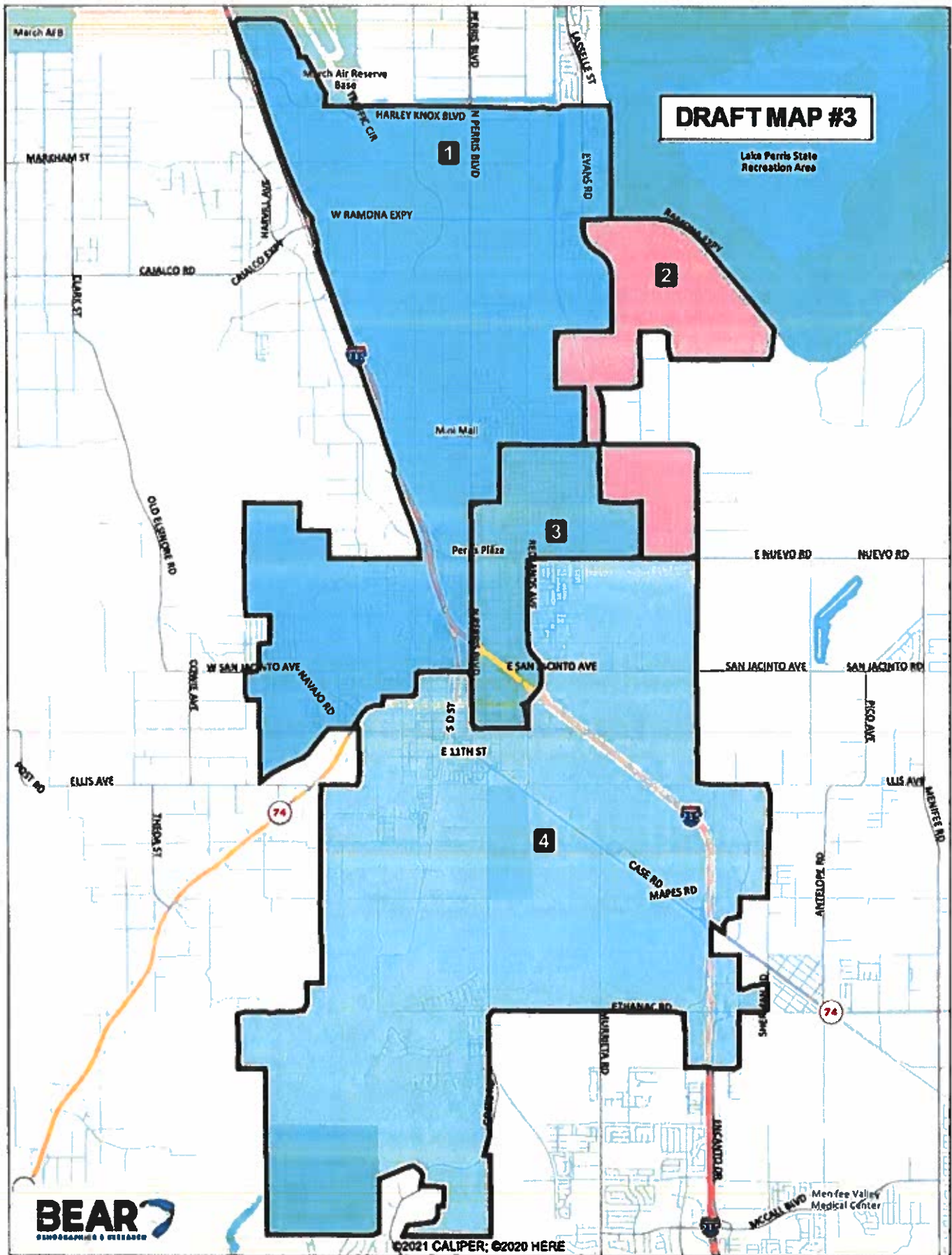
## City of Perris Draft Map #2 Demographic Profile

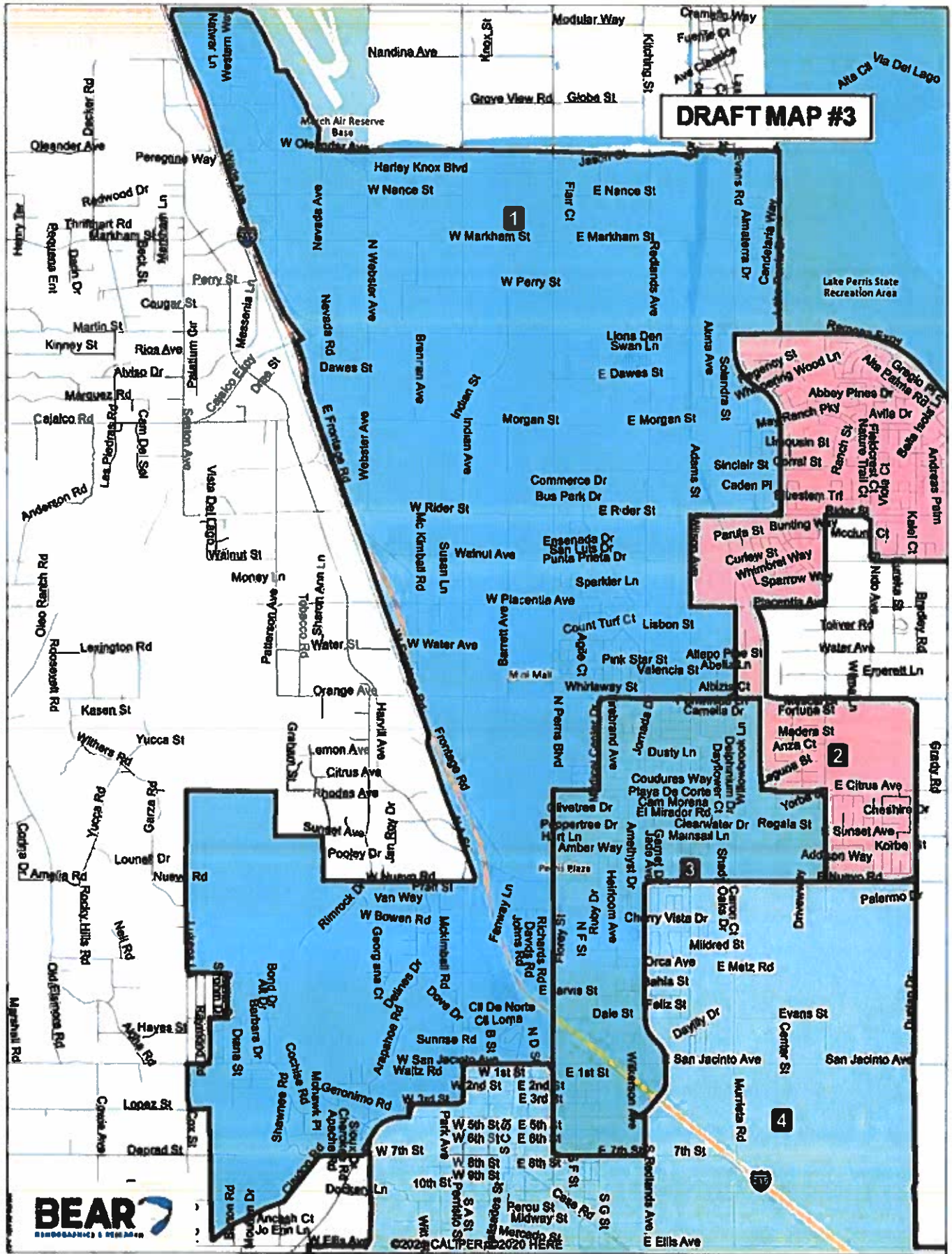
Council District	1	2	3	4	Total
<b>Total Households (By Household Income)</b>	<b>4,481</b>	<b>3,977</b>	<b>4,263</b>	<b>4,284</b>	<b>17,006</b>
Less than \$35,000	17.7%	18.1%	32.2%	26.9%	23.7%
\$35,000 to \$75,000	34.9%	36.6%	35.8%	35.4%	35.7%
\$75,000 to \$150,000	35.7%	37.3%	28.8%	26.9%	32.1%
\$150,000 or more	11.7%	8.0%	3.3%	10.8%	8.5%
<b>Population 25 years and over (By Education Level)</b>	<b>11,215</b>	<b>10,553</b>	<b>9,973</b>	<b>10,936</b>	<b>42,677</b>
No High School Diploma	24.9%	36.8%	35.6%	36.7%	33.3%
Diploma, No College Degree	52.5%	49.3%	52.8%	52.3%	51.7%
Any College Degree	22.7%	13.9%	11.7%	11.0%	14.9%
<b>Occupied Housing Units</b>	<b>4,481</b>	<b>3,977</b>	<b>4,263</b>	<b>4,284</b>	<b>17,006</b>
Owner occupied	72.6%	72.6%	49.5%	59.5%	63.5%
Renter occupied	27.4%	27.4%	50.5%	40.5%	36.5%
<b>Population 5 years and over (By Language Spoken at Home)</b>	<b>18,247</b>	<b>16,755</b>	<b>17,099</b>	<b>18,150</b>	<b>70,252</b>
English only	44.3%	30.5%	31.6%	38.9%	36.5%
Spanish	49.3%	66.0%	66.4%	59.8%	60.2%
Asian and Pacific Island languages	4.5%	2.7%	1.5%	0.9%	2.4%
Other Indo-European languages	1.9%	0.8%	0.4%	0.4%	0.9%
<b>Population With Poverty Status Determined (By Poverty Status and Age)</b>	<b>19,847</b>	<b>17,942</b>	<b>18,505</b>	<b>19,526</b>	<b>75,819</b>
Income Below Poverty Level Past 12 Months	15.9%	15.7%	17.1%	17.9%	16.7%
Income At or Above Poverty Level Past 12 Months	84.1%	84.3%	82.9%	82.1%	83.4%

2019 ACS Reformatted Tables - Block Group Tabulation

2019 ACS Reformatted Tables - Tract Tabulation

# DRAFT MAP #3

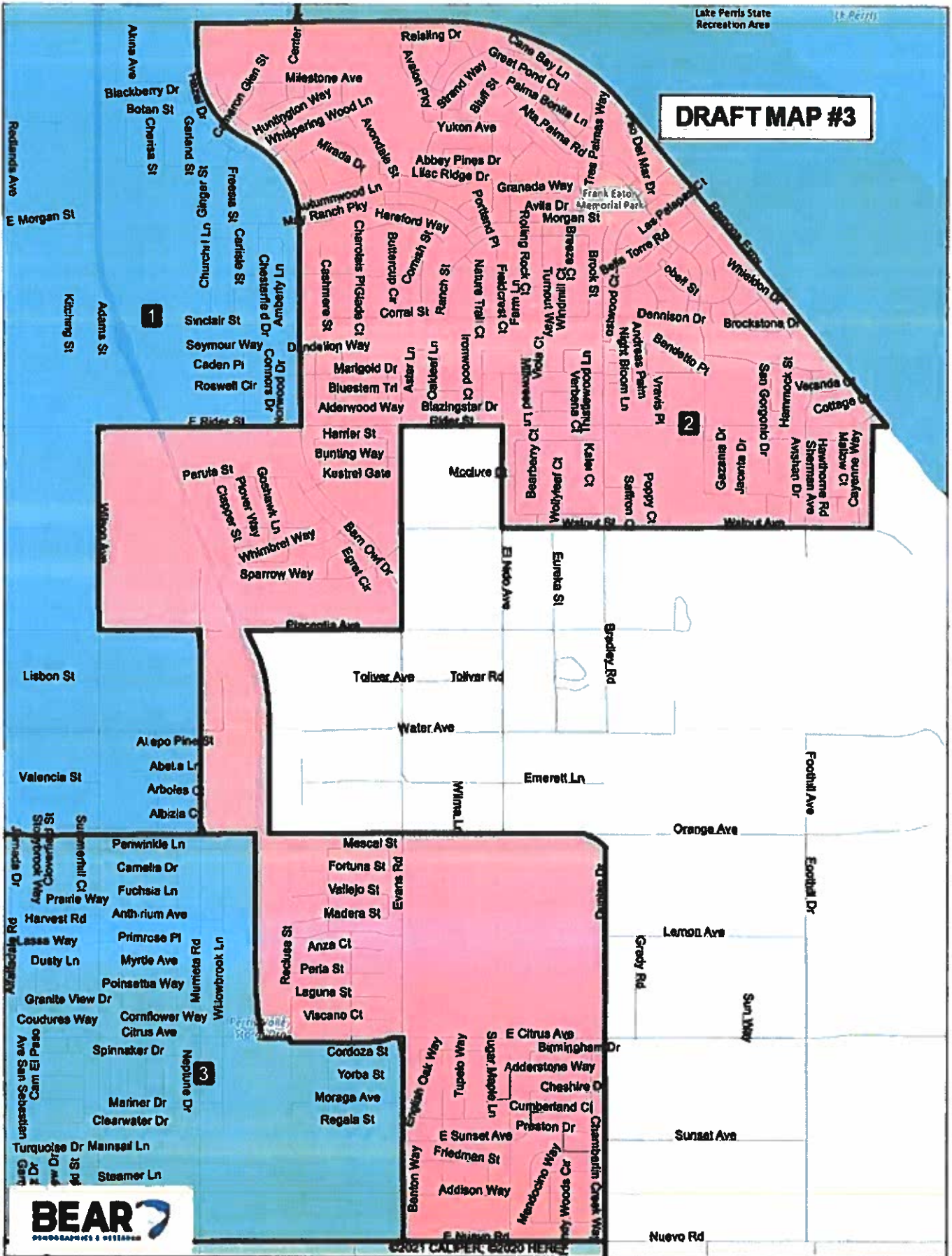


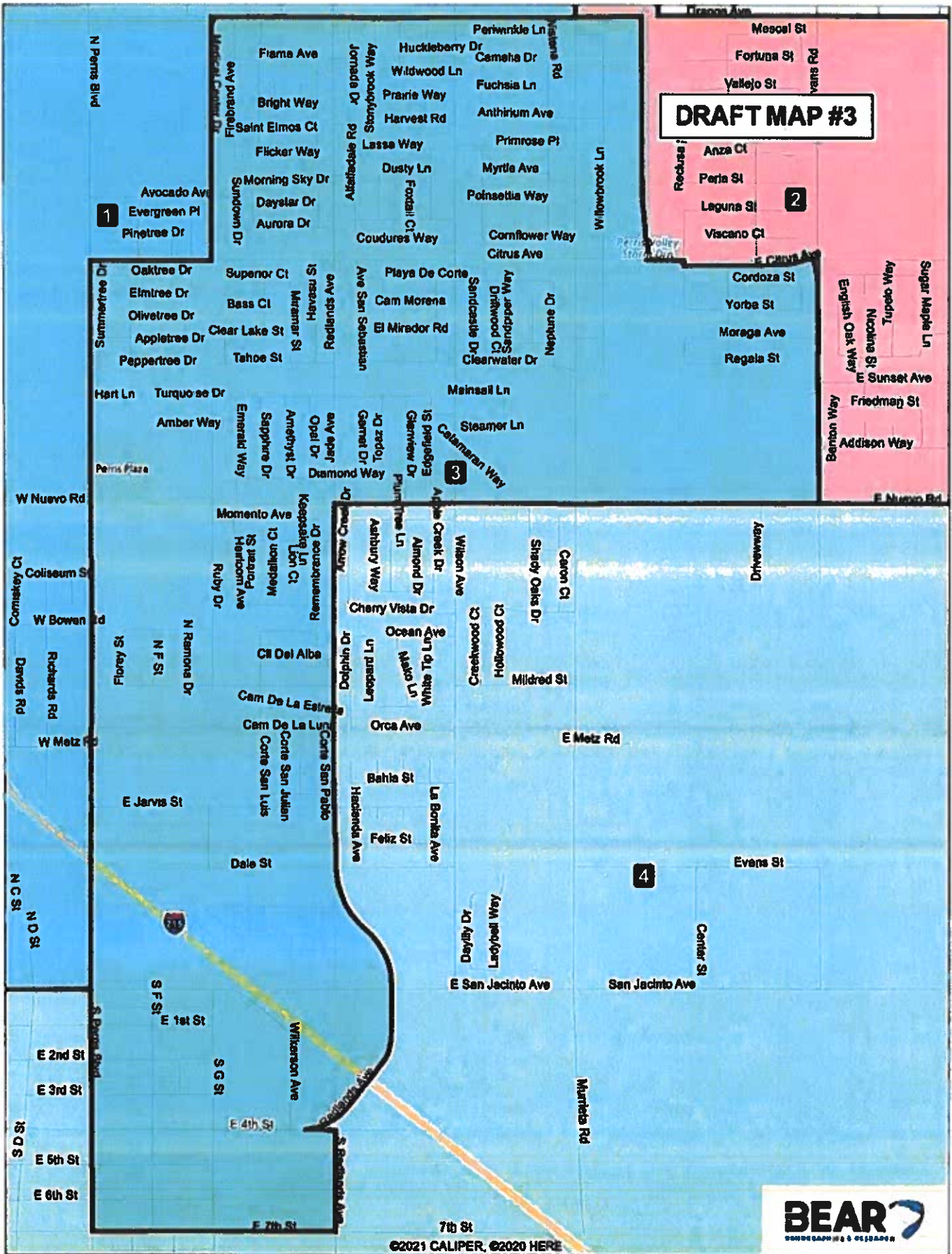


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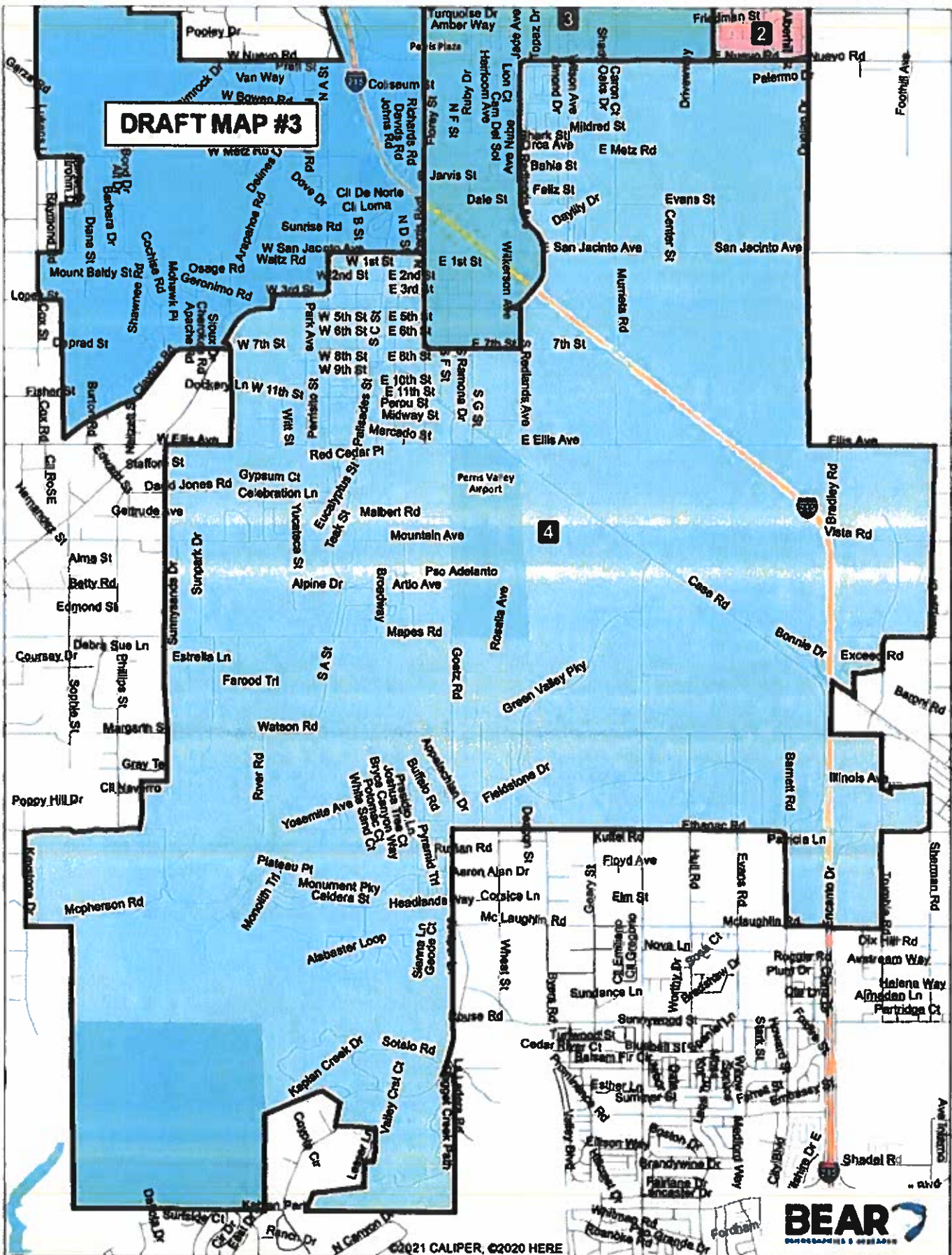


# DRAFT MAP #3





# DRAFT MAP #3



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**City of Perris  
Draft Map #3 Demographic Profile**

Council District	1	2	3	4	Total
<b>Total Population (Pop) 2020 Adjusted</b>	19,352 (421) -2.1%	20,064 291 1.5%	20,583 810 4.1%	19,093 (680) -3.4%	79,092 7.5%
Latino	77.0%	69.0%	78.9%	77.5%	75.6%
White	9.8%	8.3%	6.1%	8.2%	8.1%
Black	7.7%	14.3%	10.3%	9.3%	10.4%
American Indian	0.5%	0.3%	0.4%	0.6%	0.5%
Asian	3.5%	5.7%	2.7%	3.0%	3.7%
Hawaiian, Pacific Islander	0.2%	0.3%	0.3%	0.4%	0.3%
Other Race	0.7%	1.1%	0.6%	0.6%	0.7%
Multi Minority Race	0.5%	1.0%	0.6%	0.5%	0.6%
<b>Voting Age Population (VAP) 2020 Adjusted</b>	13,709	13,612	14,153	13,050	54,524
Latino	74.4%	67.8%	77.0%	75.4%	73.6%
White	11.7%	9.3%	7.0%	9.3%	9.3%
Black	8.0%	14.7%	10.8%	9.7%	10.8%
American Indian	0.5%	0.3%	0.4%	0.7%	0.5%
Asian	4.1%	6.4%	3.2%	3.5%	4.3%
Hawaiian, Pacific Islander	0.3%	0.3%	0.4%	0.5%	0.4%
Other Race	0.6%	0.9%	0.6%	0.6%	0.7%
Multi Minority Race	0.5%	0.9%	0.6%	0.4%	0.6%
<b>Citizen Voting Age Population (CVAP) 2019</b>	10,475	10,737	9,964	10,252	41,423
Latino	72.8%	58.0%	70.0%	73.9%	68.5%
White	12.8%	15.2%	8.0%	14.9%	12.8%
Black	9.1%	19.2%	17.3%	8.3%	13.5%
Asian	5.1%	6.7%	4.6%	2.2%	4.7%
All Other	0.2%	0.9%	0.1%	0.7%	0.5%

2020 Census State Adjusted Redistricting Data

2019 ACS CVAP Tabulation



## City of Perris Draft Map #3 Demographic Profile

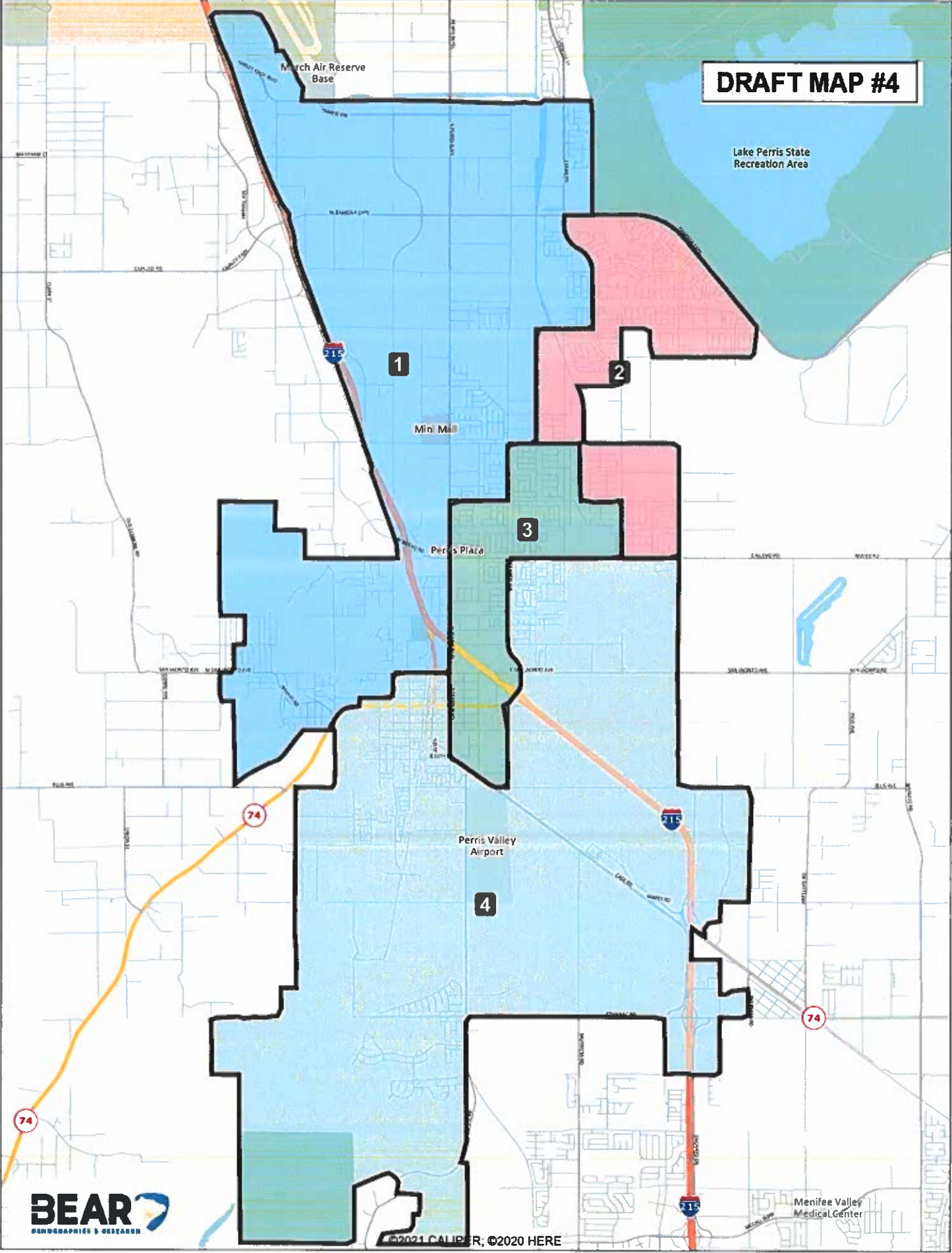
Council District	1	2	3	4	Total
<b>Total Households (By Household Income)</b>					
Less than \$35,000	4,274	4,340	4,363	4,029	17,006
\$35,000 to \$75,000	26.5%	18.1%	28.2%	22.1%	23.7%
\$75,000 to \$150,000	34.9%	35.8%	34.7%	37.4%	35.7%
\$150,000 or more	29.0%	35.3%	33.7%	30.4%	32.1%
	9.6%	10.9%	3.4%	10.2%	8.5%
<b>Population 25 years and over (By Education Level)</b>					
No High School Diploma	10,966	10,748	10,724	10,219	42,677
Diploma, No College Degree	36.1%	25.0%	36.8%	35.6%	33.3%
Any College Degree	49.9%	52.2%	52.1%	52.8%	51.7%
	14.0%	22.8%	11.2%	11.7%	14.9%
<b>Occupied Housing Units</b>					
Owner occupied	4,274	4,340	4,363	4,029	17,006
Renter occupied	66.7%	72.5%	56.9%	57.6%	63.5%
	33.3%	27.6%	43.1%	42.4%	36.5%
<b>Population 5 years and over (By Language Spoken at Home)</b>					
English only	17,980	17,587	17,502	17,183	70,252
Spanish	31.3%	44.5%	29.3%	41.2%	36.5%
Asian and Pacific Island languages	65.7%	49.3%	68.5%	57.1%	60.2%
Other Indo-European languages	2.5%	4.4%	1.6%	1.1%	2.4%
	0.6%	1.9%	0.6%	0.5%	0.9%
<b>Population With Poverty Status Determined (by Poverty Status and Age)</b>					
Income Below Poverty Level Past 12 Months	19,175	19,135	18,908	18,602	75,819
Income At or Above Poverty Level Past 12 Months	16.6%	16.0%	18.1%	16.0%	16.7%
	83.4%	84.0%	81.9%	84.1%	83.4%

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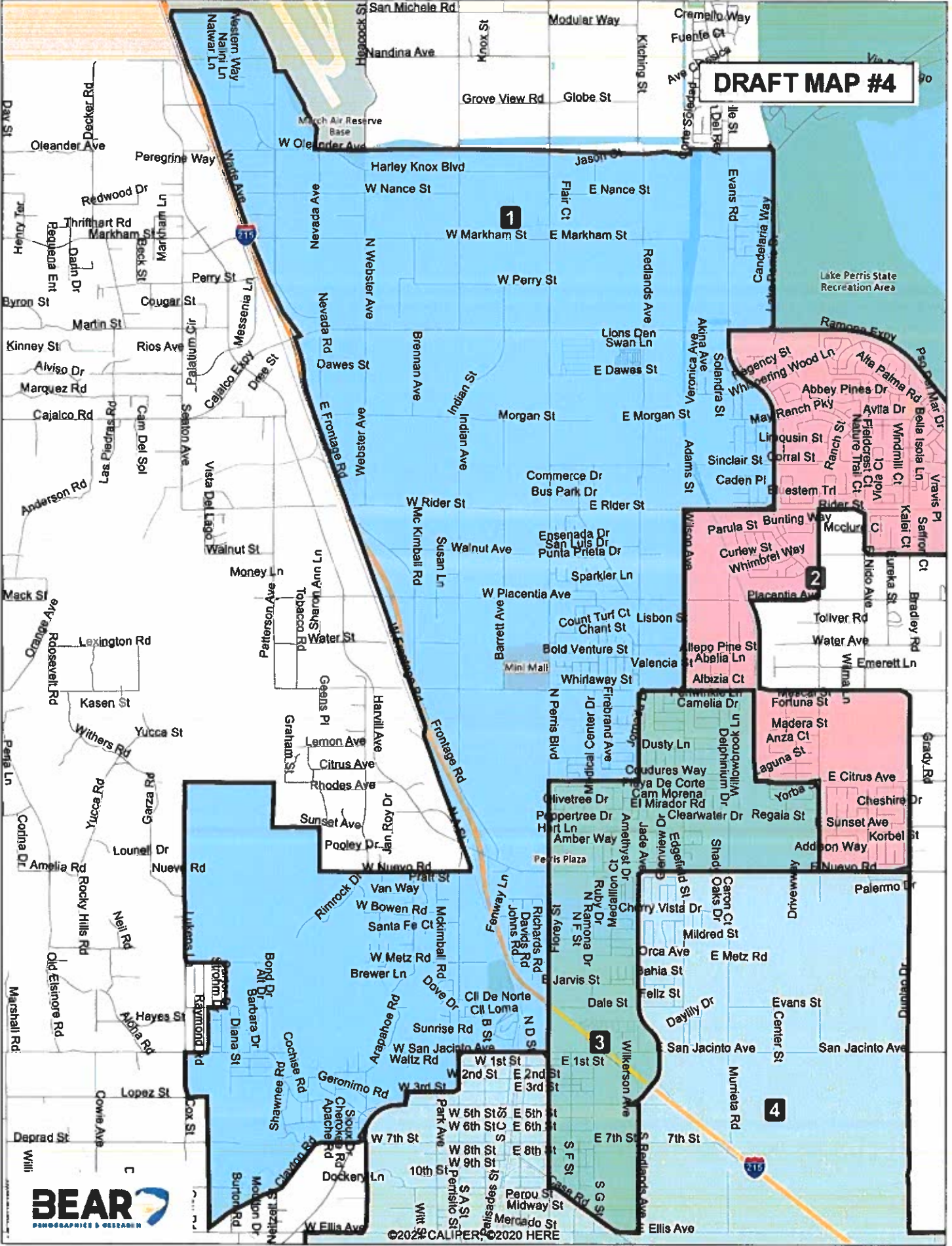
2019 ACS Reformatted Tables - Tract Tabulation

# DRAFT MAP #4

**DRAFT MAP #4**



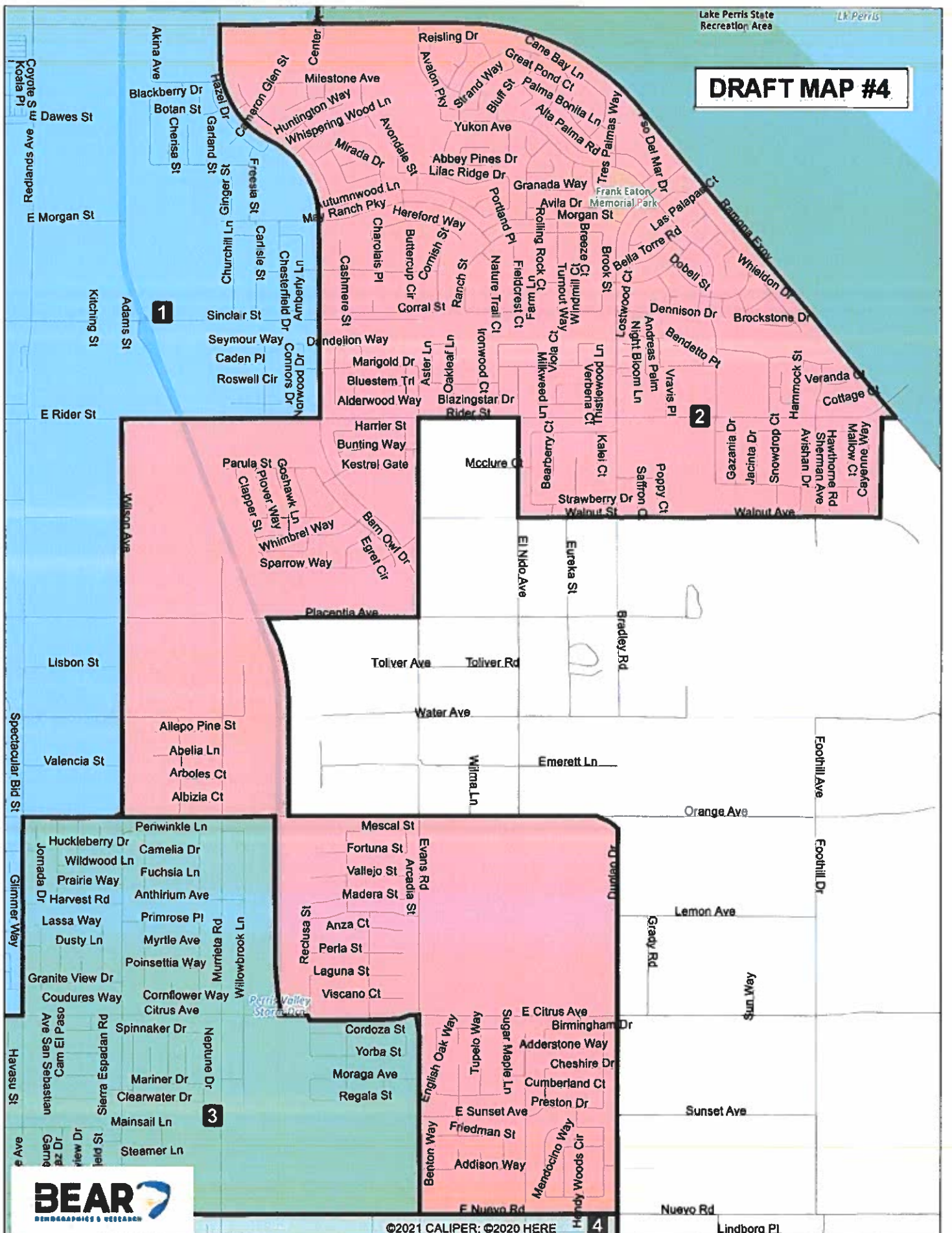
# DRAFT MAP #4



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# DRAFT MAP #4



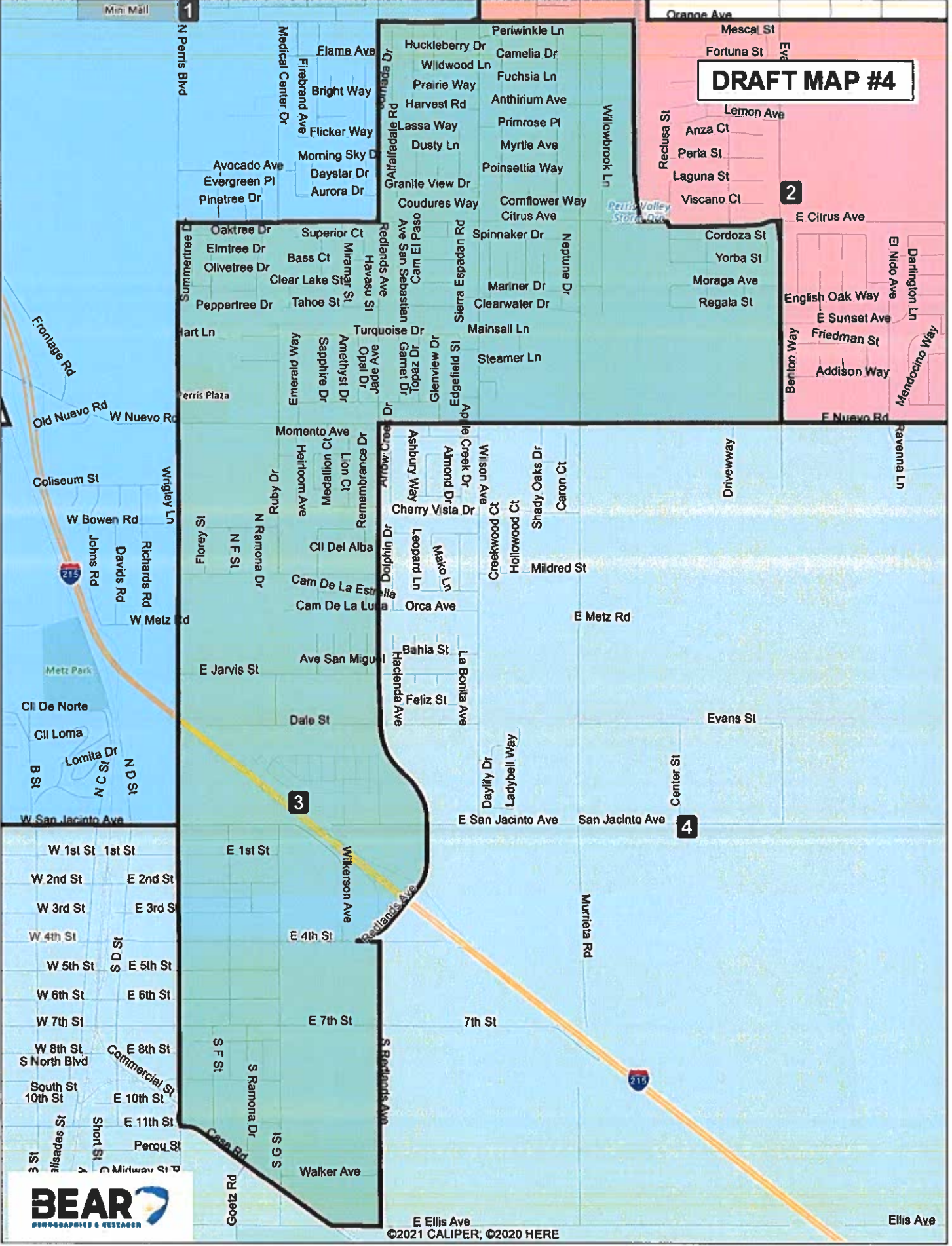
# DRAFT MAP #4

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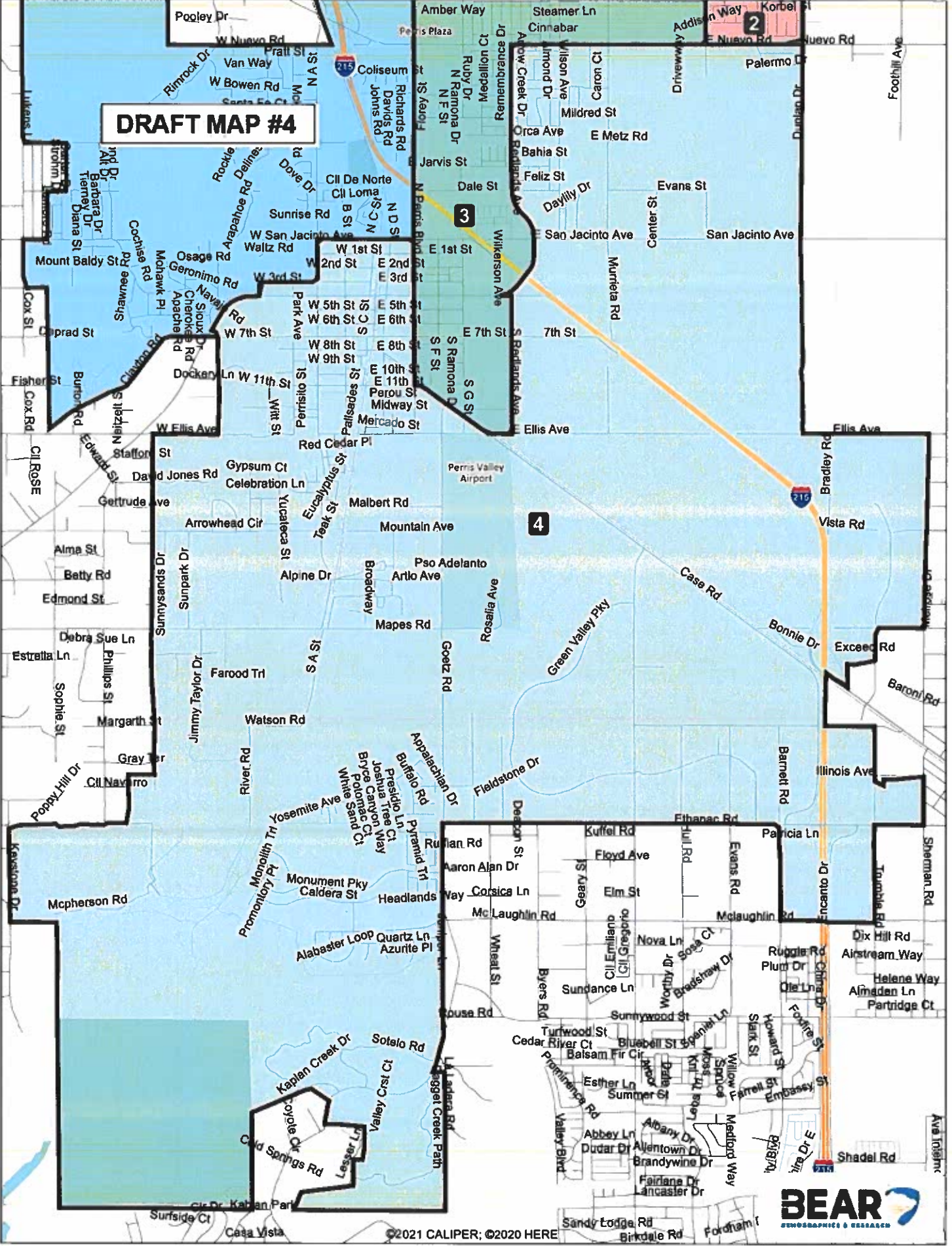
2

3

4



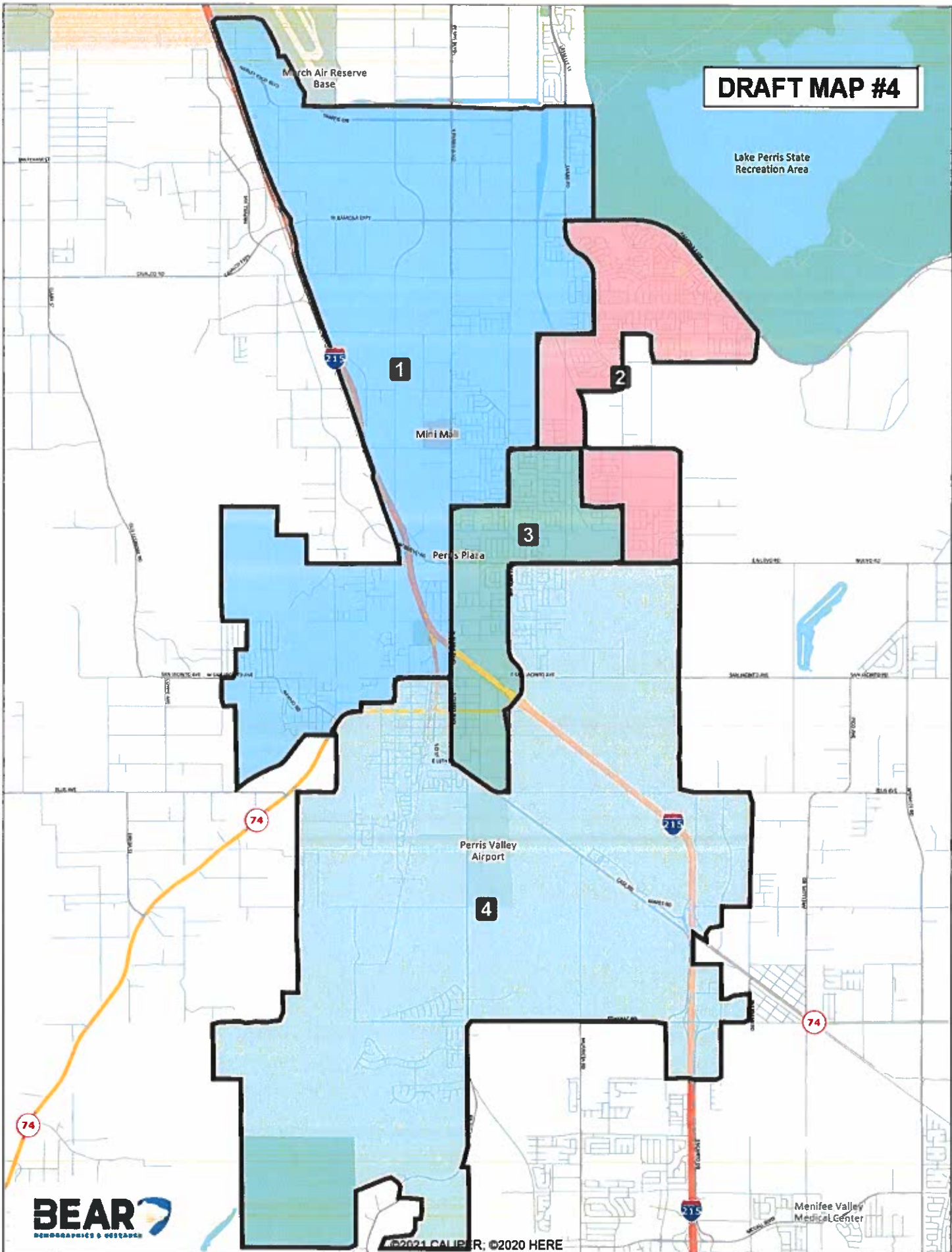
# DRAFT MAP #4



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**DRAFT MAP #4**



**DRAFT MAP #4**

1

2

3

4

### Draft Map #4

Council District	1	2	3	4	Total
<b>Total Population (Pop) 2020 Adjusted</b>	<b>20,595</b>	<b>20,673</b>	<b>18,948</b>	<b>18,876</b>	<b>79,092</b>
<b>Deviation</b>	<b>822</b>	<b>900</b>	<b>(825)</b>	<b>(897)</b>	
<b>% Deviation</b>	<b>4.2%</b>	<b>4.6%</b>	<b>-4.2%</b>	<b>-4.5%</b>	<b>9.1%</b>
Latino	77.2%	69.4%	78.4%	77.6%	75.6%
White	9.5%	8.2%	6.3%	8.2%	8.1%
Black	7.8%	14.1%	10.6%	9.2%	10.4%
American Indian	0.5%	0.3%	0.5%	0.5%	0.5%
Asian	3.5%	5.6%	2.7%	3.0%	3.7%
Hawaiian, Pacific Islander	0.3%	0.3%	0.3%	0.4%	0.3%
Other Race	0.7%	1.1%	0.6%	0.6%	0.7%
Multi Minority Race	0.6%	1.0%	0.6%	0.6%	0.6%

# City of Perris Draft Map #4 Demographic Profile

Council District	1	2	3	4	Total
<b>Total Population (Pop) 2020 Adjusted</b>	<b>20,595</b>	<b>20,673</b>	<b>18,948</b>	<b>18,876</b>	<b>79,092</b>
Deviation	822	900	(825)	(897)	
% Deviation	4.2%	4.6%	-4.2%	-4.5%	9.1%
Latino	77.2%	69.4%	78.4%	77.6%	75.6%
White	9.5%	8.2%	6.3%	8.2%	8.1%
Black	7.8%	14.1%	10.6%	9.2%	10.4%
American Indian	0.5%	0.3%	0.5%	0.5%	0.5%
Asian	3.5%	5.6%	2.7%	3.0%	3.7%
Hawaiian, Pacific Islander	0.3%	0.3%	0.3%	0.4%	0.3%
Other Race	0.7%	1.1%	0.6%	0.6%	0.7%
Multi Minority Race	0.6%	1.0%	0.6%	0.6%	0.6%
<b>Voting Age Population (VAP) 2020 Adjusted</b>	<b>14,550</b>	<b>14,019</b>	<b>13,046</b>	<b>12,909</b>	<b>54,524</b>
Latino	74.6%	67.9%	76.5%	75.6%	73.6%
White	11.2%	9.2%	7.2%	9.3%	9.3%
Black	8.1%	14.4%	11.1%	9.5%	10.8%
American Indian	0.5%	0.3%	0.5%	0.7%	0.5%
Asian	4.0%	6.2%	3.2%	3.5%	4.3%
Hawaiian, Pacific Islander	0.3%	0.3%	0.3%	0.5%	0.4%
Other Race	0.6%	0.9%	0.6%	0.6%	0.7%
Multi Minority Race	0.5%	0.9%	0.6%	0.4%	0.6%
<b>Citizen Voting Age Population (CVAP) 2019</b>	<b>11,096</b>	<b>11,035</b>	<b>9,134</b>	<b>10,158</b>	<b>41,423</b>
Latino	72.5%	58.7%	69.7%	73.9%	68.5%
White	12.8%	15.1%	7.7%	14.9%	12.8%
Black	9.6%	18.8%	17.5%	8.3%	13.5%
Asian	5.0%	6.5%	4.8%	2.2%	4.7%
All Other	0.2%	0.9%	0.1%	0.7%	0.5%

2020 Census State Adjusted Redistricting Data

2019 ACS CVAP Tabulation

## City of Perris Draft Map #4 Demographic Profile

Council District	1	2	3	4	Total
<b>Total Households (By Household Income)</b>	<b>4,553</b>	<b>4,454</b>	<b>4,011</b>	<b>3,987</b>	<b>17,006</b>
Less than \$35,000	26.2%	18.3%	28.7%	22.1%	23.7%
\$35,000 to \$75,000	36.8%	35.6%	32.8%	37.3%	35.7%
\$75,000 to \$150,000	28.2%	35.2%	35.0%	30.3%	32.1%
\$150,000 or more	8.8%	10.9%	3.6%	10.3%	8.5%
<b>Population 25 years and over (By Education Level)</b>	<b>11,656</b>	<b>11,076</b>	<b>9,823</b>	<b>10,122</b>	<b>42,677</b>
No High School Diploma	36.3%	25.6%	36.3%	35.6%	33.3%
Diploma, No College Degree	50.0%	51.8%	52.5%	52.7%	51.7%
Any College Degree	13.7%	22.5%	11.2%	11.7%	14.9%
<b>Occupied Housing Units</b>	<b>4,553</b>	<b>4,454</b>	<b>4,011</b>	<b>3,987</b>	<b>17,006</b>
Owner occupied	66.1%	72.4%	56.3%	57.9%	63.5%
Renter occupied	33.9%	27.6%	43.7%	42.1%	36.5%
<b>Population 5 years and over (By Language Spoken at Home)</b>	<b>19,100</b>	<b>18,159</b>	<b>15,990</b>	<b>17,003</b>	<b>70,252</b>
English only	31.0%	43.9%	29.5%	41.3%	36.5%
Spanish	66.1%	50.0%	68.1%	57.0%	60.2%
Asian and Pacific Island languages	2.4%	4.3%	1.7%	1.1%	2.4%
Other Indo-European languages	0.5%	1.9%	0.6%	0.5%	0.9%
<b>Population With Poverty Status Determined (by Poverty Status and Age)</b>	<b>20,359</b>	<b>19,739</b>	<b>17,315</b>	<b>18,406</b>	<b>75,819</b>
Income Below Poverty Level Past 12 Months	16.5%	15.9%	18.5%	15.9%	16.7%
Income At or Above Poverty Level Past 12 Months	83.5%	84.1%	81.5%	84.1%	83.4%

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**CITY OF PERRIS**  
**CITY COUNCIL**  
**AGENDA SUBMITTAL**

**MEETING DATE:** February 8, 2022  
**SUBJECT:** Approval of Minutes  
**REQUESTED ACTION:** Approve the Minutes of the Regular Joint City Council Meeting held on January 25, 2022.  
**CONTACT:** Nancy Salazar, City Clerk *NS*

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**BACKGROUND/DISCUSSION:** None

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**BUDGET (or FISCAL) IMPACT:** None

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Prepared by: Judy L. Haughney, CMC, Assistant City Clerk *JLH*

**REVIEWED BY:**  
City Attorney \_\_\_\_\_  
Assistant City Manager \_\_\_\_\_  
Deputy City Manager *ER*

**Attachments:** 1. Minutes-January 25, 2022

Consent:  
Public Hearing:  
Business Item:  
Presentation:  
Other: Approval of Minutes

# ATTACHMENT 1

Minutes-January 25, 2022 Regular City Council Meeting

# ***CITY OF PERRIS***

## **MINUTES:**

**Date of Meeting:** January 25, 2022

**06:30 PM**

**Place of Meeting:** City Council Chambers

**THIS MEETING WAS ALSO CONDUCTED AS A REMOTE MEETING IN ACCORDANCE WITH AB 361 AND RESOLUTION NUMBER 5895**

**CLOSED SESSION**

**ROLL CALL**

**Present: Nava, Corona, Rabb (via Zoom), Rogers (via Zoom), Vargas**

**Staff Present: City Manager Miramontes, Deputy City Manager Reyna, City Attorney Dunn**

**A. Conference with Legal Counsel – Existing Litigation – Government Code Section 54956.9 (d)(1); 1 case:**

**1. City of Perris v. Adams-Perris Properties, LLC, Riverside County Superior Court, Case No. RIC 1905509**

**1. CALL TO ORDER: 6:30 P.M.**

**Mayor Vargas called the Regular City Council meeting to order at 6:39 p.m.**

**2. ROLL CALL:**

**Present: Nava, Corona, Rabb (via Zoom), Rogers (via Zoom), Vargas**

**Staff Members Present: City Manager Miramontes, Deputy City Manager Reyna, City Attorney Dunn, City Engineer McKibbin, Police Captain Sims, Fire Chief Barnett, Chief Information Officer Cervantes, Director of Community Services Chavez, Director of Development Services Phung, Director of Administrative Services Amozgar, Director of Public Works Hill, Assistant City Clerk Haughney and City Clerk Salazar.**

**3. INVOCATION:**

**Pastor Terry L. Wells  
First Baptist Church of Perris  
311 E. 5th St. Perris CA 92571**

**4. PLEDGE OF ALLEGIANCE:**

**Councilmember Nava led the Pledge of Allegiance.**

5. **REPORT ON CLOSED SESSION ITEMS:**

**City Attorney Dunn reported that the City Council met in Closed Session to discuss the items listed on the agenda. He noted that an update was given, direction was given to staff, but no reportable action was taken.**

6. **PRESENTATIONS/ANNOUNCEMENTS: At this time, the City Council may recognize citizens and organizations that have made significant contributions to the community, and it may accept awards on behalf of the City.**

A. **Presentation of a Proclamation in recognition of International Mother Language Day.**

7. **YOUTH ADVISORY COMMITTEE COMMUNICATIONS:**

**Jasmine Lomeli, Vice-President of the Youth Advisory Committee gave the report.**

8. **PUBLIC COMMENT/CITIZEN PARTICIPATION:**

**The following person spoke at Public Comment:  
David Schwegel**

9. **APPROVAL OF MINUTES:**

A. **Approved the Minutes of the Regular Meeting held on January 11, 2022, of the City Council, Successor Agency to the Redevelopment Agency, Public Finance Authority, Public Utility Authority, Housing Authority, Perris Community Economic Development Corporation and the Perris Joint Powers Authority.**

The Mayor called for a motion.

M/S/C: Moved by Marisela Nava, seconded by Malcolm Corona to Approve the Minutes, as presented.

AYES: Marisela Nava, Malcolm Corona, David Starr Rabb,  
Rita Rogers, Michael Vargas

NOES:

ABSENT:

ABSTAIN:

10. **CONSENT CALENDAR:**

**Mayor Vargas called for Public Comment. There was no Public Comment.**

- A. **Approved a License Agreement with the Department of Water Resources (DWR) of the State of California to use nine (9) City of Perris owned streetlights to mount telemetry devices to monitor off-site wells.**
  
- B. **Adopted Resolution Number 5911 approving the Amendment of the City's Classification and Compensation Plan to include Three (3) New City Classifications and Authorize the Amendment of the City's Salary Range Placement Schedule Which Sets Forth the Classification and Compensation Allocations for All City Employees.**

**Resolution Number 5911 is entitled:**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, APPROVING THE AMENDMENT OF THE CITY'S CLASSIFICATION AND COMPENSATION PLAN TO INCLUDE THREE (3) NEW CITY CLASSIFICATIONS AND AUTHORIZE THE AMENDMENT OF THE CITY'S SALARY RANGE PLACEMENT SCHEDULE WHICH SETS FORTH THE CLASSIFICATION AND COMPENSATION ALLOCATIONS FOR ALL CITY EMPLOYEES**

- C. **Approved the 2021 Public Entity Risk Management Authority (PERMA) Assessment Agreement to apply the City's existing workers' compensation surplus funds (\$778,387) to pay the City's liability assessment share.**
  
- D. **Adopted Resolution Numbers 5912 and 5913 declaring intent to form Proposed Community Facilities District (CFD) No. 2022-1 (Willowbend) of the City of Perris and authorize future indebtedness in the amount not to exceed \$17,500,000. The CFD is located south of Lemon Avenue and east of Evans Road (Zone #1) and north of Nuevo Road and west of Evans Road (Zone #2).**

**The Resolution Number 5912 is entitled:**

**A RESOLUTION OF INTENTION THE CITY COUNCIL OF THE CITY OF PERRIS TO ESTABLISH COMMUNITY FACILITIES DISTRICT NO. 2022-1 (WILLOWBEND) OF THE CITY OF PERRIS AND TO AUTHORIZE THE LEVY OF A SPECIAL TAX WITHIN COMMUNITY FACILITIES DISTRICT NO. 2022-1 (WILLOWBEND) OF THE CITY OF PERRIS**

**Resolution Number 5913 is entitled:**

**A RESOLUTION OF INTENT OF THE CITY COUNCIL OF THE CITY OF PERRIS TO INCUR BONDED INDEBTEDNESS IN THE AMOUNT NOT TO EXCEED \$17,500,000 WITHIN COMMUNITY FACILITIES DISTRICT NO. 2022-1 (WILLOWBEND) OF THE CITY OF PERRIS**

- E. **Adopted Resolution Number 5914 reaffirming the necessity of Developer Fees in Compliance with Developer Fee Reporting Requirements of Section 66006 (AB 1600) of the Government Code for the fiscal year ended June 30, 2021.**

Resolution Number 5914 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, TO REAFFIRM THE NECESSITY OF DEVELOPER FEES

The Mayor called for a motion.

M/S/C: Moved by Malcolm Corona, seconded by Marisela Nava to Approve the Consent Calendar, as presented.

AYES: Marisela Nava, Malcolm Corona, David Starr Rabb, Rita Rogers, Michael Vargas

NOES:

ABSENT:

ABSTAIN:

11. PUBLIC HEARINGS:

- A. Adopted Resolution Numbers 5915, 5916 and 5917 regarding Annexation of DPR 07-0119 to the City's Maintenance Districts. DPR 07-0119 is located at the northeast corner of Rider Street and Webster Avenue. (APN(s) 303-050-004) (Owner: Duke Realty Webster Rider LP)

Resolution Number 5915 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF DPR 07-0119 TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2021/2022

Resolution Number 5916 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF DPR 07-0119 TO BENEFIT ZONE 160, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2021-2022

Resolution Number 5917 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF DPR 07-0119 TO BENEFIT ZONE 122, CITY OF PERRIS FLOOD CONTROL MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2021-2022

**Dulce Diaz, Willdan Financial, gave the presentation of this item.**

**The following Councilmember spoke:**

**Rabb**

**The Mayor opened the Public Hearing at 7:01 p.m. There was no Public Comment.**

**The Mayor closed the Public Hearing at 7:01 p.m.**

**The Mayor asked City Clerk Salazar to open the 3 ballots. City Clerk Salazar opened the ballots and reported that they were marked Yes.**

The Mayor called for a motion.

M/S/C: Moved by Marisela Nava, seconded by Malcolm Corona to Approve Resolution Numbers 5915, 5916 and 5917, as presented.

AYES: Marisela Nava, Malcolm Corona, David Starr Rabb, Rita Rogers, Michael Vargas

NOES:

ABSENT:

ABSTAIN:

- B. Adopted Resolution Number 5918 adopting Mitigated Negative Declaration No. 2367 and approving General Plan Amendment No. 21-05173 updating the Housing Element (2021-2029), Safety Element and adopting a new Environmental Justice Element.

Resolution Number 5918 is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ADOPTING MITIGATED NEGATIVE DECLARATION NO. 2367 AND GENERAL PLAN AMENDMENT 21-05173, WHICH UPDATES THE CITY OF PERRIS HOUSING ELEMENT (2021-2029) AND SAFETY ELEMENT, AND ADOPTS AN ENVIRONMENTAL JUSTICE ELEMENT FOR THE CITY OF PERRIS

**This item was introduced by Director of Development Services Kenneth Phung and then turned it over to Alexa Washburn of National Core for the presentation.**

**The following Councilmember's spoke:**

**Corona**

**Nava**

**The Mayor opened the Public Hearing at 7:31 p.m. There was no Public Comment.**

**The Mayor closed the Public Hearing at 7:32 p.m.**

The Mayor called for a motion.

M/S/C: Moved by Marisela Nava, seconded by David Starr Rabb to Approve Resolution Number 5918, as presented.

AYES: Marisela Nava, Malcolm Corona, David Starr Rabb, Rita Rogers, Michael Vargas

NOES:

ABSENT:

ABSTAIN:

12. BUSINESS ITEMS:

A. Consideration and discussion regarding potentially adopting an Industrial Projects Moratorium.

**This item was presented by Director of Development Services Kenneth Phung. He noted that 4 comment letters had been received regarding this item. Letters from Michael Naggar, LiUNA-Southern California District Council of Laborers, LiUNA Local No. 1184 and NAIOP were received. He also noted that a moratorium would require a 4/5th's vote of the Council in order to implement.**

**The following Councilmember spoke:  
Corona**

**The Mayor called for Public Comment.**

**The following people spoke:  
Nanette Plascencia**

**Janet Bernabe**

**Natalia Bernabe**

**Maria Mares and Erika Rico were called to speak, however they were not present.**

**Luis Medina**

**Nathaly Ortiz**

**Yvette Macias**

**Bill Blankenship**

**Diana Medina**

**Cain Gonzalez**

**Socorro Arellano**

**The following Councilmember's spoke:  
Nava  
Corona**



**Rabb  
Rogers  
Vargas**

**City Manager Miramontes noted that, based on Council comments, the Health Risk Assessment would be brought back to the Council at such time as it is completed.**

**There was not a Council consensus to bring the Industrial Moratorium back to the City Council for consideration.**

13. **COUNCIL COMMUNICATIONS:**

**The following Councilmember's spoke:**

**Nava  
Rogers  
Rabb  
Corona  
Vargas**

14. **CITY MANAGER'S REPORT:**

15. **ADJOURNMENT:**

**There being no further business Mayor Vargas adjourned the Regular City Council meeting at 9:01 p.m. in memory of Velma Rae Marquez, the wife of Moreno Valley Councilmember David Marquez, who passed away on January 13, 2022 and Jennifer Vaughn Blakely who passed away on January 16, 2022.**

**Respectfully Submitted,**

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**Nancy Salazar, City Clerk**



# CITY OF PERRIS

## CITY COUNCIL AGENDA SUBMITTAL

- MEETING DATE:** February 8, 2022
- SUBJECT:** Annexation of Tracts 37223, 37722, 37816, 37817 and 37818 to Maintenance District No. 84-1  
 Owner(s): Raintree, Richmond American Homes, and Tri Pointe Homes  
 APN(s): 330-150-010, 330-150-017, 327-220-007, 327-220-008, 327-220-009, 327-220-010, 327-220-011, 327-220-017, 327-220-027, located within the Green Valley Specific Plan.  
 Project: Green Valley Specific Plan – Residential Development
- REQUESTED ACTION:**
1. Adoption of Resolution Ordering Preparation of the Engineer's Report
  2. Adoption of Resolution Preliminarily Approving Engineer's Report
  3. Adoption of Resolution of Intention to Annex Tracts 37223, 37722, 37816, 37817 and 37818 and setting a public hearing date of March 29, 2022
- CONTACT:** Stuart McKibbin, Contract City Engineer

**BACKGROUND/DISCUSSION:** Tracts 37223, 37722, 37816, 37817 and 37818 are proposed residential housing tracts within the Green Valley Specific Plan. (See attached Boundary Map)

Annexation of Tracts 37223, 37722, 37816, 37817 and 37818 will allow the City to finance the annual maintenance of streetlight improvements installed in conjunction with this property. The street lights to be maintained are located along the interior and exterior streets within and bordering the area to be annexed. Existing street lights have been placed along the arterial streets of Ethanac Road, Goetz Road, Fieldstone Drive, Green Valley Parkway, and Murrieta Road (between Ethanac Road and Green Valley Parkway). In addition to the streetlights, this area benefits from existing and future traffic signals. Of specific benefit is the traffic signals at the intersection of Goetz Road and Fieldstone Drive, Goetz Road and Ethanac Road, Green Valley Parkway and Ethanac Road, Green Valley Parkway and Murrieta Road, and Murrieta Road and Ethanac Road.

**BUDGET (or FISCAL) IMPACT:** The current maximum annual assessment is \$49,519.60, or \$46.28 per benefit unit. Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further

increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

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Prepared by: Daniel Louie, Willdan Financial Services

**REVIEWED BY:**

City Attorney \_\_\_\_\_

Assistant City Manager \_\_\_\_\_

Deputy City Manager ER

**Attachments:**

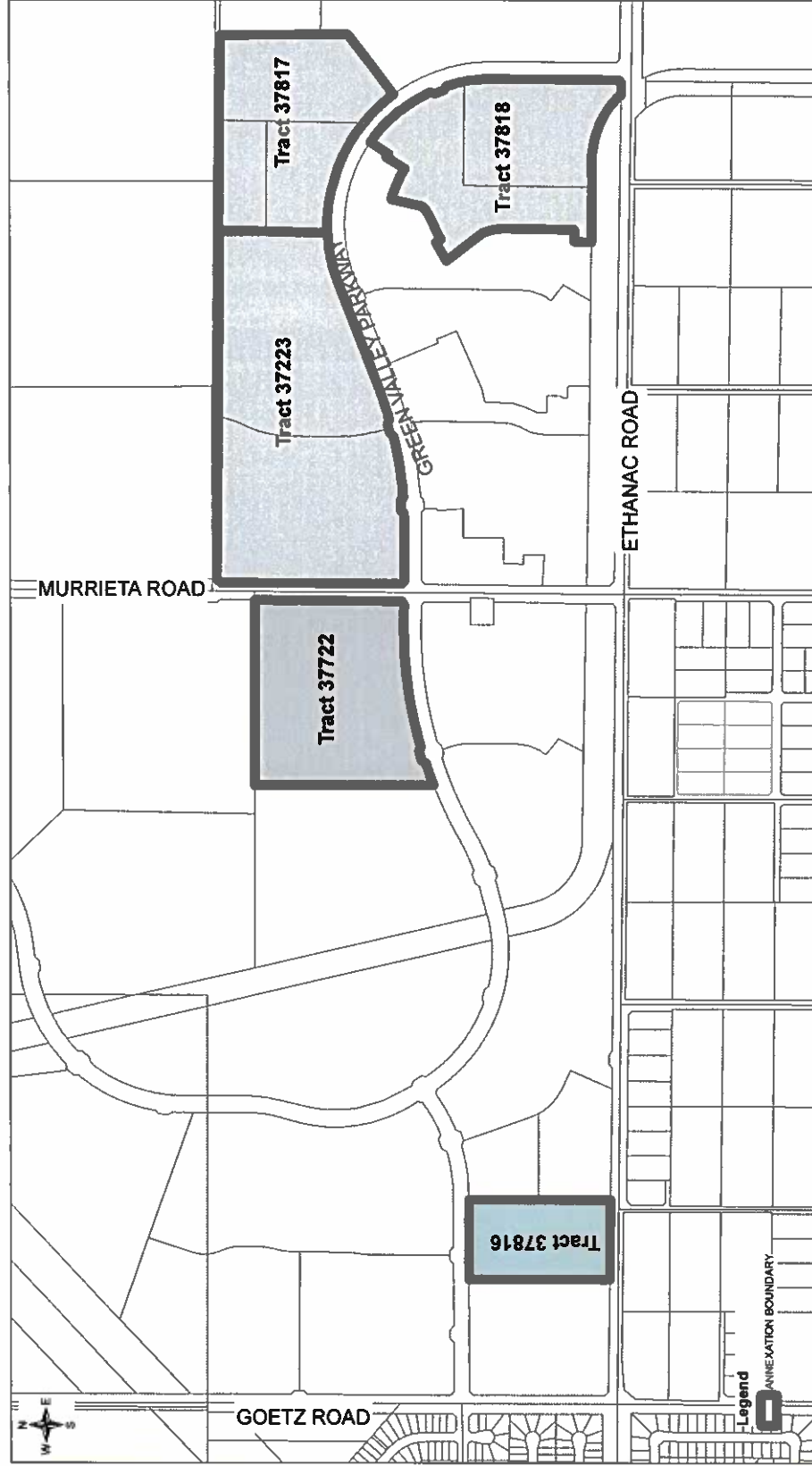
1. Vicinity Map
2. Resolution Ordering Preparation of the Engineer's Report
3. Engineer's Report
4. Resolution Preliminarily Approving Engineer's Report
5. Resolution of Intention to Annex Tracts 37223, 37722, 37816, 37817 and 37818 to Maintenance District No. 84-1

Consent: x  
Public Hearing:  
Business Item:  
Presentation:  
Other:

## Attachment No. 1

**DIAGRAM OF ANNEXATION OF TRACTS 37223, 37722, 37816, 37817, AND 37818 TO MAINTENANCE DISTRICT NO. 84-1**

CITY OF PERRIS  
COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA



REFERENCE THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.

## Attachment No. 2

**RESOLUTION NUMBER XXXX**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, INITIATING PROCEEDINGS, APPOINTING THE ENGINEER OF WORK, ORDERING THE PREPARATION OF A DISTRICT MAP INDICATING THE PROPOSED BOUNDARIES OF AN ANNEXATION TO THE CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, AND FOR PROVIDING OTHER ENGINEERING SERVICES IN THE MATTER OF THE ANNEXATION OF TRACTS 37223, 37722, 37816, 37817 AND 37818 INTO MAINTENANCE DISTRICT NUMBER 84-1**

**WHEREAS**, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as MAINTENANCE DISTRICT NO. 84-1 (the "District"); and

**WHEREAS**, it has been determined by the City Council of the City of Perris, County of Riverside, California, that the public interest, convenience and necessity requires the installation of streetlights, traffic signals and other facilities set forth in Section 22525 of the Streets and Highways Code, State of California, and the maintenance thereof, all within the incorporated boundaries of the City of Perris, California; and

**WHEREAS**, the City Council has heretofore appointed Stuart McKibbin, the contract City Engineer for the City of Perris, as the "Engineer of Work" for Maintenance District Number 84-1 and Willdan Financial Services has heretofore been appointed for the purpose of assisting in the preparation of the written report provided for in Section 22567 of Chapter 1 of Part 2 of Division 15 of the Streets and Highways Code, State of California.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Perris as follows:

**Section 1.** The above recitals are true and correct, and are incorporated herein by this reference.

**Section 2.** That the public interest, convenience and necessity, requires the annexation to a maintenance district for the purpose of installing, constructing and maintaining the streetlights, traffic signals and other facilities authorized by Section 22525 of the Streets and Highways Code, State of California,

**Section 3.** That Tracts 37223, 37722, 37816, 37817 and 37818 be defined as that area to be annexed to the City of Perris Maintenance District Number 84-1.

**Section 4.** That the lands to be specially charged for the installation, construction, and maintenance of the facilities shall be the area within the boundaries of the annexation to the district generally indicated on the map entitled “Diagram of Annexation of Tracts 37223, 37722, 37816, 37817 and 37818 to Maintenance District Number 84-1, City of Perris, County of Riverside, State of California.”

**Section 5.** That the proceedings are to be conducted for said annexation to the maintenance district under and in accordance with provisions of Division 15 of the Streets and Highways Code (Landscaping and Lighting Act of 1972) of the State of California.

**Section 6.** That Stuart McKibbin, the Contract City Engineer for the City of Perris, is hereby appointed the “Engineer of Work” and all provisions of Division 15 applicable to the Engineer shall apply to said “Engineer of Work” and Willdan Financial Services, is hereby appointed for the purpose of assisting in the preparation of the written report provided for in Section 22567 of said Division 15 of the Streets and Highways Code.

**Section 7.** That Stuart McKibbin, the Contract City Engineer for the City of Perris, is hereby designated to sign all papers and documents in connection with the proceedings for the annexation to said maintenance district, acting in the capacity of the Engineer of Work.

**Section 8.** That the cost of maintaining the facilities set forth herein in subject annexation to the district shall be borne by the property owners within the subject annexation to the district, said cost to be assessed and collected in accordance with said Landscaping and Lighting Act of 1972.

**Section 9.** That the Engineer of Work is hereby ordered to prepare a report in accordance with Article 4 of said maintenance act, and is hereby directed to prepare and file such report with the City Clerk.

**ADOPTED, SIGNED and APPROVED** this 8<sup>th</sup> day of February, 2022.

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Mayor, Michael M. Vargas

ATTEST:

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*RESOLUTION NUMBER XXXX*

*Page 3*

City Clerk, Nancy Salazar

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) §  
CITY OF PERRIS )

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number \_\_\_ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 8<sup>th</sup> day of February, 2022, by the following called vote:

Ayes:

Noes:

Absent:

Abstain:

\_\_\_\_\_  
City Clerk, Nancy Salazar

## **Attachment No. 3**

**AGENCY:** City of Perris

**PROJECT:** Annexation of Tracts 37223, 37722, 37816, 37817 and 37818  
To Maintenance District No. 84-1

**TO:** City Council  
City of Perris  
State of California

**REPORT PURSUANT TO "LANDSCAPING AND LIGHTING ACT OF 1972"**

Pursuant to the direction from the City Council, submitted herewith is the "Report," consisting of the following parts, pursuant to the provisions of Division 15, Part 2 of the Streets and Highways Code of the **STATE OF CALIFORNIA**, being the "Landscaping and Lighting Act of 1972", as amended. This "Report" provides for the annexation into the District of additional parcels and the levy of assessments for the fiscal year commencing July 1, 2021 to June 30, 2022, for that area to be known and designated as:

**"Annexation of Tracts 37223, 37722, 37816, 37817 and 37818  
to Maintenance District No. 84-1"**

I do hereby assess and apportion the total amount of the costs and expenses upon the several parcels of land within said designated area liable therefore and benefited thereby, in proportion to the estimated benefits that each parcel receives, respectively, from said maintenance works of improvement and appurtenances.

Executed this 8<sup>th</sup> day of February 2022.

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STUART MCKIBBIN, Contract City Engineer  
**CITY OF PERRIS**  
STATE OF CALIFORNIA

Final approval, confirmation and levy of the annual assessment and all matters relating to annexation and the Engineer's "Report" were made on the 29<sup>th</sup> day of March 2022, by adoption of Resolution \_\_\_\_\_ of the City Council.

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NANCY SALAZAR, City Clerk  
**CITY OF PERRIS**  
STATE OF CALIFORNIA

A copy of the Assessment Roll and Engineer's "Report" were filed in the Office of the City Clerk on the 8<sup>th</sup> day of February 2022.

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NANCY SALAZAR, City Clerk  
**CITY OF PERRIS**  
STATE OF CALIFORNIA

## Report

**PART 1. Plans and Specifications.** In general, the work to be performed consists of the annual energy and maintenance costs for streetlights and traffic signals. The street lights to be maintained are located along the interior and exterior streets within and bordering the area to be annexed. Existing street lights have been placed along the arterial streets of Ethanac Road, Goetz Road, Fieldstone Drive, Green Valley Parkway, and Murrieta Road (between Ethanac Road and Green Valley Parkway).

New street lights to be added are identified on the plans and specifications, prepared by Albert A. Webb Associates, that are entitled as follows:

"Green Valley Specific Plan TTM 37223 & 37817 Green Valley Parkway Murrieta & Watson Road Street Light Location Plan";

"Green Valley Specific Plan Tract No. 36988 & 36989 Backbone Street Light Plan";

"Green Valley Specific Plan Tentative Map 37223 Green Valley Parkway Station 44 + 72.93 – 93+82.10 Backbone East Street Light Location Plan";

"Tentative Tract Map No. 37223, Located in Section 8, T. 5 S., R. 3 W.";

"Tentative Tract Map No. 37722, Located in Section 8, T. 5 S., R. 3 W.";

"Tentative Tract Map No. 37816, Located in Section 8 & 9, T. 5 S., R. 3 W., SBM.";

"Tentative Tract Map No. 37817, Located in Section 9, T. 5 S., R. 3 W., SBM."; and

"Tentative Tract Map No. 37818, Located in Section 8 & 8, T. 5 S., R. 3 W., SBM."

The existing and future traffic signals that benefit these Tracts are as follows:

- Goetz Road and Fieldstone Drive
- Goetz Road and Ethanac Road
- Green Valley Parkway and Ethanac Road
- Green Valley Parkway and Murrieta Road
- Murrieta Road and Ethanac Road

The plans and specifications for all facilities are or will be on file in the City of Perris Public Works Department and, by reference, are hereby made a part of this report to the same extent as if said plans and specifications were attached hereto. The plans and specifications sufficiently show and describe the general nature, location and extent of the improvements.

The streetlight improvements will be owned by the City of Perris and, upon construction will be shown on the Perris Street Light Atlas Maps. The traffic signals are owned by the City of Perris and are shown on the City of Perris Traffic Signal Location Map. Said Map and Atlas are on file in the City of Perris Office of Public Works Department and are made a part of this report to the same extent as if said documents were attached hereto.

**PART 2. An Estimate** of the cost for the improvements to be maintained and/or improved for a given fiscal year includes labor, materials, electricity, and appurtenances. Incidental costs include engineering, legal, City Clerk, and administration expenses, including the

processing of payments and the submittal of billings to the Riverside County Auditor for placement on the tax roll.

The estimated annual cost for maintenance of the facilities is listed as follows:

<b>Facility</b>	<b>Quantity</b>	<b>Annual Cost</b>	<b>Total Cost</b>
<b>Street Lights</b>			
9,500 Lumen	139	\$57.96	\$8056.44
High-Output LED	175	\$89.40	15,645.00
Maintenance and Replacement	314	\$61.20	19,216.80
<b>Subtotal</b>			<b>\$42,918.24</b>
<b>Traffic Signals</b>			
Goetz Road and Fieldstone Drive	25%	\$9,236.29	\$2,309.07
Goetz Road and Ethanac Road	25%	\$9,236.29	2,309.07
Green Valley Parkway & Ethanac Road	70%	\$9,236.29	6,465.40
Green Valley Parkway & Murrieta Road	50%	\$9,236.29	4,618.15
Ethanac Road and Murrieta Road	50%	\$8,705.70	4,352.85
<b>Subtotal</b>			<b>\$20,054.54</b>
<b>Incidental Costs</b>			<b>\$12,594.56</b>
<b>City Contribution for Street Lights</b>	175	-\$31.44	-\$5,502.00
<b>Resolution (Approved Rate @\$46.28/EBU)</b>			-491.20
<b>Balance to Assessment</b>			<b>\$49,519.60</b>

**PART 3.** The Assessment Roll shows the proportionate amount of the assessment to be charged in proportion to the benefits to be received by each lot or parcel within the exterior boundaries of the Diagram, enclosed herein as Part 4.

Street lighting and the orderly circulation of traffic directly benefits the area to be annexed to Maintenance District No. 84-1. Any share of the benefits received that does not provide a special benefit to the assessed properties is a general benefit provided by the improvements. The cost of the general benefit is not to be assessed to the properties in the district.

The cost of the general benefit is to be contributed by the City. This cost for lights is equal to the unit cost difference between a local street light and an arterial street light. A local street light is the standard required on a local street. Arterial streets require a higher output street light in order to service a capacity greater than the local traffic.

The method of assessment is based on units, with a residential dwelling or condominium equal to one benefit unit. The relationship between residential lots and non-residential development has been established at 4.2 residential lots to one assessed acre based on the general density of the City as a whole.

The improvements benefiting the property were required for the approval of, and as a consequence of, development of this area. The benefit units and assessment per Tract are listed below:

<u>Tract</u>	<u>Dwelling Units</u>	<u>Benefit Units</u>	<u>Maximum Annual Assessment</u>
Tract 37223	253	253	\$11,708.84
Tract 37722	116	116	5,368.48
Tract 37816	97	97	4,489.16
Tract 37817	228	228	10,551.84
Tract 37818	376	<u>376</u>	<u>17,401.28</u>
Total		1,070	\$49,519.60

The current annual assessment reflecting the reasonable cost of providing for the maintenance and servicing of the improvements and appurtenant facilities is equal to \$46.28 per benefit unit, shown as follows:

$$\frac{\text{Annual Assessment}}{\text{Benefit Units}} = \frac{\$49,519.60}{1,070} = \$46.28 \text{ per Benefit Unit}$$

Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison rate percent increase projected for the upcoming fiscal year.

Reference is made to the FY 2021/2022 annual proceedings for Maintenance District No. 84-1, as confirmed and set forth by Resolution. Under these proceedings, the benefit for the annual maintenance of streetlight and traffic signals is equal to \$46.28 per Benefit Unit, or single family home. For the purposes of this report, this assessment determines the net specific streetlight and traffic signal benefit.

With the construction of streetlights, as a condition of approval, the developer is required by the City to provide certain standard street lighting for the area within the development; and the energy costs for the initial 18-month period. No newly annexed area or portion thereof is assessed prior to the completion of the 18-month period.

For the current maximum annual assessment and the assessment for the fiscal year commencing July 1, 2021 to June 30, 2022, reference is made to the Assessment Roll included herein as Attachment No.1.

**PART 4. A Diagram of the Annexation.** The boundary of the area to be annexed is coincident with the boundary of Tracts 37223, 37722, 37816, 37817 and 37818. Said boundary is designated as "Diagram of Annexation of Tracts 37223, 37722, 37816, 37817 and 37818 to Maintenance District No. 84-1, City of Perris, County of Riverside, State of California." The Diagram is included herein as Attachment No. 2, which shows the boundaries of the area of annexation and benefit. Reference is made to the County Assessor's Maps for a detailed description of the lines and dimensions of any lots or parcels. The lines and dimensions of each lot shall conform to those shown on the County Assessor's Maps for the fiscal year to which the "Report" applies.

**PART 5. A Consent and Waiver for Annexation** to the District has been signed by the owners of the area within the proposed annexation. Said consent and waiver is included herein as Attachment No. 3.

**Assessment Roll  
Annexation of Tracts 37223, 37722, 37816, 37817 and 37818  
To Maintenance District No. 84-1  
City of Perris**

<b>Assessment Number/Tract</b>	<b>Assessor Parcel Number</b>	<b>Estimated Annual Assessment</b>	<b>Fiscal Year 2021/2022</b>
Tract 37223	327-220-007		
Tract 37223	327-220-008		
Tract 37223	327-220-009		
Tract 37223	327-220-010		
<b>Total Tract 37223</b>		<b>\$11,708.84</b>	<b>\$00.00</b>
Tract 37722	330-150-017		
<b>Total Tract 37722</b>		<b>\$5,368.48</b>	<b>\$00.00</b>
Tract 37816	330-150-010		
<b>Total Tract 37816</b>		<b>\$4,489.16</b>	<b>\$00.00</b>
Tract 37817	327-220-009		
Tract 37817	327-220-010		
Tract 37817	327-220-011		
<b>Total Tract 37817</b>		<b>\$10,551.84</b>	<b>\$00.00</b>
Tract 37818	327-220-017		
Tract 37818	327-220-027		
<b>Total Tract 37818</b>		<b>\$17,401.28</b>	<b>\$00.00</b>
<b>Total</b>		<b>\$49,519.60</b>	<b>\$00.00</b>

Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison rate percent increase projected for the upcoming fiscal year.

**DIAGRAM OF ANNEXATION OF TRACTS 37223, 37722, 37816, 37817, AND 37818 TO MAINTENANCE DISTRICT NO. 84-1**

CITY OF PERRIS  
COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA



REFERENCE THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.



**ATTACHMENT 2**



**CONSENT AND WAIVER TO ANNEXATION**

WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA, has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, said special maintenance districts known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 and MAINTENANCE DISTRICT NO. 84-1 (hereinafter referred to as the "Maintenance Districts"); and,

WHEREAS, the provisions of Article II of Chapter 2 of the Act authorize the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA to order the annexation of territory to the Maintenance Districts; and,


WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA may, pursuant to said provisions of the Act, order the annexation of territory to the Maintenance Districts without notice and hearing or filing of an Engineer's "Report" as would otherwise be required by the provisions of the Act if all of the owners of property within the territory proposed to be annexed, have given written consent to the proposed annexation; and,

WHEREAS, the undersigned, the owners of all property within the territory proposed to be annexed to the Maintenance Districts, acknowledge that pursuant to the provisions of the Act, the undersigned would be entitled to notice and hearing and the preparation of an Engineer's "Report" pertaining to the annexation of the property, acknowledge that they are aware of the proposed annexation to the Maintenance Districts of the property owned by the undersigned, and waives any and all right which the undersigned may now have to notice and hearing or the filing of an Engineer's "Report" pertaining to the annexation of the undersigned's property to the Maintenance Districts.

NOW, THEREFORE, it is hereby declared by the undersigned property owners as follows:

SECTION 1. That the above recitals are all true and correct.

SECTION 2. That the undersigned, constituting the owners of the property described in Exhibit "A" attached hereto and incorporated herein by this reference and further constituting all of the property within the territory proposed to be annexed to the Maintenance Districts, hereby consent to the proposed annexation of said property to the Maintenance Districts without notice and hearing or filing of an Engineer's "Report" pertaining to such annexation.

Dated: 12/7/21  
  
Signature

List Property Owner Name and Mailing Address

Please have notarized

# California Jurat Certificate

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange } s.s.

Subscribed and sworn to (or affirmed) before me on this 08<sup>th</sup> day of December.

2021, by Patrick M. Parker and \_\_\_\_\_  
Name of Signer (1)

\_\_\_\_\_, proved to me on the basis of  
Name of Signer (2)

satisfactory evidence to be the person(s) who appeared before me.



Signature of Notary Public

**J. Delano, Notary Public**

For other required information (Notary Name, Commission No., etc.)



Seal

## OPTIONAL INFORMATION

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this jurat to an unauthorized document and may prove useful to persons relying on the attached document.

### Description of Attached Document

The certificate is attached to a document titled/for the purpose of

Consent and Waiver to Annexation

containing \_\_\_\_\_ pages, and dated \_\_\_\_\_

### Additional Information

#### Method of Affiant Identification

Proved to me on the basis of satisfactory evidence:  
 form(s) of identification  credible witness(es)

Notarial event is detailed in notary journal on:

Page # \_\_\_\_\_ Entry # \_\_\_\_\_

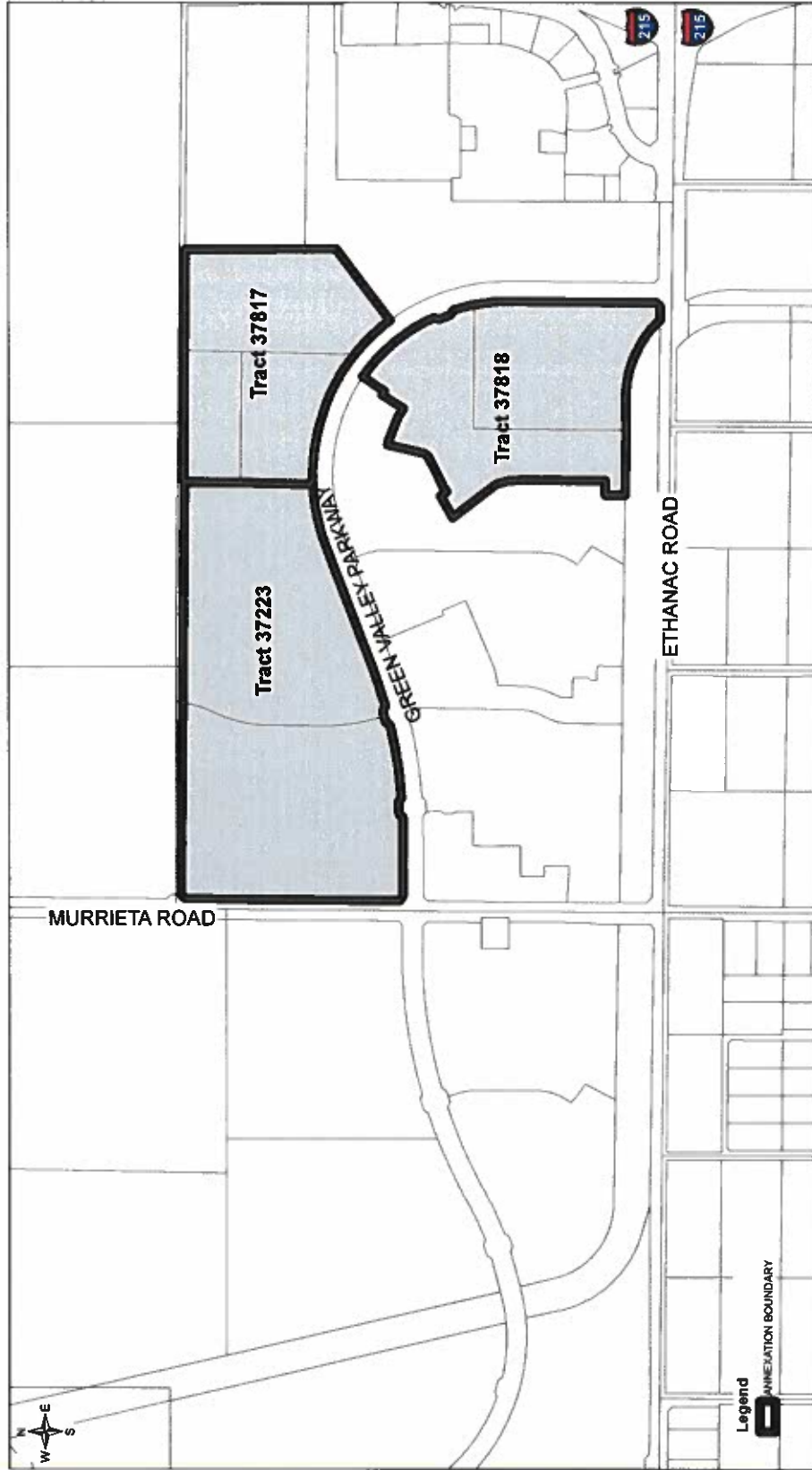
Notary contact: \_\_\_\_\_

Other

Affiant(s) Thumbprint(s)  Describe \_\_\_\_\_

**EXHIBIT A FOR TRACTS 37223 37817 37818  
TO CONSENT AND WAIVER TO ANNEXATION  
MAINTENANCE DISTRICT NO. 84-1**

CITY OF PERRIS  
COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA



REFERENCE THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.



**CONSENT AND WAIVER TO ANNEXATION**

WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA, has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, said special maintenance districts known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 and MAINTENANCE DISTRICT NO. 84-1 (hereinafter referred to as the "Maintenance Districts"); and,

WHEREAS, the provisions of Article II of Chapter 2 of the Act authorize the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA to order the annexation of territory to the Maintenance Districts; and,

WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA may, pursuant to said provisions of the Act, order the annexation of territory to the Maintenance Districts without notice and hearing or filing of an Engineer's "Report" as would otherwise be required by the provisions of the Act if all of the owners of property within the territory proposed to be annexed, have given written consent to the proposed annexation; and,

WHEREAS, the undersigned, the owners of all property within the territory proposed to be annexed to the Maintenance Districts, acknowledge that pursuant to the provisions of the Act, the undersigned would be entitled to notice and hearing and the preparation of an Engineer's "Report" pertaining to the annexation of the property, acknowledge that they are aware of the proposed annexation to the Maintenance Districts of the property owned by the undersigned, and waives any and all right which the undersigned may now have to notice and hearing or the filing of an Engineer's "Report" pertaining to the annexation of the undersigned's property to the Maintenance Districts.

NOW, THEREFORE, it is hereby declared by the undersigned property owners as follows:

SECTION 1. That the above recitals are all true and correct.

SECTION 2. That the undersigned, constituting the owners of the property described in Exhibit "A" attached hereto and incorporated herein by this reference and further constituting all of the property within the territory proposed to be annexed to the Maintenance Districts, hereby consent to the proposed annexation of said property to the Maintenance Districts without notice and hearing or filing of an Engineer's "Report" pertaining to such annexation.

Dated:

12/21/21



Signature EDGAR GOMEZ, RICHMOND AMERICAN HOMES

List Property Owner Name and Mailing Address

391 N. MAIN ST., SUITE 205  
CORONA CA. 92880

Please have notarized

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

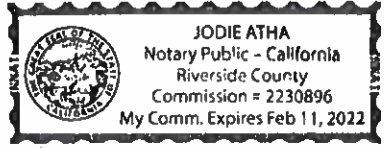
State of California Riverside  
County of \_\_\_\_\_ )

On December 21, 2021 before me, Jodie Atha, Notary Public  
(insert name and title of the officer)

personally appeared Edgar Gomez  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

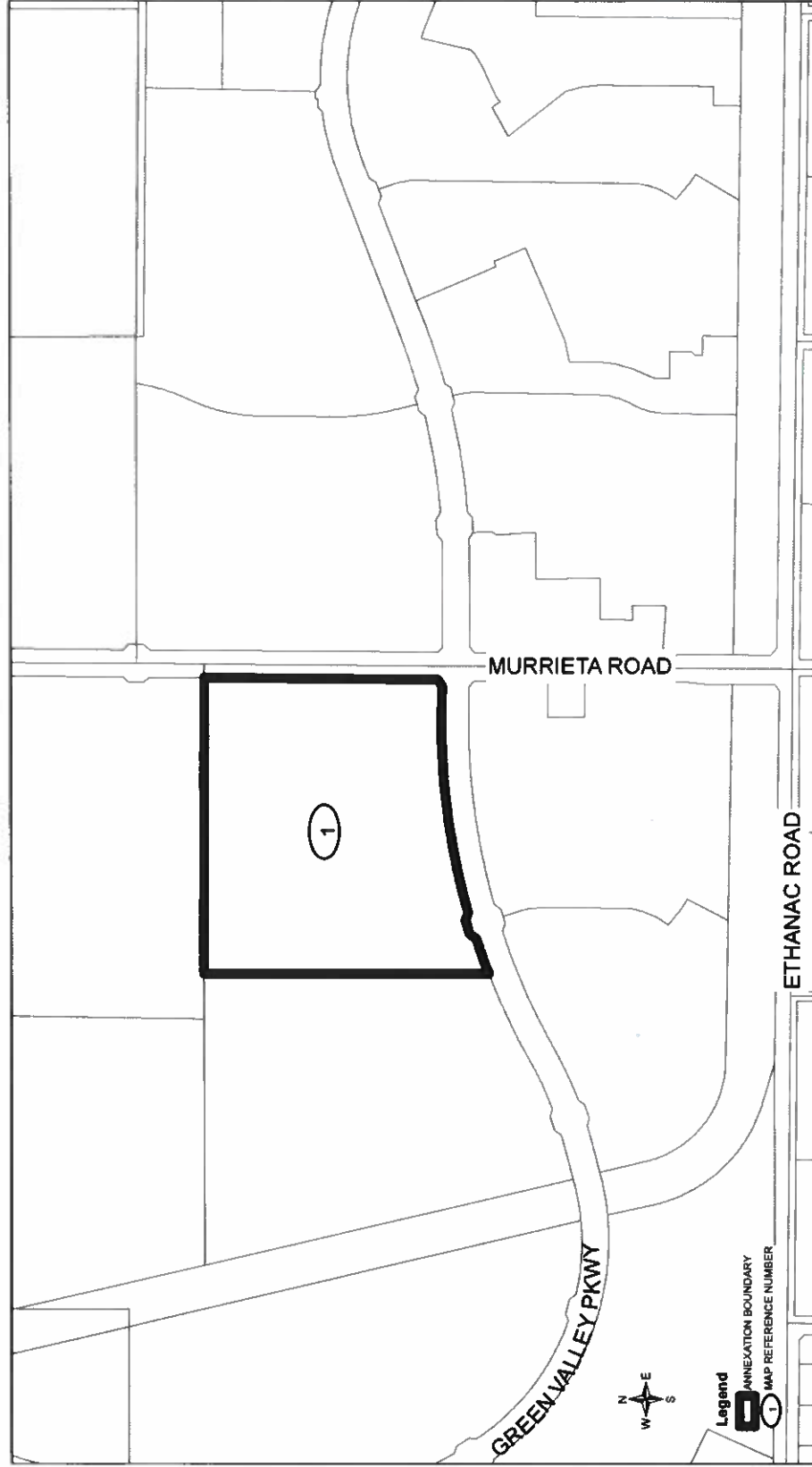
WITNESS my hand and official seal.



Signature Jodie Atha (Seal)

**EXHIBIT A FOR TRACT 37722  
TO CONSENT AND WAIVER TO ANNEXATION  
MAINTENANCE DISTRICT NO. 84-1**

CITY OF PERRIS  
COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA



REFERENCE THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.

<b>MAP REFERENCE NUMBER</b>	<b>ASSESSOR'S PARCEL NUMBER</b>
1	330-150-017



**CONSENT AND WAIVER TO ANNEXATION**

WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA, has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, said special maintenance districts known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 and MAINTENANCE DISTRICT NO. 84-1 (hereinafter referred to as the "Maintenance Districts"); and,

WHEREAS, the provisions of Article II of Chapter 2 of the Act authorize the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA to order the annexation of territory to the Maintenance Districts; and,

WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA may, pursuant to said provisions of the Act, order the annexation of territory to the Maintenance Districts without notice and hearing or filing of an Engineer's "Report" as would otherwise be required by the provisions of the Act if all of the owners of property within the territory proposed to be annexed, have given written consent to the proposed annexation; and,

WHEREAS, the undersigned, the owners of all property within the territory proposed to be annexed to the Maintenance Districts, acknowledge that pursuant to the provisions of the Act, the undersigned would be entitled to notice and hearing and the preparation of an Engineer's "Report" pertaining to the annexation of the property, acknowledge that they are aware of the proposed annexation to the Maintenance Districts of the property owned by the undersigned, and waives any and all right which the undersigned may now have to notice and hearing or the filing of an Engineer's "Report" pertaining to the annexation of the undersigned's property to the Maintenance Districts.

NOW, THEREFORE, it is hereby declared by the undersigned property owners as follows:

SECTION 1. That the above recitals are all true and correct.

SECTION 2. That the undersigned, constituting the owners of the property described in Exhibit "A" attached hereto and incorporated herein by this reference and further constituting all of the property within the territory proposed to be annexed to the Maintenance Districts, hereby consent to the proposed annexation of said property to the Maintenance Districts without notice and hearing or filing of an Engineer's "Report" pertaining to such annexation.

Dated: \_\_\_\_\_

  
Signature

List Property Owner Name and Mailing Address

Michael C. Taylor - Division President  
1250 Corona Pointe Ct. #600  
Corona, CA 92879

Please have notarized

# California All-Purpose Certificate of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
 County of Riverside } s.s.

On December 13, 2021 before me, Ana E. Chavez Perez, Notary Public  
Name of Notary Public, Title

personally appeared Michael C. Taylor  
Name of Signer (1)

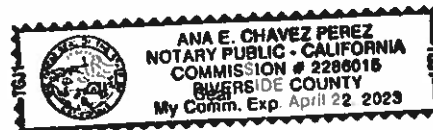
-----  
Name of Signer (2)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Signature of Notary Public



### OPTIONAL INFORMATION

*Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document*

### Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of \_\_\_\_\_

containing \_\_\_\_\_ pages, and dated \_\_\_\_\_.

The signer(s) capacity or authority is/are as:

- Individual(s)
- Attorney-in-fact
- Corporate Officer(s) \_\_\_\_\_  
Title(s)

- Guardian/Conservator
- Partner - Limited/General
- Trustee(s)
- Other: \_\_\_\_\_

representing: \_\_\_\_\_  
Name(s) of Person(s) Entity(ies) Signer is Representing

### Additional Information

#### Method of Signer Identification

Proved to me on the basis of satisfactory evidence:  
 form(s) of identification  credible witness(es)

Notarial event is detailed in notary journal on:

Page # \_\_\_\_\_ Entry # \_\_\_\_\_

Notary contact: \_\_\_\_\_

#### Other

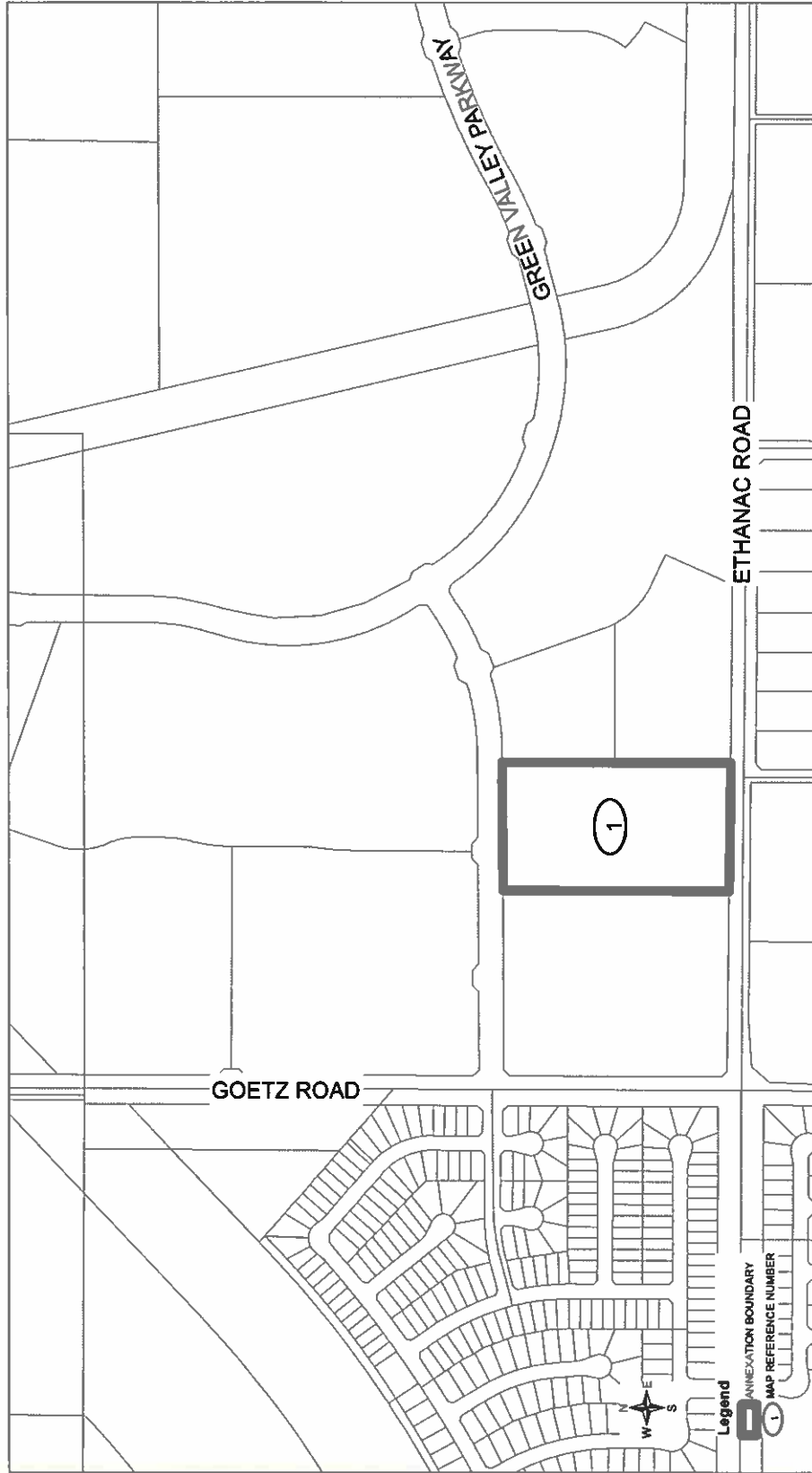
Additional Signer  Signer(s) Thumbprints(s)

\_\_\_\_\_



**EXHIBIT A FOR TRACT 37816  
TO CONSENT AND WAIVER TO ANNEXATION  
MAINTENANCE DISTRICT NO. 84-1**

CITY OF PERRIS  
COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA



REFER TO THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.

<b>MAP REFERENCE NUMBER</b>	<b>ASSESSOR'S PARCEL NUMBER</b>
1	330-150-010



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## Attachment No. 4

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**RESOLUTION NUMBER XXXX**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, OF PRELIMINARY APPROVAL OF ENGINEER'S REPORT FOR ANNEXATION OF TRACTS 37223, 37722, 37816, 37817 AND 37818 TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1**

**WHEREAS**, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as MAINTENANCE DISTRICT NO. 84-1 (the "District"); and

**WHEREAS**, on the 8th day of February, 2022, the City Council of the City of Perris, County of Riverside, California ("the City Council") adopted its Resolution Number \_\_\_ directing the Engineer of Work to prepare and file with the City Clerk of said City a report in writing as required by the Act in connection with the annexation of Tracts 37223, 37722, 37816, 37817 and 37818; and

**WHEREAS**, said Engineer of Work has prepared and filed with the City Clerk of said City a report (the "Engineer's Report") in writing as called for in said resolution and under and pursuant to said act, which report has been presented to this City Council for consideration; and

**WHEREAS**, said City Council has duly considered said report and each and every part thereof, and finds that each and every part of said report is sufficient, and that no portion of the report requires or should be modified in any respect.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Perris as follows:

**Section 1.** The above recitals are true and correct, and are incorporated herein by this reference.

**Section 2.** That the Engineer's estimate prepared by the City Engineer of the itemized costs and expenses of said work and of the incidental expenses in connection therewith, contained in said report be, and each of them are hereby, preliminary approved and confirmed.

**Section 3.** That the diagram showing the District referred to and described in said report, the boundaries of the subdivisions of the land within said District as the same existed at the time of passage of said Resolution, is hereby preliminarily approved and confirmed.

**Section 4.** That the proposed assessment upon the subdivisions of land in said District is in proportion to the estimated benefit to be received by said subdivision, respectively, from said work and of the incidental expenses thereof, as contained in said report is hereby preliminarily approved and confirmed.

**Section 5.** That said report shall stand as the Engineer's Report for the purposes of all subsequent proceedings, and pursuant to the proposed District.

**ADOPTED, SIGNED and APPROVED** this 8<sup>th</sup> day of February, 2022.

---

Mayor, Michael M. Vargas

Attest:

---

City Clerk, Nancy Salazar

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) §  
CITY OF PERRIS )

I, Nancy Salazar, City CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number \_\_\_\_\_ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 8<sup>th</sup> day of February, 2022, by the following called vote:

AYES:  
NOES:  
ABSENT:  
ABSTAIN:

---

City Clerk, Nancy Salazar

## **Attachment No. 5**

**RESOLUTION NUMBER XXXX**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO ORDER THE ANNEXATION TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, DECLARING THE WORK TO BE OF MORE LOCAL THAN ORDINARY PUBLIC BENEFIT; SPECIFYING THE EXTERIOR BOUNDARIES OF THE AREA TO BE ANNEXED TO MAINTENANCE DISTRICT NUMBER 84-1 AND TO BE ASSESSED THE COST AND EXPENSE THEREOF; DESIGNATING SAID ANNEXATION AS ANNEXATION OF TRACTS 37223, 37722, 37816, 37817 AND 37818 TO MAINTENANCE DISTRICT NUMBER 84-1; DETERMINING THAT THESE PROCEEDINGS SHALL BE TAKEN PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON MARCH 29, 2022**

**WHEREAS**, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as MAINTENANCE DISTRICT NO. 84-1 (hereinafter referred to as the "District"); and

**WHEREAS**, the provisions of Article II of Chapter 2 of the Act authorize the City Council to order the annexation of territory to the District; and

**WHEREAS**, on the 8<sup>th</sup> day of February, 2022, the City Council of the City of Perris, County of Riverside, California ("the City Council") adopted its Resolution Number \_\_\_ directing the Engineer of Work to prepare and file with the City Clerk of said City a report in writing as required by the Act; and

**WHEREAS**, said Engineer of Work has prepared and filed with the City Clerk of said City a report (the "Engineer's Report") in writing as called for in said resolution and under and pursuant to said act, which report has been presented to this City Council for consideration; and

**WHEREAS**, said City Council has duly considered the Engineer's Report and each and every part thereof, and has found that each and every part of the Engineer's Report is sufficient, and that no portion of the report requires or should be modified in any respect; and

**WHEREAS**, the City now desires to declare its intention to annex certain property into the District, pursuant to the Act and, more specifically, Section 22587 thereof, and to take certain other actions as required by the Act;

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Perris, California, as follows:

**Section 1. Recitals.** The Recitals set forth above are true and correct, and are incorporated herein by this reference.

**Section 2. Description of Work:** That the public interest and convenience requires and it is the intention of the City Council of the City of Perris to annex Tracts 37223, 37722, 37816, 37817 and 37818 to the District, and to order the following work be done, to wit:

1. Installation, construction, maintenance, and servicing of streetlight and traffic signal facilities as authorized by Section 22525 of the Streets and Highways Code, State of California.
2. Any and all work and materials appurtenant thereto or which are necessary or convenient for the maintenance and servicing thereof.

**Section 3. Location of Work:** The improvements to be maintained and serviced consist of the streetlights and traffic signals within said annexation.

**Section 4. Description of Assessment District:** That the contemplated work, in the opinion of said City Council, is of more local than ordinary public benefit, and this City Council hereby makes the expense of said work chargeable upon a District, which said District is assessed to pay the costs and expenses thereof, and which District is described as follows:

All that certain territory of the City of Perris included within the exterior boundary lines shown upon that certain "Diagram of Annexation of Tracts 37223, 37722, 37816, 37817 and 37818 to Maintenance District Number 84-1" heretofore approved by the City Council of said City by Resolution No. \_\_\_\_, indicating by said boundary line the extent of the territory included within the proposed assessment district and which map is on file in the office of the City Clerk of said City.

Reference is hereby made to said map for a further, full, and more particular description of said assessment district, and the said map so on file shall govern for all details as to the extent of said assessment district.

**Section 5. Report of Engineer:** The City Council of said City by Resolution Number \_\_\_\_ has preliminarily approved the report of the Engineer of Work which report indicated the amount of the proposed assessment, the district boundaries, assessment zones, detailed description of improvements, and the method of assessment. The report titled "Engineer's Report for Annexation of Tracts 37223, 37722, 37816, 37817 and 37818, to Maintenance District Number 84-1", is on file in the office of the City Clerk of said City. Reference to said report is hereby made for all particulars for the amount and extent of the assessments and for the extent of the work.



**Section 6. Collection of Assessments:** The assessment shall be collected at the same time and in the same manner as taxes for the County of Riverside are collected. The Engineer of Work shall file a report annually with the City Council of said City and said City Council will annually conduct a hearing upon said report at their regular meeting before August 10th, at which time assessments for the next Fiscal Year will be determined. That the annual assessment reflecting the reasonable cost of providing for the maintenance, servicing and operation of the streetlights and traffic signals and appurtenant facilities is \$46.28 per Benefit Unit (single family home). Each year the current maximum annual assessment shall be increased by an amount equal to the “Common Labor, Construction Cost Index”, as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison rate increase projected for the upcoming fiscal year.

**Section 7. Time and Place of Public Hearing:** Notice is hereby given that on March 29, 2022, at 6:30 p.m., in the City Council Chambers of the City Council of the City of Perris, California, 101 North "D" Street, in the City of Perris, State of California, is hereby fixed as the time and place for a hearing by this City Council on the question of the levying and collection of the proposed assessments. That any and all persons having any objections to the work or the extent of the annexation to the assessment district may appear and show cause why said work should not be done or carried out or why said annexation to the district should not be confirmed in accordance with this Resolution of Intention. City Council will consider all oral and written protests.

**Section 8. Landscaping and Lighting Act of 1972:** All the work herein proposed shall be done and carried through in pursuance of an act of the legislature of the State of California designated the Landscaping and Lighting Act of 1972, being Division 15 of the Streets and Highways Code of the State of California.

**Section 9. Publication of Resolution of Intention:** The City Clerk shall cause this Resolution of Intention to be published one time as required by Section 22552 of the California Streets and Highways Code, occurring no later than 10 days prior to the public hearing at which the City Council will consider levying the proposed special assessments. The published notice will encompass one-eighth of a newspaper page. The Perris City News is hereby designated as the newspaper in which the City Clerk shall publish this Resolution of Intention. Upon completion of giving notice, the City Clerk is further directed to file in her office a proof of publication setting forth compliance with the requirements for publishing.

**Section 10. Mailing of Notice:** The City Clerk shall also give notice by a first-class mailing to all owners of property subject to any new or increased assessments. The notice shall be mailed no later than 45 days prior to the public hearing at which the City Council will consider levying the new or increased assessments and shall be at least in 10-point type. The form of said notice shall conform in all respects with the requirements of subdivision (b) of Section 53753 of the Government Code and pursuant to subdivision (c) of that section, each

notice shall contain an assessment ballot whereon the property owner may indicate support or opposition to the proposed assessment.

**Section 11. Designation of Contact Person:** That this City Council does hereby designate, Stuart McKibbin, Contract City Engineer of the City of Perris, (951) 943-6504 as the person to answer inquiries regarding the District and the proposed annexation thereto.

**Section 12. Certification:** The City Clerk shall certify to the adoption of this Resolution.

***ADOPTED, SIGNED and APPROVED*** this 8<sup>th</sup> day of February, 2022.

---

Mayor, Michael M. Vargas

Attest:

---

City Clerk, Nancy Salazar

*RESOLUTION NUMBER XXXX*  
STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) §  
CITY OF PERRIS )

*Page 5*

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number XXX was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 8<sup>th</sup> day of February, 2022, by the following called vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

---

City Clerk, Nancy Salazar



# CITY OF PERRIS

## CITY COUNCIL AGENDA SUBMITTAL

**MEETING DATE:** February 8, 2022

**SUBJECT:** Annexation of Tracts 37223, 37262, 37722, 37816, 37817 and 37818 to Landscape Maintenance District No. 1 (LMD 1)  
 Owner(s): Raintree, Richmond American Homes, and Tri Pointe Homes  
 APN(s): 330-150-010, 330-150-017, 330-150-031, 327-220-007, 327-220-008, 327-220-009, 327-220-010, 327-220-011, 327-220-017, 327-220-027, located within the Green Valley Specific Plan.  
 located within the Green Valley Specific Plan.

Project: Green Valley Specific Plan – Residential Development

**REQUESTED ACTION:**

1. Adoption of Resolution Ordering Preparation of the Engineer's Report
2. Adoption of Resolution Preliminarily Approving Engineer's Report
3. Adoption of Resolution of Intention to Annex Tracts 37223, 37262, 37722, 37816, 37817 and 37818 and setting a public hearing date of March 29, 2022

**CONTACT:** Stuart McKibbin, Contract City Engineer

**BACKGROUND/DISCUSSION:** Tracts 37223, 37262, 37722, 37816, 37817 and 37818 are proposed residential housing tracts within the Green Valley Specific Plan. (See attached Boundary Map)

Annexation of Tracts 37223, 37262, 37722, 37816, 37817 and 37818 will allow the City to finance the annual maintenance of landscape improvements to be installed adjacent to the project that benefits this property. Tract 37262 is being reannexed to update the cost of maintaining the proposed improvements.

**BUDGET (or FISCAL) IMPACT:** The current maximum annual assessment is \$1,002,803.71. The per benefit unit rate is dependent on the specific tract and items to be maintained and ranges from \$385.43 to \$1,127.21. The Maximum Assessment includes an HOA fallback provision such that if the HOA fails to maintain the improvements the District has the ability to collect the funds necessary to upkeep improvements. Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by

Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

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Prepared by: Daniel Louie, Willdan Financial Services

**REVIEWED BY:**

City Attorney \_\_\_\_\_

Assistant City Manager \_\_\_\_\_

Deputy City Manager ER

**Attachments:**

1. Vicinity Map
2. Resolution Ordering Preparation of the Engineer's Report
3. Engineer's Report
4. Resolution Preliminarily Approving Engineer's Report
5. Resolution of Intention to Annex Tracts 37223, 37262, 37722, 37816, 37817 and 37818 to Landscape Maintenance District No. 1

Consent:  x

Public Hearing: \_\_\_\_\_

Business Item: \_\_\_\_\_

Presentation: \_\_\_\_\_

Other: \_\_\_\_\_

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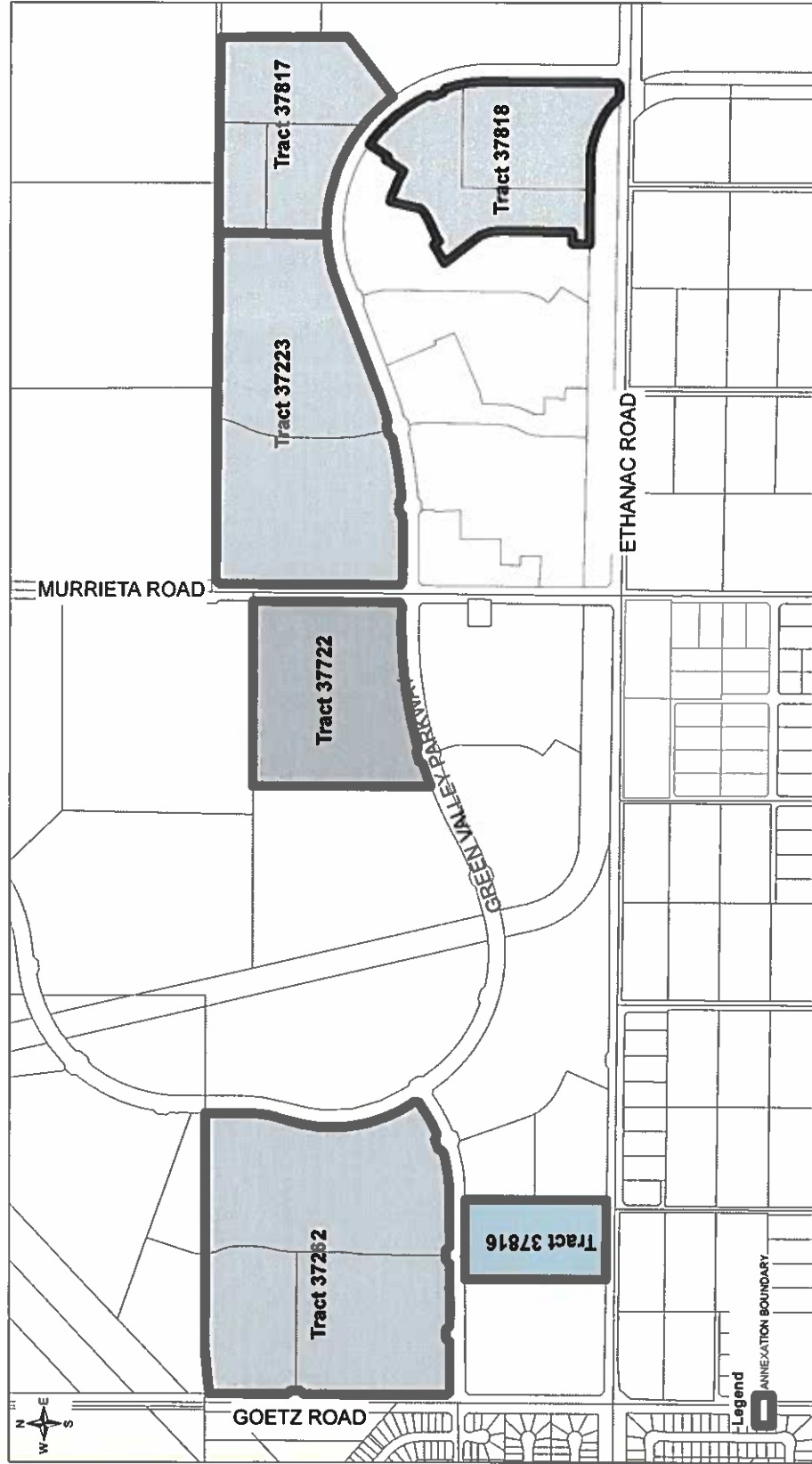
**Attachment No. 1**

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**DIAGRAM OF ANNEXATION OF TRACTS 37223, 37262, 37722, 37816, 37817, AND 37818 TO BENEFIT ZONE 162 LANDSCAPE MAINTENANCE DISTRICT NO. 1**

CITY OF FERRIS  
 COUNTY OF RIVERSIDE  
 STATE OF CALIFORNIA



REFERENCE THE RIVERSIDE COUNTY ASSESSORS MAPS FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.

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## Attachment No. 2

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**RESOLUTION NUMBER XXXX**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, INITIATING PROCEEDINGS, APPOINTING THE ENGINEER OF WORK, ORDERING THE PREPARATION OF A DISTRICT MAP INDICATING THE PROPOSED BOUNDARIES OF AN ANNEXATION TO THE CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, AND FOR PROVIDING OTHER ENGINEERING SERVICES IN THE MATTER OF THE ANNEXATION OF BENEFIT ZONE 162 TRACTS 37223, 37262, 37722, 37816, 37817 AND 37818 TO LANDSCAPE MAINTENANCE DISTRICT NUMBER 1**

**WHEREAS**, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 (the "District"), and created BENEFIT ZONE 162 therein (hereinafter referred to as the "Benefit Zone 162"); and

**WHEREAS**, it has been determined by the City Council of the City of Perris, County of Riverside, California, that the public interest, convenience and necessity requires the installation and planting of landscape materials and the installation and construction of an irrigation system and other facilities set forth in Section 22525 of the Streets and Highways Code, State of California, and the maintenance thereof, all within the incorporated boundaries of the City of Perris, California; and

**WHEREAS**, the City Council has heretofore appointed Stuart McKibbin, the Contract City Engineer for the City of Perris, as the "Engineer of Work" for Landscape Maintenance District Number 1 and Willdan Financial Services has heretofore been appointed for the purpose of assisting in the preparation of the written report provided for in Section 22567 of Chapter 1 of Part 2 of Division 15 of the Streets and Highways Code, State of California.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Perris as follows:

**Section 1.** The above recitals are true and correct and are incorporated herein by this reference.

**Section 2.** That the public interest, convenience and necessity, requires the annexation to a maintenance district for the purpose of installing, constructing and maintaining the installation and planting of landscape materials and the installation and construction of an

irrigation system and other facilities authorized by Section 22525 of the Streets and Highways Code, State of California.

**Section 3.** That Tracts 37223, 37262, 37722, 37816, 37817 and 37818 be defined as that area to be annexed to Benefit Zone 162, City of Perris Landscape Maintenance District Number 1.

**Section 4.** That the lands to be specially charged for the installation, construction, and maintenance of the facilities shall be the area within the boundaries of the annexation to the district generally indicated on the map entitled "Diagram of Annexation of Tracts 37223, 37262, 37722, 37816, 37817 and 37818, to Benefit Zone 162, Landscape Maintenance District Number 1, City of Perris, County of Riverside, State of California."

**Section 5.** That the proceedings are to be conducted for said annexation to the maintenance district under and in accordance with provisions of Division 15 of the Streets and Highways Code (Landscaping and Lighting Act of 1972) of the State of California.

**Section 6.** That Stuart McKibbin, the Contract City Engineer for the City of Perris, is hereby appointed the "Engineer of Work" and all provisions of Division 15 applicable to the Engineer shall apply to said "Engineer of Work" and Willdan Financial Services, is hereby appointed for the purpose of assisting in the preparation of the written report provided for in Section 22567 of said Division 15 of the Streets and Highways Code.

**Section 7.** That Stuart McKibbin, the Contract City Engineer for the City of Perris, is hereby designated to sign all papers and documents in connection with the proceedings for the annexation to said maintenance district, acting in the capacity of the Engineer of Work.

**Section 8.** That the cost of maintaining the facilities set forth herein in subject annexation to the district shall be borne by the property owners within the subject annexation to the district, said cost to be assessed and collected in accordance with said Landscaping and Lighting Act of 1972.

**Section 9.** That the Engineer of Work is hereby ordered to prepare a report in accordance with Article 4 of said maintenance act, and is hereby directed to prepare and file such report with the City Clerk.

**ADOPTED, SIGNED and APPROVED** this 8<sup>th</sup> day of February, 2022.

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Mayor, Michael M. Vargas

ATTEST:

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City Clerk, Nancy Salazar

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) §  
CITY OF PERRIS )

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number XXX was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held 8<sup>th</sup> day of February, 2022, by the following called vote:

AYES:  
NOES:  
ABSENT:  
ABSTAIN:

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City Clerk, Nancy Salazar

## Attachment No. 3

**AGENCY:** City of Perris

**PROJECT:** Annexation of Tracts 37223, 37262, 37722, 37816, 37817 and 37818  
To Benefit Zone 162, Landscape Maintenance District No. 1

**TO:** City Council  
City of Perris  
State of California

**REPORT PURSUANT TO "LANDSCAPING AND LIGHTING ACT OF 1972"**

Pursuant to the direction from the City Council, submitted herewith is the "Report," consisting of the following parts, pursuant to the provisions of Division 15, Part 2 of the Streets and Highways Code of the **STATE OF CALIFORNIA**, being the "Landscaping and Lighting Act of 1972", as amended. This "Report" provides for the annexation into the District of additional parcels and the levy of assessments for the fiscal year commencing July 1, 2021 to June 30, 2022, for that area to be known and designated as:

**"Annexation of Tracts 37223, 37262, 37722, 37816, 37817 and 37818  
To Benefit Zone 162, Landscape Maintenance District No. 1"**

I do hereby assess and apportion the total amount of the costs and expenses upon the several parcels of land within said designated area liable therefor and benefited thereby, in proportion to the estimated benefits that each parcel receives, respectively, from said maintenance works of improvement and appurtenances.

Executed this 8<sup>th</sup> day of February 2022.

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STUART MCKIBBIN, Contract City Engineer  
CITY OF PERRIS  
STATE OF CALIFORNIA

Final approval, confirmation and levy of the annual assessment and all matters relating to annexation and the Engineer's "Report" were made on the 29<sup>th</sup> day of March 2022, by adoption of Resolution \_\_\_\_ of the City Council.

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City Clerk  
CITY OF PERRIS  
STATE OF CALIFORNIA

A copy of the Assessment Roll and Engineer's "Report" were filed in the Office of the City Clerk on the 8<sup>th</sup> day of February 2022.

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City Clerk  
CITY OF PERRIS  
STATE OF CALIFORNIA

## Report

**PART 1. Plans and Specifications** for the improvements to be maintained and/or improved for a fiscal year have been or will be designed for acceptance by the City of Perris. All improvements to be maintained will be located in public rights-of-way and easements.

Reference is made to the following:

- “Specific Plan 89-25, Green Valley”, (“GVSP”) prepared by Florian Martinez Associates for Perris Green Valley Associates, and adopted by the Perris City Council by Resolution 1781 on March 5, 1990;
- “Green Valley Specific Plan Amendment 18-05292,” (“GVSP/A”) prepared by FORMA, Costa Mesa, CA for Green Valley Recovery Acquisition LLC, and adopted by the Perris City Council February 23, 2021 by Ordinance No. 1396;
- Plans and specifications, as prepared by Albert A. Webb Associates, that are entitled:
  - “Tentative Tract Map No. 37223, Located in Section 8, T. 5 S., R. 3 W.”;
  - “Tentative Tract Map No. 37262, Located in Section 8, T. 5 S., R. 3 W.”;
  - “Tentative Tract Map No. 37722, Located in Section 8, T. 5 S., R. 3 W.”;
  - “Tentative Tract Map No. 37816, Located in Section 8 & 9, T. 5 S., R. 3 W., SBM.”;
  - “Tentative Tract Map No. 37817, Located in Section 9, T. 5 S., R. 3 W., SBM.”;
  - “Tentative Tract Map No. 37818, Located in Section 8 & 8, T. 5 S., R. 3 W., SBM.”;
  - “TR. 37223 Green Valley Conceptual Landscape Plan”;
  - “TR. 37223 Green Valley Conceptual Landscape Plan”;
  - “Conceptual Park Layout | Green Valley – PA 24 Park”; and
  - “Conceptual Phase Plan | Green Valley – PA 25 Park”.

In general, the landscaping, irrigation, hardscape and appurtenances to be maintained are in the area bound by the Green Valley Specific Plan (“GVSP”) and Amended Plan (“GVSP/A”). The improvements are to be constructed in accordance with the GVSP and GVSP/A, the Design Guidelines, and the Conditions of Approval for Tracts 37223, 37262, 37722, 37816, 37817 and 37818 all as approved and amended. There are three categories of improvements to be maintained within Benefit Zone 162 (“BZ162”).

The first category of improvements to be maintained consists of the landscaping, irrigation, hardscape and appurtenances located in the parks and trails identified in the GVSP/A on Figure 2-4, Drainage Plans. The park is identified as PA 24a and 25; and the trails are identified on Figure 2-10, Pedestrian Circulation Plan, all within the GVSP/A.

It is noted that:

1. The location of these improvements is subject to change.

2. Lots designated for tot lots, swimming pools and other recreational use are to be maintained by the Homeowners Association and are not the responsibility of Benefit Zone 162 or the City of Perris.
3. Tract 37262 is being detached from BZ127 and re-annexed into BZ162 due to updated development plans.

The second category of improvements to be maintained consists of the landscaping, irrigation, hardscape and appurtenances located within the parkways adjacent to the tracts of BZ162 in the public right-of-ways. As shown on Figure 4-16 of the GVSP/A, the city-maintained parkways are generally located along Goetz Road, Green Valley Parkway, Murrieta Road and West Elm Parkway.

The second category of improvements to be maintained also includes the maintenance of the detention basin at the northeast corner of Watson Road and Murrieta Road along with the landscaping that is associated with said basin. The basin maintenance benefits Tracts 37722, 37223 and 37817.

The third category of improvements to be maintained includes the landscaping, irrigation, trees, appurtenances, monuments, fencing and mini-parks that are designated for maintenance by the Homeowner's Association ("HOA"). **The HOA will be responsible for the maintenance of these improvements. However, if the HOA fails to adequately maintain the landscaping the levy shall commence upon default.**

Upon final approval, plans and specifications for the improvements are or will be on file in the City of Perris Office of Community Development and, by reference, are hereby made a part of this report to the same extent as if said plans and specifications were attached hereto. The plans and specifications will sufficiently show and describe the general nature, location and extent of all the improvements.

**PART 2.**

**An Estimate** of the cost for the improvements to be maintained and/or improved for a given fiscal year includes, but is not limited to, labor, water, electricity, materials (such as decomposed granite, mulch, mortared rock, cobble rock) and plant replacement, tree trimming, trash removal and appurtenances. Incidental costs include annual engineering, legal, City Clerk, Finance Department, and Public Works expenses, including the processing of payments and the submittal of billings to the Riverside County Auditor for placement on the tax roll.

The annual costs for maintenance of the first category of improvements to be maintained are estimated as follows:

**ESTIMATED ANNUAL COST OF FIRST CATEGORY OF IMPROVMENTS**

<u>Item</u>	<u>Annual Cost</u>
Parks	
Landscape Maintenance	\$130,000
Tree Maintenance	25,000
Facilities Maintenance	75,000
Utilities	150,000
Non-developed Landscape Maintenance	<u>125,000</u>
<b>Subtotal</b>	<b>\$505,000</b>

Trails (67,000 SF @ \$0.20 SF)	<u>\$13,400</u>
<b>Subtotal</b>	<b>\$18,400</b>
Incidentals	<u>\$77,760</u>
<b>Total</b>	<b>\$596,160</b>

The second category of improvements to be maintained are quantified as follows:

**Estimated Quantities of Second Category of Improvements**

<b><u>Item</u></b>	<b><u>Unit*</u></b>	<b>TR 37817, TR 37722,</b>			
		<b><u>&amp; TR 37223</u></b>	<b><u>TR 37816</u></b>	<b><u>TR 37818</u></b>	<b><u>TR 37262</u></b>
Maintenance	SF	170,685	292,296	72,000	81,900
Plant Replacement (2% die off)	EA	548	936	231	263
Tree Trimming	EA	525	418	185	217
Irrigation Repairs & Replacement Fund	SF	170,685	58,460	72,000	81,900
Decomposed Granite	SF	25,080	13,936	17,280	210,000
Mulch	CY	1,582	667	667	759
Pedestrian Entry Portal	SF	1	0	0	1
Tubular Steel Fencing	LF	4,425	0	0	0
Mortared Rock	SF	280	1,843	0	0
Cobble Rock	SF	4,620	48,648	720	3,420

**\* Units Legend:**

CY = Cubic Yard; EA = Each; SF = Square Feet

Due to the soil, water, exposure, and pedestrian traffic, plant replacement is estimated at a 2% die-off rate at 2.5-feet on-center. Tree trimming is scheduled to occur every other year. Mulch is applied every three years to landscaping and future areas. Irrigation replacement/repairs are scheduled to occur every fifth year. Weed control will be applied annually to the cobbled rock, approximately 10% of the mortared rock will be replaced yearly and approximately 10% of the decomposed granite will be graded and replaced.

The benefits from improvements within the Tracts 37817, 37722 and 37223 are similar in nature and have been combined. Tracts 37816, 37818, and 37262 have different improvements and are presented separately. The annual maintenance costs of the second category of improvements are estimated as follows:

[See Next Page]



**Estimated Annual Costs of Second Category of Improvements**

<u>Item</u>	<u>Quantity</u>	<u>Unit*</u>	<u>Cost</u>	<u>Occurrence</u>	<u>TR 37817, TR 37722, &amp; TR 37223</u>				<u>All Tracts</u>
					<u>TR 37816</u>	<u>TR 37818</u>	<u>TR 37262</u>	<u>TR 37816</u>	
Maintenance	(See Table Above)	SF	\$0.54	1	\$92,169.90	\$157,839.84	\$38,880.00	\$36,036.00	
Plant Replacement (2% die off)		EA	\$15.75	1	8,631.00	14,742.00	3,638.25	4,142.25	
Tree Trimming		EA	\$100.00	2	26,250.00	20,900.00	9,250.00	10,850.00	
Irrigation Repairs & Replacement Fund		SF	\$0.06	5	2,048.22	701.52	864.00	982.80	
Decomposed Granite		SF	\$0.50	5	2,508.00	1,393.60	1,728.00	21,000.00	
Mulch		CY	\$30.00	3	15,820.00	6,670.00	6,670.00	7,590.00	
Pedestrian Entry Portal		SF	\$333.00	1	333.00	0.00	0.00	333.00	
Tubular Steel Fencing		LF	\$50.00	20	11,062.50	0.00	0.00	0.00	
Mortared Rock		SF	\$0.55	10	15.40	101.37	0.00	0.00	
Cobble Rock		SF	\$0.02	1	92.40	972.96	14.40	68.40	
Subtotal					\$158,930.42	\$203,321.29	\$61,044.65	\$81,002.45	

<u>Detention Basin</u>	<u>Quantity</u>	<u>Unit*</u>	<u>Cost</u>	<u>Occurrence</u>
Maintenance	70,000	SF	\$0.35	1
Plant Replace (2%)	224	EA	\$15.75	1
Tree Trimming	100	EA	\$100.00	2
Irrigation Repairs & Replacement Fund	100,000	SF	\$0.06	5
Mulch	649	CY	\$30.00	3
Basins - Unlandscaped Areas	192,000	SF	\$0.07	1
Decomposed Granite	30,000	SF	\$0.50	5
Tubular Steel Fencing	2,000	LF	\$50.00	20
Pump Station	1	EA	\$50,456.00	7
Subtotal			\$69,366.00	

Incidentals			<u>34,244.46</u>		<u>30,498.19</u>	<u>9,156.70</u>	<u>9,720.29</u>	
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**Total Category 2 Costs**      \$262,540.88      \$233,819.48      \$70,201.35      \$90,722.74      \$657,284.45

\* Units Legend: CY = Cubic Yard; EA = Each; SF = Square Feet; LF = Linear Feet

Incidental costs include annual engineering, legal, City Clerk, Finance Department, and Public Works expenses, including the processing of payments and the submittal of billings to the Riverside County Auditor for placement on the tax roll.

The third category of improvements is for HOA fallback assessments. These costs are to be assessed if the HOA maintained facilities fall below City standards. Items to be maintained are quantified as follows:

**Estimated Quantities of Third Category of Improvements**

<b><u>Item</u></b>	<b><u>Unit*</u></b>	<b><u>TR 37223</u></b>	<b><u>TR 37262</u></b>	<b><u>TR 37722</u></b>	<b><u>TR 37816</u></b>	<b><u>TR 37817</u></b>
Maintenance	SF	62,300	84,976	44,500	8,520	50,400
Plant Replacement (3% die off)	EA	300	408	214	28	242
Tree Trimming	EA	257	195	105	32	0
Irrigation Repairs and Replacement Fund	SF	62,300	84,976	44,500	8,520	50,400
Decomposed Granite	SF	40,500	6,375	12,000	0	0
Mulch	CY	577	787	413	79	467
Tubular Steel Fencing	LF	0	320	880	0	0
Monument Sign	EA	3	7	4	0	1
Retaining Walls	LF	3,350	0	0	0	1,120
Shade Structure	EA	0	3	0	0	0

Due to the soil, water, exposure, and pedestrian traffic, plant replacement is estimated at a 3% die-off rate at 2.5-feet on-center. Tree trimming is scheduled to occur every other year. Mulch is applied every three years to landscaping and future areas. Irrigation replacement/repairs are scheduled to occur every fifth year.

For Tract 37818, there are no HOA improvements that require a fallback assessment.

The annual maintenance costs of the third category of improvements are estimated as follows:

[See Next Page]

Estimated Annual Costs of Third Category of Improvements

Item	Unit*	Cost	Occurrence	TR 37223	TR 37262	TR 37722	TR 37816	TR 37817	All Tracts
Maintenance	SF	\$0.54	1	\$33,642.00	\$45,887.04	\$24,030.00	\$4,600.80	\$27,216.00	
Plant Replacement (2% die off)	EA	\$15.75	1	4,725.00	6,426.00	3,370.50	441.00	3,811.50	
Tree Trimming	EA	\$100.00	2	12,850.00	9,750.00	5,250.00	1,600.00	0.00	
Irrigation Repairs and Replacement Fund	SF	\$0.06	5	747.60	1,019.71	534.00	102.24	604.80	
Decomposed Granite	SF	\$0.50	5	4,050.00	637.50	1,200.00	0.00	0.00	
Mulch	CY	\$30.00	3	5,770.00	7,870.00	4,130.00	790.00	4,670.00	
Pedestrian Entry Portal	SF	\$333.00	1	0.00	0.00	0.00	0.00	0.00	
Tubular Steel Fencing	LF	\$50.00	20	0.00	800.00	2,200.00	0.00	0.00	
Mortared Rock	SF	\$0.55	10	0.00	0.00	0.00	0.00	0.00	
Cobble Rock	SF	\$0.02	1	0.00	0.00	0.00	0.00	0.00	
Monument Sign	EA	\$333.00	1	999.00	2,331.00	1,332.00	0.00	333.00	
Retaining Walls	LF	\$50.00	20	8,375.00	0.00	0.00	0.00	2,800.00	
Shade Structure	EA	\$3,000.00	15	0.00	600.00	0.00	0.00	0.00	
Subtotal				\$71,158.60	\$75,321.25	\$42,046.50	\$7,534.04	\$39,435.30	
Incidentals				<u>10,674.25</u>	<u>11,297.25</u>	<u>6,306.94</u>	<u>1,130.00</u>	<u>5,916.18</u>	
<b>Total</b>				<b>\$81,832.85</b>	<b>\$86,618.50</b>	<b>\$48,353.44</b>	<b>\$8,664.04</b>	<b>\$45,351.48</b>	<b>\$270,820.31</b>

The property owner shall be responsible for the maintenance and upkeep of the public parkway landscaping set forth herein for a period of one year after acceptance of the improvements by the City of Perris. Benefit Zone 162, for the fiscal year commencing July 1, 2021 to June 30, 2022, will incur zero costs.

**PART 3.** The **Assessment Roll** shows the proportionate amount of the assessment to be charged in proportion to the benefits to be received by each lot or parcel within the exterior boundaries of BZ 162, as shown on the Diagram, enclosed herein as Part 4.

The area within BZ 162 specifically benefits from the maintenance of improvements described above. Tracts 37223, 37262, 37722, 37816, 37817 and 37818 is conditioned for the improvements as a requirement for development.

Tract 37262 is already annexed into LMD1 as part of BZ127. Due to updated development plans of the Tract and community improvements, Tract 37262 will be annexed into BZ162 and subsequently removed from BZ127.

The method of assessment is based on units, with a residential dwelling or condominium equal to one benefit unit. The improvements benefiting the property were required for the approval of, and as a consequence of, development of this area.

The first category of improvements benefits all residential benefit units within the GVSP. The current annual assessment reflecting the reasonable cost of providing for the maintenance and servicing of the improvements and appurtenant facilities within the first category of improvements is equal to \$198.72 per benefit unit, shown as follows:

$$\frac{\text{Annual Assessment}}{\text{Specific Plan Benefit Units}} = \frac{\$596,160.00}{3,000} = \$198.72 \text{ per Benefit Unit}$$

The second category of improvements benefit the residential units within the Tracts. The current annual assessment reflecting the reasonable cost of providing for the maintenance and servicing of the improvements and appurtenant facilities within the second category of improvements is equal per benefit unit amounts, shown as follows:

<u>Tract</u>	<u>Units</u>	<u>Category 2 Costs</u>	<u>Cost per Benefit Unit</u>
37223	253	\$111,261.04	\$439.77
37722	116	\$51,012.97	\$439.77
37817	228	\$100,266.87	\$439.77
37262	191	\$90,722.74	\$474.99
37816	97	\$37,411.12	\$385.68
37818	376	\$90,722.74	\$186.71

For Tract 37816, the improvements are located along West Elm Parkway east of Goetz Road. Due to the location and nature of the improvements, the costs along Tract 37816 are shared among Tracts already annexed into LMD1 (TR 36988, 36989, and 37262) and future annexation tracts. Based on the projected unit counts of these tracts, Tract 37816's share of the improvement costs was calculated to be 16% of the total cost.

Likewise, for Tracts 37223, 37722 and 37817, the costs listed above were allocated based on estimated units under development and equally divided per unit.

The third category of improvements is the HOA fallback assessments. Since the improvements are more localized, each tract has different costs associated with it. The cost of providing such maintenance is below:

<u>Tract</u>	<u>Units</u>	<u>Category 3 Costs</u>	<u>Cost per Benefit Unit</u>
37223	253	\$81,832.85	\$323.45
37722	116	\$48,353.44	\$416.84
37817	228	\$45,351.48	\$198.91
37262	191	\$86,618.50	\$453.50
37816	97	\$8,664.04	\$89.32
37818	376	\$0.00	\$0.00

The total annual maximum assessment and maximum per benefit unit for parcels within Benefit Zone 162 is equal to the sum of the three categories and is summarized in the following tables. Due to the different rates for each tract, they are listed with designated subzones (A through F).

**TOTAL ASSESSMENT**

<u>BZ</u>	<u>Tract</u>	<u>Category 1</u>	<u>Category 2</u>	<u>Subtotal</u>	<u>Category 3 (HOA Fallback)</u>	<u>Total</u>
162A	37223	\$50,276.16	\$111,261.04	\$161,537.20	\$81,832.85	\$243,370.05
162B	37722	\$23,051.52	\$51,012.97	74,064.49	\$48,353.44	122,417.93
162C	37817	\$45,308.16	\$100,266.87	145,575.03	\$45,351.48	190,926.51
162D	37262	\$37,955.52	\$90,722.74	128,678.26	\$86,618.50	215,296.76
162E	37816	\$19,275.84	\$37,411.12	56,686.96	\$8,664.04	65,351.00
162F	37818	\$74,718.72	\$90,722.74	165,441.46	\$0.00	165,441.46
<b>Total</b>				<b>\$731,983.40</b>		<b>\$1,002,803.71</b>

**ASSESSMENT PER BENEFIT UNIT**

<u>BZ</u>	<u>Tract</u>	<u>Units</u>	<u>Category 1 (Parks and Trails)</u>	<u>Category 2 (Parkways and Basin)</u>	<u>Subtotal</u>	<u>Category 3 (HOA Fallback)</u>	<u>Total</u>
162A	37223	253	\$198.72	\$439.77	\$638.49	\$323.45	\$961.94
162B	37722	116	\$198.72	\$439.77	\$638.49	\$416.84	\$1,055.33
162C	37817	228	\$198.72	\$439.77	\$638.49	\$198.91	\$837.40
162D	37262	191	\$198.72	\$474.99	\$673.71	\$453.50	\$1,127.21
162E	37816	97	\$198.72	\$385.68	\$584.40	\$89.32	\$673.72
162F	37818	376	\$198.72	\$186.71	\$385.43	\$0.00	\$385.43
		<b>1,261</b>					

Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the

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Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

For the current maximum annual assessment and the assessment for the fiscal year commencing July 1, 2021 to June 30, 2022, reference is made to the Assessment Roll included herein as Attachment No. 1.

**PART 4.**     **A Diagram of the Annexation.** The boundary of the area to be annexed is coincident with the boundary of Tracts 37223, 37262, 37722, 37816, 37817 and 37818. Said boundary is designated as "Diagram of Annexation of Tracts 37223, 37262, 37722, 37816, 37817 and 37818 to Benefit Zone 162, Landscape Maintenance District No. 1, City of Perris, County of Riverside, State of California". The Diagram is included herein as Attachment No. 2, which shows the boundaries of the area of benefit. Reference is made to the County Assessor's Maps for a detailed description of the lines and dimensions of any lots or parcels. The lines and dimensions of each lot shall conform to those shown on the County Assessor's Maps for the fiscal year to which the "Report" applies.

**PART 5.**     **A Consent and Waiver for Annexation** to the District has been signed by the owner of the area within the proposed annexation. Said consent and waiver are included herein as Attachment No. 3.

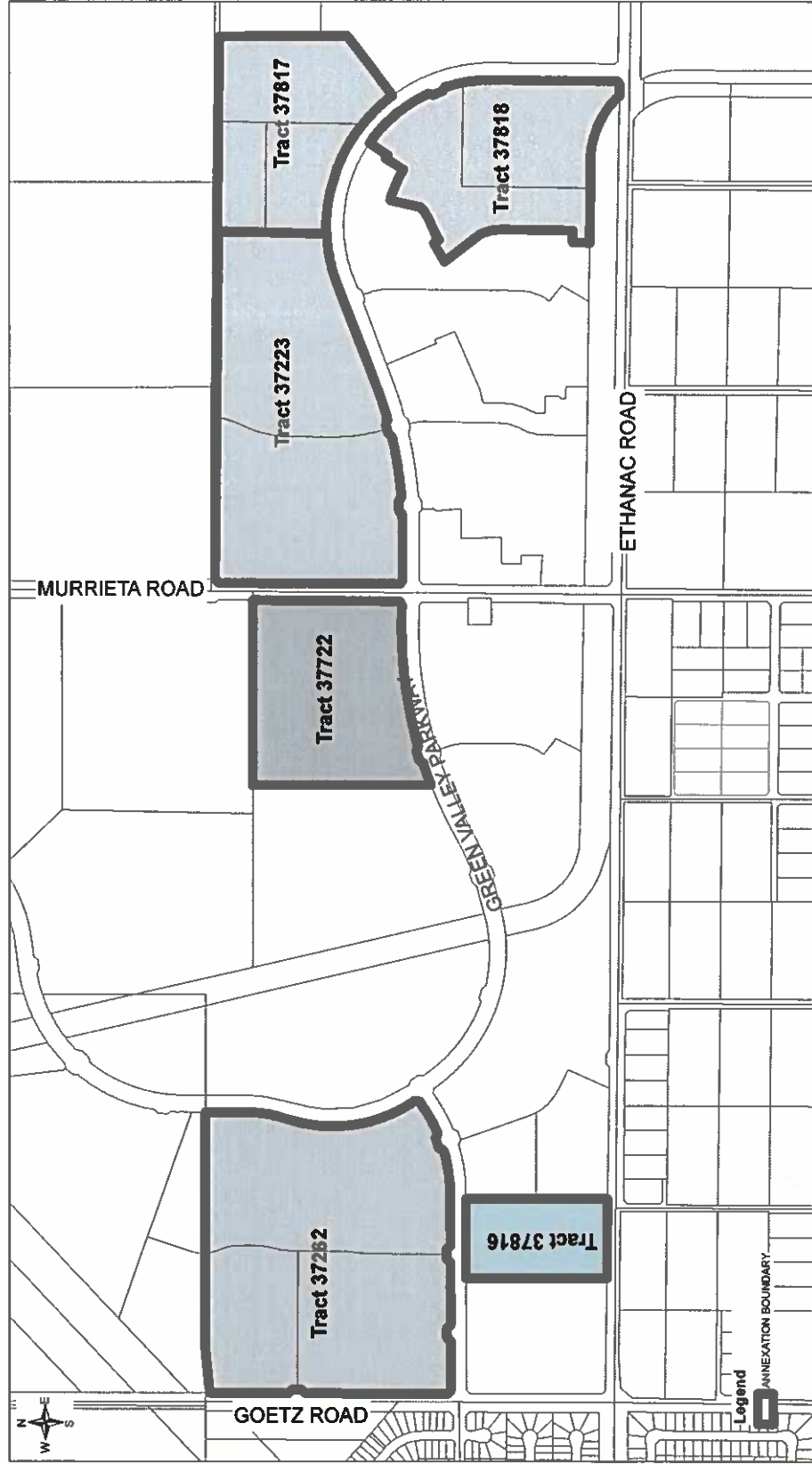
**Assessment Roll  
Annexation of Tracts 37223, 37262, 37722, 37816, 37817 and 37818  
To Benefit Zone 162,  
Landscape Maintenance District No. 1, City of Perris**

<u>BZ</u>	<u>Tract</u>	<u>Assessor's Parcel Number</u>	<u>Estimated Annual Assessment</u>	<u>Fiscal Year 2021/2022</u>
162A	37223	327-220-007		
162A	37223	327-220-008		
162A	37223	327-220-009		
162A	37223	327-220-010		
<b>Total Tract 37223</b>			<b>\$243,370.05</b>	<b>\$0.00</b>
162B	37722	330-150-017		
<b>Total Tract 37722</b>			<b>\$122,417.93</b>	<b>\$0.00</b>
162C	37817	327-220-009		
162C	37817	327-220-010		
162C	37817	327-220-011		
<b>Total Tract 37817</b>			<b>\$190,926.51</b>	<b>\$0.00</b>
162D	37262	330-150-031		
<b>Total Tract 37262</b>			<b>\$215,296.76</b>	<b>\$0.00</b>
162E	37816	330-150-010		
<b>Total Tract 37816</b>			<b>\$65,351.00</b>	<b>\$0.00</b>
162F	37818	327-220-017		
		327-220-027		
<b>Total Tract 37818</b>			<b>\$165,441.46</b>	<b>\$0.00</b>

Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

**DIAGRAM OF ANNEXATION OF TRACTS 37223, 37262, 37722, 37816, 37817, AND 37818 TO BENEFIT ZONE 162 LANDSCAPE MAINTENANCE DISTRICT NO. 1**

CITY OF FERRIS  
 COUNTY OF RIVERSIDE  
 STATE OF CALIFORNIA



REFERENCE THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.





**CONSENT AND WAIVER TO ANNEXATION**

WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA, has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, said special maintenance districts known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 and MAINTENANCE DISTRICT NO. 84-1 (hereinafter referred to as the "Maintenance Districts"); and,

WHEREAS, the provisions of Article II of Chapter 2 of the Act authorize the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA to order the annexation of territory to the Maintenance Districts; and,

WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA may, pursuant to said provisions of the Act, order the annexation of territory to the Maintenance Districts without notice and hearing or filing of an Engineer's "Report" as would otherwise be required by the provisions of the Act if all of the owners of property within the territory proposed to be annexed, have given written consent to the proposed annexation; and,

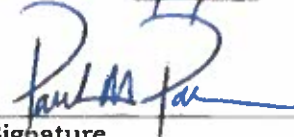
WHEREAS, the undersigned, the owners of all property within the territory proposed to be annexed to the Maintenance Districts, acknowledge that pursuant to the provisions of the Act, the undersigned would be entitled to notice and hearing and the preparation of an Engineer's "Report" pertaining to the annexation of the property, acknowledge that they are aware of the proposed annexation to the Maintenance Districts of the property owned by the undersigned, and waives any and all right which the undersigned may now have to notice and hearing or the filing of an Engineer's "Report" pertaining to the annexation of the undersigned's property to the Maintenance Districts.

NOW, THEREFORE, it is hereby declared by the undersigned property owners as follows:

SECTION 1. That the above recitals are all true and correct.

SECTION 2. That the undersigned, constituting the owners of the property described in Exhibit "A" attached hereto and incorporated herein by this reference and further constituting all of the property within the territory proposed to be annexed to the Maintenance Districts, hereby consent to the proposed annexation of said property to the Maintenance Districts without notice and hearing or filing of an Engineer's "Report" pertaining to such annexation.

Dated: 12/7/21

  
Signature

List Property Owner Name and Mailing Address

Please have notarized

# California Jurat Certificate

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange

} s.s.

Subscribed and sworn to (or affirmed) before me on this 08<sup>th</sup> day of December

2021, by Patrick M. Parker and \_\_\_\_\_  
Name of Signer (1)

\_\_\_\_\_, proved to me on the basis of  
Name of Signer (2)

satisfactory evidence to be the person(s) who appeared before me.

J Delano  
Signature of Notary Public

**J. Delano, Notary Public**

For other required information (Notary Name, Commission No., etc.)



Seal

## OPTIONAL INFORMATION

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this jurat to an unauthorized document and may prove useful to persons relying on the attached document

### Description of Attached Document

The certificate is attached to a document titled/for the purpose of

Consent and Waiver to Annexation

containing \_\_\_\_\_ pages, and dated \_\_\_\_\_

### Additional Information

#### Method of Affiant Identification

Proved to me on the basis of satisfactory evidence:  
 form(s) of identification  credible witness(es)

Notarial event is detailed in notary journal on:

Page # \_\_\_\_\_ Entry # \_\_\_\_\_

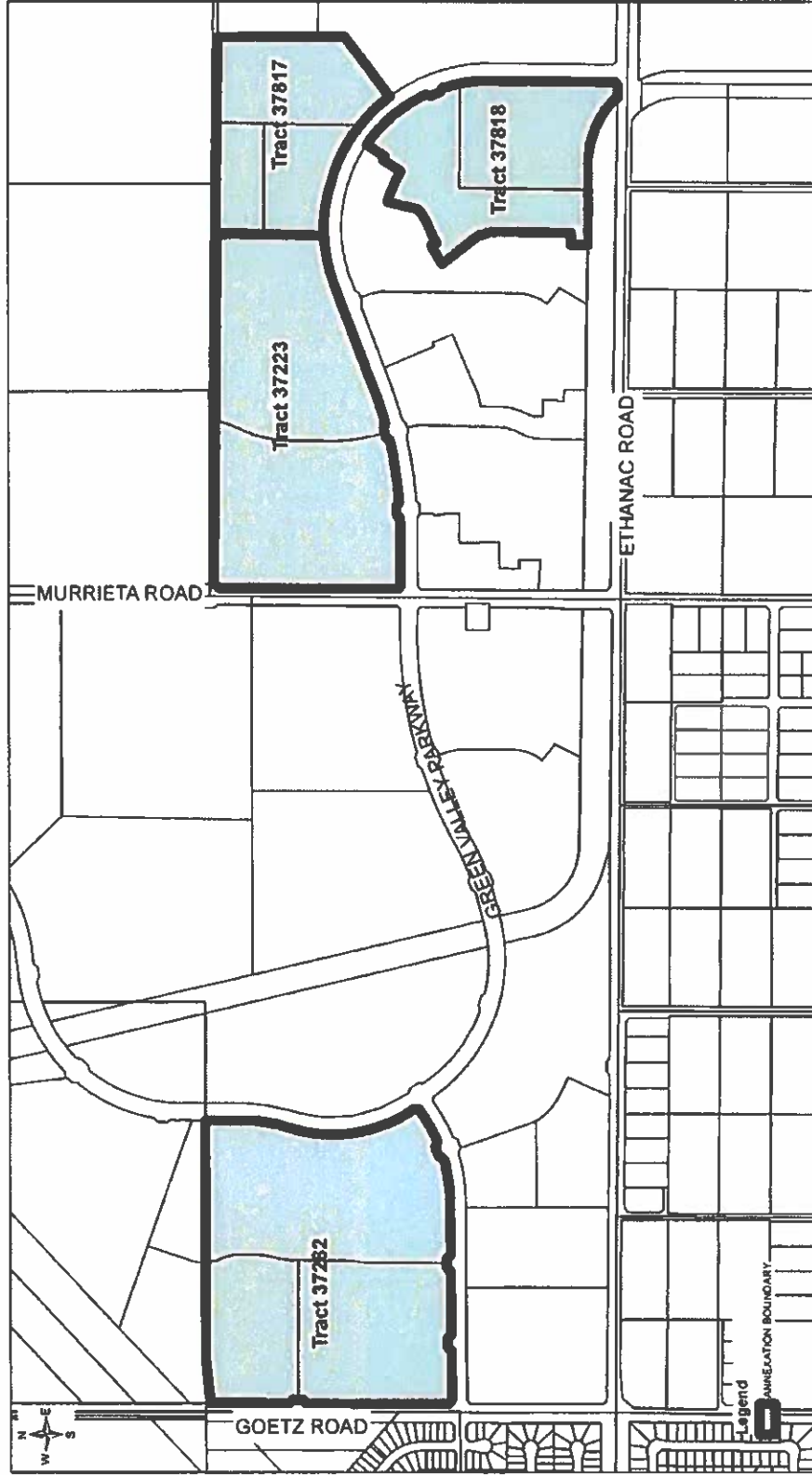
Notary contact: \_\_\_\_\_

Other

Affiant(s) Thumbprint(s)  Describe \_\_\_\_\_

**EXHIBIT A FOR TRACTS 37223 37262 37817 37818  
TO CONSENT AND WAIVER TO ANNEXATION  
LANDSCAPE MAINTENANCE DISTRICT NO. 1**

CITY OF RIVERSIDE  
COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA



REFERENCE THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.



**CONSENT AND WAIVER TO ANNEXATION**

WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA, has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, said special maintenance districts known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 and MAINTENANCE DISTRICT NO. 84-1 (hereinafter referred to as the "Maintenance Districts"); and,

WHEREAS, the provisions of Article II of Chapter 2 of the Act authorize the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA to order the annexation of territory to the Maintenance Districts; and,

WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA may, pursuant to said provisions of the Act, order the annexation of territory to the Maintenance Districts without notice and hearing or filing of an Engineer's "Report" as would otherwise be required by the provisions of the Act if all of the owners of property within the territory proposed to be annexed, have given written consent to the proposed annexation; and,

WHEREAS, the undersigned, the owners of all property within the territory proposed to be annexed to the Maintenance Districts, acknowledge that pursuant to the provisions of the Act, the undersigned would be entitled to notice and hearing and the preparation of an Engineer's "Report" pertaining to the annexation of the property, acknowledge that they are aware of the proposed annexation to the Maintenance Districts of the property owned by the undersigned, and waives any and all right which the undersigned may now have to notice and hearing or the filing of an Engineer's "Report" pertaining to the annexation of the undersigned's property to the Maintenance Districts.

NOW, THEREFORE, it is hereby declared by the undersigned property owners as follows:

SECTION 1. That the above recitals are all true and correct.

SECTION 2. That the undersigned, constituting the owners of the property described in Exhibit "A" attached hereto and incorporated herein by this reference and further constituting all of the property within the territory proposed to be annexed to the Maintenance Districts, hereby consent to the proposed annexation of said property to the Maintenance Districts without notice and hearing or filing of an Engineer's "Report" pertaining to such annexation.

Dated: 12/21/21

  
Signature EDGAR GOMEZ, RICHMOND AMERICAN HOMES

List Property Owner Name and Mailing Address  
391 N. MAIN ST., SUITE 206  
CORONA CA. 92880

Please have notarized

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California Riverside  
County of \_\_\_\_\_

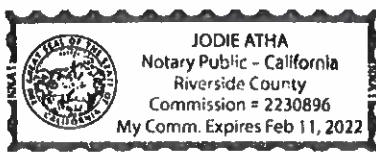
On December 21, 2021 before me, Jodie Atha, Notary Public  
(insert name and title of the officer)

personally appeared Edgar Gomez  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

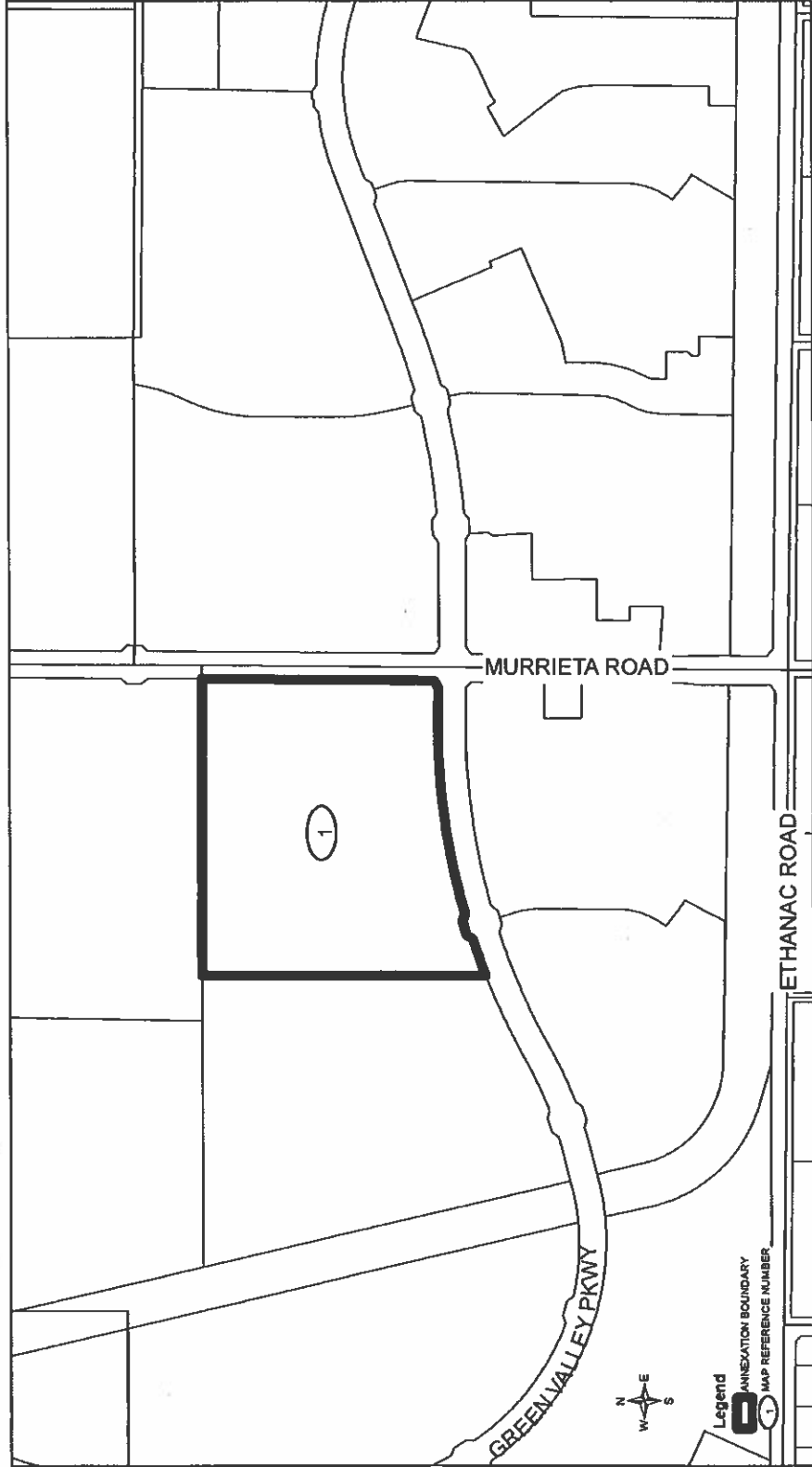
WITNESS my hand and official seal.

Signature Jodie Atha (Seal)



**EXHIBIT A FOR TRACT 37722  
TO CONSENT AND WAIVER TO ANNEXATION  
LANDSCAPE MAINTENANCE DISTRICT NO. 1**

CITY OF RIVERSIDE  
COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA



REFERENCE THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.

MAP REFERENCE NUMBER	ASSESSOR'S PARCEL NUMBER
1	330-150-017



**CONSENT AND WAIVER TO ANNEXATION**

WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA, has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, said special maintenance districts known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 and MAINTENANCE DISTRICT NO. 84-1 (hereinafter referred to as the "Maintenance Districts"); and,

WHEREAS, the provisions of Article II of Chapter 2 of the Act authorize the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA to order the annexation of territory to the Maintenance Districts; and,

WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA may, pursuant to said provisions of the Act, order the annexation of territory to the Maintenance Districts without notice and hearing or filing of an Engineer's "Report" as would otherwise be required by the provisions of the Act if all of the owners of property within the territory proposed to be annexed, have given written consent to the proposed annexation; and,

WHEREAS, the undersigned, the owners of all property within the territory proposed to be annexed to the Maintenance Districts, acknowledge that pursuant to the provisions of the Act, the undersigned would be entitled to notice and hearing and the preparation of an Engineer's "Report" pertaining to the annexation of the property, acknowledge that they are aware of the proposed annexation to the Maintenance Districts of the property owned by the undersigned, and waives any and all right which the undersigned may now have to notice and hearing or the filing of an Engineer's "Report" pertaining to the annexation of the undersigned's property to the Maintenance Districts.

NOW, THEREFORE, it is hereby declared by the undersigned property owners as follows:

SECTION 1. That the above recitals are all true and correct.

SECTION 2. That the undersigned, constituting the owners of the property described in Exhibit "A" attached hereto and incorporated herein by this reference and further constituting all of the property within the territory proposed to be annexed to the Maintenance Districts, hereby consent to the proposed annexation of said property to the Maintenance Districts without notice and hearing or filing of an Engineer's "Report" pertaining to such annexation.

Dated: \_\_\_\_\_

  
Signature

List Property Owner Name and Mailing Address

Michael C. Taylor - Division President  
1250 Corona Pointe Ct. #600  
Corona, CA 92879

Please have notarized

# California All-Purpose Certificate of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
 County of Riverside } s.s.

On December 13, 2021 before me, Ana E. Chavez Perez, Notary Public  
Name of Notary Public, Title

personally appeared Michael C. Taylor  
Name of Signer (1)

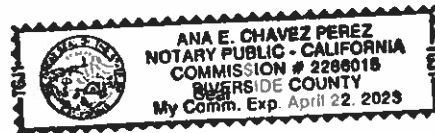
\_\_\_\_\_  
Name of Signer (2)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Signature of Notary Public



### OPTIONAL INFORMATION

*Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.*

### Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of \_\_\_\_\_

containing \_\_\_\_\_ pages, and dated \_\_\_\_\_

The signer(s) capacity or authority is/are as:

- Individual(s)
- Attorney-in-fact
- Corporate Officer(s) \_\_\_\_\_  
Title(s)

- Guardian/Conservator
- Partner - Limited/General
- Trustee(s)
- Other: \_\_\_\_\_

representing: \_\_\_\_\_  
Name(s) of Person(s) Ent. by/ies) Signer is Representing

### Additional Information

#### Method of Signer Identification

Proved to me on the basis of satisfactory evidence:  
 form(s) of identification  credible witness(es)

Notarial event is detailed in notary journal on:

Page # \_\_\_\_\_ Entry # \_\_\_\_\_

Notary contact: \_\_\_\_\_

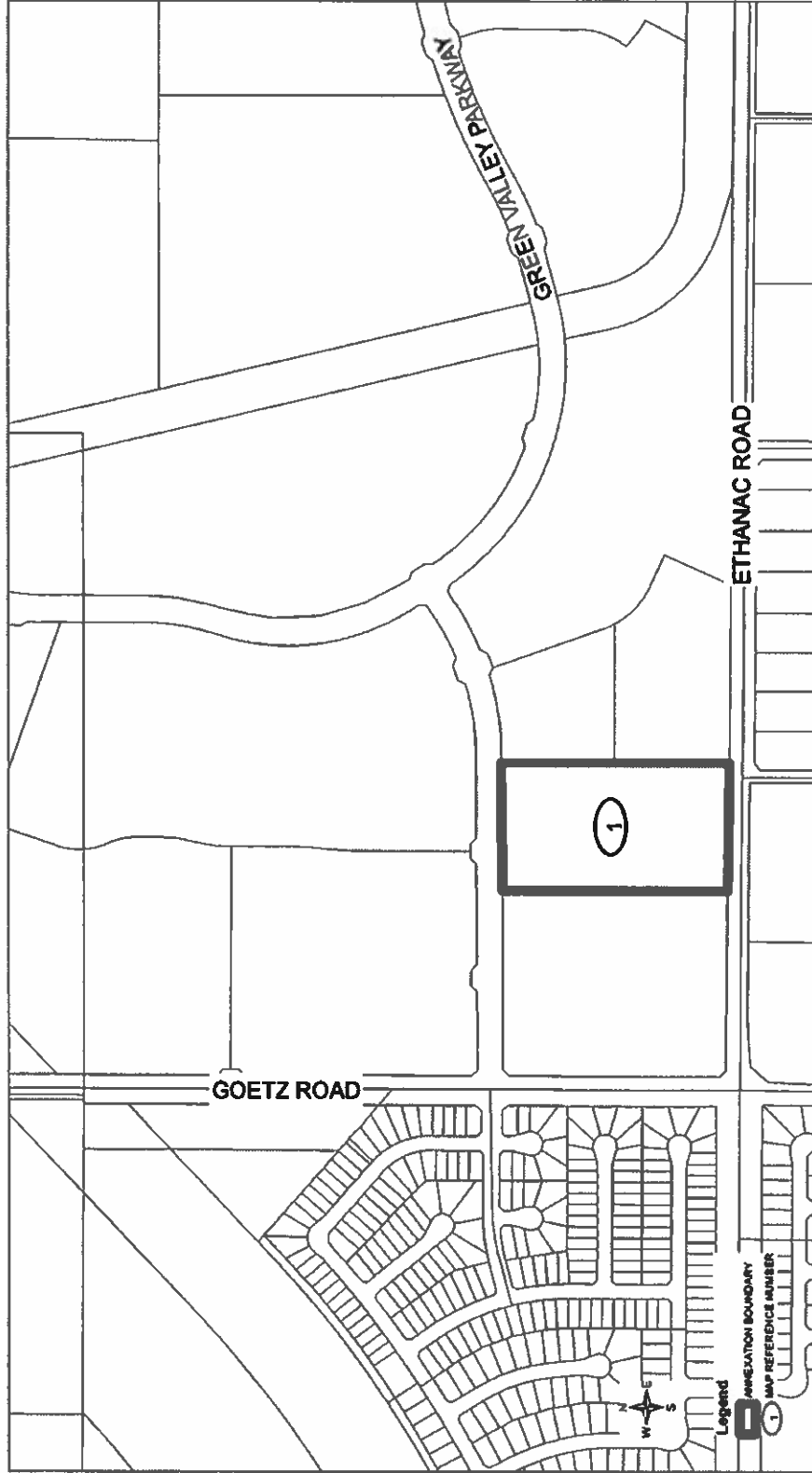
#### Other

- Additional Signer  Signer(s) Thumbprints(s)
- \_\_\_\_\_



**EXHIBIT A FOR TRACT 37816  
TO CONSENT AND WAIVER TO ANNEXATION  
LANDSCAPE MAINTENANCE DISTRICT NO. 1**

CITY OF FERRIS  
COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA



REFERENCE THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.

MAP REFERENCE NUMBER	ASSESSOR'S PARCEL NUMBER
1	330-150-010



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## Attachment No. 4

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**RESOLUTION NUMBER XXXX**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, OF PRELIMINARY APPROVAL OF ENGINEER'S REPORT FOR ANNEXATION OF TRACTS 37223, 37262, 37722, 37816, 37817 AND 37818 TO BENEFIT ZONE 162, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1**

**WHEREAS**, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 (the "District"), and created Benefit Zone 162 therein (hereinafter referred to as the "Benefit Zone 162"); and

**WHEREAS**, on the 8<sup>th</sup> day of February, 2022, the City Council of the City of Perris, County of Riverside, California ("the City Council") adopted its Resolution Number \_\_\_\_\_ directing the Engineer of Work to prepare and file with the City Clerk of said City a report in writing as required by Act in connection with the annexation of Tracts 37223, 37262, 37722, 37816, 37817 and 37818 to Benefit Zone 162; and

**WHEREAS**, said Engineer of Work has prepared and filed with the City Clerk of said City a report (the "Engineer's Report") in writing as called for in said resolution and under and pursuant to said act, which report has been presented to this City Council for consideration; and

**WHEREAS**, said City Council has duly considered said report and each and every part thereof, and finds that each and every part of said report is sufficient, and that no portion of the report requires or should be modified in any respect.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Perris as follows:

**Section 1.** The above recitals are true and correct and are incorporated herein by this reference.

**Section 2.** That the Engineer's estimate prepared by the City Engineer of the itemized costs and expenses of said work and of the incidental expenses in connection therewith, contained in said report be, and each of them are hereby, preliminary approved and confirmed.

**Section 3.** That the diagram showing the District referred to and described in said report, the boundaries of the subdivisions of the land within said District as the same existed at the time of passage of said Resolution, is hereby preliminarily approved and confirmed.

**Section 4.** That the proposed assessment upon the subdivisions of land in said District is in proportion to the estimated benefit to be received by said subdivision, respectively, from said work and of the incidental expenses thereof, as contained in said report is hereby preliminarily approved and confirmed.

**Section 5.** That said report shall stand as the Engineer's Report for the purposes of all subsequent proceedings, and pursuant to the proposed District.

**ADOPTED, SIGNED** and **APPROVED** this 8<sup>th</sup> day of February, 2022.

---

Mayor, Michael M. Vargas

ATTEST:

---

City Clerk, Nancy Salazar

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss  
CITY OF PERRIS )

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number XXX was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof 8<sup>th</sup> day of February, 2022, by the following called vote:

AYES:  
NOES:  
ABSENT:  
ABSTAIN:

---

City Clerk, Nancy Salazar

## Attachment No. 5

**RESOLUTION NUMBER XXXX**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO ORDER THE ANNEXATION TO BENEFIT ZONE 162, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, DECLARING THE WORK TO BE OF MORE LOCAL THAN ORDINARY PUBLIC BENEFIT; SPECIFYING THE EXTERIOR BOUNDARIES OF THE AREA TO BE ANNEXED TO BENEFIT ZONE 162, LANDSCAPE MAINTENANCE DISTRICT NUMBER 1 AND TO BE ASSESSED THE COST AND EXPENSE THEREOF; DESIGNATING SAID ANNEXATION AS ANNEXATION OF TRACTS 37223, 37262, 37722, 37816, 37817 AND 37818 TO BENEFIT ZONE 162, LANDSCAPE MAINTENANCE DISTRICT NUMBER 1; DETERMINING THAT THESE PROCEEDINGS SHALL BE TAKEN PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON MARCH 29, 2022**

**WHEREAS**, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 (the "District"), and created BENEFIT ZONE 162 therein (hereinafter referred to as the "Benefit Zone 162"); and

**WHEREAS**, the provisions of Article II of Chapter 2 of the Act authorize the City Council to order the annexation of territory to the District; and

**WHEREAS**, on the 8<sup>th</sup> day of February, 2022, the City Council of the City of Perris, County of Riverside, California ("the City Council") adopted its Resolution Number \_\_\_ directing the Engineer of Work to prepare and file with the City Clerk of said City a report in writing as required by the Act; and

**WHEREAS**, said Engineer of Work has prepared and filed with the City Clerk of said City a report (the "Engineer's Report") in writing as called for in said resolution and under and pursuant to said act, which report has been presented to this City Council for consideration; and

**WHEREAS**, said City Council has duly considered the Engineer's Report and each and every part thereof, and has found that each and every part of the Engineer's Report is sufficient, and that no portion of the report requires or should be modified in any respect; and

**WHEREAS**, the City now desires to declare its intention to annex certain property into Benefit Zone 162 of the District, pursuant to the Act and, more specifically, Section 22587 thereof, and to take certain other actions as required by the Act;

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Perris, California, as follows:

**Section 1. Recitals.** The Recitals set forth above are true and correct, and are incorporated herein by this reference.

**Section 2. Description of Work:** That the public interest and convenience requires, and it is the intention of the City Council of the City of Perris to annex Tracts 37223, 37262, 37722, 37816, 37817 and 37818 to Benefit Zone 162 of the District, and to order the following work be done, to wit:

1. Installation, construction, maintenance, and servicing of landscaping as authorized by Section 22525 of the Streets and Highways Code, State of California.
2. Any and all work and materials appurtenant thereto or which are necessary or convenient for the maintenance and servicing thereof.

**Section 3. Location of Work:** The improvements to be maintained and serviced include the irrigation system, landscaping, and appurtenances benefiting Tracts 37223, 37262, 37722, 37816, 37817 and 37818. The landscaping, irrigation, and appurtenances to be maintained are the parks and parkways in the area bound by the Green Valley Specific Plan and Amended Plan.

**Section 4. Description of Assessment District:** That the contemplated work, in the opinion of said City Council, is of more local than ordinary public benefit, and this City Council hereby makes the expense of said work chargeable upon a District, which said District is assessed to pay the costs and expenses thereof, and which District is described as follows:

All that certain territory of the City of Perris included within the exterior boundary lines shown upon that certain "Diagram of Annexation of Tracts 37223, 37262, 37722, 37816, 37817 and 37818 to Benefit Zone 162, Landscape Maintenance District Number 1" heretofore approved by the City Council of said City by Resolution No \_\_\_\_, indicating by said boundary line the extent of the territory included within the proposed assessment district and which map is on file in the office of the City Clerk of said City.

Reference is hereby made to said map for a further, full, and more particular description of said assessment district, and the said map so on file shall govern for all details as to the extent of said assessment district.



**Section 5. Report of Engineer:** The City Council of said City by Resolution Number \_\_\_\_ has preliminarily approved the report of the Engineer of Work which report indicated the amount of the proposed assessment, the district boundaries, assessment zones, detailed description of improvements, and the method of assessment. The report titled “Engineer’s Report for Annexation of Tracts 37223, 37262, 37722, 37816, 37817 and 37818 to Benefit Zone 162, Landscape Maintenance District Number 1”, is on file in the office of the City Clerk of said City. Reference to said report is hereby made for all particulars for the amount and extent of the assessments and for the extent of the work.

**Section 6. Collection of Assessments:** The assessment shall be collected at the same time and in the same manner as taxes for the County of Riverside are collected. The Engineer of Work shall file a report annually with the City Council of said City and said City Council will annually conduct a hearing upon said report at their regular meeting before August 10th, at which time assessments for the next Fiscal Year will be determined. That the annual assessment reflecting the reasonable cost of providing for the maintenance, servicing and operation of the public landscaping and appurtenant facilities ranges between \$385.43 to \$1,127.21 per Benefit Unit based on the Tract. Each year the current maximum annual assessment shall be increased by an amount equal to the “Common Labor, Construction Cost Index”, as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

**Section 7. Time and Place of Public Hearing:** Notice is hereby given that on March 29, 2022, at 6:30 p.m., in the City Council Chambers of the City Council of the City of Perris, California, 101 North "D" Street, in the City of Perris, State of California, is hereby fixed as the time and place for a hearing by this City Council on the question of the levying and collection of the proposed assessments. That any and all persons having any objections to the work or the extent of the annexation to the assessment district may appear and show cause why said work should not be done or carried out or why said annexation to the district should not be confirmed in accordance with this Resolution of Intention. City Council will consider all oral and written protests.

**Section 8. Landscaping and Lighting Act of 1972:** All the work herein proposed shall be done and carried through in pursuance of an act of the legislature of the State of California designated the Landscaping and Lighting Act of 1972, being Division 15 of the Streets and Highways Code of the State of California.

**Section 9. Publication of Resolution of Intention:** The City Clerk shall cause this Resolution of Intention to be published one time as required by 22552 of the California Streets and Highways Code, with the publication occurring no later than 10 days prior to the public hearing at which the City Council will consider levying the proposed special assessments.

The published notice will encompass one-eighth of a newspaper page. The Perris City News is hereby designated as the newspaper in which the City Clerk shall publish this Resolution of Intention. Upon completion of giving notice, the City Clerk is further directed to file in her office a proof of publication setting forth compliance with the requirements for publishing.

**Section 10. Mailing of Notice:** The City Clerk shall also give notice by a first-class mailing to all owners of property subject to any new or increased assessments. The notice shall be mailed no later than 45 days prior to the public hearing at which the City Council will consider levying the new or increased assessments and shall be at least in 10-point type. The form of said notice shall conform in all respects with the requirements of subdivision (b) of Section 54953 of the Government Code and pursuant to subdivision (c) of that section, each notice shall contain an assessment ballot whereon the property owner may indicate support or opposition to the proposed assessment.

**Section 11. Designation of Contact Person:** That this City Council does hereby designate, Stuart McKibbin, Contract City Engineer of the City of Perris, (951) 943-6504 as the person to answer inquiries regarding the District and the proposed annexation thereto.

**Section 12. Certification:** The City Clerk shall certify to the adoption of this Resolution.

**ADOPTED, SIGNED and APPROVED** this 8<sup>th</sup> day of February, 2022.

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Mayor, Michael M. Vargas

ATTEST:

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City Clerk, Nancy Salazar

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) §  
CITY OF PERRIS )

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number XXX was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held 8<sup>th</sup> day of February, 2022, by the following called vote:

- AYES:
- NOES:
- ABSENT:
- ABSTAIN:

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City Clerk, Nancy Salazar



# CITY OF PERRIS

## CITY COUNCIL

### AGENDA SUBMITTAL

**MEETING DATE:** February 8, 2022

**SUBJECT:** Annexation of Tracts 37223, 37722, 37816, 37817 and 37818 to Flood Control MD No. 1  
 Owner(s): Raintree, Richmond American Homes, and Tri Pointe Homes  
 APN(s): 330-150-010, 330-150-017, 327-220-007, 327-220-008, 327-220-009, 327-220-010, 327-220-011, 327-220-017, 327-220-027, located within the Green Valley Specific Plan.  
 Project: Green Valley Specific Plan – Residential Development

**REQUESTED ACTION:** Adoption of Resolution of Intention to Annex Tracts 37223, 37722, 37816, 37817 and 37818 to Flood Control Maintenance District No. 1 and set a public hearing date of March 29, 2022

**CONTACT:** Stuart McKibbin, Contract City Engineer

**BACKGROUND/DISCUSSION:** Tracts 37223, 37722, 37816, 37817 and 37818 are proposed residential housing tracts within the Green Valley Specific Plan. (See attached Boundary Map)

As a condition of approval, the project is required to annex into FCMD 1. This district provides revenue for the annual maintenance of flood control improvements installed in conjunction with new development.

There are two categories of improvements to be maintained under Benefit Zones 124, 125, 126, 127, and 128. The first category of improvements includes the flood control facilities that will protect flooding within each benefit zone. These facilities include reinforced concrete storm drain pipes, inlets and other appurtenances that collect, channel and convey the storm drain flow. The estimated quantities are 27,128 lineal feet of 18- to 48-inch drain pipes and 149 catch basins within the specific Tracts and 14,988 lineal feet of 18- to 48-inch drain pipes and 54 catch basins within the major streets of the Green Valley project. The second category of improvements to be maintained includes the streets of Watson Road, Green Valley Parkway, Murrieta Road, and interior streets within Tracts 37223 and 37722.

**BUDGET (or FISCAL) IMPACT:** The maximum annual assessment is \$475,774.62, with a per unit assessment ranging from \$259.27 to \$768.20 based on the Tract. Each year the current maximum annual assessment shall be increased by an amount equal to the “Common Labor,

Construction Cost Index”, as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

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Prepared by: Daniel Louie, Willdan Financial Services

**REVIEWED BY:**

City Attorney \_\_\_\_\_  
Assistant City Manager \_\_\_\_\_  
Deputy City Manager ER

**Attachments:**

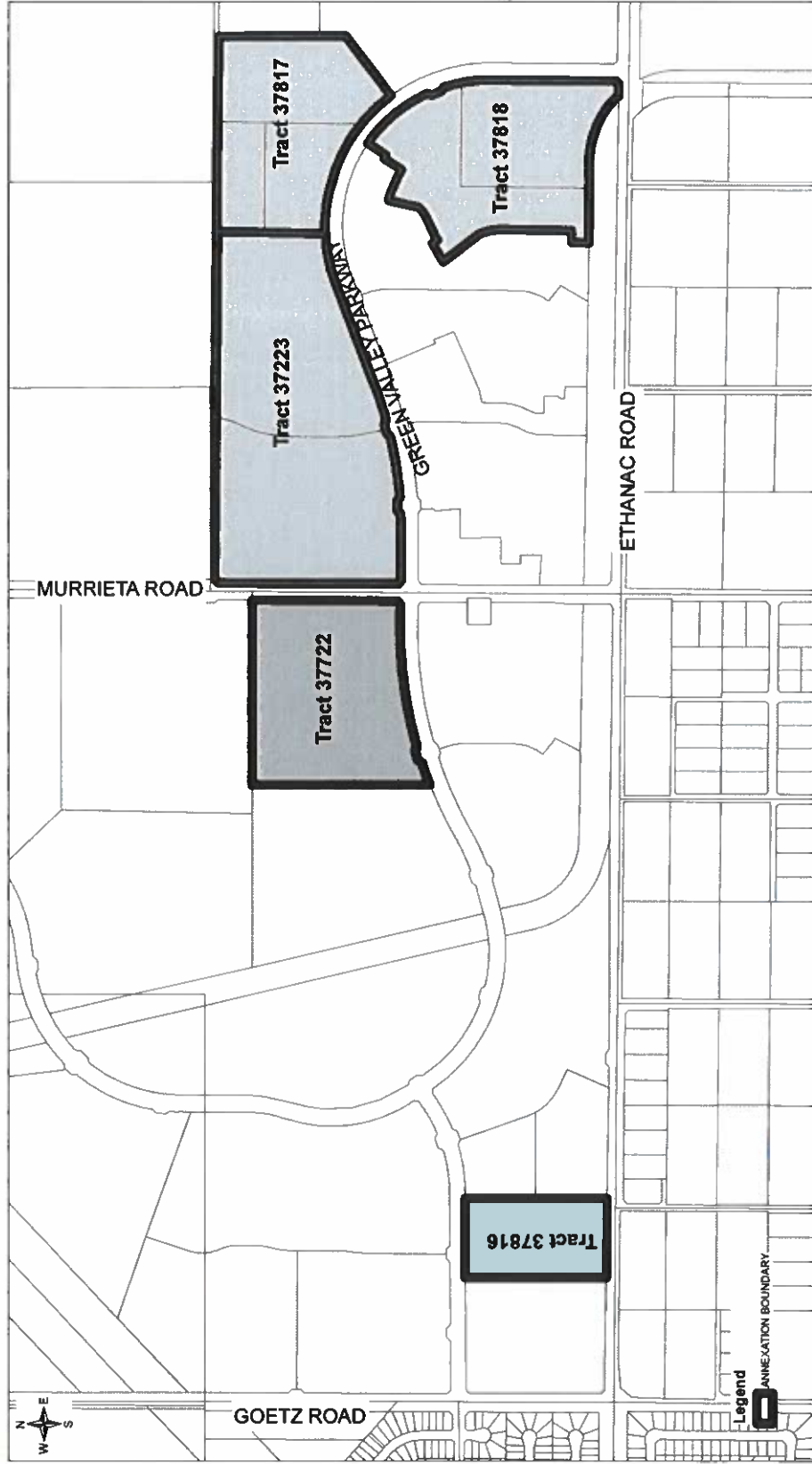
1. Vicinity Map
2. Engineer's Report
3. Resolution of Intention to Annex Tracts 37223, 37722, 37816, 37817 and 37818 to Flood Control MD No. 1

Consent: x  
Public Hearing:  
Business Item:  
Presentation:  
Other:

# Attachment No. 1

**DIAGRAM OF ANNEXATION OF TRACTS 37223, 37722,  
37816, 37817, AND 37818 TO BENEFIT ZONES 124, 125, 126, 127 AND 128  
FLOOD CONTROL MAINTENANCE DISTRICT NO. 1**

CITY OF PERRIS  
COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA



REFERENCE THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.

## Attachment No. 2



**AGENCY: City of Perris**

**PROJECT: Annexation of Tracts 37223, 37722, 37816, 37817 and 37818 To  
Benefit Zones 124, 125, 126, 127 and 128, Flood Control Maintenance District No. 1**

**TO: City Council  
City of Perris  
State of California**

**REPORT PURSUANT TO "BENEFIT ASSESSMENT ACT OF 1982"**

Pursuant to the direction from the City Council of the City of Perris, submitted herewith is the "Report," consisting of the following parts, pursuant to the provisions of Part 1 of Division 2 of Title 5 of the Government Code of the **STATE OF CALIFORNIA**, being the "Benefit Assessment Act of 1982", as amended, commencing with Section 54703. This "Report" provides for the annexation into the District of additional parcels and the levy of assessments for the fiscal year commencing July 1, 2021 to June 30, 2022, for that area to be known and designated as:

**"Annexation of Tracts 37223, 37722, 37816, 37817 and 37818  
To Benefit Zones 124, 125, 126, 127 and 128, Flood Control Maintenance District No. 1"**

I do hereby assess and apportion the total amount of the costs and expenses upon the several parcels of land within said designated area liable therefor and benefited thereby, in proportion to the estimated benefits that each parcel receives, respectively, from said maintenance works of improvement and appurtenances.

Executed this 8th day of February 2022.

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**STUART MCKIBBIN, Contract City Engineer  
CITY OF PERRIS  
STATE OF CALIFORNIA**

Final approval, confirmation and levy of the annual assessment and all matters relating to annexation and the Engineer's "Report" were made on the 29th day of March 2022, by adoption of Resolution \_\_\_\_\_ of the City Council.

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**NANCY SALAZAR, City Clerk  
CITY OF PERRIS  
STATE OF CALIFORNIA**

A copy of the Assessment Roll and Engineer's "Report" were filed in the Office of the City Clerk on the 8th day of February 2022.

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**NANCY SALAZAR, City Clerk  
CITY OF PERRIS  
STATE OF CALIFORNIA**

## Report

**PART 1. A General Description** of the flood control improvements includes facilities that will accommodate the storm flow impacting and generated within each benefit zone. All improvements to be maintained will be located in public rights-of-way and easements. There are two categories of improvements to be maintained.

The first category of improvements includes the flood control facilities that will protect flooding within each benefit zone. These facilities include reinforced concrete storm drain pipes, inlets and other appurtenances that collect, channel and convey the storm drain flow.

Maintenance and upkeep of these storm drainage facilities includes, but is not limited to, landscaping, irrigation, hardscape, general cleanup and debris removal, inspections, replacement and repairs. Depending on that year's storm drain flow and the level of debris in the flow, a system cleaning may be required after the first rain and again during or at the end of the rainy season.

The first category of improvements, by Tract and Benefit Zone (BZ), is further identified as below listed:

<b>Estimated Quantities for First Category of Improvements</b>			
<b>Tract</b>	<b>Benefit Zone</b>	<b>18- to 48-inch Storm Drain Pipes (lineal feet)</b>	<b>Catch Basins</b>
Tract 37223	BZ 124	10,125	66
Tract 37722	BZ 125	4,065	27
Tract 37816	BZ 126	2,149	14
Tract 37817	BZ 127	4,710	25
Tract 37818	BZ 128	6,079	17
<b>Totals</b>		<b>27,128</b>	<b>149</b>

In addition to the improvements within the tract boundaries, the properties benefit from the flood control facilities installed within the Green Valley Specific Plan, within the major streets of Green Valley Parkway, Watson Road and Murrieta Road. The estimated quantities are 14,988 lineal feet of 18- to 48-inch drain pipes and 54 catch basins. The costs of maintenance for these facilities are shared among all units within the Green Valley development.

The second category of improvements to be maintained includes:

- Watson Road from the Eastern boundary of Tract 37817 to Murrieta Road,
- Green Valley Parkway from the Ethanac Road to Murrieta Road
- Murrieta Road from Watson Road to Green Valley Parkway, and
- Interior streets within Tracts 37223 and 37722.

These streets were designed to carry the 10-year flow within the curb and a 100-year flow within the right-of-way. Proper street maintenance will improve the quality of the storm drain flow and reduce the accumulation of debris along the curbs. In addition, scheduled street maintenance will prevent deterioration of the pavement and a decline in the curb, gutters and sidewalks; and provide safer pedestrian and vehicular access.

Maintenance of the street improvements includes annual inspections, slurry seal, grind and overlay of existing pavement, and the replacement of damaged pavement, curb, gutter, and sidewalk. A slurry seal, or asphaltic coating will be applied over pavement areas on an average interval of four years.

On an average interval of twelve years, approximately 2 inches of the upper asphaltic paving will be ground and replaced. Slurry seal operations will not occur in interval years where grind and overlay activities are scheduled.

Approximately every 36 years, the asphaltic layer of the pavement structural section will be removed and replaced. Due to normal damage and deterioration, it is assumed that 25% of the curb, gutter and sidewalk improvements will need to be repaired or replaced. Grind and overlay operations will not occur in interval years when reconstruction operations are scheduled.

Reference is made to Attachment 1 that includes details on the annual cost of maintaining the street improvements for access (Watson Road, Murrieta Road, and Green Valley Parkways) and for interior streets (Tract and BZ). A 36-year cash flow was prepared to determine the annual assessment. The cash flow sets forth the annual assessment revenue along with the projected annual cost for each type of service and service interval.

Note that revenue requirements will fluctuate year to year according to the service interval and maintenance operation. With the assumption that the "Common Labor, Construction Cost Index", as published by Engineering News Record, will escalate annually by an average rate of 3.0%, the cash flow illustrates how the maximum assessment is increased annually by 3.0% to provide sufficient funds for any given year. Each year's street maintenance operations will be funded by that year's assessment plus the fund balance remaining from prior year assessments.

The second category of improvements, by access and interior streets, by Tract and BZ, is further identified as below-listed:

<b>Estimated Quantities for Second Category of Improvements</b>				
<b>Tract or Street</b>	<b>Benefit Zones</b>	<b>Pavement (square feet)</b>	<b>Sidewalk (square feet)</b>	<b>Curb (lineal feet)</b>
Murrieta Rd., Watson Rd., & Green Valley Parkways	BZ124 to BZ128	580,068	17,698	31,110
Tract 37223	BZ 124	369,158	109,841	18,610
Tract 37722	BZ 125	178,999	52,921	9,002

Tracts 37816, 37817 and 37818 have private streets. As such, the interior streets within these tracts will not be maintained by the City; therefore Benefit Zones 126, 127, and 128 will not be assessed for street improvement maintenance.

**PART 2. Plans and Specifications** for the improvements to be maintained for a fiscal year are in the process of being designed for acceptance by the City of Perris. Said plans and specifications, prepared by Albert A. Webb Associates, Engineering Consultants, are entitled as follows:

"Tentative Tract Map No. 37223, Located in Section 8, T. 5 S., R. 3 W.";

"Tentative Tract Map No. 37722, Located in Section 8, T. 5 S., R. 3 W.";

"Tentative Tract Map No. 37816, Located in Section 8 & 9, T. 5 S., R. 3 W., SBM.";

"Tentative Tract Map No. 37817, Located in Section 9, T. 5 S., R. 3 W., SBM.";

"Tentative Tract Map No. 37818, Located in Section 8 & 8, T. 5 S., R. 3 W., SBM.";

In addition to the above-listed, plans and specifications for the construction of the remaining street and storm drain facilities within and bordering the annexation area are pending design. For further information on the location of these facilities, reference is made to the "Specific Plan 89-25, Green Valley", prepared by Florian Martinez Associates for Perris Green Valley Associates, and adopted by the Perris City Council by Resolution 1781 on March 5, 1990 and to the "Green Valley Specific Plan Amendment 18-05292," ("GVSP/A") prepared by FORMA, Costa Mesa, CA for Green Valley Recovery Acquisition LLC, and adopted by the Perris City Council February 23, 2021 by Ordinance No. 1396.

The plans and specifications will be reviewed and approved by both the City Engineer for the City of Perris and the Chief Engineer for the Riverside County Flood Control and Water Conservation District and will be on file in the City of Perris Office of Community Development. The plans and specifications sufficiently show and describe the general nature, location and extent of the improvements, and by reference, are hereby made a part of this report to the same extent as if said plans and specifications were attached hereto.

**PART 3. An Estimate of the cost for the public improvements to be maintained and/or improved for a given fiscal year includes labor, water, electricity, equipment, materials, and appurtenances.**

Incidental costs include annual engineering, legal, administration, City Clerk, and finance expenses to the District, including the processing of payments and the submittal of billings to the Riverside County Auditor for placement on the tax roll.

The annual costs for maintenance of the public improvements, by Tract and Benefit Zone, are estimated as follows:

<b>Estimated Cost of First Category of Improvements</b>						
<u>Tract</u>	<u>Benefit Zone</u>	<u>Catch Basins &amp; Storm Drains</u>	<u>Arterial Streets</u>	<u>Subtotal</u>	<u>Incidentals</u>	<u>Total</u>
37223	124	\$52,628.16	\$11,391.55	\$64,019.71	\$9,602.96	\$73,622.67
37722	125	20,161.89	5,223.01	25,384.90	3,807.73	29,192.63
37816	126	11,313.71	4,367.51	15,681.22	2,352.18	18,033.41
37817	127	23,946.01	10,265.91	34,211.92	5,131.79	39,343.70
37818	128	<u>27,930.53</u>	<u>16,929.74</u>	<u>44,860.27</u>	<u>6,729.04</u>	<u>51,589.31</u>
Totals		\$135,980.30	\$48,177.72	\$184,158.02	\$27,623.70	\$211,781.72

<b>Estimated Cost of Second Category of Improvements</b>				
<u>Tract</u>	<u>Benefit Zone</u>	<u>Major Streets</u>	<u>Interior Streets</u>	<u>Total</u>
37223	124	\$30,881.18	\$89,850.42	\$120,731.60
37722	125	14,158.96	43,538.28	57,697.24
37816	126	11,839.82	0.00	11,839.82
37817	127	27,829.68	0.00	27,829.68
37818	128	<u>45,894.56</u>	<u>0.00</u>	<u>45,894.56</u>
Totals		\$130,604.20	\$175,191.84	\$263,992.90

<b>Total Estimated Costs by Category of Improvements</b>				
<b>Tract</b>	<b>Benefit Zone</b>	<b>First Category</b>	<b>Second Category</b>	<b>Total Costs</b>
37223	124	\$73,622.67	\$120,731.60	\$194,354.27
37722	125	29,192.63	57,697.24	86,889.87
37816	126	18,033.41	11,839.82	29,873.23
37817	127	39,343.70	27,829.68	67,173.38
37818	128	<u>51,589.31</u>	<u>45,894.56</u>	<u>97,483.87</u>
Totals		\$211,781.72	\$263,992.90	\$475,774.62

Zero costs will be incurred by Benefit Zones 124, 125, 126, 127 and 128 for the fiscal year commencing July 1, 2021 to June 30, 2022.

**PART 4.** The Assessment Roll shows the proportionate amount of the assessment to be charged in proportion to the benefits to be received by each lot or parcel within the exterior boundaries of the Diagram, enclosed herein as Part 5. The method of assessment is based on units, with a single-family home equal to one benefit unit.

The improvements are required for the approval of, and as a consequence of, the development of each benefit zone. The interior streets and public flood control improvements to be maintained in each tract benefit the parcels within each respective tract or benefit zone. The access streets to be maintained benefit parcels within all the benefit zones.

The cost of maintaining the public flood control improvements and interior streets for each tract is to be assessed to the benefit units within each tract, by the respective benefit zone. The cost of maintaining the access streets is to be prorated to each benefit zone based on each respective benefit zone's share of the total benefit units.

The current maximum annual assessment reflecting the reasonable cost of providing for the maintenance and servicing of the improvements and appurtenant facilities, under each benefit zone, are as follows:

<b>Estimated Maximum Annual Assessment by Category of Improvements</b>					
<b>Tract</b>	<b>Benefit Zone</b>	<b>Benefit Units</b>	<b>First Category</b>	<b>Second Category</b>	<b>Total</b>
37223	124	253	\$291.00	\$477.20	\$768.20
37722	125	116	\$251.66	\$497.39	\$749.05
37816	126	97	\$185.91	\$122.06	\$307.97
37817	127	228	\$172.56	\$122.06	\$294.62
37818	128	<u>376</u>	<u>\$137.21</u>	<u>\$122.06</u>	<u>\$259.27</u>
Totals		1,070			

Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

For the specific assessment on each parcel for the fiscal year commencing July 1, 2021 to June 30, 2022, reference is made to the Assessment Roll included herein as Attachment No. 2.

A 6-month tax roll reserve provides funding for the cost of servicing and maintenance prior to the receipt of tax collections from the County of Riverside. The fiscal year begins July 1 and the first installment from the tax roll collections are usually distributed by the County of Riverside the following January. A 6-month tax roll reserve for the current maintenance of the flood control facilities, street improvements and incidental costs is estimated to be \$97,177.14 for Benefit Zone 124, \$43,444.93 for Benefit Zone 125, \$14,936.61 for Benefit Zone 126, \$33,586.69 for Benefit Zone 127 and \$48,741.94 for Benefit Zone 128.

**PART 5.** **A Diagram of the Annexation.** The boundary of the area to be annexed into Benefit Zone 124 is coincident with Tract Map 37223, Benefit Zone 125 is coincident with Tract Map 37722, Benefit Zone 126 is coincident with Tract Map 37816, Benefit Zone 127 is coincident with Tract Map 37817, and Benefit Zone 128 is coincident with Tract Map 37818. Said boundary is designated as "Diagram of Annexation of Tracts 37223, 37722, 37816, 37817 and 37818 to Benefit Zones 124, 125, 126, 127 and 128, Flood Control Maintenance District No. 1, City of Perris, County of Riverside, State of California". The Diagram is included herein as Attachment No. 3, which shows the boundaries of the area of benefit. Reference is made to the County Assessor's Maps for a detailed description of the lines and dimensions of any lots or parcels. The lines and dimensions of each lot shall conform to those shown on the County Assessor's Maps for the fiscal year to which the "Report" applies.

**PART 6.** **A Consent and Waiver for Annexation** to the District has been signed by the owner of the area within the proposed annexation. Said consent and waiver is included herein as Attachment No. 4.

**Current Annual Street Maintenance Costs**  
**Watson Road, Murrieta Road, and Green Valley Parkway**  
**Annexation of Tracts 37223, 37722, 37816, 37817 and 37818**  
**to Benefit Zones 124 to 128, Flood Control Maintenance District No. 1**  
**City of Perris**

<u>Maintenance Item</u>	<u>Quantity</u>	<u>Unit</u>	<u>Unit Cost</u>	<u>Total Cost</u>
<b>Slurry Seal (SS)</b>	580,068	Square Feet	0.25	145,016.90
<b>0.15-foot Grind and Overlay</b>	580,068	Square Feet	1.50	870,101.40
<b><u>Remove and Reconstruct</u></b>				<b><u>Total Cost</u></b>
Curb and Sidewalk Component				
6" Concrete Curb	4,584	Linear Feet	\$10.00	\$45,836.00
Remove Existing Curb	4,584	Linear Feet	2	9,167.20
8" Concrete Curb	26,527	Linear Feet	\$11.00	\$291,791.50
Remove Existing Curb	26,527	Linear Feet	2	53,053.00
6' Sidewalk (width)	17,698	Square Feet	5	88,490.50
Remove Existing Sidewalk subtotal	17,698	Square Feet	0.5	8,849.05
Mobilization				497,187.25
Total Curb and Sidewalk	10.00%			<u>49,718.73</u>
				\$546,905.98
25% Curb and Sidewalk Remove and Reconstruct				\$136,726.49
0.25-foot Street Grind and Overlay	580,068	Square Feet	1.75	<u>1,015,118.30</u>
<b>Total Remove and Reconstruct</b>				<b>\$1,151,844.79</b>

**Street Maintenance Cash Flow**

**Watson Road, Murrieta Road, and Green Valley Parkway  
Annexation of Tracts 37223, 37722, 37816, 37817 and 37818  
to Benefit Zones 124 to 128, Flood Control Maintenance District No. 1  
City of Perris**

<u>Year</u>	<u>Projected Annual Assessment Revenue</u>	<u>Slurry Seal</u>	<u>Grind and Overlay</u>	<u>Remove &amp; Reconstruct</u>	<u>Subtotal</u>	<u>Construction Admin</u>	<u>Total Annual Expenditures</u>	<u>Annual Fund Balance</u>
0	\$130,604.20	\$145,016.90	\$870,101.40	\$1,151,844.79		10% of Subtotal		
1	\$130,604.20				\$0.00	0.00	\$0.00	\$130,604.20
2	134,652.93				0.00	0.00	0.00	265,257.13
3	138,827.17				0.00	0.00	0.00	404,084.30
4	143,130.81	\$158,463.88			158,463.88	15,846.39	174,310.27	372,904.84
5	147,567.87				0.00	0.00	0.00	520,472.71
6	152,142.47				0.00	0.00	0.00	672,615.18
7	156,858.89				0.00	0.00	0.00	829,474.07
8	161,721.52	178,352.50			178,352.50	17,835.25	196,187.75	795,007.84
9	166,734.89				0.00	0.00	0.00	961,742.73
10	171,903.67				0.00	0.00	0.00	1,133,646.40
11	177,232.68				0.00	0.00	0.00	1,310,879.08
12	182,726.89		\$1,204,423.83		1,204,423.83	120,442.38	1,324,866.21	168,739.76
13	188,391.42				0.00	0.00	0.00	357,131.18
14	194,231.55				0.00	0.00	0.00	551,362.73
15	200,252.73				0.00	0.00	0.00	751,615.46
16	206,460.56	225,931.61			225,931.61	22,593.16	248,524.77	709,551.25
17	212,860.84				0.00	0.00	0.00	922,412.09
18	219,459.53				0.00	0.00	0.00	1,141,871.62
19	226,262.78				0.00	0.00	0.00	1,368,134.40
20	233,276.93	254,288.01			254,288.01	25,428.80	279,716.81	1,321,694.52
21	240,508.51				0.00	0.00	0.00	1,562,203.03
22	247,964.27				0.00	0.00	0.00	1,810,167.30
23	255,651.16				0.00	0.00	0.00	2,065,818.46
24	263,576.35		1,717,220.39		1,717,220.39	171,722.04	1,888,942.43	440,452.38
25	271,747.22				0.00	0.00	0.00	712,199.60



**Street Maintenance Cash Flow**  
**Watson Road, Murrieta Road, and Green Valley Parkway**  
**Annexation of Tracts 37223, 37722, 37816, 37817 and 37818**  
**to Benefit Zones 124 to 128, Flood Control Maintenance District No. 1**  
**City of Perris**

Year	Projected Annual Assessment Revenue	Slurry Seal	Grind and Overlay	Remove & Reconstruct	Subtotal	Construction Admin	Total	
							Annual Expenditures	Annual Fund Balance
26	280,171.38				0.00	0.00	0.00	992,370.98
27	288,856.69				0.00	0.00	0.00	1,281,227.67
28	297,811.25	322,124.45			322,124.45	32,212.45	354,336.90	1,224,702.02
29	307,043.40				0.00	0.00	0.00	1,531,745.42
30	316,561.75				0.00	0.00	0.00	1,848,307.17
31	326,375.16				0.00	0.00	0.00	2,174,682.33
32	336,492.79	362,553.90			362,553.90	36,255.39	398,809.29	2,112,365.83
33	346,924.07				0.00	0.00	0.00	2,459,289.90
34	357,678.72				0.00	0.00	0.00	2,816,968.62
35	368,766.76				0.00	0.00	0.00	3,185,735.38
36	380,198.53	0	0	3,241,132.81	3,241,132.81	324,113.28	3,565,246.09	687.82
	\$8,431,628.34	\$1,501,714.35	\$2,921,644.22	\$3,241,132.81	\$7,664,491.38	\$766,449.14	\$8,430,940.52	

Inflation Factor 3.00%  
Current Year Assessment \$130,604.20  
Number of Dwelling Units 1070  
Current Dollar Per Assessment U \$122.06

**Current Annual Street Maintenance Costs**  
**Annexation of Tract 37223, Interior Streets**  
**to Benefit Zone 124, Flood Control Maintenance District No. 1**  
**City of Perris**

<u>Maintenance Item</u>	<u>Quantity</u>	<u>Unit</u>	<u>Unit Cost</u>	<u>Total Cost</u>
<b>Slurry Seal (SS)</b>	369,158	Square Feet	0.25	92,289.58
<b>0.15-foot Grind and Overlay</b>	369,158	Square Feet	1.50	553,737.45
<b><u>Remove and Reconstruct</u></b>				<b><u>Total Cost</u></b>
Curb and Sidewalk Component				
6" Concrete Curb	18,610	Linear Feet	\$10.00	\$186,098.00
Remove Existing Curb	18,610	Linear Feet	2	37,219.60
8" Concrete Curb	0	Linear Feet	\$11.00	\$0.00
Remove Existing Curb	0	Linear Feet	2	0.00
6' Sidewalk (width)	109,841	Square Feet	5	549,207.00
Remove Existing Sidewalk	109,841	Square Feet	0.5	54,920.70
subtotal				827,445.30
Mobilization				<u>82,744.53</u>
Total Curb and Sidewalk	10.00%			\$910,189.83
25% Curb and Sidewalk Remove and Reconstruct				\$227,547.46
0.25-foot Street Grind and Overlay	369,158	Square Feet	1.75	<u>646,027.03</u>
<b>Total Remove and Reconstruct</b>				<b>\$873,574.49</b>

**Street Maintenance Cash Flow**

Annexation of Tracts 37223, Interior Streets  
to Benefit Zone 124, Flood Control Maintenance District No. 1  
City of Perris

<u>Year</u>	<u>Projected Annual Assessment Revenue</u>	<u>Slurry Seal</u>	<u>Grind and Overlay</u>	<u>Remove &amp; Reconstruct</u>	<u>Subtotal</u>	<u>Construction Admin</u>	<u>Total Annual Expenditures</u>	<u>Annual Fund Balance</u>
0	\$89,850.42	\$92,289.58	\$553,737.45	\$873,574.49		10% of Subtotal		
1	\$89,850.42				\$0.00	0.00	\$0.00	\$89,850.42
2	92,635.78				0.00	0.00	0.00	182,486.20
3	95,507.49				0.00	0.00	0.00	277,993.69
4	98,468.22	\$100,847.31			100,847.31	10,084.73	110,932.04	265,529.87
5	101,520.73				0.00	0.00	0.00	367,050.60
6	104,667.87				0.00	0.00	0.00	471,718.47
7	107,912.57				0.00	0.00	0.00	579,631.04
8	111,257.86	113,504.54			113,504.54	11,350.45	124,854.99	566,033.91
9	114,706.85				0.00	0.00	0.00	680,740.76
10	118,262.76				0.00	0.00	0.00	799,003.52
11	121,928.91				0.00	0.00	0.00	920,932.43
12	125,708.71		\$766,502.13		766,502.13	76,650.21	843,152.34	203,488.80
13	129,605.68				0.00	0.00	0.00	333,094.48
14	133,623.46				0.00	0.00	0.00	466,717.94
15	137,765.79				0.00	0.00	0.00	604,483.73
16	142,036.53	143,784.15			143,784.15	14,378.42	158,162.57	588,357.69
17	146,439.66				0.00	0.00	0.00	734,797.35
18	150,979.29				0.00	0.00	0.00	885,776.64
19	155,659.65				0.00	0.00	0.00	1,041,436.29
20	160,485.10	161,830.33			161,830.33	16,183.03	178,013.36	1,023,908.03
21	165,460.14				0.00	0.00	0.00	1,189,368.17
22	170,589.40				0.00	0.00	0.00	1,359,957.57
23	175,877.67				0.00	0.00	0.00	1,535,835.24
24	181,329.88		1,092,848.76		1,092,848.76	109,284.88	1,202,133.64	515,031.48
25	186,951.11				0.00	0.00	0.00	701,982.59

Street Maintenance Cash Flow

Annexation of Tracts 37223, Interior Streets  
to Benefit Zone 124, Flood Control Maintenance District No. 1  
City of Perris

<u>Year</u>	<u>Projected Annual Assessment Revenue</u>	<u>Slurry Seal</u>	<u>Grind and Overlay</u>	<u>Remove &amp; Reconstruct</u>	<u>Subtotal</u>	<u>Construction Admin</u>	<u>Total Annual Expenditures</u>	<u>Annual Fund Balance</u>
26	192,746.59				0.00	0.00	0.00	894,729.18
27	198,721.73				0.00	0.00	0.00	1,093,450.91
28	204,882.10	205,001.82			205,001.82	20,500.18	225,502.00	1,072,831.01
29	211,233.45				0.00	0.00	0.00	1,284,064.46
30	217,781.69				0.00	0.00	0.00	1,501,846.15
31	224,532.92				0.00	0.00	0.00	1,726,379.07
32	231,493.44	230,731.35			230,731.35	23,073.14	253,804.49	1,704,068.02
33	238,669.74				0.00	0.00	0.00	1,942,737.76
34	246,068.50				0.00	0.00	0.00	2,188,806.26
35	253,696.62				0.00	0.00	0.00	2,442,502.88
36	<u>261,561.22</u>	<u>0</u>	<u>0</u>	<u>2,458,118.44</u>	<u>2,458,118.44</u>	<u>245,811.84</u>	<u>2,703,930.28</u>	<u>133.82</u>
	\$5,800,619.53	\$955,699.50	\$1,859,350.89	\$2,458,118.44	\$5,273,168.83	\$527,316.88	\$5,800,485.71	

Inflation Factor 3.00%  
 Current Year Assessment \$89,850.42  
 Number of Dwelling Units 253  
 Current Dollar Per Assessment Unit \$355.14

**Current Annual Street Maintenance Costs**  
**Annexation of Tract 37722, Interior Streets**  
**to Benefit Zone 125, Flood Control Maintenance District No. 1**  
**City of Perris**

<u>Maintenance Item</u>	<u>Quantity</u>	<u>Unit</u>	<u>Unit Cost</u>	<u>Total Cost</u>
<b>Slurry Seal (SS)</b>	178,999	Square Feet	0.25	44,749.80
<b>0.15-foot Grind and Overlay</b>	178,999	Square Feet	1.50	268,498.80
<b><u>Remove and Reconstruct</u></b>				<b>Total Cost</b>
Curb and Sidewalk Component				
6" Concrete Curb	9,002	Linear Feet	\$10.00	\$90,017.00
Remove Existing Curb	9,002	Linear Feet	2	18,003.40
8" Concrete Curb	0	Linear Feet	\$11.00	\$0.00
Remove Existing Curb	0	Linear Feet	2	0.00
6' Sidewalk (width)	52,921	Square Feet	5	264,603.00
Remove Existing Sidewalk	52,921	Square Feet	0.5	26,460.30
subtotal				399,083.70
Mobilization	10.00%			<u>39,908.37</u>
Total Curb and Sidewalk				\$438,992.07
25% Curb and Sidewalk Remove and Reconstruct				\$109,748.02
0.25-foot Street Grind and Overlay	178,999	Square Feet	1.75	313,248.60
<b>Total Remove and Reconstruct</b>				<b>\$422,996.62</b>

**Street Maintenance Cash Flow**

**Annexation of Tracts 37722, Interior Streets  
to Benefit Zone 125, Flood Control Maintenance District No. 1  
City of Perris**

<b>Year</b>	<b>Projected Annual Assessment Revenue</b>	<b>Slurry Seal</b>	<b>Grind and Overlay</b>	<b>Remove &amp; Reconstruct</b>	<b>Subtotal</b>	<b>Construction Admin</b>	<b>Total Annual Expenditures</b>	<b>Annual Fund Balance</b>
0	\$43,538.28	\$44,749.80	\$268,498.80	\$422,996.62		10% of Subtotal	\$0.00	\$43,538.28
1	\$43,538.28				\$0.00	0.00	\$0.00	\$43,538.28
2	44,887.97				0.00	0.00	0.00	88,426.25
3	46,279.50				0.00	0.00	0.00	134,705.75
4	47,714.16	\$48,899.31			48,899.31	4,889.93	53,789.24	128,630.67
5	49,193.30				0.00	0.00	0.00	177,823.97
6	50,718.29				0.00	0.00	0.00	228,542.26
7	52,290.56				0.00	0.00	0.00	280,832.82
8	53,911.57	55,036.61			55,036.61	5,503.66	60,540.27	274,204.12
9	55,582.83				0.00	0.00	0.00	329,786.95
10	57,305.90				0.00	0.00	0.00	387,092.85
11	59,082.38				0.00	0.00	0.00	446,175.23
12	60,913.93		\$371,665.13		371,665.13	37,166.51	408,831.64	98,257.52
13	62,802.26				0.00	0.00	0.00	161,059.78
14	64,749.13				0.00	0.00	0.00	225,808.91
15	66,756.35				0.00	0.00	0.00	292,565.26
16	68,825.80	69,718.73			69,718.73	6,971.87	76,690.60	284,700.46
17	70,959.40				0.00	0.00	0.00	355,659.86
18	73,159.14				0.00	0.00	0.00	428,819.00
19	75,427.07				0.00	0.00	0.00	504,246.07
20	77,765.31	78,469.05			78,469.05	7,846.91	86,315.96	495,695.42
21	80,176.03				0.00	0.00	0.00	575,871.45
22	82,661.49				0.00	0.00	0.00	658,532.94
23	85,224.00				0.00	0.00	0.00	743,756.94
24	87,865.94		529,905.61		529,905.61	52,990.56	582,896.17	248,726.71
25	90,589.78				0.00	0.00	0.00	339,316.49

Street Maintenance Cash Flow

**Annexation of Tracts 37722, Interior Streets  
to Benefit Zone 125, Flood Control Maintenance District No. 1  
City of Perris**

<u>Year</u>	<u>Projected Annual Assessment Revenue</u>	<u>Slurry Seal</u>	<u>Grind and Overlay</u>	<u>Remove &amp; Reconstruct</u>	<u>Subtotal</u>	<u>Construction Admin</u>	<u>Total Annual Expenditures</u>	<u>Annual Fund Balance</u>
26	93,398.06				0.00	0.00	0.00	432,714.55
27	96,293.40				0.00	0.00	0.00	529,007.95
28	99,278.50	99,402.24			99,402.24	9,940.22	109,342.46	518,943.99
29	102,356.13				0.00	0.00	0.00	621,300.12
30	105,529.17				0.00	0.00	0.00	726,829.29
31	108,800.57				0.00	0.00	0.00	835,629.86
32	112,173.39	111,878.10			111,878.10	11,187.81	123,065.91	824,737.34
33	115,650.77				0.00	0.00	0.00	940,388.11
34	119,235.94				0.00	0.00	0.00	1,059,624.05
35	122,932.25				0.00	0.00	0.00	1,182,556.30
36	126,743.15	0	0	1,190,254.31	1,190,254.31	119,025.43	1,309,279.74	19.71
	\$2,810,771.70	\$463,404.04	\$901,570.74	\$1,190,254.31	\$2,555,229.09	\$255,522.90	\$2,810,751.99	

Inflation Factor 3.00%  
 Current Year Assessment \$43,538.28  
 Number of Dwelling Units 116  
 Current Dollar Per Assessment Unit \$375.33

**Assessment Roll**

**Annexation of Tracts 37223, 37722, 37816, 37817 and 37818  
To Benefit Zone 124, 125, 126, 127 and 128,  
Flood Control Maintenance District No. 1, City of Perris**

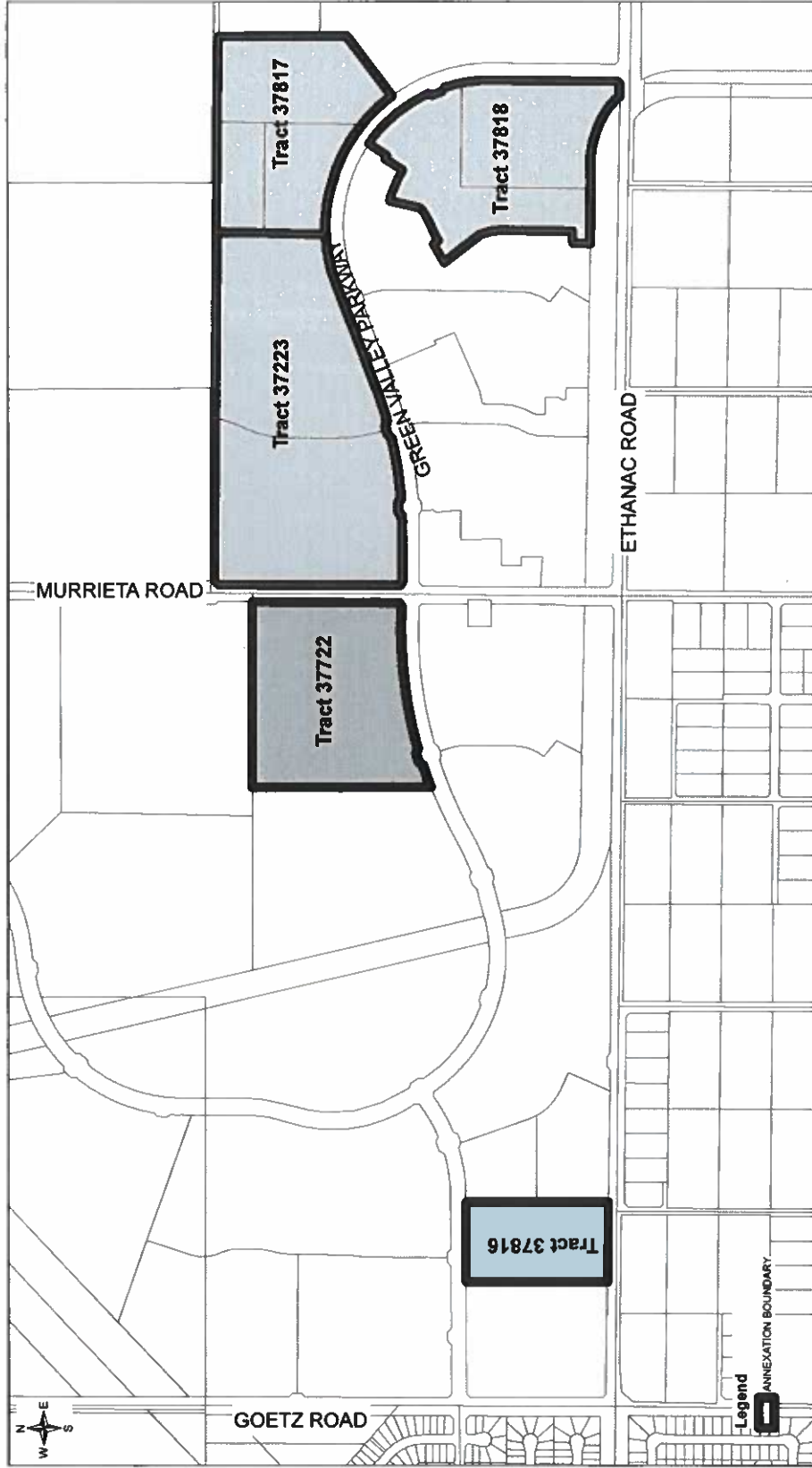
<u>BZ</u>	<u>Tract</u>	<u>Assessor's Parcel Number</u>	<u>Estimated Annual Assessment</u>	<u>Fiscal Year 2021/2022</u>
124	37223	327-220-007		
124	37223	327-220-008		
124	37223	327-220-009		
124	37223	327-220-010		
<b>Total Tract 37223</b>			<b>\$194,354.27</b>	<b>\$0.00</b>
125	37722	330-150-017		
<b>Total Tract 37722</b>			<b>\$86,889.87</b>	<b>\$0.00</b>
126	37816	330-150-010		
<b>Total Tract 37816</b>			<b>\$29,873.23</b>	
127	37817	327-220-009		
127	37817	327-220-010		
127	37817	327-220-011		
<b>Total Tract 37817</b>			<b>\$67,173.38</b>	<b>\$0.00</b>
128	37818	327-220-017		
		327-220-027		
<b>Total Tract 37818</b>			<b>\$97,483.87</b>	<b>\$0.00</b>

Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.



**DIAGRAM OF ANNEXATION OF TRACTS 37223, 37722,  
37816, 37817, AND 37818 TO BENEFIT ZONES 124, 125, 126, 127 AND 128  
FLOOD CONTROL MAINTENANCE DISTRICT NO. 1**

CITY OF PERRIS  
COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA



REFERENCE THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.





# California Jurat Certificate

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

State of California

County of Orange } s.s.

Subscribed and sworn to (or affirmed) before me on this 08<sup>th</sup> day of December

2021, by Patrick M. Parker and

\_\_\_\_\_, proved to me on the basis of

satisfactory evidence to be the person(s) who appeared before me.

J. Delano  
Signature of Notary Public  
**J. Delano, Notary Public**  
For other required information (Notary Name, Commission No., etc.)



Seal

### OPTIONAL INFORMATION

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this jurat to an unauthorized document and may prove useful to persons relying on the attached document

### Description of Attached Document

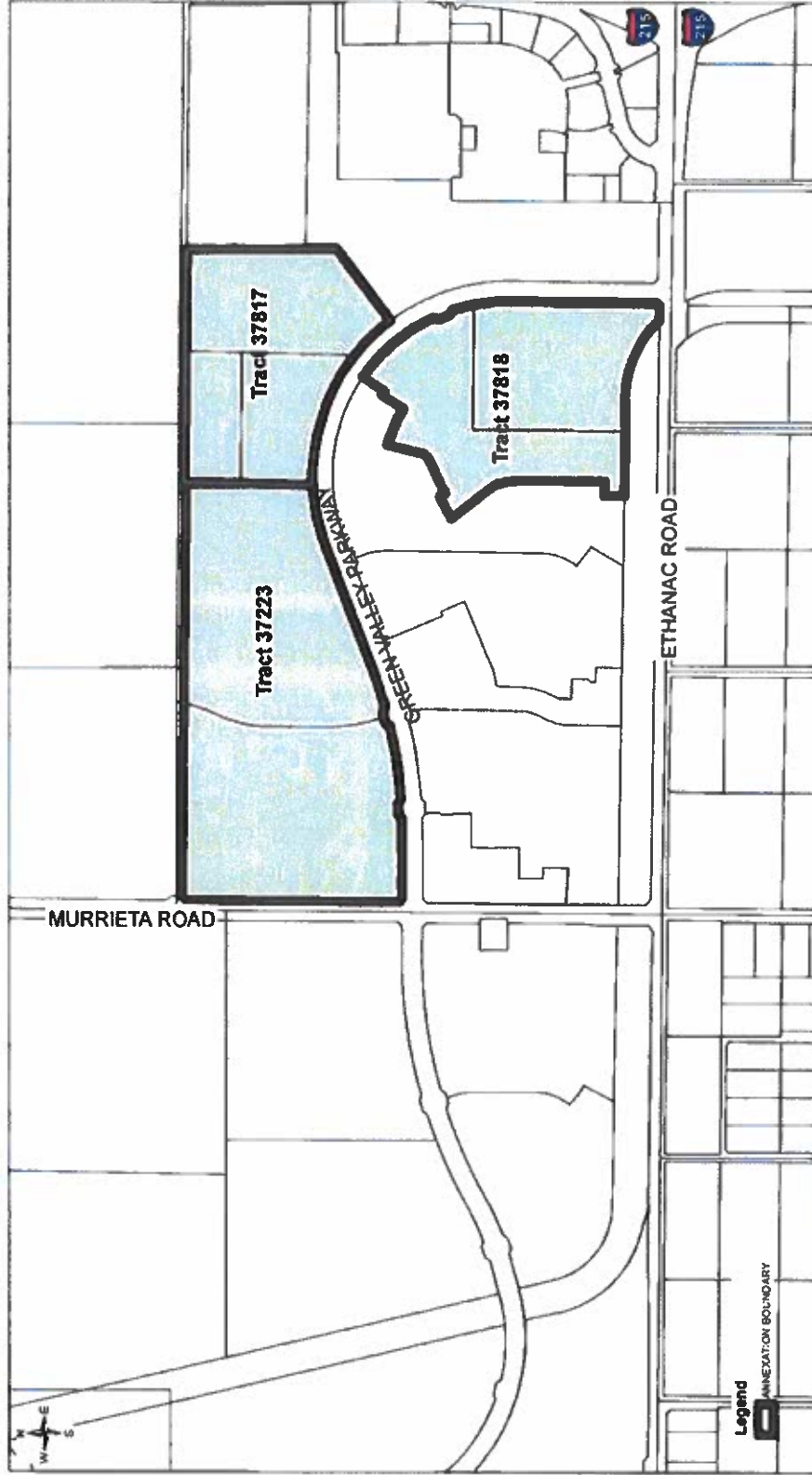
The certificate is attached to a document titled/for the purpose of

Petition for the Annexation to a benefit assessment district to Finance the Maintenance of Certain Public Improvements  
containing \_\_\_\_\_ pages, and dated \_\_\_\_\_

Additional Information	
<b>Method of Affiant Identification</b>	
Proved to me on the basis of satisfactory evidence <input type="radio"/> form(s) of identification <input type="radio"/> credible witness(es)	
Notarial event is detailed in notary journal on Page # _____ Entry # _____	
Notary contact _____	
Other _____	
<input type="checkbox"/> Affiant(s) Thumbprint(s)	<input type="checkbox"/> Describe _____

**EXHIBIT A FOR TRACTS 37223 37817 37818  
TO CONSENT AND WAIVER TO ANNEXATION  
FLOOD CONTROL MAINTENANCE DISTRICT NO. 1**

CITY OF RERRIS  
COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA



REFER TO THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.



**PETITION FOR THE ANNEXATION TO A BENEFIT ASSESSMENT DISTRICT TO  
FINANCE THE MAINTENANCE OF CERTAIN PUBLIC IMPROVEMENTS**

**BEFORE THE CITY COUNCIL OF THE CITY OF PERRIS,  
STATE OF CALIFORNIA**

In the matter of the proposed )  
Annexation to City of Perris )  
Flood Control Maintenance District No. 1 )

TO: The City Council of the City of Perris

We, the undersigned, hereby:

- (1) Petition you to initiate and complete all necessary proceedings under the Benefit Assessment Act of 1982, Chapter 6.4 (commencing with Section 54703) of Part 1 of Division 2 of Title 5 of the California Government Code for the annexation to a benefit assessment district for the maintenance of certain flood control improvements which benefit the property described on Exhibit "A" attached hereto and incorporated herein by this reference to the Maintenance District.
- (2) Certify that the proposed annexation to a benefit assessment district that will be subject to assessment for maintenance of such improvements, is that real property in the City of Perris, County of Riverside, State of California, generally described on Exhibit "A" attached hereto and incorporated herein by this reference to the Maintenance District.
- (3) Certify that we constitute the owners(s), including mortgagees or beneficiaries under any existing mortgage or subject to assessment for the proposed annexation, of the property in the proposed annexation to a benefit assessment district, as shown by the last equalized assessment roll used by the County of Riverside at the time this Petition is filed and also constitute the owner(s) of sixty percent (60%) of the area of all assessable lands within the proposed annexation to a benefit assessment district.
- (4) In order to expedite the project, agree to dedicate all necessary rights-of-way or easements as determined necessary for maintenance of the public improvements.

Dated: 12/21/21



Signature EDGAR GOMEZ, RICHMOND AMERICAN HOMES

List Property Owner Name and Mailing Address

391 N. MAIN ST., SUITE 205  
CORONA, CA. 92880

Please have notarized

**ATTACHMENT 4-4**

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California Riverside  
County of \_\_\_\_\_ )

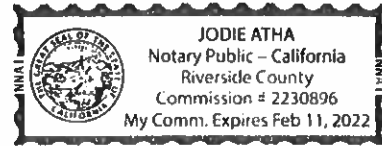
On December 21, 2021 before me, Jodie Atha, Notary Public  
(insert name and title of the officer)

personally appeared Edgar Gomez  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

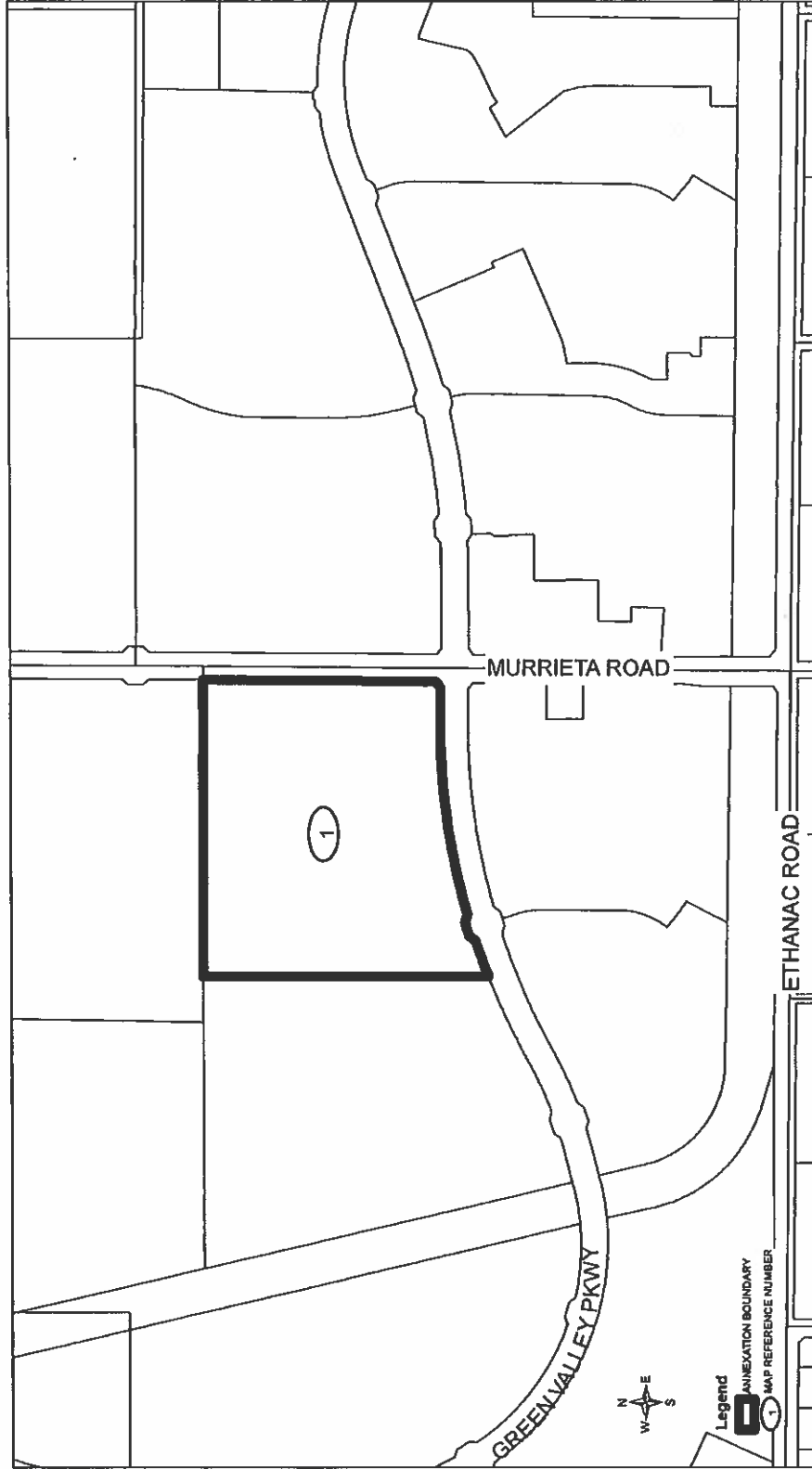
WITNESS my hand and official seal.

Signature Jodie Atha (Seal)



**EXHIBIT A FOR TRACT 37722  
TO CONSENT AND WAIVER TO ANNEXATION  
FLOOD CONTROL MAINTENANCE DISTRICT NO. 1**

CITY OF PERRIS  
COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA



REFER TO THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.

MAP REFERENCE NUMBER	ASSESSOR'S PARCEL NUMBER
1	330-150-017



**PETITION FOR THE ANNEXATION TO A BENEFIT ASSESSMENT DISTRICT TO  
FINANCE THE MAINTENANCE OF CERTAIN PUBLIC IMPROVEMENTS**

**BEFORE THE CITY COUNCIL OF THE CITY OF PERRIS,  
STATE OF CALIFORNIA**

In the matter of the proposed )  
Annexation to City of Perris )  
Flood Control Maintenance District No. 1 )

TO: The City Council of the City of Perris

We, the undersigned, hereby:

- (1) Petition you to initiate and complete all necessary proceedings under the Benefit Assessment Act of 1982, Chapter 6.4 (commencing with Section 54703) of Part 1 of Division 2 of Title 5 of the California Government Code for the annexation to a benefit assessment district for the maintenance of certain flood control improvements which benefit the property described on Exhibit "A" attached hereto and incorporated herein by this reference to the Maintenance District.
- (2) Certify that the proposed annexation to a benefit assessment district that will be subject to assessment for maintenance of such improvements, is that real property in the City of Perris, County of Riverside, State of California, generally described on Exhibit "A" attached hereto and incorporated herein by this reference to the Maintenance District.
- (3) Certify that we constitute the owners(s), including mortgagees or beneficiaries under any existing mortgage or subject to assessment for the proposed annexation, of the property in the proposed annexation to a benefit assessment district, as shown by the last equalized assessment roll used by the County of Riverside at the time this Petition is filed and also constitute the owner(s) of sixty percent (60%) of the area of all assessable lands within the proposed annexation to a benefit assessment district.
- (4) In order to expedite the project, agree to dedicate all necessary rights-of-way or easements as determined necessary for maintenance of the public improvements.

Dated: \_\_\_\_\_

  
Signature

List Property Owner Name and Mailing Address

Michael C. Taylor - Division President  
1250 Corona Pointe Ct. #600  
Corona, CA 92879

Please have notarized

ATTACHMENT 4-7



# California All-Purpose Certificate of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
 County of Riverside } s.s.

On December 13, 2021 before me, Ana E. Chavez Perez, Notary Public  
Name of Notary Public, Title

personally appeared Michael C. Taylor  
Name of Signer (1)

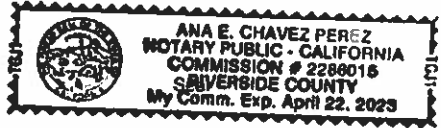
\_\_\_\_\_  
Name of Signer (2)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Signature of Notary Public



### OPTIONAL INFORMATION

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

### Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of \_\_\_\_\_

containing \_\_\_\_\_ pages, and dated \_\_\_\_\_

The signer(s) capacity or authority is/are as:

- Individual(s)
- Attorney-in-fact
- Corporate Officer(s) \_\_\_\_\_  
Title(s)
- Guardian/Conservator
- Partner - Limited/General
- Trustee(s)
- Other: \_\_\_\_\_

representing: \_\_\_\_\_  
Name(s) of Person(s) Entity(ies) Signer is Representing

Additional Information	
<b>Method of Signer Identification</b>	
Proved to me on the basis of satisfactory evidence:	
<input type="checkbox"/> form(s) of identification	<input type="checkbox"/> credible witness(es)
Notarial event is detailed in notary journal on:	
Page # _____	Entry # _____
Notary contact: _____	
Other	
<input type="checkbox"/> Additional Signer	<input type="checkbox"/> Signer(s) Thumbprints(s)
<input type="checkbox"/> _____	

**EXHIBIT A FOR TRACT 37816  
TO CONSENT AND WAIVER TO ANNEXATION  
FLOOD CONTROL MAINTENANCE DISTRICT NO. 1**

CITY OF PERRIS  
COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA



REFER TO THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.

MAP REFERENCE NUMBER	ASSESSOR'S PARCEL NUMBER
1	330-150-010



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## Attachment No. 3

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**RESOLUTION NUMBER XXXX**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO AUTHORIZE LEVYING ASSESSMENTS UPON CERTAIN PARCELS OF REAL PROPERTY, TO ORDER ANNEXATION OF TRACTS 37223, 37722, 37816, 37817 AND 37818 TO BENEFIT ZONES 124, 125, 126, 127, AND 128, FLOOD CONTROL MAINTENANCE DISTRICT NUMBER 1, PURSUANT TO THE BENEFIT ASSESSMENT ACT OF 1982; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON MARCH 29, 2022**

**WHEREAS**, the City Council of the City of Perris, County of Riverside, California ("this City Council"), wishes to provide continued financing for necessary maintenance of certain flood control and drainage improvements within the boundaries of Tracts 37223, 37722, 37816, 37817 and 37818 through the levy of benefit assessments pursuant to the provisions of Chapter 6.4 (commencing with Section 54703) of Part 1 of Division 2 of Title 5 of the California Government Code commonly known as the "Benefit Assessment Act of 1982", (the "Act"); and

**WHEREAS**, Raintree, Richmond American Homes, and Tri Pointe Homes (the "Owners") have presented signed petitions to the City Council requesting the annexation of Tracts 37223, 37722, 37816, 37817 and 37818 to a benefit assessment district to finance the maintenance of those certain drainage and flood control improvements permitted pursuant to Sections 54710 and 54710.5 of the Act (the "Improvements") which benefit properties within Tracts 37223, 37722, 37816, 37817 and 37818; and

**WHEREAS**, the City Council now proposes to levy benefit assessments under the provisions of the Act to insure continued financing to maintain the Improvements pursuant to the Act, all for the benefit of parcels within Tracts 37223, 37722, 37816, 37817 and 37818 and

**WHEREAS**, to accomplish such purposes, the City Council proposes to annex Tracts 37223, 37722, 37816, 37817 and 37818 to Benefit Zones 124, 125, 126, 127, and 128, Flood Control Maintenance District No. 1.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Perris, California, as follows:

**Section 1.** The public interest, convenience, and necessity require, and it is the intention of the City Council pursuant to the provisions of the Act to maintain the Improvements for the benefit of the properties within the area of benefit.

**Section 2.** Maintenance of the improvements will be of direct benefit to parcels within Tracts 37223, 37722, 37816, 37817 and 37818 which are hereby declared to be the properties benefited by the Improvements and to be assessed to pay the cost and expenses thereof.

The area of benefit shall be all that part of the City within the boundaries shown on the map entitled "Diagram of Annexation of Tracts 37223, 37722, 37816, 37817 and 37818 to Benefit Zones 124, 125, 126, 127, and 128, Flood Control Maintenance District Number 1" on file in the office of the City Clerk of the City of Perris, California.

**Section 3.** At least forty-five (45) days prior to the date set for the hearing on the proposed assessment, the Assessment Engineer is hereby directed to file with the City Clerk a written report (the "Engineer's Report") pursuant to the Act, Government Code Section 53753 and Article XIID of the Constitution of the State of California, containing the following:

- a. A description of the service proposed to be financed through the revenue derived from the benefit assessments.
- b. A description of each lot or parcel of property proposed to be subject to the benefit assessments. The assessor's parcel number or Tract Map number shall be a sufficient description of the parcel.
- c. The amount of the proposed assessment for each parcel.
- d. The basis and schedule of the assessments.
- e. Other such matters as the Assessment Engineer shall deem appropriate.

**Section 4.** On the 29th day of March, 2022, at 6:30 p.m., in the City Council Chambers of the City Council of the City of Perris, California, 101 North "D" Street, in the City of Perris, State of California, the City Council will conduct a Protest Hearing at which time any and all persons having any objections to the work or extent of the annexation to the assessment district, may appear and show cause why said work should not be done or carried out in accordance with this Resolution of Intention. The City Council will consider all oral and written protests.

**Section 5.** The City Clerk is hereby directed to publish notice of the hearing on the proposed assessment and notice of the filing of the Engineer's Report once a week for two successive weeks, with at least five days intervening between the respective publication dates, not counting such publication dates, in the Perris City News, a newspaper of general circulation within the area of benefit. The notice shall be 1/8 of a page in size and contain the following information:

- a. The amount of the assessment.
- b. The purpose of the assessment.
- c. The total estimated assessments expected to be generated annually.
- d. The method and frequency for collecting the assessment.
- e. The date, time, and location of the public hearing.
- f. The phone number and address of an individual that interested persons may contact to receive additional information about the assessment.

**Section 6.** The City Clerk is also hereby instructed to give additional notice of the hearing and notice of the filing of the Engineer's Report by posting a copy of this resolution in three public places within the City of Perris.

**Section 7.** The City Clerk shall also give notice by a first-class mailing to all owners of property subject to any new or increased assessments, including the Owners. The notice shall be mailed no later than 45 days prior to the public hearing at which the City Council

will consider levying the new or increased assessments and shall be at least in 10-point type. The form of said notice shall conform in all respects with the requirements of subdivision (b) of Section 53753 of the Government Code and pursuant to subdivision (c) of that section, each notice shall contain an assessment ballot whereon the property owner may indicate support or opposition to the proposed assessment.

**Section 8.** That this City Council does hereby designate, Stuart McKibbin, Contract City Engineer of the City of Perris, (951) 943-6504 as the person to answer inquiries regarding the District and the proposed annexation thereto.

**ADOPTED, SIGNED and APPROVED** this 8<sup>th</sup> day of February, 2022.

---

Mayor, Michael M. Vargas

ATTEST:

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City Clerk, Nancy Salazar

STATE OF CALIFORNIA    )  
COUNTY OF RIVERSIDE   ) §  
CITY OF PERRIS            )

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number XXX was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held 8<sup>th</sup> day of February, 2022, by the following called vote:

AYES:  
NOES:  
ABSENT:  
ABSTAIN:

---

City Clerk, Nancy Salazar



# CITY OF PERRIS

## CITY COUNCIL

### AGENDA SUBMITTAL


**MEETING DATE:** February 8, 2022

**SUBJECT:** Annexation No. 9 (APN(s): 330-150-010, 330-150-017, 330-150-031, 327-220-007, 327-220-008, 327-220-009, 327-220-010, 327-220-011, 327-220-017, & 327-220-027) of Parcels into CFD 1-S (South Perris Public Services District)

Project: Tracts 37223, 37262, 37722, 37816, 37817 and 37818-Green Valley

Owner(s): Raintree, Richmond American Homes, and Tri Pointe Homes

**REQUESTED ACTION:** Adopt a Resolution of Intention to Annex Territory to CFD 1-S

**CONTACT:** Ernie Reyna, Deputy City Manager 

#### BACKGROUND/DISCUSSION:

Tracts 37223, 37262, 37722, 37816, 37817 and 37818 are proposed residential housing tracts within the Green Valley Specific Plan. (See attached Boundary Map)

In 2006, the City Council formed Community Facilities District 1-S (South Perris Public Services) (the "Original District"), for the purpose of paying for additional public services and fire protection services within the area services by the Original District. On October 10, 2006, the qualified electors within the Original District approved by more than a two-thirds (2/3) vote the proposition of levying a special tax within the Original District. Subsequently, four other developments were annexed to the District and adopted the special taxes to be levied therein (the "Annexations" and, together with the Original District, the "District"). Other development and commercial projects in the City will be annexed to the District in the future.

The property owner of the parcel(s) listed on the map attached to the following Resolution has filed a petition requesting annexation to the District and waiving the notice and time periods for the election as permitted by the Mello-Roos Community Facilities Act of 1982.

This Resolution will commence the annexation process for the property described on the map attached to the resolution to the District. This resolution will set a public hearing for March 29,



2022 regarding the proposed annexation. An election will be held following the public hearing. At that time the landowner will vote on annexing their property to the District and levying special taxes within their District. The special tax levy for Fiscal Year 2021-22 is \$421.25 for Single-Family Residential Units, \$210.62 for Multi-Family Residential Units, and \$1,685.02 per Acre for Non-Residential Parcels. For each subsequent fiscal year following Fiscal Year 2021-2022, the Maximum Special Tax may be increased by an amount not to exceed two percent (2.00%) per year.

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**BUDGET (or FISCAL) IMPACT:**

The property owner has forwarded a deposit to initiate the annexation process and the City may recoup all costs through the levy of the special tax.

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Prepared by: Daniel Louie, Willdan Financial Services

**REVIEWED BY:**

City Attorney \_\_\_\_\_  
Assistant City Manager \_\_\_\_\_  
Deputy City Manager ER

**Attachments:**

1. Boundary Map
2. Resolution of Intention

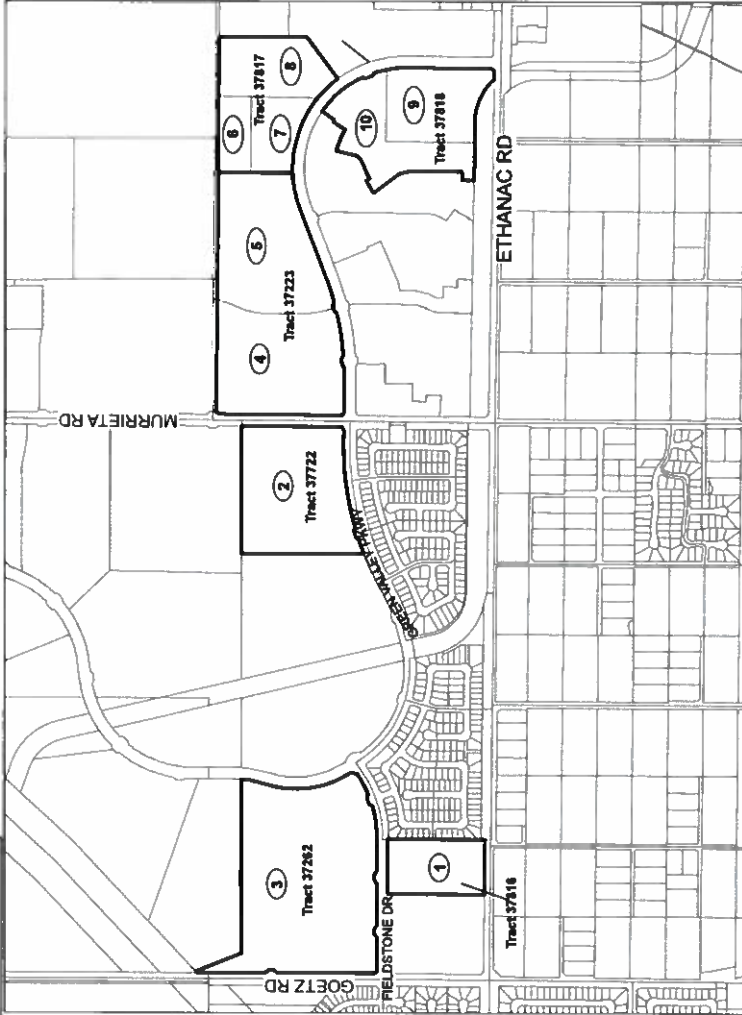
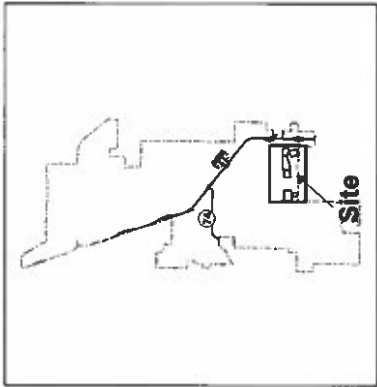
Consent: x  
Public Hearing:  
Business Item:  
Presentation:  
Other:

**ATTACHMENT 1**

**BOUNDARY MAP**

# ANNEXATION MAP NO. 9 TO COMMUNITY FACILITIES DISTRICT NO. 1-S (SOUTH PERRIS PUBLIC SERVICES)

CITY OF PERRIS  
COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA



**Legend**

- Annexation Boundary
- 1 Map Reference Number



FILED IN THE OFFICE OF THE CITY CLERK THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING PROPOSED BOUNDARIES OF ANNEXATION NO. 9 TO COMMUNITY FACILITIES DISTRICT NO. 1-S (SOUTH PERRIS PUBLIC SERVICES), CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, WAS PREPARED BY THE CITY ENGINEER OF THE CITY OF PERRIS AT A REGULAR MEETING THEREOF HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ BY ITS RESOLUTION NO. \_\_\_\_\_.

\_\_\_\_\_  
CITY CLERK  
CITY OF PERRIS

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ AT THE HOUR OF \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) \_\_\_\_\_ IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

PETER ALDANA, ASSESSOR-COUNTY CLERK-RECORDER

\_\_\_\_\_  
BY DEPUTY  
COUNTY RECORDER  
COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA

REFERENCE IS MADE TO THAT BOUNDARY MAP OF COMMUNITY FACILITIES DISTRICT NO. 1-S (SOUTH PERRIS PUBLIC SERVICES) OF THE CITY OF PERRIS RECORDED WITH THE RIVERSIDE COUNTY RECORDER'S OFFICE ON SEPTEMBER 12, 2009, IN BOOK 87 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS, PAGE 66 AS INSTRUMENT NO. 2009-067483Z.

THE LINES AND DIMENSIONS OF EACH LOT OR PARCEL SHOWN ON THIS DIAGRAM SHALL BE THOSE LINES AND DIMENSIONS AS SHOWN ON THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR THOSE PARCELS LISTED.

THE RIVERSIDE COUNTY ASSESSOR'S MAPS SHALL GOVERN FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.

MAP REFERENCE NUMBER	ASSESSOR'S PARCEL NUMBER
1	330-150-010
2	330-150-017
3	330-150-031
4	327-220-007
5	327-220-008
6	327-220-008
7	327-220-010
8	327-220-011
9	327-220-017
10	327-220-027

## ATTACHMENT 2

### RESOLUTION OF INTENTION

**Resolution No. \_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS ACTING AS THE LEGISLATIVE BODY OF COMMUNITY FACILITIES DISTRICT NO. 1-S (SOUTH PERRIS PUBLIC SERVICES) OF THE CITY OF PERRIS DECLARING ITS INTENTION TO ANNEX CERTAIN TERRITORY THERETO [ANNEXATION NO. 9]**

**WHEREAS**, the City Council (the "Council") of the City of Perris, California (the "City"), on August 29, 2006, has adopted its resolution of intention (the "Resolution of Intention") stating its intention to form Community Facilities District No. 1-S (South Perris Public Services) of the City of Perris (the "District") pursuant to the Mello-Roos Community Facilities Act of 1982, as amended, (the "Act") being Chapter 2.5, Part 1, Division 2, Title 5 of the Government Code of the State of California, within the territory described more fully on the map entitled "Boundary Map, County of Riverside, California, Community Facilities District No. 1-S (South Perris Public Services) of the City of Perris," a copy of which is on file with the City Clerk of the City of Perris; and

**WHEREAS**, on October 10, 2006, the Council adopted Resolution No. 3783 ("Resolution 3783") which established the District and called an election within the District on the proposition of levying a special tax; and

**WHEREAS**, on October 10, 2006, an election was held within the District at which the qualified electors approved by more than a two-thirds (2/3) vote the proposition of levying a special tax pursuant to a special tax formula (the "Rate and Method of Apportionment") as set forth in Resolution No. 3783 and attached hereto and incorporated herein as Exhibit "A", showing the tax levels in fiscal year 2005-06 and certain changes to indicate commencement of the levy the special tax; and

**WHEREAS**, the Council has heretofore adopted an Ordinance (the "Ordinance") which provided for the levying and collection of special taxes (the "Special Taxes") within the District, as provided in the Act and the Ordinance in accordance with the Rate and Method of Apportionment; and

**WHEREAS**, a petition (the "Petition") requesting the institution of proceedings for annexation to the District signed by the landowner within the proposed territory to be annexed (the "Property") as more fully described in Exhibit "B", attached hereto and incorporated herein, has been received, filed with and accepted by the City Clerk of the City of Perris; and

**WHEREAS**, the Council has duly considered the admissibility and necessity of instituting proceedings to annex the Property to the District under and pursuant to the terms and conditions and provisions of Article 3.5 of the Act, commencing with Government Code Section 53339; and

**WHEREAS**, the Council has determined to institute proceedings for the annexation of such Property to the District, and has determined to (a) set forth the boundaries of the territory which is proposed for annexation to the District, (b) state the public services to be provided in and for the Property, (c) specify the special taxes to be levied with the Property, and (d) set a date, time and place for a public hearing relating to the annexation of the Property to the District and the levy of special tax therein to pay for such public facilities.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Perris, California, as follows:

**Section 1.** That the above recitals are all true and correct.

**Section 2.** It is the intention of the Council, acting as the legislative body of the District, to annex the Property to the District under and pursuant to the terms and provisions of the Act. The boundaries of the Property proposed for annexation to the District are more particularly described and shown on that certain map entitled "Annexation Map No. 9 to Community Facilities District No. 1-S (South Perris Public Services)" that has been filed with the City Clerk of the City and a copy of which, together with a legal description of such territory, is described in Exhibit "B". The City Clerk is hereby authorized and directed to endorse the Certificate on said map evidencing the date and adoption of this resolution and is further authorized and directed to file said map with the County Recorder of the County of Riverside in accordance with the provisions of Section 3111 of the California Streets and Highways Code within fifteen (15) days of the adoption of this resolution and not later than fifteen (15) days prior to the date of the public hearing as set forth in Section 5 hereof.

**Section 3.** It is the intention of the Council to order the financing of (1) fire protection and suppression services, and ambulance and paramedic services including all furnishings, equipment and supplies related thereto; (2) police protection services, including but not limited to criminal justice services, including all furnishings, equipment and supplies related thereto (collectively, the "Services"); and (3) the incidental expenses to be incurred in connection with financing the Services and forming and administering the District (the "Incidental Expenses"). The Services are public services that the City or a public agency is authorized by law to contribute revenue to or to provide. A description of the types of Services to be financed is set forth in Resolution No. 3783 and incorporated herein by reference. The Services to be financed by or on behalf of the District are necessary to meet increased demand upon the City and other public agencies as a result of development occurring within the boundaries of the Property. The Property, on a per unit basis, will share in the cost of the Services in the same proportion as units with the existing District pursuant to the Rate and Method of Apportionment.

The final nature and location of the Services will be determined upon the preparation of final plans and specifications which may show substitutes in lieu of, or modifications to, the proposed Services. Any such substitution shall not be deemed a change or modification of the Services so long as the substitution provides a service substantially similar to the Services.

**Section 4.** It is the intention of the City Council that, except where funds are otherwise available, a special tax sufficient to pay for the Services and the Facilities, including the repayment of funds advanced to the District, annual administration expenses in determining, apportioning, levying and collecting such special taxes, secured by recordation of a continuing lien against all non-exempt real property within the boundaries of the Property, will be levied annually on land within the boundaries of the Property. The Rate and Method of Apportionment shall remain unchanged as a result of the proposed annexation, except that the conditions to commencement of the tax have been met. The Property will be subject to the Special Tax pursuant to the Rate and Method of Apportionment. The special tax as apportioned to each parcel within the Property is fairly apportioned as determined by the City Council and as permitted by Section 53339.3 of the Act, and the apportionment of the special tax is not on or based upon the value or ownership of real property.

**Section 5.** Notice is hereby given that on the 29<sup>th</sup> day of March, 2022, at the hour of 6:30 p.m., or as soon thereafter as is practicable, in the chambers of the City Council of the City of Perris, 101 North "D" Street, Perris, California 92570, a public hearing will be held at which the City Council, as the legislative body of the District, shall consider the proposed annexation of the Property and all other matters as set forth in this Resolution of Intention. At the above-mentioned time and place for such public hearing, any persons interested, including all taxpayers, property owners and registered voters within the District and the Property proposed to be annexed, may appear and be heard, and such testimony for or against the proposed annexation will be heard and considered.

**Section 6.** Any protests may be made orally or in writing, except that any protests pertaining to the regularity or sufficiency of such proceedings shall be in writing and shall clearly set forth the irregularities and defects to which the objection is made. All written protests shall be filed with the City Clerk on or before the time fixed for such public hearing, and any written protest may be withdrawn in writing at any time before the conclusion of such public hearing. If written protests against the proposed annexation are filed by fifty percent (50%) or more of the registered voters, or six (6) registered voters, whichever is greater, residing within the existing District, or by fifty percent (50%) or more of the registered voters, or six (6) registered voters, whichever is greater, residing within the Property proposed to be annexed, or by owners of one-half (1/2) or more of the area of land included within the existing District, or by owners of one-half (1/2) or more of the area of land proposed to be annexed to the District, the proceedings shall be abandoned as to those matters receiving a majority protest.

**Section 7.** If, following the public hearing described herein, the Council determines to annex the Property to the District and levy a special tax thereon, the Council shall then submit the annexation of the Property and levy of the special tax to the qualified voters of the Property. If at least twelve (12) persons, who need not necessarily be the same twelve (12) persons, have been registered to vote within the territory of the Property for each of the ninety (90) days preceding the close of the public hearing, the vote shall be by registered voters residing within the Property, with each voter having one (1) vote. Otherwise, the vote shall be a mail ballot election, consistent with Section 53327.5 of the

Act, by the landowners of the Property who are owners of record at the close of the public hearing, with each landowner having one (1) vote for each acre or portion of an acre of land owned within the Property. The number of votes to be voted by a particular landowner shall be specified on the ballot provided to that landowner.

**Section 8.** The City may accept advances of funds or work-in-kind from any sources, including, but not limited to, private persons or private entities, for any authorized purpose, including, but not limited to, paying the cost incurred in annexing the Property to the District. The District may enter into an agreement with the person or entity advancing the funds or work-in-kind, to repay all or a portion of the funds advanced, or to reimburse the person or entity for the value, or cost, whichever is less, of the work-in-kind, as determined by the Council, with or without interest.

**Section 9.** The City Clerk is hereby directed, to the extent that such notice is required, to publish a notice ("Notice") of the hearing pursuant to Section 6061 of the Government Code in a newspaper of general circulation published in the area of the proposed District. Such Notice shall contain the text of this Resolution, state the time and place of the hearing, a statement that the testimony of all interested persons or taxpayers will be heard, a description of the protest rights of the registered voters and landowners in the proposed District as provided in Section 53324 of the Act and a description of the proposed voting procedure for the election required by the Act. Such publication shall be completed at least seven (7) days prior to the date of the Hearing.

**Section 10.** This Resolution shall take effect immediately upon its adoption.

**ADOPTED, SIGNED** and **APPROVED** this 8<sup>th</sup> day of February 2022.

\_\_\_\_\_  
Mayor, Michael M. Vargas

ATTEST:

\_\_\_\_\_  
City Clerk, Nancy Salazar



STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) §  
CITY OF PERRIS )

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number \_\_\_\_ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 8<sup>th</sup> day of February 2022, by the following called vote:

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

\_\_\_\_\_  
City Clerk, Nancy Salazar

Exhibit A – Special Tax Rate and Method of Apportionment

Exhibit B - Boundary Map

## Exhibit A

# City of Perris Community Facilities District No. 1-S, South Perris Public Services CFD

## SPECIAL TAX RATE AND METHOD OF APPORTIONMENT

A Special Tax shall be levied on all Taxable Property within the boundaries of the City of Perris Community Facilities District No. 1-S (South Perris Public Services) (the "District") and collected each Fiscal Year commencing in Fiscal Year 2006/07 according to the tax liability determined by the Council, through the application of the rate and method of apportionment of the Special Tax set forth below. All Taxable Property shall be taxed to the extent and in the manner herein provided.

### A. DEFINITIONS

**Acreage** means the land area of an Assessor's Parcel as shown on an Assessor's Parcel Map, or if the land area is not shown on an Assessor's Parcel Map, the land area shown on the applicable final map, parcel map, condominium plan, or other recorded County parcel map. An Acre means 43,560 square feet of land.

**Act** means the Mello-Roos Community Facilities Act of 1982, as amended, being Chapter 2.5 of Part 1 of Division 2 of Title 5 of the Government Code of the State of California.

**Administrative Expenses** means the costs incurred by the City to determine, levy and collect the Special Taxes, including salaries of City employees and the fees of consultants and the costs of collecting installments of the Special Taxes upon the general tax rolls; preparation of required reports, and any other costs required to administer the District as determined by the City.

**Annual Cost(s)** means for each Fiscal Year, the total of 1) the estimated cost of Services as determined by the City; 2) Administrative Expenses, and 3) any amounts needed to cure actual or projected delinquencies in Special Taxes for the current or previous Fiscal Year.

**Annual Tax Escalation Factor** means an increase in the Maximum Special Tax Rate each year following the Base Year in an amount not to exceed 2% annually.

**Assessor** means the Assessor of the County of Riverside.

Resolution No. \_\_\_\_\_

**Assessor's Parcel** means a lot or parcel shown on an Assessor's Parcel Map with an assigned Assessor's Parcel Number.

**Assessor's Parcel Map** means an official map of the Assessor designating parcel(s) by Assessor's Parcel Number(s).

**Assessor's Parcel Number** means the number assigned to an Assessor's Parcel by the County for purposes of identification.

**Base Year** means Fiscal Year ending June 30, 2006.

**CFD No. 1-S** means the City of Perris Community Facilities District No. 1-S (South Perris Public Services).

**CFD Administrator** means an official of the City, or designee thereof, responsible for determining the Annual Costs and for levying and collecting the Special Taxes.

**Council** means the City Council of the City of Perris which acts for the District under the Act.

**County** means the County of Riverside, California.

**Developed Property** means for each Fiscal Year, commencing with Fiscal Year 2006/07, each Assessor's Parcel, for which a building permit for new construction was issued prior to May 1 of the previous Fiscal Year.

**Exempt Property** means an Assessor's Parcel that is not classified as Taxable Property. Exempt Property is not subject to the Special Tax.

**Fiscal Year** means the period starting on July 1 and ending the following June 30.

**Land Use Class** means any of the classes listed in Table 1 under Section C below.

**Maximum Annual Special Tax** means the greatest amount of Special Tax, determined in accordance with Section C below, which may be levied in any Fiscal Year on any Assessor's Parcel.

**Multi-Family Unit** means all Developed Property for which building permits have been issued for attached residential units.

**Non-Residential Property** means all Developed Property for which a building permit(s) was issued for a non-residential use.

**Public Property** means any property within the boundaries of the District, the ownership of which is transferred to a public agency of the District, and is used for rights-of-way or any other purpose and is owned by, or irrevocably offered for dedication to the federal

government, the State of California, the County, the City or any other public agency where the public agency has officially agreed to accept the offer of dedication; provided however that any property owned by a public agency and leased to a private entity and subject to taxation under Section 53340.1 of the Act shall be taxed and classified in accordance with its use.

**Residential Property** means all Assessor's Parcels of Developed Property for which a building permit has been issued for purposes of constructing one or more residential dwelling units.

**Services** means services, including 1) police protection services, 2) fire protection services and 3) park maintenance services that are in addition to those services that were provided within the boundaries of CFD 1-S at the time of formation of CFD 1-S.

**Single-Family Unit** means all Developed Property for which a building permit has been issued for single family detached residential development. Single Family Unit also includes mobile homes within a mobile home park or on other property.

**Special Tax** means any tax levied within the District pursuant to the Act and this rate and method of apportionment of Special Tax.

**State** means the State of California.

**Taxable Property** means all of the Assessor's Parcels within the boundaries of CFD 1-S that are classified as Residential Property or Non-Residential Property.

**B. LAND USE CLASSIFICATION**

Each Fiscal Year, each Assessor's Parcel within the boundaries of the District shall be classified as Taxable Property, Public Property or Exempt Property. Each Assessor's Parcel of Taxable Property shall be classified as Residential Property or Non-Residential Property. Each Assessor's Parcel of Residential Property shall be further classified as either a Single-Family Unit or the number of Multi-Family Units located on such Assessor's Parcel.

**C. MAXIMUM SPECIAL TAX RATES**

**Table 1**  
**Base Year**  
**Maximum Special Tax Rates**

Land Use Class	Description	Maximum Special Tax	Special Tax Levy Basis
1	Residential Property Single-Family Unit	\$313.00	per Unit
2	Residential Property Multi-Family Unit	\$156.50	per Unit
3	Non-Residential Property	\$1,252.00	per Acre

**1. ESCALATION OF MAXIMUM SPECIAL TAX**

Each Fiscal Year following the Base Year, the Maximum Special Tax Rate shall be increased in accordance with the Annual Tax Escalation Factor and otherwise adjusted as provided in this rate and method of apportionment.

**2. MULTIPLE LAND USE CLASSES**

In some instances an Assessor's Parcel of Developed Property may contain more than one Land Use Class. The Maximum Special Tax levied on an Assessor's Parcel shall be the sum of the Maximum Special Taxes for all Land Use Classes located on that Assessor's Parcel. For an Assessor's Parcel that contains both Residential Property and Non-Residential Property, the Acreage of such Assessor's Parcel shall be allocated to each type of property based on the amount of Acreage designated for each Land Use Class as determined by reference to the site plan approved for such Assessor's Parcel. The CFD Administrator's allocation to each type of property shall be final.

**D. METHOD OF APPORTIONMENT**

For each Fiscal Year the Council shall determine the Annual Costs and levy the Special Tax, until the amount of Special Taxes equals the Annual Costs. The Special Tax shall be levied each Fiscal Year as follows:

First: Calculate the available Special Tax revenues by taxing each Assessor's Parcel of Taxable Property at 100% of its Maximum Special Tax. If revenues are greater than the Annual Costs, then reduce the Special Tax proportionately against all Assessor's Parcels until the tax levy is set at an amount sufficient to cover the Annual Costs.

Second: Levy on each Assessor's Parcel of Taxable Property the amount calculated above. No Special Tax shall be levied on Exempt Property.

The City shall make every effort to correctly assign the number of taxable units and calculate the Special Tax for each Assessor's Parcel. It shall be the burden of the landowner to correct any errors in the determination of the Assessor's Parcels subject to the tax and their Special Tax assignments.

**E. COLLECTION OF SPECIAL TAXES**

Collection of the Special Tax shall be by the County in the same manner as *ad valorem* property taxes and the Special Tax shall be subject to the same penalties and the same lien priority in the case of delinquency as *ad valorem* taxes; provided, however, that the Council may provide other means of collecting the Special Tax if necessary to meet its financial obligations, including direct billings to the property owners.

**F. ADMINISTRATIVE CHANGES AND APPEALS**

Any landowner who pays the Special Tax and claims the amount of the Special Tax levied on his or her Assessor's Parcel is in error shall first consult with the CFD Administrator regarding such error not later than twelve months after first having paid the first installment of the Special Tax that is disputed. If following such consultation, the CFD Administrator determines that an error has occurred, the CFD Administrator may amend the amount of

Resolution No. \_\_\_\_\_

the Special Tax levied on such Assessor's Parcel. If following such consultation and action, if any by the CFD Administrator, the landowner believes such error still exists, such person may file a written notice with the City Manager or designee of the City appealing the amount of the Special Tax levied on such Assessor's Parcel. Upon the receipt of such notice, the City Manager or designee may establish such procedures as deemed necessary to undertake the review of any such appeal. The City Manager or designee thereof shall interpret this Rate and Method of Apportionment and make determinations relative to the administration of the Special Tax and any landowner appeals. The decision of the City Manager or designee shall be final and binding as to all persons.

Interpretations may be made by Resolution of the Council for purposes of clarifying any vagueness or ambiguity as it relates to the Special Tax rate, the method of apportionment, the classification of properties, or any definition applicable to the District.

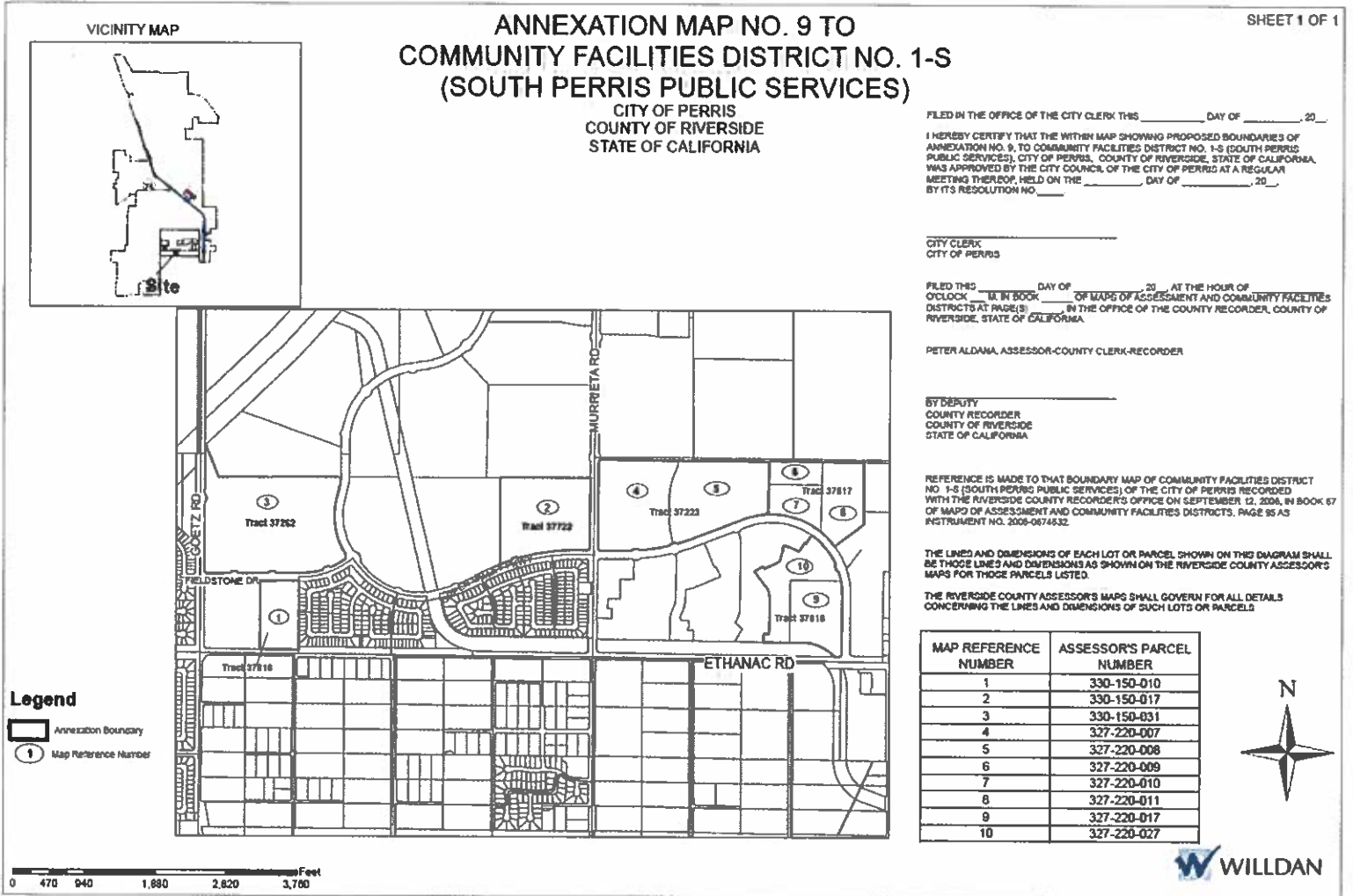
**G. TERM OF SPECIAL TAX**

The Special Tax shall be levied annually in perpetuity, unless terminated earlier by the Council.

## Exhibit B

# COMMUNITY FACILITIES DISTRICT NO. 1-S (SOUTH PERRIS PUBLIC SERVICES) OF THE CITY OF PERRIS, ANNEXATION NO. 9

## BOUNDARY MAP







# CITY OF PERRIS

## CITY COUNCIL AGENDA SUBMITTAL

**MEETING DATE:** February 8, 2022

**SUBJECT:** Purchase of a FARO Reconstruction Machine

**REQUESTED ACTION:** Approve the Purchase of a FARO Reconstruction Machine

**CONTACT:** Ernie Reyna, Deputy City Manager *ER*

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### **BACKGROUND/DISCUSSION:**

Crash reconstruction is the ultimate detective work, essentially reverse-engineering the elements of a scene to determine the cause of a crash. That includes the physical science and forensics behind the incident. In high-traffic, high-volume locations under what can be punishing natural conditions, quickly collecting and cataloging the scene is critical to safety, preventing evidence loss and mitigating the economic losses of closed roadways.

Today's forensic technology is the key to reconstructing crashes with accuracy. The technology gathers the evidence quickly and efficiently by creating 3D point clouds of on-scene information that can be uploaded immediately and shared among various team members in the investigative process.

This reconstruction machine from FARO Technologies will allow for the Sheriff's department to better investigate fatal traffic collisions and document for court trials, as well as investigate fatalities much quicker and with less deputies. In addition, the reconstruction machine will assist in eliminating errors and open roadways in a much faster manner. Since the machine can be operated by one deputy, it will reduce the wait time to call out and wait for deputies to respond, and open the streets without delay, which can equate to several hours for each incident. Although the machine is typically used for traffic fatalities, the Sheriff's department will also be able to use the machine on high-profile crimes with no casualties.

It is recommended that the City Council approve the cost of the FARO machine in an amount of \$50,666, which will be covered by the balance in the fines and forfeiture account.

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**BUDGET (or FISCAL) IMPACT:** The price of the reconstructive machine is \$50,666, but the funds will be coming out of the fines and forfeitures account, of which there are sufficient funds to cover the cost of the FARO equipment.

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Prepared by: Ernie Reyna, Deputy City Manager

**REVIEWED BY:**

City Attorney \_\_\_\_\_

Assistant City Manager \_\_\_\_\_

Deputy City Manager ER

**Attachments:**

1. Quote – FARO Technologies, Inc.
2. Article – Clearing and Documenting Injury and Death Crashes

Consent: X

Public Hearing:

Business Item:

Presentation:

Other:

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ATTACHMENT 1

QUOTE – FARO TECHNOLOGIES, INC.

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FARO Technologies, Inc.  
 250 Technology Park  
 Lake Mary FL 32746-7115  
 Phone No: 407-333-9911  
 Fax No: 407-333-4181

Email: chris.taylor@faro.com

**Bill To:**  
 County of Riverside Sheriff  
 Dept  
 PO Box 512  
 Attn: Sheriff Forensic Svc  
 92502-0512 Riverside, CA  
 USA

**Remit to:**  
 FARO Technologies, Inc.  
 P.O. Box 116908  
 Atlanta, GA 30368-6908

**Ship To:**  
 County of Riverside Sheriff  
 Dept  
 Howard Hibbler  
 1111 Spruce St Ste 200  
 Attn: Sheriff Forensic Svc  
 92507-2429 Riverside, CA  
 USA

**Quotation No:** 20435203  
**Quotation Date:** 12/03/2021  
**Expiration Date:** 03/01/2022  
**Regional Manager:**  
**Account Manager:** Christopher Taylor  
**Sales Support:** Cynthia Clarke  
**Ship:** Standard/Ground  
**Payment Terms:** Net due in 30 days  
**Delivery Terms:** FCA Destination  
**Lead Time:** 2-6 Weeks

**Contact Person:** Howard Hibbler

Item No.	Description	Qty	Amount
LS-8-S-150	3D_HW_LS_FocusS 150  Laser Scanner Focus S 150 ships with: 1x Focus S 150, 1x Quick Release, HDR photography, GPS, compass, altimeter (barometer), dual-axis compensator, Accessory Bay, 1x Power Block Battery, 1x Battery Power Dock, 1x Power Supply, 1x 32GB SD card and reader, 1x rugged transport case, calibration certificate, manufacturer warranty and a quick start guide.	1	39,853.05
ACCSS8032	3D_AC_LS_Standard Carbon Fiber Tripod  Carbon fiber tripod, super lightweight, highly stable, low-vibration, customized for Focus scanners for perfect performance and increased durability.	1	910.47

Item No.	Description	Qty	Amount
ACCS-PWR-0014	3D_AC_LS_FocusS Battery Power Block  Power Block battery for Focus laser scanner and Freestyle.	1	463.22
SOFTL0001	Single User Soft Lock  Soft lock for one single user license. Software licenses purchased separately. Can be used together with FARO SCENE, CAM2, FARO Zone, As-Built, and RevEng Software products.	5	0.00
SSA0900-1Y	SCENE SUB 1Y  SCENE. One year time based new license.	1	1,629.26
SSA51001-1Y	FARO Zone 3D SUB 1Y  Standard version - 3D/2D diagramming, animation, analysis, and presentations for forensic scenes. Twelve (12) month subscription - license must be renewed after 12 months to continue software use.	3	2,012.62
SSA51002-1Y	FARO Zone 3D Advanced SUB 1Y  FARO Zone 3D plus the ability to use point cloud data captured by drones and Laser Scanners. Twelve (12) month subscription - license must be renewed after 12 months to continue software use.	1	2,156.38



Item No.	Description	Qty	Amount
TR-SCN-POS	Laser Scanner Tr. - FARO Fac. - Inc	1	0.00

"Available only at point of FARO system sale. Includes training for 2 Trainees. #Three day course at a training facility provided by FARO that discusses FARO Laser Scanner with FARO Software, setup, and basic measurements. Classroom trainings are scheduled on a first come, first served basis. Classes can be cancelled within two weeks of the scheduled date if sufficient enrollment is not met. Training days must be taken together on consecutive days, and cannot be split into individual days."

Total Unit Price	58,880.00
Total Discount	11,855.00-
Shipping & Handling	28.24
Total Taxes	3,612.28
<b>Total</b>	<b>USD 50,665.52</b>

Signature: \_\_\_\_\_ Print: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Print: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

\*Any order over \$150,000 will need a secondary signature to process your order.

**COVID-19**

FARO does not assume any risk for (i) late deliveries of goods, (ii) customers' inability or impracticability to receive or use our devices or software, and for (iii) delivery disruptions, that are due to the COVID-19 pandemic and ensuing government measures (shut downs, lock-downs, quarantines).

**PURCHASE AGREEMENT AND CONDITIONS OF SALE:** As a condition of this agreement, the applicable contract terms are FARO's Standard Terms and Conditions of Sale, or, if the Parties have entered into current master sales terms, such negotiated master terms.

The FARO Standard Terms and Conditions can be found at the following Web link (if such is not an active link, please copy and paste the Web address into a Web browser):

[https://www.faro.com/terms/FARO\\_Standard\\_Terms\\_and\\_Conditions\\_Global\\_20180806\\_ENG.pdf](https://www.faro.com/terms/FARO_Standard_Terms_and_Conditions_Global_20180806_ENG.pdf)

You can also obtain the terms from your FARO sales representative or please email [Legal@faro.com](mailto:Legal@faro.com) for a copy.

The following article contains all our calibration information under their respective product headings

[https://knowledge.faro.com/Essentials/Hardware/Compensation\\_Calibration\\_and\\_Certification\\_Standards\\_for\\_FARO\\_Devices](https://knowledge.faro.com/Essentials/Hardware/Compensation_Calibration_and_Certification_Standards_for_FARO_Devices)

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## ATTACHMENT 2

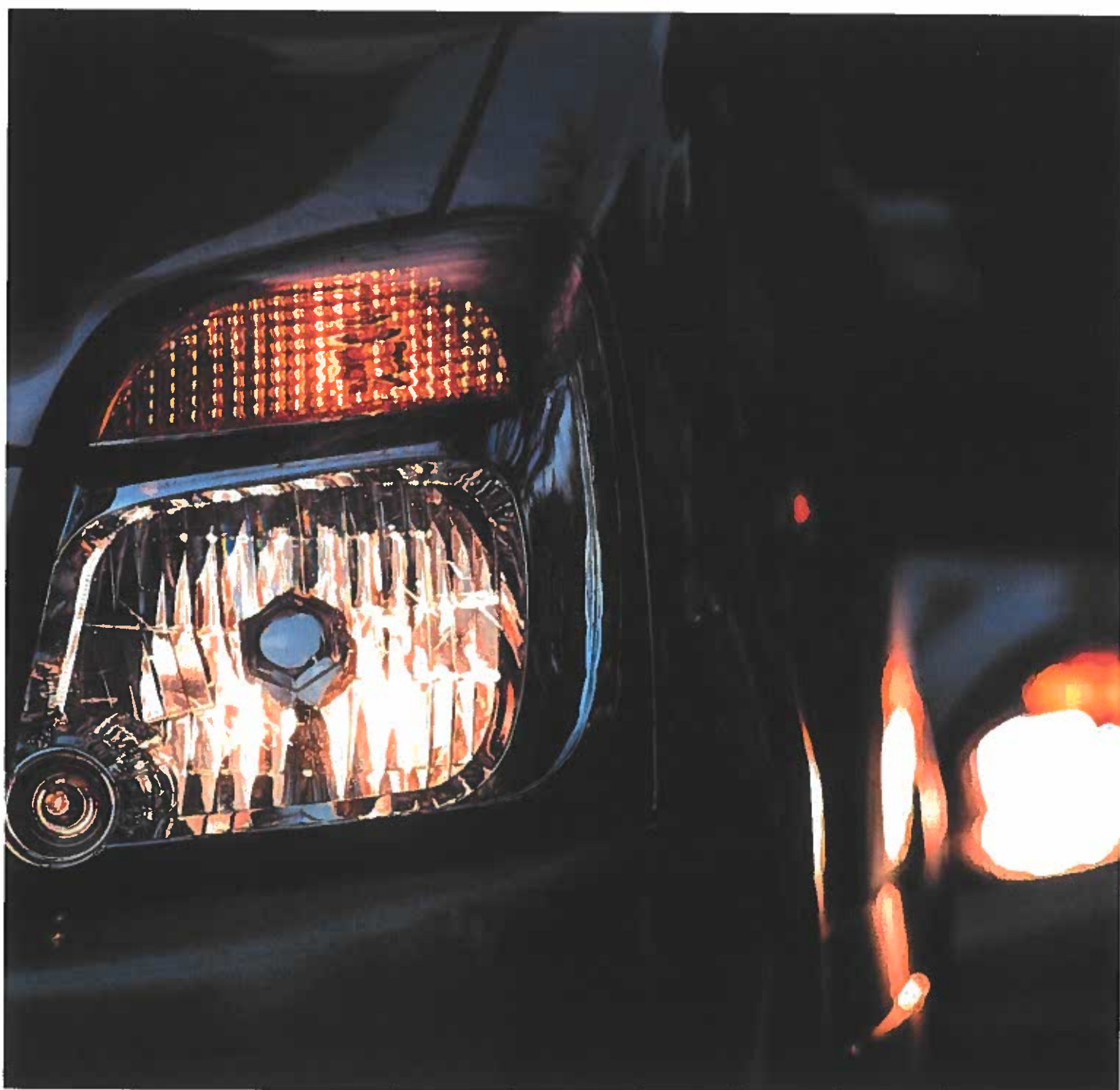
### ARTICLE – CLEARING AND DOCUMENTING INJURY AND DEATH CRASHES



# CLEARING AND DOCUMENTING INJURY AND DEATH CRASHES

*Does Law Enforcement Leverage The Use of Digital Technology?*

BY ROGER R. RIDER, CORPORAL - POLICE DEPARTMENT, CITY OF HURST, TEXAS



# EVIDENCE DOCUMENTATION CONDUCTED BY A HIGHLY-TRAINED RECONSTRUCTION SPECIALIST IS THE STANDARD FOR CRASHES - DOES LAW ENFORCEMENT AGREE?

**IN 2016, THERE WERE AN ESTIMATED 7,277,000 POLICE-REPORTED MOTOR  
VEHICLE CRASHES IN THE UNITED STATES, RESULTING IN 37,461  
FATALITIES AND 3,144,000 PEOPLE INJURED.  
(NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION, 2016)**

**Nearly one in five drivers have been involved  
in a serious crash at some point in their lives  
and one in ten have been seriously injured in a  
crash (AAA Foundation of Traffic Safety, 2017).**

A vehicle crash can occur for many reasons, resulting in various amounts of damage, injury and even death. Law enforcement are often the first responders called to formalize an evaluation of a crash scene and report their findings based on first impressions. This heavy reporting burden placed on law enforcement continues to challenge an officer's level of expertise.

Terminologies such as accidents or collisions have been used synonymously with crashes.

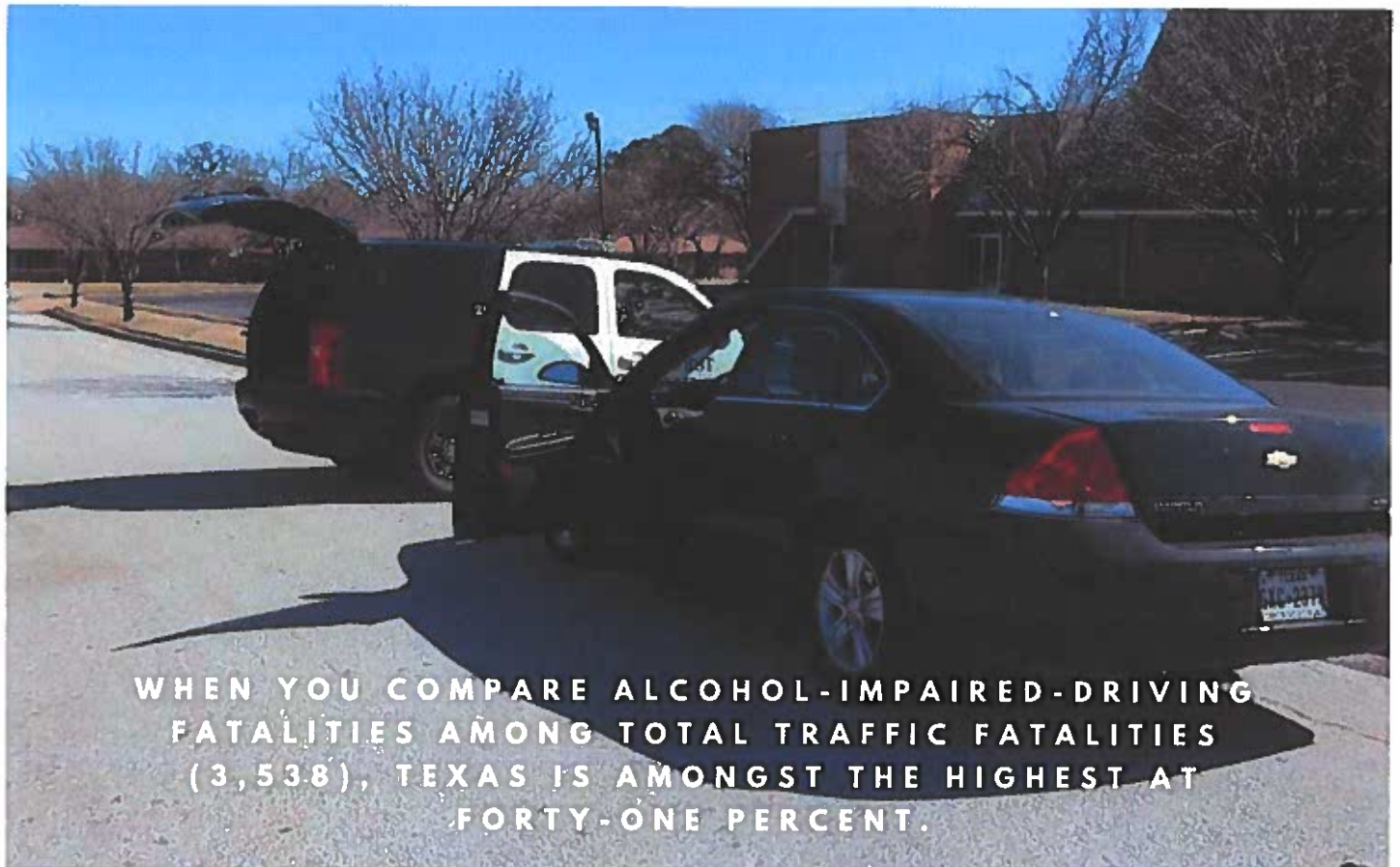
This paper will focus on those crashes involving the investigation of criminal charges filed with district attorneys. Crashes are quite complicated events. The use of technology and a crash reconstructionist are available to make the process smoother and to collect more accurate data. We will uncover what this technology is and if law enforcement agrees with using a reconstruction specialist as the standard for crash investigations in this paper.

**Using crash reconstructionists can  
provide law enforcement with more  
accurate data.**

Crash investigations start on scene with law enforcement. After securing a crash scene and checking for injured parties, the initial examination of the scene will encompass the gathering of large amounts of information including digital photography to capture scenes, vehicle locations, roadway signage, signals, and roadway markings such as skids, slides, yaws, and gouges. First, officers must provide or verify that medical assistance has been provided, and then interview vehicle occupants and surrounding witnesses. After the occupant's medical needs have been addressed, the vehicles are viewed for damage. The damage viewed on scene should correspond to occupant and witness statements. When documenting vehicle location(s), they should match statements, or be justified with basic physics analyses. Involved parties and witness statements should be obtained as soon as possible in writing and/or recorded.

The incident shall be secured as a "crime scene" once it has been established that criminal charges will be imposed. It can be determined at this point to deploy a crash reconstructionist or team for further gathering of evidence.

With the scene secured, now the process of documenting the scene for prosecution begins.



WHEN YOU COMPARE ALCOHOL-IMPAIRED-DRIVING FATALITIES AMONG TOTAL TRAFFIC FATALITIES (3,538), TEXAS IS AMONGST THE HIGHEST AT FORTY-ONE PERCENT.

Picture: Hurst Police Mock Test Scene 3

## SOLUTION

Vehicle accident reconstruction is the forensic science of determining the factors that contribute to motor vehicle accidents (Thivierge, 2015).

In order to analyze the incident, the evidence, and resting place of involved vehicles must be measured and mapped onto a visual two-dimensional drawing. Should you be submitting your evidentiary map in 3D? Let's find out.

### TST and 3D Scanning

Crash investigation has evolved over time, moving from measuring tapes to photogrammetry, Total Station Theodolite (TST), and then 3D scanning. Each one of these techniques has posed significant benefits when capturing crime scene data with photo-evidence. After taking original photos of a crash scene, investigators place the measuring reference and markers at necessary evidence locations for documentation purposes. Key items identified are normally evidence of lane lines, lane dividers, edges of grass, road markings, and vehicles to later create a two or three-dimensional drawing to represent the incident.

3D laser scanning technology has been used in various industries such as surveying, automotive, and medical. This technique has recently become more popular in law enforcement due to mobility, additional data collected, reduced job time, price reduction, and availabilities of grant funding. FARO, a leading manufacturer of laser scanners for law enforcement has proven laser scanning offers an entirely new tool to the crash reconstructionist's kit.

**“FARO PROVIDES 3D LASER SCANNING SOLUTIONS TO AUGMENT DESIGN AND INFRASTRUCTURE. IT IS HEAVILY RELIED UPON IN CRASH INVESTIGATIONS.”**

# SOLUTION, CONT'D

## TST and 3D Scanning

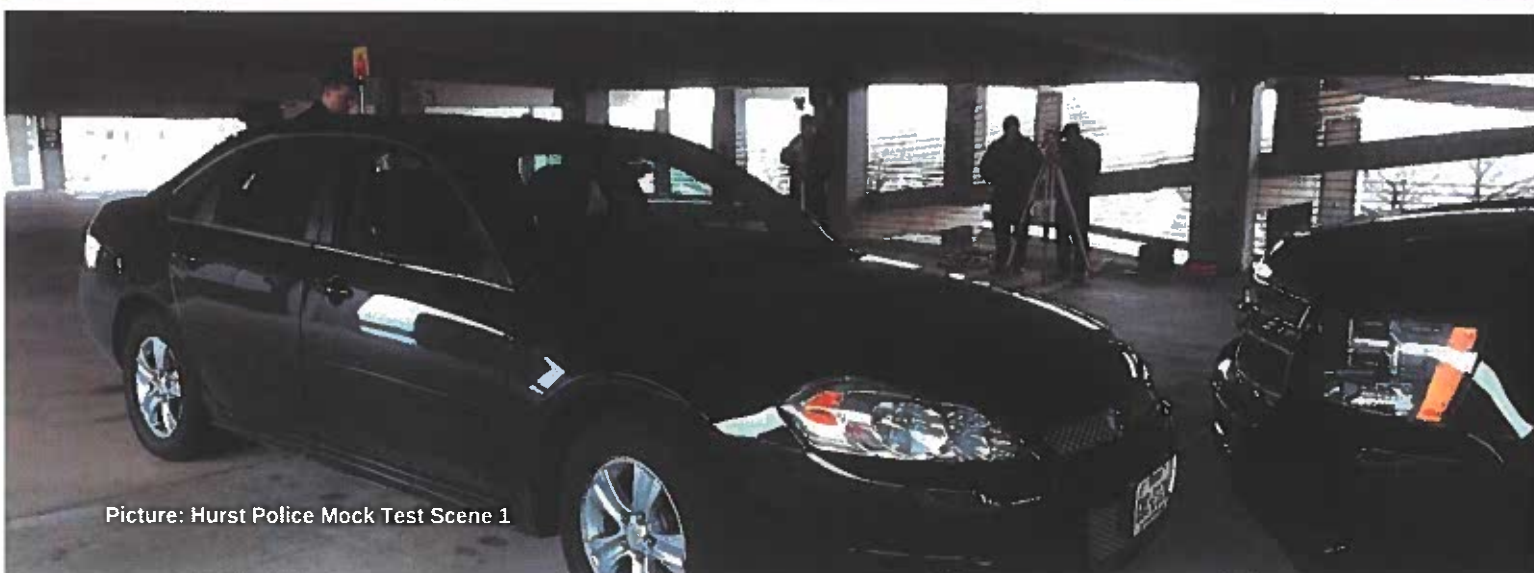
Evidence gathered at the scene normally starts with photographs. The use of digital photography to capture the scene, vehicle locations, roadway signage signals, and roadway markings such as skids, slides, yaws, and gouges have become the modern crime scene standard. This mapping may be done with a "Total Station Theodolite" (TST) commonly used for construction to survey and map location properties and their buildings. A total station is an electronic instrument utilizing a theodolite and electronic

distance meter to accurately obtain precise measurements and create drawing with the assistance computer-aided design software (CAD). These horizontal and vertical measurements can be input into computer-aided design software to map the scene and evidence. This author and The Hurst Police Department researched this process and compared TST to 3D scanners in mock scenes.

**AMONG REPORTED CRASHES IN 2016, LESS THAN 1 PERCENT (34,439) WERE FATAL CRASHES, CLOSE TO 30 PERCENT (2,177,000) WERE INJURY CRASHES, AND ALMOST 70 PERCENT (5,065,000) WERE PROPERTY-DAMAGE-ONLY CRASHES (NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION, 2016).**



Picture: Hurst Police Mock Test Scene 1



Picture: Hurst Police Mock Test Scene 1

# RESULTS

## MOCK SCENE DEMOGRAPHICS

It takes an extended length of time to investigate crash incidents, as well as has an impact on the involved parties. The citizens in the area, the first responders, and the economy were all identified as an important aspect of research conducted. This author and the Hurst Police Department conducted mock crash incidents to compare the time necessary to document those incidents with at TST and 3D scanning equipment.

Three mock events were established to collect data to better understand the additional variable details of a crash scene investigation. The author established mock events utilizing simple scenarios with two-vehicles on residential roadways. The two and three-person TST (Topcon) teams were given instructions to document the scene and complete a diagram of the incident. The time to complete the TST map was done in CrashZone (a computerized drawing program) and the operator reports their time of completion.

The FARO Focus S350 participant was given instructions to document the scene with 4 scans to represent the scene in a digital map. This author logged times of team arrival and equipment deployment.

The parameters of the FARO Focus measurements included its time to process and register the scan into a project point cloud.

Variables collected in the field include the time to complete total station data collection and digital photographs, as well as the number of personnel needed to complete this task. The second set of independent variables consisted of the time it took to complete laser scans of the entire scene.

The mock event study showed a significant impact on the man-hours utilized in a crash event. A FARO Focus S350, due to its ability to be operated by one person, can reduce the total man hours needed to document the scene. These mock events were able to show more than an 85% reduction in man-hours needed to create a scene map. This type of reduction, over several years, can assist agencies in justifying the initial capital cost of a 3D laser device.

For example, if agency spends 200 - 1000 man hours on major crash incidents, this can be reduced by 85% the next year. Using a \$30/hour rate, \$5,100 - \$25,500 savings in crash scene man hours alone can be shown. We show 1 (one) illustration of our demographics and findings below.

### Fun fact: What do laser scanners do?

3D laser scanners have an internal device that spins. As it spins, it reflects objects off a mirror and returns with data measurement points to be stored in a "point cloud."

A FARO Focus series can collect 976,000 points per second.



Picture: Hurst Police Mock Test Scene 2

### Variables collected for mock studies.

Variable	Event 1	Event 2	Event 3	Total	Increase/Decrease	
Digital photos taken	45	36	54	135	N/A	
Points collected on	Topcon	36	65	36	137	Increase Very large
	FARO	553,579,040	366,700,588	56,215,883	956,816,238	
Time (Min) on scene for	Topcon	56	54	50	160	Decrease 53%
	FARO	23:30	23:10	28:45	75.42	
Time (Min) to map for	Topcon	60	44	60	164	Decrease 67%
	FARO	30	11:40	12:20	54	
Total man hours for	Topcon	5.8	3.2	5.5	14.5	Decrease 85%
	FARO	.89	.58	.67	2.14	

# RESULTS, CONT'D

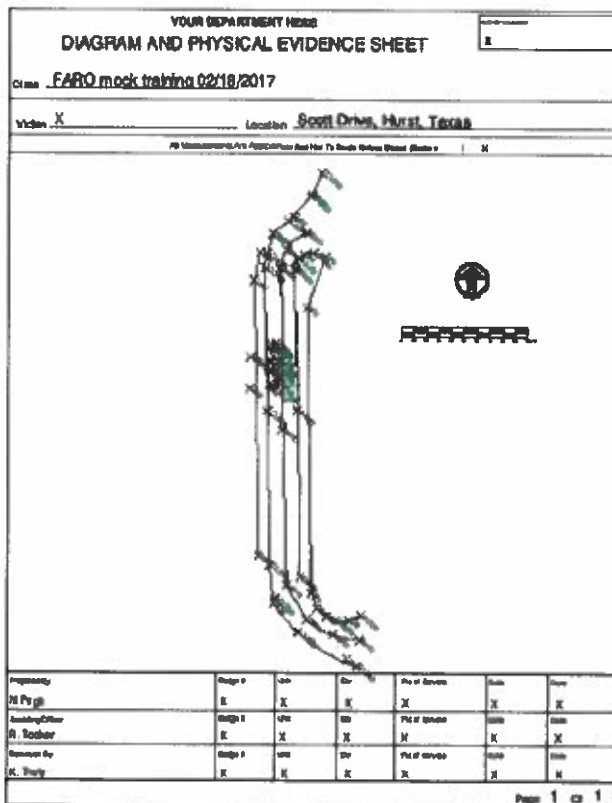
## MOCK SCENE DEMOGRAPHICS

The number of major crash incidents researched in this study are limited, but normally end with the involved subjects on the scene, injured, and unable to leave without emergency assistance. These incidents also resulted in large amounts of evidence such as road markings, vehicle damage, involved party injuries, and data from vehicle computer modules. Due to these factors, numerous first responders are involved in the incident; resulting in many man hours as well as resources being deployed. When these incidents occur, they have the potential of affecting the first responders as well as those traveling through the area of the incident. The most significant impacts of reducing major incidents from 30 minutes to 1 hour are seen in the reduction in time spent by first responders in a dangerous environment, as well as, the decrease for citizens in both the amount of time spent in traffic congestion and the number of secondary crashes due to hectic crash scenes.

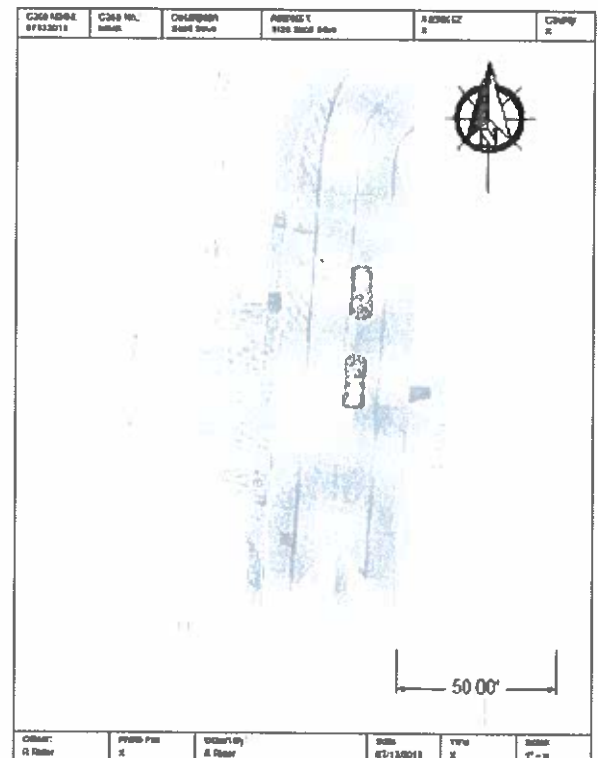
3D laser measuring equipment can collect millions of data points to create a 3D digital crime scene. With this change in technology, the law enforcement crash profession can review the crime scene at any time after the incident. Many crash scenes have been challenged on measurement accuracy that can affect minimum speed calculations of vehicles. 3D laser measuring equipment can address this challenge by assisting law enforcement in documenting this evidence in its original state. This same concept of collecting data and photographs can reduce the number of scene pictures needed to document the scene around the incident. Crime scene pictures can be focused on the evidence, vehicles, and area around the vehicles. The 3D and panoramic view obtained by the 3D laser measuring equipment can be used to replace the process of area pictures taken to assist in describing the "big picture" of the crash scene.

These mock event studies of this research showed an impact on the man-hours utilized in a crash event. They were able to show more than an 85% reduction in man-hours needed to create a scene map. This type of reduction, over several years, can assist agencies in justifying the initial capital cost of a 3D laser device.

TOPCON DIAGRAM FOR EVENT THREE



FAROS350 DIAGRAM FOR EVENT THREE



**REDUCE MAN-HOURS  
BY LEVERAGING 3D  
SCANNERS ON CRASH  
INVESTIGATIONS!**



# CITATIONS

**01**

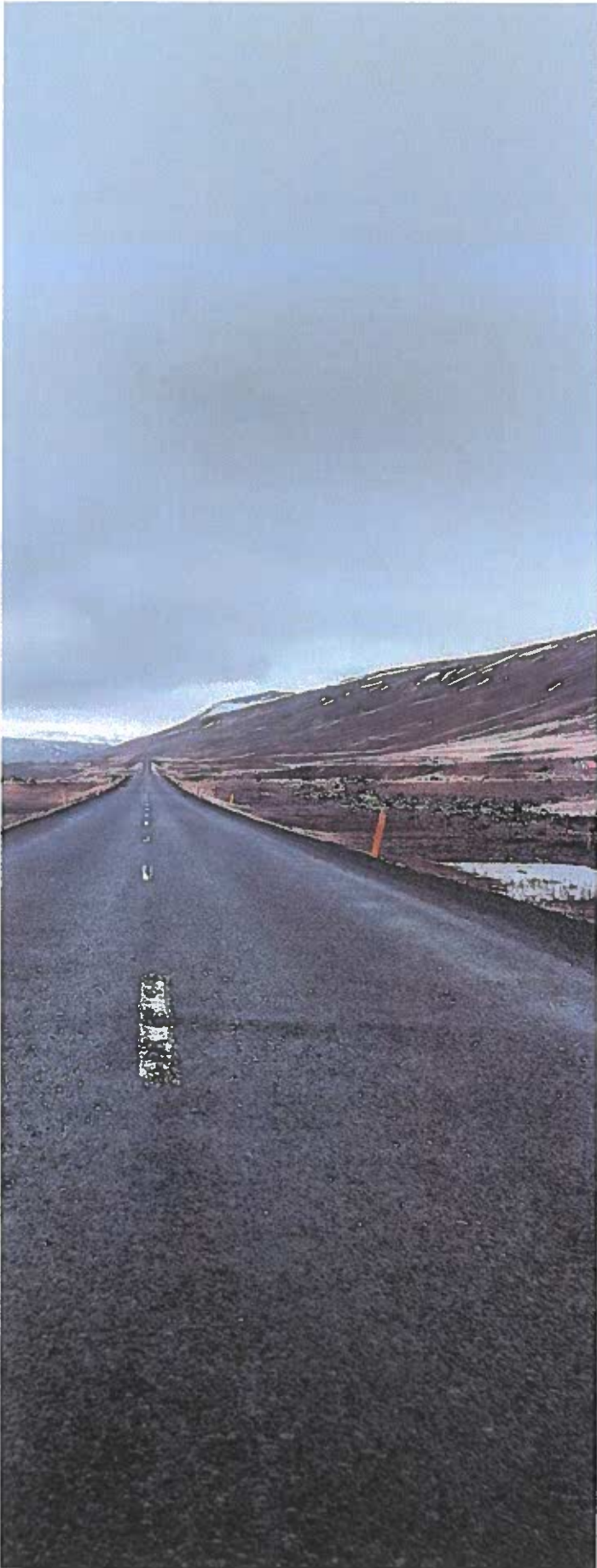
**AAA Foundation of Traffic Safety. 2016 Traffic safety culture index (2017).**

**02**

**National Center for Statistics and Analysis. (2018, March). Police-reported motor vehicle traffic crashes in 2016. (Research Note Report No. DOT HS 812 501). Washington, DC: National Highway Traffic Safety Administration.**

**02**

**James, W., McKinzie, S., Benson, W., & Helse, C. (2016). Crash Investigation and Reconstruction Technologies and Best Practices. Washington D.C.**







# CITY OF PERRIS

## CITY COUNCIL

### AGENDA SUBMITTAL

**MEETING DATE:** February 8, 2022

**SUBJECT:** Resolution (next in order) authorizing the submittal of an application for the Recreational Trails Grant Program to develop the San Jacinto River Trail Project.

**REQUESTED ACTION:** That the City Council adopt a resolution (next in order) authorizing the submittal of an application for the Recreational Trails Grant Program and authorizing the City Manager to execute all project related documents.

**CONTACT:** Sabrina Chavez, Director of Community Services<sup>SC</sup>

#### BACKGROUND/DISCUSSION:

On August 31, 2010, the City Council approved a Trail Easement Agreement (“Agreement”) with KB Home and the Western Riverside County Regional Conservation Authority (“RCA”) to provide for a future trail easement along the San Jacinto River adjacent to Goetz Park (former Monument Park) located at 3020 Goetz Park, Perris CA 92570. Under the executed Agreement, KB Home granted a trail easement and provided funds in the amount of \$408,000 to the City for future development of the San Jacinto River Trail Project (adjacent to Goetz Park).

Since, City staff commenced with project activities for development of the San Jacinto River Trail Project (“Trail Project”) to include contracting professional architectural services, coordinating with the RCA as required by the Agreement, and applying for grant funding resources. In 2014, the City of Perris was awarded a \$225,000 grant from the State of California, Natural Resource Agency for the development of a one-mile, multi-use trail adjacent to Goetz Park. The proposed Trail Project is designed with a walking and bike path, which will provide active transportation avenues for residents to and from Goetz Park and other destination points. The Trail Project is designed to ultimately provide future connection with the Perris Valley Trail, which is designed to lead trail users north, to Lake Perris State Recreation Area.

The Trail project is located within the Western Riverside County Regional Conservation Authority’s (“RCA”) habitat conservation area and therefore the Trail is subject to the Joint Project Review Application (“JPR”) by the RCA. On March 22, 2021 the RCA approved JPR Application (#JPR 20-03-09-01), deeming the project consistent with Multiple Species Habitat Conservation Plan (“MSHCP”) criteria and requirements. As a result of the RCA approval process and Conditions of Approval, the Trail Project was realigned to avoid environmentally sensitive areas, and redesigned to include six span bridge, a split rail fence, and account for water quality in order to conform to design requirements and criteria pursuant to RCA.

As a result of added project costs, the City is potentially eligible for grant funding sources needed to complete the Trail Project under the Recreational Trails Program (RTP). The RTP grant is administered by the California Department of Parks and Recreation and provides funds for recreational trail developments. The grant amount being requested is \$2 million to complete the Trail Project, with a 12 percent (12% or \$240,000) match required. The City has existing Trail Project funds to cover the match required by the City.

At this time, staff is requesting that the City Council adopt a resolution (next in order) authorizing the submittal of an application for the Recreational Trails Grant Program and authorizing the City Manager to authorize the application.

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**BUDGET (or FISCAL) IMPACT:** There are no costs associated with grant preparation.

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Prepared by: Martin E. Martinez, Management Analyst

**REVIEWED BY:**

City Attorney \_\_\_\_\_

City Manager \_\_\_\_\_

Deputy City Manager ER

Attachments: 1: Resolution  
2: Project Location  
3. Site Plan  
4. Proposed Trail Cross section

Consent: X

Public Hearing:

Business Item:

Presentation:

Other:



**CITY OF PERRIS**  
COMMUNITY SERVICES

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**ATTACHMENT 1:**  
**Draft Resolution (next in order)**

**RESOLUTION NUMBER (Next in order)**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, APPROVING THE APPLICATION FOR GRANT FUNDS FROM THE RECREATIONAL TRAILS PROGRAM

**WHEREAS**, the Fixing America's Surface Transportation Act (FAST-ACT) provides funds to the State of California for Grants to federal, state, local and non-profit organizations to acquire, develop and/or maintain motorized and non-motorized trail Projects; and

**WHEREAS**, the State Department of Parks and Recreation has been delegated the responsibility for the administration of the program within the State, setting up necessary procedures governing Project Application under the program; and

**WHEREAS**, said procedures established by the State Department of Parks and Recreation require the Applicant to certify by resolution the approval of Application(s) before submission of said Application(s) to the State; and

**WHEREAS**, the Applicant will enter into a Contract with the State of California to complete the Project(s):

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Perris, California, hereby:

**SECTION 1.** Approves the filing of an Application for the Recreational Trails Program; and

**SECTION 2.** Certifies that the Project is consistent with the Applicant's general plan or the equivalent planning document; and

**SECTION 3.** Certifies that said Applicant has or will have available prior to commencement of any work on the Project(s) included in this Application, sufficient funds to operate and maintain the Project(s); and

**SECTION 4.** Certifies that the Applicant has reviewed, understands, and agrees to the General Provisions contained in the Contract shown in the Procedural Guide; and

**SECTION 5.** Appoints the City Manager as agent to conduct all negotiations, execute and submit all documents including, but not limited to Applications, agreements, amendments, payment requests and so on, which may be necessary for the completion of the Project.

**SECTION 6.** Agrees to comply with all applicable federal, state and local, laws, ordinances, rules, regulations and guidelines.

**ADOPTED, SIGNED and APPROVED this 8<sup>th</sup> day of February, 2022.**

\_\_\_\_\_  
Mayor, Michael M. Vargas

ATTEST:

\_\_\_\_\_  
City Clerk, Nancy Salazar

STATE OF CALIFORNIA    )  
COUNTY OF RIVERSIDE    ) §  
CITY OF PERRIS            )

I, Nancy Salazar, duly elected City Clerk of the City of Perris do hereby certify that the foregoing Resolution Number \_\_\_\_\_ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held on the 8<sup>th</sup> day of February 2022, by the following vote:

AYES:  
NOES:  
ABSENT:  
ABSTAIN:

\_\_\_\_\_  
City Clerk, Nancy Salazar



**CITY OF PERRIS**  
COMMUNITY SERVICES

---

**ATTACHMENT 2 :**  
**Project Location**



# Project Location



★ Project Location



**CITY OF PERRIS**  
COMMUNITY SERVICES






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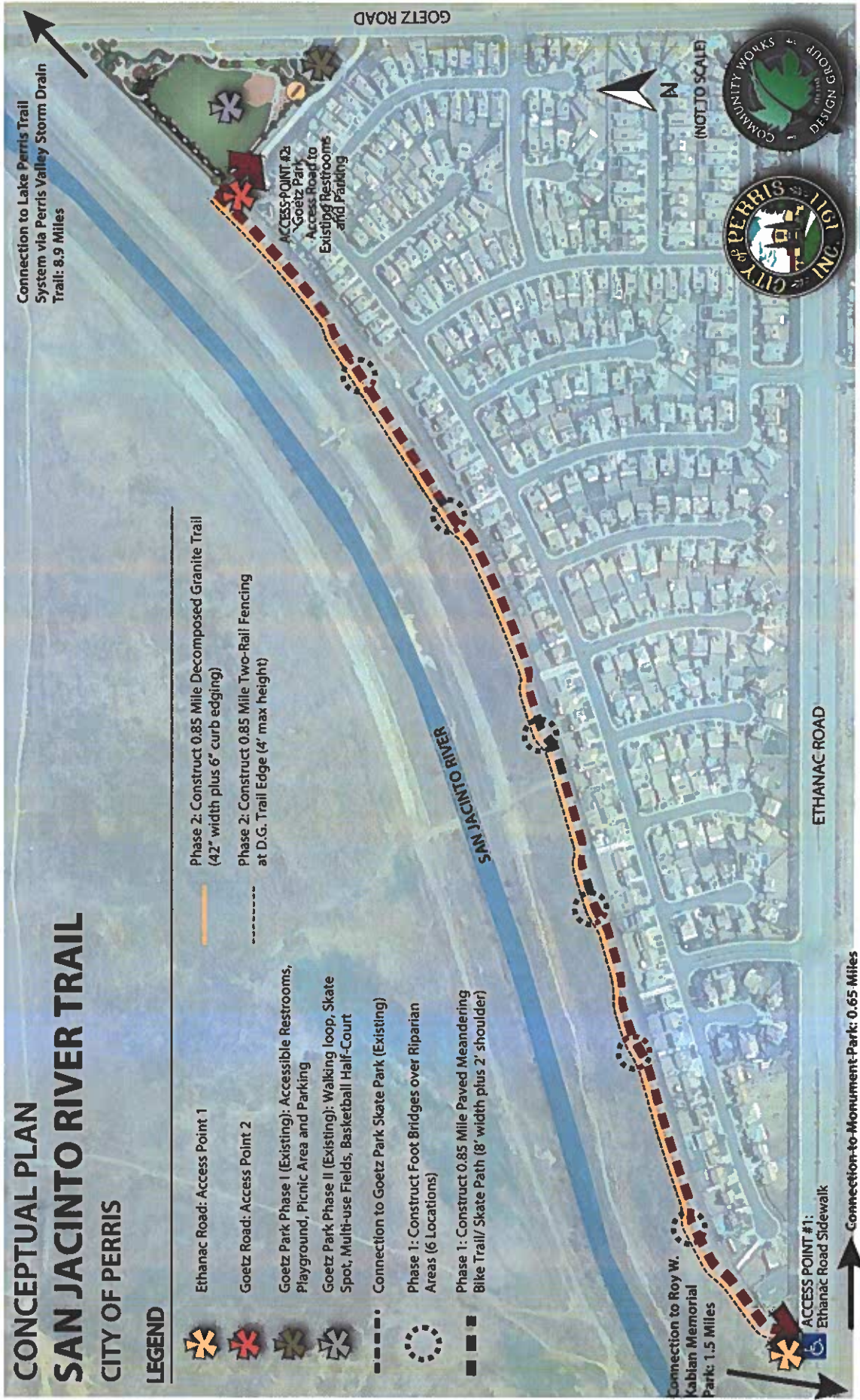
**ATTACHMENT 3:**  
**Site Plan**



# CONCEPTUAL PLAN SAN JACINTO RIVER TRAIL CITY OF PERRIS

## LEGEND

-  Ethanac Road: Access Point 1
-  Goetz Road: Access Point 2
-  Goetz Park Phase I (Existing): Accessible Restrooms, Playground, Picnic Area and Parking
-  Goetz Park Phase II (Existing): Walking loop, Skate Spot, Multi-use Fields, Basketball Half-Court
-  Connection to Goetz Park Skate Park (Existing)
-  Phase 1: Construct Foot Bridges over Riparian Areas (6 Locations)
-  Phase 1: Construct 0.85 Mile Paved Meandering Bike Trail/ Skate Path (8' width plus 2' shoulder)
-  Phase 2: Construct 0.85 Mile Decomposed Granite Trail (42" width plus 6" curb edging)
-  Phase 2: Construct 0.85 Mile Two-Rail Fencing at D.G. Trail Edge (4' max height)



Connection to Lake Perris Trail  
System via Perris Valley Storm Drain  
Trail: 8.9 Miles

ACCESS-POINT #2  
Goetz Park  
Existing Restrooms  
and Parking

Connection to Roy W.  
Kablan Memorial  
Park: 1.5 Miles

ACCESS POINT #1:  
Ethanac Road Sidewalk

Connection-to-Monument-Park: 0.65 Miles



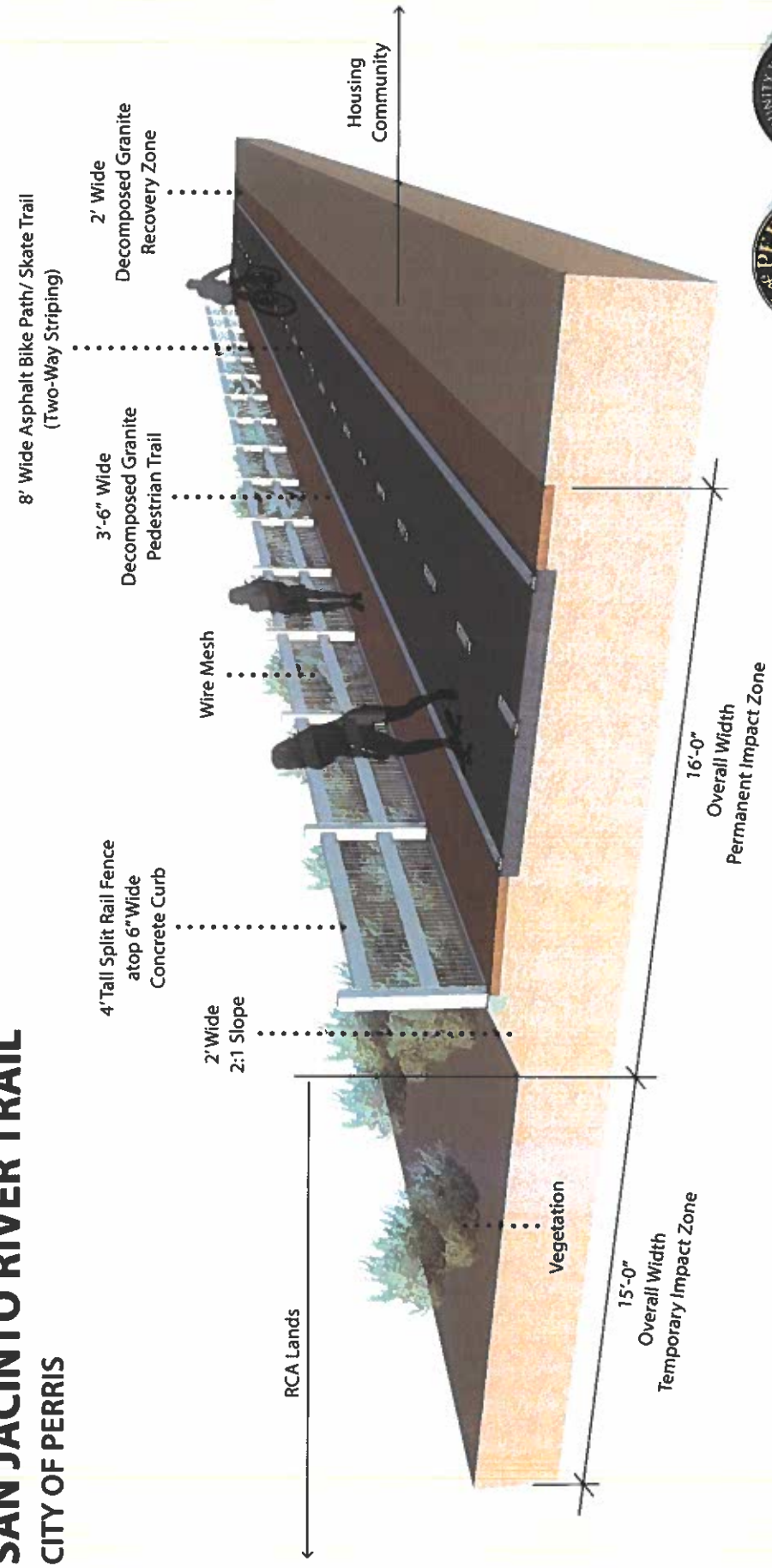


**CITY OF PERRIS**  
COMMUNITY SERVICES

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**ATTACHMENT 4:**  
Proposed Trail  
Cross Section

# TRAIL SECTION SAN JACINTO RIVER TRAIL CITY OF PERRIS



**TYPICAL CROSS-SECTION**





# CITY OF PERRIS

## CITY COUNCIL

### AGENDA SUBMITTAL

**MEETING DATE:** February 8, 2022

**SUBJECT:** Resolution (next in order) authorizing the submittal of an application for the Land and Water Conservation Fund Grant Program for the future Green Valley Community Park located between Green Valley Parkway and Murrieta Road, Perris CA.

**REQUESTED ACTION:** That the City Council adopt a resolution (next in order) authorizing the submittal of an application for the Land and Water Conservation Fund Grant and authorizing the City Manager to execute all project related documents.

**CONTACT:** Sabrina Chavez, Director of Community Services<sup>SC</sup>

#### BACKGROUND/DISCUSSION:

On September 3, 1964, President Johnson signed into law Public Law 88-578, 16 U.S.C. 460/-4 establishing the Landscape and Water Conservation Fund ("LWCF Grant") to assist States in planning, acquisition, and development of recreation lands. The National Park Service administers the LWCF Grant Program with the Department of Parks and Recreation administering the program at the state level. Under the LWCF Grant, cities are eligible to receive grant funding for the acquisition or development of new parks within their communities.

The City of Perris is eligible for this grant funding opportunity for the proposed, new 30-acre Green Valley Community Park Project ("GV Park Project") located at Green Valley Parkway and Murrieta Road. The park is part of the new Green Valley master-planned residential development by Green Valley Recovery Acquisition, LLC ("Developer"). The City approved Tentative Tract Maps 37223, 37562, 37722, 37816, 37817, and 37818 on February 9, 2021. As a condition to the City's approval of the Tentative Tract Maps, the Developer is required to construct the GV Park Project which is proposed to include a variety of recreational amenities consisting of four soccer fields, two baseball fields, tennis and multipurpose courts, youth playground, skate park, outdoor exercise equipment, walking and jogging trail, exercise equipment, landscaping, shaded picnic areas, parking, and support facilities (e.g. restroom, concession and storage facilities).

The GV Park Project is proposed to provide recreation and support all-inclusive amenities for all age groups that promotes health and wellbeing within the community. The proposed park is funded through the Park Development Impact Fees as part of an executed Memorandum of Understanding ("Park MOU") between the City of Perris and the Developer, Green Valley Recovery Acquisition, LLC.

In partnership with the Developer, the City as the grant applicant, is pursuing a grant application submittal for the maximum grant amount of \$5 million to fund additional recreational amenities and cover the increase in construction material and park equipment costs. The match required by the grant will be supplied by external developer contributions pursuant to the Park MOU and Park Development Impact Fees paid by the Developer, of which an approximate \$2 million has been collected by the City at this time. The Park MOU may require an amendment, depending on the funding grant amount if awarded and final project costs.

At this time, staff is requesting that the City Council adopt a resolution (next in order) authorizing the submittal of an application for the Land and Water Conservation Fund grant and authorizing the City Manager to authorize the application.

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**BUDGET (or FISCAL) IMPACT:** There are no costs associated with grant preparation.

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Prepared by:

**REVIEWED BY:**

City Attorney \_\_\_\_\_  
Assistant City Manager \_\_\_\_\_  
Deputy City Manager ER

Attachments: 1: Draft Resolution  
2: Park Project Location  
3: Park Concept Plan

Consent: X  
Public Hearing:  
Business Item:  
Presentation:  
Other:



**CITY OF PERRIS**  
COMMUNITY SERVICES

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**ATTACHMENT 1:**  
**Draft Resolution (next in order)**

**RESOLUTION NUMBER (Next in order)**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, APPROVING THE APPLICATION FOR LAND AND WATER CONSERVATION FUND GREEN VALLEY PROJECT

**WHEREAS**, the Congress under Public Law 88-578 has authorized the establishment of federal Land and Water Conservation Fund Grant-In-Aid program, providing Matching funds to the State of California and its political subdivisions for acquiring lands and developing Facilities for public outdoor recreation purposes; and

**WHEREAS**, the California Department of Parks and Recreation is responsible for administration of the program in the State, setting up necessary rules and procedures governing Applications by local agencies under the program; and

**WHEREAS**, the Applicant certifies by resolution the approval of the Application and the availability of eligible Matching funds prior to submission of the Application of the State; and

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Perris, California, hereby:

**SECTION 1.** Approves the filing of an application for Land and Water Conservation Fund assistance for the proposed Green Valley Park;

**SECTION 2.** Agrees to abide by Section 6(f)(3) of Public Law 88-578 which states "No property acquired or developed with assistance under this section shall, without the approval of the National Secretary of the Interior, be converted to other than public outdoor recreation uses. The Secretary shall approve such conversion only if he finds it to be in accord with the then existing comprehensive statewide outdoor recreation plan and only upon such conditions as he deems necessary to assure the substitution of other recreation properties of at least equal fair market value and of reasonably equivalent usefulness of location."

**SECTION 3.** Certifies that said agency has Matching funds from eligible source(s) and can finance 100 percent of the Project, which up to half may be reimbursed; and

**SECTION 4.** Appoints the City Manager, as agent of the Applicant to conduct all negotiations and execute and submit all documents, including, but not limited to, Applications, Contracts, amendments, payment requests, and compliance with all applicable current state and federal laws which may be necessary for the completion of the aforementioned Project.

**ADOPTED, SIGNED and APPROVED this 8<sup>th</sup> day of February, 2022.**

\_\_\_\_\_  
Mayor, Michael M. Vargas

ATTEST:

\_\_\_\_\_  
City Clerk, Nancy Salazar

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) §  
CITY OF PERRIS )

I Nancy Salazar, duly elected City Clerk of the City of Perris do hereby certify that the foregoing Resolution Number \_\_\_\_\_ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held on the 8<sup>th</sup> day of February 2022, by the following vote:

AYES:  
NOES:  
ABSENT:  
ABSTAIN:

\_\_\_\_\_  
City Clerk, Nancy Salazar



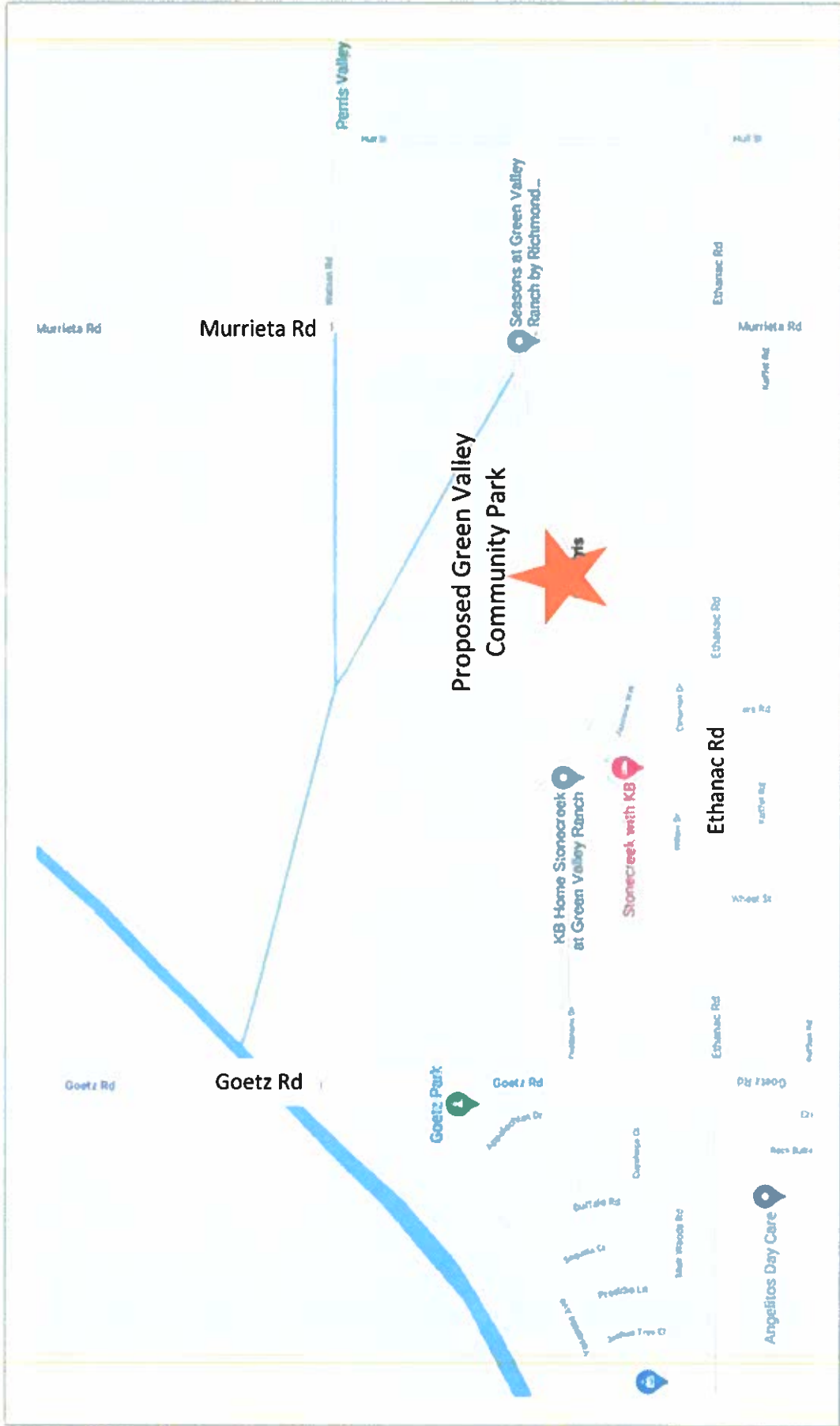


**CITY OF PERRIS**  
COMMUNITY SERVICES

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**ATTACHMENT 2:  
Park Project Location**

# Park Project Location



★ Proposed Green Valley Community Park



**CITY OF PERRIS**  
COMMUNITY SERVICES

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**ATTACHMENT 3:**  
**Park Concept Plan**

# Green Valley Park Concept Plan

## PHASE 1



Exhibit C-2



# CITY OF PERRIS

## CITY COUNCIL AGENDA SUBMITTAL

**MEETING DATE:** February 8, 2022

**SUBJECT:** Consideration to continue Tele/Video-Conference Meetings During COVID-19 State of Emergency pursuant to the provisions of AB 361.

**REQUESTED ACTION:** That the City Council Adopt Resolution Number (next in order) Making Findings Pursuant to Assembly Bill 361 that the Proclaimed State of Emergency Continues to Impact the Ability to Meet Safely in Perris for the Period beginning February 8, 2022 through March 10, 2022

**CONTACT:** Saida Amozgar, Director of Development Services

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### BACKGROUND/DISCUSSION:

In March of 2020, at the onset of the COVID-19 pandemic, Governor Newsom proclaimed a State of Emergency in California, and issued Executive Order N-25-20 to facilitate the ability of legislative bodies to meet using remote/virtual platforms to comply with health orders. Since that time, several other executive orders were issued that further modified the requirements related to the conduct of teleconferenced meetings during the state of emergency.

These executive orders allowed the City Council, Planning Commission, and other City Committees that are subject to the Brown Act to modify how meetings were conducted to protect the health and safety of staff and the public while ensuring transparency and accessibility for open and public meetings. However, those executive orders were set to expire on October 1, 2021.

On September 16, 2021, Governor Newsom signed AB 361 into law. AB 361 was made effective October 1, 2021, to correspond with the timing of expiration of the executive orders. AB 361 provides agencies the ability to meet remotely during proclaimed state emergencies under modified Brown Act requirements beyond September 30, 2021.

On October 12, 2021, the City Council adopted Resolution Number 5863, finding the existence of the criteria necessary to rely on the special teleconferencing provisions provided by AB 361, including the existence of a proclaimed State of Emergency and that local officials have imposed or recommended measures to promote social distancing.

On November 9, 2021, November 30, 2021, December 14, 2021 and January 11, 2022 the City Council adopted Resolution Number 5871, Resolution Number 5886, Resolution Number 5891 and Resolution Number 5895 respectively, finding the continued existence of the criteria necessary

to rely on the special teleconferencing provisions provided by AB 361, including the existence of a proclaimed State of Emergency, and that local officials have imposed or recommended measures to promote social distancing.

By adopting this resolution, the City Council has considered the circumstances of the proclaimed State of Emergency and finds that the State of Emergency continues to directly impact the ability of the members to meet safely in person, and state or local officials continue to impose or recommend measures to promote social distancing.

The Proposed Resolution Number (next in order) will remain in effect for a period of 30 days, February 8, 2022 through March 10, 2022. If the City Council wishes to continue meeting under modified Brown Act requirements under AB 361 after 30 days, the Resolution must be renewed.

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**BUDGET (or FISCAL) IMPACT:** There is no impact to the budget for this item.

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Prepared by: Judy L. Haughney, Assistant City Clerk

**REVIEWED BY:**

City Attorney \_\_\_\_\_  
Assistant City Manager \_\_\_\_\_  
Deputy City Manager ER

Attachments: 1. Resolution Number (next in order)

Consent: X  
Public Hearing:  
Business Item:  
Presentation:  
Other:

# ATTACHMENT 1

RESOLUTION NUMBER (NEXT IN ORDER)

**RESOLUTION NUMBER (next in order)**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, MAKING FINDINGS THAT PURSUANT TO ASSEMBLY BILL 361 THAT THE PROCLAIMED STATE OF EMERGENCY CONTINUES TO IMPACT THE ABILITY TO MEET SAFELY IN PERSON AND AUTHORIZING REMOTE TELECONFERENCE MEETINGS OF THE LEGISLATIVE BODIES OF THE CITY OF PERRIS FOR THE PERIOD BEGINNING FEBRUARY 8, 2022 AND ENDING MARCH 10, 2022 PURSUANT TO BROWN ACT PROVISIONS.**

**WHEREAS**, the City of Perris is committed to preserving and nurturing public access and participation in meetings of its legislative bodies; and

**WHEREAS**, all meetings of the City of Perris's legislative bodies are open and public, as required by the Ralph M. Brown Act (Cal. Gov. Code 54950 – 54963), so that any member of the public may attend, participate, and watch the legislative bodies conduct their business; and

**WHEREAS**, the Brown Act, Government Code section 54953(e), makes provisions for remote teleconferencing participation in meetings by members of a legislative body, without compliance with the requirements of Government Code section 54953(b)(3), subject to the existence of certain conditions; and

**WHEREAS**, a required condition is that a state of emergency is declared by the Governor pursuant to Government Code section 8625, proclaiming the existence of conditions of disaster or of extreme peril to the safety of persons and property within the state caused by conditions as described in Government Code section 8558; and

**WHEREAS**, a proclamation is made when there is an actual incident, threat of disaster, or extreme peril to the safety of persons and property within the jurisdictions that are within the District's boundaries, caused by natural, technological, or human-caused disasters; and

**WHEREAS**, it is further required that state or local officials have imposed or recommended measures to promote social distancing, or, the legislative body meeting in person would present imminent risks to the health and safety of attendees; and

**WHEREAS**, such conditions now exist in the City of Perris, specifically, a state of emergency has been proclaimed by the Governor of the State of California on March 4, 2020 in response to the global outbreak of the novel Coronavirus disease ("COVID-19"); and

**WHEREAS**, on March 31, 2020 the City Council of the City of Perris ratified the proclamation of a Local Emergency proclaimed on March 24, 2020 by the Director of Emergency Services in response to COVID-19; and



**WHEREAS**, meeting in person would present a risk of imminent danger to the health and safety of attendees due to the continued impact of the COVID-19 pandemic; and

**WHEREAS**, the City Council previously adopted Resolution Number 5863 on October 12, 2021, finding that the requisite conditions exist for the legislative bodies of the City to conduct remote teleconference meetings without compliance with Government Code section 54953(b)(3); and

**WHEREAS**, the City Council previously adopted Resolution Number 5871 on November 9, 2021, Resolution Number 5886 on November 30, 2021, Resolution Number 5891 on December 14, 2021 and Resolution Number 5896 on January 11, 2022 finding that the requisite conditions continued to exist for the legislative bodies of the City to conduct remote teleconference meetings without compliance with Government Code section 54953(b)(3); and

**WHEREAS**, as a condition of extending the use of the remote teleconference meeting procedures provided in Government Code section 54953(e), the City Council must reconsider the circumstances of the state of emergency, and as of the date of this Resolution, the City Council has done so; and

**WHEREAS**, a state of emergency persists, as initially identified and described by the Governor in the proclamation of the existence of a state of emergency for the State of California issued as a result of the threat of COVID-19;

**WHEREAS**, the contagious nature of COVID-19 has caused, and will continue to cause, conditions of peril to the safety of persons within the City of Perris that are likely to be beyond the control of services, personnel, equipment, and facilities of the City of Perris, and thereby reaffirms, reauthorizes, and continues the existence of a local emergency and re-ratifies the proclamation of a state of emergency by the Governor of the State of California; and

**WHEREAS**, as a consequence of the local emergency, the City Council of the City of Perris does hereby find that the legislative bodies of the City of Perris shall conduct their meetings without compliance with paragraph (3) of subdivision (b) of Government Code section 54953, as authorized by subdivision (e) of section 54953, and that such legislative bodies shall comply with the requirements to provide the public with access to the meetings as prescribed in paragraph (2) of subdivision (e) of section 54953; and

**WHEREAS**, the City of Perris offers the option of teleconferencing to ensure access for the public to attend meetings.

***NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF PERRIS DOES HEREBY RESOLVE AS FOLLOWS:***

**Section 1. Recitals.** The Recitals set forth above are true and correct and are incorporated into this Resolution by this reference.

**Section 2. Proclamation of Local Emergency.** On March 31, 2020 the City Council of the City of Perris ratified the proclamation of a Local Emergency proclaimed on March 24, 2020 by the Director of Emergency Services.

**Section 3. Ratification of Governor's Proclamation of a State of Emergency.** The City Council hereby re-ratifies the Governor of the State of California's Proclamation of State of Emergency, effective as of its issuance date of March 4, 2020.

**Section 4. Circumstances of Proclaimed State of Emergency.** The City Council has hereby reconsidered the circumstances of the Proclaimed State of Emergency and finds that the State of Emergency continues to directly impact the ability of the members to meet safely in person and state or local officials continue to impose or recommend measures to promote social distancing.

**Section 5. Remote Teleconference Meetings.** The staff, City Manager, and legislative bodies of the City of Perris are hereby authorized and directed to take all actions necessary to carry out the intent and purpose of this Resolution including, conducting open and public meetings in accordance with Government Code section 54953(e) and other applicable provisions of the Brown Act.

**Section 6. Effective Date of Resolution.** This Resolution shall take effect on February 8, 2022 and shall be effective until the earlier of (i) March 10, 2022, which is 30 days from the adoption of this Resolution, or (ii) such time as the City Council adopts a subsequent resolution in accordance with Government Code section 54953(e)(3) to extend the time during which the legislative bodies of the City of Perris may continue to teleconference without compliance with paragraph (3) of subdivision (b) of section 54953.

***ADOPTED, SIGNED and APPROVED*** this 8<sup>th</sup> day of February, 2022.

---

Mayor, Michael M. Vargas

ATTEST:

---

City Clerk, Nancy Salazar

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) §  
CITY OF PERRIS )

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, DO HEREBY CERTIFY that the foregoing Resolution Number xxxx was duly adopted by the City Council of the City of Perris at a regular meeting of said Council on the 8<sup>th</sup> day of February 2022, and that it was so adopted by the following vote:

AYES:  
NOES:  
ABSENT:  
ABSTAIN:

---

City Clerk, Nancy Salazar



# CITY OF PERRIS

## CITY COUNCIL AGENDA SUBMITTAL

**MEETING DATE:** February 8, 2022

**SUBJECT:** Check Register for November 2021

**REQUESTED ACTION:** Approve the City's Monthly Check Register for November 2021

**CONTACT:** Ernie Reyna, Deputy City Manager *ER*

### BACKGROUND / DISCUSSION:

The check register for the month of November 2021 is presented for City Council approval.

### BUDGET (or FISCAL) IMPACT:

None.

Prepared by: Stephen Ajobiewe, Finance Manager

### REVIEWED BY:

City Attorney \_\_\_\_\_

Assistant City Manager \_\_\_\_\_

Deputy City Manager *ER*

### Attachment:

1. Check Register – November 30, 2021

Consent: X  
 Public Hearing:  
 Business Item:  
 Presentation:  
 Other:

# ATTACHMENT 1

CHECK REGISTER – NOVEMBER 30, 2021

**CITY OF PERRIS  
CHECK REGISTER  
November 30, 2021**

CHECK	DATE	VENDOR	DESCRIPTION	AMOUNT
147753	11/03/2021	ALESHIRE & WYNDER, LLP	LEGAL SERVICES, SEPTEMBER 2021	\$ 59,985.18
147754	11/03/2021	INTERWEST CONSULTING GROUP, INC.	VARIOUS ENGINEERING PROJECTS	322,655.95
147755	11/03/2021	LOVE 4 LIFE ASSOCIATION	CDBG PROGRAM, JULY-AUGUST 2021	1,888.93
147756	11/03/2021	MAMCO INC.	GOETZ ROAD WIDENING PROJECT, SEPT 2021	310,243.90
147757	11/04/2021	AMAZON CAPITAL SERVICES	TRUNK OR TREAT EVENT, OFFICE SUPPLIES, BATTERIES, STATLER Y	962.98
147758	11/04/2021	ANDERSON ELECTRIC	ELECTRICAL REPAIRS/MAINTENANCE; VARIOUS LOCATIONS	8,249.00
147759	11/04/2021	DEREK BROWN	DANCE INSTRUCTOR 8/25-9/20/2021	616.00
147760	11/04/2021	CALBO	WEBINAR FOR DEVELOPMENT SERVICES STAFF	140.00
147761	11/04/2021	CATHY OWENS	MARTIAL ARTS INSTRUCTOR 8/24-9/22/2021	364.00
147762	11/04/2021	COMMUNITY WORKS DESIGN GROUP	ENCHANTED HILLS PARK PROJECT, SEPT 2021	15,015.08
147763	11/04/2021	CPRS	RECREATION STAFF; MEMBERSHIP DUES	145.00
147764	11/04/2021	DAN'S FEED AND SEED INC.	PARKS DEPT; LANDSCAPE MAINT SUPPLIES	34.46
147765	11/04/2021	DAVE BANG ASSOCIATES, INC	GOETZ PARK MATERIALS	8,355.26
147766	11/04/2021	EARTHCHEM INDUSTRIAL SUPPLY, LLC	FOAM DIPPED GLOVES, SUPER SLOTTED BUNGEE, ETC	837.42
147767	11/04/2021	EASTERN MUNICIPAL WATER DISTRICT	SEWER FEES COLLECTED, SEPT 2021	204,579.33
147768	11/04/2021	EWING IRRIGATION PRODUCTS, INC.	ROTARY PARK; MAINTENANCE SUPPLIES	157.54
147769	11/04/2021	FASTENAL COMPANY	MASTER KEYS	3,271.94
147770	11/04/2021	FRONTIER	209-151-3935 10/19-11/18/2021	69.37
147771	11/04/2021	GALLARDOS TRANSMISSION	COVID19: BUSINESS ASSISTANCE LOAN, ROUND 2	10,000.00
147772	11/04/2021	GREG GARAY	VISION REIMBURSEMENT FY21-22	850.00
147773	11/04/2021	GLOBAL EQUIPMENT COMPANY, INC.	DRUM SPILL CONTAINMENT	430.88
147774	11/04/2021	HARRINGTON DECORATING COMPANY	CHRISTMAS TREE LIGHTING; DÉCOR	1,835.60
147775	11/04/2021	HAULAWAY STORAGE CONTAINERS, INC	1093 HARLEY KNOX; 20FT CONTAINER RENTAL	165.20
147776	11/04/2021	HILLCREST CONTRACTING, INC.	"A" STREET IMPROVEMENT PROJECT	15,278.69
147777	11/04/2021	THE HOME DEPOT PRO	ELECTRIC HAND SPRAYER, 5 GAL DISINFECTANT	1,078.00

**CITY OF PERRIS**  
**CHECK REGISTER**  
**November 30, 2021**

CHECK	DATE	VENDOR	DESCRIPTION	AMOUNT
147778	11/04/2021	VISUAL EDGE, INC.	CS PRINTER SERVICES 10/01-10/31/21	46.50
147779	11/04/2021	IMPERIAL SPRINKLER SUPPLY	CITY HALL LANDSCAPE MAINTENANCE	2,245.74
147780	11/04/2021	INLAND ROAD SERVICE & TIRE	PW; NEW TIRES	374.93
147781	11/04/2021	INTERMEDIA.NET INC.	OFFICE 365 LICENSING 8/12-9/01/2021	7,483.66
147782	11/04/2021	MANPOWER TEMP SERVICES, INC	TEMP STAFF SERVICES	11,523.80
147783	11/04/2021	MOORE FENCE COMPANY	FENCE FOR WESTERN WAY PROJECT	1,507.16
147784	11/04/2021	MR. G'S PLUMBING	SERVICES; 227 N D STREET	900.00
147785	11/04/2021	NUTRIEN AG SOLUTION, INC.	LANDSCAPE MAINT MATERIALS	350.87
147786	11/04/2021	PERRIS UNION HIGH SCHOOL DIST	REIMBURSE CMI "A" STREET WIDENING	38,705.20
147787	11/04/2021	PUBLIC ENTITY RISK MANAGEMENT	WORKERS COMP QTR 2 FY21-22	107,806.00
147788	11/04/2021	RAMONA & REDLANDS, LLC	PUBLIC EASEMENT APN 302-130-041	27,500.00
147789	11/04/2021	RIGHTWAY	PORTABLE TOILET SERVICES	1,898.18
147790	11/04/2021	SAFETY-KLEEN SYSTEMS, INC.	PUBLIC WORKS CITY YARD SUPPLIES	1,494.59
147791	11/04/2021	GILBERTO SANCHEZ	CDBG RENTAL ASSISTANCE: NOV-APRIL 2022	4,200.00
147792	11/04/2021	JOAN SARMIENTO-ARRIOLA	VISION REIMBURSEMENT FY21-22	316.95
147793	11/04/2021	SC FUELS	FUEL CARDS SEPT-OCT 2021	22,393.31
147794	11/04/2021	SOUTHERN CALIFORNIA EDISON	SERVICE PERIOD 8/25-9/23/21	5.54
147795	11/04/2021	SCSBOA	2021 CHRISTMAS PARADE BAND	1,400.00
147796	11/04/2021	SHOWBOSS PRODUCTIONS	VETERAN'S DAY PARADE	3,200.00
147797	11/04/2021	STATE OF CALIFORNIA	BLOOD ALCOHOL ANALYSIS	245.00
147798	11/04/2021	SUNSTATE EQUIPMENT CO	SAFETY TRAINING CLASS	450.00
147799	11/04/2021	TalentZok	TEMP STAFF SERVICES	2,367.24
147800	11/04/2021	ZAIRA TARBAUX	EDUCATION REIMBURSEMENT FY21-22	2,000.00
147801	11/04/2021	SPECTRUM BUSINESS	CABLE/INTERNET SERVICES; VARIOUS CITY DEPARTMENTS	7,125.97
147802	11/04/2021	COUNTY OF RIVERSIDE	TRAFFIC SIGNAL MAINTENANCE	1,951.08

**CITY OF PERRIS**  
**CHECK REGISTER**  
**November 30, 2021**

<b>CHECK</b>	<b>DATE</b>	<b>VENDOR</b>	<b>DESCRIPTION</b>	<b>AMOUNT</b>
147803	11/04/2021	U.S. DIARY	51 MONTHLY PLANNING GUIDE	298.07
147804	11/04/2021	VERIZON WIRELESS	IPADS/INTERNET SERVICES; PARKS/CITYWIDE/EOC MOBILE	5,558.09
147805	11/04/2021	VOYAGER FLEET	FUEL CARDS	813.09
147806	11/04/2021	WESTERN EXTERMINATOR COMPANY	PEST & GOPHER CONTROL SERVICES	1,778.42
147807	11/04/2021	WINZER CORPORATION	PW; MATERIALS	301.31
147808	11/04/2021	XEROX FINANCIAL SERVICES	PW DEPT: CONTRACT LEASE 10/12-11/11/21	332.85
147809	11/09/2021	ADVANCE REFRIGERATION & ICE SYSTEMS	ICE MACHINE; MORGAN PARK	1,112.45
147810	11/09/2021	AMERICAN FORENSIC NURSES LLC	BLOOD DRAWS	140.00
147811	11/09/2021	AMERICAN FORENSIC NURSES LLC	BLOOD DRAWS	55.00
147812	11/09/2021	ATWORK FRANCHISE, INC.	TEMP STAFF SERVICES	3,714.67
147813	11/09/2021	BILL & DAVE'S LDSC MAINTENANCE	IRRIGATION REPAIRS; VARIOUS BENEFIT ZONES	2,674.45
147814	11/09/2021	FLOWATER, INC.	DRINKING WATER; WATER COOLER RENTAL	719.40
147815	11/09/2021	HOME DEPOT CREDIT SERVICES	PARKS MAINTENANCE SUPPLIES	1,647.94
147816	11/09/2021	INTERWEST CONSULTING GROUP, INC.	GRANT WRITING SERVICES FOR PARKS	43,557.75
147817	11/09/2021	J THAYER COMPANY, INC.	OFFICE SUPPLIES	37.32
147818	11/09/2021	JEFFREY ROBINSON	REIMBURSE: GIS SYSTEM APRIL-OCT 2021 FEE	69.93
147819	11/09/2021	ROMO PIPELINE	1124 PERRISITO STREET	3,000.00
147820	11/09/2021	USK TAE KWON DO	MARTIAL ARTS INSTRUCTOR 8/25-9/17/2021	367.50
147821	11/09/2021	WATER EDUCATION SERVICES, INC	PROFESSIONAL SERVICES; WATER AND SEWER SYSTEM	4,620.00
147822	11/09/2021	WEST COAST ARBORISTS, INC	PARKS; TREE REMOVAL SERVICES	332.55
147823	11/10/2021	ATWORK FRANCHISE, INC.	TEMP STAFF SERVICES	6,066.99
147824	11/10/2021	INTERWEST CONSULTING GROUP, INC.	PUB WORKS DEPT: CITY YARD IMPROVEMENTS	25.00
147825	11/10/2021	TEAMSTERS LOCAL 911	UNION DUES, OCTOBER 2021	3,635.00
147826	11/10/2021	ADLERHORST INTERNATIONAL LLC	MONTHLY ON-SITE K-9 TRAINING, OCT 2021	175.00
147827	11/10/2021	ADVANCED WELDTEC INC.	PARKS DEPT: WELDER TRAINING COURSE	4,500.00



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147828	11/10/2021	AHERN RENTALS	1093 HARLEY KNOX BLVD LOCATION	2,306.94
147829	11/10/2021	AMAZON CAPITAL SERVICES	PUB WORKS FLOW SECURITY SYSTEM/SENIOR CENTER SUPPLIES	263.43
147830	11/10/2021	ANDERSON ELECTRIC	MERCADO PARK SPLASH PAD	14,720.00
147831	11/10/2021	AUTO ZONE COMMERCIAL	OIL FILTERS, U-JOINT	317.65
147832	11/10/2021	BMW MOTORCYCLES OF RIVERSIDE	PARTS/LABOR; 2016 BMW MOTORBIKE FOR SHERIFF DEPT	1,397.97
147833	11/10/2021	SPENCER CAMPBELL	VISION REIMBURSEMENT FY21-22	319.97
147834	11/10/2021	CINTAS	FACILITIES SUPPLIES; VARIOUS CITY DEPARTMENTS	1,388.67
147835	11/10/2021	CITIZENS BUSINESS BANK	PETTY CASH SEPT-NOV 2021	927.92
147836	11/10/2021	CSMFO	FINANCE MEMBERSHIP DUES	220.00
147837	11/10/2021	DAN'S FEED AND SEED INC.	PUB WORKS CITY YARD SUPPLIES	198.02
147838	11/10/2021	DAVE BANG ASSOCIATES, INC	PARKS: GOETZ RD PARK	4,848.75
147839	11/10/2021	FEDERAL EXPRESS CORP	10/15-10/18/2021	67.85
147840	11/10/2021	FIRST SECURITY FINANCE, INC.	SOLAR PANELS; LOAN PAYMENT 11/01-12/01/2021	2,563.82
147841	11/10/2021	FRONTIER	940-4036 10/16-11/51/2021	292.20
147842	11/10/2021	GORM, INC.	PARKS; TOOLS FOR MAINTENANCE	2,133.84
147843	11/10/2021	GREENPLAY, LLC	PARKS & REC MASTER PLAN	10,630.12
147844	11/10/2021	HAWK ANALYTICS, INC.	SHERIFF DEPT: CELLHAWK SUBSCRIPTION 12/01-11/30/2022	4,995.00
147845	11/10/2021	HILLCREST CONTRACTING, INC.	RETENTION RELEASE; S105 "A" STREET IMPROVEMENTS	44,382.90
147846	11/10/2021	HONEYWELL GLOBAL FINANCE	SOLAR AUG 2021 KWH PRODUCTION	14,245.26
147847	11/10/2021	HORIZONS CONSTRUCTION	RETENTION RELEASE: F055 CIVIC CENTER IMPROVEMENTS	27,850.00
147848	11/10/2021	HOUSTON & HARRIS PCS, INC.	SEWER: 4TH STREET LIFT STATION	1,733.75
147849	11/10/2021	HOWELL HEATING & COOLING	COUNCIL CHAMBERS: INSULATION FOR LINESET	725.00
147850	11/10/2021	IMPERIAL SPRINKLER SUPPLY	PARKS MAINTENANCE SUPPLIES	1,427.79
147851	11/10/2021	INFRAMARK LLC	WATER SYSTEM: OPERATIONS/MAINTENANCE, OCT 2021	91,163.46
147852	11/10/2021	INLAND DESERT SECURITY & COMMUNICA	PW DEPT: ANSWERING SERVICES	477.00

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147853	11/10/2021	INLAND LIGHTING SUPPLIES, INC.	"D" STREET & SAN JACINTO AVE	397.60
147854	11/10/2021	JACKSON LEWIS PC	ADMIN: PROFESSIONAL SERVICES, SEPT 2021	1,891.00
147855	11/10/2021	KOFF & ASSOCIATES, INC	CLASS & COMP STUDY AUG 2021	1,720.00
147856	11/10/2021	EMMANUEL MARQUEZ	REIMBURSE: PERRIS CITY FARM SUPPLIES	26.32
147857	11/10/2021	BRITNY MONTANO	YOGA IN THE GARDEN	200.00
147858	11/10/2021	NATIONAL BUSINESS FURNITURE, LLC	OFFICE FURNITURE	5,336.19
147859	11/10/2021	NUTRIEN AG SOLUTION, INC.	ROUND UP, TURF MAINT CHEM, BACKPACK BLOWER	2,249.81
147860	11/10/2021	O'REILLY FIRST CALL	2000 FORD F250 AUTO PARTS	40.24
147861	11/10/2021	SERGIO ORTIZ	MILEAGE REIMBURSEMENT	144.81
147862	11/10/2021	PERRIS VALLEY CHAMBER OF COMMERCE	MEMBERSHIP MARCH 21- FEBRUARY 2022	5,000.00
147863	11/10/2021	PITNEY BOWES INC	POSTAGE METER RENTAL	245.73
147864	11/10/2021	COUNTY OF RIVERSIDE	SHERIFF: RADIO SERVICES 8/02-8/31/2021	985.14
147865	11/10/2021	QUINN COMPANY	CAP-FUEL, GLASS	916.27
147866	11/10/2021	R DEPENDABLE CONST INC.	101 CITY HALL BUILDING IMPROVEMENT PROJECT	40,347.80
147867	11/10/2021	ROSA'S BRIDE & TUX BOUTIQUE	RENTALS FOR ERC EVENT 10/28/2021	408.37
147868	11/10/2021	ROW TRAFFIC SAFETY, INC	HAZARDOUS MATERIALS SIGNS	289.58
147869	11/10/2021	JAIME SALAZAR	CERTIFICATE FEE REIMBURSEMENT	155.00
147870	11/10/2021	SC FUELS	FUEL	317.68
147871	11/10/2021	SOUTHERN CALIFORNIA EDISON	7TH ST & B ST 9/01-9/30/2021	4,527.18
147872	11/10/2021	SOUTHERN CALIFORNIA EDISON	7TH ST & B ST 9/01-9/30/2021	11,552.73
147873	11/10/2021	SOUTHERN CALIFORNIA EDISON	6/15-9/22/2021	75,736.91
147874	11/10/2021	SIEMENS MOBILITY, INC.	511 LIBSON: POLE & FOUNDATION INSTALL	8,872.63
147875	11/10/2021	TalentZok	TEMP STAFF SERVICES	8,812.38
147876	11/10/2021	SPECTRUM BUSINESS	CABLE/INTERNET SERVICES; VARIOUS CITY DEPARTMENTS	12,457.10
147877	11/10/2021	TRULY NOLEN BRANCH 064	PEST CONTROL: FIRE STATION #90	155.00

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147878	11/10/2021	ULINE	JANITORIAL SUPPLIES	1,175.87
147879	11/10/2021	UNIFIRST CORPORATION	MAT CLEANING SERVICES	155.90
147880	11/10/2021	CAPITAL MORTGAGE SERVICES OF TEXAS	COVID19: MORTGAGE/RENTAL ASSISTANCE PROGRAM	7,200.00
147881	11/10/2021	WALTERS WHOLESALE ELECTRIC CO	BOB GLASS GYM	994.29
147882	11/10/2021	WINGRAPHICS, INC	COVID19: CITY HALL CAMPUS SIGNAGE	53.88
147883	11/15/2021	LEILANI CONSTRUCTION INC.	BOB GLASS GYM: FRONT COUNTER	15,500.00
147884	11/17/2021	AMERICAN FORENSIC NURSES LLC	BLOOD DRAWS	495.00
147885	11/17/2021	AMERICAN INN	CDBG HOTEL VOUCHERS 10/15-11/04/2021	2,752.00
147886	11/17/2021	ATWORK FRANCHISE, INC.	TEMP STAFF SERVICES	4,498.21
147887	11/17/2021	BILL & DAVE'S LDSC MAINTENANCE	LANDSCAPE MAINTENANCE AND IRRIGATION REPAIRS	41,437.78
147888	11/17/2021	CREATIVE PRINTING	CITY LOGO ENVELOPES	112.33
147889	11/17/2021	DENNIS GRUBB & ASSOCIATES	DEVELOPMENT REVIEW - PLANNING DEPT	2,550.00
147890	11/17/2021	FLOWATER, INC.	DRINKING WATER; WATER COOLER RENTAL	637.29
147891	11/17/2021	INTERWEST CONSULTING GROUP, INC.	INTERIM DEV SERV DIRECTOR (JUL 2021 & 99 BUSINESS PARK	18,536.25
147892	11/17/2021	LEILANI CONSTRUCTION INC.	"F" STREET & 1643 WILSON AVE: DEMO/FORMED	6,500.00
147893	11/17/2021	LYONS SECURITY SERVICE INC.	SECURITY OFFICER FOR CITY HALL, VEHICLE PATROL (DAY/NIGHT	27,001.53
147894	11/17/2021	PACIFIC CODE COMPLIANCE	INTERIM BUILDING OFFICIAL, OCT 2021	9,820.68
147895	11/17/2021	JIM FORBES VOICE, INC.	LEGAL PUBLICATIONS	501.07
147896	11/17/2021	ROMO PIPELINE	ASPHALT PATCH REPAIRS, VARIOUS LOCATIONS	15,400.00
147897	11/17/2021	WILLDAN FINANCIAL SERVICES	CDIAC STATUS REPORT FY20-21	900.00
147898	11/17/2021	MCGRATH'S CATERING	CATERING FOR ANNUAL SERVICE AWARDS CEREMONY	5,506.92
147899	11/18/2021	ADAME LANDSCAPE, INC.	LANDSCAPE MAINT AND IRRIGATION REPAIRS	27,332.04
147900	11/18/2021	AMERICAN EAGLE TROPHIES	NAME PLATE (2)	39.15
147901	11/18/2021	ANDERSON ELECTRIC	ELECTRICAL REPAIRS/MAINTENANCE; VARIOUS LOCATIONS	1,261.00
147902	11/18/2021	ARMANDO'S GLASS	WINDOWS AT STATLER YOUTH CENTER	3,700.00

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147903	11/18/2021	AUTO ZONE COMMERCIAL	VEHICLE BATTERY, SWITCHES, OIL FILTERS, GRIP GLOVES	191.92
147904	11/18/2021	BMW MANAGEMENT	CATERING SERV FOR SENIOR CTR (THANKSGIVING BREAKFAST)	2,243.65
147905	11/18/2021	CALIFORNIA CITY MANAGEMENT FOUNDA	MEMBERSHIP DUES FOR C MIRAMONTES 7/01-6/30/2022	400.00
147906	11/18/2021	CAMPBELL, TANGEE	WATER DEPOSIT REFUND	167.38
147907	11/18/2021	CHOO CHOO 4 RENT	TREE LIGHTING CEREMONY: TRAIN RIDES	400.00
147908	11/18/2021	CHRISP COMPANY	RETENTION RELEASE: PERRIS TO REDLANDS AVE	1,982.47
147909	11/18/2021	CINTAS	FACILITIES SUPPLIES; VARIOUS CITY DEPARTMENTS	1,428.65
147910	11/18/2021	COMCATE	SOFTWARE: YARD SALE PERMIT & GEN AGREEMENT RENEWAL 1,	9,823.47
147911	11/18/2021	CONCENTRA MEDICAL CENTERS	NEW HIRE MEDICAL EXAM	83.50
147912	11/18/2021	PAUL DAGATAN	REIMBURSE: AAA FEE TO UNLOCK CITY VEHICLE	85.00
147913	11/18/2021	DAN'S FEED AND SEED INC.	SUPPLIES FOR MORGAN PARK	4.29
147914	11/18/2021	LAKE PERRIS VILLAGE	COVID19: UTILITY ASSISTANCE PROGRAM	135.16
147915	11/18/2021	DOMINGUEZ, LUCAS	WATER DEPOSIT REFUND	309.24
147916	11/18/2021	EASTERN MUNICIPAL WATER DISTRICT	9/08-10/07/2021	22,527.77
147917	11/18/2021	ECS IMAGING, INC.	PUBLIC WORKS DEPT: DOCUMENT SCANNING	1,656.66
147918	11/18/2021	EIDE BAILLY LLP	ACCOUNTING SERVICES OCTOBER 2021	3,400.00
147919	11/18/2021	EMPLOYMENT SCREENING SERVICES	CRIMINAL BACKGROUND CHECK	51.50
147920	11/18/2021	EXPERIAN	WATER: CREDIT CHECK SERVICES 9/28-10/29/21	54.56
147921	11/18/2021	FEDERAL EXPRESS CORP	10/20-10/26/2021	111.02
147922	11/18/2021	FIDELITY NATIONAL TITLE CO.	ENCHANTED HILLS PARK	1,022.00
147923	11/18/2021	GALLARDOS TRANSMISSION	SMOG CHECK SERVICES; VARIOUS CITY TRUCKS	2,224.11
147924	11/18/2021	GRAINGER	BACKPACK SPRAYER (2)	631.74
147925	11/18/2021	GUARANTEED JANITORIAL SERVICE	PARKS: ADDITIONAL RESTROOMS SANITATION	2,220.00
147926	11/18/2021	HELIX ENVIRONMENTAL PLANNING	SAN JACINTO RIVER TRAIL PROJECT	1,077.50
147927	11/18/2021	LISET HERNANDEZ	REIMBURSE: TRUNK OR TREAT 10/25/21	40.97

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147928	11/18/2021	HILLCREST CONTRACTING, INC.	RETENTION RELEASE: S076 NUEVO ROAD WIDENING	92,630.84
147929	11/18/2021	HINDERLITER DeLLAMAS & ASSOCIATES	CANNABIS MANAGEMENT PROGRAM, MAY 2021	3,500.00
147930	11/18/2021	HONEYWELL GLOBAL FINANCE	SOLAR PANELS; LOAN PAYMENT 9/01-9/30/21	12,794.10
147931	11/18/2021	HOWELL HEATING & COOLING	REPLACED THERMOSTATS/ADD REFRIGERANT AT GYM/LIBRARY/	19,393.73
147932	11/18/2021	IB REPROGRAPHICS	PLANNING DEPT PRINTS	181.03
147933	11/18/2021	VISUAL EDGE, INC.	PRINTER SERVICES AUG-SEPT 2021	200.59
147934	11/18/2021	IMPERIAL SPRINKLER SUPPLY	PARKS MAINTENANCE SUPPLIES	1,432.42
147935	11/18/2021	INFRAMARK LLC	WATER SYSTEM: BILLABLES FOR AUG 2021	742.75
147936	11/18/2021	IRON MOUNTAIN	DEV SVCS FILE STORAGE SERVICES	343.63
147937	11/18/2021	LOR GEOTECHNICAL GROUP INC	PROPOSED PARK: 1400 WESTON RD - ENCHANTED HILLS	841.50
147938	11/18/2021	MALCOLM SMITH MOTORSPORTS, INC	DIAGNONSE: 2012 HONDA BIKE	369.42
147939	11/18/2021	MARTINEZ, CELSO	WATER DEPOSIT REFUND	74.76
147940	11/18/2021	NATIONAL BUSINESS FURNITURE, LLC	CITY HALL NEW OFFICES AT 101 N D STREET	6,761.77
147941	11/18/2021	NATIONAL DRIVE	TEAMSTERS DRIVE, OCT 2021	12.00
147942	11/18/2021	P&P UNIFORMS RIV	COFE ENFORCEMENT OFFICERS: UNIFORMS	269.32
147943	11/18/2021	COUNTY OF RIVERSIDE	SHERIFF: RADIO SERVICES 9/01-9/30/21	820.95
147944	11/18/2021	R DEPENDABLE CONST INC.	CITY HALL: RUN POWER DATA	5,625.00
147945	11/18/2021	RIGHTWAY	PORTABLE TOILET SERVICES	911.37
147946	11/18/2021	JOSEPH RIVERA	WORK BOOTS REIMBURSEMENT FY21-22	244.88
147947	11/18/2021	RIVERSIDE COUNTY SHERIFF'S DEPT	SART EXAMS, SEPT 2021	800.00
147948	11/18/2021	COUNTY OF RIVERSIDE	SHERIFF: FLEET SERVICES SEPT 2021	867.99
147949	11/18/2021	RODRIGUEZ, LORENA	VISION REIMBURSEMENT FY21-22	35.00
147950	11/18/2021	ROTARY CLUB OF PERRIS	M PORTILLO; QTRLY DUES OCT-DEC21	257.50
147951	11/18/2021	ROW TRAFFIC SAFETY, INC	GUARDRAILS/HARDWARE	9,974.49
147952	11/18/2021	JOAN SARMIENTO-ARRIOLA	REIMBURSE: ERC EVENT (HALLOWEEN)	337.14

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147953	11/18/2021	SC FUELS	FUEL	216.16
147954	11/18/2021	SOUTHERN CALIFORNIA EDISON	ORANGE AVE & EL NIDO 9/01-9/30/21	94,449.52
147955	11/18/2021	SOCAL GAS	9/27-10/27/2021	133.14
147956	11/18/2021	TalentZok	TEMP STAFF SERVICES	28,376.08
147957	11/18/2021	COUNTY OF RIVERSIDE	SLF COSTS, JULY 2021	13,306.66
147958	11/18/2021	TRULY NOLEN BRANCH 064	SENIOR CENTER: PEST CONTROL SERVICES	70.00
147959	11/18/2021	UNIFIRST CORPORATION	MAT CLEANING SERVICES	1,104.27
147960	11/18/2021	UNITED SITE SERVICES OF NEVADA, INC.	HARVEST FESTIVAL RESTROOMS	673.44
147961	11/18/2021	UNITED SITE SERVICES	VETERAN'S DAY PARADE RESTROOMS	614.70
147962	11/18/2021	UNITED WAY OF THE INLAND VALLEY	EMPLOYEE CONTRIBUTION, OCT 2021	36.00
147963	11/18/2021	VISION GLASS AND TINT	WINDOW TINT FOR CITY VEHICLES	217.75
147964	11/18/2021	VOYAGER FLEET	FUEL CARDS	590.74
147965	11/18/2021	WALTERS WHOLESALE ELECTRIC CO	LIGHTING REPAIRS AT INFO TECH OFFICE	208.35
147966	11/18/2021	WINGRAPHICS, INC	COVID19: BENCH MEMORIAL PLAQUE	4,749.88
147967	11/23/2021	ALESHIRE & WYNDER, LLP	LEGAL SERVICES, PERSONNEL OCT 2021	2,016.00
147968	11/23/2021	AMERICAN FORENSIC NURSES LLC	BLOOD DRAWS	165.00
147969	11/23/2021	ATWORK FRANCHISE, INC.	TEMP STAFF SERVICES	2,318.58
147970	11/23/2021	BILL & DAVE'S LDSC MAINTENANCE	IRRIGATION REPAIRS; VARIOUS BENEFIT ZONES	5,892.87
147971	11/23/2021	HOME DEPOT CREDIT SERVICES	WATER HEATER REPLACEMENT, COUNCIL CHAMBERS DOOR, GRA	3,529.48
147972	11/23/2021	INTERWEST CONSULTING GROUP, INC.	TEMP STAFF SERVICES, ENCHANTED HILLS, VARIOUS ENGINEERIN	273,436.50
147973	11/23/2021	PACIFIC CODE COMPLIANCE	TEMP STAFF SERVICES, OCT 2021	6,000.00
147974	11/23/2021	JIM FORBES VOICE, INC.	LEGAL AD: PLANNING NOTICE/NOTICE OF ANNEXATION	670.00
147975	11/23/2021	PINEDA GENERAL CONSTRUCTION	ETHANAC/ TRUMBLE RD & JEAN MARIE WAY	8,365.00
147976	11/23/2021	RK ENGINEERING GROUP INC	VARIOUS PLANNING PROJECTS	4,290.00
147977	11/23/2021	AMAZON WEB SERVICES, INC.	CLOUD STORAGE SERVICES AUG-SEPT 2021	1,241.52

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147978	11/23/2021	AMAZON CAPITAL SERVICES	SENIOR CENTER FURNITURE/HALOWEEN SUPPLIES/CLASSROOM	3,960.88
147979	11/23/2021	ANDERSON ELECTRIC	ELECTRICAL REPAIRS/MAINTENANCE; VARIOUS LOCATIONS	10,722.00
147980	11/23/2021	AUTO ZONE COMMERCIAL	REPAIR PARTS FOR 2006 CHEVROLET TRUCK	628.98
147981	11/23/2021	ROSALBA BONILLA	VISION REIMBURSEMENT FY21-22	824.34
147982	11/23/2021	BPS TACTICAL, INC.	SHERIFF: TACTICAL BALLISTIC VEST COVER	614.18
147983	11/23/2021	BSN SPORTS	PARKS SPORTS MAINT	148.79
147984	11/23/2021	THE ALWAYS INNOVATIVE CO INC.	VETERAN MEMORIAL FLAG POLES	14,952.91
147985	11/23/2021	CINTAS	FACILITIES SUPPLIES; VARIOUS CITY DEPARTMENTS	331.77
147986	11/23/2021	CINTAS	FIRST AID KIT REFILL	36.29
147987	11/23/2021	DAN'S FEED AND SEED INC.	CITY HALL: WATER HEATER REPAIR	15.06
147988	11/23/2021	DATA TICKET, INC.	DAILY CITATION PROCESSING, SEPT 2021	28.25
147989	11/23/2021	DIVERSIFIED DISTRIBUTION	PUBLIC WORKS YARD MATERIALS	897.32
147990	11/23/2021	EASTERN MUNICIPAL WATER DISTRICT	WHOLESALE WATER, OCT 2021	1,643.00
147991	11/23/2021	KIMBERLY ESTEVA	WORK BOOTS REIMBURSEMENT FY21-22	50.20
147992	11/23/2021	EWING IRRIGATION PRODUCTS, INC.	PARKS MAINTENANCE SUPPLIES	1,060.83
147993	11/23/2021	GORM, INC.	ROLL NATURAL, GRAY ROLL LINERS	1,676.75
147994	11/23/2021	GOVERNMENTJOBS.COM	SUBSCRIPTION FEE 11/02-11/01/2022	28,163.72
147995	11/23/2021	GRAINGER	FIRE STATION #90, 333 PLACENTIA AVE	89.89
147996	11/23/2021	IMPERIAL SPRINKLER SUPPLY	MORGAN PARK SUPPLIES	695.78
147997	11/23/2021	INLAND ROAD SERVICE & TIRE	NEW TIRES, SERVICE CALLS	3,074.14
147998	11/23/2021	KIMBALL MIDWEST	PW YARD TOOLS	80.19
147999	11/23/2021	KOFF & ASSOCIATES, INC	PROFESSIONAL SERVICES; OCTOBER 2021	5,040.00
148000	11/23/2021	KUSTOM SIGNALS, INC	LIDAR REPAIR	443.06
148001	11/23/2021	CARLA LOPEZ	REIMBURSE: VETERANS MEMORIAL SUPPLIES	161.55
148002	11/23/2021	MAC TOOLS DISTRIBUTOR	SHOP TOOLS	967.82

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148003	11/23/2021	MANPOWER TEMP SERVICES, INC	TEMP STAFF SERVICES	3,255.22
148004	11/23/2021	MAYRA H. MARTINEZ	HOMELESS SUPPORT TRAINING: BOOK REIMBURSEMENT	81.29
148005	11/23/2021	MOTOPOST	SHERIFF: UNIFORMS	3,455.39
148006	11/23/2021	NUTRIEN AG SOLUTION, INC.	TURF MAINTENANCE SUPPLIES	777.77
148007	11/23/2021	O'REILLY FIRST CALL	TRUCK MATS	177.93
148008	11/23/2021	ARMANDO PANCHI	ED COMMITTEE LUNCH REIMBURSEMENT	68.01
148009	11/23/2021	ROW TRAFFIC SAFETY, INC	SAND BAGS/TRAFFIC SIGNS FOR SCHOOL DAYS	1,228.35
148010	11/23/2021	SPARKLETT'S	BOTTLED WATER SERVICES	199.27
148011	11/23/2021	STETSON ENGINEERS INC	WATER & SEWER EVALUATION	9,991.50
148012	11/23/2021	TalentZok	TEMP STAFF SERVICES	9,044.46
148013	11/23/2021	TRANSPORT GRAPHICS	CITY YARD; FRONT OFFICE BUSINESS HOURS SIGN FOR WINDOW	38.17
148014	11/23/2021	TRAUMA INTERVENTION PROGRAMS	SHERIFF/PARAMEDIC/FIRE SERVICES 7/01-6/30/2022	9,100.00
148015	11/23/2021	TRULY NOLEN BRANCH 064	PEST CONTROL SERVICES	205.00
148016	11/23/2021	TYLER TECHNOLOGIES, INC.	UB IMPLEMENTATION SEPT 2021	2,960.00
148017	11/23/2021	UNIFIRST CORPORATION	MAT CLEANING SERVICES	155.90
148018	11/23/2021	VISTA PAINT CORPORATION	GRAFFITI ABATEMENT PAINT	1,268.46
148019	11/23/2021	VORTEX INDUSTRIES, INC	1093 HARLEY KNOX BLVD; REPAIRS	3,898.20
<b>TOTAL</b>				<b><u>\$ 2,693,257.18</u></b>





# CITY OF PERRIS

## CITY COUNCIL

### AGENDA SUBMITTAL

**MEETING DATE:** February 8, 2022

**SUBJECT:** International Mother Language Day Monument Project Design located at Russell Stewart Park, 163 E San Jacinto Avenue, Perris, CA 92570.

**REQUESTED ACTION:** Consideration and discussion regarding the International Mother Language Monument Project Design

**CONTACT:** Sabrina Chavez, Director of Community Services<sup>SC</sup>

---

#### BACKGROUND/DISCUSSION:

On January 19, 2022, the Parks and Recreation Committee was presented an updated rendering of the proposed International Mother Language Day Monument Project (“Project”) located at the City’s Russell Stewart Park, 163 E San Jacinto Avenue. The Committee directed staff to proceed with City Council consideration of the project rendering as proposed and depicted on Attachment 2. The proposed Project is estimated at \$150,000 (plus a 10% construction contingency) and is eligible for funding through the City’s Public Art DIF Fund.

The proposed Project will be established to commemorate International Mother Language Day, which is a worldwide annual observance in recognition of the anniversary day when the Bangladeshi people sacrificed their lives to protect their mother language. On January 25, 2022, the City Council proclaimed International Mother Language Day to be recognized annually on February 21, to celebrate and preserve the diverse and rich languages among the Perris community. At this time, staff is requesting respectively that the City Council consider and discuss the details contained in this staff report, in order to proceed with the completion of the construction drawings and project bidding.

---

**BUDGET (or FISCAL) IMPACT:** There are no costs associated with this presentation.

---

Prepared by:

**REVIEWED BY:**

City Attorney \_\_\_\_\_  
 Assistant City Manager \_\_\_\_\_

Deputy City Manager *ER*

Attachments: 1: Project Site Location  
2: Project Plans

Consent:

Public Hearing:

Business Item: X

Presentation:

Other:



**CITY OF PERRIS**  
COMMUNITY SERVICES

---

**ATTACHMENT 1:  
PROJECT SITE LOCATION**

**International Mother Day Language Monument**  
Proposed Location



 Proposed Location



**CITY OF PERRIS**  
COMMUNITY SERVICES

---

## ATTACHMENT 2: PROJECT PLANS

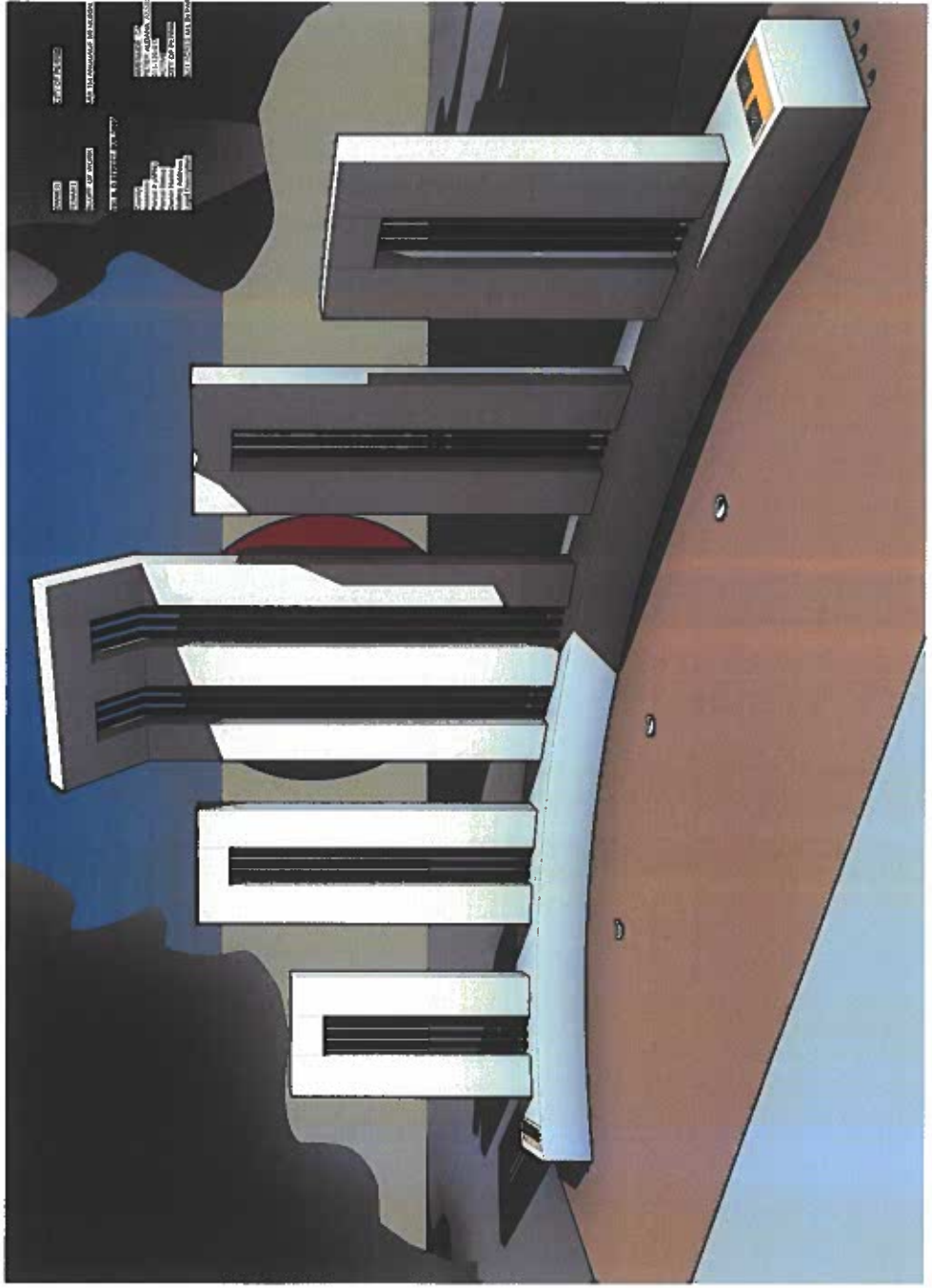
# CITY OF PERRIS CITY LIBRARY MEMORIAL



## DESIGN TEAM

DESIGN TEAM  
 Blueberry, Inc.  
 Perris, CA 92570  
 951.323.2197  
 info@blueberryinc.com

MEP:  
 Blueberry, Inc.  
 101 N. D Street  
 Perris, CA 92570  
 OFFICE: (951) 323-2197  
 DIRECT: (951) 323-2197



REVISIONS

No.	Description	Date

PROJECT ADDRESS  
 183 E San Jacinto Ave,  
 Perris, CA 92570

CLIENT  
 CITY OF PERRIS

Title Sheet

Scale

2/12/14Z  
 11/17/2022 6:32:45 PM  
 E.S.  
 E.S.

A0

PREPARED BY  
 EVERETT SMITH  
 DESIGN, INC.  
 PERRIS COUNTY, CA  
 101 N. D STREET  
 PERRIS, CA  
 951.323.2197  
 info@everett-smith.com

PROJECT  
 101 N. D STREET  
 PERRIS, CA  
 183 E San Jacinto Ave,  
 Perris, CA 92570

Blueberry, Inc.  
 101 N. D Street  
 Perris, CA 92570  
 OFFICE: (951) 323-2197  
 DIRECT: (951) 323-2197



**MULTILINGUAL  
MONUMENT**

Map of CA 9 22021514  
 1/20/2022 11:14:02 Perris Monumnt 1/20/22 Perris Monumnt 08/11/14



ⓐ EXISTING TRASH CAN TO DEMO  
1/1-20/20



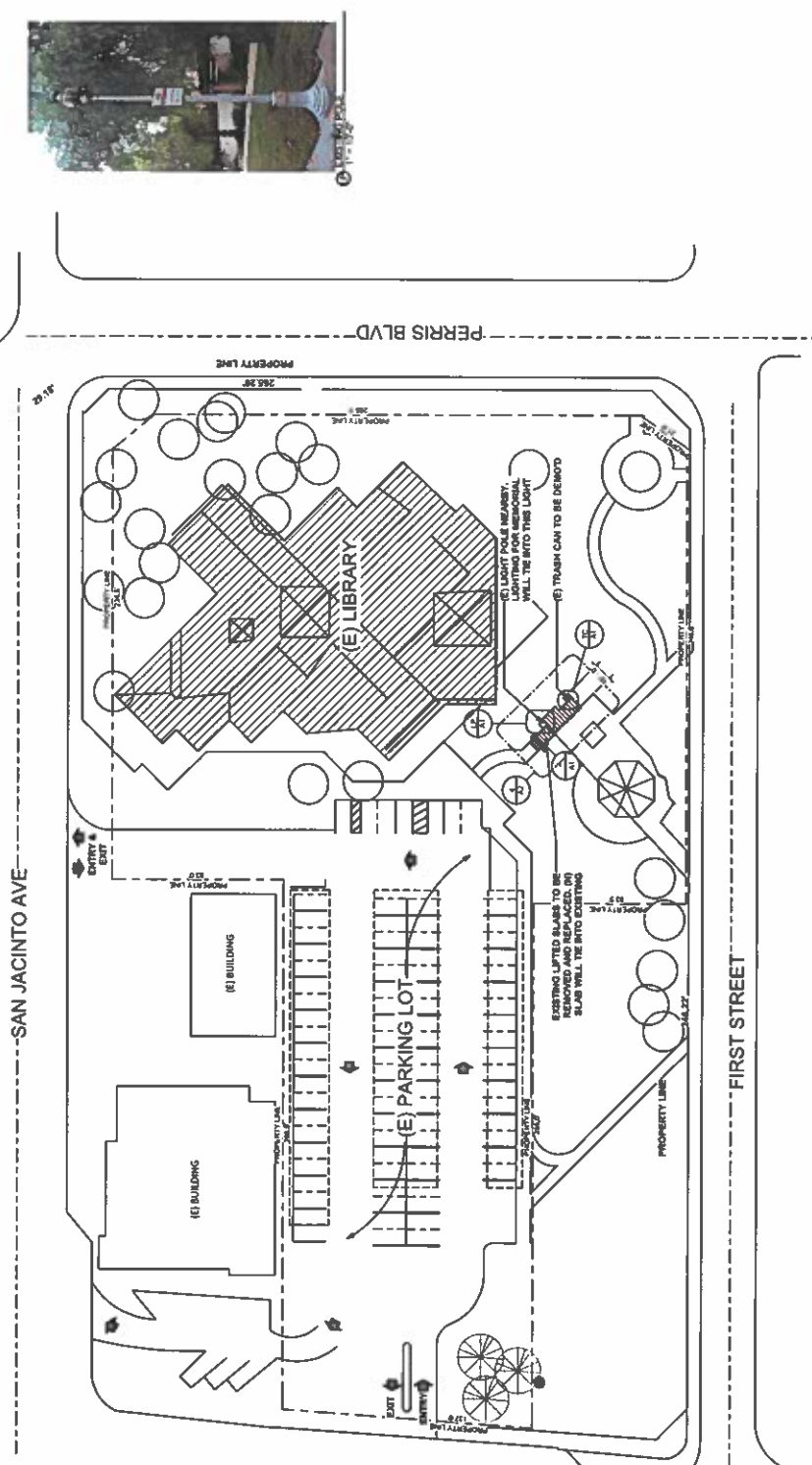
ⓑ SITE PLAN  
1/1-20/20

**SITE PLAN NOTES**

1. ALL ELECTRICAL, MECHANICAL, AND PLUMBING SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF PERRIS ELECTRICAL, MECHANICAL, AND PLUMBING CODES. ALL ELECTRICAL, MECHANICAL, AND PLUMBING SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF PERRIS ELECTRICAL, MECHANICAL, AND PLUMBING CODES. ALL ELECTRICAL, MECHANICAL, AND PLUMBING SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF PERRIS ELECTRICAL, MECHANICAL, AND PLUMBING CODES.
2. GENERAL CONTRACTOR SHALL VERIFY THE JOB SITE IS A CLEAN AND OPENLY AVAILABLE AREA OF CONSTRUCTION. ALL MATERIALS AND EQUIPMENT SHALL BE STORED IN A CLEAN AND OPENLY AVAILABLE AREA OF CONSTRUCTION. ALL MATERIALS AND EQUIPMENT SHALL BE STORED IN A CLEAN AND OPENLY AVAILABLE AREA OF CONSTRUCTION.
3. ALL ELECTRICAL, MECHANICAL, AND PLUMBING SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF PERRIS ELECTRICAL, MECHANICAL, AND PLUMBING CODES. ALL ELECTRICAL, MECHANICAL, AND PLUMBING SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF PERRIS ELECTRICAL, MECHANICAL, AND PLUMBING CODES.
4. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH LOCAL AND NATIONAL BUILDING CODES. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH LOCAL AND NATIONAL BUILDING CODES.
5. DO NOT SCALE THE PLAN FOR DIMENSIONS. ALL DIMENSIONS SHALL BE AS SHOWN ON THE PLAN. ALL DIMENSIONS SHALL BE AS SHOWN ON THE PLAN.
6. CONTRACTOR TO VERIFY ADJACENT LANDSCAPE AND DIMENSIONS. CONTRACTOR TO VERIFY ADJACENT LANDSCAPE AND DIMENSIONS.

---SAN JACINTO AVE---

---D STREET---



ⓐ SITE PLAN  
1/1-20/20



**EVEREST SMART DESIGNS INC.**  
183 E San Jacinto Ave.  
Perris, CA 92570

**CRENSHAW LAND DEVELOPMENT**  
183 E San Jacinto Ave.  
Perris, CA 92570

**MULTI-LANGUAGE MONUMENT**

No.	Description	Date

PROJECT LOCATION  
183 E San Jacinto Ave.  
Perris, CA 92570

CITY OF PERRIS

(E) Site Plan

Project No.	21-02-142
Date	11/17/2022 @ 3:30 PM
Author	
Checker	

**A1**  
As Indicated

PREPARED BY



**EVERSITT SMITH  
DESIGNERS, INC.**  
101 N. D STREET  
PERRIS, CA 92570  
TEL: 951-832-1117  
WWW.EVERSITTD.COM

**EIGHT CORNER  
DESIGN GROUP**  
101 N. D STREET  
PERRIS, CA 92570  
TEL: 951-832-1117  
WWW.EIGHTCORNERDESIGN.COM



101 N. D STREET  
PERRIS, CA

103 E San Jacinto Ave,  
Perris, CA 92570

**MULTI-LANGUAGE  
MONUMENT**

NO.	DESCRIPTION	DATE

PROJECT ADDRESS  
103 E San Jacinto Ave,  
Perris, CA 92570

CITY OF PERRIS

(N) Site Plan

Project Number	21-12-142
Date	11/12/2022 8:32:51 PM
Author	
Checker	

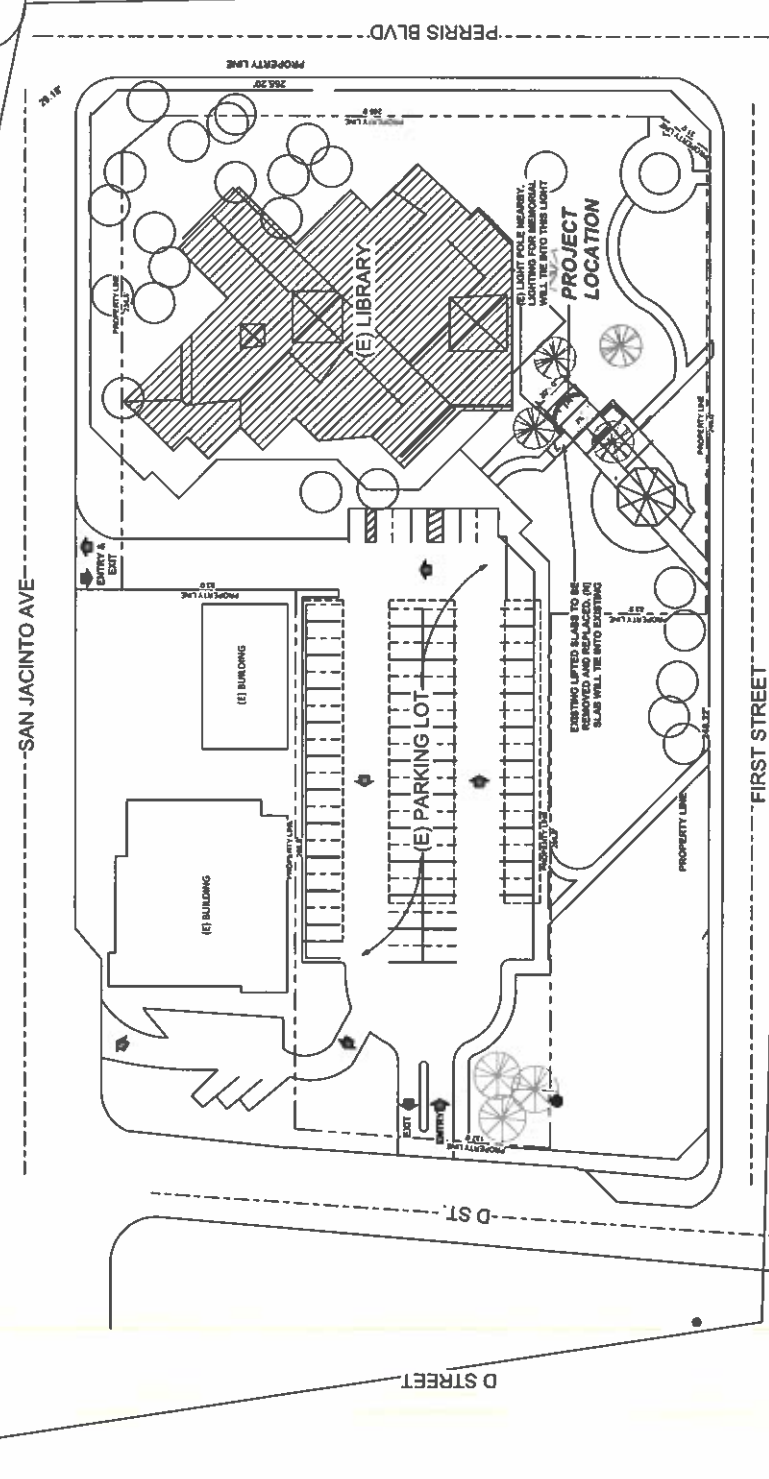
**A1.1**

1" = 30'-0"

**SITE PLAN NOTES**

**GENERAL NOTES**

1. THE CONTRACTOR SHALL VERIFY THE EXISTING UTILITIES AND RECORDS FOR THE PROJECT SITE. THE CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL UTILITIES AND RECORDS AT THE PROJECT SITE. THE CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL UTILITIES AND RECORDS AT THE PROJECT SITE. THE CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL UTILITIES AND RECORDS AT THE PROJECT SITE.
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© EVERETT SMITH DESIGNERS, INC. 2022





**EVERETT SMITH  
DESIGNS, INC.**  
Professional Engineer  
Professional Seal No. 13524-17  
101 N. D STREET  
PERRIS, CA 92570



**CITY OF PERRIS**  
101 N. D STREET  
PERRIS, CA 92570

PROJECT:  
103 E San Jacinto Ave.,  
Perris, CA 92570

**MULTI-LANGUAGE  
MONUMENT**

NO.	DESCRIPTION	DATE

PROJECT ADDRESS:  
103 E San Jacinto Ave.,  
Perris, CA 92570

CITY NAME:  
CITY OF PERRIS

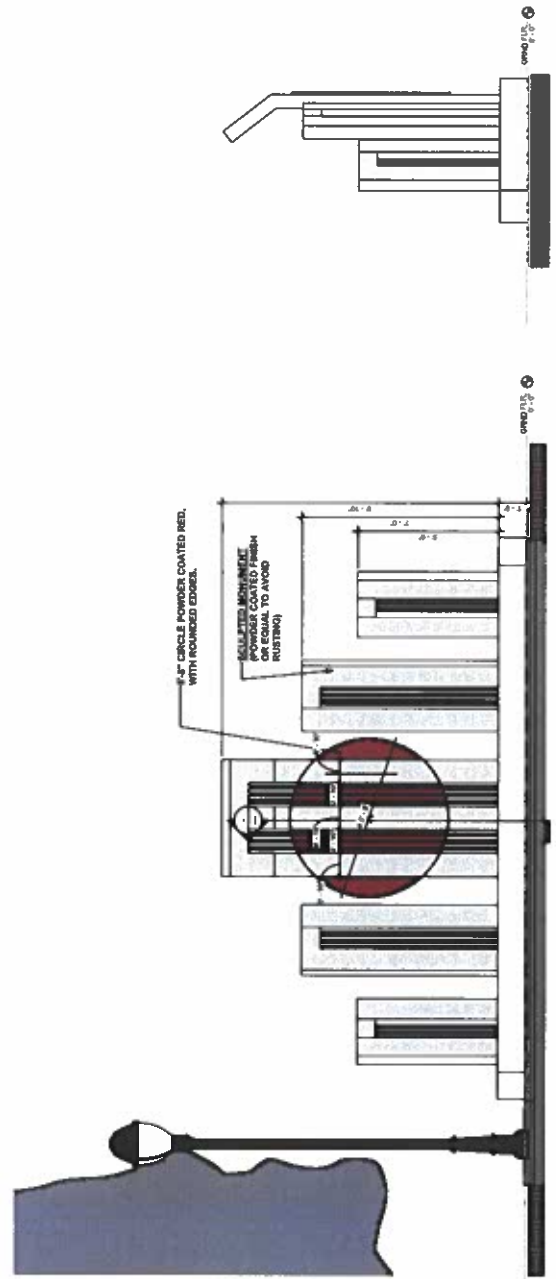
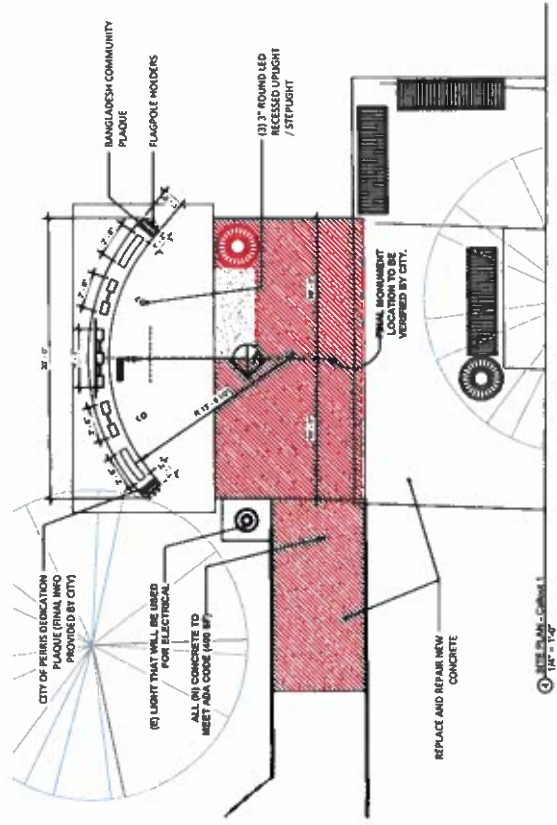
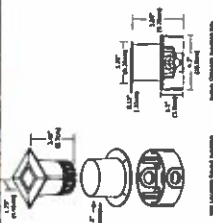
Proposed Plan

Project Number	21-142
Issue Number	3/11/2022 6:32:52 PM
Scale	AS SHOWN
Drawn By	ES
Checked By	ES

Sheet No. **A2**  
As Indicated



- GENERAL NOTES  
CONTRACTOR TO VERIFY EXISTING CONDITIONS AND DEPTH PRIOR TO DEMOLITION. TO PROTECT IN PLACE EXISTING UTILITIES AND PROVIDE NEW AS NEEDED FOR NEW CONSTRUCTION.
- CONTRACTOR TO VERIFY ALL EXISTING UTILITIES TO BE PROTECTED AND TO PROVIDE PROTECT ALL EXISTING UTILITIES TO REMAIN.
- CONTRACTOR TO DESIGNER WITH SITE DISCREPANCIES.
- THE 5'x5' ACCESSIBLE LANDING AT THE ENTRANCE TO THE MONUMENT SHALL BE LEVEL, 2% MAX. IN ANY DIRECTION AND SURROUNDING SEAL.



1' LEFT  
1/2" = 1'-0"

1' RIGHT  
1/2" = 1'-0"

1' LEFT  
1/2" = 1'-0"

1' RIGHT  
1/2" = 1'-0"



CITY TO CHOOSE FINAL FONT STYLE

**MONUMENT SHADOW**

**MONUMENT ROMAN**

**MONUMENT ROMAN BOLD**

**MONUMENT ROMAN CONDENSED**

**Times New Roman**

**Goudy Old Style Bold**

*Monument Script*

**VERMARCO**

**STANDARD MEDIUM**

**UNIVERSAL 57**

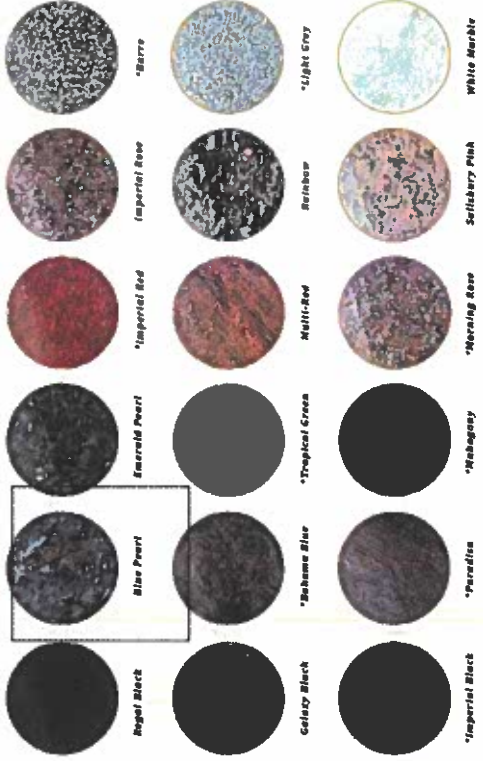
**Caxton Bold**

**Fritz Quadrata**

**Titus Medium**

**US GOVERNMENT**

**Century Schoolbook**



3/4" GRANITE (MONUMENT VENDOR TO VERIFY FINAL SIZE AND CONNECTION)



OPTIONAL BRONZE FLAT EARTH, OR 3D GLOBE  
(CITY TO DETERMINE FINAL LOGO DESIGN)

BRONZE GLOBE 1/4" DIAMETER  
1/4" x 1/4"

PREPARED BY



DESIGNS-INC  
101 N. G STREET  
PERRIS, CA 92570



PROJECT  
101 N. G STREET  
PERRIS, CA 92570

**MONUMENT MULTI-LANGUAGE**

NO.	DESCRIPTION	DATE

PROJECT ADDRESS  
101 E. San Jacinto Ave.  
Perris, CA 92570

CITY OF PERRIS

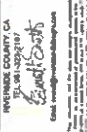
GRANITE TYPE

Scale  
Date: 11/17/2022 8:32:53 PM  
Author:  
Checked:

**A4**

1/4" x 1/4"

REVISED BY:



101 N. G STREET  
PERGIS, CA

163 E San Jacinto Ave.  
Peris, CA 95710

# MULTI-LANGUAGE MONUMENT

NO.	DESCRIPTION	DATE

PROJECT NUMBER:  
163 E San Jacinto Ave,  
Peris, CA 95710

ISSUE NO:  
CITY OF PERGIS

## LIGHT SPECS

212112  
3/11/2022 6:52:53 PM  
PROJECT NO:  
CITY OF PERGIS

AD1  
1/18/21

1/18/21

### RECOMMENDATIONS

**LED Luminaire with Driver**  
The luminaire must be a Type II luminaire with a minimum beam spread of 40 degrees. The luminaire must be a Type II luminaire with a minimum beam spread of 40 degrees. The luminaire must be a Type II luminaire with a minimum beam spread of 40 degrees.

**Mounting and Pole Location**  
The luminaire must be mounted on a pole with a minimum height of 10 feet. The pole must be a Type II pole with a minimum height of 10 feet. The pole must be a Type II pole with a minimum height of 10 feet.

**Color Temperature and Beam Spread**  
The luminaire must have a color temperature of 3000K or less. The luminaire must have a beam spread of 40 degrees or more.

### RECOMMENDATIONS

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The luminaire must be mounted on a pole with a minimum height of 10 feet. The pole must be a Type II pole with a minimum height of 10 feet. The pole must be a Type II pole with a minimum height of 10 feet.

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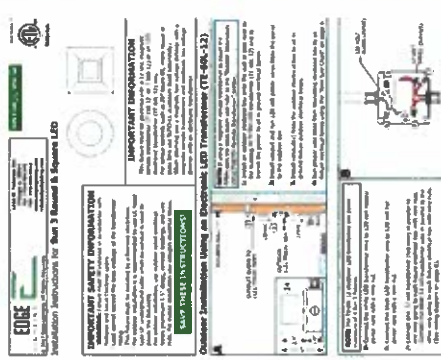
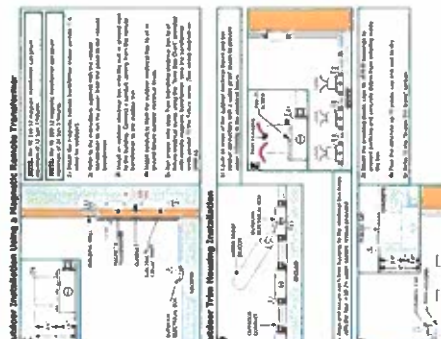
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### RECOMMENDATIONS

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**Color Temperature and Beam Spread**  
The luminaire must have a color temperature of 3000K or less. The luminaire must have a beam spread of 40 degrees or more.

PRODUCT	POWER SUPPLY	Lumen Output	Lumen Maintenance	Lumen Efficiency	Lumen Beam Spread
LED Luminaire	LED Driver	1000 lm	90%	100 lm/W	40°
LED Luminaire	LED Driver	1000 lm	90%	100 lm/W	40°
LED Luminaire	LED Driver	1000 lm	90%	100 lm/W	40°



### LIGHTING INFO

1/18/21



# CITY OF PERRIS

## CITY COUNCIL

### AGENDA SUBMITTAL

**MEETING DATE:** February 8, 2022

**SUBJECT:** City of Perris Childcare Assistance Program (CAP)

**REQUESTED ACTION:** Presentation of the new City of Perris Childcare Assistance Program (CAP)

**CONTACT:** Sabrina Chavez, Director of Community Services<sup>SC</sup>

#### BACKGROUND/DISCUSSION:

The City of Perris City Council allocated \$100,000 from the American Rescue Plan Act of 2021 (ARPA) for the development and creation of a new innovative Childcare Assistance Program (CAP). The program intends to create Childcare resources for parents who do not qualify for Childcare financial assistance and will assist Perris working parents with temporary financial assistance for childcare. CAP was successfully presented to the Ways and Means Committee on January 27, 2022, and feedback was incorporated into the program presentation.

**BUDGET (or FISCAL) IMPACT:** There are no costs associated with this presentation.

Prepared By: Emmanuel Marquez

#### REVIEWED BY:

City Attorney \_\_\_\_\_

Assistant City Manager \_\_\_\_\_

Deputy City Manger 

Consent:

Public Hearing:

Business Item: X

Presentation:

Other: