



**Riverside County, Registrar of Voters  
BALLOT DESIGNATION WORKSHEET**

(Elections Code §§ 13107, 13107.3, 13107.5; California Code of Regulations § 20711)



This entire form must be completed, or it will not be accepted and you will not be entitled to a ballot designation. **DO NOT LEAVE ANY RESPONSE SPACES BLANK.** If information requested is not applicable, please write "N/A" in the space provided, otherwise the information **MUST** be provided. **UPON FILING, THIS WORKSHEET WILL BE A PUBLIC DOCUMENT.**

Candidate Information 1

Candidate Name: David STARR RABB Gender (optional, for translation use only): Male  
 Office: Perris City Council, District 3 Email: [REDACTED]  
 Home Address: [REDACTED]  
 Mailing Address: N/A  
 Business Address: N/A  
 Phone Number(s) Business: [REDACTED] Mobile: [REDACTED] Fax: N/A

Attorney Information 2

Attorney Name (or other person authorized to act on your behalf): N/A  
 Address: N/A  
 Phone Number(s) Business: N/A Mobile: N/A Fax: N/A

You may select as your ballot designation one of the following designations:

- (a) Your current principal profession(s), vocation(s), or occupation(s) (maximum total of three words, separated by a slash ("/")).
- (b) The full title of the public office you currently occupy and to which you were elected.
- (c) "Appointed [full title of public office]" if you currently serve by appointment in an elective public office and are seeking election to the same office or to some other office.
- (d) "Incumbent" if you were elected (or, if you are a Superior Court Judge, you are a candidate for the same office that you hold) to your current public office and seek election to the same office. **NOTE: A candidate for the office of Representative in Congress, Member of the State Board of Equalization, State Senator, or Member of the Assembly shall not choose the word "incumbent" as a designation to appear on the ballot.**
- (e) "Appointed Incumbent" if you were appointed to your current elective public office and seek election to the same office.

Proposed Ballot Designation(s) 3

Proposed Ballot Designation(s): Council member / Attorney  
 Alternate Ballot Designation(s) 1: N/A  
 Alternate Ballot Designation(s) 2: N/A

In the spaces provided on the next page(s):

- (a) Describe why you believe you are entitled to use the proposed ballot designation.
- (b) If your proposed ballot designation contains one or more slashes ("/") separating words in your ballot designation for separate principal profession(s), vocation(s), or occupation(s) (collectively known as "PVOs"), complete a justification section for each separate PVO.
- (c) Attach any documents or exhibits that you believe support your proposed ballot designation.
- (d) If using the title of an elective office, attach a copy of your certificate of election or appointment.
- (e) Any supporting documents will not be returned to you. **Do not submit originals.**

It is your responsibility to justify your proposed ballot designation and to provide all requested details.

If your proposed ballot designation includes the word "volunteer," indicate the title of your volunteer position and the name of the entity for which you volunteer along with a brief description of the type of volunteer work you do and the approximate amount of time involved. You may only use the ballot designation "community volunteer" if you volunteer for a 501(c)(3) charitable, educational, or religious organization, a governmental agency or an educational institution. You may not use "community volunteer" together with another designation.



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If your proposed ballot designation contains one or more slashes ("/") separating multiple principal profession(s), vocation(s), or occupation(s) (collectively known as "PVOs"), complete a justification section for each separate PVO.

Justification for use of Proposed Ballot Designation(s) If you are proposing alternate ballot designations, please provide justification for use of those on Page 3.

Justification for use of 1<sup>st</sup> PVO: *I am a licensed Attorney in California (State Bar No: 281959) and am employed as a Deputy D.A. I am also an elected Perris city council member*

Current or most recent job title: *Deputy District Attorney* Start/End Dates: *05/2015 - Present*

Employer Name or Business: *SAN Bernardino county District Attorney's office*

Person who can verify this information:

Name: *Norma Aliso* Phone Number(s): [Redacted] Email: [Redacted]

Justification for use of 2<sup>nd</sup> PVO:

*I was elected to Perris city Council in Nov/2014 and re-elected on November 6, 2018.*

Current or most recent job title: *Perris City Council Member* Start/End Dates: *12/2014 - Pres.*

Employer Name or Business: *City of Perris*

Person who can verify this information:

Name: *Clara Miramontes* Phone Number(s): [Redacted] Email: [Redacted]

Justification for use of 3<sup>rd</sup> PVO:

*N/A*

Current or most recent job title: *N/A* Start/End Dates: *N/A*

Employer Name or Business: *N/A*

Person who can verify this information:

Name: *N/A* Phone Number(s): *N/A* Email: *N/A*

Before signing below, answer/initial the following questions. Does your proposed ballot designation:

- |  |   |                   |
|--|---|-------------------|
| 1) Use only a portion of the title of your current elected office?   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Initial <i>ea</i> |
| 2) Non-judicial candidates: Use only the word "Incumbent" for an elective office to which you were appointed?                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Initial <i>ea</i> |
| 3) Use more than three total words for your principal professions, vocations, or occupations?                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Initial <i>ea</i> |
| 4) Suggest an evaluation of you, such as outstanding, leading, expert, virtuous, or eminent?                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Initial <i>ea</i> |
| 5) Refer to a status (Veteran, Activist, Founder, Scholar), rather than a profession, vocation, or occupations?                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Initial <i>ea</i> |
| 6) Abbreviate the word "retired"?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Initial <i>ea</i> |
| 7) Place the word "retired" after the words it modifies? Example: Accountant, retired  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Initial <i>ea</i> |
| 8) Use a word or prefix (except "retired") such as "former" or "ex-" to refer to a former profession, vocation, or occupation? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Initial <i>ea</i> |
| 9) Use the word "retired" along with a current profession, vocation, or occupation? Example: Retired Firefighter/Teacher       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Initial <i>ea</i> |
| 10) Use the name of a political party or political body?   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Initial <i>ea</i> |
| 11) Refer to a racial, religious, or ethnic group?   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Initial <i>ea</i> |
| 12) Refer to any activity prohibited by law?   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Initial <i>ea</i> |

If the answer to any of these questions is "yes," your proposed ballot designation is likely to be rejected.

X [Redacted Signature] *07 / 19 / 2022*

Candidate's Signature Date Signed: Month Day Year

For your reference, attached are Elections Code sections 13107, 13107.3, and 13107.5, and California Code of Regulations (CCR), title 2, section 20711. You also may wish to consult CCR, title 2, sections, 20712-20719 (found at [www.sos.ca.gov](http://www.sos.ca.gov)).



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Page 3

**COMPLETE THIS PAGE ONLY IF one or more Alternate Ballot Designation(s) are provided. If this page is not applicable, please initial:** DOE

Justification for  
Alternate Ballot  
Designation(s) 1

A	Justification for use of 1 <sup>st</sup> PVO:		
	N/A		
	Current or most recent job title:	N/A	Start/End Dates: N/A
	Employer Name or Business:	N/A	
	Person who can verify this information:		
	Name:	Phone Number(s):	Email:
	N/A	N/A	N/A
	Justification for use of 2 <sup>nd</sup> PVO:		
	N/A		
	Current or most recent job title:	N/A	Start/End Dates: N/A
	Employer Name or Business:	N/A	
	Person who can verify this information:		
Name:	Phone Number(s):	Email:	
N/A	N/A	N/A	
Justification for use of 3 <sup>rd</sup> PVO:			
N/A			
Current or most recent job title:	N/A	Start/End Dates: N/A	
Employer Name or Business:	N/A		
Person who can verify this information:			
Name:	Phone Number(s):	Email:	
N/A	N/A	N/A	

Justification for  
Alternate Ballot  
Designation(s) 2

B	Justification for use of 1 <sup>st</sup> PVO:		
	N/A		
	Current or most recent job title:	N/A	Start/End Dates: N/A
	Employer Name or Business:	N/A	
	Person who can verify this information:		
	Name:	Phone Number(s):	Email:
	N/A	N/A	N/A
	Justification for use of 2 <sup>nd</sup> PVO:		
	N/A		
	Current or most recent job title:	N/A	Start/End Dates: N/A
	Employer Name or Business:	N/A	
	Person who can verify this information:		
Name:	Phone Number(s):	Email:	
N/A	N/A	N/A	
Justification for use of 3 <sup>rd</sup> PVO:			
N/A			
Current or most recent job title:	N/A	Start/End Dates: N/A	
Employer Name or Business:	N/A		
Person who can verify this information:			
Name:	Phone Number(s):	Email:	
N/A	N/A	N/A	

United States of America

## Certificate of Election

State of California )  
County of Riverside ) §:  
City of Perris )

I, Nancy Salazar, City Clerk of the City of Perris, County of Riverside, State of California, do hereby certify that at a Consolidated General Election held in the City on the 6<sup>th</sup> day of November 2018,

**David Starr Rabb**

was elected to the office of

**City Councilmember**

As appears by the official returns of the election and the statement of votes cast now on file in the Office of the City Clerk.

IN WITNESS WHEREOF, I have hereunto affixed my hand and official seal this 11<sup>th</sup> day of December, 2018.



\_\_\_\_\_  
City Clerk

# EMPLOYEE

Office of the District Attorney

County of San Bernardino, California



**David Rabb**

Deputy District Attorney

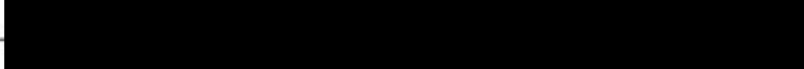
**CANDIDATE BIOGRAPHY FORM**

This form is completely optional; it may be filed in the City Clerk's Office for provision of information to the news media and public upon request. You may attach additional sheets.



NAME: DAVID STARR RABBS

OFFICE SOUGHT: Perris City Council, District 3

ADDRESS: 

AGE: 36

YEARS OF RESIDENCE IN CALIFORNIA: 36

YEARS OF RESIDENCE IN PERRIS: ~28 (1986-2004) (2013-Present)

EDUCATION & TRAINING: Perris High School (2004),

B.A. Stanford Univ. (2008), J.D. Stanford University Law School (2011)

MEMBERSHIP & OFFICES IN CIVIC, RELIGIOUS OR FRATERNAL ORGANIZATIONS: Member, CALIFORNIA District A Association (2015-Present)

CAMPAIGN CONTACT/HEADQUARTERS (IF ANY): 

HOME PHONE:  BUSINESS PHONE: 

WEBSITE: \_\_\_\_\_ EMAIL: 

AT WHICH NUMBER DO YOU PREFER TO BE CONTACTED? Home

I APPROVE THE USE OF THIS FORM FOR PUBLIC INFORMATION.

DATE: 7/19/22 SIGNATURE: 

STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE  
A Public Document

Date Initial Filing Received  
Filing Official Use Only

E-Filed  
07/30/2022  
16:54:43  
Filing ID:  
204276942



Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Rabb, David Starr

1. Office, Agency, or Court

Agency Name (Do not use acronyms)  
CITY OF PERRIS  
Division, Board, Department, District, if applicable  
City Council  
Your Position  
City Council Member District 3  
▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County \_\_\_\_\_
- City of Perris
- Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
- County of \_\_\_\_\_
- Other \_\_\_\_\_

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2021 through December 31, 2021.
- Leaving Office: Date Left \_\_\_\_\_ (Check one circle)
- or-  
 The period covered is \_\_\_\_\_, through December 31, 2021.
- Assuming Office: Date assumed \_\_\_\_\_
- The period covered is January 1, 2021 through the date of leaving office.
- The period covered is \_\_\_\_\_, through the date of leaving office.
- Candidate: Date of Election 11/8/2022 and office sought, if different than Part 1: \_\_\_\_\_

4. Schedule Summary (must complete) ▶ Total number of pages including this cover page: 3

Schedules attached

- Schedule A-1 - Investments - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)  
DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 07/30/2022  
(month, day, year)

Signature David Starr Rabb  
(File the originally signed paper statement with your filing official.)

**SCHEDULE B**  
**Interests in Real Property**  
 (Including Rental Income)

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  
 \_\_\_\_\_  
 CITY  
Perris

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

ACQUIRED 21 DISPOSED 21

NATURE OF INTEREST  
 Ownership/Deed of Trust  Easement  
 Leasehold \_\_\_\_\_ Yrs. remaining  \_\_\_\_\_ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499  \$500 - \$1,000  \$1,001 - \$10,000  
 \$10,001 - \$100,000  OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
 None  
Rental Income

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  
 \_\_\_\_\_  
 CITY  
 \_\_\_\_\_

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

ACQUIRED 21 DISPOSED 21

NATURE OF INTEREST  
 Ownership/Deed of Trust  Easement  
 Leasehold \_\_\_\_\_ Yrs. remaining  \_\_\_\_\_ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499  \$500 - \$1,000  \$1,001 - \$10,000  
 \$10,001 - \$100,000  OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
 None

\* You are not required to report loans from a commercial lending institution made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\*  
 \_\_\_\_\_

ADDRESS (Business Address Acceptable)  
 \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER  
 \_\_\_\_\_

INTEREST RATE \_\_\_\_\_%  None TERM (Months/Years) \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  \$1,001 - \$10,000  
 \$10,001 - \$100,000  OVER \$100,000  
 Guarantor, if applicable

NAME OF LENDER\*  
 \_\_\_\_\_

ADDRESS (Business Address Acceptable)  
 \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER  
 \_\_\_\_\_

INTEREST RATE \_\_\_\_\_%  None TERM (Months/Years) \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  \$1,001 - \$10,000  
 \$10,001 - \$100,000  OVER \$100,000  
 Guarantor, if applicable

Comments: \_\_\_\_\_



# SCHEDULE C Income, Loans, & Business Positions (Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
FAIR POLITICAL PRACTICES COMMISSION

Name  
Rabb, David Starr

▶ 1. INCOME RECEIVED	▶ 1. INCOME RECEIVED
NAME OF SOURCE OF INCOME County of San Bernardino	NAME OF SOURCE OF INCOME
ADDRESS (Business Address Acceptable) [REDACTED]	ADDRESS (Business Address Acceptable)
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE
YOUR BUSINESS POSITION Deputy District Attorney	YOUR BUSINESS POSITION
GROSS INCOME RECEIVED <input type="checkbox"/> No Income - Business Position Only <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input checked="" type="checkbox"/> OVER \$100,000	GROSS INCOME RECEIVED <input type="checkbox"/> No Income - Business Position Only <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000
CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input checked="" type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income <small>(For self-employed use Schedule A-2.)</small> <input type="checkbox"/> Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) <input type="checkbox"/> Sale of _____ <small>(Real property, car, boat, etc.)</small> <input type="checkbox"/> Loan repayment <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more _____ <small>(Describe)</small> <input type="checkbox"/> Other _____ <small>(Describe)</small>	CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income <small>(For self-employed use Schedule A-2.)</small> <input type="checkbox"/> Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) <input type="checkbox"/> Sale of _____ <small>(Real property, car, boat, etc.)</small> <input type="checkbox"/> Loan repayment <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more _____ <small>(Describe)</small> <input type="checkbox"/> Other _____ <small>(Describe)</small>

▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

\* You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*	INTEREST RATE	TERM (Months/Years)
ADDRESS (Business Address Acceptable)	_____ % <input type="checkbox"/> None	_____
BUSINESS ACTIVITY, IF ANY, OF LENDER	SECURITY FOR LOAN	
HIGHEST BALANCE DURING REPORTING PERIOD	<input type="checkbox"/> None <input type="checkbox"/> Personal residence	
<input type="checkbox"/> \$500 - \$1,000	<input type="checkbox"/> Real Property _____	<small>Street address</small>
<input type="checkbox"/> \$1,001 - \$10,000	_____	<small>City</small>
<input type="checkbox"/> \$10,001 - \$100,000	<input type="checkbox"/> Guarantor _____	
<input type="checkbox"/> OVER \$100,000	<input type="checkbox"/> Other _____	<small>(Describe)</small>

Comments: \_\_\_\_\_



**Riverside County, Registrar of Voters**  
**CODE OF FAIR CAMPAIGN PRACTICES**  
 (Elections Code § 20440)



There are basic principles of decency, honesty, and fair play which every candidate for public office in the State of California has a moral obligation to observe and uphold in order that, after vigorously contested but fairly conducted campaigns, our citizens may exercise their constitutional right to a free and untrammelled choice and the will of the people may be fully and clearly expressed on the issues.

THEREFORE:

- (1) I SHALL CONDUCT my campaign openly and publicly, discussing the issues as I see them, presenting my record and policies with sincerity and frankness, and criticizing without fear or favor the record and policies of my opponents or political parties that merit this criticism.
- (2) I SHALL NOT USE OR PERMIT the use of character defamation, whispering campaigns, libel, slander, or scurrilous attacks on any candidate or his or her personal or family life.
- (3) I SHALL NOT USE OR PERMIT any appeal to negative prejudice based on a candidate's actual or perceived race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, marital status, age, sexual orientation, sex, including gender identity, or any other characteristic set forth in Section 12940 of the Government Code, or association with another person who has any of the actual or perceived characteristics set forth in Section 12940 of the Government Code.
- (4) I SHALL NOT USE OR PERMIT any dishonest or unethical practice that tends to corrupt or undermine our American system of free elections, or that hampers or prevents the full and free expression of the will of the voters including acts intended to hinder or prevent any eligible person from registering to vote, enrolling to vote, or voting.
- (5) I SHALL NOT coerce election help or campaign contributions for myself or for any other candidate from my employees.
- (6) I SHALL IMMEDIATELY AND PUBLICLY REPUDIATE support deriving from any individual or group that resorts, on behalf of my candidacy or in opposition to that of my opponent, to the methods and tactics that I condemn. I shall accept responsibility to take firm action against any subordinate who violates any provision of this code or the laws governing elections.
- (7) I SHALL DEFEND AND UPHOLD the right of every qualified American voter to full and equal participation in the electoral process.

I, the undersigned, candidate for election to public office in the State of California or treasurer or chairperson of a committee making any independent expenditures, hereby voluntarily endorse, subscribe to, and solemnly pledge myself to conduct my campaign in accordance with the above principles and practices.

DAVID STARR RABB II  
 Print Name

  
 Signature

08/01/2022  
 Date

Perris City Council, District 3  
 Office