

**BID FORM**

Bid Date: December 5, 2022  
Time: 2:00 p.m.  
Place: Active Bidder Website  
Project: CITYWIDE PEDESTRIAN IMPROVEMENTS 20/21 CDBG

**TO THE CITY OF PERRIS**, hereinafter called the Agency, the undersigned, as Bidder, declares that he has carefully examined the location of the project, that he has examined the plans and specifications and addenda (if any), and has read the Information for Bidders, and hereby proposes and agrees, if the Bid is bid is accepted, to furnish all materials to do all work required to complete the said plans and specifications in the time and manner herein prescribed for the Bid Price set forth in the Schedule of Bid Items.

Proposal of EBS General Engineering, Inc, hereinafter called "Bidder", organized and existing under the laws of the \_\_\_\_\_ State of California, doing business as Corporation. Insert "a corporation", "a partnership", "a joint venture", or "an individual", as applicable.

No separate payment will be made for any item that is not specifically set forth in the Schedule of Bid Items. All costs, therefore, shall be included in the prices named in the Schedule of Bid Items for the various appurtenant items of work. In case of discrepancy between words and figures, words shall prevail.

By submission of this Bid, each Bidder certifies, and in the case of a joint Bid, each party thereto certifies, as to his own organization that this Bid has been arrived at independently, without consultation, communication, or agreement as to any matter relating to this Bid with any other Bidder or with any competitor.

Since time is of the essence, Bidder hereby agrees to commence work under this Contract on January 9, 2022, and to fully complete all work on or before the 60th working day after receiving the Notice to Proceed. Bidder agrees with the Agency that if the project is not fully completed within said time, he shall pay as liquidated damages the sum of \$1,000.00 (one thousand dollars) for each calendar day thereafter until such completion and that this amount shall be presumed to be the amount of damages sustained by Agency in the event of such a breach by Bidder, as it would be impracticable or extremely difficult to fix the actual damage.


The undersigned, as Bidder, proposes and agrees, if the proposal is accepted, that he will execute a Contract with the Agency in the form set forth in the Contract Documents and that he will accept in full payment thereof the following prices as set forth in Bid Schedules.

Quantities above are for the purpose of comparison only and payments will be made on the basis of actual measurement of work completed. Where discrepancies occur between words and figures, the words shall govern. Upon receipt of the Notice of Award, Contractor shall submit to the Agency for approval, a detailed breakdown of the Contractor's cost estimate into the various elements of materials and construction operations. When approved, this breakdown will serve as a basis for the Agency to determine partial payments.

If awarded this contract, the Bidder agrees to execute the Contract and submit the Labor and Materials Payment Bond, Contract Performance Bond, and Insurance Certificates on the required forms within ten (10) calendar days from the date of the Notice of Award. The Notice of Award shall be accompanied by the necessary Contract, Bond, and Insurance Certificate forms. In case of failure of the Bidder to execute the Contract, the Agency may at his option consider the Bidder in default, in which case the Bid Bond, or any deposit in lieu thereof, accompanying the proposal shall become the property of the Agency. Forfeiture of the Bid Bond, or any deposit in lieu thereof, does not preclude the Agency from seeking all other remedies provided by law to recover losses sustained as a result of the Contractor's failure to execute a written agreement to perform the work at his Bid Price.

The Bidder's execution on the signature portion of this proposal shall also constitute an endorsement and execution of those certifications which are a part of this Proposal.

The bidder EBS General Engineering, Inc., proposed subcontractor Superior Pavement Markings, hereby certifies that he has  has not \_\_\_\_\_ participated in a previous contract or subcontract subject to the equal opportunity clause, as required by Executive Orders 10925, 11114, or 11246, and that, where required, he has filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the applicable filing requirements.

  
\_\_\_\_\_  
Name Thomas Nanci, President Date 11/28/2022

NOTE: The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41CFR 60-1.7(b)(1), and must be submitted by Bidders and proposed subcontractors only in connection with contracts and subcontracts which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of \$10,000 or under are exempt).

Currently, Standard Form 100 (EEO-1) is the only report required by the Executive Orders or their implementing regulations.

Proposed prime contractors and subcontractors who have participated in a previous contract or subcontract, subject to the Executive Orders, and have not filed the required reports should note that 41 CFR 60-1.7 (b) (1) prevents the award of contracts and subcontracts unless such contractor submits a report covering the delinquent period or such other period specified by the Federal Highway Administration or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

#### TITLE 23, UNITED STATES CODE, SECTION 112 NON-COLLUSION AFFIDAVIT

In accordance with Title 23, United States Code, Section 112, the Bidder hereby states, under penalty of perjury, that he has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this contract.

NOTE: The above Statement, Questionnaire, and Non-Collusion Affidavit are part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Statement, Questionnaire, and non-Collusion Affidavit.

Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

**TITLE 49, CODE OF FEDERAL REGULATIONS, PART 29  
DEBARMENT AND SUSPENSION CERTIFICATION**

The Bidder, under penalty of perjury, certifies that, except as noted below, he/she or any person associated therewith in the capacity of owner, partner, director, office manager:

Is not currently under suspension, debarment, voluntary exclusion, or determination of ineligibility by any federal agency;

Has not been suspended, debarred, voluntarily excluded or determined ineligible by any federal agency within the past 3 years;

Does not have a proposed debarment pending; and

Has not been indicted, convicted, or had a civil judgment rendered against it by a court of competent jurisdiction in any manner involving fraud or official misconduct within the past 3 years.

If there are any exceptions to this certification, insert the exceptions in the following space.

Exceptions will not necessarily result in denial of award, but will be considered in determining Bidder responsibility. For any exception noted above, indicate below to whom it applies, initiating agency, and dates of action.

Note: Providing false information may result in criminal prosecution or administrative sanctions.


The above certification is part of the Proposal. Signing this proposal on the signature portion thereof shall also constitute signature of this Certification.

Person who inspected site of the proposed work as a representative of your firm:

Luis Morales 11/29/2022  
Name (please print) Date of Inspection

Bidder acknowledges receipt of the following Addenda:

1 Dated none noted  
Dated \_\_\_\_\_  
Dated \_\_\_\_\_  
Dated \_\_\_\_\_

  
Bidder's Signature Thomas Nanci, President

720016 A  
Contractor's California License No. Type of License

EBS General Engineering, Inc 03/31/2024  
Name of License Holder Expiration Date

**Contact Information:**

**Company Name:** EBS General Engineering, Inc

**Contact Person:** Thomas Nanci

**Title:** President

**Company Address:** 1345 Quarry St #101

Corona, CA 92879

**Phone Number:** (951) 279-6869

**Fax Number:** (951) 279-6832

ATTACHMENT #2  
CITYWIDE PEDESTRIAN IMPROVEMENTS 20/21 CDBG

Bidder (Company Name): EBS General Engineering, Inc.

**BID SCHEDULE**

Bid Item #	Quantity	Unit	Description	Unit Price	Total Cost
1	1	L.S.	MOBILIZATION	\$ <u>25,000.00</u>	\$ <u>25,000.00</u>
2	1	L.S.	TRAFFIC CONTROL	\$ <u>26,500.00</u>	\$ <u>26,500.00</u>
3	1	L.S.	WATER POLLUTION CONTROL, WQMP COMPLAINCE	\$ <u>8500.00</u>	\$ <u>8500.00</u>
4	1	L.S.	CLEARING & GRUBBING, WEED KIIL, TREE REMOVALS	\$ <u>92,650.00</u>	\$ <u>92,650.00</u>
5	1	L.S.	STRIPING, SIGNING, AND PAVEMENT MARKERS	\$ <u>13,335.00</u>	\$ <u>13,335.00</u>
6	256	TN	ASPHALT CONCRETE (SLOT PAVING DETAIL PER SHEET 2)	\$ <u>216.00</u>	\$ <u>55,296.00</u>
7	11690	S.F.	REMOVE AND REPLACE SIDEWALK	\$ <u>15.75</u>	\$ <u>184,117.50</u>
8	978	L.F.	REMOVE AND REPLACE TYPE A-6 CURB AND GUTTER	\$ <u>60.00</u>	\$ <u>58,680.00</u>
9	104	EA	REMOVE AND REPLACE RESIDENTIAL DRIVEWAY	\$ <u>1582.00</u>	\$ <u>164,528.00</u>
10	23	EA	REMOVE AND REPLACE CURB RAMP	\$ <u>6280.00</u>	\$ <u>144,440.00</u>
11	1050	S.F.	REMOVE AND REPLACE CROSS GUTTER AND SPANDREL	\$ <u>55.00</u>	\$ <u>57,750.00</u>

12	1	EA	REMOVE AND REPLACE COMMERCIAL DRIVEWAY WIDTH = 27 FEET	\$ <u>11,950.00</u>	\$ <u>11,950.00</u>
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TOTAL ITEMS 1-12:                   \$ 842,746.50  
(Figures)

EIGHT HUNDRED FORTY TWO THOUSAND, SEVEN HUNDRED  
Written Total (Bid Items 1-12)

FORTY SIX DOLLARS AND FIFTY CENTS  
Written Amount (Continued)

**Please note the following regarding bids:**

- Award will be based upon responsible and responsive bidder for lowest combined cost for Bid Items 1 - 12.
- Bid shall include all sales tax, and other taxes and fees.
- Bid is for Project complete-in-place.
- Quantities above are for the purpose of comparison only, and payments will be made on a basis of actual measurement of work completed (except where noted otherwise, such as lump sum work/items).
- Bid Documents shall include list of subcontractors and manufacturer items.
- Bid Bond, Contractor, and subcontractors registration form(s) and other documents required at the time of bid submittal.



**BID BOND**

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned,  
\_\_\_\_\_  
EBS General Engineering, Inc. \_\_\_\_\_ as Principal,  
and \_\_\_\_\_  
Markel Insurance Company \_\_\_\_\_ as Surety, are hereby  
held and firmly bound unto the CITY OF PERRIS as Agency in the penal sum of  
\_\_\_\_\_  
ten percent of amount bid (\$10%) \_\_\_\_\_

\_\_\_\_\_ for the payment of  
which, well and truly to be made, we hereby jointly and severally bind ourselves, successors  
and assigns. (Note: City of Perris requires bid bond to be at least equal to 10% of bid  
amount).

Signed, this 10th day of November, 2022.

The Condition of the above obligation is such that whereas the Principal has submitted to  
the Agency a certain Bid, attached hereto and hereby made a part hereof, to enter into a  
contract in writing for the

**CITYWIDE PEDESTRIAN IMPROVEMENTS 20/21 CDBG**

**NOW, THEREFORE,**

- A. If said Bid shall be rejected, or
- B. If said Bid shall be accepted and the Principal shall execute and deliver a contract in  
the Form of Contract attached hereto (properly completed in accordance with said  
Bid) and shall furnish Bonds for his faithful performance of said Contract and for the  
payment of all persons performing labor or furnishing materials in connection  
therewith, the required Insurance Certificates, and shall in all other respects perform  
the agreement created by the acceptance of said Bid, then this obligation shall be void,  
otherwise the same shall remain in force and effect; it being expressly understood and  
agreed that the liability of the Surety for any and all claims hereunder shall, in no  
event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligation of said Surety  
and its Bond shall be in no way impaired or affected by any extension of the time within  
which the Agency may accept such Bid; and said Surety does hereby waive notice of any such  
extension

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

PRINCIPAL: EBS General Engineering, Inc.

Two Witnesses

(If Individual):

By: 

By: \_\_\_\_\_

Title: Thomas Nanci, President

Title: \_\_\_\_\_

ATTEST (If Corporation):

By: \_\_\_\_\_

Title: \_\_\_\_\_

(Corporate Seal)

SURETY: Markel Insurance Company

ATTEST: \_\_\_\_\_

By: 

By: \_\_\_\_\_

Title: Charles L. Flake / Attorney-in-Fact

Title: \_\_\_\_\_

(Corporate Seal)

**IMPORTANT:** Surety companies executing Bonds must appear on the Treasury Department's most current list (Circular 570 as amended) and be authorized to transact business in the state where the Project is located.

**THIS IS A REQUIRED FORM**

**CALIFORNIA ACKNOWLEDGMENT**

CIVIL CODE § 1189

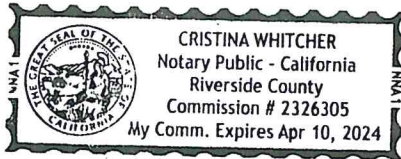
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
County of Riverside }

On 12/01/2022 before me, Cristina Whitcher, Notary Public  
*Date Here Insert Name and Title of the Officer*

personally appeared Thomas Nanci  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hers/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Cristina Whitcher*  
*Signature of Notary Public*

Place Notary Seal and/or Stamp Above

**OPTIONAL**

*Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Partner –  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Partner –  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

**ACTION AND RESOLUTION BY  
THE BOARD OF DIRECTORS OF  
EBS GENERAL ENGINEERING, INC.,  
A CALIFORNIA CORPORATION**

The Board of Directors of EBS General Engineering, Inc. (the "**Corporation**"), desiring to insure that all the proper and authorized individuals who have corporate authority to bind the Corporation to any and all contracts executed by such authorized individuals have been approved by the Board of Directors of the Corporation (the "**Board**"), held a meeting on July 26, 2019.

The Board, following a review of the foregoing matter and upon motion made and seconded, hereby determines and votes unanimously as follows:

**BE IT THEREFORE RESOLVED** that either Thomas E. Nanci or Joseph D. Nanci, acting alone, in his capacity as an officer of the Corporation, is hereby designated, authorized and empowered to be duly authorized with all the attendant powers and authorization related thereto, to bind, obligate and commit the Corporation to any and all contracts executed by and between the Corporation and any other contracting party.

There being no further or pending business before the Board, the meeting was adjourned.

**BOARD OF DIRECTORS**

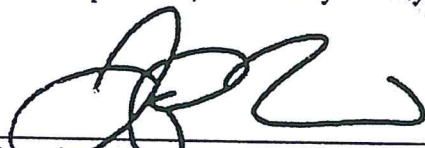
Dated: July 26, 2019

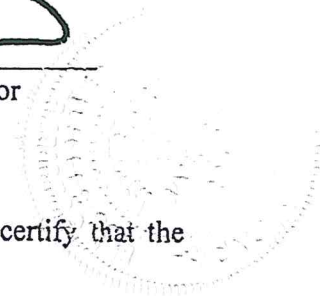
  
\_\_\_\_\_  
Joseph D. Nanci, Sole Director

**ATTESTATION**

I, being the Secretary of the above-referenced Corporation, do hereby certify that the above resolution is the resolution of the Corporation.

Dated: July 26, 2019

  
\_\_\_\_\_  
Joseph D. Nanci, Secretary



# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

County of Orange }

On 11-10-22 before me, Lexie Sherwood, Notary Public,  
Date Insert Name of Notary exactly as it appears on the official seal

personally appeared Charles L. Flake

Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Lexie Sherwood  
Signature of Notary Public Lexie Sherwood

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

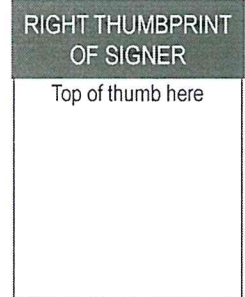
- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer is Representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer is Representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# JOINT LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That SureTec Insurance Company, a Corporation duly organized and existing under the laws of the State of Texas and having its principal office in the County of Harris, Texas and Markel Insurance Company (the "Company"), a corporation duly organized and existing under the laws of the state of Illinois, and having its principal administrative office in Glen Allen, Virginia, does by these presents make, constitute and appoint:

Charles L. Flake, David L. Culbertson, Spencer Flake, Heather Willis

Their true and lawful agent(s) and attorney(s)-in-fact, each in their separate capacity if more than one is named above, to make, execute, seal and deliver for and on their own behalf, individually as a surety or jointly, as co-sureties, and as their act and deed any and all bonds and other undertaking in suretyship provided; however, that the penal sum of any one such instrument executed hereunder shall not exceed the sum of:

Ten Million and 00/100 Dollars (\$10,000,000.00)

This Power of Attorney is granted and is signed and sealed under and by the authority of the following Resolutions adopted by the Board of Directors of SureTec Insurance Company and Markel Insurance Company:

"RESOLVED, That the President, Senior Vice President, Vice President, Assistant Vice President, Secretary, Treasurer and each of them hereby is authorized to execute powers of attorney, and such authority can be executed by use of facsimile signature, which may be attested or acknowledged by any officer or attorney, of the company, qualifying the attorney or attorneys named in the given power of attorney, to execute in behalf of, and acknowledge as the act and deed of the SureTec Insurance Company and Markel Insurance Company, as the case may be, all bond undertakings and contracts of suretyship, and to affix the corporate seal thereto."

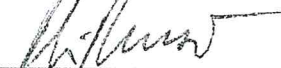
IN WITNESS WHEREOF, Markel Insurance Company and SureTec Insurance Company have caused their official seal to be hereunto affixed and these presents to be signed by their duly authorized officers on the 26th day of May, 2020.

SureTec Insurance Company

By:   
Michael C. Keimig, President



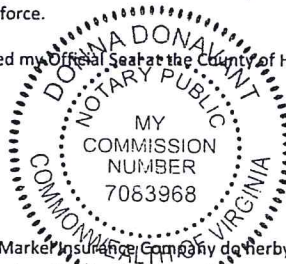
Markel Insurance Company

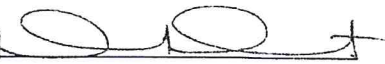
By:   
Robin Russo, Senior Vice President

Commonwealth of Virginia  
County of Henrico SS:

On this 26th day of May, 2020 A. D., before me, a Notary Public of the Commonwealth of Virginia, in and for the County of Henrico, duly commissioned and qualified, came THE ABOVE OFFICERS OF THE COMPANIES, to me personally known to be the individuals and officers described in, who executed the preceding instrument, and they acknowledged the execution of same, and being by me duly sworn, disposed and said that they are the officers of the said companies aforesaid, and that the seals affixed to the proceeding instrument are the Corporate Seals of said Companies, and the said Corporate Seals and their signatures as officers were duly affixed and subscribed to the said instrument by the authority and direction of the said companies, and that Resolutions adopted by the Board of Directors of said Companies referred to in the preceding instrument is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Official Seal at the County of Henrico, the day and year first above written.



By:   
Donna Donavant, Notary Public  
My commission expires 1/31/2023

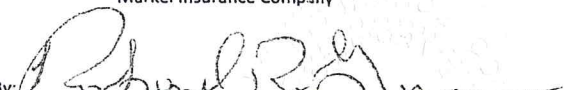
We, the undersigned Officers of SureTec Insurance Company and Markel Insurance Company do hereby certify that the original POWER OF ATTORNEY of which the foregoing is a full, true and correct copy is still in full force and effect and has not been revoked.

IN WITNESS WHEREOF, we have hereunto set our hands, and affixed the Seals of said Companies, on the 10th day of November, 2022.

SureTec Insurance Company

By:   
M. Brent Beaty, Assistant Secretary

Markel Insurance Company

By:   
Richard R. Grinnan, Vice President and Secretary

**Any claims under this bond may be addressed to:**

**(Name and Address of Surety)**

Markel Insurance Company

3131 Camino del Rio N., #1450

San Diego, CA 92108

**(Name and Address of Agent  
or Representative for  
service of process in  
California, if different  
from above)**

Culbertson Insurance Services, Inc.

5500 E. Santa Ana Canyon Road, #201

Anaheim, CA 92807

**(Telephone Number of Surety  
and Agent or Representative  
for service of process in  
California)**

Surety: (619) 400-4100

Agent: (714) 921-0530

**BIDDER'S LIST OF SUBCONTRACTORS (DBE AND NON-DBE) - Part 1**

As of March 1, 2015 Contractors (and sub-contractors) wishing to bid on public works contracts must be registered with the State Division of Industrial Relations and certified to bid on Public Works contracts. Please register at <https://www.dir.ca.gov/Public-Works/Contractor-Registration.html>. The local agency will verify registration of all contractors and subcontractors on public works projects at bid and thereafter annually to assure that yearly registration is maintained throughout the life of the project.

In accordance with Title 49, Section 26.11 of the Code of Federal Regulations, and Section 4104 of the Public Contract Code of the State of California, as amended, the following information is required for each sub-contractor who will perform work amounting to more than one half of one percent (0.5%) of the Total Base Bid or \$10,000 (whichever is greater).

FEDERAL PROJECT NUMBER:

Photocopy this form for additional firms.

Subcontractor Name & Location	Line Item & Description	Subcontract Amount	Percentage of Bid Item Subcontracted	Contractor License Number	DBE (Y/N)	DBE Cert Number	Annual Gross Receipts	
				DIR Reg Number			< \$1 million	< \$5 million
NAME							< \$1 million	
Superior Pavement Markings	#5 Striping and Pavement Markers	\$10,668.00	100%	776306	N	N/A	< \$5 million	
City, State							< \$10 million	
Cypress, CA				1000001476			< \$15 million	22
NAME							Age of Firm in years	
NAME							< \$1 million	
NAME							< \$5 million	
NAME							< \$10 million	
NAME							< \$15 million	
NAME							Age of Firm in years	
NAME							< \$1 million	
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NAME							Age of Firm in years	
NAME							< \$1 million	
NAME							< \$5 million	
NAME							< \$10 million	
NAME							< \$15 million	
NAME							Age of Firm in years	



## BIDDER'S LIST OF SUBCONTRACTORS (DBE AND NON-DBE) - Part 2

In accordance with Title 49, Section 26 of the Code of Federal Regulations, the Bidder shall list all subcontractors who provided a quote or bid but

FEDERAL PROJECT NUMBER
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Photocopy this form for additional firms.

were not selected to participate as a subcontractor on this project.

Subcontractor Name & Location	Line Item & Description	Subcontract Amount	Percentage of Bid Item Subcontracted	Contractor License Number	DBE (Y/N)	DBE Cert Number	Annual Gross Receipts	
				DIR Reg Number				
NAME	#5 Striping and Pavement Markers	\$9750.00	100%	415490	N	N/A	< \$1 million	
PCI				< \$5 million				
City, State				< \$10 million				
Azusa, CA				< \$15 million				
NAME				1000005687			Age of Firm in years	
NAME							< \$1 million	
NAME							< \$5 million	
City, State							< \$10 million	
NAME							< \$15 million	
NAME							Age of Firm in years	
NAME							< \$1 million	
NAME							< \$5 million	
City, State							< \$10 million	
NAME							< \$15 million	
NAME							Age of Firm in years	
NAME							< \$1 million	
NAME							< \$5 million	
City, State							< \$10 million	
NAME							< \$15 million	
NAME							Age of Firm in years	
NAME							< \$1 million	
NAME							< \$5 million	
City, State							< \$10 million	
NAME							< \$15 million	
NAME							Age of Firm in years	
NAME							< \$1 million	
NAME							< \$5 million	
City, State							< \$10 million	
NAME							< \$15 million	
NAME							Age of Firm in years	

**LISTING OF MANUFACTURES**

The Contractor shall submit this sheet with his Bid, completed, to list the manufacturers of materials he intends to use. It shall be understood that where the Contractor elects not to use the material manufacturers called for in the Specifications, he will substitute only items of equal quality, durability, functional character and efficiency as determined by the agency. The Contractor should ascertain prior to bidding the acceptability of substitutes. Only one manufacturer shall be listed for each item.

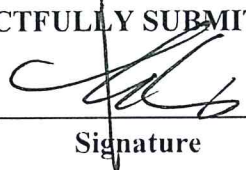
	<b>Item or Material</b>	<b>Manufacturer or Supplier</b>	<b>DBE (Yes/No)</b>
1.	CONCRETE	Robertson's Ready Mix	No
2.	ASPHALT	All American Asphalt	No
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

No changes shall be allowed of any material manufacturer listed after receipt of Bids unless the manufacturer so listed cannot furnish materials meeting the specifications. Should such change be allowed by the Agency, there will be no increase in the amount of the Bid originally submitted.

ANTI-TRUST CLAIM

In entering into a public works contract or a subcontract to supply goods, services, or materials pursuant to a public works contract, the contractor or Subcontractor offers and agrees to assign to the Agency all rights, title, and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. Sec. 15) or under the Cartwright Act (Chapter [commencing with Section 16700] of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, services, or materials pursuant to the Public Works Contract or the Contract or the Subcontract. This assignment shall be made and become effective at the time the Agency tenders final payment to the Contractor, without further acknowledgment by the parties.

RESPECTFULLY SUBMITTED:

 _____ Signature	Thomas Nanci _____ Please Print
President _____ Title	1345 Quarry St #101, Corona CA 92879 _____ Address
11/28/2022 _____ Date	_____ 
720016 _____ Contractor's California License No.	A _____ Type of License
EBS General Engineering, Inc _____ Name of License Holder	03/31/2024 _____ Expiration Date

THE REPRESENTATIONS MADE HEREIN ARE MADE UNDER PENALTY OF PERJURY.

33-0634599  
\_\_\_\_\_  
Federal I.D. No.

(SEAL-if Bid is by a Corporation)

ATTEST \_\_\_\_\_

**CITY OF PERRIS- CDBG PROGRAM CERTIFICATION**

PROJECT NAME: Citywide Pedestrian Improvements 20/21 CDBG

I hereby certify that I have reviewed and understand the diversified Federal construction contract related requirements imposed on the Contractor(s) of HUD-funded construction projects, including but not limited to the following:

1. The subject project is being financed with Community Development Block Grant (CDBG) funds (24 CFR Part 570);
2. This project is subject to all applicable laws and regulations as listed in the General Summary of these Special Federal Provisions;
3. The Labor Standards Provisions of the Contract for Construction (HUD form 4010) are included in the aforesaid contract;
4. Neither he nor any firm, corporation, partnership or association in which he has a substantial interest is designated as an ineligible contractor by the Comp General of the United States pursuant to Section 5.12(a)(1) of the Regulations of the Secretary of Labor, Part 5 (29 CFR, Part 5), or pursuant to Section 3(a) the Davis-Bacon Act, as amended (40 U.S.C. 276a-2(a));
5. No part of the aforementioned contract has been or will be subcontracted to a subcontractor if such subcontractor or any firm, corporation, partnership or association in which such subcontractor has a substantial interest in or is designated as an ineligible contractor pursuant to the aforesaid regulatory or statutory provisions;
6. The undersigned agrees to obtain and forward to the contractor, for transmittal to the recipients within ten days after the execution of any lower subcontract, a Subcontractor's Certification Concerning Labor Standards and Prevailing Wage Requirement, executed by the lower tier subcontractor, in duplicate; and

If my bid is \$100,000 or more, this project and all related contract will be subject to Section 3 requirements (12 U.S.C. 1701u).

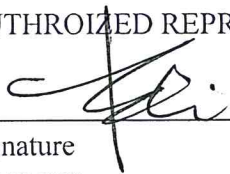
CONTRACTORS NAME: EBS General Engineering, Inc

CONTRACTORS LICENSE: 720016A

ADDRESS: 1345 Quarry St #101, Corona CA 92879

AUTHROIZED REPRESENTATIVE: Thomas Nanci, President

Print name

  
\_\_\_\_\_  
Signature

11/28/2022

Date



**CERTIFICATION OF NON-DISCRIMINATION**

On behalf of the Bidder making this proposal, the undersigned certifies that there will be no discrimination in employment with regard to ethnic group identification, color, religion, sex, age, physical or mental disability, or national origin; that all Federal, State, and local directives and executive orders regarding nondiscrimination in employment will be complied with; and that the principle of equal opportunity in employment will be demonstrated positively and aggressively.

DATED: 11/28/2022 EBS General Engineering, Inc

(Name of Bidder)

  
\_\_\_\_\_  
(Signature)

Thomas Nanci, President

(Print Name and Title)

720016

California  
License No.

A

Type of License

EBS General Engineering, Inc

Name of License Holder

03/31/2024

Expiration Date

**CERTIFICATION OF BIDDER REGARDING NON-SEGREGATED FACILITIES**

Project Name: Citywide Pedestrian Improvements 20/21 CDBG

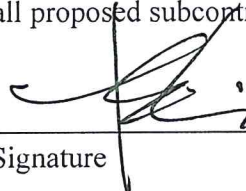
Name of Bidder: EBS General Engineering, Inc

The above named Bidder hereby certifies that:

I do not maintain or provide for my employees any segregated facilities at any of my establishments, and that I do not permit my employees to perform their services at any location, under my control, where segregated facilities are maintained. As used in this certification the term "segregated facilities: means any waiting rooms, work areas, restrooms, wash rooms, restaurants, and other eating areas, time clocks, locker rooms, or other dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, color, religion, national origin, or because of habits, local customs, or otherwise.

I further agree to obtain identical certifications from all proposed subcontractors prior to the award of subcontracts exceeding \$10,000.

DATED: 11/28/2022

  
\_\_\_\_\_  
Signature

Thomas Nanci, President  
\_\_\_\_\_  
Print name and Title

720016  
\_\_\_\_\_  
California License No.

A  
\_\_\_\_\_  
Type of License

EBS General Engineering, Inc  
\_\_\_\_\_  
Name of License Holder

03/31/2024  
\_\_\_\_\_  
Expiration Date

## SECTION 3 FACT SHEET

Section 3 is a provision of the Housing and Urban Development Act of 1968 intended to ensure that the expenditure of certain federal funds, such as Community Development Block Grant, are used to give contracting and employment opportunities to low-income persons or businesses.

Section 3 Businesses Are One of the Following:

Businesses that are 51 percent or more owned by Section 3 residents (see below for definition);

Businesses whose permanent, full-time employees include persons, at least 30 percent of whom are currently Section 3 residents, or within three years of the date of first employment with the firm were Section 3 residents; or

Businesses that provide evidence of a commitment to subcontract 25%, or higher, of the contract amount to subcontractors that are Section 3 businesses as described above.

Businesses concerns seeking to receive Section 3 preference shall submit a *Certification for Business Concerns Seeking Section 3 Preference*, provided in bid packet, and submit evidence verifying that they meet the definitions provided above. A Section 3 business concern shall have the ability and capacity to perform successfully under the terms and conditions of the proposed contract.

Section 3 Residents Are:

Residents of Public and Indian Housing; or

Individuals that reside in Perris, in which the Section 3 covered assistance is expended, and whose income do not exceed the local HUD income limits set forth for low- or very low-income households, below.

Maximum Income for Various Income Categories 2018

Area Median Income = \$65,800

Category	% of Median	Family Size*							
		1	2	3	4	5	6	7	8
Very Low	0 - 30%	\$14,150	\$16,460	\$20,780	\$25,100	\$29,420	\$33,740	\$38,060	\$42,380
Low	31 - 50%	\$23,600	\$27,000	\$30,350	\$33,700	\$36,400	\$39,100	\$41,800	\$44,500
Moderate	51%-80%	\$37,750	\$37,750	\$48,550	\$53,900	\$58,250	\$62,550	\$66,850	\$71,150

New Hires

Section 3 also requires that any new employment opportunities generated by the Section 3-covered project be directed toward low-income Section 3 residents as defined above.



**BIDDER CERTIFICATION FOR SECTION 3 COMPLAINE**

(Housing and Community Development Act of 1968)

PROJECT TITLE: Citywide Pedestrian Improvements 20/21 CDBG

AMOUNT OF BID: \$842,746.50

The undersigned hereby certifies that he/she has read and understand the City of Perris' Section 3 Affirmative Action Program as well as Section 3 of the Housing and Community Development Act of 1968. And further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the City of Perris Housing Authority all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the City of Perris Housing Authority.

Complete your proposed workforce plan for this project below:

Job Category	Current Positions	# of new hires if awarded Bid	# of new hires proposed to be Section 3	% of new hires to be Section 3
Professionals	5			
Technicians				
Office/Clerical	4			
Construction by Trade				
Trade Laborers	26	up to 1	up to 1	up to 100%
Trade Masons	51			
Trade Operators	3			
Trade				
Apprentice	6			
Training				
Other				
Total	89 95	up to 1	up to 1	up to 100%

**BIDDER CERTIFICATION FOR SECTION 3 COMPLIANCE**

PROJECT TITLE: Citywide Pedestrian Improvements 20/21 CDBG

I understand and agree that for any and all subcontracting opportunities that may result from this CDBG-funded project, I will request and review the City of Perris Section 3 Subcontractor Database prior to selecting any subcontractor for my bid submittal.

I understand and agree that any and all sub-contractors and sub-tier agreements resulting from this CDBG-funded project are also subject to Section 3 compliance, and therefore, as the General/Prime Contractor, I am responsible to endure compliance from all subcontractors.

Complete your Subcontracting Plan for this project below:

Trade	Amount of Subcontractor(s)	Is sub-contractor Section 3 eligible? Y/N	If Subcontractor is eligible, indicate eligible status. 51% owner / 30% Employee
Laborers / Stripers	\$10,668.00	N	n/a

Bidder (company) Name: EBS General Engineering, Inc

Authorized Representative (Type Name): Thomas Nanci, President

Signature: 

Date: 11/28/2022

**SUBCONTRACTOR CERTIFICATION FOR SECTION 3 COMPLAINT**  
(Housing and Community Development Act of 1968)

PROJECT TITLE: Citywide Pedestrian Improvements 20-21 CDBG

AMOUNT OF SUBCONTRACT: \$10,668.00

The undersigned hereby certifies that he/she has read and understand the City of Perris' Section 3 Affirmative Action Program as well as Section 3 of the Housing and Community Development Act of 1968. And further certifies adoption of, and adherence to, said program, and certifies understanding of the following for all construction contracts over \$100,000:

I understand and agree that in the event that I am awarded this contract, and in the event that any new employment opportunities are created as a result of this CDBG-funded project, I will forward to the City of Perris Housing Authority all detailed job descriptions and Section 3 reports, in a form, at a place, and at a time as directed by the City of Perris Housing Authority.

Complete your proposed workforce plan for this project below:

Job Category	Current Positions	# of new hires if awarded Bid	# of new hires proposed to be Section 3	% of new hires to be Section 3
Professionals	3			
Technicians	4			
Office/Clerical	15			
Construction by Trade				
Trade	Balance			
Trade				
Trade				
Trade				
Apprentice	3			
Training				
Other				
Total	66			

Bidder (company) Name: Superior Pavement Markings Inc.

Authorized Representative (Print Name): Rebecca Parra

Signature: Rebecca Parra

Date: 12/05/2022

**EXPERIENCE STATEMENT**

Bidder submits, as part of his bid, the following statements as to his experience qualifications. Bidder certifies that all statements and information set forth below are true and accurate. Bidder hereby authorizes the agency to make inquiry as appropriate regarding his experience.

Bidder has been engaged in the contracting business under his present business name for 27 years.

Bidder's experience in work of a nature similar in type and magnitude to that set forth in the Specification extends over a period of 27 years.

Bidder, as Contractor, has satisfactorily completed all Contracts awarded to him, except as follows:

(Name any/all exceptions and reasons and attach and designate additional pages if necessary.)

N/A

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Within the last three years, Bidder has satisfactorily completed the following contracts covering work similar in type and magnitude to that set forth in these Specifications for the following owners (name person, firms, or authorities):

<u>Name &amp; Address of Owner/Agency</u>	<u>Representative and Telephone</u>	<u>Type of Work, Year Completed &amp; \$ Amount</u>
See attachment		

Bidder shall attach and properly designate additional pages, if necessary.

**CDBG QUESTIONNAIRE REGARDING BIDDERS**

Bidder has been engaged in the contracting business under the present name of

EBS General Engineering, Inc since 1995

Present Business Address is: 1345 Quarry St #101, Corona CA 92879

33-0634599 \$842,746.50  
Federal Tax ID Amount of Bid (Numbers)

720016A 03/31/2022  
State of CA Contractors License No Expiration Date

Because this project is federally funded, it is necessary to obtain information concerning minority and other group participation for statistical purposes. The U.S. Department of Housing and Urban Development (HUD) uses this information to determine the degree to which its programs are being utilized by minority business enterprises and targeted group contractors.

A minority enterprise is defined by the Federal Government as a business that is fifty-one percent (51%) or more "minority owned." Please check the applicable box concerning the ownership of your business.

- |                                                 |                                                                             |
|-------------------------------------------------|-----------------------------------------------------------------------------|
| <input type="checkbox"/> American Indian        | <input type="checkbox"/> Asian or Pacific Islander/Native Hawaiian          |
| <input type="checkbox"/> Black/African American | <input type="checkbox"/> Hispanic <input checked="" type="checkbox"/> White |
| <input type="checkbox"/> Hasidic Jews           | <input type="checkbox"/> Other: _____                                       |

A woman-owned enterprise is defined by the Federal Government as a business that is fifty-one percent (51%) or more woman-owned. Please check the applicable box concerning the ownership of our business:

- Women/Female owned  Male owned

A Section # Contractor or Subcontractor is a business concern that is more than fifty-one percent (51%) owned by a low to very low income person, or a business concern that provides economic opportunities to low and very-low income residents. Please check the applicable box concerning the ownership of your business.

- Section 3 Business Concern  Non-Section 3 Business Concern

The United States Department of Housing and Urban Development (HUD) is authorized to solicit the information requested in this form by virtue of Title 12, United States Code, Section 1701 et seq., and other regulations. It will not be disclosed or released outside of HUD without your consent, except as required or permitted by law.

## CERTIFICATION FOR FEDERAL AID CONTRACTS

The prospective participant certifies, by signing and submitting this bid or proposal, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan or cooperative agreement.
  
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan or cooperative agreement, the undersigned shall complete and submit Standard Form – LLL, “Disclosure of Lobbying Activities”, in accordance with its instructions.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certifications shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The prospective participant also agrees by submitting his or her bid or proposal that he or she shall require that the language of this certification be included in all lower tier subcontracts, which exceed \$100,000 and that all such sub-recipients shall certify and disclose accordingly.

## 2 YEAR REFERENCES – PUBLIC WORKS

1. **Project Name** \_\_\_\_\_  
2018-2019 SB-1 Maintenance & Traffic Improvements  
**Owner** \_\_\_\_\_  
City of Riverside  
**Principal Contact** \_\_\_\_\_ **Phone** \_\_\_\_\_  
Steve Howard, Construction Project Manager (951) 826-5708  
**Price of Contract** \_\_\_\_\_ **Dates** \_\_\_\_\_  
\$5,238,400 8/2019 – 4/2021  
**Type of Work** \_\_\_\_\_  
Street Maintenance: Minor PCC, Asphalt Grind & Pave, Utility Adjusting
2. **Project Name** \_\_\_\_\_  
Omnibus Concrete Repair  
**Owner** \_\_\_\_\_  
City of Santa Ana  
**Principal Contact** \_\_\_\_\_ **Phone** \_\_\_\_\_  
Michael Ortiz, Construction Project Manager (714) 647-5624  
**Price of Contract** \_\_\_\_\_ **Dates** \_\_\_\_\_  
\$1,357,230.06 6/2020 – 3/2021  
**Type of Work** \_\_\_\_\_  
Minor PCC – Ramps, Sidewalk, Curb & Gutter, Driveways
3. **Project Name** \_\_\_\_\_  
Gas Tax Local Street Improvements & Flower Street Sewer Manhole Improvements  
**Owner** \_\_\_\_\_  
City of Santa Ana  
**Principal Contact** \_\_\_\_\_ **Phone** \_\_\_\_\_  
Michael Ortiz, Construction Project Manager (714) 647-5624  
**Price of Contract** \_\_\_\_\_ **Dates** \_\_\_\_\_  
\$2,546,154 1/2020 – 5/2021  
**Type of Work** \_\_\_\_\_  
Street Maintenance: ARHM Asphalt, Coldmill, Minor PCC (V-Gutter, Sidewalk, Driveway Approach, Ramp, Curb & Gutter), Utility Adjusting
4. **Project Name** \_\_\_\_\_  
Residential Street Repair Program & Alley Improvement  
**Owner** \_\_\_\_\_  
City of Santa Ana  
**Principal Contact** \_\_\_\_\_ **Phone** \_\_\_\_\_  
Michael Ortiz, Construction Project Manager (714) 647-5624



## 2 YEAR REFERENCES – PUBLIC WORKS

**Price of Contract**      **Dates**  
\$874,300                      6/2019 – 6/2020

**Type of Work**  
Minor PCC – Curb & Gutter, Driveways, Sidewalk, Ramps, Cross Gutter

5. **Project Name**  
125 W. Center Street Promenade Exit Closure & Panel Replacement
- Owner**  
City of Anaheim
- Principal Contact**                                              **Phone**  
Joel Jordan, Construction Project Manager              (714) 765-5052
- Price of Contract**      **Dates**  
\$329,174.46                      1/2020 – 3/2021
- Type of Work**  
Minor PCC – Curb, Curb & Gutter, Driveway, Cross-Gutter, PCC Pavement; Handrail, Domes
6. **Project Name**  
Norton Simon Museum Lot Resurfacing
- Owner**  
City of Pasadena
- Principal Contact**                                              **Phone**  
Francisco Lujan, Construction Project Manager              (626) 744-3703
- Price of Contract**      **Dates**  
\$352,723.00                      9/2020 – 11/2020
- Type of Work**  
Minor PCC – Curb; AC Pavement, AC Header Board, CAB/CMB
7. **Project Name**  
Wild Canyon Block Wall Project
- Owner**  
City of Colton
- Principal Contact**                                              **Phone**  
Jess Soto, P.E.                                              (909) 370-5551
- Price of Contract**      **Dates**  
\$54,936.00                      9/2021 - 10/2021
- Type of Work**  
Block Wall, Perforated Drain, Sidewalk Under Drain

## 2 YEAR REFERENCES – PUBLIC WORKS

8. **Project Name**

Mid-Block Crosswalk Installation Project

**Owner**

City of Redlands

**Principal Contact**

**Phone**

Kyle Wagner, Construction Project Manager (909) 253-8698

**Price of Contract**

**Dates**

\$103,499.01 8/2021 – 10/2021

**Type of Work**

Minor PCC – Ramps, Sidewalk

9. **Project Name**

Easton Street Sidewalk Improvement Project

**Owner**

City of Rialto

**Principal Contact**

**Phone**

Terry Renner, P.E. (951) 680-0440

**Price of Contract**

**Dates**

\$688,719.43 8/2021 – 3/2022

**Type of Work**

Minor PCC – Sidewalk, Residential Driveways, Ramps, Cross-Gutter, Curb & Gutter, Retaining Wall, PCC Swale, Pilaster with Mortar Cap

10. **Project Name**

ADA Improvements at Pacific Blvd & Vernon Ave

**Owner**

City of Vernon

**Principal Contact**

**Phone**

Margarita Beltran, Associate Engineer (323) 974-1735

**Price of Contract**

**Dates**

\$108,610.15 1/2022 – 2/2022

**Type of Work**

Minor PCC – Sidewalk, Ramps, Curb & Gutter, Asphalt Paving

# **ADDENDUM # 1**

## **CITY OF PERRIS Citywide Pedestrian Improvements Project (CIP# S129) (P8-1447)**

The following addendum is hereby made regarding the specifications and improvement plans for the above project:

- 1) Addendum #1 plan sheets have been revised to reflect the following:
  - a. Plan sheet numbered 3 of 3 prepared by Tri Lake Consultants Inc. dated 11/30/22 has been added to reflect the addition of:
    - 638 SQUARE FEET TO REMOVE AND REPLACE SIDEWALK
    - 17 LINEAL FEET TO REMOVE AND REPLACE TYPE A-6 CURB AND GUTTER
    - 1 EACH TO REMOVE AND REPLACE CURB RAMP
    - 1 EACH REMOVE AND REPLACE COMMERCIAL DRIVEWAY WIDTH = 27 FEET
- 2) SECTION 1 – NOTICE OF BIDS has been replaced in its entirety as Attachment #1.
- 3) Any reference to the anticipated start date January 9, 2022, is changed to January 9, 2023, throughout the entire document.
- 4) Any reference to the working days allotted or time of completion being 100 working days is changed to 60 working days throughout the entire document.
- 5) Specification section SP-4-7.00 REMOVE AND REPLACE MINOR CONCRETE has been modified to read:

This section covers the requirements for the bid items 7, 8, 9, 10, 11 and 12. The cost for the removal of each concrete item shall be included in the bid price paid for each minor concrete item. Bid prices paid for minor concrete item shall also include the saw cutting needed to remove each minor concrete item. Prior to any saw cutting and/or removals the contractor shall walk the project site with the city inspector to mark the limits of removals.

Concrete used for minor concrete items shall comply with Section 90, “Concrete” of the Caltrans Specifications and these special provisions. Any concrete accelerators used to speed construction shall be at the Contractor’s expense and no additional payment will be made by the City. All concrete used for driveways and cross gutters shall be sufficiently strong to allow them to be opened to traffic within 72 hours of placement. Minor concrete items shall be constructed using a 3250 psi concrete mix.

All minor concrete items (including, but not limited to, sidewalks, cross gutters, curb and gutter, concrete facing, driveways, ribbon gutter, and under sidewalk drains) shall be built per Riverside County Improvement Standards, Standard Plans for Public Works Construction (SPPWC) except as modified herein and on the plans. All minor concrete must meet the latest ADA requirements. Minimum sidewalk thickness is a true 4.0 inches, and minimum drive approach and driveway thickness is 8.0 inches, both per Riverside County Standards. The Contractor shall refer specifically to the following standard plans of the Riverside County Transportation Department (latest edition) for further information:

- Riverside County Standard 200, “Type A-6 Curb”
- Riverside County Standard 205, “Curb and Gutter Joints”
- Riverside County Standard 207, “Residential Driveway with Sidewalk at Curb”
- Riverside County Standard 207A, “Commercial Driveway”
- Riverside County Standard 209, “Cross Gutter, Layout and Section”
- Riverside County Standard 213, “Residential Driveway with Sidewalk at R/W”
- Riverside County Standard 400, “Sidewalk, Fire Hydrant, and Utility Pole Location”
- Riverside County Standard 401, “Sidewalk and Curb”
- Riverside County Standard 403, “Curb Ramp”

Handicap access ramps shall be bid per each and shall include all work from the BCR to the ECR including, but not limited to, all concrete curb and gutter, the landing behind ramps, sidewalk, scoring, grading to conform to existing area, and any and all work to make the ramp meet ADA requirements. All commercial driveways shall be paid per each and shall include truncated domes as shown on the plans.

Truncated Domes Detectable Warning Surfaces shall meet all ADA requirements, and any requirements of the County of Riverside. The color shall be yellow # 33538.

If any export of material is required, Contractor shall export to external sources. If areas are encountered that the Contractor believes should be determined to be “unsuitable material”, the Contractor shall notify the Engineer. If the Engineer determines that the material is “unsuitable” it shall then be removed and disposed of and paid for as extra work.

The subgrade for all minor concrete items described in this section shall conform to requirements of section 73-1.03B of the Caltrans Specifications and these provisions. The top one (1) foot of subgrade shall be moisture-conditioned, processed, and compacted to a minimum relative compaction of 95%. Minimum relative compaction shall be 90% for sidewalk. It is critical to not damage the existing utilities during construction. To this end, the City has reviewed record drawings and have included existing available utility information on the civil plans. It should be emphasized that even though this information is being provided, it is the Contractor’s responsibility to protect the utilities during

construction and to ensure that the existing utilities do not conflict with the proposed improvements. It is possible that all existing utilities may not be shown on the civil plans.

The grade tolerance for the subgrade grading plane at any point shall not vary more than 0.02' (1/4-inch) below or 0.06' (3/4-inch) above the grade established by the Engineer.

Payment for minor concrete items shall be per unit as defined in the bid schedule for each minor concrete item. All base underneath the minor concrete items will be included in the minor concrete bid items. Payment for minor concrete items shall include full compensation for furnishing all labor, materials, tools, equipment, and incidentals for the minor concrete items per their standards complete-in-place.

- 6) The Table in the beginning of the Standard Provisions Part IV Section shall be replaced with the following:

Bid Item #	Specification Section
1	SP-4-1.00
2	SP-4-2.00
3	SP-4-3.00
4	SP-4-4.00
5	SP-4-5.00
6	SP-4-6.00
7	SP-4-7.00
8	SP-4-7.00
9	SP-4-7.00
10	SP-4-7.00
11	SP-4-7.00
12	SP-4-7.00

- 7) The Bid Schedule has been replaced in its entirety as Attachment #2:
- 8) There is no change in the Bid Opening date or time of Monday December 5, 2022, at 2:00 PM.

**This signed Addendum must accompany your Bid on Active Bidder:**

  
\_\_\_\_\_  
Contractor

12/01/2022  
\_\_\_\_\_  
Date

EBS General Engineering, Inc.  
\_\_\_\_\_  
Company Name

## Contractor Information

**Legal Entity Name**

EBS GENERAL ENGINEERING, INC

**Legal Entity Type**

Corporation

**Status**

Active

**Registration Number**

1000005295

**Registration effective date**

07/01/22

**Registration expiration date**

06/30/23

**Mailing Address**

1345 Quarry St. #101 CORONA 92879 CA United St...

**Physical Address**

1345 Quarry St. #101 CORONA 92879 CA United St...

**Email Address**

kfairweather@ebsgeneral.com

**Trade Name/DBA****License Number (s)**

CSLB:720016

CSLB:720016

## Registration History

Effective Date	Expiration Date
05/11/18	06/30/19
05/26/17	06/30/18
06/03/16	06/30/17
06/19/15	06/30/16
01/12/15	06/30/15
07/01/19	06/30/20
07/01/20	06/30/21
07/01/21	06/30/22
07/01/22	06/30/23

## Legal Entity Information

**Corporation Entity Number:**

1744801

**Federal Employment Identification Number:**

330634599

**President Name:**

Thomas Nanci

**Vice President Name:**

Joseph Nanci

**Treasurer Name:****Secretary Name:****CEO Name:**Agency for Service:**Agent of Service Name:**

Kari Grippi

**Agent of Service Mailing Address:**

2650 E. Imperial Hwy Brea 92821 CA Un

## Worker's Compensation

**Do you lease employees through Professional Employer Organization (PEO)?:**

No

**Please provide your current worker's compensation insurance information below:**

PEO Information	Name	Phone	Email
PEO Information	Name	Phone	Email

Insured by Carrier

**Policy Holder Name:**

**Insurance Carrier:**

**Policy Number:**

**Inception date:**

**Expiration Date:**

EBS GENE

LIBERTY N

WC2-Z91

09/28/21

09/28/22

## Contractor Information

**Legal Entity Name**

SUPERIOR PAVEMENT MARKINGS

**Legal Entity Type**

Corporation

**Status**

Active

**Registration Number**

1000001476

**Registration effective date**

07/01/22

**Registration expiration date**

06/30/23

**Mailing Address**

5312 CYPRESS STREET CYPRESS 90630 CA United S...

**Physical Address**

5312 CYPRESS STREET CYPRESS 90630 CA United S...

**Email Address**

superiorpavementmarkings@gmail.com

**Trade Name/DBA**

STREET STRIPING

CONSTRUCTION ZONE TRAFFIC CONTROL

PARKING &amp; HIGHWAY IMPROVEMENT

**License Number (s)**

CSLB:776306

## Registration History

Effective Date	Expiration Date
06/18/18	06/30/19
06/23/17	06/30/18
06/07/16	06/30/17
06/22/15	06/30/16
09/24/14	06/30/15
07/01/19	06/30/22
07/01/22	06/30/23

## Legal Entity Information

**Corporation Entity Number:**

485-8774-5

**Federal Employment Identification Number:**

204518251

**President Name:**

John Lucas

**Vice President Name:**

Robert Garcia

**Treasurer Name:**

Darren Veltz

**Secretary Name:**

Darren Veltz

**CEO Name:**

Darren Veltz

Agency for Service:**Agent of Service Name:**

Darren Veltz

**Agent of Service Mailing Address:**

5312 Cypress St Cypress 90630 CA Unit

## Worker's Compensation

**Do you lease employees through Professional Employer Organization (PEO)?:**

No

**Please provide your current worker's compensation insurance information below:**



PEO	PEO	PEO
PEO InformationName	Phone	Email

Insured by Carrier

**Policy Holder Name:**

**Insurance Carrier:**

**Policy Number:**

**Inception date:**

**Expiration Date:**

SUPERIOF

Cypress Ir

SUWC352

06/01/22

06/01/23