

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS 900 Wilshire Blvd., Ste. 1700 Los Angeles, CA 90017 T: (213) 236-1800

#### **REGIONAL COUNCIL OFFICERS**

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www.scag.ca.gov

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San Bernardino

Second Vice President Cindy Allen, Long Beach

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Community, Economic & Human Development Frank Yokoyama, Cerritos

Energy & Environment **Deborah Robertson, Rialto** 

Transportation
Tim Sandoval, Pomona

**MEETING NO. 658** 

# **REGIONAL COUNCIL**

Members of the Public are Welcome to Attend In-Person & Remotely

Thursday, September 7, 2023 12:00 p.m. – 2:00 p.m.

## **To Attend In-Person:**

SCAG Main Office - Regional Council Room 900 Wilshire Blvd., Ste. 1700 Los Angeles, CA 90017

To Watch or View Only:

https://scag.ca.gov/scag-tv-livestream

To Attend and Participate on Your Computer:

https://scag.zoom.us/j/249187052

To Attend and Participate by Phone:

Call-in Number: 1-669-900-6833

Meeting ID: 249 187 052

#### **PUBLIC ADVISORY**

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Maggie Aguilar at (213) 630-1420 or via email at <a href="maggic-agov">aguilarm@scag.ca.gov</a>. Agendas & Minutes are also available at: <a href="https://scag.ca.gov/meetings-leadership">https://scag.ca.gov/meetings-leadership</a>.

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. SCAG is also committed to helping people with limited proficiency in the English language access the agency's essential public information and services. You can request such assistance by calling (213) 630-1420. We request at least 72 hours (three days) notice to provide reasonable accommodations and will make every effort to arrange for assistance as soon as possible.



# **Instructions for Attending the Meeting**

**To Attend In-Peron and Provide Verbal Comments:** Go to the SCAG Main Office located at 900 Wilshire Blvd., Ste. 1700, Los Angeles, CA 90017 or any of the remote locations noticed in the agenda. The meeting will take place in the Regional Council Meeting Room on the 17<sup>th</sup> floor starting at 12:00 p.m.

**To Attend by Computer:** Click the following link: <a href="https://scag.zoom.us/j/249187052">https://scag.zoom.us/j/249187052</a>. If Zoom is not already installed on your computer, click "Download & Run Zoom" on the launch page and press "Run" when prompted by your browser. If Zoom has previously been installed on your computer, please allow a few moments for the application to launch automatically. Select "Join Audio via Computer." The virtual conference room will open. If you receive a message reading, "Please wait for the host to start this meeting," simply remain in the room until the meeting begins.

**To Attend by Phone:** Call **(669) 900-6833** to access the conference room. Given high call volumes recently experienced by Zoom, please continue dialing until you connect successfully. Enter the **Meeting ID: 249 187 052**, followed by **#**. Indicate that you are a participant by pressing **#** to continue. You will hear audio of the meeting in progress. Remain on the line if the meeting has not yet started.

# **Instructions for Participating and Public Comments**

Members of the public can participate in the meeting via written or verbal comments.

1. In Writing: Written comments can be emailed to: <a href="mailto:ePublicComment@scag.ca.gov">ePublicComment@scag.ca.gov</a>. Written comments received by 5pm on Wednesday, September 6, 2023, will be transmitted to members of the legislative body and posted on SCAG's website prior to the meeting. You are not required to submit public comments in writing or in advance of the meeting; this option is offered as a convenience should you desire not to provide comments in real time as described below. Written comments received after 5pm on Wednesday, September 6, 2023, will be announced and included as part of the official record of the meeting. Any writings or documents provided to a majority of this committee regarding any item on this agenda (other than writings legally exempt from public disclosure) are available at the Office of the Clerk, at 900 Wilshire Blvd., Suite 1700, Los Angeles, CA 90017 or by phone at (213) 630-1420, or email to aguilarm@scag.ca.gov.



- 2. <u>Remotely</u>: If participating in real time via Zoom or phone, please wait for the presiding officer to call the item for which you wish to speak and use the "raise hand" function on your computer or \*9 by phone and wait for SCAG staff to announce your name/phone number.
- 3. <u>In-Person</u>: If participating in-person, you are invited but not required, to fill out and present a Public Comment Card to the Clerk of the Board or other SCAG staff prior to speaking. It is helpful to indicate whether you wish to speak during the Public Comment Period (Matters Not on the Agenda) and/or on an item listed on the agenda.

# **General Information for Public Comments**

Verbal comments can be presented in real time during the meeting. Members of the public are allowed a total of 3 minutes for verbal comments. The presiding officer retains discretion to adjust time limits as necessary to ensure efficient and orderly conduct of the meeting, including equally reducing the time of all comments.

For purpose of providing public comment for items listed on the Consent Calendar, please indicate that you wish to speak when the Consent Calendar is called. Items listed on the Consent Calendar will be acted on with one motion and there will be no separate discussion of these items unless a member of the legislative body so requests, in which event, the item will be considered separately.

In accordance with SCAG's Regional Council Policy, Article VI, Section H and California Government Code Section 54957.9, if a SCAG meeting is "willfully interrupted" and the "orderly conduct of the meeting" becomes unfeasible, the presiding officer or the Chair of the legislative body may order the removal of the individuals who are disrupting the meeting.





## **VIDEOCONFERENCE AVAILABLE AT THE FOLLOWING LOCATION**

## **SCAG Riverside Office**

3403 10<sup>th</sup> Street, Suite 805 Riverside, CA 92501

### **TELECONFERENCE AVAILABLE AT THESE ADDITIONAL LOCATIONS\***

Valerie Amezcua	Adele Andrade-Stadler	Elizabeth Becerra
City of Santa Ana - City Hall	2956 West Shorb Street	City of Victorville - City Hall
20 Civic Center Plaza, Room 813	Alhambra, CA 91803	Conference Room A
Santa Ana, CA 92701	·	14343 Civic Drive
,		Victorville, CA 92392
Wendy Bucknum	Rick Denison	Jonathan Dumitru
City of Mission Viejo - City Hall	Yucca Valley - Town Hall	City of Orange - City Hall
200 Civic Center	57090 Twentynine Palms Highway	300 E Chapman Avenue
Serenata Conference Room	Yucca Valley, CA 92284	Orange, CA 92866
Mission Viejo, CA 92691		
Lucy Dunn	Margaret E. Finlay	James Gazeley
City of Mission Viejo - City Hall	2221 Rim Road	City of Lomita - City Hall
200 Civic Center	Duarte, CA 91008	24300 Narboone Avenue
Serenata Conference Room		City Council Office
Mission Viejo, CA 92691		Lomita, CA 90717
Brian Goodell	Mark E. Henderson	Joe Kalmick
City of Mission Viejo - City Hall	South Bay Council of Governments	City of Seal Beach - City Hall
200 Civic Center	Environmental Services Center	211 8th Streat, Council Chambers
Serenata Conference Room	2355 Crenshaw Boulevard, Suite 125	Seal Beach, CA 90740
Mission Viejo, CA 92691	Torrance, CA 90501	
Trish Kelley	Kathleen Kelly	Tammy Kim
City of Mission Viejo - City Hall	46-100 Burroweed Lane	City of Irvine - City Hall
200 Civic Center	Palm Desert, CA 92260	1 Civic Center Plaza
Serenata Conference Room		Irvine CA, 92614
Mission Viejo, CA 92691		
Lauren Kleiman	Linda Krupa	Patricia Lock Dawson
City of Newport Beach - City Hall	City of Hemet - City Hall	City of Riverside - City Hall
100 Civic Center Drive, Bay 2E	Sister City Room	3900 Main Street
Newport Beach CA, 92660	445 E Florida Avenue	7th Floor Conference Room
	Hemet, CA 92543	Riverside, CA 92522



# **REGIONAL COUNCIL AGENDA**

Vianey Lopez	Clint Lorimore	Ken Mann
Ventura County Government Center	City of Eastvale - City Hall	City of Lancaster - City Hall
800 S. Victoria Avenue, L#1860	12363 Limonite Avenue, #910	44933 Fern Avenue
Ventura, CA 93009	Eastvale, CA 91752	Conference Room A
		Lancaster, CA 93534
Steve Manos	Casey McKeon	L. Dennis Michael
City of Lake Elsinore - City Hall	Heslin Holdings	City of Rancho Cucamonga - City Hall
130 South Main Street	23421 South Pointe Drive, Suite 270	10500 Civic Center Drive
Conference Room B	Laguna Hills, CA 92653	Rancho Cucamonga, CA 91730
Lake Elsinore, CA 92530		<b>0</b> -7, 1 - 1
Marisela Nava	Maria Nava-Froelich	Frank J. Navarro
City of Perris - City Hall	Calipatria Unified School District	City of Colton – City Hall
101 N D Street	501 W. Main Street, Room 4	Council Conference Room
Council Conference Room	Calipatria, CA 92233	650 N La Cadena Drive
Perris, CA 92571		Colton, Ca 92324
Deborah Robertson	Celeste Rodriguez	Ali Saleh
City of Rialto - City Hall	City of San Fernando - City Hall	Aurora Hotel
150 S. Palm Avenue	117 Macneil Street	137 Marilla Avenue
Rialto, CA 92376	San Fernando, CA 91340	Avalon, CA 90704
Tim Sandoval	Zak Schwank	Hilda Solis
City of Pomona - City Hall	City of Temecula - City Hall	Kenneth Hahn Hall of Administration
505 S Garey Avenue	41000 Main Street	500 West Temple Street, Room 856
Chuck Bader Conference Room	Mayor's Office - Third Floor	Los Angeles, CA 90012
Pomona, CA 91767	Temecula CA, 92590	
Donald P. Wagner	Alan D. Wapner	
County Administration North	City of Ontario - City Hall	
400 West Civic Center Drive	303 East B Street	
6th Floor, Conference Room A	Conference Room 1	
Santa Ana, CA 92701	Ontario, CA 91764	

<sup>\*</sup> Under the teleconferencing rules of the Brown Act, members of the body may remotely participate at any location specified above.



## **REGIONAL COUNCIL AGENDA**

Southern California Association of Governments 900 Wilshire Boulevard, Suite 1700 – Regional Council Room Los Angeles, CA 90017 Thursday, September 7, 2023 12:00 PM

The Regional Council may consider and act upon any of the items on the agenda regardless of whether they are listed as Information or Action items.

# CALL TO ORDER AND PLEDGE OF ALLEGIANCE (The Honorable Art Brown, President)

### **PUBLIC COMMENT PERIOD (Matters Not on the Agenda)**

This is the time for public comments on any matter of interest within SCAG's jurisdiction that is **not** listed on the agenda. For items listed on the agenda, public comments will be received when that item is considered. Although the committee may briefly respond to statements or questions, under state law, matters presented under this item cannot be discussed or acted upon at this time.

#### **REVIEW AND PRIORITIZE AGENDA ITEMS**

#### **ACTION ITEM**

1. Draft RHNA Reform Recommendations (Ma'Ayn Johnson, Housing Manager, SCAG)

#### **RECOMMENDED ACTION:**

Approve the draft staff recommendations on RHNA reform as noted in this staff report and authorize the Executive Director to submit a comment letter on behalf of SCAG to the California Department of Housing and Community Development (HCD).

#### **CONSENT CALENDAR**

#### Approval Items

- 2. Minutes of the Regular Meeting July 6, 2023
- 3. Contract Amendment Exceeding \$150,000: Contract No. 18-011A-C01, Federal Transportation Improvement Program (FTIP) Online
- 4. Contracts \$500,000 or Greater: Contract No. 24-018-C01, Microsoft Enterprise License Agreement (ELA)
- 5. Resolution No. 23-658-1 Regarding the SCAG 2023 Title VI Program



- 6. REAP 2: RUSH Industry Forum Summary and PATH Guidelines Update
- 7. Sustainable Agricultural Lands Conservation (SALC) Program Application
- 8. AB 833 (Rendon): Freeway Caps
- 9. AB 1637 (Irwin): Local Government: Internet Websites and Email Addresses
- 10. SCAG Memberships and Sponsorships

### Receive and File

- 11. September 2023 State and Federal Legislative Update
- 12. CFO Monthly Report

# BUSINESS REPORT (Lucy Dunn, Ex-Officio Member; Business Representative)

PRESIDENT'S REPORT (The Honorable Art Brown, President)

**EXECUTIVE DIRECTOR'S REPORT** (Kome Ajise, Executive Director)

**FUTURE AGENDA ITEMS** 

**ANNOUNCEMENTS** 

**ADJOURNMENT**