

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Waypoint Commerce CenterLead Agency: City of PerrisContact Person: Mario ArellanoMailing Address: 135 N. "D" StreetPhone: (951) 943-5003City: PerrisZip: 92570County: Riverside**Project Location:** County: Riverside City/Nearest Community: PerrisCross Streets: Mountain Avenue and Goetz RoadZip Code: 92570Longitude/Latitude (degrees, minutes and seconds): 33 ° 46 ' 3.435 " N / -117 ° 13 ' 45.699 " W Total Acres: 16.18Assessor's Parcel No.: 330-040-040, -041, -044, -045, -046, -047, and -049Section: 6Twp.: 5SRange: 3W

Base: _____

Within 2 Miles: State Hwy #: I-215, CA-74

Waterways: _____

Airports: Perris Valley AirportRailways: BNSF/SCRRA MetrolinkSchools: Perris Union High School District**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Dev. Plan Review**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Industrial: Sq.ft. 352,177 Acres 16.18 Employees 342 Educational: _____ Recreational: _____ Water Facilities: Type _____ MGD _____ Transportation: Type _____ Mining: Mineral _____ Power: Type _____ MW _____ Waste Treatment: Type _____ MGD _____ Hazardous Waste: Type _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Cultural Res, GHG, Energy, TCR**Present Land Use/Zoning/General Plan Designation:**

1 commercial building and 6 undeveloped parcels; Zone: General Industrial; General Plan: General Industrial.

Project Description: (please use a separate page if necessary)

The proposed Project would redevelop the site with two concrete, tilt-up warehouse/distribution facilities. Building 1 consists of a 200,000 square-foot industrial building with 194,000 square feet of warehouse and 6,000 square feet of office, and 25 dock doors, 79 vehicle parking spaces and 40 truck and trailer parking spaces. Building 2 consists of a 152,177 square-foot industrial building with 146,177 square feet of warehouse and 6,000 square feet of office, and 18 dock doors, 108 vehicle parking spaces and 1 truck and trailer parking space. Building 1 and 2 will have vehicle and fire access from Mountain Avenue and Malbert Avenue and truck access from Mountain Avenue only.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 8 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 8 |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 6 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: <u>South Coast Air Quality Management District</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date November 17, 2023 Ending Date December 18, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>T&B Planning, Inc.</u>	Applicant: <u>Waypoint Commerce Center, LLC</u>
Address: <u>3200 El Camino Real, Ste. 100</u>	Address: <u>999 N. Pacific Coast Hwy, Ste 580</u>
City/State/Zip: <u>Irvine, CA 92602</u>	City/State/Zip: <u>El Segundo, CA 90245</u>
Contact: <u>Nicole Morse</u>	Phone: <u>(909) 238-6844</u>
Phone: <u>(714) 505-6360 Ext. 126</u>	

Signature of Lead Agency Representative:  Date: 11-15-23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.