

Please Start Here

| General Information | |
|-------------------------|------------------------------|
| Jurisdiction Name | Perris |
| Reporting Calendar Year | 2023 |
| Contact Information | |
| First Name | Rebecca |
| Last Name | Rivera |
| Title | Principal Management Analyst |
| Email | rrivera@cityofperris.org |
| Phone | 9519435003 |
| Mailing Address | |
| Street Address | 101 North D Street |
| City | Perris |
| Zipcode | 92570 |

Optional: Click here to import last year's data. This is best used when the workbook is new and empty. You will be prompted to pick an old workbook to import from. Project and program data will be copied exactly how it was entered in last year's form and must be updated. If a project is no longer has any reportable activity, you may delete the project by selecting a cell in the row and typing ctrl + d.

[Click here to download APR Instructions](#)

Click here to add rows to a table. If you add too many rows, you may select a cell in the row you wish to remove and type ctrl + d.

Optional: This runs a macro which checks to ensure all required fields are filled out. The macro will create two files saved in the same directory this APR file is saved in. One file will be a copy of the APR with highlighted cells which require information. The other file will be list of the problematic cells, along with a description of the nature of the error.

Optional: Save before running. This copies data on Table A2, and creates another workbook with the table split across 4 tabs, each of which can fit onto a single page for easier printing. Running this macro will remove the comments on the column headers, which contain the instructions. Do not save the APR file after running in order to preserve comments once it is reopened.

Optional: This macro identifies dates entered that occurred outside of the reporting year. RHNA credit is only given for building permits issued during the reporting year.

Link to the online system: <https://apr.hcd.ca.gov/APR/login.do>

Submittal Instructions

Please save your file as Jurisdictionname2022 (no spaces). Example: the city of San Luis Obispo would save their file as SanLuisObispo2022

Housing Element Annual Progress Reports (APRs) forms and tables must be submitted to HCD and the Governor's Office of Planning and Research (OPR) on or before April 1 of each year for the prior calendar year; submit separate reports directly to both HCD and OPR pursuant to Government Code section 65400. There are two options for submitting APRs:

1. Online Annual Progress Reporting System - Please see the link to the online system to the left. This allows you to upload the completed APR form into directly into HCD's database limiting the risk of errors. If you would like to use the online system, email APR@hcd.ca.gov and HCD will send you the login information for your jurisdiction. *Please note: Using the online system only provides the information to HCD. The APR must still be submitted to OPR. Their email address is opr.apr@opr.ca.gov.*

2. Email - If you prefer to submit via email, you can complete the excel Annual Progress Report forms and submit to HCD at APR@hcd.ca.gov and to OPR at opr.apr@opr.ca.gov. Please send the Excel workbook, not a scanned or PDF copy of the tables.

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| Jurisdiction | Perris | |
| Reporting Year | 2023 | (Jan. 1 - Dec. 31) |
| Housing Element Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

| Building Permits Issued by Affordability Summary | | |
|---|---------------------|---------------------|
| Income Level | | Current Year |
| Very Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Moderate | Deed Restricted | 0 |
| | Non-Deed Restricted | 2 |
| Above Moderate | | 301 |
| Total Units | | 303 |

Note: Units serving extremely low-income households are included in the very low-income permitted units totals

| Units by Structure Type | Entitled | Permitted | Completed |
|--------------------------------|-----------------|------------------|------------------|
| Single-family Attached | 0 | 0 | 0 |
| Single-family Detached | 43 | 287 | 97 |
| 2 to 4 units per structure | 0 | 3 | 0 |
| 5+ units per structure | 0 | 0 | 0 |
| Accessory Dwelling Unit | 1 | 11 | 2 |
| Mobile/Manufactured Home | 1 | 2 | 0 |
| Total | 45 | 303 | 99 |

| Infill Housing Developments and Infill Units Permitted | # of Projects | Units |
|---|----------------------|--------------|
| Indicated as Infill | 0 | 0 |
| Not Indicated as Infill | 302 | 303 |

| Housing Applications Summary | |
|--|-----|
| Total Housing Applications Submitted: | 280 |
| Number of Proposed Units in All Applications Received: | 281 |
| Total Housing Units Approved: | 281 |
| Total Housing Units Disapproved: | 0 |

| Use of SB 35 Streamlining Provisions - Applications | |
|--|---|
| Number of SB 35 Streamlining Applications | 0 |
| Number of SB 35 Streamlining Applications Approved | 0 |

| Units Constructed - SB 35 Streamlining Permits | | | |
|---|---------------|------------------|--------------|
| Income | Rental | Ownership | Total |
| Very Low | 0 | 0 | 0 |
| Low | 0 | 0 | 0 |
| Moderate | 0 | 0 | 0 |
| Above Moderate | 0 | 0 | 0 |
| Total | 0 | 0 | 0 |

| Streamlining Provisions Used - Permitted Units | # of Projects | Units |
|---|----------------------|--------------|
| SB 9 (2021) - Duplex in SF Zone | 0 | 0 |
| SB 9 (2021) - Residential Lot Split | 0 | 0 |
| AB 2011 (2022) | 0 | 0 |
| SB 6 (2022) | 0 | 0 |
| SB 35 (2017) | 0 | 0 |

| Ministerial and Discretionary Applications | # of Applications | Units |
|---|--------------------------|--------------|
| Ministerial | 280 | 281 |
| Discretionary | 0 | 0 |

| Density Bonus Applications and Units Permitted | |
|--|---|
| Number of Applications Submitted Requesting a Density Bonus | 0 |
| Number of Units in Applications Submitted Requesting a Density Bonus | 0 |
| Number of Projects Permitted with a Density Bonus | 0 |
| Number of Units in Projects Permitted with a Density Bonus | 0 |

| Housing Element Programs Implemented and Sites Rezoned | Count |
|---|--------------|
| Programs Implemented | 9 |
| Sites Rezoned to Accommodate the RHNA | 0 |

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| Jurisdiction | Perris | |
| Reporting Year | 2023 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2028 |

ANNUAL ELEMENT PROGRESS REPORT
Housing Element Implementation

Note: "+" indicates an optional field
Cells in grey contain auto-calculation formulas

Table A
Housing Development Applications Submitted

| Project Identifier | | | | | Unit Types | | Date Application Submitted | Proposed Units - Affordability by Household Incomes | | | | | | | Total Approved Units by Project | Total Disapproved Units by Project | Streamlining | Density Bonus Lu | |
|-------------------------------------|-------------|--|--------------------|--------------------------------|--|-------------------------|---|---|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|---------------------------------|------------------------------------|------------------------------------|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| Prior APN* | Current APN | Street Address | Project Name* | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4.5+ ADU,MH) | Tenure R=Rentor O=Owner | Date Application Submitted (see instructions) | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Total PROPOSED Units by Project | Total APPROVED Units by project | Total DISAPPROVED Units by Project | Please select streamlining provision/s the application was submitted pursuant to. | Did the housing development application seek incentives or concessions pursuant to Government Code section 65915? |
| Summary Row: Start Data Entry Below | | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 281 | 281 | 281 | 0 | |
| 330-020-017 | 330-302-016 | 1909 Punta Arenas Ct. Perris, CA 92570 | 22719 | PMT22-01619 | ADU | R | 6/7/2022 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 302-181-015 | 302323025 | 847 Corisante Ct. Perris, CA 92571 | 32707 | PMT23-00617 | ADU | O | 3/9/2023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 311-100-025 | 311-430-023 | 325 E Samsara Ct. Perris, CA 92571 | 24715 | PMT23-01758 | ADU | O | 9/14/2022 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 302-181-015 | 302-323-023 | 313 E 6th St. Perris, CA 92571 | 32707 | PMT23-01194 | ADU | O | 2/17/2023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 313-281-007 | 313-281-012 | 1300 Short St. Perris, CA 92570 | HARTZ SUB 2 UNIT 1 | PMT23-02449 | ADU | O | 8/8/2023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 311-150-027 | 311-230-201 | 1011 Florey St. Perris, CA 92571 | 19548 | PMT23-02717 | ADU | O | 9/1/2023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 311-230-029 | 313-230-029 | 311 W 11th St. Perris, CA 92570 | | PMT23-01060 | ADU | O | 7/5/2023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 330-020-014 | 303-267-007 | 362 Red Pine Pl. Perris, CA 92570 | 15930 | PMT23-02001 | ADU | O | 8/14/2023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 303-200-006 | 303-662-022 | 403 South B St. Perris, CA 92570 | 30380 | PMT23-02504 | ADU | O | 8/14/2023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 313-072-009,313-07 | 313-072-031 | 3495 Chesterfield Dr. Perris, CA 92571 | | PMT23-02438 | ADU | O | 8/8/2023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 342-080-021 | 342-080-038 | 225 W 1st St. Perris, CA | | PLN23-05044 | SFD | O | 2/15/2023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 302-160-044 | 302330007 | 687 Mountain Ave. Perris, CA 92570 | | PMT22-01812 | SFD | O | 6/23/2022 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 302-160-044 | 302-330-006 | 4563 Highland Ave. Perris, CA 92571 | PULTE HIGHLAND 1 | 36648 | SFD | O | 1/25/2023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 302-160-044 | 302-330-008 | 4557 Highland Ave. Perris, CA 92571 | PULTE HIGHLAND 2 | 36648 | SFD | O | 1/25/2023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 302-160-044 | 302-330-008 | 4569 Highland Ave. Perris, CA 92571 | PULTE FAIRWAY 1 | 36648 | SFD | O | 1/25/2023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 302-160-044 | 302-330-012 | 732 Chambers St. Perris, CA 92571 | PULTE FAIRWAY 1 | 36648 | SFD | O | 1/25/2023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 302-160-044 | 302-330-009 | 4575 Highland Ave. Perris, CA 92571 | PULTE FAIRWAY 2 | 36648 | SFD | O | 1/25/2023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 302-160-044 | 302-330-011 | 726 Chambers St. Perris, CA 92571 | PULTE FAIRWAY 2 | 36648 | SFD | O | 1/25/2023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 302-160-044 | 302-331-020 | 729 Chambers St. Perris, CA 92571 | PULTE FAIRWAY 2 | 36648 | SFD | O | 1/25/2023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 302-160-044 | 302-330-010 | 720 Chambers St. Perris, CA 92571 | PULTE PARKSIDE 3 | 36648 | SFD | O | 1/25/2023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 330150017 | 330-660-003 | 443 Daniella Way. Perris, CA 92570 | | 37722 | SFD | O | 1/11/2023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 330150017 | 330-661-009 | 446 Daniella Way. Perris, CA 92570 | | 37722 | SFD | O | 1/11/2023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 330150017 | 330-661-008 | 442 Daniella Way. Perris, CA 92570 | | 37722 | SFD | O | 2/1/2023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 302-160-044 | 302-331-004 | 715 Torrey Ct. Perris, CA 92571 | PULTE PARKSIDE 1 | 36648 | SFD | O | 10/4/2022 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 302-160-044 | 302-331-017 | 730 Torrey Ct. Perris, CA 92571 | PULTE PARKSIDE 1 | 36648 | SFD | O | 10/4/2022 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 302-160-044 | 302-331-018 | 724 Torrey Ct. Perris, CA 92571 | PULTE PARKSIDE 2 | 36648 | SFD | O | 10/4/2022 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 302-160-044 | 302-331-016 | 736 Torrey Ct. Perris, CA 92571 | PULTE PARKSIDE 3 | 36648 | SFD | O | 10/4/2022 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 302-160-044 | 302-331-019 | 718 Torrey Ct. Perris, CA 92571 | PULTE PARKSIDE 3 | 36648 | SFD | O | 10/4/2022 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 302-160-044 | 302-331-007 | 733 Torrey Ct. Perris, CA 92571 | PULTE FAIRWAY 1 | 36648 | SFD | O | 10/4/2022 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 302-160-044 | 302-331-005 | 721 Torrey Ct. Perris, CA 92571 | HIGHLAND 2 | 36648 | SFD | O | 10/4/2022 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 302-160-044 | 302-331-006 | 727 Torrey Ct. Perris, CA 92571 | HIGHLAND 3 | 36648 | SFD | O | 10/4/2022 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 302-160-044 | 302-331-010 | 751 Torrey Ct. Perris, CA 92571 | PULTE FAIRWAY 1 | 36648 | SFD | O | 10/4/2022 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |
| 302-160-044 | 302-331-011 | 757 Torrey Ct. Perris, CA 92571 | PULTE FAIRWAY 2 | 36648 | SFD | O | 10/4/2022 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | NONE | No |

ANNUAL ELEMENT PROGRESS REPORT
 Relative Element Implementation

Note: * indicates an achievement

| Annual Activity Report Summary - [Blank] - [Blank] - [Blank] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------|---|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------|
| Project Overview | | Affordability by Household Income - Completed Settlements | | | | | | | | | | Affordability by Household Income - Building Periods | | | | | | | | | | Affordability by Household Income - Certificate of Occupancy | | | | | | | | | |
| Phase | Element ID | Element Name | Project Type | Start Date | End Date | Status | Type | Value | Units | Value | Units | Value | Units | Value | Units | Value | Units | Value | Units | Value | Units | Value | Units | Value | Units | Value | Units | Value | Units | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Value | Units |
| 001-001-001 | 001-001-001 | 001-001-001 | 001-001-001 | 001-001-001 | 001-001-001 | 001-001-001 | 001-001-001 | 001-001-001 | 001-001-001 | 001-001-001 | 001-001-001 | 001-001-001 | 001-001-001 | 001-001-001 | 001-001-001 | 001-001-001 | 001-001-001 | 001-001-001 | 001-001-001 | 001-001-001 | 001-001-001 | 001-001-001 | 001-001-001 | 001-001-001 | 001-001-001 | 001-001-001 | 001-001-001 | 001-001-001 | 001-001-001 | 001-001-001 | |

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|-----------------|-----------|-------------------------|
| Jurisdiction | Perris | |
| Reporting Year | 2023 | (Jan. 1 - Dec. 31) |
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ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

This table is auto-populated once you enter your jurisdiction name and current year data. Past year information comes from previous APRs.
Please contact HCD if your data is different than the material supplied here

| Table B | | | | | | | | | | | | | | |
|---|---------------------|---------------------------------|---|------|------|------|------|------|------|------|------|------|---------------------------------|--------------------------------------|
| Regional Housing Needs Allocation Progress | | | | | | | | | | | | | | |
| Permitted Units Issued by Affordability | | | | | | | | | | | | | | |
| | | 1 | 2 | | | | | | | | | | 3 | 4 |
| Income Level | | RHNA Allocation by Income Level | Projection Period - 06/30/2021-10/14/2021 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | Total Units to Date (all years) | Total Remaining RHNA by Income Level |
| Very Low | Deed Restricted | 2,030 | - | - | - | - | - | - | - | - | - | - | - | 2,030 |
| | Non-Deed Restricted | | - | - | - | - | - | - | - | - | - | - | - | - |
| Low | Deed Restricted | 1,127 | - | - | - | - | - | - | - | - | - | - | - | 1,127 |
| | Non-Deed Restricted | | - | - | - | - | - | - | - | - | - | - | - | - |
| Moderate | Deed Restricted | 1,274 | - | - | - | - | - | - | - | - | - | - | - | 1,274 |
| | Non-Deed Restricted | | - | - | - | 2 | - | - | - | - | - | - | 2 | 1,272 |
| Above Moderate | | 3,374 | 63 | 46 | 171 | 301 | - | - | - | - | - | - | 581 | 2,793 |
| Total RHNA | | 7,805 | | | | | | | | | | | | |
| Total Units | | | 63 | 46 | 171 | 303 | - | - | - | - | - | - | 583 | 7,222 |
| Progress toward extremely low-income housing need, as determined pursuant to Government Code 65583(a)(1). | | | | | | | | | | | | | | |
| | | 5 | | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 6 Total Units to Date | 7 Total Units Remaining |
| Extremely Low-Income Units* | | 1,015 | | - | - | - | - | - | - | - | - | - | - | 1,015 |

*Extremely low-income housing need determined pursuant to Government Code 65583(a)(1). Value in Section 5 is default value, assumed to be half of the very low-income RHNA. May be overwritten.

Please Note: Table B does not currently contain data from Table F or Table F2 for prior years. You may login to the APR system to see Table B that contains this data.

Note: units serving extremely low-income households are included in the very low-income RHNA progress and must be reported as very low-income units in section 7 of Table A2. They must also be reported in the extremely low-income category (section 13) in Table A2 to be counted as progress toward meeting the extremely low-income housing need determined pursuant to Government Code 65583(a)(1).

Please note: For the last year of the 5th cycle, Table B will only include units that were permitted during the portion of the year that was in the 5th cycle. For the first year of the 6th cycle, Table B will only include units that were permitted since the start of the planning period. Projection Period units are in a separate column.

Please note: The APR form can only display data for one planning period. To view progress for a different planning period, you may login to HCD's online APR system, or contact HCD staff at apr@hcd.ca.gov.

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

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|--|--|-------------------------|--|
| Jurisdiction | Perris | | |
| Reporting Year | 2023 | (Jan. 1 - Dec. 31) | |
| Table D | | | |
| Program Implementation Status pursuant to GC Section 65583 | | | |
| Housing Programs Progress Report | | | |
| Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element. | | | |
| 1 | 2 | 3 | 4 |
| Name of Program | Objective | Timeframe in H.E | Status of Program Implementation |
| Minor Home Repair Program | The Minor Home Repair Program provides income qualified households with no-cost exterior home repair and maintenance services within the City of Perris. Projects will include roof repairs, replacing broken windows, reinforcement of accessibility access, exterior painting, and furnace/AC repairs. | Ongoing | During this reporting period, seven (7) residents were assisted. |

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|---|---|-----------------------|--|
| <p>Riverside County Fair Housing</p> | <p>The City, in conjunction with the Riverside County Fair Housing Council, shall support efforts dedicated to eliminating the discrimination of housing by actively pursuing any complaints of housing discrimination within the City. Information detailing fair housing practices will be made available at City Hall and on the City's website. Additionally, the City will participate with the Riverside County Fair Housing Council to conduct workshops and seminars about landlord and tenant responsibilities and rights.</p> | <p>Ongoing</p> | <p>The City of Perris supports the activities of Fair Housing Council of Riverside County. Moreover, activities are funded through the CDBG program.</p> |
| <p>HOME TENANT-BASED RENTAL ASSISTANCE ("TBRA")</p> | <p>The City of Perris continues its HOME Tenant-Based Rental Assistance Program, which provides rental assistance for the City of Perris households. Households cannot exceed HOME Riverside County's 60% Income Limit.</p> | <p>2024</p> | <p>During the 2023 reporting year the City of Perris assisted four (4) applicants with HOME Tenant-Based Rental assistance.</p> |
| <p>CalHFA Mortgage Lender</p> | <p>The City will maintain a list of mortgage lenders participating in the California Housing Finance Agency (CalHFA) program and refer the program to builders or corporations interested in developing housing in the City.</p> | <p>Ongoing</p> | <p>The City of Perris maintains a list of CalHFA mortgage lenders for Riverside county on Housing Authority: https://www.cityofperris.org/departments/housing-authority</p> |
| <p>Riverside County Housing Authority Program Services</p> | <p>Continue cooperation with the Riverside County Housing Authority to provide Section 8 rental assistance and work with property owners to encourage the expansion of rental projects participating in the program and provide at least 20 units of public housing within the City.</p> | <p>Ongoing</p> | <p>In 2023, 385 families in Perris were assisted with the Housing Choice Voucher Program (Section 8). Out of the 385 families: 51 were elderly, 70 were disabled; 60 were elderly and disabled; and 204 were not disabled or elderly.</p> |

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General Comments

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|------------------|-----------|-------------------------|
| Jurisdiction | Perris | |
| Reporting Period | 2023 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field
Cells in grey contain auto-calculation formulas

Table F

Units Rehabilitated, Preserved and Acquired for Alternative Adequate Sites pursuant to Government Code section 65583.1(c)

Please note this table is optional: The jurisdiction can use this table to report units that have been substantially rehabilitated, converted from non-affordable to affordable by acquisition, and preserved, including mobilehome park preservation, consistent with the standards set forth in Government Code section 65583.1, subdivision (c). Please note, motel, hotel, hostel rooms or other structures that are converted from non-residential to residential units pursuant to Government Code section 65583.1(c)(1)(D) are considered net-new housing units and must be reported in Table A2 and not reported in Table F.

| Activity Type | Units that Do Not Count Towards RHNA ⁺ Listed for Informational Purposes Only | | | | Units that Count Towards RHNA ⁺ Note - Because the statutory requirements severely limit what can be counted, please contact HCD at apr@hcd.ca.gov and we will unlock the form which enable you to populate these fields. | | | | The description should adequately document how each unit complies with subsection (c) of Government Code Section 65583.1 ⁺ . For detailed reporting requirements, see the checklist here: https://www.hcd.ca.gov/community-development/docs/adequate-sites-checklist.pdf |
|-------------------------------|---|------------------------------|-------------------------|--------------------------|---|------------------------------|-------------------------|--------------------------|--|
| | Extremely Low-Income ⁺ | Very Low-Income ⁺ | Low-Income ⁺ | TOTAL UNITS ⁺ | Extremely Low-Income ⁺ | Very Low-Income ⁺ | Low-Income ⁺ | TOTAL UNITS ⁺ | |
| Rehabilitation Activity | | | | | | | | | |
| Preservation of Units At-Risk | | | | | | | | | |
| Acquisition of Units | | | | | | | | | |
| Mobilehome Park Preservation | | | | | | | | | |
| Total Units by Income | | | | | | | | | |

and restrictions for the unit. Before adding information to this

| Derate Income | Notes |
|-----------------------|--------------|
| | 6 |
| <u>Date Converted</u> | <u>Notes</u> |
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NOTE: STUDENT HOUSING WITH DENSITY BONUS ONLY. This table only needs to be completed if there were student housing projects WITH a density bonus approved pursuant to Government Code 65915(b)(1)(F)

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

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| Cells in g |

| Table J | | | | | | | | | | | | |
|---|----------------|---------------------------|---|---|------|--|--|--------------------------------|---------------------------------------|-------------------------------------|--|------------------------------|
| Student housing development for lower income students for which was granted a density bonus pursuant to subparagraph (F) of paragraph (1) of subdivision (b) of Section 65915 | | | | | | | | | | | | |
| Project Identifier | | | | Project Type | Date | Units (Beds/Student Capacity) Approved | | | | | | |
| 1 | | | | 2 | 3 | 4 | | | | | | |
| APN | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID ⁺ | Unit Category (SH - Student Housing) | Date | Very Low- Income Deed Restricted | Very Low- Income Non Deed Restricted | Low- Income Deed Restricted | Low- Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income |
| Summary Row: Start Data Entry Below | | | | | | | | | | | | |
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|-------------------------|-----------|-------------------------|
| Jurisdiction | Perris | |
| Reporting Period | 2023 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

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Local governments are required to inform HCD about any local tenant preference ordinance the local government has adopted. Effective January 1, 2023, local governments adopting a tenant preference ordinance are required to create a webpage on their internet website containing the ordinance and supporting materials.

| | | |
|--|----|--------------------------|
| Does the Jurisdiction have a local tenant preference policy? | No | <input type="checkbox"/> |
| If the jurisdiction has a local tenant preference policy, provide a link to the jurisdiction's webpage on their internet website containing authorizing local ordinance and supporting materials. | | |
| Notes | | |

AL ELEMENT PROG

Table 1

Tenant Preferen

rnment maintains when the jurisdic
webpage on their internet website c




RESS REPORT

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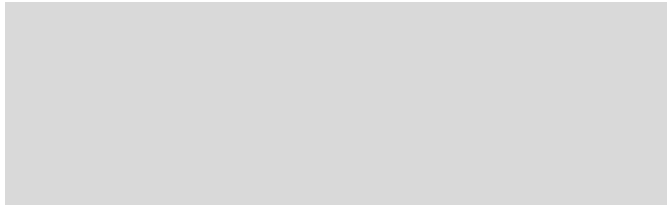
nce Policy

ction submits their annual progress report on housing approvals and production, pe
containing authorizing local ordinance and supporting materials, no more than 90 d



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er Government Code 7061 (SB 649, 2022, Cortese).
lays after the ordinance becomes operational.



| | | |
|-----------------------|--------|--------------------|
| Jurisdiction | Perris | |
| Reporting Year | 2023 | (Jan. 1 - Dec. 31) |

**ANNUAL I
Local Early A**

Please update the status of the proposed uses listed in the entity's application for funding and the corresponding 50515.03, as applicable.

| | | |
|---------------------------|----|------------|
| Total Award Amount | \$ | 300,000.00 |
|---------------------------|----|------------|

| Task | \$ Amount Awarded | \$ Cumulative Reimbursement Requested | |
|---|--------------------------|--|--|
| Project Initiation/Administration | \$8,500.00 | \$6,090.00 | |
| Housing Constraints Recommendation Report | \$18,750.00 | \$19,650.00 | |
| Code Amendments | \$20,000.00 | \$16,965.00 | |
| Housing Opportunity Site Overlay Zone | \$21,500.00 | \$17,065.00 | |
| Density Bonus Guidelines | \$7,400.00 | \$6,525.00 | |
| Public Hearing | \$2,800.00 | \$0.00 | |
| Environmental Analysis | \$166,100.00 | \$80,488.25 | |
| Mitigated Negative Declaration | \$23,845.00 | \$0.00 | |
| Contingency | \$26,890.00 | \$0.00 | |
| | | | |
| | | | |
| | | | |

Summary of entitlements, building permits, and certificates of occupancy (auto-populated from Table A2)

| Completed Entitlement Issued by Affordability Summary | | |
|--|---------------------|---------------------|
| Income Level | | Current Year |
| Very Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Moderate | Deed Restricted | 0 |
| | Non-Deed Restricted | 1 |
| Above Moderate | | 44 |
| Total Units | | 45 |

| Building Permits Issued by Affordability Summary | | |
|---|---------------------|---------------------|
| Income Level | | Current Year |
| Very Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Moderate | Deed Restricted | 0 |
| | Non-Deed Restricted | 2 |
| Above Moderate | | 301 |
| Total Units | | 303 |

| Certificate of Occupancy Issued by Affordability Summary | | |
|---|---------------------|---------------------|
| Income Level | | Current Year |
| Very Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |

| | | |
|--------------------|---------------------|-----------|
| Moderate | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Above Moderate | | 99 |
| Total Units | | 99 |

ELEMENT PROGRESS REPORT
Action Planning (LEAP) Reporting
 (CCR Title 25 §6202)

Reporting impact on housing within the region or jurisdiction, as applicable, categorized based on

Total award amount is auto-populated based on amounts entered in rows 15-26.

| Task Status | Other Funding |
|-------------|---------------|
| In Progress | None |
| In Progress | None |
| In Progress | None |
| In Progress | None |
| In Progress | None |
| In Progress | None |
| In Progress | None |
| In Progress | None |
| In Progress | None |
| In Progress | None |
| In Progress | None |
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the eligible uses specified in Section 50515.02

| Notes |
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