

IN THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP NO. 38576

BEING A SUBDIVISION OF PARCELS 2 AND 3 OF PARCEL MAP NO. 36582 AS SHOWN BY MAP ON FILE IN BOOK 242, PAGES 30 THROUGH 32, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY.

UNITED ENGINEERING GROUP-CA, INC. FEBRUARY 2022
FOR FINANCING AND CONVEYANCE PURPOSES ONLY

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2023, AT _____, M.
IN BOOK _____ OF PARCEL MAPS, AT PAGE(S) _____, AT THE
REQUEST OF THE CITY CLERK OF THE CITY OF PERRIS.

NO. _____

FEE _____

PETER ALDANA, ASSESSOR-COUNTY CLERK-RECORDER

BY: _____

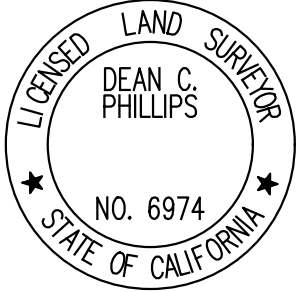
SUBDIVISION GUARANTEE:

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF OPTIMUS BUILDING CORPORATION, A CALIFORNIA CORPORATION IN FEBRUARY, 2022. I HEREBY STATE THAT ALL MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THIS SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED: _____

DEAN C. PHILLIPS
P.L.S. NO. 6974



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND I AM SATISFIED THAT IT IS TECHNICALLY CORRECT, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND THE CITY OF PERRIS ORDINANCE NO. 543, AS AMENDED, WHICH ARE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH, AND THAT THE SUBDIVISION SHOWN ON THIS MAP IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE, IF ANY.

DATED: _____, 2023

GABRIEL D. YBARRA
L.S. 4343, LIC EXP. 6-30-24
FOR: _____, CITY ENGINEER
R.C.E.

CITY CLERK'S STATEMENT

I HEREBY STATE THAT UNDERTAKING OR CASH DEPOSIT SATISFACTORY TO THE CITY COUNCIL OF THE CITY OF PERRIS GUARANTEEING THE CONSTRUCTION OF REQUIRED STREET IMPROVEMENTS AND MONUMENTATION HAS BEEN APPROVED AND FILED WITH THE CITY OF PERRIS PRIOR TO ACCEPTANCE OF THIS MAP

NANCY SALAZAR DATE
CITY CLERK CITY OF PERRIS

CITY CLERK'S STATEMENT

THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS DULY AUTHORIZED OFFICERS, HEREBY APPROVES SAID FINAL MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON OF LOT "A", FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES, AND AS PART OF THE CITY MAINTAINED ROAD SYSTEM, SUBJECT TO THE IMPROVEMENTS IN ACCORDANCE WITH THE CITY STANDARDS.

MICHAEL M. VARGAS DATE
MAYOR OF THE CITY OF PERRIS

ATTEST
CITY CLERK

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND; AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES:

WE HEREBY DEDICATE TO THE CITY OF PERRIS FOR PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES, LOT "A".

WE HEREBY RETAIN THE EASEMENTS INDICATED AS "PRIVATE RECIPROCAL ACCESS, PARKING, AND DRAINAGE EASEMENT" FOR THE PURPOSES OF INGRESS/EGRESS, DRAINAGE AND MAINTENANCE PURPOSES TOGETHER WITH THE RIGHT TO INGRESS AND EGRESS FOR EMERGENCY VEHICLES, LYING WITHIN PARCELS AS SHOWN HEREON, FOR THE PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND PARCEL OWNERS WITHIN THIS PARCEL MAP.

OPTIMUS BUILDING CORPORATION, A CALIFORNIA CORPORATION, OWNER

BY: _____

PRINT NAME PRINT TITLE

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF CALIFORNIA
COUNTY OF _____
ON _____ BEFORE ME, _____, A NOTARY PUBLIC,
PERSONALLY APPEARED _____

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FORGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE _____

PRINT NAME _____

MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY.

MY COMMISSION NUMBER: _____

MY COMMISSION EXPIRES: _____

SIGNATURE OMISSIONS STATEMENT

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED.

SOUTHERN SIERRAS POWER COMPANY, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED JUNE 2, 1925 IN BOOK 640 OF DEEDS, PAGE 412.

SOUTHERN SIERRAS POWER COMPANY, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED AUGUST 22, 1933 IN BOOK 132, PAGE 390, O.R..

THE NEVADA-CALIFORNIA ELECTRIC CORPORATION, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED APRIL 20, 1939, IN BOOK 413, PAGE 419, O.R..

MIPAA, HOLDER OF AN EASEMENT FOR AVIGATION AND INCIDENTAL PURPOSES, RECORDED APRIL 17, 2017, AS INSTRUMENT NO. 2017-0160391, O.R.

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THE OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ _____

DATE: _____, 2023

MATTHEW JENNINGS
COUNTY TAX COLLECTOR

BY: _____, DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, (STATE, COUNTY, MUNICIPAL OR LOCAL) AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: _____, 2023

CASH OR SURETY TAX BOND
MATTHEW JENNINGS
TAX COLLECTOR

BY: _____, DEPUTY

NOTICE OF DRAINAGE FEES

NOTICE IS HEREBY GIVEN THAT THIS PROPERTY IS LOCATED IN THE SAN JACINTO RIVER AREA DRAINAGE PLAN WHICH WAS ADOPTED BY THE CITY OF PERRIS PURSUANT TO ORDINANCE AND SECTION 66483 ET SEQ, OF THE GOVERNMENT CODE AND THAT SAID PROPERTY IS SUBJECT TO FEES FOR SAID DRAINAGE AREA. NOTICE IS FURTHER GIVEN THAT, PURSUANT TO ORDINANCE 13-01, PAYMENT OF THE DRAINAGE FEES SHALL BE PAID TO THE CITY OF PERRIS PRIOR TO ISSUANCE OF THE GRADING PERMIT OR BUILDING PERMIT AT THE RATE EFFECT AT THE TIME OF ISSUANCE OF THIS ACTUAL PERMIT.

IN THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP NO. 38576

BEING A SUBDIVISION OF PARCELS 2 AND 3 OF PARCEL MAP NO. 36582 AS SHOWN BY MAP ON FILE IN BOOK 242, PAGES 30 THROUGH 32, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY.

UNITED ENGINEERING GROUP-CA, INC. FEBRUARY 2022

FOR FINANCING AND CONVEYANCE PURPOSES ONLY

EASEMENT NOTES:

- 1. CENTERLINE OF A SOUTHERN SIERRAS POWER COMPANY EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED JUNE 2, 1925 IN BOOK 640 OF DEEDS, PAGE 412.
- 2. CENTERLINE OF A SOUTHERN SIERRAS POWER COMPANY EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED AUGUST 22, 1933 IN BOOK 132, PAGE 390, O.R..
- 3. CENTERLINE OF THE NEVADA-CALIFORNIA ELECTRIC CORPORATION EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED APRIL 20, 1939, IN BOOK 413, PAGE 419, O.R..
- 4. ABUTTER'S RIGHTS OF INGRESS AND EGRESS TO OR FROM RAMONA EXPRESSWAY HAVE BEEN RELINQUISHED PER DOCUMENT RECORDED SEPTEMBER 18, 1958 IN BOOK 2334, PAGE 275, O.R.
- 5. ABUTTER'S RIGHTS OF INGRESS AND EGRESS TO OR FROM HIGHWAY 395 HAVE BEEN RELINQUISHED PER DOCUMENT RECORDED NOVEMBER 24, 1981 AS INSTRUMENT NO. 219090, O.R.
- 6. ABUTTER'S RIGHTS OF INGRESS AND EGRESS TO OR FROM HIGHWAY 395 HAVE BEEN RELINQUISHED PER DOCUMENT RECORDED MAY 14, 1984 AS INSTRUMENT NO. 100806, O.R.
- 7. "PRIVATE RECIPROCAL ACCESS, PARKING AND DRAINAGE EASEMENT", RETAINED HEREON.

MONUMENT NOTES:

- 1. FOUND 1" I.P. WITH PLASTIC PLUG MARKED "CALDOT", DOWN 0.3', PER (R1).
- 2. FOUND 1" I.P. WITH PLASTIC PLUG MARKED "CALDOT", DOWN 0.1', PER (R1).
- 3. FOUND 1" I.P. WITH PLASTIC PLUG MARKED "CALDOT", FLUSH, PER (R1).
- 4. FOUND 2.25" BRASS CAP, FLUSH, ACCEPTED AS "EC" OF CENTERLINE OF IMPROVEMENTS OF RAMONA EXPRESSWAY PER (R1)

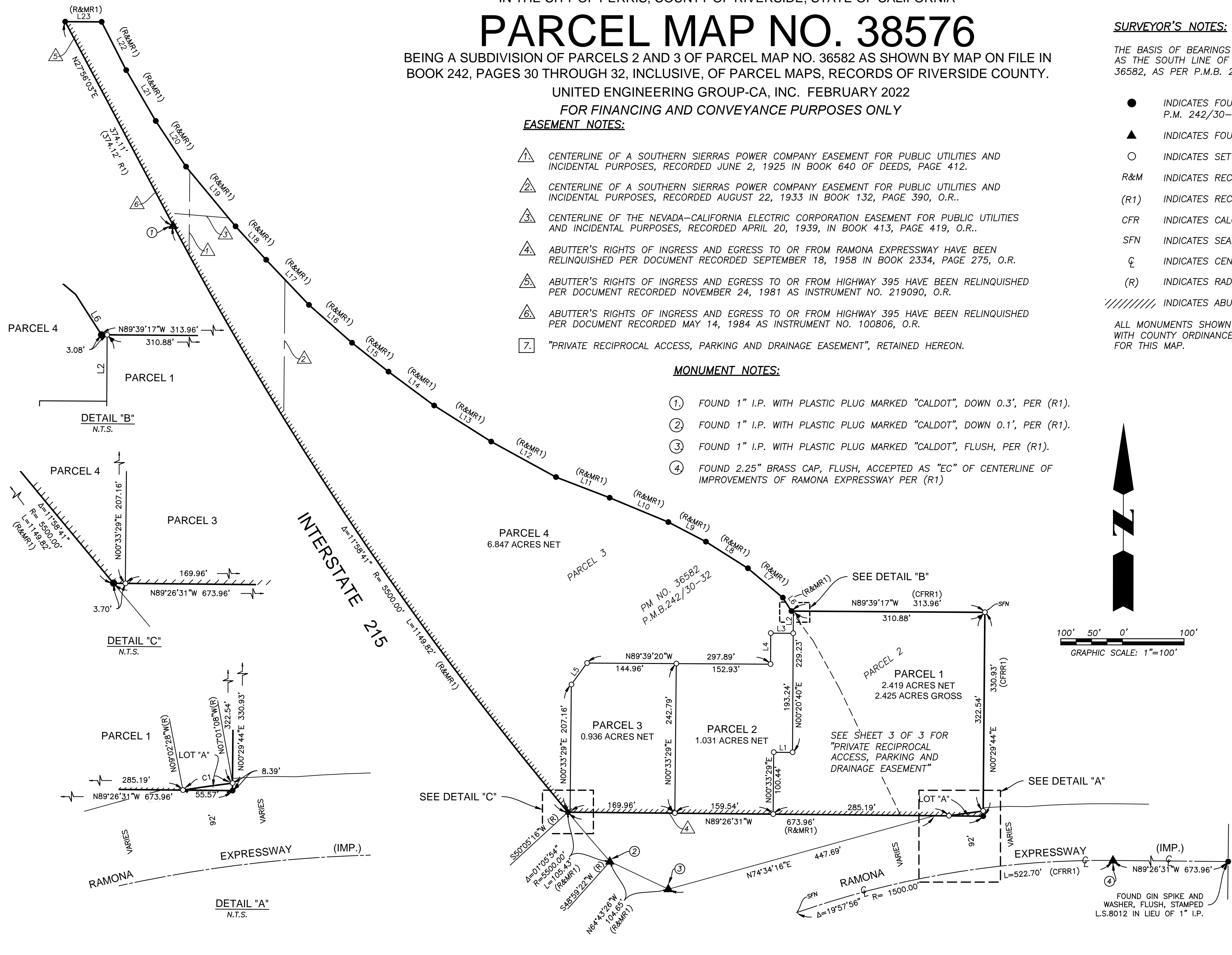
SURVEYOR'S NOTES:

THE BASIS OF BEARINGS FOR THIS SURVEY IS N 89°26'31" W, SHOWN AS THE SOUTH LINE OF PARCELS 2 AND 3 ON PARCEL MAP NO. 36582, AS PER P.M.B. 242/30-32.

- INDICATES FOUND 1" I.P. WITH NAIL & TAG, L.S. 8012 PER P.M. 242/30-32, UNLESS NOTED OTHERWISE.
- ▲ INDICATES FOUND MONUMENT AS NOTED.
- INDICATES SET 1" I.P., TAGGED L.S. 6974
- R&M INDICATES RECORD & MEASURED
- (R1) INDICATES RECORD DATA PER P.M.242/30-32.
- CFR INDICATES CALCULATED FROM RECORD
- SFN INDICATES SEARCHED, FOUND NOTHING
- ℄ INDICATES CENTERLINE
- (R) INDICATES RADIAL BEARING

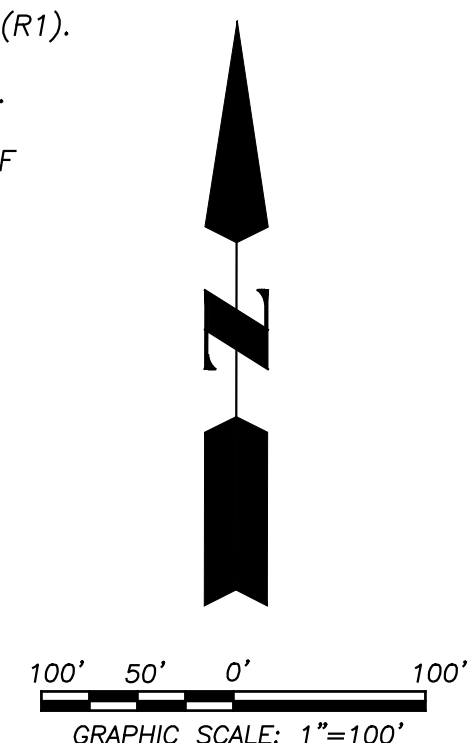
////// INDICATES ABUTTER'S RIGHTS RELINQUISHED

ALL MONUMENTS SHOWN AS "SET" SHALL BE SET IN ACCORDANCE WITH COUNTY ORDINANCE 461.10 AND THE MONUMENT AGREEMENT FOR THIS MAP.



CURVE TABLE				
CURVE #	DELTA	RADIUS	LENGHT	TANGENT
C1	02°01'20"	1592.00'	56.19'	28.10'

LINE TABLE		
LINE #	LENGTH	BEARING
L1	30.37'	N89°39'20"W
L2	35.99'	N00°20'40"E
L3	36.45'	N89°39'20"W
L4	50.29'	N00°20'40"E
L5	43.09'	N36°01'25"E
L6	26.01'	N32°38'51"W
L7	73.98'	N49°57'26"W
L8	80.70'	N57°37'43"W
L9	68.90'	N62°30'04"W
L10	102.87'	N67°26'31"W
L11	93.53'	N68°57'39"W
L12	119.79'	N61°15'53"W
L13	109.51'	N57°38'44"W
L14	92.36'	N53°28'24"W
L15	75.37'	N51°39'44"W
L16	93.15'	N48°36'22"W
L17	100.92'	N43°33'34"W
L18	73.44'	N42°24'15"W
L19	125.95'	N39°39'38"W
L20	88.95'	N33°36'49"W
L21	95.38'	N30°12'04"W
L22	87.81'	N26°52'30"W
L23	59.24'	N89°35'56"W



DETAIL "B"
N.T.S.

DETAIL "C"
N.T.S.

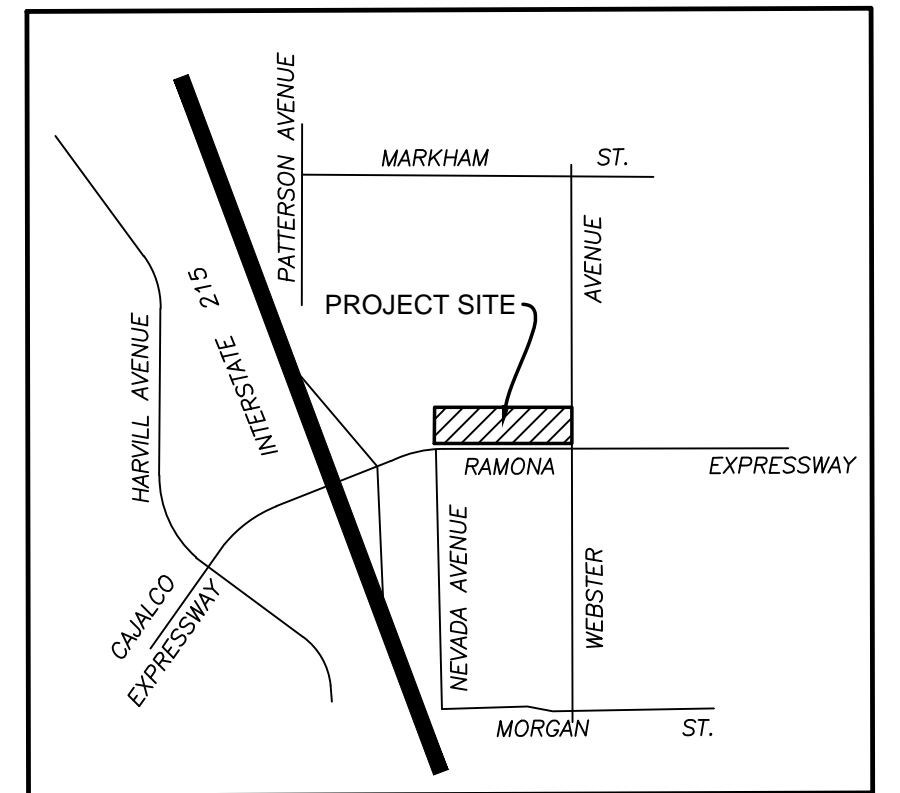
DETAIL "A"
N.T.S.

TENTATIVE PARCEL MAP NO. 38985

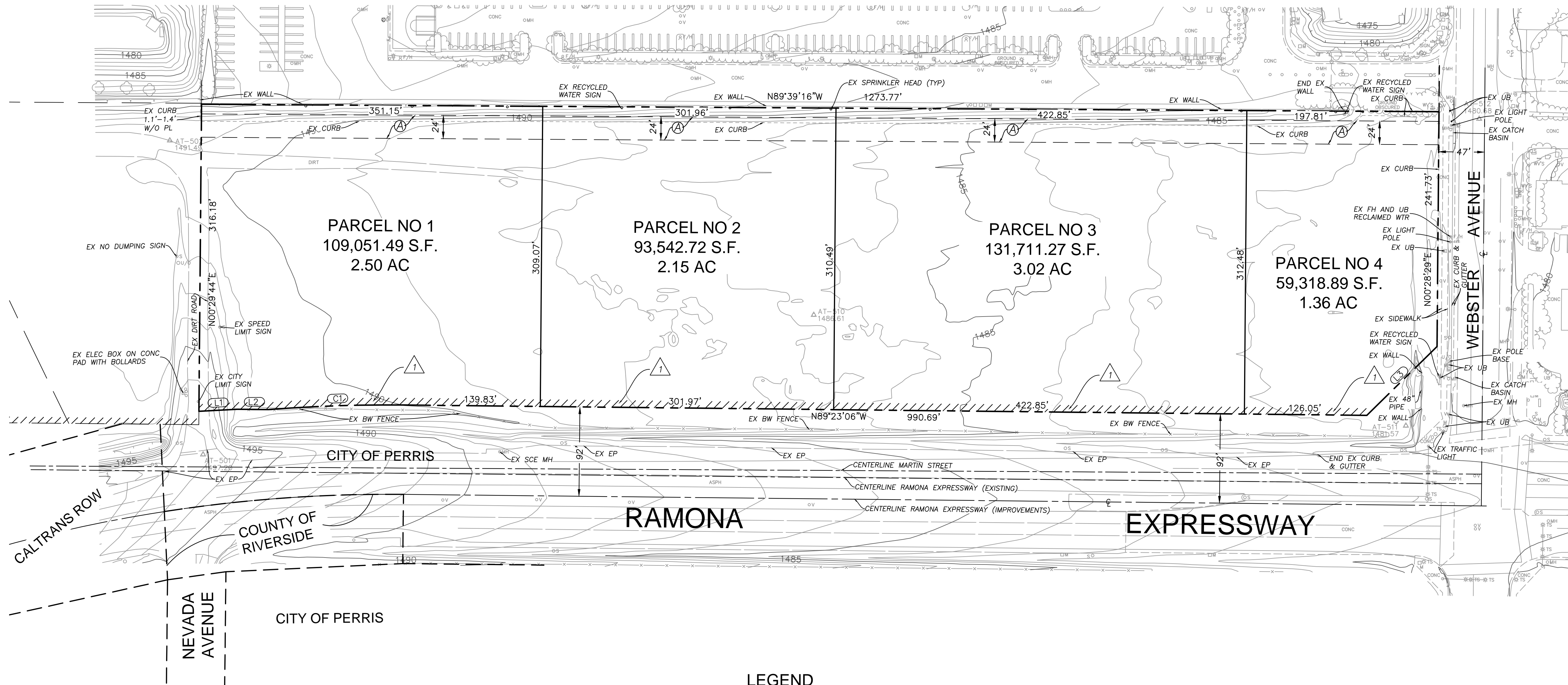
IN THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.
 UNITED ENGINEERING GROUP CA., INC APRIL 2024

FOR FINANCE AND CONVEYANCE PURPOSES ONLY

A FUTURE SUBDIVISION MAP, OR LAND USE ENTITLEMENT OR PERMIT IS NECESSARY TO DEVELOP THIS PROPERTY. THIS MAP DOES NOT REMOVE ANY CONDITIONS OF APPROVAL FOR SEPARATE LAND USE ENTITLEMENTS OR TENTATIVE MAPS OR USE PERMITS APPROVED FOR THIS LAND.



VICINITY MAP
N.T.S.



LEGAL DESCRIPTION:

PARCELS 2 OF PARCEL MAP NO. 36512, IN THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 242, PAGES 33 THROUGH 37, INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN'S: 314-170-020

PROPERTY ADDRESS:

PROPERTY IS A VACANT SITE WITH NO ADDRESS

GENERAL NOTES:

- GROSS SITE AREA: TOTAL = 9.03 ACRES.
- ASSESSOR'S PARCEL NUMBERS: 314-170-020.
- PROPERTY HAS ACCESS TO WEBSTER AVENUE AND TO RAMONA EXPRESSWAY (DULY DEDICATED AND ACCEPTED PUBLIC STREET), HOWEVER, ABUTTER'S RIGHT HAVE BEEN RELINQUISHED ON RAMONA EXPRESSWAY.

(A) INDICATES PROPOSED RECIPROCAL INGRESS, EGRESS, EMERGENCY ACCESS AND UTILITY EASEMENT

FLOOD PLAIN NOTE:

THE SUBJECT PARCEL IS IN ZONE X PER THE FLOOD INSURANCE RATE MAP (FIRM).

MAP NO. 06065C1430H EFFECTIVE 8/18/14 AND MAP NO. 06065C1410G EFFECTIVE 8/28/08.

EASEMENTS:

(A) ABUTTER'S RIGHTS OF INGRESS AND EGRESS TO OR FROM RAMONA EXPRESSWAY, EXCEPT THE GENERAL EASEMENT OF TRAVEL, HAVE BEEN DEDICATED OR RELINQUISHED ON THE MAP OF PARCEL MAP NO. 36512 ON FILE IN BOOK 242, PAGE 33-37, OF PARCEL MAPS, SAID RELINQUISHMENT SHOWN HEREON.

2. THE TERMS, PROVISIONS AND EASEMENT(S) CONTAINED IN THE DOCUMENT ENTITLED "AVIGATION EASEMENT" RECORDED APRIL 21, 2017 AS INSTRUMENT NO. 2017-0160390 OF OFFICIAL RECORDS.
SAID EASEMENT IS BLANKET IN NATURE.

OWNERS:

GAYLE POPE MORRISON, AS THE TRUSTEE OF THE GAYLE POPE MORRISON TRUST DATED JUNE 5, 2013, AS TO AN UNDIVIDED 50% INTEREST; AND BRADLEY C. POPE AND LAURA A. POPE, TRUSTEES OF THE BRADLEY C. POPE AND LAURA A. POPE FAMILY TRUST DATED JUNE 21, 2007, AS TO AN UNDIVIDED 50% INTEREST

PREPARED FOR:

OPTIMUS BUILDING CORPORATION (OBC)
 121 OSPREY COVE LN
 PONTE VEDRA BEACH, FL 32082
 KELLY OLAUSON (562) 883-2465
 MIKE NAGGAR (951) 551-7730

LINE TABLE		
LINE #	LENGTH	BEARING
L1	39.71'	N86°54'01"E
L2	31.91'	N89°26'31"W
L3	101.23'	N45°32'41"E

CURVE TABLE			
CURVE #	RADIUS	LENGTH	DELTA
C1	1592.00'	140.15'	5'02"38"

LEGEND

- CL CHAIN LINK
- ROW RIGHT-OF-WAY
- PP POWER POLE
- BW BARBED WIRE
- EP EDGE OF ASPHALT PAVEMENT
- GW GUY WIRE
- UB UTILITY BOX
- MH MANHOLE
- V VALVE
- U/O UNIDENTIFIED OBJECT
- S SIGN
- M METER
- TS TRAFFIC SIGNAL
- CONC CONCRETE
- ASPH ASPHALT
- AB ASPHALT BERM
- F/H FIRE HYDRANT
- CF CURB FACE
- TSB TRAFFIC SIGNAL BOX
- TSP TRAFFIC SIGNAL POLE
- 2334 - INDICATES CONTOUR ELEVATION
- PROJECT BOUNDARY
- ////// INDICATES ABUTTER'S RIGHTS RELINQUISHED

SURROUNDING LAND USE

NORTH: PERRIS VALLEY COMMERCE CENTER SP (LIGHT INDUSTRIAL)
 SOUTH: PERRIS VALLEY COMMERCE CENTER SP (COMMERCIAL)
 EAST: PERRIS VALLEY COMMERCE CENTER SP (COMMERCIAL)
 WEST: PERRIS VALLEY COMMERCE CENTER SP (COMMERCIAL)

EXISTING & PROPOSED LAND USE:

PERRIS VALLEY COMMERCE CENTER SP

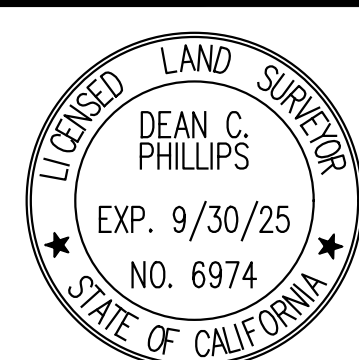
PARCEL #	EXIST LAND USE	PROPOSED LAND USE
1	COMMERCIAL	COMMERCIAL
2	COMMERCIAL	COMMERCIAL
3	COMMERCIAL	COMMERCIAL
4	COMMERCIAL	COMMERCIAL

BENCHMARK:

NGS DATA POINT
 DESIGNATION-432:PID-DX5439
 3 1/2" ALUMINUM DISC STAMPED "BM 432"
 SW COR PERRIS BLVD AND RIDER ST, BASE OF STEEL SIGNAL LIGHT, 3.5' X 2.7' CONC BASE ON EAST SIDE SET FLUSH
 ELEV = 1455.11' (NAVD88)

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS N 89°26'31" W, SHOWN AS THE SOUTH LINE OF PARCELS 2 AND 3 ON PARCEL MAP NO. 36582, AS PER MAP FILED IN BOOK 242, PAGES 30 THROUGH 32, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.



PREPARED UNDER MY SUPERVISION:

Dean C. Phillips
 DEAN C. PHILLIPS DATE 4-25-2024
 L.S. No. 6974
 dphillips@unitedeng.com



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 Suite 195
 Rancho Cucamonga,
 CA 91730
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 www.unitedeng.com

TENTATIVE PARCEL MAP NO. 38985

FOR FINANCING & CONVEYANCE PURPOSES
 PERRIS GATEWAY PHASE II
 PERRIS, CALIFORNIA

DATE:
 APRIL 25, 2024
 SHEET 1 OF 1
 PROJECT NUMBER
 CA-20014

SUBMITTALS:	REVISIONS	
	NO.	DESCRIPTION
DESIGNED BY:		
DRAWN BY:		
CHECKED BY:		