

**CANDIDATE'S STATEMENT  
Municipal Offices**

OFFICIAL USE ONLY

**TO THE CANDIDATE:**

The Candidate's Statement is optional. Indicate your decision below and return this form with your Nomination Documents.

- I do not wish to submit a Candidate's Statement. \_\_\_\_\_  
CANDIDATE'S INITIALS
- I am submitting my Candidate's Statement for **County Voter Information Guide & Electronic Distribution**.
- I am submitting my Candidate's Statement for **Electronic Distribution only**.



**TO CANDIDATE SUBMITTING A CANDIDATE'S STATEMENT:**

Please check below concerning payment of Candidate's Statement deposit.

- Candidate's Statement for **County Voter Information Guide & Electronic Distribution** in Riverside County required deposit of \$550.00 is submitted herewith.

**New:** Assembly Bill 2010 Authorizes candidate's statement for electronic distribution. Requires the statement to be posted on the Internet Web site of the elections official, permit the statement to be included in a voter's pamphlet that is electronically distributed, and prohibit the statement from being included in a voter's pamphlet that is printed and mailed to voters.

- Candidate's Statement for **Electronic Distribution only** in Riverside County required fee of \$260.00 is submitted herewith.

I understand that I must pay **my pro rata share of the actual cost**. I agree that if my pro rata share exceeds the deposit, I will pay the difference when billed.

Signature of Candidate \_\_\_\_\_

- I request a waiver of the deposit on the grounds of indigence. My Statement of Financial Worth is submitted herewith. (Form available from the City Clerk)

I am aware that if notified that indigent status is not granted, I must pay the deposit within three days of notification or my Candidate's Statement will not be printed.

Further, I am aware that if indigent status is granted, I am excused only from payment of the deposit. I will be required to pay **my pro rata share of the actual cost**, and I agree to do so when billed.

Signature of Candidate \_\_\_\_\_

- No deposit is required. (The city pays the cost.)

**NOTE:** Pursuant to Elections Code Section § 13308 Candidate statements shall be limited to a recitation of the candidate's own personal background and qualifications and shall not in any way make reference to other candidates for that office or to another candidate's qualifications, character, or activities. The Registrar of Voters will not print or circulate any statement that makes reference to other candidates.

WORD COUNT (Elections Code § 9)	
Punctuation	free
Dictionary words and single characters	one
Each abbreviation for a word, phrase, or expression	one
All proper nouns, including geographical names, shall be considered as one word: example, "City and County of San Francisco"	one
Whole numbers: Digits (1 or 10 or 100, etc.) Spelled out (one or ten or one hundred)	one one for each word
Dates: (5/30/02) or (May 30, 2002)	one
Hyphenated words (unless dictionary defined as one word)	one for each word
Phone Number	one
Internet Address	one

NAME OF OFFICE SOUGHT: City Council  
(CITY COUNCIL, MAYOR, SCHOOL BOARD MEMBER, DIRECTOR, ETC.)

- WARD
- DIVISION
- TRUSTEE AREA (IF ANY) \_\_\_\_\_  FULL TERM  SHORT TERM

JURISDICTION: City of Perris  
NAME OF DISTRICT

OCCUPATION: Military Broadcaster / Educator AGE: 49  
(OPTIONAL) (OPTIONAL)

CANDIDATE: Brady A McCarron [REDACTED]  
PRINTED NAME

CONTEST ID: \_\_\_\_\_  
In 200 words or less briefly state your Education and Qualifications:

Moving Perris forward the right way!

Perris is an amazing city, rich in history, full of possibilities, and home to a diverse community of residents who deserve a future that exceeds the standards others have set for us.

Perris deserves a leader who will bring innovation, energy, and passion to the City Council. As an eleven year resident , I know where our city has been and where we want it to go!

We still need more housing and commercial options so our money stays in our city. We must make infrastructure expansion and repair priority now, not later. We need more youth and senior programs to serve those growing populations. And we still have to address the overdue beautification throughout our great city!

I am a 20-year veteran of the Air Force. I understand hard work and commitment. I have served eight years on your Planning Commission building a better Perris for all of us. I know the potential our City has. As a parent and a nine-year substitute teacher in our schools, I know the everyday problems our families face and how we can work together to solve them.

Together, let's move Perris forward!

Vote Brady McCarron.

[www.mccarron4perris.com](http://www.mccarron4perris.com)

OFFICIAL USE ONLY

6

32

34

51

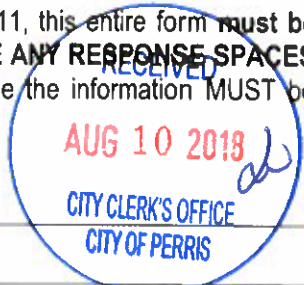
66

53

198  
TOTAL WORD COUNT

# Ballot Designation Worksheet

Pursuant to California Elections Code section 13107.3 and California Code of Regulations section 20711, this entire form **must be completed**, or it will not be accepted and you will **not** be entitled to a ballot designation. **DO NOT LEAVE ANY RESPONSE SPACES BLANK.** If information requested is not applicable, please write N/A in the space provided. Otherwise the information **MUST** be provided. Upon filing, this worksheet will be a public record.



Candidate Information

Candidate Name: Brady A McCarron  
Office: Perris City Council  
Home Address: [REDACTED] E-Mail: [REDACTED]  
Business Address: N/A  
Mailing Address: N/A  
Phone Number(s) Business: [REDACTED] Home/Mobile: [REDACTED] Fax: N/A  
Gender (optional, for translation use only): Male

Attorney Information

Attorney Name (or other person authorized to act in your behalf): Mike Donaldson  
Address: [REDACTED]  
Home Address: N/A E-Mail: [REDACTED]  
Business Address: N/A  
Mailing Address: N/A  
Phone Number(s) Business: [REDACTED] Home/Mobile: N/A Fax: N/A

Proposed Ballot Designation: Military Broadcaster / Teacher  
1st Alternative: Military Broadcaster / Educator  
2nd Alternative: N/A

You may select as your ballot designation:

- (a) Your current principal profession(s), vocation(s), or occupation(s) [maximum total of three words, separated by a "/"]
- (b) The full title of the public office you currently occupy and to which you were elected
- (c) "Appointed [full title of public office]" if you currently serve by appointment in an elective public office and are seeking election to the same office or to some other office
- (d) "Incumbent" if you were elected (or, if you are a Superior Court Judge, you are a candidate for the same office that you hold) to your current public office and seek election to the same office
- (e) "Appointed Incumbent" if you were appointed to your current elective public office and seek election to the same office

In the space provided on the next page or on an attachment sheet, describe why you believe you are entitled to use the proposed ballot designation. Attach any documents or exhibits that you believe support your proposed ballot designation. If using the title of an elective office, attach a copy of your certificate of election or appointment. These documents will not be returned to you. **Do not submit originals.**

If your proposed ballot designation includes the word "volunteer," indicate the title of your volunteer position and the name of the entity for which you volunteer along with a brief description of the type of volunteer work you do and the approximate amount of time

involved. You may only use the ballot designation "community volunteer" if you volunteer for a 501(c)(3) charitable, educational, or religious organization, a governmental agency or an educational institution. You may not use "community volunteer" together with another designation.

**Remember, it is your responsibility to justify your proposed ballot designation and to provide all requested details.** For your reference, attached are Elections Code sections 13107 and 13107.3, and 2 California Code of Regulations (CCR) section 20711. You may also wish to consult Elections Code section 13107.5 ("community volunteer") and 2 CCR sections 20712 - 20719 (found at [www.sos.ca.gov](http://www.sos.ca.gov)).

Justification for use of proposed ballot designation: Primary job is a radio broadcaster for the American Force Network. As a part of the Department of Defense, AFN provides radio & television services to the men and women serving America overseas and on ships at sea. My part-time job is as a substitute teacher for the Perris Union High School District. See Attached

Current or Most Recent Job Title: 1071- Audio Visual Production Start/End Dates: April 2009 - Current

Employer Name or Business: AFN-BC, Radio Directorate

Person(s) who can verify this information:

Name(s): Scott Stover Phone Number: [REDACTED]

E-mail: [REDACTED]

Name(s): Delisa Provost (Perris Union High School District) Phone Number: [REDACTED]

E-mail: [REDACTED]

**Before signing below, answer the following questions.**

Does your proposed ballot designation:

- |   |                              |  |
|---|------------------------------|--|
| 1) Use only a portion of the title of your current elected office?  | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| 2) Use only the word "Incumbent" for an elective office (other than Superior Court Judge) to which you were elected?            | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| 3) Use more than three total words for your principal professions, vocations or occupations?                                    | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| 4) Suggest an evaluation of you, such as outstanding, leading, expert, virtuous, or eminent?                                    | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| 5) Refer to a status (Veteran, Activist, Founder, Scholar), rather than a profession, vocation or occupation?                   | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| 6) Abbreviate the word "retired"?   | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| 7) Place the word "retired" after the words it modifies? Example: Accountant, retired   | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| 8) Use any word of prefix (except "retired") such as "former" or "ex-" to refer to a former profession, vocation or occupation? | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| 9) Use the word "retired" along with a current profession, vocation, or occupation? Example: Retired Firefighter/Teacher        | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| 10) Use the name of a political party or political body?  | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| 11) Refer to a racial, religious, or ethnic group?  | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| 12) Refer to any activity prohibit by law?  | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |

**If the answer to any of these questions is "Yes," your proposed ballot designation is likely to be rejected.**

Candidate's Sign: [REDACTED] Date: 8.10.18

## EMPLOYEE PERFORMANCE PLAN AND RESULTS REPORT

### PART A - PERFORMANCE PLANNING

#### SECTION I - IDENTIFYING INFORMATION

<b>1. EMPLOYEE NAME</b> <i>(Last, First, Middle Initial)</i> MCCARRON, BRADY		<b>2. RATING PERIOD</b>	
		<b>a. FROM</b> (YYYYMMDD) 20150401	<b>b. TO</b> (YYYYMMDD) 20160331
<b>3. POSITION TITLE</b> Audio Visual Production	<b>4. SERIES</b> 1071	<b>5. GRADE</b> 12	<b>6. ORGANIZATION/DIVISION</b> AFN-BC Radio Directorate

#### SECTION II - PERFORMANCE PLAN

**7. CRITICAL ELEMENTS AND PERFORMANCE STANDARDS** *(List at least one, but normally no more than five)*

**a. PROGRAMMING AND PRODUCTION:** Ensures that radio news and production products are recorded, edited for air, listened to for quality control and are saved to the proper locations for scheduling and airing within AFN-BC music services. Ensures radio programming accurately reflects CONUS audience preferences and is balanced to represent all relevant interests. Work demonstrates contemporary professional-level knowledge of the industry. Continually reviews programming processes and seeks opportunities to improve AFN services. Demonstrates expertise in professional radio announcing to reflect the industry standard.

**b. CUSTOMER/CLIENT RELATIONS AND TEAMWORK.** Employee consistently works well with suppliers, coworkers, and supervisors and consistently maintains professional demeanor with suppliers and customers that support the mission and goals of AFN-BC management. Consistently initiates and participates effectively in directorate process improvement efforts. Maintains a professional demeanor with others, according respect to views of others, responding constructively to client/customer feedback, criticism or dissenting views and focusing on improving the overall AFN-BC radio mission.

**c.**

**d.**

**e.**

#### SECTION III - PERFORMANCE PLAN SIGNATURES

**8. ESTABLISHING A PERFORMANCE PLAN** *(Sign when plan is established)*

<b>a. RATING OFFICIAL SIGNATURE</b> STOVER.SCOTT.E [REDACTED]	<b>PRINT NAME AND TITLE</b> Scott E. Stover GS-13 Director, Radio, AFN-BC	<b>DATE</b> 05/11/2015
<b>b. REVIEWING OFFICIAL SIGNATURE</b> GEBHARDT.DAVID. [REDACTED] BRIAN. [REDACTED]	<b>PRINT NAME AND TITLE</b> David B. Gebhardt, GS-15 Director, AFN-BC	<b>DATE</b> 5/11/2015
<b>c. EMPLOYEE SIGNATURE</b> <i>(Employee signature serves as acknowledgement of form content and review, not necessarily agreement.)</i> MCCARRON.BRADY.A.1 [REDACTED]		<b>DATE</b> 05/10/2015

Rating Official check, initial and date if employee refuses to sign form.

Rating Official Initials:

Date:

**EMPLOYEE PERFORMANCE PLAN AND RESULTS REPORT**

**PART B – PERFORMANCE MONITORING AND PROGRESS REVIEW(S)**

**SECTION I - IDENTIFYING INFORMATION**

<b>1. EMPLOYEE NAME</b> <i>(Last, First, Middle Initial)</i> MCCARRON, BRADY			<b>2. RATING PERIOD</b>	
			<b>a. FROM</b> <i>(YYYYMMDD)</i> 20150401	<b>b. TO</b> <i>(YYYYMMDD)</i> 20160331
<b>3. POSITION TITLE</b> Audio Visual Production	<b>4. SERIES</b> 1071	<b>5. GRADE</b> 12	<b>6. ORGANIZATION/DIVISION</b> AFN-BC Radio Directorate	

**SECTION II - PROGRESS REVIEW(S)**

**7. RATING OFFICIAL NARRATIVE**  
Keep up the great work. You continue to meet and exceed your critical elements and performance standards. Thank you!

**8. EMPLOYEE SELF ASSESSMENT NARRATIVE** *(Optional)*

**SECTION III - PERFORMANCE MONITORING AND PROGRESS REVIEW SIGNATURES**

**9. PROGRESS REVIEW(S)** *(Sign when review is conducted)*

<b>a. RATING OFFICIAL SIGNATURE</b> STOVER.SCOTT.E. [Redacted]	<b>PRINT NAME AND TITLE</b> Scott E.Stover, GS-13 Director, Radio, AFN-BC	<b>DATE</b> 10/26/2015
<b>b. EMPLOYEE SIGNATURE</b> <i>(Employee signature serves as acknowledgement of form content and review, not necessarily agreement.)</i> MCCARRON.BRADY.A.1 [Redacted]		<b>DATE</b> 10/12/2015

Rating Official check, initial and date if employee refuses to sign form.	Rating Official initials:	Date:
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**EMPLOYEE PERFORMANCE PLAN AND RESULTS REPORT**

**PART C - PERFORMANCE RATING**

**SECTION I - IDENTIFYING INFORMATION**

<b>1. EMPLOYEE NAME (Last, First, Middle Initial)</b> MCCARRON, BRADY			<b>2. RATING PERIOD</b>	
			<b>a. FROM (YYYYMMDD)</b> 20150401	<b>b. TO (YYYYMMDD)</b> 20160331
<b>3. POSITION TITLE</b> Audio Visual Production	<b>4. SERIES</b> 1071	<b>5. GRADE</b> 12	<b>6. ORGANIZATION/DIVISION</b> AFN-BC Radio Directorate	

**SECTION II - RESULTS**  
*(Rating Official completes)*

**7. CRITICAL ELEMENT RATINGS (U = Unacceptable, M = Met, E = Exceeded, NR = Not Rated)**

<b>a.</b> E	<b>b.</b> E	<b>c.</b>	<b>d.</b>	<b>e.</b>
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**8. NARRATIVE TO SUPPORT CRITICAL ELEMENT RATINGS (Other than Met)**

a. A broadcast professional. He excels in every aspect of his responsibilities. He also is constantly raising others to excellence around him. He leads by example by volunteering to serve in all parts of the Defense Media Activity, AFN BC and his community.

a. Wrote, voiced, edited 252 Eye On Entertainment Programs. Only member of Staff to produce daily one minute element.

a. AFRTS music library manager. Ensures that weekly Hitdisc music releases are downloaded, ingested and properly labeled in the AFN BC Radio automation system. Created new electronic Database for G-Series (Gold) Discs.

a. Maintained the AFN BC Music CompactDisc library that serves as both an historical record and as a backup source for music CD's for US Navy ships and stations that might need a copy.

a. For the fifth straight year, has maintained a 0% error rate on edited products. Consistently sets the standard.

a. Assistant traffic manager. His attention to detail and program management experience increased the effectiveness of AFN BC command information mission.

a. Edited and produced 20 X thirty second Major League Baseball shout outs. This ensured timely morale increasing messages within various AFN BC radio services throughout MLB season.

a. Researched, suggested and was approved to air three new short form features on AFN services. His situational awareness, attention to detail ensured that AFN Radio delivered timely topical programs to the audience.

b. Member of the DMA Innovation Review Board (IRB). One of six members DMA wide appointed to the board, whose purpose is to put ideas into action so that DMA can be exceptionally successful at completing its mission.

b. Service before self is a way of life for Mr. McCarron. He organized an off-duty morale building event for DMA members. But it didn't stop there. He also represented AFN BC as American Legion Oratorical Contest guest judge for the 3rd consecutive year, he also served as a guest judge for the Junior ROTC, Southern California Competition Speech Contest, and was a Guest Lecturer at Mount San Jacinto College. This volunteering illustrates his commitment to others, his professionalism and communications skills both inside and outside of AFN BC.

**SECTION III - SUMMARY RATING**

a. *(Apply X to one rating)*

<input type="checkbox"/>	<b>Level 1</b> UNACCEPTABLE	<input type="checkbox"/>	<b>Level 3</b> ACCEPTABLE	<input checked="" type="checkbox"/>	<b>Level 5</b> EXCELLENT
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b. *(X as applicable) (if rating is changed, the reviewing or approving official must enter a written explanation)*

<input checked="" type="checkbox"/>	<b>APPROVED</b>	<b>CHANGED TO</b> _____
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**SECTION IV - MONETARY RECOGNITION**

*(Apply X to only one award type. Review QSI qualifications prior to recommendation.)*

<input checked="" type="checkbox"/>	<b>PERFORMANCE AWARD</b> _____	<input checked="" type="checkbox"/>	<b>APPROVED</b>	<b>CHANGED TO \$</b> _____
<input type="checkbox"/>	<b>QUALITY STEP INCREASE</b>	<input type="checkbox"/>	<b>APPROVED</b>	<b>DISAPPROVED</b>

**EMPLOYEE PERFORMANCE PLAN AND RESULTS REPORT**

**PART C - PERFORMANCE RATING** *(Continued)*

**SECTION V - PERFORMANCE RATING SIGNATURES**

**10. RATING** *(Sign when rating is reviewed and approved)*

<b>a. RATING OFFICIAL SIGNATURE</b>	<b>PRINT NAME AND TITLE</b>	<b>DATE</b>
STOVER.SCOTT T.E. [REDACTED]	Scott E.Stover, GS-13 Director, Radio, AFN-BC	04/18/2016
<b>b. REVIEWING OFFICIAL SIGNATURE</b>	<b>PRINT NAME AND TITLE</b>	<b>DATE</b>
POULOS.ROSA LBA. [REDACTED]	MAJ Rosalba Poulos Director, AFN-BC	04/18/2016
<b>c. APPROVING OFFICIAL SIGNATURE</b> <i>(Required only when monetary recognition is recommended.)</i>	<b>PRINT NAME AND TITLE</b>	<b>DATE</b>
NORR.SCOTT.ERIC [REDACTED]	CAPT S. E. Norr Director, AFRTS	10 JUN2016
<b>d. EMPLOYEE SIGNATURE</b> <i>(Employee's signature serves as acknowledgement of form content and review, not necessarily agreement.)</i>		<b>DATE</b>
MCCARRON.BRAD Y.A. [REDACTED]		20 JUN 2016

Rating Official check, initial and date if employee refuses to sign form.

Rating Official Initials:

Date:

**SECTION VI - CONTINUATION SPACE FOR DOCUMENTATION**





**American Forces  
Radio and Television Service**



- General Information
- Technical Information
- AFN Broadcast Center
- Pentagon Channel News Center
- RTPO
- DefenseLink
- Heritage
- Television-Audio Support Activity(T-ASA)
- Affiliates Only Site

**Purpose/Mission**

AFRTS is the American Forces Radio and Television Service, also known as the Armed Forces Radio and Television Service. It is part of the Department of Defense, and is headquartered at Fort George Meade Maryland. The AFRTS mission is to communicate Department of Defense policies, priorities, programs, goals and initiatives. AFRTS provides stateside radio and television programming, "a touch of home," to U.S. service men and women, DoD civilians, and their families serving outside the continental United States. AFRTS includes the Radio and Television Production Office (RTPO), The Pentagon Channel and the AFN Broadcast Center.

**Vision**

The AFRTS vision is to provide multi-channel broadcast quality radio and television services and expanded internal information products to all DoD members and their families stationed overseas, on contingency operations, and onboard Navy ships around the world. Today, AFRTS uses seven satellites along with digital compression technology to provide multiple television and stereo audio services to over 1,000 outlets in more than 175 countries and U.S. territories, and on board U.S. Navy ships.

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## American Forces Radio and Television Service



[General Information](#)  
[Technical Information](#)  
[AFN Broadcast Center](#)  
[Pentagon Channel News Center](#)  
[RTPO](#)  
[DefenseLink](#)  
[Heritage](#)  
[Television-Audio Support Activity\(T-ASA\)](#)  
[Affiliates Only Site](#)

### Welcome



Twenty-four hours a day, a variety of news, information, and sports programming from all the major networks is transmitted live from the **AFN Broadcast Center**. Military broadcasting personnel, as well as civilian employees, staff the operation.

### About the AFN Broadcast Center

The **American Forces Network Broadcast Center (AFN BC)** is under the umbrella of **Headquarters Defense Media Activity's (DMA) Broadcast Services Directorate (BS)** located at Fort George Meade Maryland. The **AFN BC** is located in Riverside California and provides programming for military radio and television outlets overseas. These outlets serve American service men and women, Department of Defense (DoD) civilians, and their families stationed in over 175 countries around the world where English language broadcast service is unavailable or inadequate. The **AFN BC** is responsible for reflecting an accurate cross-section of what is widely available to stateside audiences of the American radio and television industry. Programs are uplinked from the **AFN BC** to a series of satellites and delivered worldwide via a secure transmission path. This global radio and television network service is called **AFN**, the American Forces Network.



*Navy Direct To Sailor Control Room sends TV programs to sailors on ships.*

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**"CODE OF FAIR CAMPAIGN PRACTICES"**

There are basic principles of decency, honesty, and fair play which every candidate for public office in the State of California has a moral obligation to observe and uphold in order that, after vigorously contested but fairly conducted campaigns, our citizens may exercise their constitutional right to a free and untrammelled choice and the will of the people may be fully and clearly expressed on the issues.



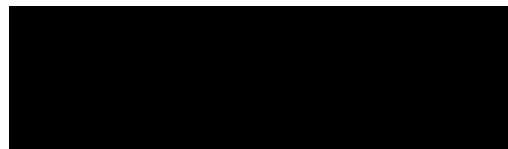
**THEREFORE:**

- (1) **I SHALL CONDUCT** my campaign openly and publicly, discussing the issues as I see them, presenting my record and policies with sincerity and frankness, and criticizing without fear or favor the record and policies of my opponents or political parties which merit this criticism.
- (2) **I SHALL NOT USE OR PERMIT** the use of character defamation, whispering campaigns, libel, slander, or scurrilous attacks on any candidate or his or her personal or family life.
- (3) **I SHALL NOT USE OR PERMIT** any appeal to negative prejudice based on a candidate's actual or perceived race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, marital status, age, sexual orientation, sex, including gender identity, or any other characteristic set forth in Section 12940 of the Government Code, or association with another person who has any of the actual or perceived characteristics set forth in Section 12940 of the Government Code.
- (4) **I SHALL NOT USE OR PERMIT** any dishonest or unethical practice that tends to corrupt or undermine our American system of free elections, or that hampers or prevents the full and free expression of the will of the voters including acts intended to hinder or prevent any eligible person from registering to vote, enrolling to vote, or voting.
- (5) **I SHALL NOT** coerce election help or campaign contributions for myself or for any other candidate from my employees.
- (6) **I SHALL IMMEDIATELY AND PUBLICLY REPUDIATE** support deriving from any individual or group that resorts, on behalf of my candidacy or in opposition to that of my opponent, to the methods and tactics that I condemn. I shall accept responsibility to take firm action against any subordinate who violates any provision of this code or the laws governing elections.
- (7) **I SHALL DEFEND AND UPHOLD** the right of every qualified American voter to full and equal participation in the electoral process.

I, the undersigned, candidate for election to public office in the State of California or treasurer or chairperson of a committee making any independent expenditures, hereby voluntarily endorse, subscribe to, and solemnly pledge myself to conduct my campaign in accordance with the above principles and practices.

8.10.18

DATE OF SIGNING



BRADY A MCCARRON

PRINTED NAME

City Council

OFFICE SOUGHT (INCLUDING DISTRICT/DIVISION IF APPLICABLE)

November 6, 2018

DATE OF ELECTION

**CANDIDATE BIOGRAPHY FORM**

This form is completely optional; it may be filed in the City Clerk's Office for provision of information to the news media and public upon request. You may attach additional sheets.

NAME: Brady A McCarran

OFFICE SOUGHT: City Council

ADDRESS: [REDACTED]

AGE: 49

YEARS OF RESIDENCE IN CALIFORNIA: 13

YEARS OF RESIDENCE IN PERRIS: 11

EDUCATION & TRAINING: Masters Public Administration;  
Masters Management; Bachelors Business Admin

MEMBERSHIP & OFFICES IN CIVIC, RELIGIOUS OR FRATERNAL ORGANIZATIONS: Perris Planning Commission; Perris Valley  
Chamber of Commerce

CAMPAIGN CONTACT/HEADQUARTERS (IF ANY): \_\_\_\_\_

HOME PHONE [REDACTED] BUSINESS PHONE: \_\_\_\_\_

WEBSITE [REDACTED] EMAIL [REDACTED]

AT WHICH NUMBER DO YOU PREFER TO BE CONTACTED [REDACTED]

**I APPROVE THE USE OF THIS FORM FOR PUBLIC INFORMATION.**

DATE: 8.10.18

SIGNATURE [REDACTED]

