## **RESOLUTION NUMBER 5103**

## A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS AND THE PERRIS JOINT POWERS AUTHORITY APPOINTING A FINANCE TEAM AND PROVIDING FOR THE EXECUTION OF CERTAIN CONSULTANT CONTRACTS IN CONNECTION THEREWITH

**WHEREAS**, the City Council of the City of Perris (the "City"), a general law city, and the Perris Joint Powers Authority, a joint powers authority duly organized under the laws of the State of California (the "Authority"), is determining to embark on various financings and/or refinancings on behalf of the City's community facilities districts, including Community Facilities District No. 2014-1 (Avelina) of the City of Perris ("Avelina District"); and

*WHEREAS*, the City Council and the Authority desires to appoint certain consultants in connection therewith; and

*WHEREAS*, the City and Authority desire to authorize the Mayor or City Manager on behalf of the City and the Chair or Executive Director on behalf of the Authority (the "Authorized Officers"), respectively, to take such acts necessary to accomplish the purposes of this Resolution.

*NOW, THEREFORE*, THE CITY COUNCIL OF THE CITY OF PERRIS AND THE PERRIS JOINT POWERS AUTHORITY DO HEREBY RESOLVE AS FOLLOWS:

*Section 1.* That the Recitals hereto are true and correct and are adopted herein by this reference.

*Section 2.* That the City Council and Authority hereby appoint (a) Aleshire & Wynder, LLP, as Bond Counsel, in accordance with its hourly rate for bond counsel services pursuant to its contract with the City, (b) Fieldman Rolapp and Associates, as Municipal Advisor in accordance with its contract with the City, (c) Willdan Financial Services, as Special Tax Consultant, in accordance with its contract with the City, (d) U.S. Bank, National Association, as bond trustee, in accordance with its contract with the City, and (e) Stradling Yocca Carlson & Rauth, P.C., as disclosure counsel, in accordance with a contract to be entered into with the City and executed by an Authorized Officer.

*Section 4.* That the firm of Brandis Tallman LLC is hereby appointed as underwriter in connection with the Avelina District.

*Section 5.* That the officers and agents of the Agency are hereby authorized and directed to take all further actions necessary and convenient to carry out the purposes of this resolution.

*Section 6.* That this Resolution shall take effect from and after its adoption.

ADOPTED, SIGNED and APPROVED this 28th day of March, 2017

Michael M. Vargas, Mayor

ATTEST:

Nancy Salazar, City Clerk

STATE OF CALIFORNIA ) )§ COUNTY OF RIVERSIDE **CITY OF PERRIS** )

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, DO HEREBY CERTIFY that the foregoing Resolution Number 5103 was duly adopted by the City Council of the City of Perris at a regular meeting of said Council on the 28<sup>th</sup> day of March, 2017, and that it was so adopted by the following vote:

AYES: CORONA, RABB, ROGERS, BURKE, VARGAS NOES: NONE ABSENT: NONE **ABSTAIN: NONE** 

By: <u>Nancy Salazar, City Clerk</u>