

**RESOLUTION NUMBER 3155**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA APPROVING THE APPLICANT TO APPLY FOR GRANT FUNDS FOR THE ROBERTI-Z'BERG-HARRIS URBAN OPEN SPACE AND RECREATION PROGRAM UNDER THE SAFE NEIGHBORHOOD PARKS, CLEAN WATER, CLEAN AIR, AND COASTAL PROTECTION ACT OF 2002**

**WHEREAS**, the people of the State of California have enacted the Safe Neighborhood Parks, Clean Water, Clean Air, and Coastal Protection Bond Act of 2002 which provides funds for the Roberti-Z' Berg-Harris Open Space and Recreation Program; and

**WHEREAS**, the Legislature of the State of California has enacted the Roberti-Z' Berg-Harris Open Space and Recreation Program, which provides funds to certain political subdivisions of the State of California for acquiring lands and for developing facilities to meet urban recreational needs; and

**WHEREAS**, the California Department of Parks and Recreation has been delegated the responsibility for the administration of the grant project, setting up necessary procedures; and

**WHEREAS**, said procedures established by the California Department of Parks and Recreation require the Applicant's Governing Body to certify by resolution the approval of the Applicant to apply for the Roberti-Z' Berg-Harris allocation; and

**WHEREAS**, the Applicant will enter into a contract with the State of California;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Perris hereby:

**Section 1.** Approves the filing of an Application for local assistance funds from the Roberti-Z' Berg-Harris Urban Open Space and Recreation Program under the Safe Neighborhood Parks, Clean Water, Clean Air, and Coastal Protection Bond Act of 2002; and

**Section 2.** Certifies that the Applicant has or will have sufficient funds to operate and maintain the Project(s); and

**Section 3.** Certifies that Applicant has reviewed, understands and agrees to the General Provisions contained in the Contract shown in the Procedural Guide; and

**Section 4.** Certifies that the Project conforms to the recreation element of any applicable city or county general plan; and

**Section 5.** Appoints the City Manager as agent to conduct all negotiations, execute and submit all documents including, but not limited to, Applications, agreements, payment requests and so on, which may be necessary for the completion of Project(s).

**ADOPTED, SIGNED** and **APPROVED** this 16<sup>th</sup> day of September, 2003.

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Mayor, Daryl R. Busch

ATTEST:

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City Clerk, Margaret Rey

STATE OF CALIFORNIA    )  
COUNTY OF RIVERSIDE   ) §  
CITY OF PERRIS            )

I, Margaret Rey, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number 3155 was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held the 16<sup>th</sup> day of September, 2003, and that it was so adopted by the following called vote:

AYES:           Landers, Motte, Rogers, Yarbrough, Busch

NOES:

ABSENT:

ABSTAIN:

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City Clerk, Margaret Rey