RESOLUTION NUMBER 2844

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE STATE OF CALIFORNIA, APPROVING AN AMENDMENT TO THE MAY RANCH SPECIFIC PLAN (SPA 00-0073) AND MAKING FINDINGS IN SUPPORT THEREOF

WHEREAS, on December 27, 1988, the City Council of the City of Perris approved Resolution Number 1608 adopting the May Ranch Specific Plan and certifying the Environmental Impact Report (Case Number 88-20, Schedule No. 88012503); and,

WHEREAS, the City wishes to amend the May Ranch Specific Plan; and,

WHEREAS, on May 8 and May 29, 2001, the City Council conducted a legally, noticed public hearing on the proposed Specific Plan Amendment and considered testimony and materials in the staff report and accompanying plans, documents, and exhibits; and,

WHEREAS, all legal prerequisites for the adoption of this Resolution have occurred.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Perris as follows:

Section 1. The above recitals are all true and correct.

Section 2. The City Council has reviewed and considered the environmental information included in the staff report and accompanying attachments prior to taking action on the application for the proposed amendment and finds that the proposed Specific Plan Amendment, Tentative Tract Map, Permitted Use Permit, and Development Agreement Amendment will not have a significant adverse effect on the environment, that the previously certified Final Environmental Impact Report for the May Ranch Specific Plan (EIR 88-20, SCH 88012503) adequately addressed the impacts of the proposed project, and no new information or impacts have been identified that would require a subsequent or supplemental Environmental Impact Report or Negative Declaration. Therefore, pursuant to Section 15162 of the California Environmental Quality Act Guidelines the project does not require any further environmental review or Negative Declaration.

The City Council further finds and determines that the City has complied with the California Environmental Quality Act and the City Council determinations reflect the independent judgement of the City Council.

- Section 3. Based upon the information contained within the Staff Report and accompanying attachments and exhibits the May Ranch Specific Plan as described in the attached exhibits, attached hereto and incorporated herein, the City Council hereby finds the following:
 - A. The proposed Specific Plan Amendment will not result in a significant adverse effect on the environment.
 - B. The proposed Specific Plan Amendment is consistent with the General Plan Land Use Map and applicable General Plan objectives, policies, and programs.
 - C. The proposed project is consistent with the objectives of the May Ranch Specific Plan and with City standards, ordinances, and policies.
 - D. The Specific Plan Amendment provides adequate text and diagrams to adequately address the following issues:
 - 1. The distribution, location, and extent of the uses of land, including open space, within the area covered by the Specific Plan Amendment
 - 2. The proposed distribution, location, extent, and intensity of major component of public and private transportation, sewage, water, drainage, solid waste disposal, energy, and other essential facilities proposed to be located within the area covered by the Plan and needed to support the land uses described in the Specific Plan Amendment.
 - 3. Standards and criteria by which development will proceed, and standards for the conservation, development, and utilization of the natural resources, where applicable.
 - 4. A program of implementation measures including regulations, programs, public works projects, and financing measures necessary to carry out the provisions contained in paragraphs 1, 2, and 3 above.

Section 4. The City Council hereby amends the May Ranch Specific Plan relocating proposed future park facilities and designating revised land uses in Planning Areas 3,10 through 13, and 21, and amending the text of the May Ranch Specific Plan, revising the following pages: 1, 22, 24, 26, 29, 36 through 39, 46, 53, 54, 64, and 65; adding page 22A Revised Land Uses; and adding a new Section 3.8.9 Single Family Dwelling R-20,000 Land Use category, that encompasses new Sections 1.0 through 8.0 (Pages 1 through 14 and Exhibits 1 through 12) as amended by the conditions of approval of Specific Plan Amendment #1 (Specific Plan Amendment 00-0073) relating to a new R-20,000 land use, special development and improvement standards for R-20,000 land uses, and revised and relocated park facilities. The revised pages 1, 22, 24, 26, 29, 36 through 39, 46, 53, 54, 64, and 65, dated May 29, 2001, are attached hereto and incorporated herein as Exhibit A. The Revised Land Uses Table, dated May 29, 2001, shall be incorporated in the text of the May Ranch Specific Plan as page 22A and is attached hereto and incorporated herein as Exhibit B. New Section 3.8.9 of the May Ranch Specific Plan, entitled Specific Plan Amendment #1 and dated May 29, 2001, including Pages 1 through 14 and Exhibits 1 through 12, is attached hereto and incorporated herein as Exhibit C.

Section 5. The City Council declares that should any provision, section, paragraph, sentence, or word of this Resolution be rendered or declared invalid by any court of competent jurisdiction, or by reason of any preemptive legislation, the remaining provisions, sections, paragraphs, sentences, and words of this Resolution shall remain in full force and effect.

Section 6. The Mayor shall sign and the City Clerk shall certify to the passage and adoption of this Resolution.

Exhibits:

- A. Revised Pages of the May Ranch Specific Plan Text
- B. Revised Land Uses Table to be added as page 22A of the May Ranch Specific Plan Text
- C. Specific Plan Amendment #1 and dated May 29, 2001, including Pages 1 through 14 and Exhibits 1 through 12 to be added as new Section 3.8.9 of the May Ranch Specific Plan Text
- D. Conditions of Approval for Specific Plan Amendment #1

ADOPTED, SIG.	NED, and APPR	OVED this 29th	day of May 2001.

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MAYOR OF THE CITY OF PERRIS
City of Perris, California, do hereby certify is duly and regularly adopted by the City thereof held on the 29th day of May 2001,
Busch
City Clerk
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